Eleanor Bradshaw
For Budgets

Do Not Take

# The TOWN OF MILTON Massachusetts




# The ONE HUNDRED THIRTY-THIRD ANNUAL REPORT

## 1969

# TOWN OF MILTON

The

# ONE HUNDRED THIRTY-THIRD ANNUAL REPORT

*1969*

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# ANNUAL REPORT

# 1969

121-S

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# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Aberdeen Road | Brush Hill Road | Blue Hill Ave. | 886 | .17 | B.C. | 40 | 886 | | 1931 | 1966 |
| Academy Lane | Reedsdale Road | Private land | 213 | .04 | B.C. | 40 | 213 | | 1957 | |
| Adams Court | Adams St. | Bassett St. | 304 | .06 | D. | 10 | | 304 | | |
| Adams Street | Town line at Dorchester | Town line at Quincy | 11290 | 2.14 | B.C. | 40-75 | 11290 | | 1798,1800 1889 | x1950 x1954x1956 x1957x1958 |
| Adanac Road | Blue Hill Ave. | Truro Lane | 740 | .14 | B.C. | 50 | 740 | | 1952-1966 | |
| Adrian Road | Blue Hill River Rd. | Private Land | 462 | .09 | B.C. | 50 | 462 | | 1954 | |
| Albert Place | Alvin Avenue | Public Land | 143 | .03 | D. | 40 | | 143 | | |
| Alden Road | Grafton Ave. | Plymouth Ave. | 300 | .06 | D. | 40 | | 300 | | |
| Alfred Road | Robbins Street | Private Land | 1875 | .35 | B.C. | 50 | | 1875 | | |
| Allen Circle | Eliot St. | Private Land | 612 | .12 | B.M. | 40 | 612 | | 1936 | |
| Allerton Road | Central Ave. | Columbine Rd. | 1754 | .33 | B.C.&B.G. | 40-50 | 1045 | 709 | 1952,1964 | |
| Alvin Avenue | Town line at Quincy | Public Land | 1723 | .33 | B.C. | 40-50 | 1723 | | 1947,1951 1959,1967 | |
| Amor Road | Brush Hill Road | Blue Hill Avenue | 1420 | .27 | B.C. | 50 | 1420 | | 1963 | |
| Andrews Road | Babcock St. | Private Land | 276 | .05 | B.G. | 40 | 276 | | 1906 | 1958 |
| Annapolis Road | Blue Hill Avenue | Truro Lane | 629 | .12 | B.C. | 50 | 629 | | 1965 | |
| Antwerp Street | Squantum St. | Granite Ave. | 1555 | .29 | B.C. | 40 | 1555 | | 1927,1940 | x1964 |
| Apple Lane | Canton Avenue | Private Land | 581 | .11 | B.C. | 50 | | 581 | | |
| Artwill Street | Randolph Ave. | Reedsdale Rd. | 883 | .17 | B.C. | 30-40 | 883 | | 1907 | 1964 |
| Ash Street | Lyman Rd. | Private Land | 400 | .08 | D. | 40 | | 400 | | |
| Atherton Street | Brush Hill Rd. | Mingo Street | 7550 | 1.43 | B.C. & D. | 30-50 | 3283 | 4267 | | x 1962 x1969 |
| Audubon Road | Warren Ave. | Parkway Crescent | 2068 | .39 | B.C. | 40-50 | 2068 | | 1931-1932 1935-1959 | x1963 |
| Augusta Road | Squantum St. | Pillon Rd. | 352 | .07 | B.C. | 40 | 352 | | 1939 | 1969 |
| Austin Street | Blue Hill Ave. | Blue Hills Parkway | 465 | .09 | B.C. | 32 | 465 | | 1898 | 1964 |
| Avalon Road | Eliot St. | Lancaster Lane | 876 | .17 | B.C. | 40 | 876 | | 1930 | 1959 |
| Babcock Street | Adams St. | Hollis St. | 408 | .08 | B.C. | 40 | 408 | | 1906 | 1958 |
| Badger Circle | Pleasant Street | Pleasant St. | 1015 | .19 | B.C. | 50 | 1015 | | 1953 | |
| Bailey Avenue | Pleasant St. | Private Land | 580 | .11 | B.C. | 40 | 580 | | 1946 | |
| Ballou Street | Pond St. | Town line at Quincy | 114 | .02 | B.C. | 40 | 114 | | 1947 | 1961 |
| Barbara Lane | Blue Hill Avenue | Alfred Road | 948 | .18 | B.C. | 50 | | 948 | | |
| Barberry Lane | Parkwood Drive | Briarbrook Street | 733 | .14 | B.C. | 50 | | 733 | | |
| Barnard Avenue | Adams St. | Brook Road | 1070 | .20 | D. | 40 | | 1070 | | |
| Bartons Lane | Fullers Lane | Glendale Road | 658 | .12 | B.C. | 40-50 | 658 | | 1955 | |
| Bassett Street | Church St. | Granite Ave. | 740 | .14 | B.M. | 40 | 740 | | 1929 | 1967 |
| Bates Road | Granite Place | Belcher Circle | 451 | .09 | B.C. | 33 | 451 | | 1904 | 1960 |
| Beacon Street | Town line at Hyde Park | Brush Hill Road | 1970 | .37 | B.,C.&D. | 40 | 851 | 1119 | 1891,1956 | x1962 |
| Beacon St. Circle | Beacon Street | Beacon Street | 1294 | .25 | B.C. | 40 | 1294 | | 1957 | x1960 |
| Beale Street | Town line at Milton St. | Town line 170 ft. east of Eaton St. | | | | | * | | | |

* All in Quincy

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.G. = Bituminous Gravel
B.M. = Bituminous Macadam
G. = Gravel
D. = Dirt
x = Part

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Beech Street | Mathaurs St. | Lyman Rd. | 303 | .06 | D. | 40 | | 303 | | |
| Belcher Circle | Granite Place | Howe St. | 1107 | .21 | B.C. | 33 | 1107 | | 1904 | 1960 |
| Belvoir Road | Blue Hill Ave. | Blue Hills Parkway | 638 | .12 | B.C. | 40 | 638 | | 1917 | 1962 |
| Berlin Avenue | Squantum St. | Private Land | 571 | .11 | B.C. | 40 | 571 | | 1946 | |
| Big Blue Drive | Wolcott Road | Neponset River Res. | 1142 | .22 | B.C. | 50 | 1142 | | 1963 | |
| Birch Street | Mathaurs St. | Lyman Road | 270 | .05 | B.C. | 30 | 270 | | 1967 | |
| Blue Hill Avenue | Blue Hills Parkway | Canton Ave. | 17423 | 3.30 | B.M. | 55-66 | * | | 1859 | |
| Blue Hill River Rd. | Hillside Street | State Hwy. (Rte. 128) | 1663 | .31 | B.C. | 60 | † | | | |
| Blue Hill Terr. St. | Blue Hill Ave. | Blue Hills Parkway | 1313 | .25 | B.C. | 60-40 | 1313 | | 1901,1906 | 1969 |
| Blue Hills Parkway | Town Line at Mattapan | Canton Avenue | 7900 | 1.50 | B.C. | 120 | †† | | 1877 | |
| Bonad Road | Clapp St. | Fairbanks Rd. | 592 | .11 | B.C. | 40 | 592 | | 1940 | |
| Boulevard Street | Edge Hill Road | Granite Avenue | 370 | .07 | B.C. | 45 | 370 | | 1898 | |
| Brackett Street | Granite Place | Washington St. | 533 | .10 | B.C. | 30 | 533 | | 1889 | 1965 |
| Bradford Road | Pleasant St. | Private land | 647 | .12 | B.C.&D. | 40 | 525 | 122 | 1932 | |
| Bradlee Road | Blue Hill Avenue | Brush Hill Road | 2300 | .44 | B.C. | 60-100 | 2300 | | 1895 | 1969 |
| Brae Burn Road | Pleasant St. | Hillcrest Rd. | 883 | .17 | B.C. | 40 | 883 | | 1931 | 1964 |
| Brandon Road | Brook Rd. | Hinckley Rd. | 772 | .15 | B.C. | 40 | 772 | | 1927 | 1966 |
| Breck Street | Thacher Street | Clapp Street | 395 | .07 | B.C. | 40 | 395 | | 1929 | 1957 |
| Brewster Road | Ridgewood Road | Sassamon Avenue | 568 | .11 | B.C., D. | 40 | 203 | 365 | 1964 | |
| Briarbrook Street | Barberry Lane | Parkwood Drive | 933 | .18 | B.C. | 50 | | 933 | | |
| Briarfield Road | Eliot St. | Brook Rd. | 893 | .17 | B.C. | 40 | 893 | | 1920 | 1960 |
| Brook Lane | Hillside Street | Randolph Ave. | 1810 | .34 | D. | 20-30 | | 1810 | | |
| Brook Road | Brush Hill Rd. | Adams St. | 15900 | 3.01 | B.C. | 40-100 | 15900 | | 1871,1901 | 1969x |
| Brook Hill Road | Eliot St. | Canton Ave. | 1365 | .26 | B.C. | 40 | 1365 | | 1895 | 1963 |
| Brookside Park | Brook Hill Rd. | Pine Tree Brook | 365 | .07 | B.C. | 65 | 365 | | 1901 | 1964 |
| Brush Hill Lane | Brush Hill Rd. | Town line at Hyde Park | 900 | .17 | B.C. | 40 | | 900 | | 1969x |
| Brush Hill Road | Blue Hills Parkway | Canton Avenue | 19252 | 3.65 | B.M. & B.C. | 40-55 | 19252 | | | |
| Bryant Avenue | Adams St. | Town line at Quincy | 1508 | .29 | B.G. | 40 | 1508 | | 1877 | |
| Buckingham Road | Reedsdale Rd. | Highland St. | 1116 | .21 | B.C. | 40 | 1116 | | 1942 | 1966 |
| Bunton Street | Brackett St. | Washington St. | 714 | .14 | B.C. | 30 | 714 | | 1907,1925 | 1964 |
| Byrne Road | Capen St. | Cliff Rd. | 332 | .06 | B.C. | 50 | 332 | | 1951 | |
| Cabot Street | Cary Avenue | Private land | 1967 | .37 | B.C. | 40-50 | 1967 | | 1938,1939 1949,1961 | x1967 |
| California Avenue | Squantum St. | Lochland St. | 1080 | .20 | B.C. | 50 | 1080 | | 1950,1954 | |
| Canton Avenue | Adams Street | Blue Hill Avenue | 24,493 | 4.64 | B.C. | 40-60 | ††† | | 1873, 1897 | x1954 x1955,56 x59,66,68 |
| Cantwell Road | Eliot St. | Private land | 503 | .09 | B.C., G. | 30-50 | 468 | 35 | 1922 | 1967 |
| Cape Cod Lane | Brook Rd. | Canton Ave. | 615 | .12 | B.C. | 40 | 615 | | 1939 | 1967 |
| Capen Street | Eliot St. | Neponset River Res. | 1436 | .27 | B.C. | 40 | 1436 | | 1895,1901 | 1959 |

* (State) 17423 † Sate 1663 †† (State) 7900 ††† State 1234 x = Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Cary Avenue | Adams St. | Cabot St. | 1521 | .29 | B.C.&B.M. | 40-60 | 1521 | | 1931,1939 | 1967 |
| Catherine Road | Blue Hills Parkway | Audubon Rd. | 469 | .09 | B.C. | 40 | 469 | | 1938 | |
| Cedar Road | Edge Hill Rd. | Town line at Quincy | 1744 | .33 | D. | 40 | | 1744 | | |
| Cedar Terrace St. | Squantum St. | Private land | 1091 | .21 | B.C. | 40 | 893 | 198 | 1930 | 1966 |
| Central Avenue | Town line at Dorchester | Thacher St. | 6307 | 1.19 | B.C. | 40-74 | 6307 | | 1897 | x1954x1953 x1965 |
| Centre Lane | Centre Street | Coolidge Road | 1303 | .25 | G.&B.C. | 50 | 890 | 413 | 1955 | |
| Centre Street | Reedsdale Rd. | Adams St. | 7444 | 1.41 | B.C.&B.M. | 30-50 | 7444 | | 1822,1897 | x1950x1966 |
| Century Lane | Edge Hill Rd. | Pleasant Street | 828 | .16 | B.C. | 40 | 828 | | 1942 | |
| Channing Street | Wendell Park | Public land | 684 | .13 | D. | 50 | | 684 | | |
| Cheever Street | Brush Hill Road | Blue Hill Avenue | 1197 | .23 | B.G. | 40 | 1197 | | 1899 | |
| Cheryl Drive | Marr Crest Rd. | Forbes Road | 864 | .16 | B.C. | 50 | 864 | | 1952 | |
| Chesterfield Road | Pleasant Street | Houghton Road | 592 | .11 | B.C. | 40 | 592 | | 1938 | |
| Chickatawbut Rd. | Unquity Road | Quincy Line | | | | | * | | | |
| Chickatawbut Rd. | Quincy Line | Quincy Line | | | | | * | | | |
| Chilton Park | Revere Street | Grove Street | 320 | .06 | B.C. | 60 | 320 | | 1962 | |
| Christopher Drive | Squantum Street | California Avenue | 865 | .16 | B.C. | 50 | 865 | | 1961 | |
| Church Place | Belcher Circle | Church Street | 273 | .05 | B.C. | 39 | 273 | | 1904 | 1960 |
| Church Street | Adams Street | Squantum Street | 2734 | .52 | B.C.B.M. | 40 | 2734 | | 1888,1914 1931,1936 | x1965 x1966x1967 |
| Churchill Street | Blue Hill Ave. | Blue Hills Parkway | 913 | .17 | B.C. | 30 | 913 | | 1930 | 1958 |
| Churchills Lane | Adams Street | Centre Street | 2886 | .55 | B.C. | 20-30 | 2886 | | 1931,1936 | 1969x |
| Clapp Street | Thacher Street | Breck Street | 2019 | .38 | B.C. | 40-50 | 2019 | | 1878 | x1957x1958 |
| Clark Road | Elton Rd. | Bartons Lane | 406 | .08 | B.C. | 40 | 406 | | 1942 | 1968 |
| Clay Street | Rose St. | Dean Road | 573 | .11 | D. | 40 | | 573 | | |
| Cliff Road | Eliot St. | Met.Transit Authority | 1902 | .36 | B.C. | 40 | 1902 | | 1923 | 1963 |
| Clifton Road | Reedsdale Rd. | Highland St. | 1229 | .23 | B.C. | 40 | 1229 | | 1922,1944 | 1963 |
| Collamore Street | Church St. | Alvin Ave. | 780 | .15 | B.C. | 40 | 780 | | 1935 | 1969 |
| Colonial Road | Old Farm Road | Whittier Road | 1109 | .21 | B.C. | 50 | | 1109 | | |
| Columbia Park | Brook Rd. | Private land | 292 | .06 | B.C. | 40 | 292 | | 1914,1915 | 1962 |
| Columbine Road | Eliot St. | Central Ave. | 2540 | .48 | B.C. | 40 | 2540 | | 1910 | 1964 |
| Concord Avenue | Brush Hill Rd. | Blue Hill Ave. | 1022 | .19 | B.C. | 40 | 1022 | | 1927,1930 | 1966 |
| Conway Road | Bailey Ave. | Lyman Road | 244 | .05 | B.C. | 40 | 244 | | 1969 | 1969 |
| Coolidge Road | Reedsdale Rd. | Private land | 686 | .13 | B.C. | 50 | 686 | | 1953 | |
| Corey Lane | Canton Avenue | Private Land | 555 | .11 | B.C. | 25-50 | | 555 | | |
| Cottage Place | Pleasant St. | Private land | 447 | .08 | B.C. | 30 | 447 | | 1949 | |
| Courtland Circle | Granite Ave. | Courtland Circle | 975 | .18 | B.C. | 50 | 975 | | 1939,1940 | 1967 |
| Craig Street | Blut Hill Avenue | Trout Brook Avenue | 2216 | .42 | B.C. | 50 | 2216 | | 1951,58,62 | |
| Crane Road | Thacher St. | Saint Mary's Rd. | 290 | .05 | B.C. | 50 | 290 | | 1938 | 1962 |
| Crown Street | Blue Hill Terr. St. | Decker Street | 1043 | .20 | B.C. | 40 | 1043 | | 1926,45,58 | x1966 |
| Curtis Road | Blue Hills Parkway | Eliot St. | 647 | .12 | B.C. | 40 | 647 | | 1918 | 1964 |
| Cushing Road | Brush Hill Road | Van Brunt Street | 1585 | .30 | B.C.&D. | 40-50 | 910 | 675 | 1965 | |
| Cypress Road | Pleasant St. | Lyman Road | 1201 | .23 | B.C.&D. | 21-40 | 810 | 391 | 1961 | |
| Dahlgren Street | Alvin Avenue | Town line at Quincy | 53 | .01 | B.C. | 40 | 53 | | 1961 | |

* Blue Hills Res.

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt
x = Part

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Dana Avenue | Brush Hill Road | Town line at Hyde Pk. | 497 | .09 | B.M. | 50 | 497 | | 1887 | |
| Darby Road | Thacher St. | St. Mary's Rd. | 319 | .06 | B.C. | 50 | 319 | | 1936 | 1962 |
| Dean Road | Pleasant Street | Private land | 1255 | .24 | B.C.&D. | 30-40 | 500 | 755 | 1955 | |
| Decker Street | Blue Hill Ave. | Blue Hills Parkway | 1406 | .27 | B.C. | 30 | 1406 | | 1936,42, 60,63 | x1965 |
| Denmark Avenue | Squantum St. | Private land | 663 | .13 | B.C. | 40 | 663 | | 1945 | |
| Dexter Street | Norman St. | Lafayette St. | 790 | .15 | B.C. | 40 | 790 | | 1954 | |
| Dollar Lane | Blue Hill Ave. | Canton Ave. | 398 | .08 | B.C. | 50 | 398 | | | 1969 |
| Dudley Lane | Adams St. | Public land | 2400 | .45 | G.&D. | 40 | | 2400 | | |
| Duggan Lane | Church Street | Private Lands | 143 | .03 | B.C. | 40 | | 143 | | |
| Dyer Avenue | Blue Hills Parkway | Warren Ave. | 1528 | .29 | B.M.&B.G. | 50 | 1528 | | 1904,1910 | 1967 |
| Eager Road | Randolph Avenue | Harbor View Road | 400 | .08 | B.C. | 50 | 400 | | 1964 | |
| Eaton Street | Washington St. | Town line at Quincy | 528 | .10 | B.C. | 40 | 528 | | 1889 | 1959 |
| Edge Hill Road | Pleasant St. | Adams St. | 4471 | .85 | B.C. | 50-73 | 4471 | | 1888,93, 98,1930 | x1954 x1957x1961 |
| Edward Avenue | Wyndmere Rd. | Private land | 453 | .09 | B.C. | 50 | 453 | | 1938 | 1963 |
| Eileen Road | Blue Hill River Rd. | Private land | 321 | .06 | B.C. | 50 | 321 | | 1954 | |
| Eliot Circle | Eliot St. | Private land | 212 | .04 | B.C. | 30 | 212 | | 1914,1915 | 1968 |
| Eliot Street | Adams St. | Blue Hills Parkway | 7470 | 1.41 | B.C. | 40-55 | 7470 | | 1882,88,93 | x1946 x1949x1954 x1955 x1957x1958 |
| Elliot Avenue | Alvin Avenue | Town line at Quincy | 76 | .01 | B.C. | 50 | 76 | | 1962 | |
| Ellsworth Road | St. Agatha Rd. | Private land | 214 | .04 | D. | 40 | | 214 | | |
| Elm Lawn | Canton Avenue | Private land | 250 | .05 | B.C. | 30 | 250 | | 1960 | |
| Elm Street | Canton Ave. | Pine Tree Brook Taking | 1807 | .34 | B.C. | 40 | 1807 | | 1911,1947 | x1947 |
| Elmwood Avenue | Town line at Granite Pl. | Town line at Quincy | 62 | .01 | B.C. | 40 | 62 | | 1955 | |
| Elton Road | Fuller's Lane | Private Land | 769 | .15 | B.C. | 40 | 769 | | 1930,1942 | 1968 |
| Emerson Road | Granite Ave. | Alvin Ave. | 1180 | .22 | B.C. | 40 | 1180 | | 1937 | x1966 |
| Engine Road | Clapp St. | Walnut St. | 602 | .11 | B.C. | 25 | 602 | | 1896 | 1964 |
| Essex Road | Decker Street | Hudson Street | 834 | .16 | B.C.&D. | 40 | 592 | 242 | 1962 | |
| Fairbanks Road | Central Ave. | Walnut St. | 1084 | .21 | B.C. | 50 | 1084 | | 1934,1951 | x1966 |
| Fairfax Road | Brook Rd. | Hinckley Rd. | 712 | .13 | B.M. | 40 | 712 | | 1928 | 1963 |
| Fairlawn Avenue | Catherine Rd. | Meagher Ave. | 212 | .04 | B.C. | 40 | 212 | | 1938 | |
| Fairmont Avenue | Brush Hill Rd. | Town line at Hyde Park | 504 | .10 | B.C. | 40 | 504 | | | 1969 |
| Faraday Street | Cushing Road | Town line at Hyde Park | 158 | .03 | D. | 40 | | 158 | | |
| Father Carney Dr. | Adams Street | Private land | 859 | .16 | B.C. | 50 | 859 | | 1957 | |
| Ferncroft Road | Blue Hill Terrace St. | Victoria St. | 2212 | .42 | B.C. | 40 | 2212 | | 1938,44 50,53 | |
| Forbes Road | Adams Street | Private land | 2004 | .38 | B.C. | 50 | 2004 | | 1948,1952 | |
| Ford Ranch Road | Hillside Street | Private Land | 1645 | .31 | B.C. | 50 | | 1645 | | |
| Forest Street | Hillside St. | Blue Hills Reservation | 1943 | .28 | B.G. | 30 | 1493 | | | |

x = Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Foster Lane | Adams Street | Private Land | 538 | .10 | B.C. | 40 | 538 | | 1963 | |
| Foxhill Lane | Old Farm Road | Private Land | 579 | .11 | D. | 50 | 579 | | | |
| Francis Street | Eliot St. | Met. Transit Authority | 264 | .05 | G. | 30 | | 264 | | |
| Franklin Street | Adams Street | Alvin Avenue | 1852 | .35 | B.C. | 40 | 1852 | | 1939,1955 | |
| Frothingham St. | Brook Rd. | Canton Ave. | 917 | .17 | B.C. | 40 | 917 | | 1910 | 1969 |
| Fuller's Lane | Edge Hill Rd. | Town line at Quincy | 1985 | .38 | B.G.&G. | 20-24 | | 1985 | | |
| Galen Street | Bailey Ave. | Lyman Rd. | 244 | .05 | D. | 40 | | 244 | | |
| Garden Street | Edge Hill Rd. | Milton-Quincy Line | 1548 | .29 | B.C. | 40 | 1255 | 293 | 1932 | 1967 |
| Garfield Ave. Ext. | VanBrunt St. | Faraday St. | | | | | * | | 1936 | |
| Garfield Road | Marilyn Rd. | Rustlewood Rd. | 404 | .08 | B.C. | 40 | 404 | | 1951 | |
| Gaskins Road | Valley Rd. | Maple St. | 635 | .12 | G. | 40 | | 635 | | |
| Gerald Road | Pleasant Street | Private land | 1621 | .31 | B.C. | 50 | 1621 | | 1953,1955 | |
| Gibbons Street | Audubon Road | Pine Tree Brook Taking | 464 | .09 | B.C. | 40 | 464 | | 1959 | |
| Gile Road | Canton Avenue | Pine Tree Brook Taking | 1875 | .36 | B.C.,G.,&D | 50 | 1875 | | 1950 | x1964 |
| Glendale Road | Elton Rd. | Bartons Lane | 608 | .12 | B.C. | 50 | 608 | | 1942 | 1968 |
| Gordon Road | Pleasant St. | Public Land | 625 | .12 | B.C. | 50 | 625 | | 1938 | 1964 |
| Gould Lane | Craig Street | Sumner Street | 333 | .06 | B.C. | 50 | 333 | | 1967 | |
| Gov. Belcher Lane | Adams Street | Private land | 525 | .10 | B.C. | 50 | 525 | | 1959 | |
| Gov. Stoughton L. | Canton Ave. | Public land | 1570 | .30 | B.G.&G. | 30-50 | 1570 | | | |
| Governors Road | Adams St. | Town line at Quincy | 2725 | .52 | B.C. | 40 | 2725 | | 1930,35,36 | x1964 x1963x1966 |
| Grafton Avenue | Edge Hill Rd. | Alden Rd. | 1267 | .24 | B.C. | 40-75 | 1267 | | 1900,1913 | |
| Granite Avenue | Town line at Dorchester | Town line at Quincy | 9183 | 1.74 | B.C.&B.M. | 65-82 | † | | 1865,1899 1900,1917 | |
| Granite Place | Adams St. | Elmwood Ave. | 1462 | .28 | B.C. | 30 | 1462 | | 1873 Ext. | 1959 |
| Green Hollow Lane | Centre Street | Private land | 330 | .06 | G. | 30 | | 330 | | |
| Green Street | Canton Ave. | Town line at Canton | 785 | .15 | B.C. | 40 | ‡ | | | |
| Greenleaf Road | Windsor Rd. | Standish Rd. | 289 | .05 | B.C. | 40 | 289 | | 1945 | |
| Griggs Lane | Central Ave. | Private land | 279 | .05 | G. | 40 | | 279 | | |
| Grove Street | Warren Ave. | Pine Tree Brook Taking | 840 | .16 | B.C. | 40 | 840 | | 1934,1952 | 1969 |
| Guilford Road | Granite Ave. | Granite Ave. | 1170 | .22 | B.C. | 40 | 1170 | | 1959 | |
| Gulliver Street | Canton Ave. | Pine Tree Brook Taking | 1782 | .34 | B.C. | 40 | 1782 | | 1941,1946 | |
| Gun Hill Street | Randolph Avenue | Pleasant Street | 2349 | .44 | B.G. | 30-50 | 2349 | | | |
| Hallen Avenue | Randolph Avenue | Marshall Road | 4381 | .83 | B.C. | 50 | 4381 | | 1962 | |
| Harbor View Park | Ridgewood Road | Harbor View Road | 703 | .13 | B.M.&G. | 40-180 | | 703 | | |
| Harbor View Rd. | Harbor View Park | Sears Road | 1608 | .30 | B.C. | 50 | 1608 | | 1965 | |
| Harland Street | Canton Ave. | Hillside St. | 8506 | 1.61 | B.G. | | ** | | 1846 | |
| Harold Street | Warren Ave. | Pine Tree Brook Taking | 1062 | .20 | B.C. | 40 | 1062 | | 1938 | |
| Hawthorn Road | Eliot St. | Briarfield Rd. | 876 | .17 | B.C. | 40 | 876 | | 1921 | 1963 |
| Hazel Street | Pleasant St. | Private land | 648 | .12 | B.C.&D | 40 | 570 | 78 | 1930 | |
| Hemlock Drive | Blue Hill Ave. | Canton Ave. | 765 | .14 | B.C. | 50 | 765 | | 1957 | |
| Heritage Lane | Ridge Road | Private Land | 342 | .06 | B.C. | 40 | | 342 | | |
| High Street | Eliot St. | Canton Ave. | 597 | .11 | B.C. | 31 | 597 | | | 1961 |

* All in Boston
† { (State) 5730 (Town) 3435
** (3150 Bill Hills Reservation—M.D.C. (5356 Town) (1000† Part of Unquity Road)
†† State) 785
x = Part
C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Highfield Circle | Brook Rd. | Private land | 276 | .05 | B.C. | 40-70 | 276 | | 1951 | |
| Highland Street | Canton Ave. | Randolph Ave. | 5524 | 1.05 | B.M., B.G.&B.C. | 30-40 | 5524 | | | x1961 |
| Hillcrest Road | Brook Rd. | Brae Burn Rd. | 811 | .15 | B.C. | 40 | 811 | | 1931 | 1964 |
| Hillside Street | Randolph Ave. | Town line at Canton | 14553 | 2.76 | B.C., B.M.&B.G. | 50-100 | †† | | ††† | |
| Hills View Road | Blue Hill Ave. | Brush Hill Rd. | 922 | .17 | B.C. | 40 | 922 | | 1947 | |
| Hilltop Street | Randolph Avenue | Private Land | 2191 | .41 | B.C.&D. | 50 | 1880 | 311 | 1965,67 | |
| Hinckley Road | Eliot St. | Central Ave. | 2880 | .55 | B.C. | 40 | 2880 | | 1910 | 1963 |
| Holborn Street | Otis St. | Private land | 275 | .05 | B.C. | 40 | 275 | | 1945 | |
| Hollingsworth Rd. | Blue Hill Avenue | Valentine Road | 1640 | .31 | B.C. | 50 | 1640 | | 1958,1965 | |
| Hollis Street | Adams St. | Edge Hill Rd. | 794 | .15 | B.C. | 40 | 794 | | 1906 | 1958 |
| Holmes Lane | Canton Ave. | Private land | 800 | .15 | B.C.&G. | 18-24 | | 800 | | |
| Hope Avenue | Granite Ave. | Squantum St. | 845 | .16 | B.C. | 40 | 845 | | | x1966 |
| Horton Place | Pleasant St. | Private land | 1006 | .19 | B.C. | 33 | 1006 | | 1963 | |
| Houghton Road | Brook Rd. | Private land | 251 | .05 | B.G. | 50 | | 251 | | |
| Houston Ave. | Blue Hills Parkway | Public land | 1778 | .34 | B.C. | 40-50 | 1778 | | 1895,1910 | x1964 |
| Howard Street | Washington St. | Private land | 295 | .06 | B.C. | 30 | 295 | | 1930 | 1968 |
| Howe Street | Emerson Rd. | Belcher Circle | 939 | .18 | B.C. | 40 | 939 | | 1938 | |
| Hoy Terrace | Murray Ave. | Murray Ave. | 850 | .16 | B.C. | 40 | 850 | | 1940 | |
| Hudson Street | Blue Hill Ave. | Ferncroft Rd. | 1218 | .23 | B.C. | 40 | 1218 | | 1937 | |
| Huntington Road | Edge Hill Rd. | Garden Street | 1628 | .31 | B.C. & D. | 40 | 904 | 724 | 1906 | x1960 |
| Hurlcroft Road | Squantum St. | Cabot St. | 1135 | .21 | B.C. | 50 | 1135 | | 1937,1939, 1942,1949 | |
| Hutchinson Street | Randolph Ave. | Adams St. | 427 | .08 | B.C. | 40 | 427 | | 1899 | |
| Indian Spring Rd. | Canton Avenue | Colonial Road | 2011 | .38 | B.C. | 50 | | 2011 | | |
| Johnson Street | Washington St. | Private land | 260 | .05 | B.C. | 30 | 260 | | 1932 | 1968 |
| Kahler Avenue | Blue Hills Parkway | Thacher St. | 952 | .18 | B.C. | 40 | 952 | | 1911 | 1964 |
| Kenilworth Road | Otis St. | Westvale Road | 626 | .12 | B.C. | 50 | 626 | | 1944 | |
| Kevin Road | Robbins Street | Craig Street | 540 | .10 | B.C. | 50 | 540 | | 1953 | |
| Lafayette Street | Blue Hill Ave. | Private land | 1100 | .20 | B.C. | 50 | 683 | 417 | 1954 | |
| Lancaster Lane | Valley Rd. | Columbine Rd. | 497 | .09 | G. | 33 | | 497 | | |
| Landon Road | Robbins St. | Blue Hill Ave. | 763 | .14 | B.C. | 50 | 763 | | 1961 | |
| Lantern Lane | Thompson Lane | Canton Ave. | 562 | .11 | B.M. | 40 | 562 | | 1936 | 1967 |
| Laurel Road | Thacher St. | Kahler Ave. | 720 | .14 | B.C. | 40 | 720 | | 1929, 1931 | 1965 |
| Lawndale Road | Otis St. | Kenilworth Rd. | 676 | .13 | B.C. | 50 | 676 | | 1944 | |
| Lawrence Road | Pleasant St. | Bartons Lane | 758 | .14 | B.C. | 40 | 758 | | 1930,1944 | 1968 |
| Libby Road | Adams St. | Squantum St.. | 548 | .10 | B.G.&B.C. | 30 | | 548 | | |
| Lincoln Street | Thacher St. | Brook Rd. | 786 | .15 | B.C. | 30-40 | 786 | | 1901 | 1958 |

†† { (State) 8791 / Town 5762 ††† Relocated & Widened 1926 & 1937 x = Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Lindbergh Road | Randolph Ave. | Private land | 229 | .04 | D. | 25-30 | | 229 | | |
| Lochland Street | California Ave. | Neponset River Reser. | 903 | .17 | B.C. | 50 | 903 | | 1961 | |
| Lodge Street | Randolph Ave. | Pleasant St. | 980 | .19 | B.C. | 40 | 980 | | 1941 | |
| Longmeadow Rd. | Saddle Ridge Rd. | Private Land | 1305 | .25 | D. | 50 | | 1305 | | |
| Longwood Road | Windsor Rd. | Standish Rd. | 519 | .10 | B.C. | 40 | 519 | | 1954 | |
| Lothrop Avenue | Churchill St. | Decker St. | 1065 | .20 | B.C. | 30 | 1065 | | 1936 | |
| Lufbery Street | Lafayette St. | Truro Lane | 522 | .10 | B.C. | 40 | 522 | | 1959 | |
| Lyman Road | Pleasant Street | Private Land | 3689 | .70 | B.C. | 40-50 | 3220 | 469 | 1955,1958 1960,1961 | |
| Magnolia Road | Walnut Street | Bonad Road | 902 | .17 | B.C. | 40-50 | 902 | | 1950 | |
| Maitland Street | Pleasant St. | Lodge St. | 485 | .09 | B.C. | 40 | 485 | | 1941 | |
| Manning Lane | Thacher Street | Wendell Park | 251 | .05 | D. | 50 | | 251 | | |
| Maple Street | Central Ave. | Oak Rd. | 1520 | .29 | B.C. | 40 | 1520 | | 1885,1898 | 1966 |
| Mardon Road | Blue Hills Parkway | Private land | 200 | .04 | D. | 50 | | 200 | | |
| Margaret Road | Canton Avenue | Atherton Street | 1197 | .23 | B.C. | 50 | | 1197 | | |
| Marilyn Road | Brook Road | Allerton Road | 971 | .18 | B.C. | 40 | 971 | | 1939 | |
| Marr Crest Drive | Forbes Road | Private land | 575 | .11 | B.C. | 50 | 575 | | 1952 | |
| Marshall Road | Highland Street | Woodside Drive | 982 | .19 | B.C. | 50 | 982 | | 1957 | |
| Martin Road | Reedsdale Rd. | Highland St. | 1153 | .22 | B.C. | 40 | 1153 | | 1941 | 1963 |
| Martin Terrace | Bryant Ave. | Grafton Avenue | 281 | .05 | B.C. | 22-24 | 281 | | | |
| Mathaurs Street | Pleasant Street | Clay St. | 830 | .16 | B.C. | 40 | 830 | | 1952 | |
| Maxwell Road | Artwill Street | Private Land | 186 | .04 | B.C. | 40 | 186 | | 1965 | |
| McKinnon Ave. | Pleasant St. | Public land | 409 | .08 | B.C. | 40 | 409 | | 1942 | 1964 |
| Meadow Lane | Hallen Avenue | Woodside Drive | 500 | .09 | B.C. | 50 | 500 | | 1962 | |
| Meadowview Road | Brush Hill Road | Blue Hill Avenue | 1072 | .20 | B.C. | 50 | 1072 | | 1958 | |
| Meagher Avenue | Warren Ave. | Pine Tree Brook Taking | 1142 | .22 | B.C. | 40 | 1142 | | 1931 | 1966 |
| Mechanic Street | Adams St. | Granite Ave. | 545 | .10 | B.C. | 33 | 545 | | | 1958 |
| Meetinghouse Lane | Alfred Road | Private Land | 844 | .16 | B.C. | 50 | | 844 | | |
| Melbourne Road | Osborne Rd. | Alvin Ave. | 414 | .08 | B.C. | 40 | 414 | | 1938 | |
| Meredith Circle | Reedsdale Rd. | Reedsdale Rd. | 1361 | .26 | B.C. | 46 | 1361 | | 1930 | 1968 |
| Metropolitan Ave. | Brush Hill Rd. | Town line at Hyde Park | 1526 | .29 | B.M. | 50 | 1526 | | 1884 | 1967 |
| Miller Avenue | Glendale Rd. | Private land | 138 | .03 | G. | 50 | | 138 | | |
| Milton Hill Road | Adams St. | Private land | 451 | .09 | B.C. | 50 | 451 | | 1939 | |
| Milton Street | Beale St. | Town line at Quincy | 146 | .03 | B.M. | 40 | 146 | | 1932 | |
| Milton Street | Blue Hill Ave. | Town line at Hyde Park | 2906 | .55 | B.M. | 50 | 2906 | | 1877 | |
| Mingo Street | Canton Ave. | Park St. | 900 | .17 | B.C. | 40 | 900 | | 1948 | |
| Morton Road | Eliot St. | Canton Ave. | 1307 | .25 | B.C. | 40 | 1307 | | 1906,07,27 | x1961x1963 |
| Morton Terrace | Morton Rd. | Private land | 418 | .08 | B.C. | 40 | 418 | | 1907 | 1963 |
| Mulberry Road | Blue Hill Terrace St. | Private Land | 288 | .05 | B.C. | 40 | 288 | | 1961 | |
| Murray Avenue | Pleasant St. | Private land | 445 | .08 | B.C. | 40 | 445 | | 1940 | |
| Myers Lane | Canton Ave. | Robbins St. | 540 | .10 | D. | 15-18 | | 540 | | |
| Nahanton Avenue | Randolph Ave. | Blue Hills Reservation | 2330 | .44 | B.C. | 40 | 2330 | | 1949,1957 | |
| Nancy Road | Gerald Road | Lyman Road | 1240 | .23 | B.C. | 50 | 1240 | | 1953,1958 | |
| Nash Street | St.Agatha Rd. | Southeast Expressway | 97 | .02 | B.C. | 40 | 97 | | 1936 | |
| Neponset Vl. Pky. | Brush Hill Rd. | Blue Hill Ave. | 2780 | .53 | B.M.&B.G. | 190-330 | * | | | |

* (State) 2780

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt
x = Part

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| New Bedford St. | Town line at Hyde Park | Town line at Hyde Park | 765 | .14 | D. | 40 | | 765 | | |
| Norman Street | Blue Hill Ave. | Truro Lane , | 732 | .14 | B.C. | 40 | 732 | | 1957 | |
| North Russell St. | Russell St. | Randolph Ave. | 476 | .09 | B.C. | 30 | 476 | | 1889 | 1968 |
| Norway Road | Cliff Road | Cliff Rd. | 561 | .11 | B.C. | 40 | 561 | | 1923 | 1959 |
| Oak Road | Eliot St. | Valley Rd. | 660 | .13 | B.C. | 40 | 660 | | 1898 | 1966 |
| Oak Street | Brook Road | Blue Hills Parkway | 1281 | .24 | BM..&B.G. | 40 | 1281 | | 1895,1904 | x1949 |
| Old Farm Road | Pequot Lane | Private Land | 3395 | .63 | B.C. & D. | 50 | | 3395 | | |
| Orchard Road | Pleasant St. | Private land | 561 | .11 | D. | 40 | | 561 | | |
| Orono Street | Thacher St. | Public land | 283 | .05 | B.C.. | 40 | 283 | | 1912 | 1968 |
| Osborne Road | Emerson Rd. | Wood St. | 374 | .07 | B.C. | 40 | 374 | | 1937 | |
| Otis Street | Adams St. | Edge Hill Rd. | 1829 | .35 | B.C. | 40 | 1829 | | 1898 | x1965 |
| Pagoda Circle | Pagoda Street | Pagoda Street | 1170 | .22 | B.C.&G. | 40 | 523 | 647 | 1944,1953 | |
| Pagoda Street | Blue Hill Ave. | Ferncroft Rd. | 1274 | .24 | B.C. | 40 | 1274 | | 1944,1953 | |
| Paradise Road | Centre St. | Public land | 680 | .13 | G.&D. | 40 | | 680 | | |
| Park Street | Canton Ave. | Blue Hills Reservation | 878 | .17 | B.C.&D. | 40 | 878 | | 1948 | |
| Parkway Crescent | Blue Hills Parkway | Pine Tree Brook Taking | 1314 | .25 | B.C. | 40-50 | 1314 | | 1931,1932 | 1963 |
| Parkwood Drive | Hillside Street | Private Land | 1497 | .28 | B.C. | 50 | | 1497 | | |
| Patricia Drive | Fuller's Lane | Lyman Road | 782 | .15 | B.C. | 50 | | 782 | | |
| Pawnee Circle | Indian Spring Road | Private Land | 250 | .05 | B.C. | 50 | | 250 | | |
| Pequot Lane | Indian Spring Road | Old Farm Road | 391 | .07 | B.C. | 50 | | 391 | | |
| Phyllis Lane | Gerald Road | Nancy Road | 354 | .07 | B.C. | 50 | 354 | | 1954 | |
| Pierce Street | Adams St. | Granite Ave. | 896 | .17 | B.C. | 30-35 | 896 | | | 1958 |
| Pilgrim Road | Adams St. | Town line at Quincy | 390 | .07 | B.C. | 40 | 390 | | 1932 | 1959 |
| Pillon Road | Adams St. | Hurlcroft Rd. | 967 | .18 | B.C. | 40 | 967 | | 1939,1947 | |
| Pine Avenue | Pleasant St. | Lyman Road | 2220 | .42 | G.&B.C. | 15 | | 2220 | | |
| Pine Grove Street | Hope Ave. | Squantum St. | 641 | .12 | B.C. | 40 | 641 | | 1941 | |
| Pinehurst Drive | Longmeadow Road | Pinehurst Drive | 536 | .10 | D. | 50 | | 536 | | x1954 |
| Pleasant Street | Randolph Ave. | Adams St. | 8488 | .16 | B.C. | 25-64 | 8488 | | 1872,1931 | x1955x1956 x1963x1966 |
| Plymouth Avenue | Edge Hill Rd. | Town line at Quincy | 1455 | .28 | B.C. | 40-75 | 1455 | | 1929 | 1960 |
| Pond Street | Pierce Street | Private Land | 880 | .17 | B.C. | 33-40 | 628 | 252 | 1931,47 | |
| Pope Hill Road | Truro Lane | Sumner Street | 795 | . 15 | B.C. | 36-50 | 587 | 208 | 1952 | |
| Prince Street | Blue Hill Ave. | Truro Lane | 683 | .12 | B.C. | 40 | 683 | | 1953 | |
| Quarry Lane | Pleasant St. | Private land | 571 | .11 | B.C.&D. | 40 | 521 | 50 | 1948 | |
| Quentin Street | Norman St. | Prince St. | 473 | .09 | B.C. | 40 | 473 | | 1960 | |
| Randolph Avenue | Adams St. | Town line at Quincy | 16806 | 3.18 | C.C.&B.C. | 60-99 | † | | 1884,1947 | 1961 |
| Reed Street | Randolph Ave. | Highland St. | 443 | .08 | B.G. | 45 | 443 | | | |
| Reedsdale Road | Brook Rd. | Pleasant St. | 5434 | 1.03 | B.C. | 64-74 | 5434 | | 1884 | x1956x1964 |

† { (State) 9650 (Town 7156)

x = Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Reservation Rd. | Adams St. | Edge Hill Rd. | 1536 | .29 | B.C. | 40 | 1536 | | 1929,1946 | x1965 |
| Revere Street | Warren Ave. | Pine Tree Brook Taking | 1100 | .21 | B.C. | 40 | 1100 | | 1948 | |
| Ridge Road | Brook Rd. | Columbine Rd. | 1328 | .25 | B.C. | 40 | | 1328 | 1968 | 1969 |
| Ridgewood Road | Randolph Avenue | Blue Hills Reservation | 2586 | .49 | B.C. | 50 | 2586 | | 1962 | |
| Riverside Avenue | Thistle Avenue | Private Land | 770 | .15 | B.C. | 35 | 770 | | 1958 | |
| Robbins Street | Canton Ave. | Brush Hill Rd. | 3461 | .66 | B.C. | 35-45 | 3461 | | | x1958x1966 |
| Rock View Road | Eliot St. | Valley Rd. | 486 | .09 | B.C. | 40 | 486 | | 1898 | 1966 |
| Rockwell Avenue | Washington St. | Beale St. | 568 | .11 | B.C. | 40 | 568 | | 1927 | 1968 |
| Rockwell Place | Rockwell Ave. | Private land | 238 | .05 | B.C. | 40 | 238 | | 1945 | |
| Rose Street | Birch St. | Spruce St. | 828 | .16 | B.C. | 40 | 828 | | 1961 | |
| Rowe Street | Adams St. | Governors Rd. | 1216 | .23 | B.C.&B.M. | 40 | 1216 | | 1928,1939 | x1967 |
| Ruggles Lane | Central Avenue | School Street | 1288 | .24 | G.&B.C. | | 88 | 1200 | 1955 | |
| Russell Street | Canton Ave. | Randolph Ave. | 819 | .16 | B.C. | 40 | 819 | | 1889 | 1965 |
| Rustlewood Road | Marilyn Rd. | Central Ave. | 946 | .18 | B.C. | 40 | 946 | | 1942 | |
| Saint Agatha Rd. | Adams St. | Woodward Court | 1480 | .28 | B.C. | 40 | 1480 | | 1936,1955 | 1962 |
| St. Mary's Road | Thacher St. | Brook Rd. | 940 | .18 | B.C. | 50-60 | 940 | | 1936,37,38 | |
| Saddle Ridge Road | Longmeadow Road | Whittier Road | 708 | .13 | D. | 50 | | 708 | | |
| Sassamon Avenue | Randolph Ave. | Blue Hills Reservation | 2058 | .39 | B.C. | 40 | 2058 | | 1957 | |
| Savin Street | Ferncroft Road | Pagoda Circle | 398 | .08 | B.C. | 40 | 398 | | 1958 | |
| School Street | Central Ave. | Randolph Ave. | 2737 | .52 | B.C. | 40 | 2737 | | 1887 | 1962 |
| Sears Road | Hilltop Street | Harbor View Park | 1083 | .21 | B.C. | 50 | 1083 | | 1965 | |
| Sheldon Street | State St. | Town line at Quincy | 870 | .16 | B.C. | 40 | 870 | | 1877 | 1958 |
| Sheridan Drive | Lawndale Rd. | Woodchester Drive | 590 | .11 | B.C. | 50 | 590 | | 1940 | |
| Sias Lane | Centre Street | Coolidge Rd. | 1290 | .24 | B.C. & D. | 24-50 | 868 | 422 | 1953,1956 | |
| Silver Brook Road | Eileen Road | Private Land | 1095 | .21 | B.C. | 50 | 1095 | | 1954,1958 | |
| Smith Road | Brush Hill Rd. | Beacon St. | 1531 | .29 | B.C. | 40 | 1531 | | 1892 | 1959 |
| Southeast Expwy. | Town line at Boston | Town line at Quincy | 9286 | 1.76 | B.C. | 115-180 | * | | 1957 | |
| Spafford Road | Reedsdale Rd. | Highland St. | 1105 | .21 | B.C. | 35 | 1105 | | 1907 | 1964 |
| Spruce Street | Clay St. | Lyman Rd. | 849 | .16 | B.C. | 40 | 849 | | 1959 | |
| Squantum Street | Adams St. | Town line at Quincy | 4230 | .80 | B.C. | 40-75 | 4230 | | * | x1952x1966 |
| Standish Road | Brook Rd. | Hinckley Rd. | 1534 | .29 | B.C. | 50 | 1534 | | 1939,1941 | |
| Stanton Road | Fairbanks Rd. | Magnolia Rd. | 346 | .07 | B.C. | 40 | 346 | | 1939 | |
| State Hwy. (R. 128) | Canton Line | Randolph Line | 4831 | .91 | B.C. | | † | | | |
| State Street | Plymouth Ave. | Bryant Ave. | 648 | .12 | B.C. | 40 | 648 | | 1877 | 1958 |
| Stoddard Lane | Centre Lane | Sias Lane | 200 | .04 | B.C. | 50 | 200 | | 1956 | |
| Summit Street | Metropolitan Ave. | Town line at Hyde Park | 36 | .01 | B.G. | 40 | 36 | | | |
| Sumner Street | Truro Lane | Canton Avenue | 2265 | .43 | B.C. | 50 | 2265 | | 1952,1963 | |
| Sunnyside Road | Pond Street | Town line at Quincy | 95 | .02 | B.C. | 33 | 95 | | 1947 | 1961 |
| Taff Road | Hurlcroft Rd. | Pillon Rd. | 322 | .06 | B.C. | 40 | 322 | | 1937 | |
| Taylor Road | Fairbanks Rd. | Magnolia Rd. | 210 | .04 | B.C. | 50 | 210 | | 1951 | |
| Thacher Street | Brook Rd. | Canton Ave. | 4843 | .92 | B.C. | 40 | 4843 | | 1877 | 1957 |
| The Ledgeway | Canton Ave. | Private land | 420 | .08 | G. | 55 | | 420 | | |
| Thistle Avenue | Granite Ave. | Riverside Ave. | 755 | .14 | B.C. | 33 | 755 | | 1951 | |

* (State) 9286
† (State) 10,716

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt
x = Part

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Thompson Lane | Brook Rd. | Reedsdale Rd. | 813 | .15 | B.M. | 40 | 813 | | 1932 | 1967 |
| Trout Brook Ave. | Robbins St. | Sumner Street | 1008 | .19 | D.&B.C. | 50 | 693 | 315 | 1967 | |
| Truman Highway | Blue Hills Parkway | Town line at Hyde Park | 5885 | 1.11 | B.C. | 100-300 | † | | 1931 | |
| Truman Highway | Town line at Hyde Park | Town line at Hyde Park | 715 | .14 | B.C. | 100 | †† | | 1931 | |
| Truro Lane | Landon Road | Ferncroft Rd. | 2153 | .41 | B.C. | 40-50 | 2153 | | 1948,1950, 1952,1956 | |
| Tucker Street | Brook Rd. | Blue Hill Ave. | 668 | .13 | B.C. | 33 | 668 | | 1907 | 1963 |
| Union Avenue | Oak Street | Private land | 330 | .06 | B.C. | 20-55 | 330 | | 1955 | |
| Unquity Road | Canton Avenue | Hillside Street | | | | | ††† | | | |
| Valentine Road | Brush Hill Road | Blue Hill Avenue | 1681 | .32 | B.C. | 50 | 1681 | | 1958,1965 | |
| Valley Road | Central Avenue | Met. Transit Authority | 1745 | .33 | B.M.&B.C. | 40 | 1745 | | 1898,1936 | x1967 |
| Van Brunt Street | Cushing Road | Town line at Hyde Park | 180 | .03 | D. | 40 | | 180 | | |
| Verndale Road | Blue Hills Parkway | Lothrop Ave. | 365 | .07 | B.C. | 30 | 365 | | 1930 | 1964 |
| Victoria Street | Blue Hill Avenue | Ferncroft Road | 990 | .19 | B.C. | | 990 | | 1953,1955 1958 | |
| Victory Avenue | Town line at Quincy | Private land | 166 | .03 | B.C. | 40 | 166 | | 1945 | |
| Vinewood Road | Pleasant St. | Gordon Road | 540 | .10 | B.C. | 50 | 540 | | 1938 | |
| Viola Street | Thacher St. | Public land | 276 | .05 | B.C. | 40 | 276 | | 1929 | 1968 |
| Virginia Street | Hawthorne Rd. | Fairfax Rd. | 290 | .05 | B.C. | 40 | 290 | | 1930 | 1964 |
| Vose Hill Road | Blue Hill Ave. | Brush Hill Rd. | 917 | .17 | B.C. | 40 | 917 | | 1951 | |
| Voses Lane | Brook Rd. | Centre St. | 1241 | .24 | B.C. | 40 | 1241 | | | 1968 |
| Waldeck Road | Reservation Rd. | Edge Hill Rd. | 1268 | .24 | B.C. | 40 | 1268 | | 1928,1946 | x1964 |
| Waldo Road | Eliot St. | Private land | 397 | .08 | B.C. | 40 | 397 | | 1933 | 1967 |
| Walnut Street | Clapp St. | Reedsdale Rd. | 885 | .17 | B.C. | 50 | 885 | | | 1964 |
| Warner Road | Governors Rd. | Webster Rd. | 602 | .11 | B.C.&D. | 40 | 170 | 432 | 1948 | |
| Warren Avenue | Blue Hills Parkway | Public land | 2019 | .38 | B.C. | 50 | 2019 | | 1907 | x1957x1964 |
| Washington Street | Adams St. | Town line at Quincy | 1400 | .27 | B.C. | 40 | 1400 | | 1889 | 1959 |
| Webster Road | Edge Hill Rd. | Town line at Quincy | 1684 | .32 | B.C.&D. | 40 | 909 | 775 | 1941 | |
| Wendell Park | Canton Ave. | Manning Lane | 1991 | .38 | B.C. & B.G. | 160 | 1455 | 536 | | 1969 |
| West Street | Blue Hills Parkway | Laurel Rd. | 490 | .09 | B.C. | 30 | 490 | | 1931 | 1965 |
| Westbourne Street | Otis St. | Private land | 284 | .05 | B.C. | 40 | 284 | | 1930 | 1968 |
| Weston Street | Meagher Ave. | Private land | 184 | .03 | B.C. | 50 | 184 | | 1960 | |
| West Side Road | Brook Hill Rd. | Private land | 711 | .13 | B.C. | 40 | 711 | | 1906 | x1963 x1964x1965 |
| Westvale Road | Edge Hill Rd. | Pleasant St. | 825 | .16 | B.G. | 50 | 825 | | 1944 | |
| Wharf Street | Adams St. | Town Landing | 528 | .10 | B.C. | 20-40 | 528 | | 1916 | 1968 |
| Whitelawn Ave. | Canton Ave. | Canton Ave. | 1489 | .28 | B.C. | 40-50 | 1489 | | 1959 | x1961 |
| Whitman Road | Riverside Avenue | Private Land | 188 | .04 | B.C. | 20 | 188 | | 1958 | |

† (State) 10,716 †† Relocation (State) 715 ††† Blue Hills Res. M.D.C. x = Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Whittier Road | Canton Avenue | Private Land | 2810 | .53 | B.C. & D. | 50 | | 2810 | | |
| Wildwood Road | Clifton Rd. | Public land | 440 | .08 | B.C. | 40 | 440 | | 1945 | |
| Williams Avenue | Brush Hill Rd. | Town line at Hyde Park | 372 | .07 | B.M. | 50 | 372 | | 1874 | |
| Willoughby Road | Eliot St. | Blue Hills Parkway | 708 | .13 | B.C. | 40 | 708 | | 1921 | 1966 |
| Windsor Road | Brook Rd. | Hinckley Rd. | 910 | .17 | B.C. | 40 | 910 | | 1931 | 1966 |
| Winthrop Street | Warren Ave. | Pine Tree Brook Taking | 761 | .14 | B.C. | 40 | 761 | | 1928,1963 | x1966 |
| Wolcott Road | Brush Hill Road | Town Line at Hyde Park | 1630 | .31 | B.C. | 40 | 1630 | | 1965 | |
| Wood Street | Adams Street | Alvin Avenue | 2220 | .42 | B.C. | 40 | 2220 | | 1930,1937 | 1966 |
| Woodbine Street | Thacher Street | Clapp Street | 258 | .05 | B.C. | 25 | 258 | | 1952,1957 | 1951 |
| Woodchester Drive | Brook Road | Lawndale Road | 593 | .11 | B.C. | 40-50 | 593 | | 1940 | |
| Woodland Road | Canton Ave. | Private land | 3355 | .63 | B.C. & D. | 50 | 3305 | 50 | 1915-1968 | x 1969 |
| Woodside Drive | Private Land (Near Marshall Rd.) | Private Land (Near Meadow Lane) | 1329 | .25 | B.C. | 50 | 1329 | | 1962 | |
| Woodville Avenue | Pleasant St. | Private land | 500 | .09 | D. | 30 | | 500 | | |
| Woodward Court | Libby Road | St. Agatha Road | 187 | .04 | D. | 30 | | 187 | | |
| Wyndmere Road | Pleasant St. | Public land | 464 | .09 | B.C. | 50 | 464 | | 1938 | 1963 |
| | | Total Feet | 586,272 | | | | 517,655 | 68,617 | | |
| | | | | | Town | Miles | 82.60 | | | |
| | | | | | State | Miles | 15.44 | | | |
| | | Total Miles in Milton | 111.04 | | Total | Miles | 98.04 | 13.00 | | |

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt
x = Part

## MISCELLANEOUS DATA RELATING TO MILTON

| | |
|---|---|
| Area of Town | 8448 acres or 13.2 square miles |
| Area of Water Surface | 149 acres or .23 square miles |
| Area of M.D.C. Reservation in Town | 1818 acres or 2.84 square miles |
| Business Area East Milton (exclusive of streets) | 11.65 acres |
| Business Area Milotn Village (exclusive of streets) | 16.42 acres |
| Business Area East side of Granite Ave. at Neponset River | 6.15 acres |
| Length of Public Streets | 82.60 miles |
| Length of State Highways | 15.44 miles |
| Length of Metropolitan Park Roadways | 7.078 miles |
| Exten of Town North and South | 5.339 miles |
| Extent of Town East and West | 5.094 miles |
| Elevation of crest of center line Adams Street | 143 ft. |
| Elevation of Adams Street at Granite Avenue | 49 ft. |
| Elevation of Adams Street at Eliot Street | 36 ft. |
| Elevation of Canton Avenue at Town Hall | 111 ft. |
| Elevation of Canton Avenue at Blue Hills Parkway | 48 ft. |
| Elevation of Randolph Avenue at Reedsdale Road | 125 ft. |
| Elevation of Randolph Avenue at Hillside Street | 158 ft. |
| Elevation center line Brush Hill Road near Robbins Street | 206 ft. |
| Elevation center line Brush Hill Road at center line Canton Avenue | 209 ft. |
| Elevation summit Great Blue Hill | 640 ft. |

All elevations figured from Boston Base which is mean low tide water at Charlestown Navy Yard.

1969 Population 27,949 , Voting Precincts: seven

**Milton Public Libraries:**

Main Library—Canton Avenue at Reedsdale Road, Tel. 698-5707.
Branch Library—Edge Hill Road near Adams Street, Tel. 698-1733.
Kidder Branch—Blue Hills Parkway, opposite Willoughby Road, Tel. 698-5299.

**Milton Fire Stations:**

Central Fire Station—Canton Avenue rear of Town Hall, Tel. 698-1980.
Engine No. 2—Corner Adams Street and Granite Avenue.
Engine No. 4—Corner Blue Hill Avenue and Atherton Street.

**Milton Police Station:**

Central Avenue near Eliot Street, Tel. 698-1212.

**Milton Draft Board #125:**

60 Adams Street, Milton Lower Mills, Tel. 696-4973.

**Milton Hospital:**

92 Highland Street, Tel. 696-4600.

LAWRENCE W. DeCELLE, Jr.
Town Engineer

# ELECTED TOWN OFFICERS
## For the Municipal Year 1969 - 1970

| | | Term Expires |
|---|---|---|
| SELECTMEN | FRANCIS F. BROOKS, 134 Adams St. | 1970 |
| | RALPH L. KENT, 469 Pleasant St. | 1970 |
| | WILLIAM H. WHITE, 75 Fairbanks Rd. | 1970 |
| TOWN CLERK | TERESA SHAUGHNESSY, 39 Houston Ave. | 1970 |
| ASSESSORS | THOMAS S. GUNNING, JR., 1093 Brook Rd. | 1970 |
| | DANIEL E. DUGGAN, JR., 94 Plymouth Ave. | 1971 |
| | M. JOSEPH MANNING, 583 Adams St. | 1972 |
| TOWN TREASURER | JOSEPH G. GRAZIANI, JR., 46 Houston Ave. | 1970 |
| SCHOOL COMMITTEE | ESTHER P. EDWARDS, 202 Reedsdale Rd. | 1970 |
| | PHILIP M. HORAN, JR., 1095 Canton Ave. | 1970 |
| | JOSEPH F. DUGGAN, JR., 14 Sheldon St. | 1971 |
| | S. FRANCES MARDEN, 66 Morton Rd. | 1971 |
| | JOSEPH M. DONAHUE , 120 Reedsdale Rd. | 1972 |
| | ARTHUR E. SULLIVAN, 48 Cary Ave. | 1972 |
| PARK COMMISSIONERS | JOHN S. SHIELDS, 32 Gulliver St. | 1970 |
| | PHILIP E. CASEY, 38 Cedar Terrace St. | 1971 |
| | ROBERT J. BENT, 1112 Brook Rd. | 1972 |
| WATER COMMISSIONERS | ERNEST E. ERICKSON, 5 Verndale Rd | 1970 |
| | PAUL F. DOLAN, 143 Robbins St. | 1971 |
| | JOHN B. MOORE, 27 Thompson Lane | 1972 |
| BOARD OF HEALTH | ROBERT J. KALER, 17 Heritage Lane | 1970 |
| | EUGENE F. McAULIFFE, 4 Cary Ave. | 1971 |
| | JOHN M. MURPHY, 182 Adams St. | 1972 |
| CONSTABLES | WILLIAM J. CASHMAN, 207 Eliot St. | 1971 |
| | ANDREW J. DONAHUE, JR., 75 Victoria St. | 1971 |
| | WILLIAM B. GREELEY (Resigned 9/15/69 87 Hurlcroft Rd. | 1971 |
| | JOHN E. WHEARTY, 116 Reservation Rd. | 1971 |
| TRUSTEES OF PUBLIC LIBRARY | WILLIAM J. DALY, JR., 391 Eliot Street | 1970 |
| | CLIFTON L. FASCH, 29 Oak Road | 1970 |
| | HARRIET M. MELLEY, 49 Plymouth Ave. | 1970 |
| | C. RODGERS BURGIN, 138 Central Ave. | 1971 |
| | JOHN B. MOORE, 27 Thompson Lane | 1971 |
| | CORA D. MORSE, 397 Hillside St. | 1971 |
| | BARBARA H. ALBRET, 33 Concord Ave. | 1972 |
| | CHARLES F. COLLINS, JR., 650 Pleasant St. | 1972 |
| | EDWARD P. HAMILTON, 145 Dudley Lane | 1972 |
| TRUSTEES OF CEMETERY | CHESTER V. VAPPI, 1400 Canton Ave. | 1970 |
| | JOHN H. McCUE, 374 Reedsdale Road | 1971 |
| | WILLIAM H. DELAY, 170 Reedsdale Rd. | 1972 |
| | ROBERT L. HOY, 34 Hoy Terrace | 1973 |
| | SPENCER FIELD, 348 Centre St. | 1974 |
| TREE WARDEN | RICHARD H. BARBOUR, JR., 581 Harland St. | 1970 |
| MODERATOR | ROBERT K. LAMERE, 15 Wendell Park | 1970 |
| PLANNING BOARD | ALEXANDER E. MANNING, 61 Allerton Rd. | 1970 |
| | GEORGE N. HURD, JR., 189 Canton Ave. | 1971 |
| | JOHN P. LINEHAN, 269 Granite Ave. | 1972 |
| | RICHARD C. FITZGERALD, 1171 Canton Ave. | 1973 |
| | C. MITCHELL DRAPER, JR., 621 Harland St. | 1974 |

# LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1969

## PRECINCT 1

### Term Expires March, 1972

Cronk, John L., 63 Churchill St.
Crowley, Charles S., 47 Concord Ave.
DeSt.Croix, Charles H., 19 Aberdeen Rd.
Devitt, Harry W., 31 Pagoda St.
Donahue, Andrew J., Jr., 75 Victoria St.
Donovan, Joseph J., 47 Dexter St.
Dunphy, John B., 207 Beacon St.
Gordon, Allyn, 66 Victoria St.
Grady, John E., 7 Verndale Rd.
Howes, Robert W., 31 Cheever St.
Margarone, Benedict L., 117 Blue Hill Ave.
Myers, Everett C., 7 Pagoda St.
Regan, J. Murray, Jr., 77 Blue Hill Terrace St.
Rugo, Albert C., 485 Blue Hills Parkway
Smith, Edward J., 150 Beacon St.
Varnerin, Lawrence J., 155 Robbins St.

### Term Expires March, 1971

Cole, Murray D., 23 Craig St.
Hefler, Gerardine M., 79 Smith Rd.
Johnson, Paul R., 46 Hudson St.
Kingsbury, Norman E., 623 Blue Hills Parkway
Mandell, Joseph, 38 Norman St.
McFague, Jessie N., 119 Blue Hills Parkway
McNaughton, Paul R., 271 Blue Hills Parkway
Miller, Joel M., 78 Blue Hill Ave.
Peverly, Russell E., 137 Robbins St.
Reilly, William A., Jr., 139 Truro Lane
Ryan, Joseph C., 270 Blue Hill Ave.
Smith, Robert F., Jr., 50 Landon Rd.
Stronge, Roger W. (Died 4/29/69), 120 Smith Rd.
Timmins, Arthur L., 176 Brush Hill Rd.
Woods, John O., 45 Concord Ave.

### Term Expires March, 1970

Carlsen, Lloyd E., 10 Pagoda St.
Carroll, Forrest W., 47 Blue Hill Terrace St.
Collins, Desmond M., 125 Blue Hills Parkway
Collins, George W., 3 Brook Rd.
Cunningham, John H., Jr., 17 Belvoir Rd.
Donahue, Andrew J., Sr., 79 Victoria St.
Kimball, Mary Lee Evans, 434 Brush Hill Rd.
Knight, Colette E., 14 Belvoir Rd.
MacWilliams, W. Russell, 28 Brush Hill Rd.
Mason, Vincent G., 20 Concord Ave.
Mattaliano, Stephen J. (Died 2/4/69), 34 Blue Hill Terrace St.
McKinnon, Albert J., 79 Robbins St.
McTaggart, Bernard E. (Died 9/15/69), 53 Churchill St.
Murphy, Russell (Died 2/2/69), 185 Robbins Street
Taylor, Leo V., 74 Dexter St.

### Ex-officio

Erickson, Ernest E., 5 Verndale Rd., Chr., Water Comm.

## PRECINCT 2

### Term Expires March, 1972

Creedon, Jean M., 23 Standish Rd.
Crowley, John C., 66 Marilyn Rd.
Dunn, Robert J., Jr., 53 Standish Rd.
Fitzgerald, Frederick R., 38 Windsor Rd.
Hurd, George N., Jr., 189 Canton Ave.
MacGaregill, Stanley C., 17 Briarfield Rd.
Mahoney, Joseph C., 9 Columbine Rd.
Pyne, John J., 36 Longwood Rd.
Wallace, Richard A., 45 Thacher Street
White, Dorothy F., 82 Cliff Road

### Term Expires March, 1971

Creedon, Jospeh S., 23 Standish Rd.
Curry, Edward F., 4 St. Mary's Road
Desmond, John J. III, 32 Windsor Rd.
Donnell, Alfred J., 28 Laurel Road
Fitzgerald, William J., 17 Standish Road
Girouard, Paul C., 11 Heritage Lane
Grant, G. Roger, 460 Brook Rd.
Leary, James F., 29 Garfield Rd.
Murdoch, William A., 216 Central Ave.
Ogar, Richard C., 132 Thacher St.
O'Neill, Edward T., 91 Allerton Rd.

### Term Expires March, 1970

Baker, Charles E., 8 Kahler Ave.
Baker, Newton S., 156 Hinckley Road
Fitzgerald, John F., Jr., 38 Windsor Rd.
Ganley, John F., Jr., 21 Laurel Rd.
Joyce, Gerard J., 46 Ridge Rd.
Kaler, Robert J., 17 Heritage Lane
Miller, Alan, 201 Hinckley Rd.
O'Neill, James J., 10 Kahler Ave.
O'Neill, Nancy, 91 Allerton Rd.
Palardy, Mary E., 6 Kahler Ave.

## PRECINCT 3

### Term Expires March, 1972

Albers, William E., 193 School St.
Crocker, Seth C., 184 School St.
Fallon, Robert J., 121 Canton Ave.
Farnham, William H., 33 Russell St.
Foster, Scott R., 72 Columbine Rd.
Horak, Joseph W., 103 Canton Ave.
Perry, Richard, 87 Morton Rd.
Robinson, John C., 150 School St.
Runton, Peter L., 30 Canton Ave.

### Term Expires March, 1971

Bremer, John L., 2nd, 242 Canton Ave.
Culver, Robert H., 59 Morton Rd.
Hadlock, Russell S., 115 Canton Ave.
Marden, S. Frances, 66 Morton Rd.
Murdock, Warren J., 16 Allen Circle
Pierce, Eric, 216 Randolph Ave.
Vickerson, Herbert G., 306 Eliot St.

### Term Expires March, 1970

Alexander, Bruce B., 7 West Side Rd.
Batchelder, Charles F., 75 Canton Ave.
Cruckshank, Blake G., 4 Hutchinson St.
Elliott, Peter S., 56 Whitelawn Ave.
Evans, Joan E., 40 Canton Ave.
Fasch, Clifton L., 29 Oak Rd.
Jones, Theodore S., 88 Columbine Rd.
Lord, Nathaniel C., 36 West Side Rd.
Watson, Henry R., Jr., 29 Canton Ave.

### Ex-Officio

Brooks, Francis F., 134 Adams St., Selectman
Burgin, C. Rodgers, 138 Central Ave, Chairman, Library Tr.



## PRECINCT 4

### Term Expires March, 1972

Dunphy, Leo J., Jr., 57 Winthrop St.
Farrington, William F., 112 Dyer Ave.
Graziani, Joseph G., Jr., 46 Houston Ave.
Martinelli, John B., 131 Clapp St.
Mullen, William W., 180 Thacher St.
O.Leary, Walter L., 25 Magnolia Rd.
Sheehan, Carroll P., 97 Wendell Park
Shields, John S., 32 Gulliver St.
Vahey, Donald F., 45 Magnolia Rd.

### Term Expires March, 1971

Anderson, Roger B., 38 Magnolia Rd.
Cappers, Murray A., 36 Wendell Park
Cronin, Maritta Manning, 130 Wendell Park
Garrity, Joseph P., 2A Fairlawn Ave.
Horrigan, John P., 16 Audubon Rd.
Keddy, James P., 39 Winthrop St.
Kenney, John W., 33 Gibbons St.
Mason, Eugene L., 125 Audubon Rd.
McGrath, Daniel F., 18 Grove St.
O'Keefe, Leo P., 69 Fairbanks Rd.
Scanlon, George D., 7 Taylor Rd.

### Term Expires March, 1970

Aieta, Joseph V., 44 Magnolia Rd.
Carroll, Walter E., Jr., 6 Taylor Rd.
Dunphy, James T., 402 Blue Hills Pkway
Farrington, Joseph P., 122 Elm St.
Farrington, Michael F., 112 Dyer Ave.
Joyce, Martin J., 320 Thacher St.
Klehm, William L., 128 Gulliver St.
Mason, Therese C., 125 Audubon Rd.
Peterson, Walter F., 60 Walnut St.
Williams, Charles V., 50 Elm St.

### Ex-Officio

Lamere, Robert K., 15 Wendell Park, Moderator
Shaughnessy, Teresa, 39 Houston Ave., Town Clerk
White, William H., 75 Fairbanks Rd., Selectman

## PRECINCT 5

### Term Expires March, 1972

Bosworth, Charles, B., Jr., 164 Ridgewood Rd.
Cappers, Frank W., Jr., 40 Lyman Rd.
Carroll, Forrest W., Jr., 403 Highland St.
Colson, Charles E., 24 Hallen Ave.
Cronin, George J., 19 Lantern Lane
Crosby, Thompson W., 55 Parkwood Dr.
Cunningham, Joseph M., Jr., 608 Brush Hill Rd.
Devins, Charles, 1702 Canton Ave.
Donahue, Patrick H., 40 Meredith Circle
Driscoll, John E., 399 Reedsdale Rd.
Feather, Barclay, 309 Hillside St.
Fitzgerald, James D., 646 Canton Ave.
Fitzgerald, Richard C., 1171 Canton Ave.
Hackley, Charles J., 1090 Canton Ave.
Horan, Philip M., Jr., 1095 Canton Ave.
Kernan, Walter N., 642 Brush Hill Rd.
Nangeroni, Ambrose B., 939 Brush Hill Rd.
Perkins, Malcolm D., 54 Bradlee Rd.
Pierce, Marcia J., 17 Horton Pl.
Procter, Joseph O., 1053 Brush Hill Rd.
Prokopy, John A., 83 Sassamon Ave.
Schmidt, Richard H., 25 Spafford Rd.
Webb, Parker, 36 Spafford Rd.
Wifholm, Galen E., 1421 Canton Ave.

### Term Expires March, 1971

Alexander, Benjamin R., 143 Woodland Rd.
Bailey, William D., 237 Hillside St.
Bartol, George M., 1466 Canton Ave.
Bessette, G. Leo, 687 Randolph Ave.
Chapman, Richard B., 703 Brush Hill Rd.
Chestna, Julia G., 12 Marshall Rd.
Colt, James D., 1350 Canton Ave.
Devens, Charles, Jr., 1702 Canton Ave.
Donahue, Joseph M., 120 Reedsdale Rd.
Dyson, Edward, 1375 Brush Hill Rd.
Edwards, Esther P., 202 Reedsdale Rd.
Haines, Craig B., 6 Lantern Ln.
Hooper, Gertrude, 242 Highland St.
King, Arthur E., 584 Randolph Ave.
McSharry, Thomas P., 21 Artwill St.
Noonan, Frank T., 106 Hillside St.
Porter, Earle F., 21 Mingo St.
Randlett, A. Douglass, 26 Thompson Ln.
Ryan, John J. Jr., 16 Lantern Ln.
Vappi, Chester Vincent, 1400 Canton Ave.
Wendell, Edward E., 1384 Canton Ave.
Whiteside, Howard S., 93 Hillside St.

### Term Expires in 1970

Abel, A. Howard, 143 Centre St.
Barbour, Richard H., Jr., 581 Harland St.
Carlson, Harry E., 166 Nahanton Ave.
Cronin, Joseph M., 30 Thompson Ln.
Cutter, Edward L., Jr. 50 Woodland Rd.
Dolan, J. William, 597 Randolph Ave.
Draper, C. Mitchell, Jr., 621 Harland St.
Faulkner, Robert R., 42 Meredith Cir.
Field, Spencer, 348 Centre St.
Fuller, Henry H., 231 Atherton St.
Gallagher, Joseph C., 96 Centre Ln.
Hadley, Ronald E., 73 Sias Ln.
Hamilton, Edward P., 145 Dudley Ln.
Jeffries, David, 1268 Canton Ave.
Jepson, Esther M., 165 Hillside St.
Keith, Oscar B., 28 Hemlock Dr.
Likos, Thomas A., 1006 Randolph Ave.
Moore, John B., 27 Thompson Ln.
Neely, James, 15 Lantern Ln.
Quinby, William C., Jr., 45 Brush Hill Ln.
Robbins, Walter S., 135 Milton St.
Wolcott, Samuel H., Jr., 1726 Canton Ave.

### Ex-Officio

O'Leary, Robert D., 45 Spruce St. Town Counsel
Dennis, Walter A., 1006 Canton Ave. Chr. Personnel Bd.

## PRECINCT 6

### Term Expires March, 1972

Curran, John P., 10 Cabot St.
Flaherty, Edward J., 307 Edge Hill Rd.
Freeman, Ruth M., 100 Edge Hill Rd.
Gallagher, George D., 14 Governors Rd.
Hooper, Peter, 92 Plymouth Ave.
Hoy, Robert L., 34 Hoy Terrace
Kent, Malcolm M., 18 Kenilworth Rd.
Kent, Ralph L., 469 Pleasant St.
Maiden, Allan D., 515 Pleasant St.
Marr, Daniel F., Jr., 45 Hoy Terrace
Murdock, William C., 8 Vinewood Rd.
Prescott, Lincoln T., 134 Edge Hill Rd.
Sullivan, Joseph G., 4 Westbourne St.
Whitney, Richard A., 76 Waldeck Rd.
Wiswell, Martha M., 306 Adams St.

### Term Expires March, 1971

Bent, C. Frederick, III, 1112 Brook Rd.
Bent, Robert J., 1112 Brook Rd.
Coffey, John J., 11 Governors Rd.
Day, John T., 31 Vinewood Rd.
Dolan, Joseph F., 370 Adams St.
Dunlap, Willard F., 584 Pleasant St.
Gray, Roland, Jr., 300 Adams St.
Gunning, Thomas S., Jr., 1093 Brook Rd.
Kelliher, Francis S., 370 Pleasant St.
Kennedy, Thomas L., 34 Hollis St.
Lamere, John E., 36 Chesterfield Rd.
Murphy, Walter J., 4 Augusta Rd.
Sullivan, John J., Jr., 115 Governors Rd.
Williams, Paul D., 69 California Ave.
Woods, John L., Jr., 72 Reservation Rd.

### Term Expires March, 1970

Bates, Francis C., 453 Adams St.
Callahan, John V., 23 Plymouth Ave.
Collins, Charles F., 205 Edge Hill Rd.
Concannon, John P., 45 Hollis St.
Coughlin, Edward F., 485 Pleasant St.
Doyle, Arthur J., 44 Rowe St.
Duggan, Daniel E., Jr., 94 Plymouth Ave.
Greeley, William B., 87 Hurlcroft Rd.
(resigned 9-15-69)
Kennedy, Walter C., 95 Fullers Ln.
Lake, Edward P., 22 Glendale Rd.
Leahy, John F., 44 Gordon Rd.
MacVarish, John D., 46 Huntington Rd.
Mason, Paul J., 33 Lawrence Rd.
Moulton, George F., 95 Plymouth Ave.
Ochs, Paul F., 47 Rowe St.
Woods, John L., 72 Reservation Rd.



## PRECINCT 7

### Term Expires March, 1972

Casey, Philip E., 38 Cedar Terrace St.
Fallon, Thomas F., 5 Hope Ave.
Fanning, Brendan E., 31 State St.
Gioiosa, Annamay Marie, 11 Church St.
Haskins, Robert A., 202 Church St.
Kenneally, Thomas W., 67 Church St.
Malloy, Thomas C., 20 Pine Grove St.
Mullen, Joseph J., 22 Pilgrim Rd.
O'Connor, Thomas W., 9 Collamore St.
Spellman, Edward J., 72 Antwerp St.

### Term Expires March, 1971

Finerty, Edward J., 45 Wood St.
Foster, Robert E., 18 Pierce St.
Graves, Edward E., 90 Emerson Rd.
Hollidge, David E., 96 Granite Pl.
Manning, M. Joseph, 583 Adams St.
McCormack, Samuel F., 25 Sheldon St.
Morrissette, George E., 34 Grafton Ave.
Sheppard, P. Bradford, 37 Wood St.
Sorgi, Hugo W., 10 Denmark Ave.
White, John F., 644 Adams St.
Williams, Stewart, 631 Adams St.
Williams, Warren A., 42 Church St.

### Term Expires March, 1970

Bertram, Joseph L., Jr., 39 Church St.
Boles, John J., Jr., 63 Granite Pl.
Casey, Elizabeth A., 38 Cedar Terrace St.
Coughlan, Edward M., 11 Bates Rd.
Connor, Roger T., 84 Franklin St.
Duffy, Arthur J., 35 Granite Pl.
Duggan, Joseph F., Jr., 14 Sheldon St.
Hartley, William A., 15 Brackett St.
Kelly, James F., 198 Granite Ave.
Linehan, John P., 269 Granite Ave.
Wood, Horace, 141 Church St.

# TOWN OFFICERS OF MILTON

## APPOINTED BY THE SELECTMEN

*Town Counsel*
ROBERT D. O'LEARY

*Legislative Counsel*
ROBERT D. O'LEARY

*Executive Secretary*
JOHN A. CRONIN

*Town Engineer*
LAWRENCE W. DECELLE, JR.

*Chief of Fire Department*
LEWIS G. LYONS

*Chief of Police Department*
JOHN E. WHEARTY

*Forest Warden*
LEWIS G. LYONS

*Dog Officer*
JOHN E. WHEARTY

*Keeper of Lockup*
JOHN E. WHEARTY

*Superintendent of Streets*
JAMES J. MALONEY, JR.

*Insurance Agent - Agent of Industrial Accident Board and Representative to confer with New England Insurance Exchange*
EDWARD T. O'NEILL

*Inspector of Plumbing, Sealer of Weights and Measures and Inspector of Gas Fittings*
PAUL D. WILLIAMS

*Deputy Inspector of Plumbing*
JOHN M. HANNIGAN

*Secretary to Board of Selectmen*
M. GERTRUDE REID*
HELEN F. LANDRY**

*Secretary to Board of Selectmen*
NETTIE L. CROOK*
ELEANOR C. BRADSHAW**

*Director of Civil Defense*
COL. HOWARD S. PATTERSON

*Inspector of Wires*
MARSHALL R. MAC MILLAN*
LEWIS E. PARK**

*Building Commissioner*
JAMES E. CURRAN

*Local Superintendent for the Suppression of Gypsy and Brown Tail Moths*
RICHARD H. BARBOUR, JR,

*Town Forest Committee*
LEWIS A. CARTER
GARRETT F. VAN WART***
ANDREW C. COX**
RICHARD H. BARBOUR, JR,

*Retired
**Appointed
***Resigned

## TOWN OFFICERS OF MILTON

*Conservation Commisssion*

LEWIS A. CARTER
JOHN P. LINEHAN
GARRETT F. VAN WART***
PHILIP E. CASEY**
ARTHUR J. DOYLE**
RICHARD H. BARBOUR, JR.
JAMES NEELY***
ANDREW H. COX**
ROBERT C. OLDFIELD**

*Director of Veteran's Services*
JOHN F. RYAN, JR.

*Veteran's Agent*
JOHN F. RYAN, JR.

*Burial Agent*
JOHN F. RYAN, JR.

*Veteran's Grave Officer*
JOHN E. CORWIN

*Town Accountant*
JOSEPHINE M. McATEER

*Registrars of Voters*

TERESA SHAUGHNESSY, Town Clerk (Ex Officio)
THOMAS MOORE
CHARLES R. PARSONS
FRANCIS W. MANNING

*Art Commissioner*
CLIFTON L. FASCH

*Fence Viewers*

RICHARD H. SCHMIDT
GEORGE N. HURD, JR.

*Agent, "Peabody Fund"*
ELIZABETH S. HADLOCK

*Board of Examiners for Licensing Builders*

WILLIAM J. EDWARDS, Chairman
EDMUND J. CONNOLLY, Secretary
WALTER F. MacDONALD

**APPOINTED BY THE MODERATOR**

**BOARD OF APPEALS**

EDWARD C. JOHNSON, 2d, Ch.
BLAKE G. CRUCKSHANK
GEORGE T. FINNEGAN
FRANK B. FREDERICK, Associate Member
OLIVER S. SUGHRUE, Associate Member
CARROLL P. SHEEHAN, Associate Member

**PERSONNEL BOARD**

WALTER A. DENNIS, Chairman
JOSEPH J. MULLEN
J. DAVID FINE
DONALD J. WHITE***
LEONARD J. DOHERTY
THOMAS F. KINNEALEY**

*Retired
**Appointed
***Resigned

## TOWN OFFICERS OF MILTON

### PERMANENT INSURANCE COMMITTEE

ROBERT R. HAMEL — JOSEPH F. DOLAN***
PHILIP RICHENBURG — BRUCE B. ALEXANDER**

### APPOINTED BY BUILDING COMMISSIONER

*Deputy Building Inspector*
FRED P. CARLSON

### APPOINTED BY THE BOARD OF HEALTH

*Agent of Public Health*
FERIAL R. MORRISSETTE*
JAMES F. FINNERAN**

*Inspector of Animals and Slaughter*
JOHN H. GUTTERIDGE, D. V. M.

### APPOINTED BY THE CEMETERY TRUSTEES

**Superintendent of Cemetery**
JOHN E. CORWIN

### APPOINTED BY THE LIBRARY TRUSTEES

*Librarian*
MARJORIE R. SHAW

### APPOINTED BY THE PARK COMMISSIONERS

*Superintendent of Parks*
DANIEL J. O'LEARY

### APPOINTED BY WATER COMMISSIONERS

*Superintendent of Water Department*
LAWRENCE K. ENGDAHL*
LAWRENCE W. DE CELLE, JR.**

*Retired
**Appointed
***Resigned

# TOWN OF MILTON

## JURY LIST

## 1969

| Name | Residence | Business or Occupation |
|---|---|---|
| ABRAMS, MAURICE | 67 Dexter Street | Clerk |
| ALBERT, JAMES L. | 44 Hollis Street | Maintenance |
| ALFANO, HELEN F. | 32 Edward Avenue | Housewife |
| AMATO, VINCENT J. | 43 Guilford Road | Production Manager |
| BADGERS, GRACE | 232 Blue Hills Pkwy. | Bookkeeper |
| BAGLEY, RICHARD H. | 48 Revere Street | Security Agent |
| BAILEY, HENRY R. | 1374 Canton Avenue | Executive Assistant |
| BAILEY, WILLIAM DOW | 237 Hillside Street | Staff Accountant |
| BARRY, MARGARET P. | 3 Rustlewood Road | Housewife |
| BASSET, RICHARD H. | 1017 Brook Road | Retired Teacher |
| BATES, ELEANOR A. | 667 Canton Avenue | Supervisor |
| BEANE, HARRY L. | 475 Brook Road | Unemployed |
| BLACK, ROBERT F., JR. | 38 Antwerp Street | Data Service Analyzer |
| BRICKLEY, CHARLES E. | 22 Curtis Road | Houseman |
| BROOKS, FRANCES F. | 134 Adams Street | Housewife |
| BROWN, FRANCIS J. | 109 Emerson Road | Newspaper Pressman |
| BRUNTON, FRANK A. | 28 Collidge Road | Insurance Executive |
| BURKE, WALTER F., JR. | 9 Chesterfield Road | Internal Revenue Agent |
| BUTTERWORTH, PERCY T. | 124 Pleasant Street | Retired Elec. Eng. |
| CALLAHAN, JOSEPH P. | 20 Plymouth Ave. | Internal Auditor |
| CAMMARATA, FRANCES C. | 41 Nahanton Ave. | Housewife |
| CAPPERS, ROSEMARY E. | 45 Frothingham Street | Housewife |
| CEDERHOLM, MARY J. | 84 Victoria Street | Housewife |
| CHUTE, ANN HARDING | 50 Rustlewood Road | Housewife |
| CIVITARESE, DOROTHEA M. | 17 Hallen Ave. | At home |
| CLANCY, EDWARD G. | 18 Brackett St. | Civil Eng. |
| COAKER, MARGARET N. | 329 Eliot Street | Housewife |
| COCO, JOSEPHINE | 172 Harbor View Road | Housewife |
| COCUZZO, CARMELO J. | 20 Concord Avenue | Foreman |
| COLES, THELMA E. | 50 Audubon Road | Housewife |
| COLLINS, HELEN F. | 89 Guilford Road | Telephone Operator |
| COLLINS, LILLIAN M. | 89 Guilford Road | Telephone Operator |
| COLTON, LEO | 11 Clark Road | Retired |
| CONCANNON, PATRICK M. | 45 Hollis Street | Foreman |
| CONDON, W. GLEASON | 217 Hinkley Rd. | Branch Manager |
| CONLIN, WILLIAM N. | 27 Glendale Road | Installer |
| CONLON, ANDREW J. | 282 Adams Street | Retired |
| CONNOLLY, JOHN E. | 3 Viola Street | Bus Mechanic |
| CONSOLATI, FRANK A. | 55 Meredith Circle | General Engineer |
| COOKE, JOHN M. | 31 Murray Avenue | Supervisor Liquidator, Comptroller of Customs |
| COOPER, LEONARD W. | 24 Big Blue Drive | Manager Sheet Metal Division |
| COUGHLIN, RICHARD JAMES | 7 Melbourne Rd. | Shipfitter |
| COURTNEY, FRANCIS N. | 112 Capen Street | Mechanic Grade B Automotive |

# LIST OF JURORS

| Name | Residence | Business or Occupation |
|---|---|---|
| COWAN, BERTRAM L. | 35 Winthrop Street | Lumber Salesman |
| CRAIG, JOHN D. | 6 Bailey Avenue | Data Salesman |
| CROKE, JOHN L. | 21 Brandon Road | Schemes and Routing Technician |
| CROOK, CLARENCE B. | 3 Miller Avenue | Division |
| CROVO, JOHN | 20 Brairfield Road | Interviewer |
| CUMMINGS, JAMES R. | 43 Aberdeen Road | Equipment Engineer |
| CUNNINGHAM, JOHN H. | 17 Belvoir Road | Clerk |
| DEVENS, EDITH W. | 1702 Canton Avenue | Housewife |
| DEVETTERE, RAYMOND J. | 20 Artwill Street | Retired |
| DILLON, COLEMAN M. | 54 Avalon Road | Printer |
| DILLON, PAUL M. | 54 Avalon Road | Television Engineer |
| DONAHUE, MARIE E. | 14 Bartons Lane | Supervisor |
| DONICK, MILDRED S. | 22 Elm Street | At home |
| DONOGHUE, JAMES B. | 1085 Brook Road | Test Board Foreman |
| DONOVAN, DANIEL G. | 64 Carey Avenue | Retired |
| DOWDALL, MILDRED E. | 37 Berlin Avenue | Housewife |
| DOWNEY, MARY M. | 3 Norway Road | Secretary |
| DRISLANE, ROBERT M. | 7 Academy Lane | Telephone Testman |
| DUNPHY, JOHN B. | 207 Beacon Street | Division Plant Manager |
| DUNPHY, LEO F., JR. | 57 Winthrop Street | Systems Analyst |
| DWYER, EDWARD J. | 1 Guilford Road | Inspector |
| ELLIOTT, PETER S. | 56 Whitelawn Avenue | Assistant to the Ex.Vice-President |
| ELWELL, ROBERT L. | 42 Aberdeen Road | Printer, Proofreader |
| EMANUEL, GEORGE A. | 88 Hilltop Street | Serviceman |
| ENGLISH, MARY A. | 343 Adams Street | Homemaker |
| FABIAN, JOHN T. | 40 Blue Hill Ter. Street | Insurance Claim Investigator |
| FAHEY, DONAL J. | 2 Fairlawn Avenue | Special Delivery Messenger |
| FALLON, THOMAS F. | 5 Hope Avenue | Bus Operator |
| FARRELL, THOMAS J. | 46 Ferncroft Road | Operator |
| FEROLI, ALDO E. | 7 Horton Place | Clerk |
| FINIZIO, ANTONETTE M. | 564 Pleasant Street | Housewife |
| FISKE, LOUIS S. | 56 Winthrop Street | Welder |
| FITZGERALD, GERTRUDE V. | 11 Centre Street | Housewife |
| FITZGERALD, PAUL R. | 102 Decker Street | Ramp Agent |
| FITZPATRICK, WILLIAM J. | 26 Norman Street | Retired House Painter |
| FLETCHER, MARTHA H. | 131 Otis Street | Homemaker |
| FLETT, ANNA E. | 106 Decker Street | Housewife |
| FLYNN, THOMAS J. | 160 Blue Hill Avenue | Telephone Repairman |
| FORBES, COLBERT L. | 45 Woodside Drive | Retired Branch Manager |
| FOSBERG, STANLEY E. | 1338 Blue Hill Avenue | Cemetery Foreman |
| FOSTER, FRANK H., JR. | 18 Pierce Street | Elec. Engineer Vice-President |
| FRASER, AUSTIN A. | 128 Hilltop Street | Quality Assurance Analyst |
| FRASER, MARTIN E. | 130 Franklin Street | Television Service |
| FREDERICK, BARBARA W. | 65 Garden Street | Housewife |
| FRIBERG, ANNA T. | 34 Brush Hill Lane | Housewife |
| GATES, ALBERT S., JR. | 18 Artwill Street | Associate Manager |
| GIFFORD, RALPH L. | 20 Willoughby Rd. | Banking Senior Management Consultant |

# LIST OF JURORS

| Name | Residence | Business or Occupation |
|---|---|---|
| GILLETTE, KERMIT M. | 59 Avalon Road | Retired |
| GIOIOSA, EDWARD A. | 11 Church Street | Buyer and Driver |
| GIROUARD, PAUL C. | 11 Heritage Lang | Senior Production Planner |
| GORDON, ALLYN | 66 Victoria Street | Reg. Clerk |
| GORDON, MARVIN A. | 163 Gun Hill St. | General Manager, Ass't Treasurer |
| GRAHAM, GLADYS M. | 4 Rowe Street | Housewife |
| GREELEY, EVA A. | 149 Bradlee Road | Housewife |
| GREENE, MARJORIE K. | 28 Woodchester Drive | Housewife |
| GREGOIRE, WILLIAM J. | 7 Bradford Road | Sales Service Representative |
| GRISSOM, HUGH L. | 22 Sias Lane | Semiretired Bank Guard |
| GROSE, IVY P. | 30 Beacon Circle | Housewife |
| HACKETT, GEORGE H. | 1084 Brush Hill Rd. | Manager of Packing |
| HALPIN, WILLIAM R. | 82 Brush Hill Road | Public Relations Representative |
| HANSEN, ARTHUR H. | 26 Sassamon Avenue | Foreman Nuclear Research |
| HANSEN, ROBERT J. | 13 Cantwell Road | Salesman |
| HARRINGTON, THOMAS F. | 83 Pagoda Street | Foreman, Printing Shop |
| HARTE, J. ALEXANDER | 8 Conway Road | Plant Extension Engineer |
| HEALEY, JAMES P. | 18 Grafton Avenue | Salesman |
| HEDGE, FRANCIS D. | 27 Allerton Road | Wholesale Drug Salesman |
| HOLCOMBE, RUTH W. | 180 Canton Avenue | Housewife |
| HOLDERRIED, MARY A. | 157 Franklin Street | At Home |
| HOOLEY, JAMES J. | 18 Frothingham Street | Paper Cutter |
| HOPKINS, CHARLES E. | 290 Eliot Street | Equipment Installer |
| HUFFMAN, FRANCES M. | 45 Badger Circle | Homemaker |
| INTRONE, E. MARGARET | 57 Buckingham Rd. | Housewife |
| IRVIN, ANNASTATIA M. | 69 Meredith Circle | Housewife |
| JOHANSON, HILDRED E. | 97 Warren Avenue | Housewife |
| JOHNSON, ARTHUR E. | 25 Hillcrest Road | Testman |
| JONES, ELEANOR E. | 88 Columbine Road | Housewife |
| KEEGAN, ELLEN C. | 227 Edge Hill Road | Clerk |
| KEELER, VIRGINIA R. | 11 Avalon Road | Casualty Ins. Underwriting Analyst |
| KENNEY, THEORDORE E. | 38 Houston Ave | Contractor-builder |
| KENSWIL, H. Robert | 49 Fairbanks Road | Manager Text Book Department |
| KHOURI, ANGELA M. | 923 Brush Hill Road | Housewife |
| KIBBLE, WARREN A. | 40 Lodge Street | Sales Manager Laboratory Division |
| KOREN, HERBERT | 828 Canton Avenue | National Sales Manager |
| KRUMIN, HAROLD A. | 654 Canton Avenue | Bookbinder-Stamper & Embosser |
| LAFFAN, JOANNE J. | 13 Bailey Avenue | Demonstrater |
| LAMPERT, EUGENE | 19 Vose Hill Road | Vice President Operations |
| LANTZ, MARIE A. | 30 Squantum Street | Reservation Agent |
| LARRABEE, JOSEPH G. | 20 Harold Street | Selector, Fruit Department |
| LEISHER, ANNE | 14 Grafton Avenue | Receptionist |
| LENNON, RITA A. | 300 Blue Hills Parkway | Housewife |
| LEUSSLER, FREDERICK A. | 295 Reedsdale Road | Asst. Regional Supt. |
| LIMA, LEONARD J. | 3 Warren Avenue | Die Maker |
| LINDEQUIST, WARREN N. | 45 Fullers Lane | Executive-Asst. to Management |
| LOMBARD, THOMAS F. | 218 Brook Road | Foreman, Mails |

# LIST OF JURORS

| Name | Residence | Business or Occupation |
|---|---|---|
| MacGILLVRAY, GEORGE C. | 294 Edge Hill Road | Inspector Tapping Machines |
| MAC KINNON, ELIZABETH N. | 76 Standish Road | Case-Aide Supervisor |
| MAC NEIL, RAYMOND R. | 63 Maple Street | Manager, Underwriter Surety & Fidelity Bonds |
| MALLAHAN, CHARLES E., JR. | 22 Cottage Place | Group Insurance Underwriter |
| MALONE, HARRY | 143 Central Avenue | Machinist |
| MALONEY, JOSEPH J. | 491 Central Avenue | Taxi-Driver |
| MARR, MARGARET L. | 135 Blue Hills Pkwy. | Retired |
| MARTIN, ARTHUR F. | 46 Martin Road | Loan Specialist Realty |
| MARTIN, WILLIAM C. | 1168 Randolph Ave | Commercial Ass't II |
| MCAULIFFE, ROBERT A. | 222 Blue Hill Ave. | Retired |
| MC CABE, ANNA G. | 5 Eager Road | Housewife |
| MAC DUFF, MARGARET I. | 11 Beech Street | Homemaker |
| McGOURTY, GRETA A. | 10 Highfield Circle | Housewife |
| Mc GOURTY, PATRICIA | 1163 Brook Road | Housewife |
| MC GRATH, ARTHUR L. | 30 High Street | Repair Foreman |
| MC GRATH, ROBERT E. | 121 Clapp Street | Repairman |
| MC INNIS, HAZEL M. | 11 Elton Road | Housewife |
| MC INNIS, PAUL E. | 80 Courtland Circle | Personnel Asst. |
| MC KAY, CLARA N. | 40 Maple Street | Housewife |
| MC NEIL, ELIZABETH A. | 199 Beacon Street | Personnel Clerk |
| MC TAGGART, BERNARD E. | 53 Churchill St. | Retired |
| MC WILLIAMS, KATHLEEN L. | 16 Hudson St. | Homemaker |
| MENCHI, THOMAS V. | 23 Laurel Road | Hoisting Eng. |
| MILLER, FANNIE L. | 365 Pleasant St. | Homemaker |
| MILLS, MARIE V. | 18 Capen St. | Secretary |
| MULLOY, THOMAS J. | 6 Morton Ter. | Supervisor, Div of Employment Sec. |
| MONAHAN, WALTER J. | 28 Eaton St. | Local Test Man |
| MONEY, ANN M. | 9 Tucker St. | Housewife |
| MONTANI, DAVID G. | 1015 Brook Road | General Manager Plant & Production |
| MOORE, WILLIAM F. | 37 Valley Road | Starter |
| MORRISSEY, DOROTHY D. | 11 Gordon Road | Housewife |
| MULLEN, EILEEN W. | 485 Centre Street | Section Head Policy Dept. |
| MURPHY, EDMUND J. JR. | 27 Coolidge Rd. | Inspector |
| MURPHY, KATHYRN R. | 37 Churchill St. | Homemaker |
| MURPHY, ROBERT F. | 90 Houston Avenue | Repairman |
| MURPHY, THOMAS F. | 93 Guilford Road | Housing Management Officer |
| MURRAY, JAMES | 23 Hazel Street | Underwriter |
| MURRAY, MICHAEL J. | 4 Fairfax Road | Core Maker |
| MYATT, JOHN | 150 Alvin Avenue | Store Manager |
| MOONEY, JOSEPH P. | 64 Audubon Road | Bus Operator |
| NAZARIAN, SIMON | 97 Robbins St. | Highway Design Eng. |
| NEWMAN, BARBARA S. | 75 Concord Avenue | Housewife |
| NEWMAN, GUDRUN HELEN | 10 Columbia Park | Executive Secretary |
| NILSON, A. PAUL | 51 Oak Street | Retired |
| OAKES, MARY E. | 2 Eliot Circle | Asst. Dietitian |
| O'BRIEN, ROBERT J. | 23 Lancaster Lane | Bus Operator |
| O'DONNELL, CATHERINE I. | 118 Blue Hill Avenue | Housewife |
| O'LEARY, WALTER J. | 82 Granit Place | Retired |
| O'NEIL, PAULINE A. | 472 Central Avenue | Title Examiner |

# LIST OF JURORS

| Name | Residence | Business of Occupation |
|---|---|---|
| PARIS, CHARLES R. | 249 Blue Hill Parkway | Repairman |
| PARR, EDWARD M. | 77 Cushing Road | Transfer Clerk |
| PEREIRA, HENRY J. | 76 Howe Street | Bank Teller |
| PERKINS, SHEILA R. | 54 Bradlee Road | Housewife |
| PETERS, SYLVIA | 12 Brush Hill Road | Operation's Asst. |
| PEVERLY, RUSSEL E. | 137 Robbins St. | Application Eng. |
| PICKARD, EDNA B. | 10 Harold Street | Clerk & Key Data Operator |
| PIEKARSKI, JOHN J. | 34 Cape Cod Lane | Heli Arc Welder |
| PIERCE, JOHN F. | 17 Horton Place | District Sales Representative |
| PODOLSKY, MIRMIAM M. | 37 Landon Road | Secretary |
| POLLAK, LEONARD S. | 700 Blue Hills Parkway | Radio Dispatcher |
| PREBLE, FRANK M. | 65 Oak Street | Leading Chemical Process Technician |
| PRETTI, CHARLES H. | 58 Grove Street | Post Office Clerk |
| PUTNAM, HUGH T. | 6 North Russell St. | Treasurer |
| QUATROMONI, FRED P. | 120 Thacher St. | Gyro Compass Mechanic |
| RAMASCO, CAROLINE E. | 57 Nancy Road | Clerk-Accounting Department |
| RASMUSSEN, GERTRUDE I. | 7 Francis Street | Housewife |
| RAUSCHER, AGNES A. | 89 Central Avenue | Housewife |
| RAWLEY, LEON B. | 30 Fairbanks Road | Watertender |
| REDDINGTON, WILLIAM H. | 177 Eliot Street | Highway Repair Foreman |
| REVIS, PEARL | 4 Adanac Road | Help in Retail Store |
| RICE, JOHN F. | 164 Canton Ave. | Bank Clerk |
| RICHARDS, WILLIAM T. | 59 Thompson Lane | Branch Manager |
| ROBERTS, WILLIAM G. | 14 Pond Street | Retired |
| ROBSHAM, ARTHUR W. | 89 Oak Street | Laborer |
| ROCHE, JOHN J. | 10 Bailey Avenue | Installation Dept. |
| ROSS, HENRY | 23 Quentin Street | Treasurer |
| ROSS, SAMUEL | 143 Craig Street | Salesman traveling |
| ROTA, ROBERT J. | 349 Thacher St. | IBM Computer Operator |
| SANFORD, CONRAD J. | 92 Ballou Street | Telephone Repairman |
| SANFORD, EDITH R. | 92 Ballou Street | Bookkeeper |
| SAVAGE, MABEL I. | 130 Elm Street | Housewife |
| SAVAGE, PETER E. | 2 Chilton Park | Post Office Clerk |
| SCANNELL, WILLIAM W. | 20 Spafford Road | Customer Equip. Engineer |
| SCHOFIELD, LEONARD P., SR. | 109 St. Agatha's Road | Supervisor Sheet Metal Const. |
| SCOTT, WILLIAM | 134 Church Street | Schoolhouse Custodian |
| SHALVEY, EUGENE V. | 187 Granite Avenue | Salesman |
| SHAUGHNESSY, CATHERINE M. | 39 Houston Ave. | Retired |
| SHEA, JOHN J. | 101 Neponset Valley Parkway | Installer |
| SHEPARD, LANSING R. | 20 Atherton Street | Staff Writer |
| SHEPPARD, P. BRADFORD | 37 Wood Street | Supervisor of Commericial Food Service |
| SHRAGO, IRVING L. | 50 Dyer Avenue | Treasurer & Office Manager |
| SIM, HELEN K. | 16 Huntington Road | Telephone Operator |
| SISSON, RICHARD D. | 39 Marilyn Road | Production Director Advertising Agency |
| SKINNER, DAVID N. | 18 Riverside Avenue | Manufacturing Eng. |
| SLYNE, TIMOTHY F. | 2 Nash Street | Retired |
| SMITH, LESTER I. | 225 Lyman Road | President |
| SOOPER, IDA | 93 Audubon Road | Manicurist |

# LIST OF JURORS

| Name | Residence | Business of Occupation |
|---|---|---|
| SPRING, THOMAS J. | 490 Brook Road | Installer |
| STANDING, SIDNEY A. | 104 Hinckley Road | Director of Product Planning |
| STARRETT, CLARENCE W. | 24 Spafford Road | Manager, Trawler Outfitter |
| STEIN, CHARLOTTE | 95 Amor Road | Parttime Bookkeeper |
| STENBERG, HARRIETTE D. | 323 Central Avenue | Receptionist-Clerk |
| STEVENS, ROBERT H. | 11 Clay Street | Asst. Engineer |
| SULLIVAN, CARROLL D. | 32 Belcher Circle | Retired |
| SULLICAN, FRANCIS J. | 23 Frothingham St. | Directior of Admissions |
| SWEENEY, PHILIP J. | 85 Belcher Circle | Subway Train Guard |
| SWEENEY, MICHAEL F. | 1221 Brook Road | Retired |
| TATE, WILLIAM J. | 108 Blue Hill Ave. | Retired |
| TAYLOR, HERBERT T. | 51 Grove Street | Distribution Dispatcher |
| THOMPSON, MURIEL L. | 194 Canton Avenue | Housewife |
| TOBIN, PATRICK F. | 46 Warren Avenue | Post Office Clerk |
| TOBINS, MARION | 107 Sumner Street | Bookkeeper |
| TUCKER, JOSEPH W. | 298 Garfield Ave Ext. | Telephone Repairman |
| TURNER, HARRY G. | 127 Silver Brook Rd. | Factory Representative |
| TUTUNJIAN, GEORGE J. | 18 Century Lane | Frozen Food Broker |
| VAN GESTEL, HENDRICK W. | 45 The Ledgway | Manager-Supervising Underwriting |
| VAN PUTTEN, WILLIAM | 538 Brook Road | Painting Contractor |
| VAUGHAN, PAUL F. | 9 Fairfax Road | Claims Investigator |
| VITALE, ANTHONY J. | 40 Lafayette St. | Salesman |
| WALKER, NORMAN S. | 110 Plymouth Avenue | Accountant & Trustee |
| WALL, FLORENCE L. | 44 Lodge Street | Retired |
| WALSH, WILLIAM J. | 129 Franklin Street | Splicer's Helper |
| WEBB, LOUISE B. | 36 Spafford Road | Housewife |
| WENZLER, ROSEMARY L. | 9 Allerton Road | Housewife |
| WHITE, LEON B. | 43 Dyer Avenue | Special Representative |
| WHITNEY, RICHARD A. | 76 Waldeck Road | Installer-Repairman |
| WIEDMAN, ALF J. | 874 Brush Hill Road | Tool Maker |
| WIFHOLM, GUNBORG E. | 1421 Canton Avenue | Homemaker |
| WILKINSON, MARY H. | 4 Kahler Avenue | Homemaker |
| WILLIAMS, LEO F. | 86 Church St. | Dist. Construction Manager |
| WOLF, CHARLES W. | 18 Vinewood Rd. | Office & Credit Manager |
| WYMAN, GEORGE L. | 17 Lincoln Street | Elec. Sub-station Operator |
| ZANBON, SOLVEIG H. | 495 Pleasant St. | Housewife |
| ZOOK, WILLIAM G. | 57 Cleever Street | Repairman |

# PRECINCT OFFICERS APPOINTED BY SELECTMEN

**Under Provisions of Chapter 149 of the Acts of 1928**

## PRECINCT 1

| | | |
|---|---|---|
| Carl H. Kullen | 28 Badger Circle | R Warden |
| George E. Holland | 115 Gulliver Street | D Deputy Warden |
| A. Paul Nilson | 51 Oak Street | R Clerk |
| William F. Walsh | 21 Tucker Street | D Deputy Clerk |
| Joseph G. Graziani, Sr. | 46 Houston Avenue | D Inspector |
| Thomas M. Scanlan | 204 Brook Road | R Inspector |
| Elizabeth H. Nelson | 248 Blue Hills Parkway | Deputy Inspector |
| Catherine M. Shaughnessy | 39 Houston Avenue | Deputy Inspector |

## PRECINCT 2

| | | |
|---|---|---|
| John J. Coughlin, Jr. | 143 Thacher Street | D Warden |
| Joseph M. Foley | 359 Thacher Street | D Deputy Warden |
| Francis H. Palardy | 6 Kahler Avenue | D Clerk |
| Thomas F. Hanron | 15 Rock View Road | R Deputy Clerk |
| Edward J. Shaughnessy | 99B Thacher Street | D Inspector |
| John J. Boles | 12 Meagher Avenue | Inspector |
| Decran J. Gulesian | 751 Brook Road | R Deputy Inspector |
| Richard A. Wallace | 45 Thacher Street | R Deputy Inspector |

## PRECINCT 3

| | | |
|---|---|---|
| James F. Henry | 60 Eliot Street | D Warden |
| Thomas F. Walsh | 24 Grove Street | D Deputy Warden |
| Thomas J. Moore | 259 Eliot Street | D Clerk |
| Charles R. Parsons | 69 Avalon Road | R Deputy Clerk |
| W. Russell Pierce | 14 Rock View Road | R Inspector |
| John A. Runey | 19 Rock View Road | D Inspector |
| Stuart N. Svedman | 45 Lawrence Road | R Deputy Inspector |
| Albert I. Larson | 18 Emerson Road | R Deputy Inspector |

## PRECINCT 4

| | | |
|---|---|---|
| Charles E. Cross | 51 Houston Avenue | R Warden |
| Benjamin B. B. Coleman | 360 Thacher Street | R Deputy Warden |
| Alfred V. Huntley, Jr. | 103 Wendell Park | R Clerk |
| Charles E. Cross, Jr. | 55 Houston Avenue | R Deputy Clerk |
| Frank W. Jepson | 64 Houston Avenue | R Inspector |
| James Church | 40 Essex Road | R Inspector |
| George F. Steptoe | 37 Meagher Avenue | D Deputy Inspector |
| Florence N. Peterson | 96 Warren Avenue | Deputy Inspector |

## PRECINCT 5

| | | |
|---|---|---|
| Alfred L. Mullen | 36 Pleasant Street | R Warden |
| John P. Byrne | 942 Blue Hill Avenue | D Deputy Warden |
| Kenneth P. Lodge | 29 Winthrop Street | D Clerk |
| John J. Smith | 54 Cheever Street | Deputy Clerk |
| Mary Louise Darling | 660 Canton Avenue | R Inspector |
| M. Ramona Lyons | 31 Reedsdale Road | D Inspector |
| Thatcher D. Taylor | 28 Willoughby Road | R Deputy Inspector |
| Catherine F. Keating | 32 Pleasant Street | D Deputy Inspector |

## PRECINCT 6

| | | |
|---|---|---|
| George C. McCarty | 63 Hurlcroft Road | D Warden |
| John A. Dennehy | 41 Grafton Avenue | D Deputy Warden |
| August Silverio | 269 Edge Hill Road | D Clerk |
| Stephen O'Donnell | 26 Murray Avenue | D Deputy Clerk |
| T. Frank Slyne | 2 Nash Street | D Inspector |
| James Murray | 23 Hazel Street | R Inspector |
| Henry J. Quinn | 44 Governors Road | D Deputy Inspector |
| John M. Cooke | 31 Murray Avenue | D Deputy Inspector |

## PRECINCT 7

| | | |
|---|---|---|
| Frank W. Page | 33 Emerson Road | D Warden |
| Michael F. Stack | 10 Church Place | D Deputy Warden |
| John R. Welch | 99 Waldeck Road | D Clerk |
| Warren A. Williams | 42 Church Street | D Deputy Clerk |
| Henry Skilling | 60 Antwerp Street | Inspector |
| Donald R. Ellis | 1 Clark Road | D Inspector |
| Paul V. Morissette | 34 Grafton Avenue | D Deputy Inspector |
| Gottfrid E. Sanford | 59 Collamore Street | R Deputy Inspector |

# CHARTER by SPECIAL ACT FOR THE TOWN OF MILTON

Chapter 27, Acts of 1927 "Representative Town Government by Limited Town Meetings" (Revised by Chap. 306 Acts of 1936, Chap. 63 Acts of 1948, Chap. 67 Acts of 1957 and Chap. 597 Acts of 1958).

Be it enacted, etc., as follows:

SECTION 1. The registered voters of each precinct in the town of Milton, at the annual town election to be held in the year nineteen hundred and thirty-seven, and the registered voters of any precinct affected by any revision of precincts, at the first annual town election following such revisions, shall elect by ballot and conformably to the laws relative to elections not inconsistent with this act from residents of the precinct town meeting members, to the largest number which is divisible by three and which will make the elected representation of such precinct bear approximately the same proportion to the total elected representation of the town as the number of registered voters in such precinct bears to the total number of registered voters in the town, and which will cause the total elected membership to be as nearly two hundred and seventy-nine as may be, and not in excess thereof. The first third in the order of votes received of members so elected shall serve until the third succeeding annual election, the second third in such order shall serve until the second succeeding annual election, and the remaining third in such order shall serve until the first succeeding annual election. After the annual town election in the year nineteen hundred and thirty-seven, except as herein provided, at each annual town election the registered voters of each precinct shall, in like manner, elect as town meeting members for the term of three years, such number of elected town meeting members as are necessary to provide for such precinct the total number of elected town meeting members to which it is then entitled, and shall, at such election, fill for the unexpired term or terms any vacancies then existing in the number of town meeting members in such precinct. In case of any revision of a precinct or precincts, the TERMS of office of all elected town meeting members from each precinct affected by such revision, shall cease upon the qualification of their successors elected as herein before provided. The number of precincts in said town shall be not less than four.

In the case of a tie vote which affects the election of town meeting members in any precinct otherwise than as to term of office, the members elected from such precinct at the same election other than those whose election is so affected, shall, by a majority vote, determine which of the voters receiving such tie vote shall serve as town meeting members from such precinct, and in case of a tie vote affecting the term of office of members elected, the members elected from such precinct at the same election other than those whose terms of office are affected by such tie vote shall, by a majority vote, determine which member receiving such tie vote shall serve for the longer and which for the shorter term.

The town clerk shall, after every election of town meeting members, forthwith notify each member, by mail, of his election.

The number of elected town meeting members to which each precinct is entitled for the ensuing municipal year shall be determined by the town clerk on or before January fifteenth of each year and shall bear approximately the same proportion to the total number of elected town meeting members of the town as the number of registered voters in such precinct bears to the total number of registered voters in the town on January first of that year.

SECTION 2. The representative town meeting held under the provisions of this act, except as otherwise provided herein, shall be limited to the elected town meeting members together with the following, designated as town meeting members ex officiis, namely: any member of the general court of the commonwealth who is a registered voter of the town, the town moderator, the town clerk, the selectmen, the town treasurer, the town counsel if a registered voter of the town, the town collector of taxes, the chairman of the school committee, the chairman of the trustees of the public library, the chairman of the board of health, the chairman of the board of public welfare, the chairman of the park commissioners, the chairman of the water commissioners, the tree warden, the chairman of the planning board, the chairman of the assessors of taxes, the chairman of the sewer commissioners, the chairman of the board of trustees of the cemetery, the chairman of the warrant committee, and the chairman of the board of Personnel Administration.

The secretary or clerk of each of the above-named boards and commissions shall file with the town clerk a certificate of election of a chairman.

Any elected town meeting member who becomes by appointment or election one of the officers designated as town meeting members, ex officiis, shall notwithstanding such appointment or election continue to serve as an elected town meeting member rather than as ex officio member. The town clerk shall notify the town meeting members of the time and place at which representative town meetings are to be held, such notices to be sent by mail at least three days before any such meeting, but failure to comply with this provision shall not affect the validity of any act of the meeting, and this provision shall be in addition to the warrant for such meeting duly published and served according to law. The representative town meeting shall have authority to determine the election and qualifications as set forth in this act, of its members. A majority of the town meeting members shall constitute a quorum for doing business; but a less number may organize temporarily and may adjourn from time to time. All town meetings shall be held in public. Town meeting members shall receive no compensation as such. Subject to such conditions as may be determined from time to time by the representative town meeting, any voter of the town who is not a town meeting member may speak at any representative town meeting, but he shall not vote. An elected town meeting member may resign by filing a written resignation with the town clerk, and such resignation shall take effect on the date of such filing. An elected town meeting member who removes from the precinct from which he was elected shall cease to be a town meeting member.

SECTION 3. Nominations of candidates for town meeting members to be elected under this act shall be made by nomination papers which shall bear no political designation, but to the name of a candidate for re-election there may be

added the words "Candidate for Re-Election". Any incumbent town meeting member may become a candidate for re-election by giving written notice thereof to the town clerk not later than fourteen days prior to the last day and hour for filing nomination papers notwithstanding any contrary provision in any special law. No nomination papers shall be valid in respect to any candidate unless his written acceptance is filed therewith.

SECTION 4. All articles in the warrant for every town meeting, so far as they relate to the election of the town moderator, town officers and town meeting members, and as herein provided, to referenda and all matters to be acted upon and determined by ballot, shall be so acted upon and determined by the registered voters of the town in their respective precincts. All other articles in the warrant for any town meeting, beginning with the annual town meeting in the year when said town meeting members are first elected, shall be acted upon and determined exclusively by town meeting members at a representative town meeting to be held at such time and place as shall be set forth by the selectmen in the warrant for the meeting, and subject to the referendum provided for by section seven.

SECTION 5. A moderator shall be elected by the registered voters of the town by ballot at each annual town election, and shall serve as the moderator of all town meetings except as otherwise provided by law until his successor is elected and qualified. Nominations for moderator and his election shall be as in the case of other elective town officers, and any vacancy in such office may be filled by the town meeting members at a representative town meeting held for that purpose. If a moderator is absent, a moderator pro tempore may be elected by the town meeting members.

SECTION 6. In the event of any vacancy in the full number of elected town meeting members from any precinct the remaining elected members of the precinct may choose from among the registered voters thereof a successor to serve until the next annual town election. The town clerk may, and upon a petition therefor signed by not less than ten elected town meeting members from the precinct shall, call a special meeting for the purpose of filling such vacancy and shall mail notices thereof to the remaining elected members from the precinct specifying the object and the time and place of such meeting which shall be held not less than four days after the mailing of such notice. At such meeting a majority of such members shall constitute a quorum and shall elect from their own number a chairman and a clerk. The election to fill such vacancy shall be by ballot and a majority of the votes cast shall be required for a choice. The clerk shall forthwith file with the town clerk a certificate of such election, together with a written acceptance by the member so elected, who shall thereupon be deemed elected and qualified as an elected town meeting member, subject to the provisions of section two respecting the election and qualifications of elected town meeting members.

SECTION 7. No article in the warrant shall at any representative town meeting be finally disposed of by a vote to lay upon the table, to indefinitely postpone, or to take no action thereunder. No vote passed at any representative town meeting under any article in the warrant, except a vote to adjourn or a vote for the temporary borrowing of money in anticipation of revenue or a vote declared by a two thirds vote of the town meeting members present and voting thereon to be an emergency measure necessary for the immediate preservation of the peace, health,

safety or convenience of the town, shall take effect until after the expiration of seven days, exclusive of Sundays and holidays, from date of such vote. If, within said seven days a petition, signed by not less than five percent of the registered voters of the town, containing their names, together with their street addresses, is filed with the selectmen asking that the question or questions involved in such vote be submitted to the voters of the town at large, then the selectmen within fourteen days of the filing of such petition shall call a special town meeting which shall be held within twenty-one days after notice of the call, for the sole purpose of presenting to the voters at large the question or questions so involved. All votes upon any questions submitted shall be taken by ballot, and the check lists shall be used in the several precincts in the same manner in which they are used in the election of town officers. The polls shall be opened at two o'clock in the afternoon and shall be closed not earlier than eight o'clock in the evening and no ballots shall be removed or counted before the closing of the polls. The question or questions submitted to be voted upon at said town meeting shall be stated upon the ballot in substantially the same language and form in which they were stated when finally presented to said representative town meeting by the moderator as appears upon the records of said meeting, and such question or questions shall be determined by vote of the same proportion of the voters at large voting thereon as would have been required by law had the question been finally determined at a representative town meeting. If such petition be not filed within said period of seven days, the vote in the representative town meeting shall take effect upon the expiration of said period.

SECTION 8. The town of Milton, after the acceptance of this act, shall have the capacity to act through and be bound by its said town meeting members who shall, when convened from time to time as herein provided, constitute representative town meetings; and the representative town meetings shall exercise exclusively so far as will conform to the provisions of this act, all powers vested in the municipal corporation. Action in conformity with all provisions of law now or hereafter applicable to the transaction of town affairs in town meetings shall, when taken by any representative town meeting in accordance with the provisions of this act have the same force and effect as if such action had been taken in a town meeting open to all the voters of the town as heretofore organized and conducted.

SECTION 9. No right secured to the inhabitants of the town of Milton by the constitution of this commonwealth shall be abridged by this act; nor shall this act confer upon any representative town meeting the power to commit said town to any proposition affecting its municipal existence, or the form of its government without action thereon by the voters of said town at large using the ballot and check lists therefor.

SECTION 10. This act shall be submitted to the registered voters of the town of Milton at any annual or special town meeting called for the purpose within two years from the passage of this act. The vote shall be taken in precincts by ballot in accordance with the provisions of the general laws, so far as the same shall be applicable, in answer to the question, which shall be placed, in the case of a special meeting, upon a ballot to be used at said meeting, or, in case of an annual meeting upon the official ballot to be used for the election of town officers: "Shall an act

passed by the general court in the year nineteen hundred and twenty-seven, entitled 'An Act to erect and constitute in the Town of Milton representative town government by limited town meetings', be accepted by this town?"

SECTION 11. So much of this act as authorizes its submission for acceptance to the registered voters of the town shall take effect upon its passage and the remainder shall take effect upon its acceptance by a majority of the voters voting thereon.

# GENERAL BYLAWS
## Town of Milton, March 10, 1934
## AS AMENDED

## CHAPTER 1
### General Provisions

SECTION 1. The bylaws of the Town adopted March 2, 1902, may be designated as heretofore, as the "Revised Bylaws," but said revised bylaws as heretofore or at this meeting may be designated as the General Bylaws.

SECTION 2. So far as the provisions of these bylaws are the same in effect as those of previously existing bylaws, they shall be construed as a continuation of such bylaws but, subject to said limitations and the provisions of the next section, all bylaws of the Town heretofore in force are hereby repealed; provided that this repeal shall not apply to or affect any bylaw, order, or article heretofore adopted, accepting or adopting the provisions of any statute of the Commonwealth.

SECTION 3. These bylaws and the repeal of all bylaws heretofore in force shall not affect any act done, any right accrued, any penalty or liability incurred, or any suit, prosecution, or proceeding, pending at the time when they take effect; nor shall the repeal of any bylaw thereby have the effect of reviving any bylaw theretofore repealed or suspended.

SECTION 4. When in a bylaw anything is prohibited from being done without the license or permission of a certain officer, officers or board, such officer, officers, or board shall have the power to license or permit such thing to be done.

SECTION 5. In all these bylaws the following words and expressions shall, unless inconsistent with the manifest intent, be severally construed as follows:—

The word public way shall include any highway, town way, road, bridge, street, avenue, boulevard, roadway, parkway, lane, sidewalk or square; the owner or occupant of a building or land shall include any sole owner or occupant, and any joint tenant and tenant in common of the whole or of any part of a building or lot of land; words purporting to give a joint authority to three or more officers or other persons shall give such authority to a majority of such officers or persons; the word person may include corporations; words importing the singular number may apply to the plural number, and words importing the masculine gender may apply to the feminine gender.

SECTION 6. Whoever violates any of the provisions of these bylaws whereby any act or thing is enjoined or prohibited, shall, unless other provision is expressly made, forfeit and pay a fine not exceeding twenty dollars for each offence.

SECTION 7. Whoever shall refuse or neglect to obey any lawful order of any Town officer or board of Town officers, issued under any of these bylaws, directed to him and properly served upon him, shall, in cases not otherwise provided for, forfeit and pay for every such offence a fine not exceeding twenty dollars.

SECTION 8. Prosecutions for the breach of any of the provisions of these bylaws shall be commenced within six months from such breach.

SECTION 9. Any or all of these bylaws may be repealed or amended or other bylaws may be adopted, at any Town meeting, annual or special, an article containing the subject-matter of the proposed change having been inserted in the warrant for such meeting.

## CHAPTER 2

### Town Meetings

SECTION 1. The warrants for all Town meetings shall be directed to the constables of the Town, and notice of such meetings shall be given by posting attested copies of the warrant in each of the post-offices of the Town at least seven days, and by leaving printed copies thereof at the dwelling-houses in the Town at least four days before the day of such meetings.

SECTION 2. The annual meeting for the election of Town officers shall be held upon the first Saturday of March, the polls to be open from eight o'clock in the morning until eight o'clock in the evening for the election of such Town officers and the determination of such matters as by law are required to be elected or determined by ballot. All such officers shall be voted for and all such matters shall be determined on official ballots.

SECTION 3. All business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot shall be considered at an adjournment of the annual meeting to the second Saturday of March at one o'clock in the afternoon.

SECTION 4. All motions shall, if required by the Moderator, be reduced to writing before being submitted to the meeting. If a motion is susceptible of division it shall be divided and the question put separately upon each part thereof if ten town meeting members so request.

SECTION 5. Upon taking the question, the sense of the meeting shall be taken by the voices of the town meeting members and the Moderator shall first announce the vote as it appears to him by the sound.

If the Moderator is unable to decide by the sound of the voices or if his announcement made thereupon is doubted by seven town meeting members arising in their places for that purpose, the Moderator shall request the town meeting members to be seated, and shall appoint tellers; the question then shall be distinctly stated, and those in the affirmative and negative respectively shall be requested to rise and stand in their places until they are counted by the tellers, who shall report their count to the Moderator, who thereupon shall announce the vote. If the vote is further doubted and twenty-five town meeting members arise in their places and ask for a division of the meeting by the taking of the yeas and the nays, then the roll of the meeting shall be called in alphabetical order by the Town Clerk, and each town meeting member shall rise in his place if he answers yea or nay when his name is called, and the Moderator shall announce the vote. No town meeting member shall be allowed to vote after the vote is declared.

SECTION 6 No vote shall be reconsidered at the same meeting, except upon a motion made within one hour of the adoption of such vote, unless ordered by two-thirds of the town meeting members present and voting thereon, provided that the time which shall elapse between any adjournment and the next calling to order of the meeting following such adjournment shall be excluded in computing the hour since the adoption of said vote.

SECTION 7. If a motion for the previous question is adopted by vote of the meeting no person shall speak to the motion then under consideration more than once or for longer than five minutes without a vote of permission of the meeting, except that the Chairman of the Warrant Committee may speak again to close the debate, but not for more than five minutes.

SECTION 8. When a question is before the meeting, the following motions, viz:—
to adjourn,
to lay on the table,
for the previous question,
to postpone to a certain time,
to commit (or recommit) or refer,
to amend or substitute,

shall have precedence in the order in which they are placed in this section; but no article in the warrant shall be finally disposed of by a vote to lay on the table, to postpone indefinitely, or to take no action thereunder. In proposed amendments, involving amounts or dates, the smallest amount and the shortest time shall be put first.

SECTION 9. Any person who is employed as an attorney by another person interested in any matter under discussion at a Town meeting shall disclose the fact of his employment before speaking thereon.

SECTION 10. No appropriation of a sum of money exceeding five hundred dollars shall be made until the subject matter thereof has been considered and estimates reported to the Town, either by the Selectmen or other town officers, or by the Warrant Committee or some committee chosen for the purpose in pursuance of a vote of the Town.

SECTION 11. Whenever, pursuant to General Laws. Chapter 39, Section 10, any subject is inserted in the Warrant for an Annual Town Meeting at the request of ten or more registered voters, the fact of said request and the names and addresses of the first ten registered voters making the request shall be printed in the Warrant immediately following the Article involved.

## CHAPTER 3

### The Warrant Committee

SECTION 1. The Town shall have an advisory committee to be known as the Warrant Committee consisting of fifteen legal voters of the Town. On or before the first day of June in each year the Moderator shall appoint fifteen members to the Warrant Committee each of whom shall serve for a term of one year beginning on the first day of June in the year of appointment.

SECTION 2. The Warrant Committee shall, prior to the fifteenth day of June in each year, meet, at the call of the member thereof first named, for organization by the choice of a chairman and secretary. And they shall meet thereafter from time to time as they may deem advisable.

a. They shall have power to fill vacancies in their number by vote, attested copy of which shall be sent by the secretary to the Town Clerk.

SECTION 3. It shall be the duty of the Warrant Committee to inform themselves concerning those affairs and interests of the Town, the subject-matter of which is generally included in the warrants for its Town meeting; and the officers of the Town shall, upon their request, furnish them with facts, figures, and any other information pertaining to their several departments; provided, however, that any such information may be withheld when, in the opinion of the officer or board of officers so requested, the communication thereof might injuriously affect the interests of the Town or its citizens.

SECTION 4. The Warrant Committee shall consider the various articles in the warrants for all the Town Meetings held during the period for which they were ap-

pointed including the various articles in the warrant for the annual Town Meeting next after their appointment; they shall also consider all questions submitted to the voters of the Town at any meeting, including State elections; and they shall report in print before all such meetings their estimates and recommendations for the action of the Town. Copies of such reports shall be left at the dwelling houses in the Town at least four days before the day set for consideration of the various articles in the warrant considered by them and at least four days before the day upon which the voters are to consider questions submitted to them at any meeting including State elections.

a. On or before November first of each year each board, committee or officer of the Town shall file with the Selectmen, who shall transmit the same to the Warrant Committee, a statement in detail of the appropriation or appropriations recommended by such board, committee or officer for the work under its or his charge for the ensuing year.

b. The Warrant Committee shall include in its report of recommendations for the annual Town Meeting a statement setting forth the total appropriations so requested, the appropriations recommended, and the totals of such appropriations requested and recommended, and an estimate of the tax rate for the ensuing year if such recommendations are adopted. The copies of such reports may be combined with the warrants of the Selectmen for publication and delivery as provided in Section 1 of Chapter 2.

## CHAPTER 4

### The Town's Finances and Property

SECTION 1. The Selectmen shall annually, not less than seven days before the annual town meeting, cause to be printed such number of copies of the annual town report as they shall determine to be sufficient for the use of the inhabitants. Such report shall contain a detailed report of all moneys received into and paid out of the Town treasury during the financial year next preceding, with such information and recommendations as the Selectmen may deem proper; the report of the school committee; the records of the meetings of the Town held since the last annual report; the report of the collector of taxes, of receipts, payments and abatements; statements concerning the condition and funds of the public library and the cemetery to be furnished by the trustees thereof respectively, and statements of all other funds belonging to the Town or held for the benefit of its inhabitants; a statement of the liability of the Town on bonds, notes, certificates of indebtedness, or otherwise, and of the total money paid the Town for perpetual care of cemetery lots; and such other matters as the said report is required by law to contain, or as may be inserted by the Selectmen under the discretion granted them by law.

SECTION 2. No officer of the Town shall in his official capacity make or pass upon or participate in making or passing upon, any sale, contract or agreement or the terms or amount of any payment in which the Town is interested and in which such officer has any personal interest.

SECTION 3. The Warrant Committee shall send to the Selectmen and to the town accountant certified copies of all votes whereby transfers are made out of the Reserve Fund for extraordinary or unforeseen expenditures.

SECTION 4. The Selectmen shall have full authority as agents of the Town to institute and prosecute suits in the name of the Town or its officers in their official capacity and to appear and defend suits brought against it or its officers in their official capacity, unless otherwise ordered by a vote of the Town.

SECTION 5. Whenever it shall be necessary to execute any deed conveying land or other instrument required to carry into effect any vote of the Town, the same shall

be executed by the Selectmen, or a majority thereof, in behalf of the Town, unless otherwise ordered by a vote of the Town.

SECTION 6. The Selectmen shall appoint a Town Accountant who shall perform the duties prescribed by law. There shall annually be an audit of the accounts of the Town under the supervision of the State Director of Accounts, as provided in General Laws, Chapter 44, section 35.

SECTION 7. Whenever damages may be recovered against the Town under General Laws, chapter 79, entitled "Eminent Domain," the Selectmen, unless otherwise provided by vote of the Town, may exercise in the name and behalf of the Town all the powers granted in section 39 of said chapter relative to settlement of damages, assumption of betterments, offers of settlement, and other matters in said section contained.

SECTION 8. The collector of taxes shall collect, under the title of Town Collector, all accounts due the Town, excepting interest on investments of sinking or trust funds. If it shall seem advisable to the town collector that suit or suits should be instituted and prosecuted in the name of the Town, in connection with the collection of any accounts due to the Town, he shall so advise the Selectmen who shall have authority as agents of the Town to institute and prosecute the same.

SECTION 9. In addition to the authority to them granted by section 8, the Selectmen shall have authority as agents of the Town to settle claims against the Town, after receiving the advice of the town counsel, payment for such settlements to be taken from the appropriation for the law department.

SECTION 10. Any Board or Officer in charge of a department may, with the approval of the Selectmen, sell any personal property or material not required by said department to an aggregate amount not exceeding $300 in value in any one fiscal year.

SECTION 11. Except as otherwise provided by law the Selectmen shall have custody of deeds, of bonds of Town officers, of insurance policies and of other similar documents owned by the Town.

SECTION 12. No contract shall be awarded for any work or service, other than professional service, to be performed for the Town by an independent contractor, and no purchase of materials, supplies or equipment shall be made, the estimated cost of which in either case is $300 or more, unless competitive bids have been invited therefor. Such bids shall be invited by the sending of letters of invitation on the same day to such number of vendors, contractors or other qualified persons deemed by the Town Officer, Board or Committee sufficient to obtain fair competition, and, in the case of all such contracts and of purchases estimated to cost $1,000 or more such bids shall also be invited by public advertisement by at least one insertion in a newspaper of general circulation in the Town, said letters to be mailed and said advertisements to be published at least ten days before the time stated for the opening of bids. Such invitation shall state where plans and specifications for proposed work or purchases may be obtained, or may contain such plans and specifications, and shall state the time and place at which bids shall be opened and shall reserve to the Board, Officer or Committee the right to reject any or all bids. All bids shall be opened in public at the time and place specified therefor. No purchase or work for which a contract is proposed shall be split or divided for the purpose of evading the provisions of this Section. This Section shall not apply in cases of emergency requiring immediate action for the preservation of life or the protection of property, nor to the purchase of materials, supplies or equipment for which there is no reasonable substitute by reason of natural or actual monopoly, peculiarity of design or type of article, patent right or copyright, certified by the officer, Board or Committee. All bids submitted, plans and specifications, certificates setting forth the reasons why competitive bids were not invited and contracts shall as soon as practicable be filed with the Town

Accountant and shall be kept on file at least three years and shall be open to public inspection at reasonable times.

SECTION 13. Every contract for construction work, whether for alterations, repairs or original construction, the estimated cost of which amounts to $5,000 or more, shall be accompanied by a suitable bond for the performance of the same, or by the deposit of money or security to the amount of the estimated cost.

SECTION 14. The Town Treasurer shall be the custodian of all moneys, properties and securities of all trust funds, including Cemetery trust funds, heretofore or hereafter given, devised or bequeathed to the Town, and shall with the approval of the Board of Selectmen invest and reinvest the same and expend therefrom moneys as directed by the Board of Selectmen. The Town Treasurer shall have power with the approval of the Board of Selectmen in the name and behalf of the Town to sell, transfer and deliver any and all securities and properties so held for such prices or considerations and on such terms and conditions as he and they shall determine. The foregoing provisions shall be subject to and not in derogation of any and all directions or provisions made by donors in wills or other instruments of gift in respect to any such fund or funds.

SECTION 15. All Town Officers are required to pay all fees received by them by virtue of their office into the Town Treasury.

## CHAPTER 5

### The Cemetery

SECTION 1. The sole care, superintendence, management and control of the Cemetery shall be intrusted to a Board of five Trustees to serve for the period of five years; one of said Board shall retire and a new member be elected at each annual meeting of the Town.

SECTION 2. Citizens of Milton who are heads of families and have been residents of the Town not less than five years shall be entitled to lots in the Cemetery, allowing one lot to a family subject to these bylaws and the regulations of the Trustees, upon payment of the charges for putting the lot in order; but by unanimous consent of the Trustees the five years' residence requirement may be waived.

SECTION 3. The Trustees may sell lots, when and at such rates as they may deem advisable; provided that the rate shall not be less than two dollars a square foot, and the purchasers shall in some way be connected with Milton people.

SECTION 4. The proprietor of each lot shall cause to be erected, at his own expense, cornerstones, and a step with his name and the number of the lot inscribed on the same, and shall cause his lot to be kept in proper order; and if the proprietor shall omit for thirty days after notice to erect such land marks and to keep the lot in order, the Trustees shall have authority to have the same done at the expense of said proprietor.

SECTION 5. No lot shall be used for any other purpose than as a place of burial for the dead, and no proprietor shall suffer the remains of any person to be deposited within the bounds of his lot for hire; nor shall any proprietor sell or transfer the whole or any part of his lot without the consent of the Trustees.

SECTION 6. If in the judgment of the Trustees any trees or shrubs in any lot shall become detrimental to the adjacent lots or avenues, or dangerous or inconvenient, it shall be the duty of the Trustees to enter upon said lot and to remove said trees and shrubs, or such parts thereof as are thus detrimental, dangerous or inconvenient.

SECTION 7. There shall be no structure or inscription placed in, upon or around any lot which the Trustees shall deem offensive or improper; and it shall be the duty of the Trustees to remove all offensive or improper objects.

SECTION 8. The Trustees shall have authority to purchase any tomb in the Cemetery offered for sale, paying for the same such sums as, in their judgment, may be fair and reasonable. They shall also have authority to give for any tomb a lot to be constructed on the land occupied by the tomb, or to be selected at some other point in the Cemetery grounds, as they may agree with the proprietor of the tomb. Should there be no living proprietors, or legal representatives of deceased proprietors, the Trustees may take possession of such Tomb, carefully remove its contents to a lot prepared for the purpose and erect over the remains a suitable memorial stone.

SECTION 9. The following regulations shall be posted within the Cemetery:—

1. All persons are prohibited from driving on the borders.

2. No horse shall be left upon the grounds without a keeper, unless fastened to posts provided for the purpose.

3. All persons prohibited from discharging firearms within the grounds of the Cemetery, except in connection with military memorial services.

4. All persons are prohibited from writing upon or otherwise defacing any sign, monument, fence, or other structure.

5. All persons are prohibited from gathering flowers, or breaking any tree, plant or shrub.

6. Dogs are not allowed within the Cemetery grounds.

## CHAPTER 6

### Police Regulations

SECTION 1. No person shall move or assist in moving any building, over any way which the Town is obliged to keep in repair, without the written permit of the Selectmen being first obtained; nor having obtained such permit, without complying with the restrictions and provisions thereof.

SECTION 2. No person shall place or cause to be placed, upon any public way or sidewalk, any lumber, iron, wood, coal, trunk, bale, box, crate, cask, barrel, package or other thing, and allow the same to remain for more than one hour, or more than ten minutes after being notified by a police officer; provided that the provisions of this section shall not apply to the placing of ashes, refuse or garbage in proper receptacles for collection under public authority.

SECTION 3. Any person who intends to erect, repair or take down any building on land abutting on any way which this Town is obliged to keep in repair, and desires to make use of any portion of said way for the purpose of placing thereon buildings materials or rubbish shall give notice thereof to the Selectmen. And thereupon the Selectmen may grant a permit in writing to occupy such portion of said way to be used for such purpose as in their judgment the necessity of the case demands and the security of the public allows; such permit in no case to be in force longer than ninety days and to be on such conditions as the Selectmen may require; and especially in every case, upon condition that during the whole of every night, from twilight in the evening until sunrise in the morning, lighted lanterns shall be so placed as effectually to secure all travellers from liability to come in contact with such building materials or rubbish.

SECTION 4. No person shall throw or place or cause to be thrown or placed, any ice or snow into or upon any public way in such a manner as to obstruct traffic or endanger travel upon the public way.

SECTION 5. Whoever, without the written permission of the Selectmen, shall place or cause to be placed in or upon any public way, or sidewalk, any ashes, dirt, rubbish

or filth of any kind, or any animal or vegetable substance, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offense.

SECTION 6. No person shall stand on any sidewalk or in any public place in such a manner as to obstruct a free passage for foot passengers, after having been requested by a police officer to move on. Any person who shall violate the provisions of this section shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 7. No person shall dig up or obstruct any portion of any way which the Town is obliged to keep in repair without the permit, in writing, of the Selectmen, nor, having obtained such permit, shall fail to comply with the conditions thereof; and in addition to any penalty to which he may be subjected under these bylaws for such failure, he shall reimburse the Town for all expenses and damages which, or for which, the Town may be compelled to pay by reason of such unauthorized use, or any failure to comply with said conditions.

SECTION 8. No person shall ride or drive any beast of burden, carriage or draught, or shall drive or propel or cause to be driven or propelled any bicycle, tricycle, motor vehicle or any vehicle whatsoever, in or over any crossing in any public way at such a rate of speed as to endanger the lives and safety of the public.

SECTION 9. No person shall permit any vehicle under his care or control to stand across any public way in such a manner as to obstruct the travel over the same for an unnecessary length of time; no person shall stop with any vehicle in any public way so near to another vehicle as to obstruct public travel; and no person shall stop with any vehicle upon or across any crossing in any public way.

SECTION 10. No person shall coast upon ice or snow upon any public way except one on which the Selectmen or chief of police by public notice permit such coasting and no person shall ride any animal or drive, wheel or draw any coach, cart, wheelbarrow, hand cart, velocipede, bicycle, or any vehicle except children's carriages, or coast upon any sidewalk in the Town. Whoever violates the provisions of this section shall forefeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 11. Whoever shall behave in an indecent or disorderly manner, or use profane, indecent, or insulting language in or upon any sidewalk, public way, or other public place, to the annoyance or disturbance of any other person there being or passing in a peaceable manner, shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

SECTION 12. Any person or persons who shall play or perform on any musical instrument, or sing, parade, march, or congregate in any public way or public place, except in connection with a funeral, without the written permit of the Selectmen shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

SECTION 13. Whoever shall be or remain on any doorstep, portico, or other projection from any house or building, or upon any wall or fence on or near any public way or public place, after being requested by the occupant of the premises or by any police officer to remove therefrom, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 14. No person shall throw stones, snowballs, sticks, or other missiles, or kick a football or play at any game in which a ball is used, or fly any kites or balloons in any public way.

SECTION 15. Whoever shall affix, by paste or otherwise, any handbill, placard, notice, or advertisement, or paint, draw or stamp the same, or any marks or figures, to or

upon any sign board of the Town, or to or upon any building, fence, wall, tree or structure, without the permission of the owner of such building, fence, wall, tree or structure, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence; and if such handbill, placard, notice, advertisement, mark, or figure be obscene or indecent, the penalty shall be not less than twenty dollars for each offence.

SECTION 16. Whoever shall undertake to enter a particular drain into a common sewer without a permit in writing from the Sewer Commissioners or without complying with the conditions and directions of such permit, shall forfeit and pay a sum not exceeding ten dollars.

SECTION 17. Whoever shall lead or cause to be led into any public way, or running stream, any drain or pipe from any house or other buildings whereby filthy water or other unclean matter may be emptied into or upon any such public way or running stream; and whoever shall throw, lead or discharge or cause to be thrown, led or discharged, into any public way, or running stream, any noxious or poisonous matter or substance, or any matter or substance which shall cause an offensive smell or odor, or which shall be destructive of, or injurious to, animal life, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

SECTION 17A. Whoever shall throw or cause to be thrown into any brook or stream any substance, rubbish, debris or waste matter whatsoever which will obstruct or tend to obstruct, or alter or tend to alter the flow of water in such brook or stream, or which will pollute or tend to pollute or cause an offensive smell or odor in such brook or stream, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

SECTION 18. The Selectmen may license hackney carriages or motor vehicles for the conveyance of persons for hire from place to place within the town, and they may revoke such licenses at their discretion, and a record of all licenses so granted or revoked shall be kept by the Selectmen.

No person shall set up, use or drive in the town any unlicensed hackney carriage or motor vehicle for the conveyance of passengers for hire from place to place within the town under a penalty not exceeding twenty dollars for each offence.

Licenses shall expire on the thirtieth day of April next after the date thereof, and shall not be transferred without the consent of the Selectmen indorsed thereon. For each license the sum of ten dollars shall be paid to the town treasurer for the use of the town. A license so granted shall become void if the applicant neglects or refuses to take out and pay for his license within ten days after notice that it has been granted.

The Selectmen may grant to the holder of a license under the preceding paragraphs of this section a license to use a certain portion of a public way as a carriage stand for the solicitation of passengers for hire and no person shall use any portion of any public way for such purposes without such license.

Any person who violates any of the provisions of this section shall be punished by a fine of not more than twenty dollars for each offence.

SECTION 19. No person shall distribute papers, circulars or advertisements through the Town or any portion thereof in such manner as to make a litter or otherwise cause public annoyance.

SECTION 20. No person shall fire, discharge, explode or set off any torpedo, firecracker or fireworks in such manner as to disturb the peace or quiet of any neighborhood. No person shall hunt or fire, discharge, explode or set off any firearm within the limits of any park, playground or other public property except with the consent of

the Board of Selectmen or within the limits of any private property except with the consent of the owner or the lawful occupant thereof. With respect to firearms, this Section shall not prohibit the lawful defense of life or protection of property nor be applicable to any law enforcement officer acting in the discharge of his duties.

SECTION 21. No person shall wilfully deface or injure any public playground, planting space, flower bed, tree, shrub or grass border.

SECTION 22. No person shall own or keep a dog which by barking, biting or howling or in any other manner disturbs the peace and quiet of any neighborhood or endangers the safety of any person.

SECTION 23. No person shall burn anything so as to emit noxious odors to the discomfort of the neighborhood.

SECTION 24. No person shall place or suffer to accumulate on his premises any refuse, animal or vegetable matter, rubbish or filth, whereby any offensive or noxious stench or effluvia shall be created so as to endanger the health or comfort of the neighborhood.

SECTION 25. The Selectmen may license suitable persons to be dealers in and keepers of shops for the purchase, sale, or barter of junk, old metals, or second-hand articles from place to place in the Town. They may also license suitable persons as junk collectors, to collect, by purchase or otherwise, junk, old metals, and second-hand articles from place to place in the Town; and they may provide that such collectors shall display badges upon their persons, or upon their vehicles, or upon both, when engaged in collecting, transporting, or dealing in junk, old metals, or second-hand articles; and may prescribe the design thereof. They may also provide that such shops and all articles of merchandise therein, and any place, vehicle or receptacle used for the collection or keeping of the articles aforesaid, may be examined at all times by the Selectmen or by any person by them authorized thereto. The aforesaid licenses may be revoked at pleasure, and shall be subject to the provisions of law. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

SECTION 26. The Selectmen may order numbers to be affixed to or painted on the buildings on any street in their discretion. The owner of every house shall comply with such order within thirty days thereafter. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

SECTION 27. Except when otherwise provided by law, prosecutions for offences under the bylaws of the Town may be made by any police officer of the Town.

SECTION 28. The Superintendent of Streets or other officer having charge of ways is authorized, for the purpose of removing or plowing snow or for removing ice from any way, to remove or cause to be removed to some convenient place including in such term a public garage any vehicle interfering with such work and said Superintendent of Streets or other officer having charge of ways is authorized to impose liability for the cost of such removal and of the storage charges if any resulting therefrom upon the owner of such vehicle.

SECTION 29. No person, organization or corporation may sell any merchandise or services on any public park or playground, nor erect or maintain a booth, stand, tent or apparatus of any kind for the purpose of a financial profit, after July 1, 1965.

## CHAPTER 6A

### School Traffic Control

SECTION 1. There shall be a School Traffic Control Unit in the Police Department consisting of not less than five nor more than twelve female Special Police Officers appointed by the Board of Selectmen to serve at the pleasure of the Board. The duties of such special police officers shall be supervised by and be under the direction of the Chief of Police.

SECTION 2. Special Police Officers appointed under this Chapter shall be designated as School Traffic Supervisors and shall have all the power and authority of regular police officers in the enforcement of Chapter 90 of the General Laws and Acts and amendments thereof and in addition thereto, and of all other laws and of the Bylaws of the Town relating to the operation, standing or use of vehicles.

## CHAPTER 6B

### Traffic Commission

SECTION 1. A Town Traffic Commission is hereby created.

SECTION 2. The Traffic Commission shall be composed of five members as follows:

Chief of the Police Department
Chief of the Fire Department
Town Engineer
Superintendent of Highways
Director of Safety of the Milton Public School Department, or if such is a non-resident, then the fifth member to be selected by the other members.

SECTION 3. The members of the Traffic Commission shall receive no compensation for their services as commissioners, but all expenses incurred shall be paid by the Town out of an appropriation for such services.

SECTION 4. The Chief of Police shall act as the Chairman of the Traffic Commission.

SECTION 5. The Traffic Commission shall designate one of its members as Secretary. The Secretary shall arrange meetings, supply records, obtain data, prepare reports and attend to such other duties as shall be decided by the Traffic Commission.

SECTION 6. The Traffic Commission shall study the traffic situation in the Town and shall suggest and advise the Selectmen in ways and means to regulate traffic in the Town and recommend changes and amendments to the Traffic Rules and Orders of the Town with a view towards reducing accidents and relieving traffic congestion.

SECTION 7. All Bylaws, Traffic Rules and Orders, complaints or suggestions relative to traffic conditions in the Town shall first be submitted through the Secretary of the Traffic Commission to that Commission for study and recommendation before being acted on by the Selectmen.

## CHAPTER 7

### Building Code

Chapters 7 and 8 were amended in 1934 by being renumbered as Chapter 7.

The title of said Chapter was amended by striking out the words "Building and Plumbing Laws", and inserting in place thereof the words:—BUILDING CODE—.

SECTION XII. **Amendments.**

The Planning Board, upon petition of not less than ten citizens of the Town, or upon its own initiative, shall from time to time hold public hearings for the consideration of proposed amendments to the Zoning Map or to this bylaw and report to a regular or special Town Meeting its recommendations as to what action should be taken. Notice of the time and place of such public hearings and of the subject matter, sufficient for identification, shall be published in a newspaper of general circulation in the Town in each of two successive weeks, the first publication being not less than fourteen days before the day of such hearing.

## CHAPTER 11

### Planning Board and Board of Appeals

SECTION 1. A Planning Board is hereby established under the provisions of General Laws (Ter. Ed.), Chapter 41, Section 81A (Acts of 1936, Chapter 211) and any amendments thereto, with all the powers and duties therein and in any existing bylaws of the Town provided, to consist of five members to be elected by ballot at the annual Town Meeting in March, 1939, one for a term of one year, one for a term of two years, one for a term of three years, one for a term of four years, and one for a term of five years and thereafter in accordance with the provisions of the statute.

SECTION 2. The existing Board of Appeals appointed from time to time pursuant to Chapter 7 of the General Bylaws (known as the Building Code) shall act as and be the Board of Appeals under Chapter 10 of the General Bylaws (known as the Zoning Bylaw), act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 40A and amendments thereto (known as the Zoning Enabling Act), and act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 41, Section 81Z and amendments thereto (known as the Subdivision Control Law).

## CHAPTER 12

### Board of Water Commissioners

The Board of Water Commissioners may from time to time, on such conditions as may be determined by the Board, receive from prospective developers of lands in the Town, respectively, sums of money sufficient, in the opinion of the Board to cover the estimated expense to the Town, as certified by the Planning Board or such part thereof as is to be incurred by the Town, of constructing water mains with all appurtenances necessary or proper in private ways approved by the Planning Board under the provisions of General Laws (Ter. Ed.), Chapter 41, as amended by St. 1936, C. 211, or as otherwise amended such sums to be paid to the Town Treasurer to the Credit of the Town, each such sum to be held as a special fund marked with the name of the depositor and the way or ways to which the same is applicable, and subject to retention and appropriation by the Town for the purpose of reimbursing the Town for moneys expended in constructing water mains and appurtenances in the respective ways designated for the respective funds and for the return to the depositor of any unexpended balance as certified by the Board of Water Commissioners after completion of such water mains and appurtenances. If such deposit of estimated expense in any case is not sufficient for the work, the developer shall make deposit of a sufficient additional amount.

This bylaw shall be additional to and not in limitation of the powers otherwise vested in said Board of Water Commissioners.

## CHAPTER 13

### Wage and Salary Determination and Personnel Administration

SECTION I. **Enabling Laws**

By virtue of authority established under General Laws, Chapter 41, Section 108A and 108C as amended, and all other acts thereto enabling, there is hereby established a plan pertaining to wage and salary determination and personnel administration of the Town to be known as the Personnel Administration Plan, and sometimes hereinafter referred to in this Chapter as the "Plan".

SECTION II. **Application Coverage**

All Town departments and positions in the Town service for which compensation is paid (whether full-time, part-time, seasonal, casual, special, Civil Service or others) shall be considered as being within the scope of coverage unless otherwise stated, and shall be subject to, and have the benefits of this Chapter with the following exceptions and/or limitations:

A. In conformance with Chapter 41, Section 108, of the General Laws, as amended, salaries paid to elected Town Officials shall be established annually by vote of the Town. The Personnel Board shall, however, maintain the required records to properly evaluate the worth of such service, and on request, shall make recommendations as to equitable salaries for these positions.

B. Positions under the direction and control of the School Committee in conformance with Chapter 41, Section 108A, of the General Laws, as amended, shall not be included unless such inclusion shall be at the specific request of the School Committee.

C. Positions and employees of the Welfare Department whose total compensation is governed by the "Welfare Compensation Law".

SECTION III. **Administration (General)**

A. Personnel Board

1. *Appointment Procedure*

There shall be a Personnel Board, consisting of five (5) unpaid members, each of whom shall be appointed by the Moderator for a term of five (5) years, beginning the first day of June in the year of appointment. Terms of service shall be so arranged that the term of one (1) member expires each year. Every member shall serve until his successor has been appointed. There shall be a Chairman of the Board, designated by the Moderator each year and he shall hold office for one (1) year beginning on the first day of June and until his successor is appointed. Vacancies in the membership of the Board shall be filled by the Moderator to cover the unexpired term of the vacated member. In the event of a vacancy in the office of Chairman, the members of the Board shall elect a Chairman to serve until the next first of June.

2. *Board Membership*

No Board members shall be in a paid service to the Town, either elected, appointed or hired.

B. General Administration Authority of Personnel Board

The Personnel Board shall administer the provisions of this Chapter and shall determine all questions arising thereunder. The Personnel Board shall, from time to time, establish rules for the administration of the Plan and the conduct

of its affairs not inconsistent with this Chapter, and may at any time amend or revoke the same. Such rules shall include specifications for minimum requirements of every classified position and no person shall be employed by the Town, unless in the opinion of the Personnel Board, such person meets said requirements. A majority of the Board shall constitute a quorum. Within its appropriation the Personnel Board may employ such personnel and incur such expenses as it deems necessary. The Personnel Board shall from time to time review the work of all positions covered by the Plan and the salary schedules provided in the Plan.

The Plan shall not be amended except at Annual Town Meetings, but the Personnel Board may add positions, abolish positions, or reclassify positions in the Plan, and so far as permitted by law, change salary rates, all such action to be effective until the final adjournment of the next Annual Town Meeting.

The Personnel Board shall make an annual report in writing to the Town on or before January first of each year.

C. Records and Information
The Personnel Board shall maintain adequate records, including detailed Personnel records of all employees. Each department, committee and board of the Town shall, in accordance with procedures prescribed by the Personnel Board, furnish the Board with all facts, figures and other information pertaining to the employees of the Town under their respective jurisdiction, as the Personnel Board shall require.

SECTION IV. **Wage and Salary Determination**

A. The Plan
A classification and compensation plan utilizing clearly defined formal evaluation procedures and a consideration of general current wage levels, as a basis for determining equitable rates of compensation is hereby established.
The Plan requires the maintenance, on a current basis, of accurate and detailed descriptions of job or position requirements, the proper evaluation of same through the use of Job and Staff Evaluations provided herewith and their classification into job and salary grades.

B. Current Classifications and Compensation Values
All positions are hereby classified into groups or grades which represent substantially similar over-all requirements, as evaluated, in accordance with the classification and compensation plan procedures indicated in Section IV-A above. These values are contained in Salary and Job Schedules attached hereto and made a part hereof. These schedules include minimum and maximum wage and salary rates, with intermediate step-rate increases, and reflect the value of specific services as currently performed and in accordance with detailed descriptions contained in supporting records.

C. Installing the Plan
No present employee's wage or salary or paid vacation shall be reduced as a result of the installation of this Plan. Any existing rates of present employees above the maximum shall become Personal Rates and shall apply only to the present incumbent. Such rates are not subject to general increases until such time as these rates conform to the Grade Value as currently indicated in the Compensation Plan. When the incumbent leaves the employ of the Town, or is transferred to another position which carries a higher rate than his Personal Rate, or voluntarily changes to another position, the Personal Rate

shall disappear. No other employee assigned to or hired for the position shall advance beyond the maximum of the job.

D. Operating the Plan

*1. Job and Position Descriptions*

The Personnel Board shall maintain up to date descriptions for each job or position in the Plan, describing the specific duties, requirements and characteristics of each, in sufficient detail as to make available the necessary information to insure a fair evaluation and/or re-evaluation. These descriptions shall not be interpreted as being a complete or limiting definition of job requirements and it is expected that the employee will perform any duties assigned by those delegated to supervisory functions.

*2. Job and Position Evaluation and Re-evaluation*

As new jobs or positions are added to the Plan, or as changes take place in the specific requirements of those already evaluated, they shall be evaluated in accordance with the established procedures to determine the grade or change in grade, if any, resulting from such evaluation.

*3. Changes of Grade*

An employee advancing to a higher grade shall start at the lowest step in the new grade which does not reduce his compensation, provided, however, that the Personnel Board may start such employee in a higher step than prescribed when it concurs with the opinion of the Department Head that special circumstances warrant such action.

*4. Step-Rate Advances*

Employees may be advanced by merit increases within their salary grade, one step each year as of January first, until the maximum is reached. A new employee may be eligible to advance on January first to the next higher step of his grade if he has been in continuous Town employment for at least three (3) months. If he has not been so employed for at least three (3) months he shall not be eligible for advancement until the second January first after his employment. When salary increases are made on the first day of January as aforesaid, increases in compensation shall, if required by law, be made at the next annual Town Meeting but shall be retroactive to January first. Every increase shall be made on the basis of merit only, upon recommendation of the Department Head and with the approval of the Personnel Board. Where differences may exist the employee may be granted a hearing for the purpose of receiving a clarification of the basis for decision in this area.

*5. Classification of New Employees*

The Personnel Board shall be notified of all requisitions for persons to fill positions or perform duties, subject to the compensation Plan and shall advise upon the appropriate classification to which such person shall be assigned. No new employees shall start work; receive wages or receive compensation in any form without the prior approval of the Personnel Board.

*6. Hours of Employment*

The base used in establishing each evaluated rate of compensation is the hour. Normal hours of employment are thus made a part of the salary and

job grade schedules attached hereto. Deviation from these normal hours after forty hours/week, with the exception of the Fire Department whose normal work week is forty-eight hours, becomes the basis for overtime consideration, except as otherwise stated. It is to be assumed that all work hour schedules will be determined with a consideration of all laws affecting hours of employment. For services rendered beyond forty hours in any one week, or forty-eight hours in the case of the Fire Department, overtime may be paid up to one and one-half times the regular rate of pay, time off equal to the overtime served may be granted, or such extra pay and time off may be combined to compensate for the overtime hours. Heads of departments and/or Administrative Assistants are not eligible for overtime payment.

All offices of the Town shall be open continuously for the transaction of business between 8:30 A.M. and 5:00 P.M. on every day except Saturdays, Sundays, legal holidays and days observed as legal holidays.

## SECTION V. **Fringe Benefits**

### A. Paid Holidays

The following paid holidays shall be granted to all full-time employees: January first, February twenty-second, April nineteenth, May thirtieth, July fourth, the first Monday of September or such day as designated "Labor Day" by the State Legislature, October twelfth, November eleventh, Thanksgiving Day and Christmas Day.

Seasonal or temporary employees shall not be granted paid holidays.

Regular part-time employees shall have paid holidays on a proportionate basis.

### B. Vacations

Paid vacation time shall be granted to all regular full-time employees in accordance with the following table and regular part-time employees shall have vacation periods on a proportionate basis. Temporary employees shall not be granted paid vacations.

| *Years of Service* | *Vacation* |
|---|---|
| From 30 weeks through 10th yearly vacation period | Two weeks |
| Beginning with the 11th yearly vacation period and through 15th yearly vacation period | Three weeks |
| Beginning with the 16th yearly vacation period | Four weeks |

All Library Personnel qualified for professional classifications shall receive four weeks after the completion of 30 weeks of full-time, continuous service.

Vacation time shall be taken within each calendar year and shall not be accumulated from one year to another.

### C. Sick Leave

Paid sick leave shall be granted to all regular full-time employees in accordance with the following table. Regular part-time employees shall have paid sick leave periods on a proportionate basis. Temporary employees shall not be granted paid sick leave.

| *Years of Service* | *Leave* |
|---|---|
| Not more than one year nor less than six months | Five working days |
| Not more than five years nor less than one year | Ten working days each year |
| More than five years | Fifteen working days each year |

Upon acceptance of this Bylaw, paid sick leave may accumulate from year to year, provided, however, that any use of paid sick leave in excess of forty-five (45) days in one year shall be subject to review by the Personnel Board. Paid sick leave shall never be available except to cover actual illness and every use of paid sick leave shall be verified by the Head of Department and/or Governing Board. A physician's certificate of illness, if deemed necessary by the Department Head or Personnel Board, may be required. If an employee is injured in the course of his employment and receives Workmen's Compensation benefits, he shall be entitled to make up the difference between his Workmen's Compensation benefits and his regular week's pay by the use of any accumulated sick leave to which the employee may be entitled.

D. Paid Leave

*1. Jury Duty*

An employee called for jury duty on days falling within his usual work period for the Town shall be paid for those days, the difference between the compensation he would have received from the Town and his fees, exclusive of travel allowances, for such services.

*2. Military Duty*

An employee called for an annual tour of duty with the military forces shall be paid an amount equal to the difference between compensation for a normal working period of two weeks and the amount paid for such military service, exclusive of any travel allowance. This temporary military duty shall in no way affect the regular vacation time earned by the employee.

E. Retirement

No person shall be employed by the Town or remain in the employ of the Town after reaching age 70 or after reaching any lesser age at which retirement is prescribed by law, without the approval of the Personnel Board.

F. Extra Compensation for More than Ten Years of Service

As a matter of policy the Town recognizes that loyalty, skill, attention to duty and incentive usually develop from long continuous employment and that these qualities are enhanced and encouraged by regular increases in compensation. Therefore, employees who qualify in accordance with the following specifications shall receive in addition to all other compensation the following special annual increase in compensation, the same to be paid on the payroll which includes December 15th each year.

1. Employees of the Town who on December thirty-first of any year have been in continuous full-time employment for ten years or more, shall

have special compensation for the succeeding year in the amount of $5.00 for full year of service in addition to their rates as specified in the Plan.

2. Each regular part-time employee otherwise qualified as above shall receive a proportionate part of the special compensation as aforesaid. Continuous part-time employment and continuous full-time employment shall be considered in combination to determine qualification under this Section and the Personnel Board shall consider these cases individually.

3. Employees who qualify for such extra compensation and then leave the employ of the Town will not be entitled to the extra compensation if re-employed until they have served a new ten-year period of full-time continuous employment. Compulsory military service or military service deemed the equivalent thereof by the Personnel Board shall not constitute an interruption of employment under this Section.

4. The employees of the Welfare Department, although governed by the Welfare Compensation Law, may receive extra compensation in accordance with the above provisions, if otherwise qualified.

5. Longevity Benefits provided above shall not apply to persons employed or re-employed on or after March 13, 1967.

G. Bereavement Leave.

In the event of a death in the immediate family of an employee, he will be granted up to three (3) days leave without loss of pay, the last day of which shall be the funeral or memorial services, and such leave shall not be charged to sick leave or vacation leave. Immediate family is defined as spouse, mother, father, son, daughter, brother or sister.

In the event of the death of a mother-in-law, father-in-law, grandmother, grandfather, or any relative living in the household of an employee, the employee shall be entitled to one (1) day off without loss of pay to attend funeral or memorial services.

Leave authorized by this provision is subject to the approval of the employee's Department Head."

SECTION VI. **Miscellaneous General Provisions and Policies**

A. The number of persons employed by the Town temporarily or otherwise, shall not be increased without the approval of the Personnel Board.

B. No Head of Department receiving compensation from the Town shall at any time engage in private work which has or could have any relation to Town affairs.

C. Employees shall not receive compensation by way of salaries, wages or fees from more than one department, Board, or Committee unless otherwise provided for in this Plan, or unless such compensation is approved by the Personnel Board.

D. Provisions in this Chapter requiring or authorizing payments of compensation are in every case subject to appropriations being made, from time to time, by Town Meetings unless such payments are otherwise authorized by law.

E. If any provision of this Plan shall conflict with any Civil Service Law or any other law presently or hereinafter in force, such a provision of this Plan shall be deemed modified, but only to the extent required to conform to law.

F. The invalidity of any section or provision of this Chapter shall not invalidate any other section or provision thereof.

The tables entitled "Position Identification by Grade, Department and Municipal Division, January 1, 1968" and "Position Classification Schedule of Rates, January 1, 1968", are printed under Article 10 of the "Town Records, March Meeting" in this report.

## GENERAL BYLAWS

The foregoing Chapter 13 entitled "Personnel Administration" was first added to the General Bylaws as voted under Article 8 of the warrant of the 1956 Annual Town Meeting.

Section 32 of Chapter 40 of the General Laws requires approval of the Attorney General on all bylaws but this Chapter 13 is adopted under authority provided in G. L. Chapter 41, Section 108C because it is a consolidation into a single chapter of all provisions pertaining to personnel administration.

Section 108C ends with the following clause: ". . . . provided, however, such consolidated bylaw shall not be subject to the approval of the Attorney General as provided in Section 32 of Chapter 40." This new Chapter 13 was advertised three successive weeks in a local newspaper, the Milton Record, March 16, 23 and 30, 1956 as required by law.

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The amendments to Chapters 4, 7 and 10 voted at the Annual Town Meeting held March 9, 1935, were approved by the Attorney General, June 10, 1935.

The amendment to Chapter 7 voted at the Annual Town Meeting held March 14, 1936, was approved by the Attorney General, April 3, 1936.

The amendment to Chapter 10 voted at the Special Town Meeting held January 29, 1938, was approved by the Attorney General, February 10, 1938.

The amendments to Chapters 7, 10 and 11 voted at the Annual Town Meeting held March 12, 1938, were approved by the Attorney General, April 11, 1938.

The amendments to Chapter 10 voted at the Annual Town Meeting held March 9, 1940, were approved by the Attorney General, April 11, 1940 and May 1, 1940.

The amendments to Chapters 2, 3 and 4, voted at the Annual Town Meeting held March 8, 1941, were approved by the Attorney General, March 20, 1941.

The amendments to Chapters 4 and 10 voted at the Annual Town Meeting held March 13, 1943, were approved by the Attorney General, March 24, 1943, and April 13, 1943, respectively.

The amendments to Chapters 2, 4, 10 and 12 voted at the Annual Town Meeting held March 10, 1945, were approved by the Attorney General, March 21, 1945.

The amendment to Chapter 5, Section 1, voted at the Annual Town Meeting held March 9, 1946, was approved by the Attorney General, March 28, 1946.

The amendment to Chapter 10 voted at the Annual Town Meeting held March 8, 1947, was approved by the Attorney General, April 10, 1947.

The amendments to Chapter 7 voted at the annual Town Meeting held March 13, 1948 were approved by the Attorney General on April 1, 1948.

The amendments to Chapters 3 and 7 voted at the annual Town Meeting held March 12, 1949 were approved by the Attorney General, March 22, 1949.

"See decision of Supreme Judicial Court in the case of *Barney & Carey Company v. Town of Milton,* 324 Mass. 440".

The amendment to Chapter 2 voted at the annual Town Meeting held March 11 1950, was approved by the Attorney General April 26, 1950.

The amendment to Chapter 8 voted at the annual Town Meeting held March 10, 1951, was approved by the Attorney General April 17, 1951.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 8 and 15, 1952, were approved by the Attorney General, July 1, 1952.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 21, 1953 were approved by the Attorney General, June 1, 1953.

The amendment to Chapter 10 voted under Article 55 at the Annual Town Meeting held March 20, 1954, was approved by the Attorney General April 23, 1954.

The amendment to Chapter 11, voted under Article 58 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 7 voted under Article 59 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 10 voted under Article 60 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 6 voted under Article 3 at the May Special Meeting held May 24, 1955, was approved by the Attorney General June 20, 1955.

The amendment to the General Bylaws adding Chapter 13 relating to Personnel Administration was adopted by the Town under Article 8 at the 1956 Annual Town Meeting. This amendment did not require the approval of the Attorney General. See Chapter 41, Section 108-C, General Laws. See Chapter 337, Acts of 1952.

Under Article 13 of the 1963 Town Meeting the title of this chapter was changed to: "Wage and Salary Determination and Personnel Administration."

The amendment to Chapter 6 of the General Bylaws by adding a new section 17A, voted under Article 53 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 6 of the General Bylaws by substituting a new Section 20, voted under Article 58 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 10 of the General Bylaws having to do with zoning, "Earth Material Removal", voted under Article 47 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

The amendment to Chapter 10 of the General Bylaws, having to do with zoning, "Frontage", voted under Article 48 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

The amendment to Chapter 2 of the General Bylaws whereby the polls are to be open from eight o'clock in the morning until eight o'clock in the evening for the election of Town Officers and the determination of such matters as by law required to be elected or determined by ballot, voted under Article 1 at the Special Town Meeting held May 27, 1957, was approved by the Attorney General June 12, 1957.

The amendment to Section I(C) of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all building permits, voted under Article 58 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XV (A), paragraph 3 of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all permits issued by the Inspector of Wires for repairs or installing electric wiring, plants or appliances, voted under Article 59 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XVII (A), paragraph 8 of the Building Code (Chapter 7 of the General Bylaws) regarding fees charged on all permits issued by the Plumbing Inspector, voted under Article 60 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General, on March 28, 1958.

The amendment to Chapter 10 of the General Bylaws of the Town (having to do with zoning) by changing designation of land hereto included in Residence "B" district which hereafter will be included in Residence "A" district Zoning map changed by vote passed under Article 48 at the March 8, 1958 Town Meeting, approved by Attorney General on March 28, 1958.

The amendment to Chapter 4 of the General Bylaws, adding thereto, as provided in General Laws, Chapter 40, Section 21 (13), Section 15, whereby all Town officers are required to pay all fees received by them by virtue of their office into the Town Treasury was voted under Article 15 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General March 30, 1959.

The amendment to General Bylaws inserting a new Chapter 6B, entitled "Traffic Commission," was voted under Article 48 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General, March 30, 1959.

The amendment to Chapter 7 of the General Bylaws, inserting in the Building Code a new Section XIX, relating to SPRINKLERS, FIRE PROTECTION AND ALARM SYSTEMS and the Administration thereof, voted under Article 50 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 6, 1960.

The amendment to Section 1 of Chapter 4 of the General Bylaws, striking out the words "a list of births, marriages and deaths, to be furnished by the Town Clerk;" voted under Article 51 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

The amendment to Section 18 of Chapter 6 of the General Bylaws, increasing the fee for hackney carriages or motor vehicles from $1.00 to $10.00, voted under Article 52 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

March 11, 1961, under Article 11, Chapter 6 was amended by adding Section 28, permitting the Superintendent of Streets or other officer to remove vehicles from streets to facilitate snow and ice removal. Approved by the Attorney General on April 14, 1961.

March 11, 1961. Under Articles 12, 13 and 14 Amendments to Chapter 7 "Building Code" were approved by the Attorney General on April 14, 1961.

Article 12: new paragraph added "Swimming Pools", "Excavations", "Secondhand Structural Materials", "Backfilling" and General Miscellaneous provisions.

Article 13: amended Sec. XVII of Chap. 7 of the Bldg. laws. Said section having to do with the regulation and inspection of plumbing.

Article 14: Amendment to Chap. 7 having to do with the Building Code, by inserting a new section XX "Licensing of Persons in Control of Construction Work."

Chapter 13 "Personnel Administration Bylaw" was revised under Article 20 at Town Meeting held March 10, 1962.

March 10, 1962. Under Articles 8, 9, 10, 11, Amendments to Zoning Bylaws were approved by the Attorney General, subsequent to Chapter 447 of the Acts of 1962, on May 22, 1962.

March 10, 1962. Under Articles 13, 14, 15, 16, 17 and 18, Amendments to Building Code were approved by the Attorney General on May 22, 1962.

March 9, 1963. Under Article 14 amendment to Building Code was approved by the Attorney General on April 16, 1963.

March 9, 1963 The "Personnel Administration Bylaw" was revised under Article 13 of the Warrant for the annual Town Meeting.

March 14, 1964 The "Personnel Administration Bylaw" was revised under Article 13 at the Annual Town Meeting.

March 14, 1964 under Article 61 at the Annual Town Meeting, the town voted to amend Chapter 3, Section 4 of the General Bylaws by adding the following: "The copies of such reports may be combined with the warrants of the Selectmen for publication and delivery as provided in Section 1 of Chapter 2." Approved by the Attorney General on April 3, 1964.

March 14, 1964 under Article 16 at the Annual Town Meeting, the town voted to amend Chapter 10 of the General Bylaws, having to do with Zoning by changing the zoning map. In brief to change from Zone "C" to Zone "B" the land presently known as the Wollaston Golf Club. Approved by the Attorney General on April 3, 1964.

March 13, 1965, Article 17 "Personnel Administration Bylaw" was revised. Article and Vote posted in seven places within the town.

March 13, 1965, under Article 26, Town voted to amend Chap. 7, Sec. I (B) Building Code, by changing title of Building Inspector to Building Commissioner and Deputy Building Inspector to Deputy Building Commissioner. Approved by the Attorney General on June 10, 1965.

March 13, 1965, under Article 27, Town voted to amend Chap. 7 ,Sec. I (C) Building Code, by increasing the maximum fee to be charged for permits from $300 to $500. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 28, Town voted to amend sub-section 1, Section XVI of Chap. 7, Building Code, by placing the Inspector of Gas Piping and Gas Appliances under the jurisdiction of the Board of Selectmen rather than under the Building Commissioner. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 55, Town voted to amend Chap. 6 Police Regulations, by adding sub-section 29 to read as follows: No person, organization or corporation may sell any merchandise or services on any public park or playground, nor erect or maintain a booth, stand, tent or apparatus of any kind for the purpose of a financial profit, after July 1, 1965. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 61, Town voted to amend Chapter 2 pertaining to Town Meetings, by adding a new Section 11 which provides that any subject inserted in the warrant for an Annual Town Meeting at the request of ten or more registered voters that the names and addresses of the first ten registered voters be printed in the Warrant after the article. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 63, Town voted to amend Chap. 10, Zoning, Sec. III.B.1. (a) regarding the garaging or maintaining of any unregistered automobile whether assembled or disassembled unless such unregistered automobile is stored within an enclosed building. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 65, Town voted to amend Chapter 10, Zoning, by striking out Section XII in its entirety and inserting in place a new section, in part; that the Planning Board hold public hearings for the consideration of proposed amendments to the Zoning Map or the Zoning Bylaw. Approved by the Attorney General, June 10, 1965.

March 13, 1965 under Article 69, Town voted to amend Chap. 10 Zoning, Sec. III.B.1. (g), prohibiting all political signs and restricting a Real Estate sign to four feet square in area. Approved by the Attorney General, June 10, 1965.

March 12, 1966: Article 10 "Personnel Administration Bylaw" was revised. Article and Vote posted in seven places within the town.

March 11, 1967: Town voted to amend Chapter 13 "Personnel Administration Bylaw" under Articles 11, 12, and 13 as to Position Identification, Position Classification, etc., and Longevity Payroll Schedule and date of Employment.

March 11, 1967: Under Article 50, Town voted to amend Chapter 7, Section 1 (C) Building Code, by increasing the fee required for permits from $1.00 to $2.00 per $1,000.00 valuation, and increasing the maximum fee from $500.00 to $1,000.00 and by changing the valuation amount on line 5 from $3,000.00 to $2,000.00. Approved by Attorney General May 25, 1967.

March 11, 1967: Under Article 51, Town voted to amend Chapter 7, Section XVI, 5, Building Code by increasing fee to be charged for permits for all other Gas Appliances from $1.00 to $2.00. Approved by Attorney General May 25, 1967.

March 11, 1967: Under Article 53 Town voted to amend Chapter 10, Section III, C, 3, Zoning, prohibiting signs in residence A, B or C District over four square feet in area, and adding a new Subsection 5 as follows: Advertising signs in business districts authorized by Board of Selectmen. Approved by Attorney General May 25, 1967.

March 9, 1968: Under Article 10 the town voted to amend Chapter 13 "Personnel Administration Bylaw" as to Position Identification, Position Classification, etc. Grade change under Protection of Persons and Property, Police Section, from P to PD. Article 10 - A, Insertion of new schedule of Vacations under Section C - B.

March 9, 1968: Under Articles 47, 48 and 50 the town voted to amend Chapter 7, Building Code. Approved by Attorney General on June 14, 1968.

March 8, 1969: (PERSONNEL) Under Article 10 the town voted to amend Chapter 13 "Personnel Administration Bylaw" as to Position Identification by Grade, Department and Municipal Division, and also the section Position Classification – Schedule of Rates.

Under Article 11 the town voted to add to Section V. Fringe Benefits a new paragraph "G" BEREAVEMENT LEAVE. Also Section V-c Sick Leave, Workmen's Compensation benefits changed.

November 18, 1969: Under Article 2 the town voted to amend Chapter 10, Zoning Bylaws by adding a new district to be known as "Residence D District for Elderly Housing." Approved by the Attorney General on December 19, 1969.

November 18, 1969: Under Article 3 the town voted to amend Chapter 10, Zoning Map by adding Residence D District, a new zoning category. Approved by the Attorney General on December 19,1969.

November 18, 1969: Under Article 5 the town voted to amend Chapter 2 section 3 by changing the time of Town Meeting from 1:30 P.M. to 1:00 P.M. Approved by the Attorney General on December 19, 1969.

# LEGISLATIVE ACTS ACCEPTED BY THE TOWN OF MILTON

March 19, 1866. **Voted**, To establish a high school, according to the provisions of Section 2 of Chapter 38 of the General Statutes. (Repealed 1898, Chapter 496, Section 36.)

March 2, 1874. **Voted,** To accept the provisions of Chapter 265 of the Acts of 1873, relative to public landing places in the Town of Milton. (Special Act.)

March 4, 1878. **Voted,** To accept the provisions of Sections 23 to 32 of Chapter 24 of the General Statutes, relative to the establishment of a board of fire engineers. (General Laws, Chapter 48, Section 45.)

March 3, 1879. **Voted,** To accept the provisions of Section 21 of Chapter 38 of the General Statutes, relative to the election of School Committee. (General Laws, Chapter 41, Section 1.)

December 8, 1879. **Voted,** To accept the provisions of Section 1 of Chapter 234 of the Acts of 1878, relative to truants and neglected children. (Repealed, 1919, Chapter 363, Section 16.)

March 7, 1881. **Voted,** To accept the act of the Legislature, Chapter 158 of the Laws of 1871, entitled, "An Act to Provide for the Election of Road Commissioners." (General Laws, Chapter 41, Section 1.)

March 5, 1883. **Voted,** To accept the provisions of Section 10 of Chapter 48 of the General Statutes, relative to truants and neglected children. (Repealed 1898, Chapter 496, Section 36.)

March 3, 1890. **Voted,** To accept the first nine sections of Chapter 51 of the Public Statutes, said Chapter being entitled, "Of Betterments and other Assessments on Account of the Cost of Public Improvements." (General Laws, Chapter 80.)

February 12, 1891. **Voted,** To accept the act authorizing towns and cities to lay out public parks within their limits; being Chapter 154 of the Acts of 1882. (General Laws, Chapter 45, Sections 1 to 11.)

March 2, 1891. **Voted,** To accept the provisions of Chapter 386 of the Acts of 1890, relative to the election of town officers. (Repealed, 1893, Chapter 417, Section 345.)

February 3, 1894. **Voted,** That the Town does hereby accept the provisions of Section 268 of Chapter 417 of the Acts of 1893, relative to the election of a separate Board of Assessors. (General Laws, Chapter 41, Section 1.)

November 28, 1894. **Voted,** To accept the provisions of Chapter 324 of the Acts of 1894, entitled an "Act Relative to the Reservation of Spaces in Public Ways," (General Laws, Chapter 82, Section 34.)

March 4, 1895. **Voted,** That the Town hereby accepts the provision of Chapter 309 of the Acts of 1885, authorizing towns to license groves to be used for picnics and other lawful amusements. (General Laws, Chapter 140, Sections 188 to 190.)

March 4, 1895. **Voted,** To accept the provisions of Section 272 of Chapter 417 of the Acts of 1893, relative to the election of Sewer Commsisioners. (General Laws, Chapter 41, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Chapter 462 of the Acts of 1893 relative to the establishment of a building line on Public Ways. (Repealed, Acts of 1917, Chapter 344, Part 8, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Chapter 218 of the Acts of 1894 as amended by Chapter 473 of that same year, relative to the election of Boards of Health in towns. (General Laws, Chapter 41, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 50 of the Public Statutes, relative to the establishment and grading of sidewalks by the Selectmen. (General Laws, Chapter 83, Section 25.)

June 29, 1895. **Voted**, To accept the provisions of Chapter 304 of the Acts of 1895, authorizing the Town of Milton to construct one or more systems of sewerage. (Special Act.)

March 1, 1897. **Voted,** To accept the provisions of Chapter 101 of the Public Statutes relative to the suppression of common nuisances. (General Laws, Chapter 139.)

March 7, 1898. **Voted,** To accept the provisions of Section 11 of Chapter 481 of the Acts of 1894, relative to the regulation and inspection of buildings. (General Laws, Chapter 143, Section 3.)

March 5, 1900. **Voted,** To accept the provisions of Chapter 344 of the Acts of 1899, relative to eight-hour day for town employees. (General Laws, Chapter 149, Section 31.)

March 3, 1902. **Voted,** To accept the provisions of Section 18 of Chapter 122 of the Revised Laws (General Laws, Chapter 166, Section 32), relative to the appointment of an Inspector of Wires by the Selectmen.

July 14, 1902. **Voted,** To accept the provisions of Chapter 307 of the Acts of 1902, relative to water supply. (General Laws, Chapter 92, Section 10.)

August 16, 1902. **Voted,** To accept the provisions of Sections 58 to 64, inclusive, of Chapter 48 of the Revised Laws, relative to the jurisdiction of towns over highways and county bridges. (General Laws, Chapter 82, Sections 17 to 20.)

March 2, 1903. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 25 of the Revised Laws, relative to public baths. (General Laws, Chapter 40, Section 12.)

March 2, 1903. **Voted,** To accept the provisions of Section 339 of Chapter 11 of the Revised Laws, relative to the election of Overseers of the Poor. (General Laws, Chapter 41, Section 1.)

March 7, 1904. **Voted,** To accept the provisions of Section 70 of Chapter 75 of the Revised Laws, relative to privy vaults. (General Laws, Chapter 111, Section 126.)

March 6, 1905. **Voted,** To accept the provisions of Chapter 103 of the Revised Laws, relative to the supervision of plumbing. (General Laws, Chapter 142.)

July 21, 1905. **Voted,** To accept the provisions of Chapter 381 of the Acts of 1905, relative to the suppression of gypsy and brown-tail moths. (General Laws, Chapter 132.)

March 1, 1909. **Voted,** To accept the provisions of Chapter 476 of the Acts of 1908, relative to vacations for members of the Police Department. (General Laws, Chapter 92, Section 62, and Chapter 147, Sections 14 and 17.)

March 8, 1910. **Voted,** To accept the provisions of Section 43 of Chapter 49 of the Revised Laws, relative to the grading and construction of sidewalks. (General Laws, Chapter 83, Section 25.)

March 6, 1911. **Voted,** To accept the provisions of Section 359 of Chapter 560 of the Acts of 1907, relative to the election of Moderators. (General Laws, Chapter 41, Section 1.)

March 6, 1911. **Voted,** To accept the provisions of Section 362 of Chapter 560 of the Acts of 1907, relative to the election of four constables. (General Laws, Chapter 41, Section 1.)

November 7, 1911. **Voted,** To accept the provisions of Chapter 634 of the Acts of 1911, relative to the establishment by counties of the retirement system for employees. (General Laws, Chapter 32.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 146 of the Acts of 1911, relative to the establishment of an Art Commission. (General Laws, Chapter 41, Sections 82 to 84.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 468 of the Acts of 1911, relative to the extension of Civil Service Acts to Chiefs of Police. (General Laws, Chapter 31, Section 49.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 314 of the Acts of 1911, relative to the expending of money by the School Committee for the supervision of sports. (General Laws, Chapter 71, Section 47.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 367 of the Acts of 1911, relative to the use of school halls for other than school purposes. (General Laws, Chapter 71, Section 71.)

November 5, 1912. **Voted,** To accept the provisions of Chapter 503 of the Acts of 1912, relative to the pensioning of laborers in the employ of the Town. (General Laws, Chapter 32, Section 77.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 327 of the Acts of 1904, relative to the pensioning of permanent members of the Police and Fire Departments. (General Laws, Chapter 32, Section 85.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 498 of the Acts of 1908, relative to the pension funds for teachers in the public school. (General Laws, Chapter 32, Section 42.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 635 of the Acts of 1912, relative to tenement house regulation. (General Laws, Chapter 145.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 191 of the Acts of 1907, relative to the establishment of a Board of Survey. (General Laws, Chapter 41, Section 73 to 81.)

November 4, 1913. **Voted,** To accept the provisions of Chapter 807 of the Acts of 1913, relative to the compensation of certain employees for injuries sustained in the course of their employment. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** To accept the provisions of Chapter 807 of the Acts of 1913, relative to workmen's compensation. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** To accept the provisions of Section 42 of Chapter 514 of the Acts of 1909 as amended by the provisions of Chapter 494 of the Acts of 1911, relative to the eight-hour day for city and town employees. (General Laws, Chapter 149, Sections 30 to 33.)

November 3, 1914. **Voted,** To accept the provisions of Chapter 217 of the Acts of 1914, relative to vacations for town laborers. (General Laws, Chapter 41, Section 111.)

March 13, 1915. **Voted,** To accept the provisions of Chapter 296, of the Acts of 1913, relative to the appointment of a Bird Warden. (General Laws, Chapter 131, Section 76.)

March 10, 1917. **Voted,** To accept the provisions of Chapter 15 of the Special Acts of 1917, revoking the reservation of space for use of street railway on Blue Hill Avenue. (Special Act.)

March 2, 1918. **Voted,** To accept the provisions of Chapter 140 of the Acts of 1917, amending Chapter 291 of the Acts of 1916, relative to the tenure of office of Chiefs of Fire Departments in the Metropolitan Fire Prevention District. (General Laws, Chapter 48, Section 58.)

March 2, 1918. **Voted,** To accept the provisions of Chapter 575 of the Acts of 1913, relative to the furnishing of lunches for school children. (General Laws, Chapter 71, Section 72.)

March 9, 1918. **Voted,** To accept the provisions of Chapter 305 of the Special Acts of 1917, relative to the management of the property received under the terms of the will of Edwin W. Wadsworth. (Special Act.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 293 of the Acts of 1916, relative to the licensing of motor vehicles carrying passengers for hire. (General Laws, Chapter 159, Sections 45 and 46.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 17 of the Special Acts of 1919, relative to the payment of an annuity to Catherine M. Moran. Special Act.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 16 of the Special Acts of 1919, relative to the payment of an annuity to Katherine K. McDermott.

March 13, 1920. **Voted,** To accept the provisions of Chapter 186 of the Acts of 1907, relative to the pensioning of widows and children of members of the Police and Fire Departments. (General Laws, Chapter 32, Section 88.)

May 3, 1920. **Voted,** To accept the provisions of Chapter 240 of the Acts of 1920, relative to sports and games on the Lord's Day. (General Laws, Chapter 136, Sections 21 to 28.)

November 2, 1920. **Voted,** To accept the provisions of Chapter 166 of the Acts of 1920, relative to the granting of one day off in every eight days to police officers without loss of pay. (General Laws, Chapter 147, Sections 16 and 17.)

March 12, 1921. **Voted,** To accept the provisions of Section 25A of Chapter 41 of the General Laws, relative to the appointment and renewal of Assistant Assessors by the Assessors.

March 3, 1923. **Voted,** To accept the provisions of Chapter 516 of the Acts of 1922, relative to the adoption of the State accounting system.

June 12, 1923. **Voted,** To accept the provisions of Section 20 of Chapter 39 of the General Laws, relative to precinct voting.

March 8, 1924. **Voted,** To accept the provisions of Chapter 26 of the Acts of 1923, relative to Boards of Public Welfare.

March 8, 1924. **Voted,** To accept the provisions of Chapter 337 of the Acts of 1921, relative to the pensioning of call men.

March 8, 1924. **Voted,** To accept the provisions of Chapter 391 of the Acts of 1923, relative to the collection of water rates.

March 14, 1925. **Voted,** To accept Chapter 9 of the Acts of 1925, authorizing the retirement and pensioning of John H. Higgins of the Police Department.

March 25, 1927. **Voted,** To accept Chapter 27 of the Acts of 1927, an act to erect and constitute in the Town of Milton representative town government by limited town meetings.

March 10, 1928. **Voted,** To accept the provisions of Sections 42, 43 and 44 of Chapter 48 of the General Laws to establish a Fire Department to be under the control of an officer to be known as the Chief of the Fire Department.

March 11, 1933. **Voted,** To accept the provisions of Section 26 of Chapter 46 of the General Laws, limiting the aggregate compensation to be allowed to the Town Clerk.

November 3, 1936. **Voted,** To accept Chapter 318 of the Acts of 1936 entitled "An Act for contributory retirement systems for cities and towns."

March 12, 1938. **Voted,** To accept Chapter 231 of the Acts of 1937, providing for increasing the amount of certain annual allowances payable by the Town of Milton to widows of members of its police or fire force killed or dying from injuries received in the performance of duty.

March 12, 1938. **Voted,** To accept the provisions of General Laws, Chapter 152, Section 69 as amended by Acts of 1936, Chapter 403, which determines the employees who shall be included under the term "laborers, workmen and mechanics" so as to be entitled to workmen's compensation.

March 11, 1939. **Voted,** To accept Section 27-A and 30-A of Chapter 40 of the General Laws appearing in Section 1 and 2 of Chapter 133 of the Acts of 1938 entitled "An Act tending to prevent multiplicity of proposals for the same changes in Zoning ordinances or bylaws in their application."

March 14, 1942. **Voted,** To accept Sections 6 to 12 inclusive, of Chapter 143 of the General Laws (Ter. Ed.), relating to the Inspection of Buildings.

March 13, 1943. **Voted,** To accept Section 11-A of Chapter 85 of the General Laws (Ter. Ed.) as appearing in Section 1 of Chapter 710 of the Acts of 1941, relating to the registration and operation of bicycles.

March 4, 1944. **Voted,** To accept Section 6-C of Chapter 40 of the General Laws, an Act authorizing cities and towns to appropriate money for the removal of snow and ice from private ways therein open to public use.

March 10, 1945. **Voted,** To accept Section 3-A of Chapter 115 of the General Laws (Ter. Ed.) regarding the payment of state or military aid or soldiers' relief.

March 10, 1945. **Voted,** To accept Chapter 42 of the Acts of 1945, repealing Chapter 305 of the Special Acts of 1917 relating to the Wadsworth Trust.

March 9, 1946. **Voted,** To accept Section 16-B of Chapter 147 of the General Laws (Ter. Ed.) as inserted in Section 2 of Chapter 426 of the Acts of 1938, providing for one day off in every six for police officers.

August 15, 1946. **Voted** at a special meeting of the Board of Selectmen to Accept Section 2 of Chapter 592 of the Acts of 1946 an act entitled "An Act to facilitate and encourage the providing of homes during the present emergency."

November 16, 1946. **Voted,** To accept Chapter 559 of the Acts of 1946, an act authorizing increases of the amounts of pensions payable to certain former public employees who have been retired.

March 1, 1947. **Voted,** To accept the provisions of Section 40 of Chapter 71 of the General Laws, as amended, relative to equal pay for men and women teachers.

March 1, 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to the official and labor service.

March 1, 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to janitors of School buildings.

March 8, 1947. **Voted,** To accept Section 6 of Chapter 576 of the Acts and Resolves of 1946 relative to the retirement of Police Officers and Firemen in certain towns.

March 8, 1947. **Voted,** To accept Section 65 of Chapter 44 of the General Laws (added by Chapter 635 of the Acts of 1945) which provides for payment in advance of wages which will be due employees during their vacations.

March 12, 1949. **Voted,** To accept Section 4B of Chapter 136 of the General Laws (inserted in said Chapter by Section 3 of Chapter 207 of the Acts of 1946) which permits the Selectmen to grant licenses for the operation of Bowling Alleys on the Lord's Day between the hours of one and eleven post meridian.

March 12, 1949. **Voted,** To accept the provisions of Chapter 515 of the Acts of 1948 relative to the pensioning of Foremen, Inspectors and others.

March 12, 1949. **Voted,** To accept Chapter 552 of the Acts of 1948 which by amendment to Chapter 32 of the General Laws provides additional and new benefits through annuities to dependents of certain public employees who die from injuries or hazards in the performance of their duties.

March 12, 1949. **Voted,** To accept Chapter 588 of the Acts of 1948 which provides that pensions or retirement allowances payable to certain former public employees of their beneficiaries shall be increased by $200.

March 11, 1950. **Voted,** To accept Section 6B of Chapter 40 of the General Laws (Ter. Ed.) authorizing the town to appropriate money for the purchase of uniforms for members of its Police and Fire Departments.

March 11, 1950. **Voted,** To accept Chapter 391 of the Acts of 1945 (now incorporated in the General Laws as Chapter 41, Section 100A.)

March 10, 1951. **Voted,** To accept Chapter 538 of the Acts of 1950 which provides that cities and towns may, at the expense of the abutters make temporary minor repairs on private ways in certain cases.

March 10, 1951. **Voted,** To accept Chapter 820 of the Acts of 1950, which provides that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided, the annual amount is not in excess of two thousand dollars.

March 10, 1951. **Voted,** To accept Chapter 783 of the Acts of 1950 making applicable increases in retirement allowances to those persons retired after January first, nineteen hundred and forty-six with a minimum allowance, said Chapter amending Section 25 of Chapter 32 of the General Laws as appearing in Section 1 of Chapter 658 of the Acts of 1945.

March 8, 1952. **Voted,** To accept Chapter 781 of the Acts of 1951 which provide that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service of the Town by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided the annual amount is not in excess of two thousand dollars; and further provides that if any such former employee was separated from the service at age sixty and had at the time of retirement at least 25 years of creditable service, and his pension as increased above is less than $1200., it shall be increased to $1200.

March 14, 1953. **Voted,** To accept Chapter 624 of the Acts of 1952 which provides that pension, retirement allowances or annuity payable under any general or special law to any former employee, except teachers retired under Section 43 of Chapter 32 of the General Laws, who was separated from the service prior to April 1, 1951, and at the time of such retirement had attained age fifty-five and had at least fifteen years of creditable service, or to any person retired for disability caused by accident or hazard undergone while in the performance of his duties, regardless of years of creditable service, shall be increased by one hundred dollars; provided, the annual amount is not in excess of $2500.; and further provides that if any such employee was separated from the service at age sixty-five and had at the time of retirement at least thirty-five years of creditable service and his pension is less than $1500., it shall be increased to $1500.; and further provides that the annual amount of any annuity or allowance payable under the provisions of section nine, eighty-nine A or under options (c) or (d) of subdivision (2) of section twelve of Chapter 32 of the General Laws, or any smiliar law, to the widow of any deceased employee of the town, shall be increased by $100.; provided, that the member whose widow is receiving a pension under said options (c) or (d) had at least fifteen years of creditable service, and further provided, that such widow does not remarry.

March 13, 1954. **Voted** under Article 21 to accept the last paragraph of Section 15 of Chapter 129 of the General Laws under which provision is made for nomination of Inspectors of Animals by the Board of Health.

March 13, 1954. **Voted** under Articles 36 and 37 to accept Chapter 147 of the Acts of 1954 pertaining to sale of land by the Park Commissioners.

March 20, 1954. **Voted** under Article 61 to accept Chapter 146 of the Acts of 1954 which amends Chapter 307 of the Acts of 1902 by striking out Section 11 of said chapter which prohibits a person being elected a Water Commissioner who at the time of his election holds any elective Town office.

March 12, 1955. **Voted** under Article 9 that the town accept Section 851 of General Laws (Ted. Ed.), Chapter 32 inserted by Chapter 268 of the Acts of 1954 which grants additional retirement benefits to members of the police and fire departments who have served as reserve police officers or reserve or call firemen.

March 10, 1956. **Voted** under Article 10, to accept Section 17A of Chapter 147 of the General Laws, inserted by Chapter 268 of the Acts of 1952, relative to holiday compensation of Police.

March 10, 1956. **Voted** under Article 11, to accept Section 57A of Chapter 48 of the General Laws, inserted by Chapter 640 of the Acts of 1953, relative to holiday compensation for Firemen.

March 10, 1956. **Voted** under Article 12, to accept Chapter 670 of the Acts of 1955, relative to pensions, retirement allowances or annuity for any former employee, separated from the service, prior to April 1, 1951.

March 10, 1956. **Voted** under Article 26, to accept Sections 42-G to 42-I inclusive of General Laws, Chapter 40, inserted in said Chapter of the General Laws by Chapter 332 of the Acts of 1955, to authorize the Board of Water Commissioners to levy special assessments to meet the cost of laying water pipes in public or private ways.

March 9, 1957. **Voted** under Article 17 to accept Chapter 401 of the Acts of 1956, which extends to certain Civil Defense Volunteers the provisions of law applicable to municipal employees for indemnification of damages sustained through the operation of publicly owned vehicles.

March 1, 1958. Question was placed on the ballot. **Voted,** To accept Chap. 32B of the Gen. Laws, authorizing the Town of Milton to provide a plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain persons in the service of the Town of Milton and their dependents.

March 8, 1958. **Voted** under Article 10 to accept Chapter 374 of the Acts of 1956, which amends Chapter 32 of the General Laws, by inserting after Section 85-I new Section 85-J, which would provide pensions for widows of policemen and fire fighters under the non-contributory pension system.

March 8, 1958. **Voted** under Article 11 to accept Chapter 750 of the Acts of 1957, which amends Chapter 32 of the General Laws, by inserting after Section 77 new Section 77A which would provide pensions for widows of laborers under the non-contributory pension system.

March 8, 1958. **Voted** under Article 12 to accept Chapter 427 of the Acts of 1957 which provides that the amount of pension of every retired police officer and fire fighter who, at the time of his retirement had attained age sixty and had at least twenty years of creditable service, and the amount of pension of every police officer and fire fighter, retired for disability incurred through no fault of his own in the actual performance of his duties, shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars.

March 12, 1960. **Voted** under Article 11 to accept Chapter 120 of the Acts of 1959, which provides that the amount of pension of every retired police officer and fire fighter who at the time of his retirement had at least twenty years of creditable

service shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars, and provided, further that no pension increase shall be paid under this act to any police officer or fire fighter who is eligible for, or who has received a pension increase under the provisions of Chapter four hundred and twenty-seven of the Acts of Nineteen hundred and fifty-seven.

March 12, 1960. **Voted** under Article 12 to accept Chapter 493 of the Acts of 1959 which provides that the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employee, including teachers, who at the time of such retirement had attained age sixty and had at least twenty years of creditable service or who at the time of his retirement had at least twenty-five years of service, regardless of his age, shall be increased by one hundred dollars; provided, that no such increase shall be made in the case of any pension, retirement allowance or annuity which is in excess of fifteen hundred dollars, exclusive of any amount of additional annuity obtained by special purchase as provided under paragraph (g) of subdivision (1) of section twenty-two of chapter thirty-two of the General Laws, or under any similar law, and no such increase shall be made which will make the total annual amount of such pension, retirement allowance or annuity, exclusive of any such additional annuity, exceed fifteen hundred dollars.

Nov. 8, 1960. State Election ballot — **Voted,** To accept section 58B of Chapter 48 of the General Laws providing for a forty-eight hour week for permanent members of the Fire Department. (Nov. 5, 1968 town accepted Sec. 58D of Chap. 48 Gen. Laws for 42 hour work week)

March 11, 1961. **Voted** under Article 19 to accept Chapter 647 of the Acts of 1960. This chapter pertains to pensions, retirement allowances and annuities.

March 10, 1962. **Voted** under Article 26 to accept Section 95A of Chapter 32 of the General Laws (inserted by Chapter 488 of the Acts of 1961), to grant an annuity of the surviving spouse or minor children of any official or employee who has been retired or pensioned under the provisions of any non-contributory retirement law, or who was entitled to be retired under the provisions of any such law but who died before being retired, under which such official or employee had no rights under the provisions of law relative to said retirement allowance or pension to elect that benefits be paid to a survivor; provided, that the official or employee has been permanently employed on a full-time basis for not less than fifteen years, and that the surviving spouse or minor children are not receiving a retirement allowance or pension under the provisions of any general or special law; such annuity to be paid in such amount as the Town may determine but not to exceed one-half of the regular annual compensation received by such official or employee of $2,000.00 whichever is less; and to act on anything relative thereto.

March 10, 1962. **Voted** under Article 45 to accept Chapter 223, Acts of 1957 (Chapter 40, General Laws) as amended which provides the authorization to cities and towns to establish conservation commissions to promote the development of natural resources.

March 2, 1963. Question was placed on ballot. **Voted** that the Town extend Contributory Group Hospital, Surgical and Medical Insurance to elderly persons retired from the service of the Town and to their dependents with fifty per cent of the premium cost and a portion of the administrative expense to be paid by the Town.

March 9, 1963. **Voted** under Article 10 to accept Chapter 409 of the Acts of 1962, which has become part of Chapter 90 Sec. 18A of the General Laws (Ter. Ed.) relating to Pedestrian Control Regulations.

March 9, 1963. **Voted** under Article 23 to accept Chapter 646 of the Acts of 1962, relating to increase of $300 to people retired before December 31, 1960 because of accident incurred in the performance of duty.

March 9, 1963. **Voted** under Article 27 to extend the Workmen's Compensation Insurance to include all employees except members of the Police or Fire Force under the provisions to General Laws, Chapter 152 Sections 69 to 75 inclusive, as amended.

March 7, 1964: On the ballot at the Town Election, the Town voted to pay one-half the premium costs payable by a retired employee for group life insurance and for group general or blanket hospital, surgical and medical insurance.

March 14, 1964 under Article 8 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 478 of the Acts of 1963, providing for increases to the annual pension, retirement allowance or annuity to any former employee, including teachers.

March 13, 1965. Under Article 8 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 486 of the Acts of 1964, increasing the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employees, including teachers.

March 13, 1965. Under Article 28 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 157 of the Acts of 1964, placing the Inspector of Gas Piping and Gas Appliances under the Selectmen rather than the Building Inspector.

March 9, 1968. Under Article 46 of the Warrant for the Annual Town Meeting the Town voted to Accept Section 20C of Chapter 90 of the General Laws establishing schedules of fines for parking violations committed within the Town.

Nov. 5, 1968. Presidential Election Ballot: Town Voted to accept section 58D of Chap. 48 of the Gen. Laws, providing for a forty-two hour work week for permanent members of the Fire Department.

# MILTON TOWN RECORDS IN THE MUNICIPAL YEAR 1969

## 1969 MARCH MEETING

## WARRANT

Commonwealth of Massachusetts )
County of Norfolk ) ss.

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and in Town affairs, to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

| | |
|---|---|
| In Precinct 1. | Tucker School Hall, Blue Hills Parkway, |
| In Precinct 2. | Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway, |
| In Precinct 3. | Police Station, Central Avenue. |
| In Precinct 4. | Basement Playroom, rear of Pierce Elementary School on Gile Road, |
| In Precinct 5. | Town Hall, Canton Avenue, |
| In Precinct 6. | Collicot School Auditorium, Edge Hill Road, |

## MARCH MEETING

In Precinct 7. St. Agatha's Auditorium, Adams Street,

on Saturday, March First, next, at eight o'clock in the forenoon, then and there to bring in to the Precinct Officers of their respective Precincts their votes on one ballot respectively for the following named Town Officers, to wit:

A Moderator for the term of one year.
A Town Clerk for the term of one year.
A Town Treasurer for the term of one year.
Three Selectmen and Surveyors of Highways for the term of one year.
One Assessor for the term of three years.
One Tree Warden for the term of one year.
Two Members of the School Committee for the term of three years.
One Member of the Board of Health for the term of three years.
One Trustee of the Cemetery for the term of five years.
One Trustee of the Cemetery for the term of four years.
One Trustee of the Cemetery for the term of two years.
Three Library Trustees for the term of three years.
One Park Commissioner for the term of three years.
One Park Commissioner for the term of one year.
One Water Commissioner for the term of three years.
One Water Commissioner for the term of two years.
One Member of the Planning Board for the term of five years.
One Hundred Town Meeting Members as follows:

Precinct l. Sixteen for three years.

Precinct 2. Ten for three years. One for two years.

Precinct 3. Nine for three years. One for one year.

Precinct 4. Nine for three years. Two for one year.

Precinct 5. Twenty-four for three years. Two for two years and one for one year.

Precinct 6. Fifteen for three years.

Precinct 7. Ten for three years.

For these purposes the polls will be open at each and all of said Precincts at eight o'clock in the forenoon and will be closed at eight o'clock in the evening.

And thereupon by adjournment of said meeting to meet on the following Saturday, to wit, March Eighth next, at thirty minutes past one o'clock in the afternoon at the Milton High School Auditorium, 391 Brook Road in said Milton, then and there to act upon the following Articles, to wit:

(Articles 1 through 47 inclusive, acted upon at adjourned meeting)

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned, by posting attested copies of this Warrant in each of the post offices of said Town seven days at least before said First day of March, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said First day of March, next.

Given under our hands at Milton the Sixth day of February, Nineteen hundred and Sixty-nine.

(Signed) WILLIAM H. WHITE
FRANCIS F. BROOKS
RALPH L. KENT
Board of Selectmen

February 26, 1969

Commonwealth of Massachusetts )
County of Norfolk ) ss.

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the times and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the town on February 20, 1969, and leaving attested copies at the dwellings of the inhabitants.

(signed) JOHN E. WHEARTY
Constable of Milton

## MARCH MEETING

The Warrant, including report of the Warrant Committee and recommendations on the articles in the 1969 Warrant, was posted in the Post Offices at East Milton and Milton Village on February 20, 1969, and was filed in the Town Clerk's Office on February 26, 1969. The Warrant was delivered to the homes of the inhabitants on February 24, 1969.

For these purposes, the polls were opened at each and all of said Precincts at eight o'clock in the forenoon and were closed at eight o'clock in the evening.

| *Elected | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
| **SELECTMEN AND SURVEYORS OF HIGHWAYS (One Year) Vote for THREE** | | | | | | | | |
| *Francis F. Brooks | 415 | 424 | 547 | 391 | 942 | 790 | 462 | 3971 |
| *Ralph L. Kent | 398 | 417 | 476 | 370 | 864 | 861 | 475 | 3861 |
| *William H. White | 437 | 441 | 475 | 421 | 881 | 781 | 504 | 3940 |
| John J. Coffey | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| Benjamin B. Bush | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Blanks | 349 | 401 | 437 | 411 | 952 | 671 | 407 | 3628 |
| **TOWN CLERK (One Year) Vote for one** | | | | | | | | |
| *Teresa Shaughnessy | 479 | 489 | 576 | 468 | 1074 | 927 | 551 | 4564 |
| Blanks | 54 | 72 | 69 | 63 | 139 | 115 | 65 | 577 |
| **ASSESSOR (Three Years) Vote for ONE** | | | | | | | | |
| *M. Joseph Manning | 464 | 468 | 557 | 445 | 990 | 897 | 539 | 4360 |
| Blanks | 69 | 93 | 88 | 86 | 223 | 145 | 77 | 781 |
| **TOWN TREASURER (One Year) Vote for ONE** | | | | | | | | |
| *Joseph G. Graziani, Jr. | 469 | 465 | 553 | 443 | 989 | 892 | 518 | 4329 |
| Blanks | 64 | 96 | 92 | 88 | 224 | 150 | 98 | 812 |
| **SCHOOL COMMITTEE (Three Years) Vote for TWO** | | | | | | | | |
| *Joseph M. Donahue | 282 | 286 | 254 | 287 | 608 | 445 | 276 | 2438 |
| James W. Dolan | 84 | 123 | 153 | 122 | 210 | 188 | 93 | 973 |
| Arthur J. Doyle | 63 | 59 | 144 | 50 | 167 | 299 | 153 | 935 |
| Joseph Emerson | 76 | 71 | 166 | 64 | 267 | 168 | 107 | 919 |
| Michael F. Farrington | 161 | 178 | 86 | 197 | 267 | 186 | 112 | 1187 |
| Benedict L. Margarone | 122 | 47 | 38 | 52 | 127 | 83 | 32 | 501 |
| Daniel J. Regan | 16 | 22 | 45 | 21 | 64 | 116 | 60 | 344 |
| *Arthur E. Sullivan | 91 | 180 | 186 | 97 | 296 | 353 | 217 | 1420 |
| Blanks | 171 | 156 | 218 | 172 | 420 | 246 | 182 | 1565 |

## MARCH MEETING

| *Elected | PRECINCTS 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
|---|---|---|---|---|---|---|---|---|
| **PARK COMMISSIONER (Three Years) Vote for ONE** | | | | | | | | |
| *Robert J. Bent | 292 | 356 | 502 | 324 | 830 | 770 | 449 | 3523 |
| John Guerra | 152 | 117 | 82 | 138 | 194 | 136 | 85 | 904 |
| Blanks | 89 | 88 | 61 | 69 | 189 | 136 | 82 | 714 |
| **PARK COMMISSIONER (One Year) Vote for ONE** | | | | | | | | |
| *John S. Shields | 430 | 449 | 540 | 438 | 932 | 843 | 487 | 4119 |
| Blanks | 103 | 112 | 105 | 93 | 281 | 199 | 129 | 1022 |
| **WATER COMMISSIONER (Three Years) Vote for ONE** | | | | | | | | |
| *John B. Moore | 430 | 455 | 548 | 427 | 955 | 855 | 480 | 4150 |
| Blanks | 103 | 106 | 97 | 104 | 258 | 187 | 136 | 991 |
| **WATER COMMISSIONER (Two Years) Vote for ONE** | | | | | | | | |
| Robert H. Culver | 168 | 180 | 364 | 174 | 510 | 337 | 185 | 1918 |
| *Paul F. Dolan | 276 | 310 | 218 | 273 | 500 | 548 | 319 | 2444 |
| Blanks | 89 | 71 | 63 | 84 | 203 | 157 | 112 | 779 |
| **BOARD OF HEALTH (Three Years) Vote for ONE** | | | | | | | | |
| Richard B. Chapman | 259 | 232 | 342 | 239 | 640 | 535 | 203 | 2250 |
| *John M. Murphy | 235 | 311 | 285 | 262 | 510 | 679 | 396 | 2678 |
| Arthur Sullivan | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Blanks | 39 | 18 | 18 | 30 | 63 | 27 | 17 | 212 |
| **TRUSTEES OF PUBLIC LIBRARY (Three Years) Vote for TWO** | | | | | | | | |
| *Barbara H. Albret | 368 | 361 | 429 | 333 | 776 | 649 | 385 | 3301 |
| *Edward P. Hamilton | 302 | 354 | 430 | 301 | 733 | 634 | 382 | 3136 |
| *Charles F. Collins, Jr. | 193 | 205 | 230 | 202 | 404 | 569 | 316 | 2119 |
| Robert B. Friedlander | 159 | 132 | 131 | 109 | 341 | 179 | 116 | 1167 |
| Joseph C. Gallagher | 158 | 241 | 193 | 211 | 433 | 407 | 228 | 1871 |
| Sigmund A. Lavine | 104 | 73 | 181 | 114 | 213 | 150 | 65 | 900 |
| Blanks | 315 | 317 | 341 | 323 | 739 | 538 | 356 | 2929 |
| **TRUSTEE OF CEMETERY (Five Years) Vote for ONE** | | | | | | | | |
| *Spencer Field | 407 | 410 | 516 | 387 | 914 | 772 | 448 | 3854 |
| Blanks | 126 | 151 | 129 | 144 | 299 | 270 | 168 | 1287 |

## MARCH MEETING

| *Elected | PRECINCTS 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
|---|---|---|---|---|---|---|---|---|
| **TRUSTEE OF CEMETERY (Four Years) Vote for ONE** | | | | | | | | |
| Andrew H. Cox | 107 | 121 | 294 | 113 | 432 | 168 | 120 | 1355 |
| Harry J. DeStefano | 143 | 74 | 53 | 168 | 111 | 82 | 89 | 720 |
| *Robert L. Hoy | 100 | 118 | 132 | 91 | 302 | 591 | 218 | 1552 |
| Daniel F. Tarpey | 107 | 188 | 99 | 95 | 213 | 113 | 109 | 924 |
| Blanks | 76 | 60 | 67 | 64 | 155 | 88 | 80 | 590 |
| **TRUSTEE OF CEMETERY (Two Years) Vote for ONE** | | | | | | | | |
| W. Craig Dolan | 229 | 250 | 217 | 226 | 302 | 393 | 235 | 1852 |
| *John H. McCue | 203 | 223 | 349 | 227 | 702 | 505 | 251 | 2460 |
| Blanks | 101 | 88 | 79 | 78 | 209 | 144 | 130 | 829 |
| **TREE WARDEN (One Year) Vote for ONE** | | | | | | | | |
| *Richard H. Barbour, Jr. | 431 | 435 | 551 | 408 | 930 | 815 | 463 | 4033 |
| Blanks | 102 | 126 | 94 | 123 | 283 | 227 | 153 | 1108 |
| **MODERATOR (One Year) Vote for ONE** | | | | | | | | |
| *Robert E. Lamere | 418 | 439 | 526 | 412 | 916 | 845 | 486 | 4042 |
| Blanks | 115 | 122 | 119 | 119 | 297 | 197 | 130 | 1099 |
| **PLANNING BOARD (Five Years) Vote for ONE** | | | | | | | | |
| James F. Dinneen | 61 | 108 | 76 | 72 | 153 | 237 | 150 | 857 |
| Patrick H. Donahue | 135 | 141 | 136 | 154 | 179 | 251 | 143 | 1139 |
| *C. Mitchell Draper, Jr. | 191 | 136 | 290 | 127 | 467 | 244 | 139 | 1594 |
| Thomas P. McSharry | 62 | 89 | 68 | 93 | 257 | 147 | 92 | 808 |
| Richard J. M. Williams | 36 | 34 | 30 | 33 | 69 | 83 | 33 | 318 |
| Blanks | 48 | 53 | 45 | 52 | 88 | 80 | 59 | 425 |

# TOWN MEETING MEMBERS

## PRECINCT 1

| Three years | Vote for SIXTEEN | | |
|---|---|---|---|
| *Charles S. Crowley | 361 | *J. Murray Regan, Jr. | 371 |
| *Charles H. DeSt. Croix | 361 | *Albert C. Rugo | 357 |
| *Harry W. Devitt | 342 | *Lawrence J. Varnerin | 331 |
| *Andrew J. Donahue, Jr. | 379 | *John L. Cronk | 312 |
| *Joseph J. Donovan | 357 | Paul F. Dolan | 216 |
| *Allyn Gordon | 332 | *John B. Dunphy | 388 |
| *John E. Grady | 343 | *Benedict L. Margarone | 279 |
| *Robert W. Howes | 346 | *Edward J. Smith | 272 |
| *Everett C. Myers | 384 | Blanks | 1604 |

## PRECINCT 2

| Three Years | Vote for TEN | | |
|---|---|---|---|
| *Frederick R. Fitzgerald | 399 | Jean M. Creedon | 326 |
| *George N. Hurd, Jr. | 362 | *John C. Crowley | 352 |
| *Stanley C. MacGaregill | 354 | *Robert J. Dunn, Jr. | 311 |
| *Joseph C. Mahoney | 388 | Thomas F. Garvey | 304 |
| *John J. Pyne | 338 | Fabian J. Lionetti | 181 |
| *Richard A. Wallace | 363 | Blanks | 1604 |
| *Dorothy F. White | 328 | | |

| One Year | Vote for ONE | | |
|---|---|---|---|
| *James F. Leary | 286 | Blanks | 34 |
| Alan L. McKinnon | 241 | | |

## PRECINCT 3

| Three Years | Vote for NINE | | |
|---|---|---|---|
| *William E. Albers | 377 | *Robert J. Fallon | 377 |
| *Seth C. Crocker | 473 | Charles E. Hopkins | 233 |
| *William H. Farnham | 414 | Bernard J. Lynch, III | 351 |
| *Scott R. Foster | 426 | *John C. Robinson | 369 |
| *Joseph W. Horak | 412 | Charles W. Sumner | 192 |
| *Richard Perry | 384 | Blanks | 1392 |
| *Peter L. Runton | 405 | | |

| One Year | Vote for ONE | | |
|---|---|---|---|
| *Joan E. Evans | 412 | Blanks | 54 |
| S. Leo Judge | 179 | | |

## PRECINCT 4

Three Years — Vote for NINE

| | | | |
|---|---|---|---|
| *William F. Farrington | 365 | John P. Black | 169 |
| *Joseph G. Graziani, Jr. | 374 | *Leo J. Dunphy, Jr. | 298 |
| *John B. Martinelli | 333 | Cy Gerber | 98 |
| *William W. Mullen | 332 | Rita A. Lennon | 184 |
| *Walter L. O'Leary | 303 | Carl E. Lofgren | 181 |
| *Carroll P. Sheehan | 309 | Donald F. Vahey | 240 |
| *John S. Shields | 369 | Blanks | 1224 |

One Year — Vote for TWO

| | | | |
|---|---|---|---|
| Walter E. Carroll, Jr. | 139 | Thomas A. Norris | 139 |
| *Therese C. Mason | 143 | Edward M. Villard | 134 |
| Charles L. Murphy | 137 | Leon B. White | 54 |
| Lewis H. Norcott, Jr. | 96 | Loris Zamanian | 41 |
| | | Blanks | 1224 |

Tie Vote - See Result of Tie Vote printed at end of Election returns.

## PRECINCT 5

Three Years — Vote for TWENTY-FOUR

| | | | |
|---|---|---|---|
| *Frank W. Cappers, Jr. | 678 | *Joseph O. Procter | 586 |
| *Forrest W. Carroll, Jr. | 671 | *John A. Prokopy | 507 |
| *Charles E. Colson | 575 | *Richard H. Schmidt | 651 |
| *George J. Cronin | 650 | *Parker Webb | 535 |
| *Thompson W. Crosby | 642 | *Charles B. Bosworth, Jr. | 652 |
| *Joseph M. Cunningham, Jr. | 717 | Walter J. Connelly | 301 |
| *Charles Devens | 629 | *Patrick H. Donahue | 422 |
| *John E. Driscoll | 642 | Sylvester J. Fisherty | 226 |
| *Barclay Feather | 620 | Marvin A. Gordon | 409 |
| *James D. Fitzgerald | 658 | *Charles J. Hackley | 496 |
| *Richard C. Fitzgerald | 632 | Roger B. Heard | 346 |
| *Philip M. Horan, Jr. | 656 | George F. Murphy | 273 |
| *Walter N. Kernan | 624 | Richard H. Walwood | 273 |
| *Walter N. Kernan | 624 | *Galen E. Wifholm | 424 |
| *Ambrose B. Nangeroni | 584 | George C. Wilson | 371 |
| *Malcolm D. Perkins | 605 | Blanks | 12521 |

Two Years — Vote for TWO

| | | | |
|---|---|---|---|
| *Julia G. Chestna | 369 | Paul F. Higgins | 190 |
| *James D. Colt | 411 | William H. King | 157 |
| James F. Dinneen | 238 | Theodore Role | 90 |
| Robert C. Green | 190 | Blanks | 510 |
| Gregory F. Hebard | 264 | | |

## MARCH MEETING

One Year — Vote for ONE

| | | | |
|---|---|---|---|
| *William Dolan | 337 | Ralph L. Pope, Jr. | 290 |
| William H. Fehrnstrom | 228 | Frank A. Smith | 117 |
| Aldo Feroli | 82 | Blanks | 159 |

### PRECINCT 6

Three Years — Vote for FIFTEEN

| | | | |
|---|---|---|---|
| *John P. Curran | 603 | *Joseph G. Sullivan | 620 |
| *Edward J. Flaherty | 640 | *Richard A. Whitney | 530 |
| *Ruth M. Freeman | 501 | *Martha M. Wiswell | 549 |
| *George D. Gallagher | 633 | John G. Coyne | 381 |
| *Peter Hooper | 497 | Ray A. Hinds | 348 |
| *Robert L. Hoy | 755 | Gerard V. Jones | 314 |
| *Malcolm M. Kent | 657 | John J. McGourty | 300 |
| *Ralph L. Kent | 750 | *William C. Murdock | 411 |
| *Allan D. Maiden | 500 | Joseph F. Murphy | 383 |
| *Daniel F. Marr, Jr. | 613 | Everett F. Parks | 358 |
| *Lincoln T. Prescott | 463 | Blanks | 4416 |
| Gustave A. Salzgeber | 408 | | |

### PRECINCT 7

Three Years — Vote for TEN

| | | | |
|---|---|---|---|
| *Philip E. Casey | 456 | *Thomas C. Malloy | 397 |
| *Thomas F. Fallon | 418 | Paul E. McInnis | 340 |
| *Brendan E. Fanning | 390 | *Joseph J. Mullen | 386 |
| *Annamay Marie Gioiosa | 395 | *Thomas W. O'Connor | 394 |
| *Thomas W. Kenneally | 398 | *Edward J. Spellman | 410 |
| *Robert A. Haskins | 361 | Blanks | 1815 |

## STATISTICS IN 1969

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
|---|---|---|---|---|---|---|---|---|
| Population | 4411 | 3069 | 2586 | 2896 | 6974 | 4650 | 3363 | 27,949 |
| No. of Voters | 2626 | 1772 | 1434 | 1748 | 3847 | 2667 | 1920 | 16,015 |
| Ballots Cast | 533 | 561 | 645 | 531 | 1213 | 1042 | 616 | 5,141 |
| Time Returned | 12:20 A.M. | 1:25 A.M. | 1:00 A.M. | 12:30 A.M. | 3:30 A.M. | 3:30 A.M. | 11:30 P.M. | |
| % of Vote | 20% | 32% | 45% | 30% | 32% | 39% | 32% | 32% |

## PRECINCT OFFICERS

### PRECINCT I

Carl H. Kullen, Warden
George E. Holland, Clerk
William F. Walsh, Dep. Clerk
Joseph G. Graziani, Sr., Insp.
Elizabeth H. Nelson, Dep. Insp.
N. Ruth Splaine, Dep. Insp.
Lewis Larsen, Dep. Insp.
John L. Grant, Dep. Insp.
Mary T. Bonomi, Teller
Dorothy H. Cassidy, Teller
Thelma E. Coles, Teller
Lillian M. Donahue, Teller
Anne M. Conovan, Teller
Catherine L. Dugan, Teller
Beulah M. Green, Teller
Genevieve R. Pawley, Teller
Alice G. Pretti, Teller
K. Marie Quatromoni, Teller
Dorothy R. Snow, Teller
Elizabeth M. Taylor, Teller

### PRECINCT 2

John J. Coughlin, Jr. Warden
Francis H. Palardy, Clerk
Thomas F. Hanron, Dep. Clerk
John J. Boles, Insp.
Decran J. Gulesian, Dep. Insp.
Richard A. Wallace, Dep. Insp.
John McNulty, Jr., Dept. Insp.
Lillian E. Davison, Teller
Anne L. Douglas, Teller
William J. Doyle, Jr., Teller
Lois A. Giles, Teller
Francis P. Hardcastle, Teller
Viola J. Laurie, Teller
Dorothy McHugh, Teller
Sylvia Peters, Teller
Mary G. McLaughlin, Teller
Robert Coughlin, Teller

### PRECINCT 3

James F. Henry, Warden
Annastatia G. Creedon, Dep. Insp.
Thomas J. Moore, Clerk
Charles R. Parsons. Dep. Clerk
John A. Runey, Insp.
Mary L. Mooney, Dep. Insp.
George W. Coaker, Teller
Phyllis B. Flagg, Teller
Margaret N. Coaker, Teller
Victor A. Lasky, Teller
Rita A. Lennon, Teller
Anne L. Murphy, Teller
Martha M. Wiswell, Teller
Marion N. York, Teller
Agnes T. Driscoll, Teller

## PRECINCT 4

Charles E. Cross, Warden
Benj. B. B. Coleman, Dep. Warden
Alfred V. Huntley, Jr., Clerk
Charles E. Cross, Jr., Dep. Clerk
Frank W. Jepson, Insp.
James Church, Insp.
George F. Steptoe, Dep. Insp.
Robert P. Beaumont, Teller
William Foran, Teller
Thomas A. Gallivan, Teller
Helen L. Hanafin, Teller
J. Alexander Harte, Teller
Jane P. Kelley, Teller
Mary E. Hirl, Teller
Jessie N. McFague, Teller
Charlotte M. Mulvaney, Teller
Rita Olson, Teller
Lillian S. Peterson, Teller
Robert J. Sullivan, Teller

## PRECINCT 5

Alfred L. Mullen, Warden
John P. Byrne, Dep. Warden
John J. Smith, Dep. Clerk
Kenneth P. Lodge, Clerk
Mary Louise Darling, Insp.
M. Ramona Lyons, Insp.
Thatcher D. Taylor, Dep. Insp.
Catherine F. Keating, Dep. Insp.
Margaret V. Burns, Teller
Mary F. Chevalier, Teller
Catherine C. Crowley, Teller
Gwendolyn J. Gorham, Teller
Helen G. Giuliano, Teller
Alfred W. Hayes, Teller
Josephine F. Hayes, Teller
Margaret L. Manning, Teller
Rita E. MacKenzie, Teller
Anne M. MacPherson, Teller
Edith A. McCabe, Teller
Joseph P. Mooney, Teller
Edith R. Mortimer, Teller
Agnes A. Rauscher, Teller
Mary J. Reddington, Teller
Edna L. Roman, Teller
Catherine M. Shaughnessy, Teller
Barbara A. Sherlock, Teller
Marilyn T. Vaughan, Teller
Dorothy Chamberlain, Teller
Lorraine Duffy, Teller
Dorothy A. Ferullo, Teller
Jean Hannon, Teller
Margaret M. Walker

## PRECINCT 6

George C. McCarty, Warden
John J. Clogan, Dep. Warden
John T. O'Leary, Clerk
John A. Dennehy, Dep. Clerk
T. Frank Slyne, Insp.
Alice t. McCarty, Insp.
Henry J. Quinn, Dep. Insp.
James Murray, Dep. Insp.
Lorraine E. Hanley, Teller
Mildred B. Hermance, Teller
Katherine M. Linehan, Teller
Edna M. Mashrick, Teller
Margaret H. Moore, Teller
Mary F. Riordan, Teller

Joseph F. Walsh, Teller
Ellen M. Weeden, Teller
August Silverio, Dep. Clerk
Ida F. Berni, Teller
Anotonette Finizio, Teller
John A. Wilcox, Teller
Prudence Goodale, Teller
Elizabeth Ann Guild, Teller

**PRECINCT 7**

Frank W. Page, Warden
Michael F. Stack, Dep. Warden
John R. Welch, Clerk
Warren A. Williams, Dep. Clerk
Henry Skilling, Insp.
Donald R. Ellis, Insp.
Paul V. Morissette, Dep. Insp.
Alvira Aronne, Teller
Dulcie E. Baker, Teller
Marion Coghlan, Teller
Rita A. Fallon, Teller
Eleanor B. Foster, Teller
Annamay Gioisa, Teller
Dorothy R. Harrington, Teller
Lillian F. Letson, Teller
Mildred C. Linehan, Teller
Dorothy E. Simmons, Teller
Frances Sorgi, Teller
Dora L. Swett, Teller
Elsie M. Welch, Teller
Evelyn Williams, Teller
Helen A. Williams, Teller
Winnifred L. Deering, Teller
Thelma Sawyer, Teller

The Town Clerk, upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 3:45 A.M. March 2, 1969.

The meeting adjourned at 3:45 A.M. on March 2, 1969, to meet on the following Saturday, to wit, March Eighth next, at thirty minutes past one o'clock in the afternoon at the Milton High School Auditorium. 391 Brook Road in said Milton, then and there to act upon the forty-seven articles included in the warrant.

The Absentee Ballot, as it is used in Massachusetts, is available for all state and national elections. In addition it is used at city and town elections. Chapter 632 of the Acts of 1968.

At our Town Election held Saturday, March 1, 1969, Milton for the first time had Absentee Ballots with the following results:

| PRECINCT: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | TOTAL |
|---|---|---|---|---|---|---|---|---|
| Ballots Cast: | 1 | 0 | 0 | 1 | 0 | 3 | 2 | 7 |

The law for putting through and counting Absentee Ballots changed prior to the November 1966 State Election, permitting the distribution of Absentee Ballots to the seven precincts before the close of the polls. The Wardens put them through the Ballot Boxes without having to make a separate count of Absentees.

The precincts did not have to keep a separate tally of the Absentee Ballots cast at the March 1, 1969, Election, but the Town Clerk kept a tally of the Absentee Ballots distributed to the Seven Precincts and the Total was SEVEN.

There was a tie vote in the 1 year term for Town Meeting Member Candidate from Precinct 4. Both Walter E. Carroll, Jr. of 6 Taylor Road and Thomas A. Norris of 587 Canton Avenue, received 139 Votes. Ballots were sent out to the newly elected Town Meeting Members, exclusive of the candidates in question, according to Chapter 306 of the Acts of 1936. The following letter accompanied the "Ballot."

Precinct 4 IMPORTANT NOTICE March 3, 1969

At our Town Election held last Saturday, there was a tie vote in the 1 year term for Town Meeting Member Candidate from Precinct 4. There was a tie for Walter E. Carroll, Jr. 6 Taylor Road and Thomas A. Norris, 587 Canton Avenue each receiving 139 votes.

According to Chapter 306 of the Acts of 1936, the following applies to the procedure to break the tie:

"In the case of a tie vote which affects the election of town meeting members in any precinct at the same election, other than those whose election is so affected shall, by a majority vote, determine which of the voters receiving such tie vote shall serve as Town Meeting Member from such precinct."

Will you please mark the enclosed ballot and return it in the enclosed envelope to the Town Clerk, not later than Thursday, March 6, 1969, as the person elected will serve at the Town Meeting this coming Saturday, March 3, 1969.

TERESA SHAUGNESSY
Town Clerk

Following is the result of the balloting:

Walter E. Carroll, Jr. —— 5 Votes

Thomas A. Norris ——— 5 Votes

Due to the fact there was a tie vote in the balloting to split the original tie between Walter E. Carroll, Jr. and Thomas A. Norris, the following notice was sent to the Town Meeting Members elected from Precinct 4 at the same election:

## IMPORTANT NOTICE

The result of the voting to split the tie for Town Meeting Member for the one year term in Precinct 4 was:

| | | |
|---|---|---|
| Walter E. Carroll, Jr. | 6 Taylor Rd. | 5 Votes |
| Thomas A. Norris | 587 Canton Av. | 5 Votes |

It therefor still remains a tie.

A meeting will now have to be called at 1:00 P.M. Saturday (just prior to the Town Meeting) at the Milton High School Auditorium to resolve the tie. A notice is being sent out to the ten elected Town Meeting Members to attend this important meeting. Both Mr. Carroll and Mr. Norris will be on hand so that whichever one is elected will be able to serve at Saturday's meeting.

TERESA SHAUGHNESSY
Town Clerk

At this election a voice vote was taken and the result was as follows:

Walter E. Carroll, Jr.—5 Votes

Thomas A. Norris —1 Vote

# ADJOURNED TOWN MEETING
# MARCH 8, 1969

The Town Meeting, which was held at the High School Auditorium, was opened at 1:30 P.M. by the Moderator, Robert K. Lamere. Those present stood while Rev. Malcolm E. Washburn delivered the invocation. The Moderator read the names of the deceased Town Meeting Members who had died since our last annual Town Meeting. They were as follows: Robert T. Dubay, Dwight D. Evans, Stephen C. Mathewson, Stephen J. Mattaliano, James J. McTaggart and Russell Murphy. The Town Meeting Members stood for a moment of silence.

The Town Meeting Members stood again and were sworn in by the Town Clerk, Teresa Shaughnessy.

The Moderator checked with the Town Clerk as to the attendance and announced that a quorum was present. Twenty-six (26) Town Meeting Members were absent, as follows:

Prec. 1. George W. Collins, Lloyd E. Carlsen, Charles H. Dest. Croix, Allyn Gordon, Benedict L. Margarone, Albert J. Mc Kinnon, Paul R. McNaughton, Arthur L. Timmons

Prec 2. William J. Fitzgerald, Richard C. Ogar, James J. O'Neill,

Prec. 4. Joseph P. Farrington, Martin J. Joyce, James P. Keddy, William L. Klehm, William W. Mullen

Prec. 5. George L. Bessette, Esther P. Edwards, Roland E. Hadley,

Prec. 6. C. Fred Bent,III,

Prec. 7. Joseph L. Bertram, Jr., Edward M. Coghlan, Robert E. Foster, Thomas W. Kenneally, P. Bradford Sheppard, Stewart Williams.

Permission was given to certain members of Boards and Committees who are not Town Meeting Members to sit with the Town Meeting Members with no right to vote.

ARTICLE 1. To choose all such Town Officers as are not required to be chosen by ballot.

VOTED: To elect James E. Curran and Theodore E. Kenney, Measurers of Lumber.

ARTICLE 2. To hear and act upon the report of the Town Accountant and reports of other Town Officers and Committees.

VOTED: To accept the report of the Town Accountant as printed on page 321 of the 1968 Town Report.

Other Committee reports are as follows:

Report of the Glover School Addition Construction Committee to the Annual Town Meeting, March 8, 1969

The work of the committee has been substantially completed. There presently remains only one item relevant to equipment furnished that has to be resolved prior to submitting the final audit to the School Building Assistance Commission and winding up the affairs of the Committee. Accurding to present figures, the work will be accomplished within the limits of the appropriation.

Respectfully submitted,

GEORGE T. FINNEGAN, Chairman
ARTHUR N. COTE
PHILIP M. HORAN, JR.
JAMES A. MORGAN , JR.
D. FORBES WILL

The foregoing report was read by Mr. George T. Finnegan, Chairman. A motion was made and seconded to receive and place on file this report.

The Moderator recognized Mr. James E. Curran, Building Commissioner, and a member of the Building Code Committee established under Article 49 of the 1968 Town Meeting Warrant. In the absence of Solon I. Bailey, II, Chairman, the following report was read by Mr. Curran:

"The Governor of the Commonwealth of Massachusetts last June appointed a Committee to study and establish a new uniform State Building Code. This code, when completed, will be available to all cities and towns to adopt.

The Committee established by the Town Meeting of 1968 to study the Building Official Conference of America, Inc. Basic Building Code (B.O.C.A.) and establish a new building code for the town of Milton considered that the town should wait until the basic building code for the state is presented to the town for adoption. We request that the Building Code Committee be discharged."

SOLON I. BAILEY II, Chairman
CHARLES F. BARRETT
THOMAS F. WILLIAMS
JAMES E. CURRAN
WILLIAM L. KLEHM

Motion was made and seconded to accept and place on file the foregoing report and said committee discharged.

The Moderator recognized Mr. Joseph S. Creedon, Chairman of Article 52 Committee of the 1968 Warrant, (Tenement Housing Act of 1912), who read the following report:

"Pursuant to instructions of the 1968 Town Meeting, our committee met numerous times to discuss the desirability of our Town rescinding its acceptance of the Tenement Housing Act of 1912 as contained in Massachusetts General Laws, Chap. 145.

The Article under consideration had no specific proponents nor originators. It was presented to the 1968 Town Meeting by the Planning Board because of its possible obsolesence and the possibility that it might prove a deterrent to the aims of the persons seeking a Milton Home for the Elderly.

Our Committee reviewed the text of the Tenement Housing Act and the actions taken by other towns under similar circumstances. An extremely parallel situation was handled most adroitly by our neighboring town of Braintree.

The Tenement Housing Act of 1912 is, in essence, a building code for multi-unit dwellings. It was voted by the State Legislature and offered to the towns and cities for acceptance. Milton at that time had practically no building codes for multi-unit dwellings. In 1969, Milton still has only a spotty building code for such dwellings. A detailed and modern building code will be offered by the Building Department to the Town Meeting in the future. If the Town then wishes to establish zones for multi-unit dwellings, this matter could be reconsidered. It should always be remembered, however, that this Tenement Act has teeth in it to cause immediate compliance, and supplements the Town Building Code.

The Tenement Act provides that the corridors, windows, exits, etc. meet size, location, quantity requirements, etc.; but more important, it required that a multi-unit Class A building be of such fire-proof construction that it would be expensive to build multi-unit rental dwellings in Milton, even if the Milton zoning or building laws could be circumvented or negated by an appeal to the Superior Court.

It is to be understood that the power of our Town to establish its own by-laws, zoning, etc. is granted to us by the State and may be overruled in particular instances because of hardship, unfairness, discrimination, etc., if an appeal to the Superior Court fell in favor of the plaintiff. Such an action is not a probability but yet is not beyond the realm of possibility. However, if Milton retains the protective umbrella of the Tenement Housing Act, such as adverse Superior Court ruling would not allow violations or nullification of any part of the Tenement Housing Act since it is a State statute which can be overruled only by vote of the State Legislature.

If an individual wishes to build a multi-unit dwelling in Milton, without the restrictions of the Tenement Act applying, he must file a bill with, and receive approval from, the State Legislature. Legally, he could do it on his own. Politically, he would need the approval by the Town Meeting before the General Court would take positive action. If an article receives the approval of the Town Meeting, the acceptance by the General Court would be almost automatic. In effect, by retaining the Tenement Housing Act, the power of allowing or disallowing multi-unit projects will remain with the Town Meeting body.

The above procedure was followed by the town of Braintree in allowing an exception to be made to the Tenement Act in order to construct a home for the elderly. They did not rescind the entire act, but processed a special act through the Legislature for this specific project. Copies of the documents on the Braintree action have been forwarded to the Town Counsel for filing for possible future reference.

It is the recommendation of this Committee that the Town not rescind its acceptance of the Tenement Act of 1912.

We request that our report be accepted and our Committee discharged."

JOSEPH S. CREEDON
Committee Chairman

Motion was made and seconded to accept and place on file the foregoing report and said committee discharged.

Mr. Charles E. Colson, Chairman of the Article 44 Committee of the 1967 Warrant, Collicot School Renovations, asked to have his Committee discharged. The motion was made and seconded and the committee was discharged. (see Article 38 of the 1968 Warrant for new committee.)

At this time the Moderator recognized Mr. Charles F. Batchelder, Chairman of the Tercentenary Committee. Mr. Batchelder made a verbal report and said the committee was not ready to be discharged. He presented to the Board of Selectmen two albums of pictures that were taken at the time of the town's celebration. William H. White, Chairman of the Board of Selectmen, graciously accepted them for the town, and said they would be turned over to the main Library as requested by the committee.

A vote of thanks was given to Mr. Batchelder and his committee for their hard work.

The Moderator made the following announcement: "The reports of all other Town Officers, Boards and Committees directed to report to this meeting are already printed in your town report, of which you each have a copy, and there is no reason for any further

action to either accept or receive these reports. There will be, however, further reports made by the Chairman or other representatives of certain town committees which are specifically concerned with the later articles of the Warrant, and said reports will be made at the time of the consideration of the specific article in question."

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1969, and January 1, 1970, in accordance with the provisions of General Laws 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

VOTED: That the Town vote as follows: That the Town Treasurer, with the approval of the Selectmen, be and he is hereby authorized to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1969, and January 1, 1970, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

UNANIMOUS VOTE

ARTICLE 4. To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

VOTED: That the Town vote "YES."

UNANIMOUS VOTE

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to employ counsel to represent the Town at hearings before Committees of the General Court.

VOTED: That the Town vote "YES"

UNANIMOUS VOTE

ARTICLE 6. To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such proceedings of the Legislature and State Boards and Commissions as may affect the interests of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such proceedings; the members of such committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting.

VOTED: That the Town vote "YES."

UNANIMOUS VOTE

COMMITTEE

| | |
|---|---|
| ROBERT D. O'LEARY, Chrm. | 45 Spruce St. |
| GEORGE N. HURD, JR. | 189 Canton Ave. |
| DANIEL F. LEARY | 26 Wolcott Rd. |
| PHILIP LEMELMAN | 33 Wendell Park |
| FRANK E. ROBOTHAM | 42 Hills View Rd. |

ARTICLE 7. To see if the Town will vote (a) to decrease from 8 to 5 the membership of the committee originally appointed pursuant to Article 12 of the Warrant for the Town Meeting held in March 1964 (known as the Article 12 Committee), without in any way reducing the authority granted said Article 12 Committee with relation to the New Town Hall and related matters under Article 8 of the Warrant for the Town Meeting held in March 1967 and Article 7 of the Warrant for the Town Meeting held in March 1968, appropriating an additional amount for said New Town Hall; (b) to add to the funds available for the construction, original equipping and furnishing of a New Town Hall appropriated under said Article 8 of the Warrant for the Annual Meeting in March 1967 and said Article 7 of the Warrant for the Annual Meeting of March 1968 any unexpended balance of the amounts appropriated for the use of said Article 12 Committee under warrants for Annual Town Meetings as follows:

| | |
|---|---|
| 1964 Article 12 | ($ 500) |
| 1965 Article 15 | ($1000) |
| 1967 Article 9 | ($1000) |
| 1968 Article 8 | ($1000) |

said balance being $1,437.04 at December 31, 1968; (c) to terminate all authority granted to said Article 12 Committee otherwise than under said Article 8 of the Warrant for the Annual Meeting held in March 1967 and said Article 7 of the Warrant for the Annual Meeting held in March 1968; and to act on anything relating thereto.

VOTED: That the Town vote "YES" and that no appropriation be made.

UNANIMOUS VOTE

COMMITTEE OF ARTICLE 12

| | |
|---|---|
| MALCOLM D. PERKINS, Chrm. | 54 Bradlee Rd. |
| PETER R. ASHJIAN | 600 Brush Hill Rd. |

| | |
|---|---|
| THOMAS W. O'CONNOR | 9 Collamore Street |
| FRANCIS S. KELLIHER | 370 Pleasant St. |
| CHARLES F. COLLINS | 205 Edge Hill Rd. |

ARTICLE 8. To see if the Town will vote to authorize the Moderator to appoint a committee of not less than 5 citizens to study the operation and structure of all departments and offices of the Town Government with a view to recommending changes, if any, that would effect economies or increased efficiency; said committee to submit its reports and recommendations to the Selectmen in December 1969 and December 1970 and March 1971; and to act on anything relating thereto.

VOTED: That the Town vote "YES" and that no appropriation be made and that reports and recommendations be submitted by November 1, 1969 and November 1, 1970.

UNANIMOUS VOTE

COMMITTEE

| | |
|---|---|
| JAMES NEELY, JR., Chrm. | |
| (Resigned 10-1-69) | 15 Lantern Lane |
| ROBERT H. CULVER | 59 Morton Road |
| RALPH L. GIFFORD | 20 Willoughby Road |
| PAUL C. GIROUARD | 11 Heritage Lane |
| MARVIN A. GORDON | 143 Gun Hill Street |

ARTICLE 9. To see if the Town will vote, in accordance with Section 21 of Chapter 41 of the General Laws, to ask that a Tree Warden be hereafter appointed by the Selectmen, and that the Selectmen include in the warrant for the Annual Meeting in 1970 for submission to the voters a question in the following form to be placed on the official ballot:

Shall the town vote to have its selectmen appoint a tree warden?

YES _____
NO _____

and to act on anything relating thereto.

VOTED: That the Town vote "YES."

UNANIMOUS VOTE

ARTICLE 10. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw as follows:

By striking out the section "Position Identification by Grade, Department and Municipal Division" and also the section "Position Classification—Schedule of Rates" and inserting in place thereof two new sections as follows:

## POSITION IDENTIFICATION
## by
## GRADE, DEPARTMENT AND MUNICIPAL DIVISION

January 1, 1969

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | GENERAL GOVERNMENT |
| | | Selectmen |
| S-10 | 37.5 | Secretary to the Board of Selectmen |
| | | Assistant Secretary to the Board of Selectmen |
| | | General Services |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| | | Accounting |
| A-10 | | Town Accountant |
| S-10 | 37.5 | Assistant to Town Accountant |
| S-6 | 37.5 | Accounting Machine Operator |
| S-5 | 37.5 | Accounting Clerk |
| | | Treasurer-Collector |
| S-10 | 37.5 | Deputy Collector |
| S-10 | 37.5 | Assistant Town Treasurer |
| S-5 | 37.5 | Senior Clerk |
| | | Assessors |
| S-12 | 37.5 | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | Town Clerk |
| S-10 | 37.5 | Assistant Town Clerk |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| | | Engineering |
| A-12 | | Town Engineer |
| E-5 | 40 | Assistant Town Engineer |
| E-4 | 40 | Senior Civil Engineer |
| E-3 | 40 | Civil Engineer |
| E-2 | 40 | Senior Engineering Aide |
| E-1 | 40 | Junior Engineering Aide |
| Misc. | | Laborer (Intermittent) |
| S-10 | 37.5 | Executive Secretary |
| | | Town Hall and Lot and Thacher Building |
| C-2 | 40 | Senior Custodian |
| C-1 | 40 | Junior Custodian |
| | | PROTECTION OF PERSONS AND PROPERTY |
| | | Police |
| P-5 | | Chief |
| P-4 | 40 | Deputy Chief |
| P-3 | 40 | Lieutenant |
| P-2 | 40 | Sergeant |
| P-1 | 40 | Patrolman |
| Misc. | | Traffic Supervisor |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 22.5 | Senior Clerk |
| | | Fire |
| F-4 | | Chief |
| F-3 | 42 | Deputy Chief |
| F-2 | 42 | Lieutenant |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | Fire - Continued |
| F-1 | 42 | Firefighter |
| F-1-A | 40 | Fire Master Mechanic |
| S-8 | 37.5 | Principal Clerk |
| | | Building |
| A-7 | | Building Commissioner |
| Misc. | | Deputy Building Commissioner |
| S-8 | 37.5 | Principal Clerk |
| | | Plumbing and Gas Inspector and Sealer of Weights and Measures |
| A-7 | | Inspector |
| | | Wire |
| A-7 | | Superintendent |
| A-3 | | Assistant Superintendent |
| W-7 | 40 | Signal Maintainer |
| W-2 | 40 | Skilled Laborer |
| | | Forestry |
| A-3 | | Superintendent |
| W-5 | 40 | Tree Climber |
| W-2 | 40 | Apprentice Tree Climber |
| S-8 | 18.75 | Principal Clerk |
| | | HEALTH |
| A-6 | | Agent |
| A-1 | | Public Health Nurse |
| W-2 | 40 | Dump Caretaker |
| | P.T. | Relief Dump Caretaker |
| S-8 | 37.5 | Principal Clerk |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | HIGHWAY |
| A-10 | | Superintendent |
| A-3 | | Assistant Superintendent |
| W-7 | 40 | Foreman |
| W-6 | 40 | Special Heavy Motor Equipment Operator |
| | | Senior Working Foreman |
| | | Motor Equipment Repairman |
| W-5 | 40 | Motor Equipment Operator Gr. 3 |
| W-4 | 40 | Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| | | Motor Equipment Operator Gr. 1 |
| W-1 | 40 | Laborer-Watchman |
| | | Laborer |
| Misc. | | Laborer (Intermittent) |
| S-12 | 37.5 | Administrative Assistant |
| S-10 | 37.5 | Executive Secretary |
| S-5 | P.T. | Senior Clerk |
| | | VETERANS' BENEFITS |
| Misc. | | Veterans' Agent and Director of Veterans' Services |
| | | LIBRARIES |
| L-4 | | Head Librarian |
| L-3 | 40 | Assistant Head Librarian |
| L-2 | 40 | Branch Librarian |
| | | Cataloger |
| | | Children's Librarian |
| | | Circulation and Music Librarian |
| | | Reference Librarian |
| | | School Librarian |
| | | Young Adults Librarian |
| L-1 | 40 | Principal Library Assistant |
| LS–5 | 40 | Library Assistant (Administrative) |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | Library - Continued |
| LS-4 | 40 | Assistant Branch Librarian |
| LS-3 | 40 | Senior Library Assistant |
| LS-2 | 40 | Junior Library Assistant |
| LS-1 | 40 | Library Aide |
| Misc. | | Library Page |
| A-3 | | Superintendent of Buildings and Grounds |
| C-2 | 40 | Senior Custodian |
| C-1 | 40 | Junior Custodian |
| | | RECREATION |
| | | Park |
| A-3 | | Superintendent |
| W-3 | 40 | Maintenance Man |
| W-2 | 40 | Skilled Laborer |
| Misc. | | Laborer (Intermittent) |
| S-8 | 18.75 | Principal Clerk |
| Misc. | | Recreation Director |
| | | CEMETERY AND ENTERPRISES |
| | | Cemetery |
| A-3 | | Superintendent |
| W-4 | 40 | Working Foreman |
| W-3 | 40 | Maintenance Man<br>Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| W-1 | 40 | Laborer |
| Misc. | | Laborer (Intermittent) |
| S-8 | 28 | Principal Clerk |
| | | Water |
| A-10 | | Superintendent |
| A-3 | | General Foreman |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | Water - Continued |
| W-6 | 40 | Senior Working Foreman |
| | | Motor Equipment Repairman |
| W-5 | 40 | Motor Equipment Operator Gr. 3 |
| | | Water System Inspector |
| W-4 | 40 | Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Meter Repairman |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| | | Meter Reader |
| | | Motor Equipment Operator Gr.1 |
| W-1 | 40 | Laborer |
| Misc. | | Laborer (Intermittent) |
| S-12 | 37.5 | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| | | General – Unclassified |
| | | Registrar of Voters |
| | | Inspector of Animals |
| | | Warrant Committee Clerk |
| | | Personnel Board Clerk |
| | | Executive Secretary to Board of Selectmen |
| | | Town Counsel and Legislative Counsel |
| | | Park Recreation Employee |
| | | Clinic Dentist |
| | | Clinic Assistant |

## POSITION CLASSIFICATION – SCHEDULE OF WEEKLY RATES

January 1, 1969

### GENERAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| S-1 | $ 75.00 | $ 78.00 | $ 81.00 | $ 85.00 |
| S-2 | 78.00 | 81.00 | 85.00 | 89.00 |
| S-3 | 81.00 | 85.00 | 89.00 | 93.00 |
| S-4 | 85.00 | 89.00 | 93.00 | 98.00 |
| S-5 | 89.00 | 93.00 | 98.00 | 103.00 |
| S-6 | 93.00 | 98.00 | 103.00 | 108.00 |
| S-7 | 98.00 | 103.00 | 108.00 | 113.00 |
| S-8 | 103.00 | 108.00 | 113.00 | 119.00 |
| S-9 | 108.00 | 113.00 | 119.00 | 125.00 |
| S-10 | 113.00 | 119.00 | 125.00 | 131.00 |
| S-11 | 119.00 | 125.00 | 131.00 | 137.00 |
| S-12 | 125.00 | 131.00 | 137.00 | 143.00 |

### ADMINISTRATIVE AND PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| A-1 | $134.00 | $140.00 | $147.00 | $154.00 |
| A-2 | 140.00 | 147.00 | 154.00 | 162.00 |
| A-3 | 147.00 | 154.00 | 162.00 | 172.00 |
| A-4 | 154.00 | 162.00 | 172.00 | 182.00 |
| A-5 | 162.00 | 172.00 | 182.00 | 192.00 |
| A-6 | 172.00 | 182.00 | 192.00 | 202.00 |
| A-7 | 182.00 | 192.00 | 202.00 | 212.00 |
| A-8 | 192.00 | 202.00 | 212.00 | 222.00 |
| A-9 | 202.00 | 212.00 | 222.00 | 233.00 |
| A-10 | 211.00 | 222.00 | 233.00 | 246.00 |
| A-11 | 222.00 | 233.00 | 246.00 | 259.00 |
| A-12 | 233.00 | 246.00 | 259.00 | 272.00 |
| A-13 | 246.00 | 259.00 | 272.00 | 286.00 |

## ENGINEERING

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 |
|---|---|---|---|---|---|
| E-1 | $108.00 | $112.00 | $117.00 | $122.00 | $127.00 |
| E-2 | 126.00 | 131.00 | 137.00 | 143.00 | 149.00 |
| E-3 | 146.00 | 152.00 | 158.00 | 164.00 | 170.00 |
| E-4 | 164.00 | 171.00 | 179.00 | 187.00 | 195.00 |
| E-5 | 184.00 | 194.00 | 204.00 | 214.00 | 224.00 |

## POLICE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| P-1 | $139.12 | $146.62 | $154.12 | $161.62 |
| P-2 | | | 171.02 | 181.02 |
| P-3 | | | 192.74 | 202.74 |
| P-4 | | | 217.20 | 227.06 |
| P-5 | 231.97 | 242.55 | 254.12 | 265.66 |

## FIRE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| F-1-A | $141.42 | $148.14 | $154.83 | $162.10 |
| F-1 | 134.72 | 140.86 | 147.57 | 154.28 |
| F-2 | 150.87 | 157.75 | 165.28 | 172.79 |
| F-3 | 189.25 | 197.88 | 207.32 | 216.74 |
| F-4 | 231.97 | 242.55 | 254.12 | 265.66 |

## CUSTODIANS

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| C-1 | $112.80 | $115.60 | $120.00 | $124.80 |
| C-2 | 124.40 | 127.60 | 131.20 | 134.40 |

## LIBRARY – PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|---|---|---|---|---|---|---|
| L-1 | $105.00 | $111.00 | $117.00 | $123.00 | $129.00 | $135.00 |
| L-2 | 128.00 | 134.00 | 141.00 | 148.00 | 155.00 | 162.00 |
| L-3 | 148.00 | 156.00 | 164.00 | 172.00 | 180.00 | 188.00 |
| L-4 | 180.00 | 189.00 | 198.00 | 208.00 | 218.00 | 228.00 |

## LIBRARY – PARA-PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| LS-1 | $ 75.00 | $ 78.00 | $ 81.00 | $ 85.00 |
| LS-2 | 81.00 | 85.00 | 89.00 | 93.00 |
| LS-3 | 95.00 | 100.00 | 105.00 | 110.00 |
| LS-4 | 103.00 | 108.00 | 113.00 | 119.00 |
| LS-5 | 114.00 | 119.00 | 125.00 | 131.00 |

## MISCELLANEOUS

| | | | | | |
|---|---|---|---|---|---|
| Clerk (Part-time) | | $2.25 | $2.35 | $2.45 | per hour |
| Library Page (Part-time) | | 1.00 | 1.20 | 1.40 | per hour |
| Deputy Building Commissioner (Part-time) | $3.85 | 4.00 | 4.25 | 4.50 | per hour |
| Laborer (Intermittent) (Seasonal) | | 2.25 | 2.35 | 2.45 | per hour |
| Veterans' Agent and Director of Veterans' Services (Part-time) | 74.00 | 78.00 | 82.00 | 86.00 | per week |
| Recreation Director (Part-time) | 74.00 | 78.00 | 82.00 | 86.00 | per week |
| Traffic Supervisor (Part-time) | | 2.45 | 2.60 | 2.75 | per hour |

## LABOR

| Grade | Step 1 | Step 2 | Step 3 |
|---|---|---|---|
| W-1 | $102.00 | $108.00 | $114.00 |
| W-2 | 108.00 | 114.00 | 120.00 |
| W-3 | 114.00 | 120.00 | 126.00 |
| W-4 | 120.00 | 126.00 | 132.00 |
| W-5 | 126.00 | 132.00 | 138.00 |
| W-6 | 132.00 | 138.00 | 144.00 |
| W-7 | 138.00 | 144.00 | 150.00 |

VOTED: That the Town vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this Article; and that the sum of $172,501.00 be appropriated and added to the salary and overtime accounts of the departments indicated as follows:

| | Salary | Overtime |
|---|---|---|
| Accounting | $3,453.00 | |
| Board of Retirement | 297.00 | |
| Assessors | 1,115.00 | |
| Building | 1,670.00 | |
| Cemetery | 8,144.00 | |
| Election & Registration | 302.00 | |
| Engineering | 6,318.00 | $36.00 |
| Fire | 28,505.00 | 290.00 |
| Forestry | 5,890.00 | 71.00 |
| Health | 3,072.00 | |
| Highway | 21,714.00 | 3,400.00 |
| Library | 13,266.00 | |
| Park | 3,968.00 | |
| Plumbing & Gas Inspector | 1,035.00 | |
| Police | 46,626.00 | 1,000.00 |
| Police—Witness Fees | | 550.00 |
| Selectman | 1,474.00 | |
| Town Clerk | 959.00 | |
| Town Hall & Lot | 306.00 | 25.00 |
| Treasurer-Collector | 821.00 | |
| Veterans' Agent | 536.00 | |
| Water | 13,019.00 | 800.00 |
| Wire | 3,755.00 | 84.00 |
| | $166,245.00 | $6,256.00 |

UNANIMOUS VOTE

ARTICLE II. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

1. By adding to Section V — Fringe Benefits, a new paragraph "G" to provide as follows:

"G. Bereavement Leave.
In the event of a death in the immediate family of an employee, he will be granted up to three (3) days leave without loss of pay, the last day of which shall be the funeral or

memorial services, and such leave shall not be charged to sick leave or vacation leave. Immediate family is defined as spouse, mother, father, son, daughter, brother or sister.

In the event of the death of a mother-in-law, father-in-law, grandmother, grandfather, or any relative living in the household of an employee, the employee shall be entitled to one (1) day off without loss of pay to attend funeral or memorial services.

Leave authorized by this provision is subject to the approval of the employee's Department Head."

2. By striking out in Section V C Sick Leave, the last two (2) sentences, and inserting in place thereof the following:

"If an employee is injured in the course of his employment and receives Workmen's Compensation benefits, he shall be entitled to make up the difference between his Workmen's Compensation benefits and his regular week's pay by the use of any accumulated sick leave to which the employee may be entitled."

VOTED: That the Town vote "YES".

UNANIMOUS VOTE

ARTICLE 12. To see if the Town will vote to accept Chapter 41, Section 108 of the General Laws which is quoted below:

SECTION 108. In any city or town which accepts the provisions of this section, a member of the police department assigned to photographic or fingerprint identification work in said department shall after completion of one year's service in such assignment receive in addition to his annual salary as a police officer a salary increase of six hundred dollars a year to be paid him so long as he is assigned to said photographic or fingerprint identification work.

The foregoing article has been inserted in the Warrant, the subject having been duly requested by at least ten registered voters, pursuant to General Laws, Chapter 39, Section 10.

The names and addresses of the first ten registered voters signing the request are:

Joseph J. Noris, 14 Ridge Road
Helen R. Coughlin, 7 Melbourne Road
Robert C. Green, 115 Lyman Road
Edward M. Villard, 30 Gibbons Street
Bruce E. Skinner, 23 Berlin Avenue

George F. Dillon, 135 School Street
Eli N. Elgin, 22 Sheldon Street
Myles J. Connor, 87 Hurlcroft Road
Clarence J. Cox, 588 Adams Street
Thomas R. O'Connor, 41 Ferncroft Road

VOTED: That the Town vote "NO" and that no appropriation be made.

ARTICLE 13. To see what sum of money the Town will vote to appropriate for Pensions and Annuities and for the Contributory Retirement System for the present year; and to act on anything relating thereto:

1. Widows' Annuities (G. L. Chapter 32, Sec. 95A).
2. Non-Contributory Pensions and Annuities:
   a. Police and Firemen
   b. Annuities (Police and Firemen's Widows).
   c. Widows' Pensions (G. L. Ch. 32, Sec. 77A, 58B and 85J).
   d. Laborers
   e. School Teachers
   f. Veterans
3. Contributory Retirement System

VOTED: That the sum of $415,472 be appropriated, Segregated as Follows:

| | |
|---|---|
| 1. Widows' Annuities (G.L. Chapter 32, Sec. 95A | $28,174 |
| 2. Non-Contributory Pensions and Annuities | 154,577 |
| 3. Contributory Retirement System: | |
| Contributory Retirement Fund | $227,614 |
| Administrator of Retirement System | 1,000 |
| Custodian of Retirement Funds | 500 |
| Wages and Salaries (Clerical | 3,123 |
| Expenses | 484 |
| Total | $232,721 |

UNANIMOUS VOTE

ARTICLE 14. To see what sum of money the Town will vote to appropriate for Veterans' Benefits the present year; and to act on anything relating thereto.

VOTED: That the sum of $33,595 be appropriated, segregated as follows:

| | |
|---|---|
| Administration—salaries and wages | $4,105 |
| Administration—expenses | $590 |
| Veterans' Benefits | $28,900 |

UNANIMOUS VOTE

ARTICLE 15. To see what sum of money the Town will vote to appropriate to meet the Town's 50% share of cost under General Laws, Chapter 32B, pertaining to the plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain Town Employees and their dependents; and to act on anything relating thereto.

VOTED: That the sum of $98,150 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | $750 |
| Insurance | $97,400 |

UNANIMOUS VOTE

ARTICLE 16. To see what sum of money the Town will vote to appropriate for General Government for salaries and expenses of the following departments, and other purposes for the present year:

1. Warrant Committee
2. Selectmen
3. Executive Secretary
4. Accountant
5. Town Engineer
6. Assessors
7. Treasurer and Collector
8. Town Clerk
9. Election and Registration
10. Law
11. Town Hall and Thacher Building
12. Insurance
13. Town Reports
14. Board of Appeals
15. Planning Board
16. Personnel Board
17. General Services Department
18. Student Work Study Program
19. Conservation Commission

VOTED: That the following appropriations be made for:

1. Warrant Committee

| | |
|---|---|
| Salaries and wages | $1,750 |
| Expenses | $2,885 |
| Total | $4,635 |

2. Selectmen

| | |
|---|---|
| Salary of Chairman | $2,300 |
| Salaries of other two members ($2,000 each) | $4,000 |
| Salaries and wages, clerical | $16,675 |
| Expenses | $2,800 |
| New Equipment | $468 |
| Total | $26,243 |

3. Executive Secretary

| | |
|---|---|
| Salary | $17,000 |
| Expenses | $1,100 |
| Out-of-State travel | $250 |
| Consultants' Services | $1,500 |
| Total | $19,850 |

4. Accountant

| | |
|---|---|
| Salaries and wages | $24,133 |
| Expenses | $1,948 |
| New Equipment | $594 |
| Total | $26,675 |

5. Town Engineer

| | |
|---|---|
| Salaries and wages | $71.351 |
| Overtime | $600 |
| Expenses | $13,265 |
| New Equipment | $4,900 |
| Sewer Construction | $10.000 |
| Out-of-State Travel | $250 |
| Total | $100,366 |

6. Assessors

| | |
|---|---|
| Salary of Chairman | $2,500 |
| Salaries of other two members ($2,200 each) | $4,400 |
| Salaries and wages, clerical | $18,164 |

| | |
|---|---|
| Expenses | $4,065 |
| Out-of-State Travel | $300 |
| Total | $29,429 |

7. Treasurer and Collector

| | |
|---|---|
| Salary of Treasurer-Collector | $13,000 |
| Salaries and wages, others | $17,382 |
| Expenses | $8,044 |
| Out-of-State Travel | $400 |
| Total | $38,826 |

8. Town Clerk

| | |
|---|---|
| Salary of Town Clerk | $10,650 |
| Salaries and wages, others | $12,162 |
| Expenses | $1,380 |
| Out-of-State Travel | $400 |
| Total | $24,592 |

9. Elections and Registration

| | |
|---|---|
| Salaries and wages | $11,945 |
| Expenses | $4,132 |
| Total | $16,077 |

10. Law

| | |
|---|---|
| Salaries and wages | $16,109 |
| Expenses | $1,916 |
| Claims | $1,000 |
| Total | $19,025 |

11. Town Hall and Thacher Building

| | |
|---|---|
| Salaries and wages | $13,588 |
| Overtime | $500 |
| Expenses | $5,523 |
| Total | $19,611 |

12. Insurance . . . . . $46,860

13. Town Reports . . . . . $7,400

14. Board of Appeals . . . . . $1,300

15. Planning Board

| | |
|---|---|
| Special services and consulting fees | $500 |
| Expenses | $500 |
| Total | $1,000 |

16. Personnel Board

| | |
|---|---|
| Salaries and wages | $1,750 |
| Expenses | $530 |
| Total | $2,280 |

17. General Services Department

| | |
|---|---|
| Salaries and wages | $12,110 |
| New Equipment | $347 |
| Total | $12,457 |

18. Student Work Study Program

Salaries and wages . . . . . $2,000

19. Conservation Commission . . . . . $2,800

Items enumerated within the Departmental totals set forth above shall be treated as segregated. Departments are hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment. Out-of-State travel is for necessary expenses of officers and employees of the Departments incurred outside the Commonwealth in securing information in which the Town is interested or which may tend to improve the service of the Departments. (G.L. Ch. 40, Sec. 5-34)

ARTICLE 17. To see what sum of money the Town will vote to appropriate for the protection of Persons and Property for the present year:

1. Police Department
2. Fire Department
3. Hydrant Service
4. Wire Department
5. Forestry Department
6. Street Lighting
7. Additional Lights
8. Building Department
9. Inspector of Plumbing and Gas Fittings
10. Sealer of Weights and Measures
11. Traffic Lights
12. Civil Defense

VOTED: That the following appropriations be made for:

1. Police Department

| | |
|---|---|
| Salaries and wages | $484,560 |
| Overtime | $10,000 |
| Private work | $20,000 |
| Witness fees | $5,500 |
| Expenses | $23,040 |
| Uniforms | $5,000 |
| New Equipment | $15,100 |
| Repairs to Police Station | $1,000 |
| Out-of-State Travel | $150 |
| Travel | $564,350 |

2. Fire Department

| | |
|---|---|
| Salaries and wages | $582,000 |
| Overtime | $5,800 |
| Expenses | $16,852 |
| Uniforms | $2,359 |
| Hose | $3,000 |
| New Equipment | $1,732 |
| Combination No. 1 replacement | $20,000 |
| Out-of-State Travel | $400 |
| Total | $632,143 |

3. Hydrant Service . . . . . $33,075

The above appropriation is to be taken from the general taxes for the current year as Hydrant Rental and is payable to the Water Department in quarterly installments upon presentation of its bills.

4. Wire Department

| | |
|---|---|
| Salaries | $38,635 |
| Overtime | $1,198 |
| Expenses | $5,146 |
| New equipment | $12,761 |
| Out-of-State Travel | $100 |
| Total | $57,840 |

5. Forestry Department

| | |
|---|---|
| Salaries and wages | $55,892 |
| Overtime | $700 |
| Expenses | $6,535 |
| New equipment | $9,397 |
| Total | $72,524 |

of which $15,000 to be expended in control work against Dutch Elm Disease as required under Acts of 1949 Chapter 761, Section 13; and $4,800 to be expended for Insect Pest Control under Acts of 1948, Chapter 660, Section II.

6. Street Lighting . . . . . $82,000

7. Additional Lights . . . . . $700

8. Building Department

| | |
|---|---|
| Salaries and wages | $15,836 |
| Expenses | $1,247 |
| New equipment | $2,200 |
| Total | $19,283 |

9. Inspector of Plumbing and Gas Fittings

| | |
|---|---|
| Salaries and wages | $8,737 |
| Expenses | $1,180 |
| New equipment | $2,200 |
| Total | $12,117 |

10. Sealer of Weights and Measures

| | |
|---|---|
| Salaries and Wages | $1,296 |
| Expenses | $65 |
| Total | $1,361 |

11. Traffic Lights . . . . . $4,000

12. Civil Defense

| | |
|---|---|
| Expenses | $1,150 |
| Uniforms | $350 |
| Total | $1,500 |

Items enumerated within the Departmental totals set forth shall be treated as segregated. Departments are hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment. Out-of-State travel is for necessary expenses of officers and employees of the Departments incurred outside the Commonwealth in securing information in which the Town is interested or which may tend to improve the service of the Departments (G.L. Ch. 40, Sec. 5-34).

UNANIMOUS VOTE

ARTICLE 18. To see what sum of money the Town will vote to appropriate for the observance of Memorial Day, Fourth of July and Veterans' Day and for lighting and decorating the Town at Christmas in 1969; and to act on anything relating thereto.

VOTED: That the sum of $2,110 be appropriated as follows:

| | |
|---|---|
| Memorial Day | $700 |
| Fourth of July | $800 |
| Veterans' Day | $250 |
| Lighting and Decorating Town at Christmas | $360 |

UNANIMOUS VOTE

ARTICLE 19. To see what sum of money the Town will vote to appropriate for the purpose of leasing suitable headquarters for the following Veterans' Organization:

Milton Post No. 2178, Veterans of Foreign Wars
Milton Post No. 114 American Legion
Milton Post No. 696, Jewish War Veterans

VOTED: That the following appropriations be made:

Milton Post No. 2178, Veterans of Foreign Wars . . . . . $600
Milton Post No. 114, American Legion . . . . . $600
Milton Post No. 696, Jewish War Veterans . . . . . $600

STANDING VOTE YES 132 NO 105

ARTICLE 20. To see what sum of money the Town will vote to appropriate for Health and Sanitation for the present year.

1. Health – General
2. Dental Clinic
3. Inspector of Animals
4. Mandatory Hospitalization
5. Rodent Control
6. Well Child Conference
7. Mosquito Control (Chap. 112, Acts of 1913)
8. Collection and Disposal of Garbage and Refuse
9. Sanitary Landfill Operation

VOTED: That the following appropriations be made:

1. Health—General

Salaries and wages . . . . . $28,819
Expenses . . . . . $2,963
Sanitary Landfill Management Services . . . . . $2,500
Physical Examinations for Children
not covered by public school examinations . . . . . $1,000
Security Fence . . . . . $590

Total . . . . . $35,872

2. Dental Clinic . . . . . $1,000

3. Inspector of Animals . . . . . $600

4. Mandatory Hospitalization . . . . . $3,000

5. Rodent Control . . . . . $500

6. Well Child Conference . . . . . $840

7. Mosquito Control . . . . . $500

8. Collection and Disposal of Garbage and Refuse . . . . . .$210,000

9. Sanitary Landfill Operations . . . . . $36,000

UNANIMOUS VOTE

ARTICLE 21. To see what sum of money the Town will vote to appropriate for the Water Department for the current year, and to provide for the disposition of obsolete property; and to act on anything relating thereto.

VOTED: That the Town vote to appropriate the sum of $389,311 for the general use of the Water Department during the present year, to be expended by the Water Commissioners in accordance with Acts of 1902, Chapter 307, and Acts in amendment thereof and in addition thereto, said uses to include

| | |
|---|---|
| Salaries and wages | $173,522 |
| Overtime | $10,000 |
| Expenses | $169,734 |
| Extensions of Mains | $22,055 |
| Out-of-State Travel (G.L. Ch. 40 S. 5-34) | $400 |
| New equipment | $13,600 |

the Metropolitan Water Assessment and all other lawful expenditures. The Water Commissioners are authorized to sell or exchange old equipment to furnish additional funds for new equipment, and are hereby authorized to sell without first obtaining approval of the Board of Selectmen junk, metal, cast iron and similar material and discarded meters, whether dismantled or not, in the usual course of its operations, and that to meet such appropriation the sum of $328,582 be raised from the tax levy of the current year and that $60,729 be transferred from Water Department Surplus as of December 31, 1968.

UNANIMOUS VOTE

ARTICLE 22. To see what sum of money the Town will vote to appropriate for expenditure by the Board of Water Commissioners, said sum to be held in a special acccount to be known as the Account for Mains in Private Ways and to be expended for the purpose of constructing water mains and appurtenances in private ways as to which deposits shall have been made to reimburse the Town for such expenditures. No such expenditure shall be made in or liability incurred in connection with any such way in excess of the deposit made for such way until after such deposit has been made, and until after takings have been made of rights and easements necessary for the contruction and maintenance of such water mains and appurtenances; and to act on anything relating thereto.

VOTED: That the sum of $28,713.05 be appropriated from available funds on hand January 1, 1969.

UNANIMOUS VOTE

ARTICLE 23. To see what sum of money, not exceeding $45,000., the Town will vote to raise by borrowing or otherwise for the lining of existing water mains with linings of not less than 1/16 of an inch; and to act on anything relating thereto.

VOTED: That the Town vote to appropriate the sum of $45,000 for the lining of existing water mains with linings of not less than 1/16 of an inch; and that to meet said appropriation the Treasurer, with the approval of the Selectmen, be authorized to borrow $45,000 and to issue bonds and notes of the Town therefor pursuant to Clauses 4 and 5, Section 8, Chapter 44 of the General Laws.

UNANIMOUS VOTE

ARTICLE 24. To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery the present year; and to act on anything relating thereto.

VOTED: That the sum of $138,116 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | $101,518 |
| Expenses | $26,108 |
| New equipment | $4,490 |
| Development | $3,000 |
| Trees and tree work | $3,000 |
| Total | $138,116 |

that the Department be hereby, authorized to sell or exchange old equipment to provide additional funds for the purchase of new equipment; and to meet said appropriation, the sum of $84,825 be raised from the tax levy of the current year and the balance of the appropriation be transferred from available fund in the treasury as follows:

| | |
|---|---|
| Proceeds from the sale of burial rights | $16,550 |
| Income on cemetery perpetual care fund | $36,741 |

UNANIMOUS VOTE

ARTICLE 25. To see if the Town will vote to accept a bequest to the Milton Cemetery of $1,000.00 under the Will of Mabel Hunt Slater, the income thereof to be used for the care and maintenance of the lot, plantings, monuments and headstones on Lot No. 355 in said Cemetery; and to act on anything relating thereto.

VOTED: That the Town vote "YES".

UNANIMOUS VOTE

ARTICLE 26. To see what sum of money the Town will vote to appropriate for the Public Library the present year; and to act on anything relating thereto.

VOTED: That the sum of $191.267 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | $140,335 |
| Overtime | 2,000 |
| Expenses | $19,404 |
| Books | $27,000 |
| Out-of-State travel (Chap.40, S. 5-34) | $390 |
| New equipment | $1,481 |
| Art Gallery—renovation—Lighting | $657 |

that the Department be hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment; and that to meet said appropriation the sum of $182,394 be raised from the tax levy for the current year and the balance of the appropriation be transferred from available funds as of December 31, 1968 as follows:

| | |
|---|---|
| State aid for libraries account | $6,594 |
| Dog license fund | $2,279 |

UNANIMOUS VOTE

ARTICLE 27. To see what sum of money the Town will vote to appropriate for the support of Schools for the year 1969 and for unpaid bills for 1968; and to act on anything relating thereto.

VOTED: That the sum of $3,727,039 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | $3,161,473 |
| General expenses | $474,366 |
| Custodians—Private work | $5,200 |
| Renovations to Senior High School | $50,000 |
| Out-of-State Travel (G.L. Ch. 40, S. 5-34) | 4,500 |
| Curriculum Development | $14,500 |
| Summer Educational Development | $17,000 |

and that to meet said appropriation the sum of $3,716,679 be raised from the tax levy of the current year and the balance of the appropriation be transferred from available funds in the Federal Grant for Public Schools account as follows:

P.L. 874 . . . . . $166
P.L. 864, Title V . . . . . $10,194

1st Standing Vote – YES – 122 NO – 122
2nd Standing Vote – YES – 125 NO – 122

ARTICLE 28. To see what sum of money the Town will vote to appropriate for Vocational Education under the provisions of General Laws (Ter. Ed.) Chapter 74; to provide for any unpaid bills of 1968, and to act on anything relating thereto.

VOTED: That the following appropriation be made:

1. Vocational Education . . . . . $8,000
(including $420.70 for unpaid bill of 1968)

2. Adult Evening Practical Arts . . . . . $10,000

UNANIMOUS VOTE

ARTICLE 29. To see what sum of money the Town will vote to appropriate for the transportation of pupils to and from school in the present year, said sum to be administered by the School Committee; and to act on anything relating thereto.

VOTED: That the sum of $145,000 be appropriated, to be administered by the School Committee.

UNANIMOUS VOTE

ARTICLE 30. To see if the Town will vote to appropriate the sum of $5,350.00 for the purpose of supplying through the South Shore Mental Health Association clinical services for emotionally disturbed children of Milton, such sum of money to be administered by the School Committee; and to act on anything relating thereto.

VOTED: That the Town vote "YES" and that the sum of $4,500 be appropriated.

UNANIMOUS VOTE

Fifteen minute recess taken at 4:00 P.M. after Art. 30 vote.

ARTICLE 31. To see if the Town will vote to authorize a school project consisting of:

1. The construction, equipping and furnishing of an addition to the Collicot School building for the purpose of providing additional facilities including kindergarten space, library, cafeteria-kitchen and physical education area;

2. To provide for such remodeling, reconstruction and making of extraordinary repairs i.e., heating, ventilating, electrical, etc. as may be required to modernize existing facilities in connection with said building;

3. To see what sum of money the Town will vote to appropriate for the foregoing purposes of any of them; and determine how said appropriation shall be raised, whether by taxation, by appropriation of unused funds or other moneys, by borrowing or otherwise, and if by borrowing to authorize the issuance of obligations of the Town therefor under any applicable provision of law:

And in connection with the projects described above, to see if the Town will authorize the building committee appointed under Article 38 of the Town Meeting of March 1968 to continue in force and to supervise the construction and equipping of said projects and to purchase equipment in the name and behalf of the Town; and to act on anything relating to the foregoing.

VOTED: That there is hereby authorized a school project consisting of:

(1) The construction, equipping and furnishing of an addition to the Collicot School Building for the purpose of providing additional facilities including kindergarten space, library, cafeteria-kitchen and physical education area;

(2) Remodeling, reconstructing and making of extraordinary repairs i.e., heating, ventilating, electrical, etc. as may be required to modernize existing facilities in connection with said building:

that the sum of $530,000 is appropriated to meet the cost of so much of said school project as is described above in subparagraph (1), and to meet said appropriation the Town Treasurer, with approval of the Board of Selectmen, is authorized to borrow the sum of $530,000 under and pursuant to the provisions of Chapter 645 of the Acts of 1948, as amended;

That the sum of $320,000 is appropriated to meet so much of the cost of said school project as is described above in subparagraph (2), and to meet said appropriation the sum of $35,000 shall be transferred from available revenue funds in the Excess and Deficiency Account and the Treasurer with approval of the Board of Selectmen is authorized to borrow the sum of $285,000 under and pursuant to G.L. Chapter 44, section 7, clause 3A: and that

the building committee appointed under Article 38 of the Warrant for the 1968 Annual Town Meeting shall continue in office with authority to supervise construction of the school project herein before authorized and to purchase equipment therefore, and in that connection to act in the name and on behalf of the town to enter into contracts and agreements and to take any other action required to carry out and complete said school project.

UNANIMOUS VOTE

COMMITTEE

| | |
|---|---|
| JOHN J. COFFEY, Chrm. | 11 Governors Road |
| CHARLES F. COLLINS, JR. | 650 Pleasant Street |
| CLIFFORD deBAUN | 1386 Canton Avenue |
| JOHN B. GWYNN | 30 Marilyn Road |
| WALTER F. MacDONALD, JR. | 50 Hoy Terrace |

ARTICLE 32. To see what sum of money the Town will vote to appropriate for the general use of the Board of Park Commissioners the present year; and to act on anything relating thereto.

VOTED: That the sum of $98,156 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | $58,479 |
| Expenses | $7,765 |
| Field materials | $4,500 |
| Trees and shrubs | $600 |
| New equipment | $9,755 |
| Capital Outlay | $8,557 |
| Fish stocking | $1,500 |
| Handicapped program | $4,500 |
| Recreation for elderly | $1,500 |
| Professional Services | $1,000 |

the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment.

UNANIMOUS VOTE

ARTICLE 33. To see what sum of money the Town will vote to appropriate for the Highway Department for the present year; and to act on anything relating thereto.

VOTED: That the following appropriations be made:

1. General Expenses . . . . . $240.00

2. Drainage . . . . . $27,000

3. Permanent Construction . . . . . $35,000

4. Private Work . . . . . $3,000

5. Sidewalks . . . . . $25,000

6. Stream Clearance . . . . . $3,000

7. Chapter 90—Non-Participating Items . . . . . $

8. New Equipment . . . . . $23,022

The Highway Department is hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment. From the aggregate amounts appropriated under this Article and Articles 34, 35, and 36 taken together, the following sums, but no more, shall be available; $222,722 for salaries and wages; and $34,000 for overtime.

UNANIMOUS VOTE

ARTICLE 34. To see if the Town will vote to raise and appropriate the sum of $14,550.00 to meet the Town's share of cost under General Laws, Chapter 90, completing the reconstruction of the following public way:

BRUSH HILL ROAD - from Truman Highway to Robbins Street

and in addition to see if the Town will recommend that the sum of $43,650.00 shall be appropriated from available funds in the treasury or shall be borrowed by the Treasurer under General Laws, Chapter 44, Section 6-A to meet the State's and County's share of the cost of the above work; and to act on anything relating thereto.

VOTED: That the sum of $58,200 be appropriated, to be expended for completing the reconstruction of the above described public way; and that to meet said appropriation there be raised from the tax levy of the current year the sum of $14,550 and that $43,650 be appropriated from available funds on hand January 1, 1969, to meet State's and County's share to be restored upon their receipt to available funds in the treasury.

UNANIMOUS VOTE

ARTICLE 35. To see what sum of money the Town will vote to appropriate for resurfacing the following streets:

BLUE HILL TERRACE STREET
CHURCHILLS LANE (Brook Road to Centre Street)
FAIRMOUNT AVENUE
FROTHINGHAM STREET
GROVE STREET
WENDELL PARK
WILLIAMS AVENUE

under the provisions of Chapter 616 of the acts of 1967 and to act on anything relating thereto.

VOTED: That the sum of $27,871.83 be appropriated to be expended for the resurfacing of the above streets; said sum to be expended from the proceeds of receipts from the Commonwealth of Massachusetts under Chapter 616 of the Acts of 1967 if and when available.

UNANIMOUS VOTE

ARTICLE 36. To see if the Town will vote to accept the following streets as Town ways, as laid out by the Selectmen under laws authorizing assessment of betterments and to raise and appropriate by borrowing or otherwise money for the construction of said public ways, including cost of payments of land damages:

CONWAY ROAD
WOODLAND ROAD

and to act on anything relating thereto.

VOTED: That the Town vote with respect to the following two streets described in this Article to accept such streets as Town Ways, as laid out by the Selectmen under laws authorizing assessment of betterments, and that the sum of $82,860.00 be appropriated to be expended for original construction of said public ways, including the cost of pavement and sidewalks laid at the time of construction and for payment of land damages, as follows:

CONWAY ROAD ..... $ 6,660.00
WOODLAND ROAD ..... $ 76,200.00

and that to meet said appropriation there shall be raised in the tax levy of the current year the sum of $27,860.00 and that the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow the sum of $55,000 at one time or from time to time pursuant to Chapter 44, Section 7 (5), of the General Laws as amended and supplemented

and to issue bonds or notes bearing on their face the words "Town of Milton Street Construction Loan 1969" and to be payable in accordance with Chapter 44 of the General Laws (Ter. Ed.) so that each issue shall be paid in not more than ten years from its date or such earlier time as the Treasurer and Selectmen may determine.

STANDING VOTE YES– 224 NO– 9

ARTICLE 37. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town (having to do with Zoning) so as to change the zoning map (which by the provisions of Section IIA is declared a part of this bylaw) so that the area described substantially as set forth below shall be changed from Residence "C" to Business District:-

A certain parcel of land, roughly triangular in shape, in that part of Milton knon as East Milton containing approximately 115,152 square feet of land, laying northerly of the present business district on which the East Milton Post Office stands and westerly of the business district bounded by the Southeast Expressway and Wood Street, such parcel consisting of the lot upon which the Sheldon Building stands and the adjacent portion of the Southeast Expressway which is under the jurisdiction of the Department of Public Works of the Commonwealth of Massachusetts, bounded and described as follows:-

Beginning at the intersection of the Southeast Expressway on its westerly side and Adams Street on its northerly side, a distance of eighty feet from the present business zone;

Thence running in a northwesterly direction along the said sideline of Adams Street for a distance of 300 feet, more or less, to the point of intersection between the said sideline and the southeasterly boundary of the Wood street extension;

Thence turning into a northeasterly direction along the said boundary at a $90^{o}$ arc of 78.66 feet more or less (radius 50.22) and running in a northeasterly direction on the boundary line on the easterly sideline of the Wood Street extension for 192.05 feet, more or less;

Thence turning and running in an easterly direction on the boundary line of the Southeast Expressway for 33.07 feet, more or less;

Thence turning and running in a northwesterly direction by the westerly side of the Southeast Expressway for a distance of 24 feet, more or less;

Thence turning into an easterly direction along the southerly sideline of the Wood Street extension bridge on a $64^{o}$ arc (more or less) of 170 feet, more or less, (radius of 123 feet + / –);

Thence turning and running in a southeasterly direction by the easterly side of the Southeast Expressway for a distance of 178.5 feet, more or less;

Thence continuing to run in a southeasterly direction by the easterly side of the Southeast Expressway for a distance of 18.49 feet, more or less;

Thence continuing to run in a southeasterly direction by the easterly side of the Southeast Expressway for a distance of 137.32 feet, more or less;

Thence continuing to run in a southeasterly direction by the easterly side of the Southeast Expressway for a distance of 92.3 feet, more or less;

Thence turning into a westerly direction along the northerly sideline of the Adams Street Bridge on a $102^{\circ}$ arc of 97 feet, more or less (radius of 43 feet – / –);

Thence turning and running in a northwesterly direction for a distance of 63.4 feet more or less. to the point of beginning;

and to act on anything relating thereto.

VOTED: That the Town vote "No"

STANDING VOTE YES– 71 NO– 156

As required by Chapter 40A, John P. Linehan, Chairman of the Planning Board read the following report:

"To the Town Meeting:

The Milton Planning Board held a public Hearing on January 23, 1969 with regard to the proposal contained in Article 37 of the 1969 Town Warrant as required by Chapter 40A.

A majority of the Board is in favor of this proposal as set forth in the Article.

A majority of the Board is of the opinion that the highest and best use of the land area in question is for the type of business use proposed.

The proposed Air Rights project indicates proper design criteria with regard to parking, traffic flow, public safety and public convenience.

The Board recognizes that the use of Air Rights over the Expressway through East Milton Square is of great importance to the future welfare not only of the commercially zoned land in that area but also to the surrounding residential areas.

A minority of the Board feels that there has been insufficient time in which to reach an objective and a thoroughly reasoned decision on this matter which will have a significant impact on the possible future patterns of land use in this area particularly as they relate to traffic flow and parking."

Respectfully submitted,

MILTON PLANNING BOARD
(s) JOHN P. LINEHAN, Chairman
ALEXANDER E. MANNING
GEORGE N. HURD, JR.
RICHARD C. FITZGERALD
C. MITCHELL DRAPER

ARTICLE 38. To see if the Town will vote to amend the Zoning Bylaw of the Town of Milton (Chapter 10 of the General Bylaws), as amended by modifying Section II-A by inserting immediately following the words "4. Business districts" a semi-colon in place of the period and adding the following new wording and punctuation:

5. Limited residence districts.

or take any other action relative thereto.

HOUSING FOR THE ELDERLY

VOTED: That the Town vote to authorize the Moderator to appoint a committee of five citizens for the purposes of:

(i) Making a general study of the proposal embodied in these Articles and specifically an examination of the financing, standards for admission, rental rates, zoning and the tax arrangements of the project;

(ii) Examining alternate means for providing multiple residence housing for the elderly of the Town;

and that the study committee is authorized to hold one or more public hearings. It shall submit its findings and recommendations to the Board of Selectmen not later than August 15, 1969;

and that the Board of Selectmen be asked to call a special Town Meeting, if necessary, as soon as practicable after the submission of the report;

and that the Town appropriate the sum of $500.00 for the use of said study committee.

UNANIMOUS VOTE

COMMITTEE

| | |
|---|---|
| THOMAS F. GARVEY, Chrm. | 8 Darby Road |
| C. MITCHELL DRAPER, JR. | 621 Harland Street |
| FRANK B. FREDERICK | 45 Morton Road |
| MICHAEL GELLER | 583 Blue Hills Pkwy. |
| THOMAS L. KENNEDY | 34 Hollis Street |

Note: Planning Board Report written up after Article 40.

ARTICLE 39. To see if the Town will vote to amend said Zoning Bylaw by modifying the Zoning Map referred to in Section II-b so as to change the zoning district of the land hereinafter described, which is presently zoned Residence C to a Limited Residence District:

A certain parcel of land located in the Town of Milton, Norfolk County, Commonwealth of Massachusetts, being bounded and described as follows:

BEGINNING at a point on Curtis Road at the south-easterly corner of land now or formerly of Brickley;

THENCE running by the curved line of Curtis Road in a southeasterly direction 155.00 feet;

THENCE turning and running southerly by Curtis Road, 34.31 feet;

THENCE turning and running northeasterly by land now or formerly of Stepner 85.00 feet;

THENCE turning and running southeasterly by land now or formerly of Stepner, Smith and Hahn 120.00 feet;

THENCE turning and running northeasterly by land now or formerly of Willens, Kovack and Goddard 122.90 feet;

THENCE turning and running northeasterly by land now or formerly of Goddard 12.42 feet;

THENCE turning and running southeasterly by land now or formerly of Goddard 19.60 feet;

THENCE turning and running northeasterly by land now or formerly of Goddard and Lucet 147.30 feet;

THENCE turning and running northerly by land now or formerly of Taylor 132.01 feet;

THENCE turning and running and running northerly by land now or formerly of the Metropolitan District Commission 8.00 feet;

THENCE turning and running northerly by land now or formerly of the Metropolitan District Commission 26.78 feet;

THENCE turning and running northwesterly by land now or formerly of the Metropolitan District Commission 53.50 feet;

THENCE turning and running westerly by land now or formerly of the Metropolitan District Commission in a curved line three distances 94.40 feet, 32.60 feet, 131.40 feet;

THENCE turning and running westerly by land now or formerly of the Metropolitan District Commission 109.20 feet

THENCE turning and running northerly by land now or formerly of the Metropolitan District Commission 10.00 feet;

THENCE turning and running westerly by land now or formerly of the Metropolitan District Commission three distances 98.20 feet, 49.80 feet and 54.20 feet;

THENCE turning and running northwesterly by land now or formerly of the Metropolitan District Commission two distances, 110.20 feet and 62.50 feet;

THENCE turning and running westerly by land now or formerly of the Metropolitan District Commission 37.02 feet;

THENCE turning and running southerly by land now or formerly of the Metropolitan District Commission 70.00 feet;

THENCE turning and running westerly by land now or formerly of the Metropolitan District Commission 25.00 feet to a stone bound;

THENCE turning and running southerly by Blue Hills Parkway 82.56 feet;

THENCE turning and running easterly by land now or formerly of Mullally and Brickley two distances, 120.00 feet and 100.74 feet;

THENCE turning and running southeasterly by land now or formerly of Brickley 100.45 feet to the point of beginning.

Containing 149,300 square feet more or less and as shown in an area outlined in red on a plan on file with the Planning Board entitled "Town of Milton, Mass., Study Plan, Diamond National Corp. Dec. 1968, Scale 1" – 40'. Lawrence W. DeCelle, Jr., Town Engineer," to which reference is hereby expressly made.

or take any other action relative thereto.

VOTED: That the committee appointed under Article 38 also include the subject matter of this article in its study

ARTICLE 40. To see if the Town will vote to amend said Zoning Bylaws by adding at the end of Section III a new sub-section D as follows:

D. Limited Residence Uses. In a Limited Residence District, except as herein otherwise provided, no building or land shall be used and no building shall be erected or altered which is intended or designed to be used for a store or shop, or for manufacturing or commercial purposes except one or more of the following:

1. Any use permitted in a Residence C District, subject to all provisions of this Bylaw governing Residence C Districts and uses therein except as provided in sub-section 2 hereof pertaining to non-profit housing for the elderly.

2. A building or group of buildings operated by a non-profit organization and having three or more independent dwelling units each having a room or suite of rooms with its own bathroom and toilet facilities for occupancy by a family unit consisting of one or more persons at least one half of whom are 62 years of age or older, such buildings or

group of buildings having separate kitchen facilities for such dwelling units and which may include central kitchen and dining facilities for the preparation and serving of meals to residents thereof (but not to the public), and at the option of the owner. lounge rooms for the common use of the residents thereof: also in connection therewith, the parking of automobiles and such other accessory uses as are customary. For the purposes of this Section the term "non-profit organization" shall mean a corporation, foundation or other organization not organized for profit, no part of the net earnings of which inures to the benefit of any private shareholder or individual, and which shall pay real estate taxes on its property, or make payment in lieu thereof to the Town.

(a) MINIMUM LOT OR BUILDING SITE AREA: No such building or group of buildings or other structures shall be erected or placed on a lot containing less than one hundred thousand (100,000) square feet in area.

(b) MAXIMUM BUILDING AREA (LOT COVERAGE): No building or addition to any building, shall be erected or placed on a lot which will result in the convering by buildings of more than twenty-five (25) percent of the lot area.

(c) HEIGHT OF BUILDING OR STRUCTURE: No building shall exceed a maximum of sixty-five (65) feet in height above the center line of the street or way adjacent to the lot on which such building stands, subject to the exceptions in Section V-C hereof.

(d) FRONT YARD, SIDE YARD AND REAR YARD: No building or structure shall be located within thirty (30) feet of any property boundary line abutting a public or private way within twenty (20) feet of any other property boundary line.

(e) SCREENING: There shall be provided suitable landscaping adequate to screen parking and service areas from a public or private way and adjacent properties.

(f) PARKING: There shall be provided a permanent off-street parking area or areas, indoor and/or outdoor, of sufficient size to allow one car space for each two dwelling units to be accommodated on the lot. All off-street parking facilities shall be designed with appropriate maneuvering area and with appropriate vehicular access to a street or way. Access to and from lots shall be through designated driveways with openings or curb cuts not in excess of twenty (20) feet in width at exterior line of public or private way. The area devoted to parking and the area devoted for roadways, drives, and maneuverability of vehicles thereto

shall be suitable graded, provided and maintained with a permanent dust free surface, shall be provided with adequate drainage and shall have bumper guards where needed for safety. If lighting is provided, the source of light shall be so arranged and shielded as to prevent direct glare from the light source into any public street, private way or onto adjacent property. Parking lots shall be adequately screened from view, as provided within the heading of "Screening." The location and design of entrances, exits, surfacing, landscaping, parking, drainage, maneuverability of vehicles, and lighting shall be subject to the approval of the Board of Appeals to insure adequate relation to traffic safety and protection of the adjacent property.

(g) CONVERSION: No conversion of an existing building shall be made without application to and approval by the Board of Appeals for such conversion, all in conformity with this Bylaw or as the said Board may reasonably require.

(h) PROCEDURE: Plans showing the location and elevations of buildings and their exterior materials, landscaping and signs and indicating provisions for the above described requirements, and such other information as the Board may reasonably require shall be filed with the Board of Appeals and its permit obtained as to the same. The Board of Appeals shall not approve such plans unless it shall find that the plans make adequate provision for:

I. Insuring compliance with the Zoning Bylaw of the Town of Milton;

II. Protecting the safety, convenience and welfare of the public;

III. Minimizing additional congestion in public and private ways;

IV. Insuring adequate provision for water, sewerage and drainage;

V. Insuring that the premises will not be unsightly;

VI. Insuring adequate provision for the parking of motor vehicles;

VII. Insuring that the use of the premises will not be injurious, dangerous, obnoxious or offensive to the neighborhood by reason of noise, vibration, smoke, cinders, odor, gas fumes, dust, chemicals, fire, explosion or other objectionable features or cause.

If in the opinion of the Board of Appeals the plans fail to meet the above requirements, it may modify such plans to meet the requirements and, as modified, approve the same or may disapprove the plans. Application to the Board of Appeals for approval of plans in accordance with this section and the procedure of the Board with respect to such application shall be as provided in Section VIII and more particularly Subsection C of said Section VIII and no building permit shall be issued by the Building Inspector without such approval.

Voted: That the committee appointed under Article 38 also include the subject matter of this article in its study.

As required by Chapter 40A, John P. Linehan, Chariman of the Planning Board read the following:

"To the Town Meeting:

The Milton Planning Board held a Public Hearing on January 23, 1969 with regard to the proposals contained in Articles 38, 39, and 40 of the 1969 Town Warrant as required by Chapter 40A.

The Planning Board agrees with the objectives proposed by these Articles. However, it is the opinion of the Planning Board that there are technical ramifications in the language of the proposed Articles which do require further study and revision and therefore feels that it would be to the best interest of the Town to defer consideration to a later date."

Respectfully submitted,

(s)JOHN P. LINEHAN, Chrm.
ALEXANDER E. MANNING
GEORGE N. HURD, JR.
RICHARD C. FITZGERALD
C. MITCHELL DRAPER
Milton Planning Board

ARTICLE 41. To see if the Town will vote to accept as a gift from John E. Sheldon a parcel of land on the northerly side of Adams Street in East Milton Square for municipal purposes, which parcel is bounded and described substantially as follows:

Beginning at a point on the Northerly sideline of Adams Street;

Thence running N65$^{O}$-53'-21"W a distance of 95.00 feet along Adams Street to a point;

Thence turning and running N24$^{O}$-06'-39"E by land of John E. Sheldon a distance of 80.33 feet to a point;

Thence turning and running S25-40'-15"E by the Southeast Expressway a distance of 124.41 feet to the point of beginning.

Said parcel is shown as parcel 1 on a plan entitled "Plan of Land, Milton, Mass., dated January 1969 by L. W. DeCelle, Jr. Town Engineer," which plan is on file in the Town Engineer's Office;

and to act on anything relating thereto

VOTED: That the Town vote "YES."

UNANIMOUS VOTE

ARTICLE 42. To see if the town will vote to authorize the Selectmen in the name and behalf of the Town to enter into an agreement with the Commonwealth of Massachusetts as authorized by General Laws, Chapter 91, Section 29, as amended under the terms of which the Town will assume liability for all damages to property suffered by any person by any taking of land or of any right, interest or easement therein made by the Commonwealth through the Department of Public Works in connection with the improvement, development, maintenance and protection of Trout Brook (from Sumner Street to Robbins Street) in the Town of Milton; and to act on anything relating thereto.

VOTED: That the Town vote "YES" and that no appropriation be made.

ARTICLE 43. To see if the Town will vote to amend Chapter 6 of the Town's Bylaws by inserting after Section 22 a new section to be known as Section 22A and to read as follows:

"Chapter 6, Section 22A. The owner, keeper, parent or guardian of a minor owner or keeper of a dog shall not allow said dog to be off the premises of its said owner or keeper except

1. in the immediate restraint and control of some person by means of a leash or by effective command, or

2. on the premises of another with the permission of such other.

Any violation hereof shall be punished in accordance with the provisions of General Laws, Chapter 140, Section 173A. In addition, any violation of Section 22 shall cause the dog officer to order the dog restrained in accordance with the provisions of General Laws, Chapter 140, Section 157.

And any violation of either Section 22 or Section 22A hereof shall warrant the dog in question to be impounded by the dog officer and return to the owner or keeper shall not be made until after payment of the fine set forth in General Laws, Chapter 140, Section 151A. Dogs impounded and unclaimed by the owner or keeper after 10 days shall be disposed of in accordance with General Laws, Chapter 140, Section 151A."

VOTED: That the Town vote "NO" and that no appropriation be made.

ARTICLE 44. To see what sum of money the Town will vote to appropriate for Interest and maturing Debt the present year:

1. Interest

2. Maturing Debt

VOTED: That the following appropriation be made for:

1. Interest . . . . . .$125,616

2. Maturing Debt. . . . . .$296,000

UNANIMOUS VOTE

ARTICLE 45. To see what sum of money the Town will vote to appropriate for the Stabilization Fund in accordance with the provisions of General Laws, Chapter 40, Section 5B; and to act on anything relating thereto.

VOTED: That the Town vote "NO" and that no appropriation be made.

ARTICLE 46. To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary or unforseen expenditures the current year and to apply from overlay reserve such amount as the Town shall determine to meet in whole or in part such appropriation; and to act on anything relating thereto.

VOTED: That the sum of $90,000 be appropriated and that to meet said appropriation the sum of $83,469 be raised from the tax levy of the current year and the sum of $6,531 be transferred from Overlay Reserve accumulated as of December 31, 1968.

UNANIMOUS VOTE

ARTICLE 47. To see what sum of money the Town will vote to appropriate from available funds on hand January 1, 1969 for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

VOTED: That the Town vote to appropriate the sum of $360,000 from available funds on hand January 1, 1969 for the purpose of deduction be the Assessors from the amount required to be assessed in accordance with provisions of General Laws, Chapter 59, Section 23.

UNANIMOUS VOTE

The Moderator recognized William White, Chairman of the Board of Selectmen, who announced that a very lovely lady, who was going to retire in the near future was attending her thirty-seventh Town Meeting. An efficient Town Employee and present Secretary to the Board of Selectmen, Miss Gertrude Reid. Miss Reid stood while the Town Meeting Members and spectators gave her a standing ovation.

The meeting was dissolved at 6:55 P.M.

TERESA SHAUGHNESSY
Town Clerk

# APPOINTMENTS MADE BY THE MODERATOR IN 1969

On April 8, 1969, the Moderator appointed the following Committees:

TOWN GOVERMENT STUDY
(Art. 8 - 1969 Warrant)

| | |
|---|---|
| James Neely, Chairman* | 15 Lantern Lane |
| Robert H. Culver | 59 Morton Road |
| Ralph L. Gifford | 20 Willoughby Road |
| Marvin A. Gordon | 163 Gun Hill Street |

*Resigned 10-1-69

HOUSING FOR THE ELDERLY
(Art. 38 - 1969 Warrant)

| | |
|---|---|
| Thomas F. Garvey, Chairman | 8 Darby Road |
| C. Mitchell Craper, Jr. | 621 Harland Street |
| Frank B. Frederick | 45 Morton Road |
| Michael Geller | 583 Blue Hills Parkway |
| Thomas L. Kennedy | 34 Hollis Street |

On April 22, 1969, the Moderator appointed Oliver S. Sughrue of 164 Hinckley Road, as an associate member of the Board of Appeals for a period of three years until 1972.

On April 22, 1969, the Moderator appointed Bruce B. Alexander of 7 Westside Road as a member of the Permanent Insurance Committee for a period of two years until 1971.

On April 22, 1969, the Moderator appointed as a member of the Board of Appeals, George T. Finnegan of 46 Columbine Road, for a period of three years until 1972.

On April 22, 1969, the Moderator appointed the following persons to the Committee authorized under Article 6, of the 1969 Warrant:

LEGISLATIVE COMMITTEE

| | |
|---|---|
| Robert D. O'Leary, Chairman | 45 Spruce Street |
| George N. Hurd, Jr. | 189 Canton Avenue |
| James F. Dineen | 21 Hilltop Street |
| Phillip Lemelman | 33 Wendell Park |
| Frank E. Rowbotham | 42 Hillsview Road |

On May 29, 1969, the Moderator appointed Walter A. Dennis of 1006 Canton Avenue, as Chairman of the Personnel Board for a period of one year.

On May 29, 1969, the Moderator appointed Thomas F. Kinnealey of 56 Centre Street as a member of the Personnel Board to fill the unexpired term of Donald J. White until 1973.

On May 29, 1969, the Moderator appointed the following persons to serve on the Warrant Committee for a period of one year.

WARRANT COMMITTEE

| | |
|---|---|
| Edward J. Spellman, Chairman | 72 Antwerp Street |
| James D. Colt | 1350 Canton Avenue |
| Edward F. Curry | 4 St. Mary's Road |
| Julius Doliner | 115 Smith Road |
| Lester J. Ellis | 29 Maitland Street |
| Scott R. Foster | 72 Columbine Road |
| Mary Natalie Fultz | 61 Franklin Street |
| Joseph C. Gallagher | 96 Center Lane |
| Alan L. McKinnon | 12 Longwood Road |
| Thomas A. Norris | 587 Canton Avenue |
| Frederick W. Pillsbury | 292 Hillside Street |
| George T. Ryan | 12 Kenilworth Road |
| Hugo W. Sorgi | 10 Denmark Avenue |
| Paul H. Spiers, Jr. | 233 Adams Street |
| Rose D. Walke | 114 Randolph Avenue |

On June 17, 1969, the Moderator appointed Carroll P. Sheehan of 97 Wendell Park as an Associate Member of the Board of Appeals for a period of three years until 1972.

# NOVEMBER SPECIAL MEETING WARRANT

Commonwealth of Massachusetts )
County of Norfolk ) ss.

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Town affairs to meet at the MILTON HIGH SCHOOL AUDITORIUM on Central Avenue in said Milton on Tuesday, the eighteenth of November next, at eight o'clock in the evening, then and there to act upon the following ATRICLES, to wit:

Articles 1 through 5 are written up with the votes passed at the actual Special Meeting.

And you are directed to warn said inhabitants qualified as aforesaid to meet at the time and place and for the purposes herein mentioned by posting attested copies of this Warrant in each of the post offices of said Town seven days before said eighteenth of November and leaving printed copies thereof at the dwelling houses in said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said eighteenth of November, next.

Given under our hands at Milton the Thirtieth day of October, Nineteen Hundred and Sixty-nine.

Signed

WILLIAM H. WHITE
FRANCIS F. BROOKS
RALPH L. KENT
Selectmen of Milton

Commonwealth of Massachusetts )
County of Norfolk ) ss.

November 13, 1969

Pursant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and place and for the purposes therein mentioned by posting attested copies of the same in the post offices of the town on November 10, 1969, and leaving attested copies at the dwelling of the inhabitants.

(s) JOHN E. WHEARTY
Constable of Milton

The Warrant, including Recommendations of the Warrant Committee, was posted in the Post Offices at East Milton and Milton Village on November 10, 1969 and was filed in the Town Clerk's Office on November 13, 1969. The Warrant was delivered to the homes of the inhabitants on November 13, 1969.

## SPECIAL TOWN MEETING
## NOVEMBER 18, 1969

The Special Town Meeting Held at the Milton High School Auditorium was opened at 8:05 P.M. by the Moderator, Robert K. Lamere. Those present stood while Rev. Robert Doyle from St. Elizabeth's Church, delivered the invocation. The Moderator read the name of Town Meeting Member, Bernard E. McTaggart, who had died since the last Town Meeting. The Town Meeting Members stood for a moment of silence.

There were 231 Town Meeting Members in attendance. The Moderator declared a quorum present. Those absent were as follows:

Prec. 1. Lloyd E. Carlsen, George W. Collins, John H. Cunningham, Jr., Andrew J. Donahue, Jr., Allyn Gordon, W. Russell MacWilliams, Jessie N. McFague, Albert J. McKinnon, Paul R. McNaughton,

Prec. 2. Charles E. Baker, Frederick R. Fitzgerald, John F. Fitzgerald, Jr., William J. Fitzgerald, G. Roger Grant, James F. Leary, Richard C. Ogar, Mary E. Palardy,

Prec. 3. Seth C. Crocker, Robert J. Fallon,

Prec. 4. Joseph P. Farrington, Martin J. Joyce, John W. Kenney, William L. Klehm, Leo P. O'Keefe, Walter L. O'Leary,

Prec. 5. George M. Bartol, Richard B. Chapman, Charles Devens, Charles Devens, Jr., Edward Dyson, Richard C. Fitzgerald, Malcolm D. Perkins, Earle F. Porter, Parker Webb,

Prec. 6. Joseph F. Dolan, Edward J. Flaherty, Ruth M. Freeman, Allan D. Maiden, Paul F. Ochs,

Prec. 7. Joseph L. Bertram, Jr., Arthur J. Durry, Robert A. Haskins, Thomas C. Malloy, Joseph J. Mullen, P. Bradford Sheppard, Stewart Williams.

Permission was given to certain members of Boards and Committees who are not Town Meeting Members to sit with the Town Meeting Members with no right to vote.

The Moderator called on Thomas F. Garvey, Chairman of the Article 38 Committee, Housing for the Elderly, who read the report which was submitted to the Board of Selectmen on August 15, 1969.

Mr. Edward J. Spellman, Chairman of the Warrant Committee stated that the Warrant Committee concurred with the report given by the Chairman of the Article 38 Committee.

Article I as printed in the Warrant was read completely by the Moderator. Questioning by a number of Town Meeting Members preceded the vote on Article I, resulting in the addition to paragraph 2 of the following sentence proposed by Town Meeting Member, Thomas McSharry, Prec. 5, and Mr. Edward Spellman, Chairman of the Warrant Committee stated that the Warrant Committee concurred; "The Committee shall study the methods of implementing the construction of a convalescent facility for the elderly, in association with Milton Hospital." Motion was made and seconded to add the above sentence to Paragraph 2 of Article I. Following a very lengthy discussion, Article I was amended to read as follows:

ARTICLE I. To see if the Town will vote to establish a Standing Committee on Housing:

1. The Committee shall be appointed by the Moderator and shall consist of five members, all of whom shall be residents of the Town of Milton. The appointments first made shall be as follows: one member to serve until the final adjournment of the 1971 Annual Town Meeting; two members to serve until the final adjournment of the 1972 Annual Town Meeting; and two members to serve until the final adjournment of the 1973 Annual Town Meeting. Subsequent appointments shall be made after each Annual Town Meeting for terms of three years to fill each expired term. Each member shall serve until a successor is appointed, and qualified. Any vacancy for an unexpired term shall be filled by appointment by the Moderator.

2. The Committee shall study continuously the needs in Milton for multiple housing for the elderly and others, and all matters relating thereto, including the advantages

and disadvantages of establishing a Local Housing Authority under General Laws, Chapter 121 or any Act in amendment thereof. The Committee shall study the methods of implementing the construction of a convalescent facility for the elderly in association with Milton Hospital.

3. From time to time, the Committee shall make recommendations to the Planning Board for additional sites which, in its opinion, should be included in the Residence D District, and for other zoning changes and sites which the Committee deems necessary or convenient in connection with multiple housing.

4. The Committee shall be available to advise on the construction and operation of all multiple housing projects in Milton.

5. The Committee shall request every nonprofit organization constructing or operating any multiple housing project in Milton to furnish the Committee each year with its annual financial report filed with the State and a copy of its annual report to its members.

6. The Committee shall study continuously all projects involving low or moderate income housing to which Chapter 774 of the Acts of 1969 or any act in amendment thereof may be applicable.

7. The Committee shall report in writing to the Selectmen, at least as often as annually, and to the Annual Town Meeting.

and, further, to see what sum of money the Town will vote to appropriate for the use of said Committee during the ensuing calendar year; and to act on any matters relating to this Article.

VOTED: That the Town vote "YES" and that the sum of $250.00 be appropriated, for the use of a "Standing Committee on Housing" during the ensuing calendar year.

ARTICLE 2. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town known as the Zoning Bylaws as Follows:

AMEND SECTION II.A. by changing the word "four" in the last line of the first paragraph to the word "five," and inserting a new sub-paragraph 5, which shall read:

5. RESIDENCE D DISTRICTS.

AMEND SECTION II.B. by rewriting the second sentence to read: The boundaries of Residence A Districts, Residence B Districts, Residence C Districts and Residence D Districts shall be as shown on the Zoning Map.

AMEND SECTION III.A.5. by Rewriting A.5. to read: 5. Municipal use, other than housing of any kind whether controlled by a Milton Housing Authority or otherwise.

AMEND SECTION III.A.7. (e), by rewriting A.7. (e) to read: (e) Charitable or philanthropic use (including hospital or sanitarium) not conducted for profit, but not including any use described in paragraph D. of this Section.

AMEND SECTION III. by adding a new paragraph D as follows:

D. Residence D Use.

In a Resident D. District, except as herein otherwise provided, no building or land shall be used and no building shall be erected or converted except for the following purposes;

1. To provide Housing for the Elderly, such housing to be owned and operated only by either a private nonprofit organization or by a local Housing Authority established under General Laws Chapter 121 Section 26K, as it may from time to time be amended, or owned and operated jointly by such organizations so far as permitted by law.

2. For the purposes of this Section a "private non-profit organization" shall mean a corporation foundation or other organization no part of the net earnings of which inures to the benefit of any private shareholder or individual, which has been granted tax-exempt status under applicable state and federal laws, and which obligates itself to pay taxes annually to the Town of Milton in its real estate used for Housing for the Elderly or to make annual payments in lieu thereof to the Town, in the latter case the payments to be in such amount as shall be approved from time to time by the Milton Board of Assessors.

3. If any part of land included in a Limited Residence D District is not being used for Housing for the Elderly, the owner may apply to the Board of Appeals for a special permit to use said part of the land for any use permitted in a Residence A, B, or C District. If the permit is granted, all provisions in this by-law applicable to the most appropriate Residence District shall apply and the Board of Appeals shall determine whether the land for which the permit is granted shall be governed by the provisions of a Residence A, B, or C District. While any such permit is in force any such land shall be free of all restrictions and conditions applicable to the use of land for Housing for the Elderly and need not be owned or operated by a nonprofit corporation or Housing Authority. Land subject to such a permit may at any time, on application of the owner or with his consent, be redesignated by the Board of Appeals for the primary use of this Section B.

4. On each lot in a Residence D. District, permitted accessory uses shall include one separate building, not exceeding one story in height, to house snow removal and

mowing machines, garden and other tools and other equipment required to maintain and service the Housing for the Elderly buildings erected on said lot and shall include such other accessory uses as are customarily incident to such Housing. Signs, except to indicate vacancies, shall not be acceptable as an accessory use.

AMEND SECTION V. by adding a new paragraph B. as follows and redesignating the present paragraphs B. and C. respectively as paragraphs C. and D.

B. BUILDING HEIGHTS IN RESIDENCE D DISTRICTS. in a Residence D District no building used for Housing for the Elderly shall exceed a maximum of 35 feet in height above that point in the center line of the street or way adjacent to the building which is directly opposite the principal entrance thereof, subject to the exceptions in paragraph D. of this Section and provided further, that the permitted height may be increased to not more than 65 feet if authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit.

AMEND SECTION VI.A. by adding a new sub-paragraph 4(a), (b) and (c) and redesignating the present sub-paragraphs 4, and 5, respectively as 5, and 6.

4. (a) in a Residence D District no building or buildings shall be erected or maintained to furnish Housing for the Elderly except on a lot containing not less than 100,000 square feet and having a frontage of not less than fifty (50) feet, and no such building or buildings, shall in the aggregate cover more than 25% of said lot. And no building or buildings shall be converted for such use without a permit from the Board of Appeals.

(b) Each such building shall have three or more independent dwelling units consisting of a room or suite of rooms, its own bath and toilet facilities, and its own kitchen facility. Each such building may also include central kitchen and dining facilities for providing meals to residents thereof and their guests but not to the public and may also provide lounge rooms for the common use of residents and their guests. In one of such buildings, a unit may be included for occupancy by the manager of the project and his immediate family, one room of which may be used as an office.

(c) Except for the unit to be occupied and used as aforesaid by the manager, no unit in such a building shall be occupied unless at least one of the tenants is a person who is sixty-two years of age or over.

AMEND SECTION VI. B. I. by inserting in the first line after the words "Residence A" the words "or D".

AMEND SECTION VI. C. 1. by adding at the end, with appropriate punctuation changes, the words " or in a Residence D District with twenty (20) feet of a lot side line".

AMEND SECTION VI. D. 3. by adding at the end with appropriate punctuation changes, the words "nor within fifteen (15) feet of a rear lot line in a Residence D. District".

AMEND SECTION VI. G. making appropriate punctuation changes by deleting in the first line the word "and" and inserting after the Letter C the words "and D".

AMEND SECTION VI. by adding a new paragraph H. as follows:

H. LANDSCAPING. In all Residence D. Districts being used for Housing for the Elderly, there shall be provided suitable landscaping adequate to screen parking and service areas from public or private ways and adjacent properties.

AMEND SECTION VI. by adding a new paragraph I. as follows:

I. PARKING, WAYS AND LIGHTING

1. In a Residence D District being used for Housing for the Elderly, off-street parking shall be provided which may be either indoor or outdoor or a combination thereof. At least one parking space shall be provided for each unit contained in each residence building.

2. In a Residence D District being used for Housing for the Elderly, driveways within each lot, including those for ingress and egress, shall be thirty (30) feet in width, with twenty (20) feet paved for the use of vehicles and with two (2) sidewalks each five (5) feet in width. Adequate lighting shall be provided for driveways, and driveways and parking areas shall be suitably graded and provided and maintained with a permanent dustfree surface, adequate drainage and bumper guards when needed for safety.

AMEND SECTION VII. B. by adding at the end thereof the following:

In connection with furnishing Housing for the Elderly, the applicant for a permit shall file with the Building Commissioner detailed plans of all matters included in Section VI. I. 2., and the Building Commissioner shall refer said plans to the Town Engineer for his advice before any permit is issued.

and to act on anything relating thereto.

VOTED: That the Town vote "YES".

Standing Vote: YES–180 NO–21

(Approved by the Attorney General Dec. 19, 1969)

ARTICLE 3. To see if the town will vote to amend Chapter 10 of the General Bylaws of the Town known as the Zoning Bylaws, as follows:

AMEND said Zoning Bylaws by modifying the Zoning Map referred to in SECTION II. B. so as to change the zoning district of the land hereinafter described which is presently zoned Residence C to the Residence D District: The certain parcel of land located in the Town of Milton, Norfolk County, Commonwealth of Massachusetts, being bounded and described as follows:

BEGINNING at a point on Curtis Road at the southeasterly corner of land now or formerly of Brickley;

THENCE running by the curved line of Curtis Road in southeasterly direction 155.00 feet;

THENCE turning and running southerly by Curtis Road 34.31 feet;

THENCE turning and running northeasterly by land now or formerly of Stepner 85.00 feet;

THENCE turning and running southeasterly by land now or formerly of Stepner, Smith and Hahn 120.00 feet;

THENCE turning and running northeasterly by land now or formerly of Willens, Kovack and Goddard 122.90 feet;

THENCE turning and running northeasterly by land now or formerly of Goddard 12.42 feet;

THENCE turning and running southeasterly by land now or formerly of Goddard 19.60 feet;

THENCE turning and running northeasterly by land now or formerly of Goddard and Lucet 147.30 feet;

THENCE turning and running northerly by land now or formerly of Taylor 132.01 feet;

THENCE turning and running northerly by land now or formerly of the Metropolitan District Commission 8.00 feet;

THENCE turning and running northerly by land now or formerly of the Metropolitan District Commission 26.78 feet;

THENCE turning and running northwesterly by land now or formerly of the Metropolitan District Commission 53.50 feet;

THENCE turning and running westerly by land now or formerly of the Metropolitan District Commission in a curved line three distances 94.40 feet; 32.60 feet; 131.40 feet;

THENCE turning and running westerly by land now or formerly of the Metropolitan District Commission 109.20 feet;

THENCE turning and running northerly by land now or formerly of the Metropolitan District Commission 10.00 feet;

THENCE turning and running westerly by land now or formerly of the Metropolitan District Commission three distances 98.20 feet; 49.80 feet; and 54.20 feet;

THENCE turning and running northwesterly by land now or formerly of the Metropolitan District Commission two distances, 110.20 feet and 62.50 feet;

THENCE turning and running westerly by land now or formerly of the Metropolitan District Commission 37.02 feet;

THENCE turning and running southerly by land now or formerly of the Metropolitan District Commission 70.00 feet;

THENCE turning and running westerly by land now or formerly of the Metropolitan District Commission 25.00 feet to a stone bound;

THENCE turning and running southerly by Blue Hills Parkway 82.56 feet;

THENCE turning and running easterly by land now or formerly of Mullally and Brickley two distances, 120.00 feet and 100.74 feet;

THENCE turning and running southeasterly by land now or formerly of Brickley 100.45 feet to the point of beginning; Containing 149,300 square feet more or less and as shown in an area outlined in red on a plan on file with the Planning Board entitled "Town of Milton, Mass., Study Plan, Diamond National Corp. Dec. 1968, Scale 1"=40'. Lawrence W. DeCelle, Jr. Town Engineer", to which reference is hereby expressly made. and to act on anything relating thereto.

VOTED: That the Town vote "YES". UNANIMOUS VOTE

Approved by the Attorney General on Dec. 19, 1969

ARTICLE 4. To see if the Town will vote to rescind the Town Meeting action on Article 1 of the Special Town Meeting held on December 4, 1968 authorizing the Town Treasurer to borrow the sum of $850,000 in accordance with the provisions of Chapter 645 of the Acts of 1948 for the purpose of the construction, equipping and furnishing of an addition to the Collicot School building; and to act on anything relating thereto.

VOTED: That the Town vote "YES."

ARTICLE 5. To see if the Town will vote to amend Section 3 of Chapter 2 of the General Bylaws of the Town by striking out the "1:30 o'clock" and substituting therefor the words "1:00 o'clock"; and to act on anything relating thereto.

VOTED: That the Town vote "YES". UNANIMOUS VOTE

Approved by the Attorney General on Dec. 19, 1969

The meeting was dissolved at 10:15 P.M.

TERESA SHAUGHNESSY
Town Clerk

RE: Amendments to Zoning Bylaws passed at the Special Town Meeting held on Nov. 18, 1969 and approved by the Attorney General on December 19, 1969:

Amendments to Zoning Bylaws adopted under Articles 2 and 3 of the Warrant together with the map relating to Article 3, and the amendment to General Bylaws adopted under Article 5 of the Warrant at the Special Town Meeting held Nov. 18, 1969, with the approval of the Attorney General endorsed thereon, were posted according to the provisions of G.L. (Ter. Ed.) Chapter 40, Section 32, on Wednesday. December 24, 1969 in the following PUBLIC PLACES in the SEVEN PRECINCTS of the town of Milton;

| | | |
|---|---|---|
| Prec. 1 | Mattapan Branch Library | Blue Hills Pkway. |
| Prec. 2 | Brewster's Market | 98 Houston Ave. |
| Prec. 3 | Police Station | Central Ave. |
| Prec. 4 | Town Hall | Canton Ave. |
| Prec. 5 | Central Library | Canton Ave. |
| Prec. 6 | E. M. Branch Library | 334 Edge Hill Rd. |
| Prec. 7 | E. M. Fire Station | 525 Adams Street |

TERESA SHAUGHNESSY
Town Clerk

# SWORN-IN-OFFICERS, 1969

| | | |
|---|---|---|
| Jan. | 15 | Lewis A. Carter, Town Forest Committee for 3 years |
| | 16 | Michael P. Day, Patrolman |
| Mar. | 3 | Francis F. Brooks, Selectman |
| | | Ralph L. Kent, Selectman |
| | | William H. White, Selectman |
| | | Robert K. Lamere, Moderator |
| | | Teresa Shaughnessy, Town Clerk |
| | | John M. Murphy, Board of Health |
| | | Robert L. Hoy, Trustee of Cemetery for Four Years |
| | | C. Mitchell Draper, Jr., Planning Board Member |
| | | Joseph M. Donahue, School Committee Member |
| | | Joseph G. Graziani, Jr., Treasurer |
| | | Dr. Arthur E. Sullivan, School Committee Member |
| | | John H. McCue, Cemetery Trustee for 2 Years |
| | 4 | John S. Shields, Park Commissioner for 1 Year |
| | | Paul F. Dolan, Water Commissioner for 2 Years |
| | | Robert Laz, Special Constable |
| | 5 | Grace M. Coles, Ass't. Town Clerk |
| | | Mary G. Mooney, Principal Clerk in Town Clerk's Office |
| | | Anna M. Sangster, Senior Clerk in Town Clerk's Office |
| | | M. Joseph Manning, Assessor |
| | | M. Gertrude Reid, Secretary to the Board of Selectmen |
| | | Nettie L. Crook, Secretary to the Board of Selectmen |
| | | John B. Moore, Water Commissioner |
| | | Spencer Field, Cemetery Trustee for Five Years |

## TOWN OFFICERS SWORN

| | | |
|---|---|---|
| Mar. | 10 | John A. Cronin, Executive Secretary |
| | | Marshall R. MacMillan, Inspector of Wires |
| | 11 | John F. Ryan, Jr., Burial Agent, Veterans' Agent, and Director of Veterans' Services |
| | | Mary White, Ass't. Town Treasurer |
| | 13 | David E. Macdonald, Acting Police Sergeant |
| | 14 | John E. Whearty, Keeper of the Lockup |
| | | Mrs. Russell S. Hadlock, Agent of Peabody Fund |
| | 17 | Charles R. Parsons, Registrar of Voters for Three Years |
| | | Philip E. Casey, Member of the Conservation Commission |
| | | Dr. John H. Gutteridge, Inspector of Animals |
| | 21 | Richard H. Barbour, Jr., Tree Warden, Member of the Conservation Commission, Local Moth Supt. |
| | | Lawrence DeCelle, Town Engineer |
| | 25 | George H. Hurd, Fence Viewer |
| | 26 | Arthur J. Doyle, Member of the Conservation Commission |
| | 27 | David E. Macdonald, Police Sergeant |
| Apr. | 1 | Joseph W. Gaughan, Police Lieutenant |
| | 3 | Robert C. Oldfield, Member Conservation Commission |
| | 4 | Eleanor C. Bradshaw, Secretary to the Board of Selectmen |
| | 9 | Andrew H. Cox, Member Town Forest Committee |
| | 16 | John E. Corwin, Veterans' Graves Officer |
| | 18 | Eugene L. Mason, Safety Officer, Police Department |
| | 24 | George J. McLaughlin, Patrolman |
| May | 5 | Carl H. Rauscher, Weigher of Goods |
| | 6 | John E. Whearty, Dog Officer |
| | | Francis J. Finerty, Weigher of Goods |

## TOWN OFFICERS SWORN

| | | |
|---|---|---|
| May | 8 | Henry E. Baker, Weigher of Goods |
| | 30 | Andrew H. Cox, Member of Conservation Commission |
| Jun. | 2 | John A. Cronin, Member of the Group Insurance Advisory Committee |
| | 3 | Robert D. O'Leary, Town Counsel & Legislative Counsel |
| | | Carroll P. Sheehan, Associate Member Board of Appeals |
| | 27 | James E. Curran, Building Commissioner |
| July | 7 | Oliver S. Sughrue, Member, Board of Retirement |
| | 14 | Fred B. Carlson, Deputy Building Commissioner |
| Aug. | 4 | James F. Finneran, Agent, Board of Health |
| | | Paul H. Giorgia, Patrolman |
| | 6 | Mary L. Darling, Inspector, Prec. 5 |
| | | Alfred V. Huntly, Jr., Clerk, Prec. 4 |
| | | Paul V. Morissette, Deputy Inspector, Prec. 7 |
| | 7 | George C. McCarty, Warden, Prec. 6 |
| | 8 | Albert Larson, Deputy Inspector, Prec. 3 |
| | | Thomas F. Hanron, Deputy Clerk, Prec. 2 |
| | | Helen Elizabeth Nelson, Deputy Inspector, Prec. 1 |
| | | Catherine M. Shaughnessy, Deputy Inspector, Prec. 1 |
| | | Frank W. Jepson, Inspector, Prec. 4 |
| | 11 | M. Romona Lyons, Inspector, Prec. 5 |
| | | Florence N. Peterson, Deputy Inspector, Prec. 4 |
| | 13 | Thomas J. Moore, Clerk, Prec. 3 |
| | | Stuart N. Svedman, Deputy Inspector, Prec. 3 |
| | | August Silverio, Clerk, Prec. 6 |
| | 14 | Richard A. Wallace, Deputy Inspector, Prec. 2 |
| | 20 | John P. Byrne, Deputy Warden, Prec. 5 |
| | | John J. Boles, Inspector, Prec. 2 |

## TOWN OFFICERS SWORN

| | | |
|---|---|---|
| Aug. | 21 | Kenneth P. Lodge, Clerk, Prec. 5 |
| | 27 | James Murray, Inspector, Prec. 6 |
| | 28 | Francis Palardy, Clerk, Prec. 2 |
| Sep. | 3 | George F. Steptoe, Deputy Inspector, Prec. 4 |
| | 4 | John J. Coughlin, Jr. Warden, Prec. 2 |
| | 9 | Douglas C. Carlson, Civil Defense Fire |
| | 11 | John M. Cooke, Deputy Inspector, Prec. 6 |
| | 23 | T. Frank Slyne, Inspector, Prec. 6 |
| Oct. | 3 | Decran J. Gulesian, Deputy Inspector, Prec. 2 |
| | 23 | John J. Smith, Deputy Clerk, Prec. 5 |
| Dec. | 22 | Enumerators for 1970 Census: Dorothy Simmons, Helen Stasey, Margaret M. Bidwell, Anna May Gioiosa, Mary F. Riordan, Alfred Mullen, Paul Hurley, Dorothy E. Taylor, Barbara Sherlock, Jane P. Kelley, Elizabeth M. Taylor, Patricia Galvin, Anastasia Creedon, Catherine Shaughnessy, Josephine O'Connor, Joseph P. Mooney, Patricia Schneider, Flora Jones, Rita Lennon, John A. Splaine, Mary J. Hurley |

# REPORTS OF SPECIAL COMMITTEES

# ANNUAL REPORT OF THE PERMANENT INSURANCE COMMITTEE

January 12, 1970

To the Honorable Board of Selectmen:

The Permanent Insurance Committee has continued meeting, reported to and conferred with your Honorable Board, Town Counsel, Town Insurance Agent, the Town Executive Secretary and various committees in the course of the year.

Our recent meeting, wherein we approved the Budget for 1970, reflects what we feel will be our last major increase in Workmen's Compensation Insurance, normal payroll increases to the contrary, hopefully stabilizing prior serious deficiencies resulting in high audit adjustments.

The implementation of our comprehensive survey of a year ago began to take shape under the able administration of the Town Executive Secretary and should continue in more depth throughout the year.

The current balance of our appropriation is $250.

We are grateful for the cooperation and advices of the various officials and employees of the Town who have assisted us so ably during the year.

Respectfully submitted,

ROBERT R. HAMEL
PHILIP J. RICHENBURG
BRUCE B. ALEXANDER

# REPORT OF ARTICLE 12 COMMITTEE

Since the Town Meeting in March 1968 the Article 12 Committee has functioned entirely as a Building Committee under the chairmanship of Thomas W. O'Connor. The principal activities of the Committee have consisted in attending to problems and questions which have arisen during construction. Construction has not proceeded on schedule, as is apparently the case with many, if not most, buildings now under construction, but the Committee has, we believe, done everything possible to keep the project moving as expeditiously as possible.

Bids for the furniture and equipment and the landscaping not included in the original contract are still to be received, so it is not possible to determine at the present time whether any additional appropriation for furnishings or landscaping will be needed. In case it becomes apparent by the time of the Town Meeting in March 1970 that additional funds may be needed, an article is being inserted in the Warrant for the meeting, to permit the meeting to act on such appropriation if necessary.

A Financial Statement showing expenditures during 1969 is attached.

Respectfully submitted,

PETER R. ASHJIAN
CHARLES F. COLLINS
FRANCIS S. KELLIHER
THOMAS W. O'CONNER
MALCOLM D. PERKINS, Chairman

# FINANCIAL STATEMENT

December 31, 1969

## CONSTRUCTION ACCOUNT

| | | | |
|---|---|---|---|
| Appropriated March 11, 1967 | $525,000.00 | | |
| Appropriated March 9, 1968 | 225,000.00 | | |
| Transferred from moving and demolition account 7/30/68 | 5,000.00 | | |
| Transferred from Expense Account March 1969 | 1,437.04 | | $756,437.04 |
| Expended 1967 | | 22,380.00 | |
| Expended 1968 | | 65,634.56 | |
| Expended 1969 | | | |
| Architects' services | 7,225.66 | | |
| Contract payments | 360,676.00 | | |
| Clerk of Works | 7,554.00 | | |
| Miscellaneous | 72.22 | 375,696.61 | 463,711.17 |
| Balance December 31, 1969 | | | $292,725.87 |

## MOVING AND DEMOLITION ACCOUNT

| | |
|---|---|
| Appropriated March 11, 1967 | 20,000.00 |
| To Construction Account July 30, 1968 | 5,000.00 |
| Balance December 31, 1969 | $ 15,000.00 |

# REPORT OF THE TOWN GOVERNMENT STUDY COMMITTEE

The Town Government Study Committee was created by Article 8 of the 1969 annual town meeting. The Committee was charged to study the operation and structure of all departments and offices of the town government with a view to recommending changes, if any, that would effect economies or increased efficiency.

The initial meeting of the Committee consisting of James Neely, Chairman, Robert Culver, Ralph Gifford, Paul Girouard, and Marvin Gordon was held on April 26, 1969. Since the organizational meeting the Committee has met with the Selectmen, the Executive Secretary, the Chairman of the Warrant Committee, members of the Article 12 Committee, the Water Commissioners, and with Donald White regarding personnel matters. The Committee also was conducted on a tour of the Town Buildings and facilities including the Thacher Building, the Randolph Avenue complex and the Cemetery.

As a result of its meetings and interviews, the Committee finds that:

1. It has been limited in accomplishing its objectives by having only five members and recommends being increased to at least seven members. It is difficult to form subcommittees from such a small group.

2. The concept of a Public Works Department, discussed in many of the interviews, which to a limited extent has been implemented by combining the Sewer and Engineering Departments, should be continued. The Water Department appears to be the next most logical department to enter the P.W.D. concept.

3. A study, employing consultants, be made to determine the need for and the most effective use of computers. With more senior employees retiring plus the inability of towns to attract a sufficient number of career employees, the most effective use must be made of computers and other modern business machinery and/or methods.

The Committee was recently requested by the Selectmen to study and make a recommendation on Centralized Purchasing.

During the year James Neely resigned from the Committee and Robert Sylvester was appointed in his place. The wealth of town-government experience plus the organizational talents of Mr. Neely will be missed. Marvin Gordon has been serving as Chairman Pro-tem.

Respectfully submitted,

ROBERT H. CULVER
RALPH L. GIFFORD
PAUL C. GIROUARD
MARVIN A. GORDON, Chairman
ROBERT S. SYLVESTER

# 1969 STUDY COMMITTEE ON HOUSING FOR THE ELDERLY

To the Board of Selectmen
of the Town of Milton
Town Hall, Milton, Massachusetts

Gentlemen:

Acting under Article 38 of the 1969 Town Meeting, on April 10, 1969, the Moderator appointed the following persons a Committee to Study Housing for the Elderly:

Thomas F. Garvey, Chairman
C. Mitchell Draper, Jr.
Frank B. Frederick
Michael Geller
Thomas L. Kennedy

The vote under Article 38 was as follows:

"Voted: That the Town vote to authorize the Moderator to appoint a committee of five citizens for the purposes of:

(i) Making a general study of the proposal embodied in these Articles (meaning Articles 38, 39 and 40 in the Warrant for the 1969 Annual Town Meeting) and specifically an examination of the financing, standards for admission, rental rates, zoning and the tax arrangements of the project;

(ii) Examining alternate means for providing multiple residence housing for the elderly of the Town; and that the study committee is authorized to hold one or more public hearings. It shall submit its findings and recommendations to the Board of Selectmen not later than August 15, 1969;

and that the Board of Selectmen be asked to call a special Town Meeting, if necessary, as soon as practicable after the submission of the report;

and that the Town appropriate the sum of $500.00 for the use of said study committee."

The Committee organized immediately and has held twenty meetings.

Articles 39 and 40 in the Warrant for the 1969 Annual Meeting, on which no action was taken, proposed specific changes in the Zoning Map and the Zoning By-Law calling for the establishment of a Limited Residence District and placing the property of the Diamond

International Corporation in the new District. This property, located in Milton near Mattapan, is hereinafter referred to as the "Diamond Match" property. Your Committee's conclusions on the zoning aspects of its studies are dealt with in Part IV of this Report.

## PART I

### Study of the Proposals of Milton Residences for the Elderly, Inc.

Milton Residences for the Elderly, Inc. (MRE), is a private nonprofit corporation (the tax-exempt status of which has been officially established) organized by Milton churches and the Milton synagogue. MRE, having been offered a gift of the Diamond Match property, secured the insertion of Articles 39 and 40 in the 1969 Warrant of the Annual Town Meeting to make it possible for MRE to carry out its plans for providing Housing for the Elderly.

In order to study MRE's proposal and the details thereof, and to study alternate means for providing multiple residence Housing for the Elderly, your Committee has met with MRE officers and corresponded with them, held one public hearing, sent a questionnaire to all Milton citizens 62 years of age and over, and studied state and federal programs involving Housing for the Elderly.

Subject to a modification in the MRE plan dealt with later in this report (see page 6), your Committee finds that MRE proposes the following:

(1) To accept the gift of the Diamond Match property, which, however, will be available to MRE only if zoning changes are adopted which permit multiple residence Housing for the Elderly;

(2) To construct on the Diamond Match property one or more buildings with units to provide living quarters for single elderly persons or couples. Such units will each have a bath and its own kitchen facility and each such building or combination of buildings may also include a common lounge and dining facility for the occupants and their guests but not for the public;

(3) That the construction of the building or buildings will be financed by MRE probably without government assistance; and

(4) That rents charged will be sufficient to pay all costs of operating the project and servicing the mortgage.

Your Committee also finds that MRE believes, and in fact that there are, many elderly persons in Milton who not only desire housing of the kind proposed by MRE, but who can afford to pay the rent which MRE will have to charge. Many of these persons could not be

served by housing constructed and controlled by a Local Housing Authority established under General Laws, Chapter 121. Essentially, MRE seeks to meet a housing need of the elderly which is not based primarily on financial stringency, but is based on a person's inability or reluctance to maintain a single-family dwelling because of the physical demands of housework and maintenance, the psychological disadvantages of having too many rooms and too much space, the necessity of coping, in various degrees, with the physical infirmities that go with advancing age. Above all, these persons have a fervent desire not to have to move from Milton to find in some other town facilities which Milton cannot or does not provide.

MRE knows well that the needs of those it seeks to serve are the same as the needs of those who must also have assistance in the form of rents which are lower than MRE can charge. Whether, realistically, MRE can meet or help to meet such financial stringency is discussed presently in this report.

Your Committee was specifically charged with studying the details of the MRE plan as conceived by MRE and instructed to report on the following:

(1) MRE Financing. Your Committee is satisfied that, despite tight money and high interest rates. MRE can finance its project with first mortgage money which is locally available. This is possible because of the proposed gift of the Diamond Match property.

(2) The Standards of Admission. The standards of admission which MRE will apply are essentially as follows:

(a) Residence or former residence in Milton;

(b) Membership in a Milton religious parish or synagogue, apportioned, but not rigidly, in accordance with the total number of members in each of the various denominations. However, some persons not members of any religious parish or synagogue will also be eligible;

(c) Ability to pay; and

(d) To be considered also:

(i) Length of residence in Milton;
(ii) Financial resources;
(iii) Physical and psychological need;
(iv) Present housing and ability of relatives to have the elderly individual or couple live with them.

(3) Rents. Your Committee believes, from its conferences with MRE and its own studies, that in a project privately financed by MRE, the rents in the first years of

operation will run between $150 and $200 per month. Rents as low as these are possible because MRE will not have to purchase its land. Continuing inflation and rises in cost of living will result in higher rents in years to come.

(4) Zoning. The subject of zoning is treated in Part IV of the report.

(5) Tax Arrangements. MRE is willing to pay the Town each year, in lieu of taxes, an amount to be agreed upon from time to time. Your Committee is satisfied that such an agreement can legally be concluded and will be if the MRE project is carried through.

The Modification

At least partly as a result of your Committee's study of alternate means of providing Housing for the Elderly, MRE has modified its plans and has agreed to set aside in the Diamond Match project no less than 50% of the units for persons whose annual income is no more than the maximum income allowed by federally assisted programs. Currently, this amount is $4,500 for individuals and $5,400 for couples. MRE will charge persons in these income brackets such rents as they can afford to pay. However, both MRE and your Committee have in mind, as is demonstrated by your Committee's survey, that many people having no more income than the amounts just referred to can, nevertheless, pay rents in the $150 to $200 range. In this report, without examining the many situations that will obtain, it is noted that candidates for admission to the MRE project (a) often will have sources from which to pay rent other than their own income, such as assistance from their families or from private charitable trusts and church funds, and (b) will be able out of their income to pay proportionately much more for rent than people who are younger, more active, have expenses for children, for an automobile, have higher taxes and expect to entertain frequently and to travel. MRE recognizes that allocating no less than 50% of the Diamond Match project to the said lower income group may, indeed, mean that MRE will have to seek some federal loans or capital gifts.

## PART II

### The Public Hearing and Survey

Your Committee held a public hearing at the Town Hall on May 20, 1969. All present were asked to express their thoughts and suggestions on Housing for the Elderly. The hearing demonstrated that there was great interest in Housing for the Elderly among Milton citizens. It became evident that there was great interest not only in the MRE plan, but in other plans of the kinds operating in other communities, including those financed in whole or in part by governmental agencies.

Immediately following the public hearing, your Committee decided to conduct a survey. Questionnaires (a sample of which is attached to this report, together with an

analysis thereof) were sent to all citizens 62 years of age or over who were included in the Milton Street List of Residents on January 1, 1969.

3,720 questionnaires were mailed to approximately 4,780 citizens.

Over 1,325 replies, of which 930 were signed, have been received; 1,285 have been tabulated and reflect the opinions of 1,895 elderly citizens. 1,349 have indicated a desire for a privately operated facility to house the elderly. Of this number, 942 indicate income less than $4,500/$5,400, and these persons would qualify for Federal subsidized housing. In addition, 105 persons who qualify for Federal subsidized housing indicate a preference for such housing.

The total number of units needed to serve all persons indicating a definite interest in housing for the elderly is 959.

## PART III

### Alternate Means of Providing Housing for the Elderly

Housing for the Elderly can be furnished in several ways, no one of which need exclude any of the others. The various methods and the details and ramifications of them are too complex to recount in this report. The methods most often used are:

(A) Private nonprofit housing like MRE –

(1) Which may or may not be financed by Federal loans;

(2) Which may or may not be combined with projects of a Local Housing Authority;

and

(B) Housing owned, constructed and controlled by a Local Housing Authority established under Massachusetts law –

(1) Which is financed by state or federal funds;

(2) Which is further controlled to some extent by the State Housing Board.

It is to be noted that Local Housing Authorities have a comprehensive jurisdiction over housing serving many purposes in addition to Housing for the Elderly. Whether Milton can establish a Local Housing Authority which can or would be limited to Housing for the Elderly is not certain. Housing to fill needs other than for the elderly is, of course, beyond the scope of this report.

A Local Housing Authority can take land by eminent domain if the Town approves the taking by the required two-thirds majority vote, and is bound by zoning regulations, which may, however, under a new law (which is discussed in Part V of this report), be varied by a state Housing Appeals Committee. The new law also applies to private housing projects.

The question of establishing a Local Housing Authority in Milton is discussed in Part VI of this report which sets forth the conclusions and recommendations of your Committee.

## PART IV

### Zoning

The Planning Board and your Committee jointly submit the Zoning By-Law amendment attached to this report. The proposed changes are broken down into sections and subsections which match and fit into the existing Zoning By-Law.

In summary, the proposed changes are these:

(A) The creation of a new Residence District D in which a building or buildings may be erected with multiple units to provide Housing for the Elderly;

(B) The prescribed minimum lot area is 100,000 square feet;

(C) Housing for the Elderly must be owned and operated only by a private nonprofit organization or by a Local Housing Authority, or jointly by such organizations so far as permitted by law;

(D) Any private organization shall pay taxes or an amount in lieu of taxes approved by the Assessors;

(E) The number of units on a lot is not limited, but the buildings, including accessory buildings, shall not occupy more than 25% of the lot;

(F) The height of a building or buildings shall not exceed 35 feet unless the Board of Appeals permits a greater height not to exceed 65 feet;

(G) Every unit shall include a bath and its own kitchen facility and each building may include a central kitchen and dining facilities and lounge rooms for residents and their guests, but not for the public; and

(H) Units shall be for persons 62 years of age or over, but a younger person may live in a particular unit when the elderly person or persons need such a younger person to be in residence.

## PART V

### New Legislation

A new law, Chapter 774, of the Acts of 1969, signed by the Governor on August 23, 1969, which applied to all cities and towns in Massachusetts, provides (in summary) as follows: (A copy of Chapter 774 is attached to this report)

(A) The Act is not limited to but does include Housing for the Elderly;

(B) The Act applies to "low or moderate income housing" subsidized by federal or state governments whether built or operated by any public or nonprofit or limited-dividend organization;

(C) Such housing must be "consistent with local needs." Requirements and regulations shall be considered consistent with local needs if they are reasonable in view of the regional need for low and moderate income housing. According to the Act, requirements or regulations shall be consistent with local needs when imposed by the zoning board of appeals where, exclusive of land owned by public authorities, (i) low or moderate income housing exists which is in excess of ten per cent of the housing units reported in the latest decennial census of the Town or on sites comprising one and one-half per cent or more of the total land area zoned for residential, commercial or industrial use, or (ii) the application before the board would result in commencement of construction of such housing on sites comprising more than three tenths of one per cent of such land area or ten acres, whichever is larger, in any one calendar year;

(D) Any public agency, limited-dividend organization or nonprofit organization can apply directly to the local zoning Board of Appeals to construct low cost housing. The decision shall be by a majority of the Board;

(E) If the local Board denies an application or establishes conditions which are too stringent, the applicant may appeal to the Housing Appeals Committee in the State Department of Community Affairs where, essentially, the question is whether the local board's decision is consistent with "local needs," which term, however, by definition in the statute, includes the "regional" need. In certain circumstances, the state Housing Appeals Committee can itself grant permits which have been denied by the local Board of Appeals.

The total area of Milton is 8,448 acres, of which 2,580 acres are owned by public authorities. This leaves a balance of 5,868 acres, and one and one-half per cent of this balance is 88 acres.

As noted above, the new legislation is not limited to housing for the elderly. Whether or not the zoning law recommended in this report is adopted, those qualified under the new

law who might wish to construct moderate or low income multiple housing units in Milton can apply to the Milton Board of Appeals and, if their application is denied, the state Housing Appeals Committee may overturn the decision of the Milton Board. Your Committee believes that, if the Town promptly adopts a zoning by-law which will permit multiple housing for the elderly and proceeds promptly with construction, it will be less likely, at least in the early stages of the administration of the new law, that the state Housing Appeals Committee will overturn any decision of the Milton Board of Appeals. This conclusion takes into account that the Milton Board of Appeals may, of course, decide in favor of some such moderate or low income housing project under the new law.

## PART VI

### Conclusions and Recommendations

Your Committee concludes:

(A) That the adoption by the town of the changes in the Zoning By-Law to establish a new Residence D District, substantially in the form attached to this report, is essential and that action should be taken as soon as possible;

(B) That the adoption of a further amendment to the Zoning By-Law to change the Zoning Map (substantially as proposed in Article 39 of the 1969 Annual Town Meeting) in order to place the Diamond Match property in the new Residence D District is also essential and that this amendment should be made at the same Town Meeting at which a new District D is established;

(C) That a Standing Committee on Housing be established:

(1) To consist of 5 members (as the Town determines) appointed annually on a rotating basis by the Moderator;

(2) To study continuously the needs in Milton for multiple housing buildings and units for use by the elderly and others, and all matters relating thereto, including the advantages and disadvantages of establishing a Local Housing Authority under General Laws Chapter 121;

(3) To make recommendations from time to time to the Planning Board for sites, in addition to the Diamond Match property, which should by included in the Residence D District, and for other zoning changes that may be necessary in connection with multiple housing;

(4) To be available to advise MRE on the construction and operation of its initial project on the Diamond Match property and on other projects which MRE might undertake in future years, and to be available to give advice to similar organizations;

(5) To study continuously all projects involving low or moderate income housing to which Chapter 774 of the Acts of 1969 may be applicable; and

(6) To report at least as often as annually to the Selectmen and to the Annual Meeting of the Town.

(D) That, as to MRE

(1) There is a need in Milton for the kind of project that MRE proposes;

(2) The Diamond Match property is suitable for the MRE project;

(3) MRE is competent to promote, finance, and construct such a project and to obtain and supervise professional management therefore; and

(4) MRE should be encouraged to proceed forthwith with its plans.

(E) That the aforesaid amendments to the Zoning By-Law and the Zoning Map and the question of establishing a Standing Committee on Housing be submitted to the voters of the the Town under appropriate Articles at a Special Town Meeting called by the Board of Selectmen as soon as feasible, but in any event before December 1, 1969.

Respectfully submitted,

THOMAS F. GARVEY, Chairman
C. MITCHELL DRAPER, JR.
FRANK B. FREDERICK
THOMAS L. KENNEDY

# HOUSING FOR THE ELDERLY
# PROPOSED ZONING BY–LAW AMENDMENT

The following proposed amendment to the Zoning By-Law has been jointly prepared and is presented by the Planning Board and the Committee on Housing for the Elderly.

It is proposed to amend the present Zoning By-Law of the Town of Milton (Chapter 10 of the General By-Laws) as follows:

Amend Section II. A. by changing the word "four" in the last line of the first paragraph to the word "five", and inserting a new sub-paragraph 5, which shall read:

5. Residence D Districts.

Amend Section II. B., by rewriting the second sentence to read:

The boundaries of Residence A Districts, Residence B Districts, Residence C Districts and Residence D Districts shall be as shown on the Zoning Map.

Amend Section III. A. 5., by rewriting A. 5. to read:

5. Municipal use, other than housing of any kind whether controlled by a Milton Housing Authority or otherwise.

Amend Section III. A. 7. (e), by rewriting A. 7. (e) to read:

(e) charitable or philanthropic use (including hospital or sanitarium) not conducted for profit, but not including any use described in paragraph D of this Section.

Amend Section III. by adding a new paragraph D. as follows:

D. Residence D Use. In a Residence D District, except as herein otherwise provided, no building or land shall be used and no building shall be erected or converted except for the following purposes:

1. To provide Housing for the Elderly, such housing to be owned and operated only by either a private nonprofit organization or by a local Housing Authority established under General Laws Chapter 121 Section 26K as it may from time to time be amended or owned and operated jointly by such organizations so far permitted by law.

2. For the purposes of this Section, (a) "private non-profit organization" shall mean a corporation, foundation or other organization no part of the net earnings of which

inures to the benefit of any private shareholder or individual, which has been granted tax-exempt status under applicable state and federal laws, and which obligates itself to pay taxes annually to the Town of Milton on its real estate used for Housing for the Elderly or to make annual payments in lieu thereof to the Town, in the latter case the payments to be in such amount as shall be approved from time to time by the Milton Board of Assessors.

3. If any part of land included in a Limited Residence D District is not being used for Housing for the Elderly, the owner may apply to the Board of Appeals for a special permit to use said part of the land for any use permitted in a Residence A, B, or C District. If the permit is granted, all provisions in this by-law applicable to the most appropriate Residence District shall apply and the Board of Appeals shall determine whether the land for which the permit is granted shall be governed by the provisions of a Residence A, B, or C District. While any such permit is in force any such land shall be free of all restrictions and conditions applicable to the use of land for Housing for Elderly and need not be owned or operated by a nonprofit corporation or Housing Authority. Land subject to such a permit may at any time, on applicaton of the owner or with his consent, be redesignated by the Board of Appeals for the primary use of this Section D.

4. Land used for Housing for the Elderly shall have only such rights of accessory use as are customary and incidental to such Housing, but signs, except to indicate vacancies, shall not be considered as an acceptable accessory use.

Amend Section V. by adding a new paragraph B. as follows and redesignating the present paragraphs B. and C. respectively as paragraphs C. and D.

B. Building Heights in Residence D. Districts

In a Residence D District no building used for Housing for the Elderly shall exceed a maximum of 35 feet in height above that point in the center line of the street or way adjacent to the building which is directly opposite the principal entrance thereof, subject to the exceptions in paragraph D. of this Section; and provided further, that the permitted height may be increased to not more than 65 feet if authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit.

Amend Section VI. A. by adding a new sub-paragraph 4 (a), (b), and (c) and redesignating the present sub-paragraphs 4. and 5. respectively as 5. and 6.

4.(a) In a Residence D District no building or buildings shall be erected or maintained to furnish Housing for the Elderly except on a lot containing not less than 100,000 square feet and having a frontage of not less than fifty (50) feet, and no such building

or buildings, shall in the aggregate cover more than 25% of said lot. And no building or buildings shall be converted for such use without a permit from the Board of Appeals.

(b) Each such building shall have three or more independent dwelling units consisting of a room or suite of rooms, its own bath and toilet facilities, and its own kitchen facility. Each such building may also include central kitchen and dining facilities for providing meals to residents thereof and their guests but not to the public and may also provide lounge rooms for the common use of residents and their guests

(c) No unit in such a building shall be occupied by a person or persons under 62 years of age, except that a person or persons of 62 years of age or over in a given unit may have one person under 62 years of age living in the same unit, if the younger person lives in the unit in order to take care of the older person or persons and provided that such additional occupancy does not overcrowd the unit.

Amend Section VI. B. 1. by inserting in the first line after the words "Residence A" the words "or D".

Amend Section VI. C. 1. by adding at the end, with appropriate punctuation changes, the words "or in a Residence D District within twenty (20) feet of a lot side line".

Amend Section VI. D. 3 by adding at the end, with appropriate punctuation changes, the words "nor within fifteen (15) feet of a rear lot line in a Residence D District."

Amend Section VI. G., making appropriate punctuation changes, by deleting in the first line the word "and" and inserting after the letter C the words "and D."

Amend Section VI. by adding a new paragraph H. as follows:

H. Landscaping.

In all Residence D Districts being used for Housing for the Elderly, that shall be provided suitable landscaping adequate to screen parking and service areas from public or private ways and adjacent properties.

Amend Section VI. by adding a new paragraph I. as follows:

I. Parking, Ways and Lighting.

1. In a residence D District being used for Housing for the Elderly, off-street parking shall be provided which may be either indoor or outdoor or a combination thereof. At least one parking space shall be provided for each unit contained in each residence building.

2. In a Residence D District being used for Housing for the Elderly, driveways within each lot, including those for ingress and egress, shall be thirty (30) feet in width, with twenty-five (25) feet paved for the use of vehicles and with two (2) sidewalks five (5) feet in width. Adequate lighting shall be provided for driveways, and driveways and parking areas shall be suitably graded and provided and maintained with a permanent dust -free surface, adequate drainage and bumper guards when needed for safety.

Amend Section VII. B. by adding at the end thereof the following:

In connection with furnishing Housing for the Elderly the applicant for a permit shall file with the Building Commissioner detailed plans of all matters included in Section VI. I. 2; and the Building Commissioner shall refer said plans to the Town Engineer for his advice before any permit is issued.

STUDY COMMITTEE ON HOUSING FOR THE ELDERLY

## QUESTIONNAIRE HOUSING FOR THE ELDERLY

1. If privately financed non-profit housing were available, would you be interested in living in such housing especially designed for senior citizens of Milton? YES ____ NO____

2. Would you require: _____ 1 bedroom, comb. living & dining room, kitchenette & bath? or _____ 2 bedrooms, comb. living & dining room, kitchenette & bath?

3. Are you a couple? ____ widow? ____ widower?____ single unmarried?_____

4. If a couple, is the older member 65 or over? ____ 62-65? ____ If a couple, is your average age 65 or over? ____ 62-65? ____ under 62? ____ If a widow, widower, or single unmarried, are you 65 or over? ____ 62-65?_____

5. How long have you lived in Milton (if a couple, give both periods of residence)?

---

6. Are you presently living with relatives?_____ Living alone? _____

7. Do you own your own home? _____ Are you renting your home or apt.?_____

8. Would you be willing, and able, to pay rent (including all utilities except phone) for a one-bedroom apartment _____, or a two bedroom apartment _____, of as much as $150 ____ $175 ____ $200 ____ per month?

(Note: be sure to check the upper limit of your ability to pay the rent indicated. You will not be obligated, nor discriminated against, nor given preferential status by your answer. We are interested simply in compiling accurate statistics.)

9. If Government financed and privately operated housing were available and your total annual income from all sources is not in excess of $4500. for a single person, or $5400. for a couple, how much rent could you afford _____ per month? _____

10. Please return this questionaire by July 19, 1969 in the enclosed envelope. Your reply will be confidential. Signature is optional.

NAME _____ ADDRESS _____

## EXHIBIT No. 1

| Exhibit No. | Total No. of Couples & Individuals Responding | Total No. of Individual Elderly Responding | No. of Bedrooms Required | | | Answered Question 8 — Able & willing to pay rentals of $150. or more per month. | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | 1-Br | 2-Br | DNS-Br | $150. | $175. | $200. | Total |
| 2 | 230 | 318 | 182 | 43 | 5 | | | | |
| 3 | 390 | 624 | 192 | 198 | 0 | 272(*) | 82(*) | 36(*) | 390(*) |
| 4 | 229 | 364 | 92 | 129 | 8 | 85 | 49 | 95 | 229 |
| 5 | 33 | 43 | N/A | N/A | N/A | | | | |
| 6 | 54 | 74 | 36 | 7 | 11 | | | | |
| 7 | 21 | 31 | 13 | 5 | 3 | 15(*) | 3(*) | 3(*) | 21(*) |
| 8 | 35 | 59 | 12 | 14 | 9 | 8 | 5 | 22 | 35 |
| 9 | 289 | 382 | N/A | N/A | N/A | | | | |
| Totals | 1281 | 1895 | 527 | 396 | 36 | 380 | 139 | 156 | 675 |
| Add | 4 | Questionnaires returned with no statistical data | | | | | | | |
| | 1285 | | | | | | | | |

## EXPLANATION

EXHIBIT NO. 2: Replied "YES" to Question No. 1. Did not check any rental figure on Question No. 8. Answered Question No. 9 with rentals less than $150. per month, indicating income less than $4500/5400. per annum.

EXHIBIT NO. 3: Replied "YES" to Question No. 1. Checked rentals of $150, $175, or $200 on Question No. 8. Also answered Question No. 9, indicating income less than $5400.

EXHIBIT NO. 4: Replied "YES" or "MAYBE" (27 replies) to Question No. 1. Gave no data on Question No. 9. Checked rentals of $150, $175, or $200 on Question No. 8.

EXHIBIT NO. 5: Replied "YES" or "MAYBE" to Question No. 1, but did not answer Questions No. 8 or No. 9.

EXHIBIT NO. 6: Replied "NO" to Question No. 1. Did not answer Question No. 8. Answered Question No. 9 with rentals less than $150. per month, indicating income less than $5400.

EXHIBIT NO. 7: Replied "NO" to Question No. 1. Checked rentals of $150, $175, or $200 on Question No. 8. Also answered Question No. 9, indicating income less than $5400.

EXHIBIT NO. 8: Replied "NO" to Question No. 1. Gave no data on Question No. 9. Checked rentals of $150, $175, or $200 on Question No. 8.

EXHIBIT NO. 9: Replied "NO" to Question No. 1. Did not answer Questions No. 8 or No. 9.

## EXHIBIT No. 2

Replied "YES" to Question No. 1. Did not check any rental figure on Question No. 8 Answered Question No. 9 with rentals as follows (less than $150/month), thus indicating less than $4500/single person or $5400/couple.

| Able to pay maximum rental as follows: | 1 Bedroom Couple | 1 Bedroom Widowed or Single | 1 Bedroom Total 1-Br. | 2 Bedroom Couple | 2 Bedroom Widowed or Single | 2 Bedroom Total 2-Br. | DNS-Br Couple | DNS-Br Widowed or Single | DNS-Br Total DNS |
|---|---|---|---|---|---|---|---|---|---|
| no figure given | 8 | 11 | 19 | 2 | 2 | 4 | 0 | 0 | 0 |
| $25. | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| $45. | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| $50. | 1 | 16 | 17 | 2 | 2 | 4 | 0 | 0 | 0 |
| $55. | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| $60. | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 1 | 1 |
| $65. | 1 | 2 | 3 | 1 | 0 | 1 | 2 | 0 | 2 |
| $70. | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| $75. | 4 | 22 | 26 | 4 | 1 | 5 | 0 | 0 | 0 |
| $80. | 1 | 7 | 8 | 5 | 0 | 5 | 0 | 1 | 1 |
| $85. | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| $90. | 2 | 7 | 9 | 1 | 0 | 1 | 0 | 0 | 0 |
| $95. | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 100. | 16 | 30 | 46 | 13 | 0 | 13 | 0 | 0 | 0 |
| Sub Total | — | — | — | — | — | — | — | — | — |
| $100. or Less | 36 | 112 | 148 | 28 | 6 | 34 | 2 | 2 | 4 |
| 105. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 110. | 1 | 2 | 3 | 2 | 0 | 2 | 0 | 0 | 0 |
| 115. | 0 | 2 | 2 | 0 | 1 | 1 | 1 | 0 | 1 |
| 120. | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 |
| 125. | 11 | 14 | 25 | 3 | 1 | 4 | 0 | 0 | 0 |
| 130. | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 135. | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 |
| GRAND TOTALS | 50 | 132 | 182 | 35 | 8 | 43 | 3 | 2 | 5 |

| | | |
|---|---|---|
| TOTAL NUMBER RESPONDING | | 230 |
| NO. INDIV. ELDERLY RESPONDING | | |
| WIDOWED OR SINGLE | 142 | |
| COUPLES (88 x 2) | 176 | 318 |

NOTE: OF THE TOTAL OF 230
WHO RESPONDED, 162 (70%)
SIGNED THEIR QUESTIONNAIRES.

| | | |
|---|---|---|
| TOT. 1-BR | 182 | (79%) |
| TOT. 2-BR | 43 | (19%) |

## EXHIBIT No. 3

Replied "YES" to Question No. 1. Checked rentals of $150, $175, or $200 on Question No. 8. Also answered Question No. 9, thus indicating Incomes less than $4500/single person or $5400/couple.

CAN PAY $150. (as per answer to Question No. 8)

| | 1 Bedroom | | | 2 Bedroom | | | Total 1-Br & 2-Br | |
|---|---|---|---|---|---|---|---|---|
| | Couple | Widowed or Single | Tot. 1-BR | Couple | Widowed or Single | Tot. 2-BR | Couple | Widowed or Single |
| $100. or less | 9 | 28 | 37 | 15 | 5 | 20 | 24 | 33 |
| $100. - $149.99 | 8 | 12 | 20 | 12 | 3 | 15 | 20 | 15 |
| $150. or over | 49 | 59 | 108 | 56 | 16 | 72 | 105 | 75 |

CAN PAY $175. (as per answer to Question No. 8)

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| $100. or less | 1 | 0 | 1 | 5 | 1 | 6 | 6 | 1 |
| $100. - $149.99 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 2 |
| $150. - $174.99 | 1 | 2 | 3 | 7 | 4 | 11 | 8 | 6 |
| $175. or over | 8 | 5 | 13 | 36 | 10 | 46 | 44 | 15 |

CAN PAY $200. (as per answer to Question No. 8)

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| $100. or less | 1 | 1 | 2 | 1 | 0 | 1 | 2 | 1 |
| $100. - $149.99 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 |
| $150. - $174.99 | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 0 |
| $175. - $199.99 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 1 |
| $200. or over | 2 | 2 | 4 | 19 | 5 | 24 | 21 | 7 |
| TOTALS | 80 | 112 | 192 | 154 | 44 | 198 | 234 | 156 |

TOTAL CAN PAY $150. - 272
TOTAL CAN PAY $175. - 82
TOTAL CAN PAY $200. - 36

| | | |
|---|---|---|
| TOTAL NUMBER RESPONDING | | 390 |
| NO. INDIV. ELDERLY RESPONDING | | |
| WIDOWED OR SINGLE | 156 | |
| COUPLES (234 x 2) | 468 | 624 |

NOTE: OF THE TOTAL OF 390
WHO RESPONDED, 296 (76%)
SIGNED THEIR QUESTIONNAIRES.

TOT. 1-BR 192 (49%)
TOT. 2-BR 198 (51%)

## EXHIBIT No. 4

REPLIED "YES" OR "MAYBE" (27 replies) to Question No. 1. Checked rentals of $150, $175, or $200 on Question No. 8. Did not answer Question No. 9, thus indicating Incomes in excess of $4500/single person or $5400/couple.

| | 1 Bedroom | | | | 2 Bedroom | | | | DNS Bedroom | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | $150. | $175. | $200. | Total | $150. | $175. | $200. | Total | $150. | $175. | $200. | Total |
| Couple | 20 | 6 | 6 | 32 | 17 | 27 | 51 | 95 | 2 | 0 | 6 | 8 |
| Widowed or Single | 37 | 10 | 13 | 60 | 9 | 6 | 19 | 34 | 0 | 0 | 0 | 0 |
| TOTALS | 57 | 16 | 19 | 92 | 26 | 33 | 70 | 129 | 2 | 0 | 6 | 8 |

TOTAL CAN PAY $150. - 85
TOTAL CAN PAY $175. - 49
TOTAL CAN PAY $200. - 95

TOTAL NUMBER RESPONDING 229
NO. INDIV. ELDERLY RESPONDING
WIDOWED OR SINGLE 94
COUPLES (135 x 2) 270 364

NOTE: OF THE TOTAL OF 229 WHO RESPONDED, 163 (71%) SIGNED THEIR QUESTIONNAIRES.

TOT. 1-BR 92 (40%)
TOT. 2-BR 129 (56%)

## EXHIBIT No. 5

Replied "YES" or "MAYBE" to Question No. 1, but provided no information of any kind on Questions No. 8 or No. 9.

| Total Re-sponding | 1 Bedroom | | | 2 Bedroom | | | DNS-BR | | |
|---|---|---|---|---|---|---|---|---|---|
| | Couple | Widowed or Single | DNS Mar. Stat. | Couple | Widowed or Single | DNS Mar. Stat. | Couple | Widowed or Single | DNS Mar. Stat. |
| 18 | 2 | 7 | 1 | 2 | 0 | 0 | 5 | 0 | 1 |

Replied neither "YES" nor "NO" to Question No. 1, and provided no information of any kind (except see footnotes below) on Question No. 8 or No. 9.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 15 | 0 | 1 (a) | 0 | 0 | 0 | 0 | 1 | 12 (b) | 1 |

(a) 1 person indicated she could not pay as much as $150.
(b) 7 persons indicated they could not pay as much as $150.

| | | |
|---|---|---|
| TOTAL NUMBER RESPONDING | | 33 |
| NO. INDIV. ELDERLY RESPONDING | | |
| WIDOWED OR SINGLE | 20 | |
| DNS MARITAL STATUS | 3 | |
| COUPLES (10 x 2) | 20 | 43 |

NOTE: OF THE TOTAL OF 33 WHO RESPONDED, 23 (70%) SIGNED THEIR QUESTIONNAIRES.

| | |
|---|---|
| TOT. 1-BR | 11 |
| TOT. 2-BR | 2 |
| TOT. DNS-BR | 20 |

## EXHIBIT NO. 6

Replied "NO" to Question No. 1. Did not check any rental figure on Question No. 8. Answered Question No. 9 with rentals as follows (less than $150/month), thus indicating Incomes less than 4500/single person or $5400/couple.

| Able to pay maximum rental as follows: | 1 Bedroom | | | 2 Bedroom | | | DNS-Br. | | |
|---|---|---|---|---|---|---|---|---|---|
| | Couple | Widowed or Single | Total 1-Br. | Couple | Widowed or Single | Total 2-Br. | Couple | Widowed or Single | Total DNS |
| no figure given | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $35 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| $40 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| $45 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| $50 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| $60 | 0 | 5 | 5 | 0 | 0 | 0 | 1 | 1 | 2 |
| $70 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| $75 | 0 | 5 | 5 | 2 | 0 | 2 | 2 | 0 | 2 |
| $80 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| $85 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| $90 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| $100 | 3 | 11 | 14 | 1 | 0 | 0 | 4 | 0 | 4 |
| Sub-Total $100 or less | 4 | 30 | 34 | 3 | 2 | 5 | 9 | 1 | 10 |
| $115 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| $125 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 0 | 0 |
| $129.50 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grand Totals | 5 | 31 | 36 | 5 | 2 | 7 | 10 | 1 | 11 |

| | | |
|---|---|---|
| TOTAL NUMBER RESPONDING | | 54 |
| NO. INDIV. ELDERLY RESPONDING | | |
| WIDOWED OR SINGLE | 34 | |
| COUPLES (20 x 2) | 40 | 74 |

NOTE: OF THE TOTAL OF 54
WHO RESPONDED, 37 (69%)
SIGNED THEIR QUESTIONNAIRES.

TOT. 1-BR 36 (67%)
TOT. 2-BR 7 (13%)

## EXHIBIT NO. 7

Replied "NO" to Question No. 1. Checked rentals of $150, $175, or $200 on Question No. 8. Also answered Question No. 9, thus indicating Incomes less than $4500/single person or $5400/couple.

| Answer to Question No. 9 | 1 Bedroom | | | 2 Bedroom | | | DNS–BR | | |
|---|---|---|---|---|---|---|---|---|---|
| | Couple | Widowed or Single | Total 1-Br | Couple | Widowed or Single | Total 2-Br | Couple | Widowed or Single | Total DNS |
| **CAN PAY $150. (as per answer to Question No. 8)** | | | | | | | | | |
| $75 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| $90 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| $100 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 0 |
| $150 | 2 | 4 | 6 | 1 | 2 | 3 | 1 | 0 | 1 |
| **CAN PAY $160 (as per answer to Question No. 8)** | | | | | | | | | |
| $160 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| **CAN PAY $175 (as per answer to Question No. 8)** | | | | | | | | | |
| $90 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| $175 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| **CAN PAY $200 (as per answer to Question No. 8)** | | | | | | | | | |
| $150 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| Totals | 5 | 8 | 13 | 2 | 3 | 5 | 3 | 0 | 3 |

TOTAL CAN PAY $150 – 15
TOTAL CAN PAY $160 – 1
TOTAL CAN PAY $175 – 2
TOTAL CAN PAY $200 – 3

TOTAL NUMBER RESPONDING 21

NO. INDIV. ELDERLY RESPONDING
WIDOWED OR SINGLE 11
COUPLES (10 x 2) 20 31

NOTE: OF THE TOTAL of 21 WHO RESPONDED, 12 (57%) SIGNED THEIR QUESTIONNAIRES.

TOT. 1-BR 13 (62%)
TOT. 2-BR 5 (24%)

## EXHIBIT NO. 8

Replied "NO" to Question No. 1. Checked rentals of $150, $175, or $200 on Question No. 8. Did not answer Question No. 9, thus indicating Incomes in excess of $4500/single person or $5400/couple.

| | 1 Bedroom | | | | 2 Bedroom | | | | DNS-Bedroom | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | $150. | $175. | $200. | Total | $150. | $175. | $200. | Total | $150. | $175. | $200. | Total |
| Couple | 2 | 0 | 3 | 5 | 2 | 3 | 5 | 10 | 1 | 1 | 7 | 9 |
| Widowed or Single | 3 | 1 | 3 | 7 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 |
| Totals | 5 | 1 | 6 | 12 | 2 | 3 | 9 | 14 | 1 | 1 | 7 | 9 |

TOTAL CAN PAY $150 – 8
TOTAL CAN PAY $175 – 5
TOTAL CAN PAY $200 – 22

TOTAL NUMBER RESPONDING 35
NO. INDIV. ELDERLY RESPONDING
WIDOWED OR SINGLE 11
COUPLES (24 x 2) 48 59

NOTE: OF THE TOTAL OF 35
WHO RESPONDED, 21 (60%)
SIGNED THEIR QUESTIONNAIRES

TOTAL 1-BR 12
TOTAL 2-BR 14
TOTAL DNS-BR 9

## EXHIBIT NO. 9

Replied "NO" to Question No. 1. Provided no information of any kind on Questions No. 8 and No. 9.

| Couples | | Widowed or Single | | No. Info. Re. Marital Status | |
|---|---|---|---|---|---|
| Signed | Unsigned | Signed | Unsigned | Signed | Unsigned |
| 67 | 22 | 115(b) | 33(c) | 33 | 19 |
| → | 67 | → | 115 (b) | → | 33 |
| | 89(a) | | 148(d) | | 52 |

(a) representing 178 individual elderly
(b) representing 119 individual elderly
(c) 2 persons did indicate they could not pay more than $75/month
(d) representing 152 individual elderly

TOTAL NUMBER RESPONDING – 289
NO. INDIV. ELDERLY RESPONDING – 382

NOTE: OF THE TOTAL OF 289 WHO RESPONDED, 215 (74%) SIGNED THEIR QUESTIONNAIRES.

FINAL RECAP NOTE ON SIGNED QUESTIONNAIRES: OF THE TOTAL OF 1281 WHO RESPONDED, 929 (72.5%) SIGNED THEIR QUESTIONNAIRES.

# Chapter 774

## THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand Nine Hundred and Sixty-nine

AN ACT providing for the construction of low or moderate income housing in cities and towns in which local restrictions hamper such construction.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Chapter 403 of the General Laws is hereby amended by adding the following four sections under the following caption: LOW AND MODERATE INCOME HOUSING.

SECTION 20. The following words, wherever used in this section and in sections twenty-one to twenty-three, inclusive, shall, unless a different meaning clearly appears from the context, have the following meanings:-

"Low or moderate income housing", any housing subsidized by the federal or state government under any program to assist the construction of low or moderate income housing as defined in the applicable federal or state statute, whether built or operated by any public agency or any nonprofit or limited dividend organization.

"Uneconomic", any condition brought about by any single factor or combination of factors to the extent that it makes it impossible for a public agency or nonprofit organization to proceed in building or operating low or moderate income housing without financial loss, or for a limited dividend organization to proceed and still realize a reasonable return in building or operating such housing within the limitations set by the subsidizing agency of government on the size or character of the development or on the amount or nature of the subsidy or on the tenants, rentals and income permissible, and without substantially changing the rent levels and units sizes proposed by the public, nonprofit or limited dividend organizations.

"Consistent with local needs", requirements and regulations shall be considered consistent with local needs if they are reasonable in view of the regional need for low and moderate income housing considered with the number of low income persons in the city or town affected and the need to protect the health or safety of the occupants of the proposed housing or of the residents of the city or town, to promote better site and building design in relation to the surroundings, or to preserve open spaces, and if such requirements and regulations are applied as equally as possible to both subsidized and unsubsidized housing.

Requirements or regulations shall be consistent with local needs when imposed by a board of zoning appeals after comprehensive hearing in a city or town where (1) low or moderate income housing exists which is in excess of ten per cent of the housing units reported in the latest decennial census of the city or town or on sites comprising one and one half per cent or more of the total land area zoned for residential, commercial or industrial use or (2) the application before the board would result in the commencement of construction of such housing on sites comprising more than three tenths of one per cent of such land area or ten acres, whichever is larger, in any one calendar year; provided, however, that land area owned by the United States, the commonwealth or any political subdivision thereof, the metropolitan district commission or any public authority shall be excluded from the total land area referred to above when making such determination of consistency with local needs.

"Local Board", any town or city board of survey, board of health, board of subdivision control appeals, planning board, building inspector or the offices or board having supervision of the construction of building or the power of enforcing municipal building laws, or city council or board of selectmen.

SECTION 21. Any public agency or limited dividend or nonprofit organization proposing to build low or moderate income housing may submit to the board of appeals, established under section fourteen of chapter forty A, a single application to build such housing in lieu of separate applications to the applicable local boards. The board of appeals shall forthwith notify each such local board, as applicable, of the filing of such application by sending a copy thereof to such local board for their recommendations and such, within thirty days of the receipt of such application, hold a public hearing on the same. The board of appeals shall request the appearance at said hearing of such representatives of said local boards as are deemed necessary or helpful in making its decision upon such application and shall have the same power to issue permits or approvals as any local board or official who would otherwise act with respect to such application, including but not limited to the power to attach to said permit or approval conditions and requirements with respect to height, site plan, size or shape, or building materials as are consistent with the terms of this section. The board of appeals, in making its decision on said application, shall take into consideration the recommendations of the local boards and shall have the authority to use the testimony of consultants. The provisions of section seventeen of chapter forty A shall apply to all such hearings. The board of appeals shall render a decision, based upon a majority vote of said board, within forty days after the termination of the public hearing and, if favorable to the applicant, shall forthwith issue a comprehensive permit or approval. If said hearing is not convened or a decision is not rendered within the time allowed, unless the time has been extended by mutual agreement between the board and the applicant, the application shall be deemed to have been allowed and the comprehensive permit or approval shall forthwith issue. Any person aggrieved by the issuance of a comprehensive permit or approval may appeal to the court as provided in section twenty-one of chapter forty A.

SECTION 22. Whenever an application filed under the provisions of section twenty-one is denied, or is granted with such conditions and requirements as to make the building or operation of such housing uneconomic, the applicant shall have the right to appeal to the housing appeals committee in the department of community affairs for a review of the same. Such appeal shall be taken within twenty days after the date of the notice of the decision by the board of appeals by filing with said committee a statement of the prior proceedings and the reasons upon which the appeal is based. The committee shall forthwith notify the board of appeals of the filing of such petition for review and the latter shall, with ten days of the receipt of such notice, transmit a copy of its decision and the reasons therfor to the committee. Such appeal shall be heard by the committee within twenty days after receipt of the applicants statement. A stenographic record of the proceedings shall be kept and the committee shall render a written decision, based upon a majority vote, stating its findings of fact, its conclusions and the reasons therefor within thirty days after the termination of the hearing, unless such time shall have been extended by mutual agreement between the committee and the applicant. Such decision may be reviewed in the superior court in accordance with the provisions of chapter thrity A.

SECTION 23. The hearing by the housing appeals committee in the department of community affairs shall be limited to the issue of whether, in the case of denial of an application, the decision of the board of appeals was reasonable and consistent with local needs and, in the case of an approval of an application with conditions and requirements imposed, whether such conditions and requirements make the construction or operation of such housing uneconomic and whether they are consistent with local needs. If the committee finds, in the case of a denial, that the decision of the board of appeals was unreasonable and not consistent with local needs, it shall vacate such decision and shall direct the board to issue a comprehensive permit or approval to the applicant. If the committee finds, in the case of an approval with conditions and requirements imposed, that the decision of the board makes the building or operation of such housing uneconomic and is not consistent with local needs, it shall order such board to modify or remove any such condition or requirement so as to make the proposal no longer uneconomic and to issue any necessary permit or approval; provided, however,that the committee shall not issue any order that would permit the building or operation of such housing in accordance with standards less safe than the applicable building and site plan requirements of the Federal Housing Administration or the Massachusetts Housing Finance Agency, whichever agency is financially assisting such housing. Decision or conditions and requirements imposed by a board of appeals that are consistent with local needs shall not be vacated, modified or removed by the committee notwithstanding that such decisions or conditions and requirements have effect of making the applicant's proposal uneconomic.

The housing appeals committee or the petitioner shall have the power to enforce the orders of the committee at law or in equity in the superior court. The board of appeals shall carry out the order of the hearing appeals committee within thirty days of its entry and, upon failure to do so, the order of said committee shall, for all purposes, be deemed to be

the decision of said board, unless the petitioner consents to a different decision or order by such board.

SECTION 2. Chapter 230 of the General Laws is herby amended by inserting after section 5 the following section:-

SECTION 5A. There shall be within the department a housing appeals committee, consisting of three members to be appointed by the commissioner, of whom one shall be an officer or employee of the department, and two members to be appointed by the Governor for terms of one year each, of whom one shall be a member of a board of selectmen and one a member of a city council or similar governing body of a city. The members shall serve for terms of one year each, and the commissioner shall designate the chairman. A member of the committee shall receive no compensation for his services, but shall be reimbursed by the commonwealth for all reasonable expenses actually and necessarily incurred in the performance of his official duties. Said committee shall hear all petitions for review filed under section seventy-two of chapter forty B, and shall conduct said hearing in accordance with rules and regulations established by the commissioner.

The department shall provide such space and clerical and other assistance as the committee may require.

SECTION 3. The provisions of this act are severable and, if any provision shall be held unconstitutional by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

House of Representative, August 21, 1969

Passed to be enacted,
THOMAS W. McGEE, Acting Speaker

In Senate, August 22, 1969

Passed to be enacted,
MAURICE A. DONAHUE, President

Approved, August 23, 1969

FRANCIS W. SARGENT
Acting Governor

September 10, 1969

# MINORITY REPORT

## Re: 1969 Study Committee on Housing for the Elderly

To the Board of Selectmen of the Town of Milton
Town Hall, Milton, Massachusetts

Gentlemen:

The reasons for the establishment of this committee, and its charge by members of the town, is outlined in the Majority Report.

This Minority Report is initiated because of a divergence of opinion in three of the most vital areas of this survey. Specifically, in the areas of priorities, controls, and rezoning.

Be it understood, that I am in accord with the majority opinion as to the necessity of Housing for the Elderly (to be referred to as Housing in the balance of the report).

I am in accord with the Majority opinion as it pertains to the rezoning of the Diamond Match Company property.

I also agree that Milton Residence for the Elderly (M.R.E.), a private, non-profit group, is eminently qualified to undertake such a venture.

During the course of this committee's survey, 3800 questionnaires (copy attached to Majority Report), were sent to approximately 4780 Milton citizens 62 years or over.

Approximately 1280 replies were received.

Gentlemen, please note very carefully the results.

(a) 424 indicated that they either were not interested or were opposed to such Housing.
(b) 25 letters were returned unmailed.
(c) 37 indicated that they could pay $200 per month.
(d) 76 indicated they could pay $175 per month.
(e) Approximately 718 indicated they could pay $150 or less, with the majority indicating less.

Of the 718 in section (e), 645 indicated their incomes were $5400 or less a year per couple, and of this 645 group, 260 indicated their incomes were $3600 or less a year per couple.

If these figures do not constitute a mandate, then in my opinion it shows what direction we must take and where our priorities lie.

In spite of this almost six to one ratio, the Majority Report recommends that "M.R.E." be encouraged to proceed with its plans.

M.R.E.'s agreement to allocate no less than 50% of its units to those whose income is $5400 or less per year and 50% of its units to those with higher incomes; an equal ratio, in my opinion does not address itself to the facts that are before us.

I agree that no citizen who has devoted much time, and effort, for many years to making Milton the desirable town it is, should be compelled to move away because of a lack of smaller housing than they now occupy. There are people in this group who fortunately can pay $175 and $200 a month or more if need be. Our survey shows that 113 of this group were concerned enough to answer. These people must be considered; possibly by amending our zoning by-laws to allow private construction for just this purpose. A complete study of this problem should be made.

However, 645 equally concerned citizens with the same physical and psychological needs, who cannot afford to pay these high rents also responded to our questionnaire.

Furthermore, M.R.E.'s intention to divide equally its units, does not give a clear indication that anyone who specified that they could pay no more than $125 or $100 per month or less, and there were many, will be considered.

M.R.E.'s obligation could be fulfilled by accepting applicants in the $5400 a year or less group who, though a small minority, indicated they could pay $150 per month.

I take further exception to M.R.E.'s standards of admission (Majority Report, page 5, paragraph b)

I do not believe that membership in a religious parish or synagogue, or ones ethnic background should even slightly enter into ones qualifications for acceptance. I believe that the only areas other than geographical, age, and finances that should be considered, is physical and psychological.

I take further exception to M.R.E.'s standard of admission (Majority Report, page 5, section 2, No. IV under letter d).

I believe this takes us into an area that we do not belong. Should a senior citizen be penalized because a child or any other relative, although able to house and support them, refuses to do so?

In the area of controls, M.R.E. has indicated in their standards of admission, (Majority Report, page 5 paragraph a) "Residence or former residence in Milton will be essential."

I wish to make very clear that the integrity of all the members of M.R.E. is beyond reproach.

In my opinion, however, good government cannot be conducted with good intentions.

Any act that effects so many of our citizens must have definite laws, and guidelines to govern it. No government ever wants to find itself in a position of "closing the barn door etc."

I recommend to the board that an effort be made to have passed, an ordinance under the title of Housing for the Elderly, that reads:

(a) No person can be accepted unless they have been a legal resident in the town of Milton for no less than 3 years.

(b) If a vacancy should occur, and at the time of this vacancy, no Milton resident with the qualifications in section (a) has applied, then any legal Milton resident with the number of years of residency being considered may be accepted.

(c) If at any time a vacancy occurs, and no Milton resident has applied, then, and only then, can a non Milton resident be accepted.

Gentlemen, section (c) of this suggested ordinance has been injected so as to comply with federal and state laws.

In the area of rezoning; I take acception to the Majority Report, page 11, letter f.

The height of 35 feet, as proposed by the majority, allows for structures of at least 3 stories and possibly 4 stories in height.

Three or four story structures are not compatible with the architectural climate of our town. I recommend that a zoning by-law amendment be initiated which would limit the height of any structure to 26 feet, or no more than 2 stories, unless the Board of Appeals decreed otherwise. Conversations with many Milton residents leads me to this conclusion.

I also recommend that an additional restriciton be placed in the zoning by-law amendments to limit any one structure to no more than 8 units.

Not to include this restriction would leave open the possible construction of large apartment house complexes, a condition foreign to the town of Milton.

It is my opinion that the majority of our citizens prefer garden type apartments. May I add that the opinion of not only our senior citizens, who are directly involved, but also the opinions and wishes of our junior and middle-aged citizens must be considered.

In summarizing the conclusions drawn from the past months of study:

## MINORITY REPORT

1. I believe that only through federally financed housing, be it private, which I prefer, or public, can the largest group of our citizens be accommodated.

2. If the recommendations in this report are acted upon favorably, I recommend that a Committee on Housing be appointed, either by the Board of Selectmen, or the town Moderator, to examine the activities of any private, non-profit group who has been given permission to undertake this project (Majority Report, page 14).

3. If no private group applies for the right to erect this Housing, at our next regular town meeting this committee on Housing be incorporated into a Housing Authority so that they may proceed to secure the necessary funds to establish, what is a definite necessity, Housing for the Elderly.

Respectfully submitted,

MICHAEL GELLER
Member of 1969 Study Committee
on Housing for the Elderly

# REPORT OF THE WARRANT COMMITTEE

Report of the Warrant Committee on the Article in the June 1968 Warrant as required by Chapter 3, Section 4, of the General Bylaws of the Town of Milton, Massachusetts.

June 14, 1968

The Warrant Committee hereby submits its recommendation on the Article in the Warrant for the Special Town Meeting of June 27, 1968.

## COLLECTION AND DISPOSAL OF REFUSE AND GARBAGE

## ARTICLE I

### The Existing Situation

The existing contract between the Town and Walen Brothers for the collection and disposal of garbage and refuse was defaulted on May 1, 1968. The Board of Health immediately initiated steps to advertise for new bids for a four year contract to be effective July 1, 1968.

In the interim, the Board awarded a contract to the Charles B. Bosworth Co., Inc. for May and June.

On June 6, the bids for the new contract were opened and the lowest bid tor the four year period was $840,000 by The Bosworth Company. Other Bidders were:

| | |
|---|---|
| James A. Freaney Inc. | $865,500 |
| M & C Corporation | 892,543 |
| Howard Disposal | 905,497 |

The difference between the current low bid and the existing contract amounts to $60,000 per year. The amount of additional appropriation required to fund the contract until December 31, 1968 is $38,094.

### Reason for Special Town Meeting

The Board of Health, being unable to enter into this new contract without additional funds, requested the Selectmen to take steps to make the funds available. The Town Counsel advised the Selectmen that the only procedure available was the calling of a Special Town Meeting for the purpose of appropriating the necessary funds.

**Warrant Committee Investigation**

The Warrant Committee has reviewed the existing situation with the Chairman of the Board of Health, the Town Counsel and the Executive Secretary and has come to the conclusion that the new bids are reasonable when compared with one another, the range from low to high of $840,000 to $905,497 being within a 10% range. The Board of Health attributed the difference between the current low bid of $210,000 a year and the 1967 low bid of approximately $150,000 to the following: 1. The 1967 low bidder probably underestimated his costs and this contributed in part to his inability to fulfill the contract, 2. Since the time of the 1967 bids, a substantial wage settlement was negotiated by union members, and 3. Present and anticipated inflation. When considered in this manner, the annual cost to the Town appears reasonable in that the contract price will remain the same for four years.

According to the Board of Health, the low bidder on the contract, Bosworth Company, has served the Town in a satisfactory manner for a number of years and the Warrant Committee has heard no evidence to the contrary.

**Recommendation**

The Warrant Committee recommends that the amount of $38,094 be appropriated from available funds in the Treasury.

Since the current year's tax rate has already been set, this appropriation will be added to next year's rate.

Respectfully submitted,

EDWARD J. SPELLMAN, Chairman
ROBERT S. SYLVESTER, Secretary
JOSEPH V. AIETA
PAUL A. BABCOCK, JR.
ELIOT M. BINDER
DEAN BOYLAN
JAMES D. COLT
EDWARD F. CURRY
LESTER J. ELLIS
MARY NATALIE FULTZ
ALAN L. McKINNON
FREDERICK W. PILLSBURY
HUGO W. SORGI
PAUL H. SPIERS, JR.
ROSE D. WALKE

# REPORT OF THE WARRANT COMMITTEE

Report of the Warrant Committee on the Articles in the December 1968 Warrant as required by Chapter 3, Section 4, of the General By-laws of the Town of Milton, Massachusetts.

November 14, 1968

The Warrant Committee hereby submits its recommendations on the Articles in the Warrant for the Special Town Meeting of December 4, 1968.

## ARTICLE 1

## COLLICOT SCHOOL BUILDING PROJECT

**Background**

The 1967 Town Meeting under Article 44 authorized the appointment of a Committee to study the elementary school facilities in the Town, to make recommendations for changes considered necessary and to prepare preliminary plans for such changes. The report of the Article 44 Committee contained comprehensive recommendations including certain alterations and improvements to the Collicot School. Preliminary plans were prepared and the 1968 Town Meeting approved the appointment of the Collicot School Building Committee with an appropriation of $50,000 for preparing final plans and obtaining firm bids for the work.

The Building Committee retained the architectural firm of Rich, Phinney, Lang & Cote and proceeded during the year to formulate final plans and specifications. During the period, the Committee obtained the necessary approvals and authorizations from the various state agencies involved. The plans have been reviewed and approved by the State School Building Assistance Commission in order to obtain approval for state financial aid.

The project was published for bids in October 1968. The sub bids were received on November 6, and those of the general contractor on November 12. The low bidder was James S. Kelliher of Quincy. The vote at the 1968 Town Meeting contained a provision for calling a Special Town Meeting within 21 days after receipt of the final bids. The building committee believes that a December start on the construction work would provide for a September 1969 completion date with a minimum of interference with the operation of the school.

**Need for the Project**

The Collicot School was built in 1928 and opened in 1929 with an enrollment of 328 as a two-unit school; two classes for each grade, kindergarten through grade 6. The school has evolved into a three-unit school with a present enrollment of 618 students. Over the years the physical facilities of the school have not kept pace with the increased enrollment and the needs of a modern educational plant. For instance, the present auditorium is used of necessity for physical education as well as a cafeteria. Classes in the basement under this area are considered to be sub-standard because of the noise overhead. The stage of the auditorium is used for remedial reading and speech therapy classes. The library occupies the corner of a basement room.

The proposed addition and alterations also provide for substantial replacements to the original heating, plumbing and electrical systems. Most of these fixtures are 40 years old and in the opinion of the architects replacement at this time would extend the useful life of the original building to the life of the proposed addition.

The completion of this project would bring the physical facilities at the Collicot School up to level of the Pierce and Glover schools and will be consistent with the overall plans of the school department for expansion and renovation.

**Cost**

The low bid for the project amounted to $737,751. Other bids were $756,277 and $754,237. In addition to the bid price, the Building Committee estimates that equipment will cost $45,000, clerk of the works $10,000, and a provision for contingencies $36,000. The architect's fee, based upon the amount of the bid, would amount to $71,828, bringing the total cost of the project to $901,379 of which $50,000 was appropriated at the March Town Meeting.

The Building Committee has obtained tentative approvals for state reimbursement and it has been indicated by the Massachusetts School Building Assistance Commission that under new legislation the entire contract price of $737,751 will qualify for 40% state reimbursement subject to funding by the Legislature. If the maximum state reimbursement is obtained, the net cost to the town over the twenty year life of the bonds would average $45,650, equivalent to 68 cents on the tax rate, ranging from 92 cents the first year down to 44 cents in the twentieth year. If only the minumum reimbursement is obtained under old legislation the average net cost would amount to $52,350 per year.

**Warrant Committee Conclusion**

After careful consideration, the Warrant Committee is convinced that the need for this project has been clearly demonstrated. Considering the fact that the building is 40 years old,

there seems to be little doubt that much of the work involved, particularly in the areas of heating, ventilating, plumbing and electrical systems, would be required at some time in the not too distant future, whether the building is expanded or not. It seems prudent to undertake this work along with the building addition rather than on an emergency piecemeal basis.

## ARTICLE 2

## AUTHORIZATION FOR SCHOOL COMMITTEE TO RETAIN ATTORNEY FOR COLLECTIVE BARGAINING

The 1968 Legislature passed a bill which contained a provision prohibiting school committees from engaging attorneys for collective bargaining unless authorized by the Town Meeting.

The Milton School Committee has used an attorney for bargaining with school department employees for the past three years. In order to continue this practice, authorization is required from the Town Meeting.

## ARTICLES 3 and 4

## CEMETERY DEVELOPMENT

Article 32 of the March 1968 Town Meeting authorized the development of cemetery land and appropriated $100,000 for such development; $10,000 to be raised from the tax levy and $90,000 to be raised by issuing bonds in the name of the Milton Cemetery.

Legislation enabling the issuance of these cemetery bonds was passed by the legislature on May 6, 1968. In the opinion of the bond counsel, such legislation is not retroactive and he recommends that part of Article 32 of the March 1968 Town Meeting be rescinded and replaced by Article 4 of this Special Town Meeting.

Respectfully submitted,

EDWARD J. SPELLMAN, Chairman
ROBERT S. SYLVESTER, Secretary
JOSEPH V. AIETA
PAUL A. BABCOCK, JR.
ELIOT M. BINDER
DEAN M. BOYLAN
JAMES D. COLT
EDWARD F. CURRY
LESTER J. ELLIS
MARY N. FULTZ
ALAN L. McKINNON
FREDERICK W. PILLSBURY
HUGO W. SORGI
PAUL H. SPIERS, JR.
ROSE D. WALKE

# REPORT OF THE WARRANT COMMITTEE

February 5, 1969

The Warrant Committee hereby submits its estimates and recommendations on the Articles in the Warrant for the 1969 Annual Town Meeting as required by Chapter 3, Section 4 of the General Bylaws of the Town of Milton.

The report contains an estimate of the receipts and expenditures for the year 1969 and the Warrant Committee estimate of the 1969 tax rate.

## TAX RATE

Table 1 summarizes the Town's estimated receipts and expenditures and indicates an estimated tax rate of $103.00 per thousand dollars of assessed valuation of real estate and personal property, based on an estimated total assessment on January 1, 1969, of $67,050,000.

As of this date the Town has not received the 1969 "Cherry Sheet" from the State. The Cherry Sheet contains the official State and County assessments and State tax distributions which the assessors will use in their official calculation of the tax rate. In determining our estimate of the State and County assessments and receipts we have reduced the 1968 receipts by 20%. This assumes that Governor Sargent's tax proposal will pass the legislature. If the Governor's proposal doesn't pass, the town receipts will be substantially lower and the tax rate substantially higher.

## DEPARTMENTAL BUDGETS

Table 3 in the rear of this booklet, Comparative Budget for 1969 Town Meeting, contains a detailed comparison of the 1968 appropriations, the 1969 requests, and the 1969 recommendations.

### General Government

The General Government section includes an increase of approximately $30,000 consisting of increases in the Law, Selectmen's and Engineering budgets.

A new Department, "General Services Department" has been established which will be under the direction of the Selectmen. This Department will provide temporary help to other Departments which in themselves do not have the need for an additional full-time person, but can use the services of a person part-time. The personnel hired for this Department will work part-time in the Cemetery, Highway, Treasurer's, and Selectmen's offices, as well as

reduce the need for overtime and temporary help in several other Departments. Cost of this Department for the first year will be $12,457.

### Protection of Persons and Property

The combination of the Police and Fire salaries are up approximately $50,000 due to 1968 salary increases. In addition, the Fire Department budget contains an increase of $50,000 attributable to salaries and equipment for seven additional Fire Fighters, necessitated by the reduction in the Fire Fighters' work week from forty-eight to forty-two hours, voted in November 1968. The Fire budget also contains $20,000 for the replacement of a 1949 truck known as Combination No. 1, which is used extensively in woods and brush fires.

### Health and Sanitation

The increase in this category, approximately $60,000, is caused principally by the new contract for garbage and refuse collection voted at the June 1968 Special Town Meeting.

### Highway

The Highway budget as presented to the Warrant Committee has been reduced substantially. Most of the reduction, $76,200 is attributable to the Warrant Committee's recommendation of a "NO" vote on the acceptance of Woodland Road as contained in Article 36.

### Schools

The total appropriation requested this year by the School Committee is $3,726,939. This represents an increase of $480,000 or 13% over last year's budget. We would like to point out that 91% of the total increase is reflected in the salary account, although only seven new teaching positions have been put in the budget.

The general expense account this year totals $456,766. This figure represents an increase of $28,384 over 1968 as compared with a $66,150 increase in 1968 over the previous year.

The $50,000 allocated for renovations of the senior high school represents the last phase of a five-year program agreed upon by the Town in 1965.

The increase in the transportation program was kept down to $10,080 this year despite the fact that there was an increase in the number of students transported and a lengthening of bus routes.

The $2,000 increase in the summer educational program is due largely to projected additional salary costs of teachers in the program.

Milton will be spending approximately $720 per student in 1969. This rate places the Town in the top 15 per cent bracket for comparable communities in the State.

### Recreation

The Park Department contains an increase of approximately $25,000 over its 1968 budget, principally in the area of recreation programs, including programs for handicapped children and the elderly.

### Pension and Benefits

Pension and Benefits increased from $480,000 to $513,000.

### Public Service Enterprises

The Water and Cemetery budgets as recommended by the Warrant Committee remain substantially unchanged from 1968.

### Maturing Debt and Interest

This category reflects an increase of $80,000, due principally to the first complete year on the Town Hall loan.

## SPECIAL ARTICLES

### Personnel Bylaw. Article 10

The Warrant Committee supports the recommendation of the Personnel Board which calls for the adoption of the classification schedules set forth in Article 10, amounting to $172,501. This new schedule which is 8% higher overall than last years, includes both reclassification adjustments and salary increases.

### Collicot School. Article 31.

After a vote of the Special Town Meeting in December 1968, the Collicot School building project was unable to proceed because of the fact that State financing under a 1968 law was not available for the entire project. The Warrant Committee recommends the same overall appropriation for the Collicot School. $850,000, and recommends a provision for a $35,000 down payment, and borrowing under available Chapters of the General Laws.

## Zoning Articles

Housing for the Elderly. Articles 38, 39, and 40. The Committee recognizes that a need exists for multiple residence housing for the elderly of the Town. It is not satisfied, however, that the proposal embodied in these Articles has been sufficiently considered. The Committee believes that the financing, standards for admission to the project, rental rates, zoning and the tax arrangements have not been adequately studied. It is concerned about the Town's lack of control of the project in its proposed form and it is not convinced that there has been adequate study of alternative methods of satisfying the present need. It recommends the appointment of a new committee to gather the facts, examine the present plan, and explore all alternatives. The Committee acknowledges the necessity for prompt action. It therefore recommends that the committee submit its report to the Selectmen not later than May 15, 1969, and that the Selectmen be asked to call a special Town Meeting as soon as practicable.

## Sheldon Building. Article 37.

Under this Article the present Sheldon Building parcel and the adjacent portion of the Southeast Expressway from the Adams Street Bridge to the Wood Street Bridge would be rezoned changing the category of both parcels from Residence C District to Business District. If the zoning change is made, the owner would lease the air rights over the Expressway from the Commonwealth and construct a building and parking deck over a portion of that rezoned area. Present plans include the construction of a three story building forty-eight feet high, and a parking deck with one hundred spaces, thirty-three of which would be available to the public. The new building would be one and one-half times the size of the present structure.

The Committee believes that the new building would not materially increase the existing traffic and parking problems in East Milton Square. This proposed zoning change would result in approximately $13,000 in additional taxes and increased business for the East Milton commercial community. On the other hand, it could set a precedent for business zoning in a residential district and it is opposed by many residents in the area. The Warrant Committee favored this Article by an 8 to 6 vote.

## Dog-Control Law. Article 43.

The 1968 Article 53 Committee filed a report recommending that a dog-control law be adopted. The Warrant Committee is of the opinion that the Article as now proposed does not appear to be a practical solution to the problem.

During the course of the year the Full Warrant Committee held twenty-five (25) meetings in addition to many Sub-Committee meetings. The Committee wishes to thank all of the Town Officials with whom they worked during the course of the year. The

Chairman wishes to thank the members of the Committee for their patience and untiring efforts. He also wishes to extend his thanks and appreciation to Miss Martha Wiswell. Clerk of the Committee.

Respectfully submitted,

EDWARD J. SPELLMAN, Chairman
ROBERT S. SYLVESTER, Secretary
JOSEPH V. AIETA
PAUL A. BABCOCK, JR.
ELIOT M. BINDER
DEAN M. BOYLAN
JAMES D. COLT
EDWARD F. CURRY
LESTER J. ELLIS
MARY NATALIE FULTZ
ALAN L. McKINNON
FREDERICK W. PILLSBURY
HUGO W. SORGI
PAUL H. SPIERS, JR.
ROSE D. WALKE

# REPORT OF THE WARRANT COMMITTEE

Report of Warrant Committee on the ARTICLES in the November 1969 Warrant as required by Chapter 3, Section 4 of the General Bylaws of the Town of Milton, Massachusetts.

October 31, 1969

The Warrant Committee hereby submits its recommendations on the Articles in the Warrant for the Special Town Meeting of November 18, 1969.

## MAJORITY REPORT

ARTICLE 1-HOUSING COMMITTEE.

ARTICLE 1 provides for the establishment of a standing committee on housing to consist of five Milton residents who would be appointed by the Moderator. This body would not only study and advise on future plans for housing for the elderly, but it would be also be concerned with all proposals for multiple housing in the Town.

ARTICLE 2-RESIDENCE D DISTRICT FOR ELDERLY HOUSING.

ARTICLE 2 would revise the zoning bylaw by creating a new zoning category "Residence D District for Elderly Housing". The economic and social needs for such housing for Milton residents has been thoroughtly documented by the Article 38 Committee which studied the problem over a four month period. The Committee believes that adoption of this zoning change will also help the Town to comply with a new State Law which provides that a certain percentage of the area of the Town must be zoned for low and moderate income housing.

ARTICLE 3-DIAMOND NATIONAL PROPERTY TO BE RESIDENCE D.

ARTICLE 3 would amend the Zoning Bylaw to place the Diamond National property in the Residence D Zone. This three-and-a-half acre site is located across the Neponset River from Mattapan Square. The proposed location would be particularly convenient for elderly Milton residents because of its close proximity to stores and public transportaion. The passage of this Article would result in a gift of the land to Milton Residences for the Elderly.

Respectfully submitted,

PAUL H. SPIERS, Jr., Secretary
JAMES D. COLT
EDWARD F. CURRY
JULIUS DOLINER
LESTER J. ELLIS

SCOTT R. FOSTER
MARY NATALIE FULTZ
JOSEPH C. GALLAGHER
ALAN L. McKINNON
THOMAS A. NORRIS
FREDERICK W. PILLSBURY
GEORGE T. RYAN
HUGO W. SORGI
ROSE D. WALKE

## MINORITY REPORT

I concur with Warrant Committee recommendations on ARTICLES 1 and 2 regarding the Standing Committee on Multiple Housing and the creation of a new zoning category for Housing for the Elderly. However, I am unable to recommend a Zoning change at the Diamond National property at this time, for the following reasons:

1. The proposed building on this site will be the first high-rise apartment building in Milton and I cannot recommend a change of this magnitude without a detailed examination of the plans. Although MRE has been discussing this site for a year, no plans are yet available.

2. Realizing that MRE is a non-profit organization and under no obligation to pay taxes, it has nevertheless become customary for such organizations to make contributions to cities and towns in lieu of taxes. MRE proposes to make a contribution of approximately $15,000. When based upon Warrant Committee estimates of the cost of the building and the value of the land, the full tax on the property would approximate $95,000. Further Warrant Committee estimitates put the required rental for a one bedroom apartment at $200 per month without Federal Subsidy. If elderly citizens can afford such rentals, they should be able to pay their fair share of the taxes. We should not confuse the elderly with the needy. This project would not be for the needy.

3. Looking to the future, the Article 38 Committee stated that the number of housing units needed to serve all persons indicating a definite interest in housing for the elderly is 959. Since the MRE project would include a maximum of 120 units it seems more projects will follow this one and the number of units could eventually reach into the thousands. Failure to recognize this tax problem now, could have serious long term effects on the Town's tax base.

Respectfully submitted,

EDWARD J. SPELLMAN , Chairman

# DEPARTMENT REPORTS

# REPORT OF THE BOARD OF SELECTMEN

December 31, 1969

To the Citizens of Milton:

The following is a report of the Selectmen for the year ending December 31,1969.

On March 1, 1969 Francis F. Brooks, Ralph L. Kent and William H. White were elected. At the March 6th Meeting, William H. White was elected Chairman and Francis F. Brooks, Secretary.

Mrs. Nettie L. Crook, Secretary to the Board of Selectmen retired in June and Miss M. Gertrude Reid, Secretary to the Board for 32 years, retired at the year end. Mrs. Eleanor C. Bradshaw and Mrs. Helen F. Landry were appointed as their successors.

Marshall MacMillan, Superintendent of the Wire Department retired and was succeeded by Lewis E. Park. Walter T. Peterson retired as Assistant Superintendent of the Highway Department and Francis H. Kemp retired as a Civil Engineer in the Engineering Department.

Andrew H. Cox was appointed to the Town Forest Committee. The Conservation Commission was enlarged to 7 members with the appointment of Philip E. Casey, Andrew H. Cox, Arthur J. Doyle and Robert C. Oldfield following the resignations of Garret F. Van Wart and James Neely. The Commission has been active this year in selecting and negotiating for several sites to be acquired by the Town.

It was not possible to continue the resurfacing of Canton Avenue under Chapter 90 because not enough money was available. It is expected that the last section from Blue Hills Parkway to Reedsdale Road will be completed in 1970. Brush Hill Road is the next step on the Chapter 90 Program, and survey work has already been completed by the Department of Public Works.

In the interest of safety and as a deterrent to crime, the Town Engineer has arranged a program for more powerful street lighting on the major highways through the use of new mercury vapor lamps.

Also, a long-range program of replacing old, illegible parking and highway signs was started in 1969.

The Selectmen, through the efforts of the Town Counsel and the Executive Secretary have nearly completed acquiring easements and purchase of land for the Harland Street Flood Control project.

The Highway Department began the year with two extraordinarily severe snow storms. The cost of snow removal far exceeded any other year.

Through the Highway permanent construction account, granite curbing was installed on Central Avenue at Brook Road and along Thacher Street.

Conway Road and Woodland Road were built under the Betterment Act:

Sidewalk rebuilding has been carried on for many years with priority for scheduling dependent upon the degree of public safety involved.

Under Chapter 616, $27,871.11 was used to resurface eight streets at no cost to the Town.

As part of the stream clearance program, Unquity Brook and parts of Pine Tree Brook were cleaned.

Drainage was completed on Atherton Street, Blue Hill Terrace Street and Highland Street.

The Selectmen spent another active year in dealing with independent authorities and other state agencies. Continuous pressure was brought against the M.B.T.A. by court action and frequent meetings to change its position on having the care storage yards at Mattapan and the extension of Rapid Transit through the Town.

Finally the M.B.T.A. decided to locate the yards near the South Station so that this problem has been most satisfactorily resolved. The Selectmen are grateful to all Citizens who helped with this effort.

After much negotiation largely by the Town Counsel, the site of the Boston Gas Company's reduction station was located in a remote part of the Town Disposal Area and the Boston Gas Company agreed to pay the Town $30,000.00 for the required property.

Action on extending the Southwest Expressway has been delayed pending a study which should be completed by July 1, 1970. The Board, along with many local and nearby residents, has repeatedly expressed its concern over the safety of the State's proposed route and has consistently favored the Westerly Route which would have less fog and preserve more of the Neponset Valley Reservation.

As a member of the Massachusetts League of Cities and Towns the Selectmen have supported this organization and the Massachusetts Selectmen's Association in seeking to obtain legislation beneficial to the Town and opposing what would be detrimental.

## REPORT OF THE BOARD OF SELECTMEN

The Selectmen wish to express their appreciation to the Town Counsel, the Executive Secretary and all Department Heads for their fine service and for the loyal work of their employees, as well as that of the many other Boards and Committions with whom they work. They also appreciate the splendid cooperation of Representatives Manning and Semensi and Senator Kenneally.

WILLIAM H. WHITE, Chairman
FRANCIS F. BROOKS, Secretary
RALPH L. KENT

# REPORT OF THE EXECUTIVE SECRETARY

December 31, 1969

To the Honorable Board of Selectmen:

The Executive Secretary presents the following report for the year 1969.

Collective Bargaining agreements for 1969 were signed with the Fire and also with the Police employee units. A two year contract was negotiated with the public works and custodial employees for 1969 and 1970. At year's end, separate negotiations for 1970 contracts are progressing with both the Police Social Club and the Milton Firefighters Local No. 1116.

The Board's Executive Secretary again attended every M.B.T.A. Advisory Board Meeting and was pleased that the final one on December 19th resulted in the approval of the Dover Street site for the relocation of the Bennett-Eliot Street carbarns thereby ending the threatened Mattapan Rapid Transit Extension. The Gas Pipeline intrusion was also resolved on terms most favorable to the Town and with a minimum of neighborhood inconvenience through an accelerated work schedule. The route location of I-95, the Southwest Expressway, continues as a major threat to the community. However, a substantial amount of interest has followed your Board's call for a moratorium on highway construction within Route 128.

The land negotiations for the Pine Tree Brook Project will be concluded early in 1970 and construction of the dam near Unquity Road should be completed next summer affording a new level of flood protection to the residents who live near the Brook. Technical assistance of the U. S. Soil Conservation Service in studying potential flood problems has been requested for the Cunningham, Unquity, Balster and Trout Brooks.

The Student Work Study Program was organized and contacts were established with Simmons, Tufts and Boston College. Nine students were employed at a total cost of $2,000 for a total of 4,179 hours of service which was divided between Departments as follows:

| | |
|---|---|
| Library | 1,045 hours |
| Highway | 734 hours |
| Park | 732 hours |
| Engineering | 676 hours |
| Water | 516 hours |
| Cemetery | 476 hours |

The General Services Department was organized following the Town Meeting and through it secreterial and clerical services were allocated as follows:

## REPORT OF THE EXECUTIVE SECRETARY

| DEPARTMENT | DAYS |
|---|---|
| Highway | 167½ |
| Cemetery | 102 |
| Selectmen's Office | 58 |
| Town Treasurer | 65 |
| School | 11 |
| Building | 10 |
| Board of Health | 9½ |
| Town Clerk | 6½ |
| Vacation | 15 |
| Board of Appeals | 5½ |
| Engineering | 5 |
| Conservation Commission | 3 |
| Accounting | 3 |
| Park | 3 |
| Town Hall Registration for Elderly | 3 |
| Police | 1½ |
| Warrant Committee | 1 |
| Grand Total | 469½ Days |

As you requested, I have worked with the Planning Board, Personnel Board, Town Government Study Committee, Town Office Building Construction Committee, Housing for the Elderly Committee, Warrant Committee and other Boards and Commissions in an effort to assist and coordinate. Several staff meetings were held with all Department Heads attending.

I extend my thanks and appreciation to the Board of Selectmen and the Department Heads, the Town Employees, the members of Boards and Commissions, and to the citizens of Milton who have assisted me throughout the year.

JOHN A. CRONIN

# REPORT OF LEGISLATIVE COUNSEL

January 5, 1970

To the Board of Selectmen

Gentlemen:

I submit herewith my report as Legislative Counsel and Chairman of the Legislative Committee for the year 1969.

Pursuant to Article 6 of the 1969 Town Meeting, the Legislative Committee was appointed by the Moderator to consider those general laws and special legislative acts which might affect the Town's interest. The Committee appointees were George N. Hurd, Daniel F. Leary, Philip Lemelman, Frank E. Rowbotham and myself. These gentlemen assisted me in reviewing every general law passed by the 1969 State Legislature. Every Town Department was notified of legislation deemed material to such department.

During the year I appeared before several Legislative Committees to make known the Town's position on various bills that were being considered.

I appeared before the Committee on Urban Affairs and the Transportation Committee in support of those bills which would require the Department of Public Works to follow the westerly route through Fowl Meadow in the construction of the highway known as I-95.

In February, I appeared before the Government Regulations Committee in support of three bills which would prohibit the construction of a high pressure gas line near a school, church or hospital, prohibit the increase of pressure in a natural gas pipeline without the consent of the Town Selectmen, and prohibit the construction of a metering station on land set aside for use by the public as a recreation area unless permission was granted by the Selectmen.

In April, I appeared before the Local Affairs Committee in favor of House Bill No. 4464 to permit the establishment of a revolving fund to pay for police department off duty private work details.

I also made known the Town's position in favor of several bills which attempted to prohibit the construction of MBTA maintenance facilities in Mattapan Square.

As usual, I received excellent cooperation and assistance from Senator George V. Kenneally and Representatives M. Joseph Manning and Joseph J. Semensi for which I am most grateful.

Respectfully submitted,

ROBERT D. O'LEARY
Legislative Counsel

# REPORT OF TOWN COUNSEL

January 5, 1970

To the Board of Selectmen:

Gentlemen:

I submit herewith my report as Town Counsel for the year 1969.

The past year saw the termination of several important legal actions that have been a source of concern to the Town. In November the Massachusetts Supreme Judicial Court rejected the Town's appeal of an adverse Superior Court ruling in the case of the Town of Milton v. Massachusetts Bay Transportation Authority. This suit was originally filed in court in March of 1968 in an attempt to enjoin the removal of the Bennett-Eliot repair yards from Cambridge to Mattapan. During the ensuing twenty months of litigation the Massachusetts Bay Transportation Authority had an opportunity to reexamine the proposal and finally abandoned the Mattapan site in favor of a tract of land in South Boston which was purchased from the Penn Central Railroad.

The hearing at the Department of Public Utilities concerning the location of the natural gas pipeline in the Town had been concluded in July of 1968. Thereafter, the Boston Gas Company had negotiations with the City of Quincy in regard to the location of the metering station in the Cunningham Park site. When it became apparent that the station was to be located in Quincy directly across the street from the houses of Milton residents on Fuller's Lane, the Executive Secretary and I began negotiations with the Gas Company which resulted in moving the metering station to the most remote region of the Town disposal area. Substantial concessions were obtained for the Town in regard to the construction of the pipeline, the type of pipe used, engineering services during construction, and the resurfacing of the streets.

The Town Meeting had appropriated $73,250.00 in 1966 and had authorized the borrowing of an additional $73,250.00 in 1967 to acquire approximately one hundred and fifty acres of land off Harland Street for flood control purposes. As a result of intensive negotiations by the Executive Secretary and myself with the various property owners, the Town now has acquired the necessary rights in nineteen of the twenty-one parcels required for the project at a cost of only $55,000.00. Several of the residents on Harland Street were kind enough to convey flooding easements to the Town without any monetary consideration. I feel that these property owners should be commended for this exemplary public spirited action.

The Town's law suit against the contractor who had defaulted on the rubbish and garbage contract in May of 1968 came to trial at the Norfolk Superior Court last month. As

a result of negotiations with the defendant's attorneys and with the concurrence of the Board of Health, this case was settled with the Town recovering $20,000.00. While this sum does not adequately compensate the Town for the damages sustained as a result of the default, the possibility of satisfying any larger judgment that might be recovered was such that prudent conduct favored the termination of the case on these terms.

In September, the Verrochi Realty Trust's petition for damages as a result of the Town's taking by eminent domain of its twenty-six acre parcel of land on the Quincy-Milton line at the end of Riverside Avenue was heard at Dedham. Following a five-day trial, the jury awarded the petitioner $47,830.00. When the petitioner's motion for a new trial was denied, this judgment was paid.

Two cases were heard at the Appellate Tax Board as a consequence of the Assessors' denial of applications for abatement. One hearing was held at the Massachusetts Labor Relations Commission for the purpose of ascertaining the collective bargaining unit for the Fire Department employees.

Four appeals to the Superior Court were filed by applicants dissatisfied with decisions rendered by the Board of Appeals in zoning cases. Several cases involving claims by the City of Boston against the Town to recover for assistance rendered to persons having settlements in Milton were disposed of with the approval of the Welfare Department.

A petition for a writ of mandamus was filed against the School Committee by the union representing the school custodians seeking payment of longevity pay for the past two years. A second petition was filed by a citizen temporarily residing in Scituate. This citizen claims his domicile is in Milton and seeks a court order that his children be permitted to attend the Milton schools. No dates have been set for the trials of these cases.

There are several court cases pending arising out of motor vehicle accidents involving Town vehicles and alleged defects on Town sidewalks. Because of the severe weather last winter, there was a substantial increase in the number of damage claims against the Town. Thirteen suits or claims were settled for the total sum of $2,748.80. We collected claims on behalf of the Town in the amount of $3,872.77.

As always, I enjoyed the cooperation of the other department heads and the Town employees. I should like to pay particular note to the substantial assistance I received during the year from Mr. John A. Cronin, the Executive Secretary.

Respectfully submitted,

ROBERT D. O'LEARY
Town Counsel

# REPORT OF THE PERSONNEL BOARD

January 26, 1970

During 1969 the Personnel Board held fourteen regular meetings.

The 1969 March Town Meeting adopted the Board's recommended changes in the employees' classifications and salary rates which came about as a result of (1) the 1968-1969 job study by a professional consultant and (2) Collective Bargaining with the three organized groups of employees.

In order to promote better understanding of Personnel problems in the Town, commencing in September, the Board has invited the Executive Secretary to the Board of Selectmen and a member of the Warrant Committee to be present at each of its meetings.

This fall a number of requests for changes in job classifications were received. These requests were carefully considered by the Board and before any action was taken those particular jobs were reviewed by the Consultant. The Board is anxious to maintain the present balance of the Plan in so far as possible.

As usual, the Board is making every effort to keep abreast of salary trends and job classifications in similar and surrounding communities as well as industry. It is also doing its best to arrive at a solution to these problems which will be fair to the employees and to the taxpayers.

The Personnel Board thanks all Department Heads, Governing Boards and employees for their continued support and cooperation.

Respectfully submitted,

WALTER A. DENNIS, Chairman
JOSEPH J. MULLEN, Secretary
LEONARD J. DOHERTY
J. DAVID FINE
THOMAS F. KINNEALEY

# REPORT OF THE BOARD OF APPEALS

December 31, 1969

To the Citizens of Milton:

The Board of Appeals presents the following report for the year 1969.

On June 17, 1969, Mr. Carroll P. Sheehan was appointed an Associate Member of the Board of Appeals to serve for a period of three years until 1972.

The Board wishes to take this opportunity to thank the Associate Members, Messrs. Frank B. Frederick, Oliver S. Sughrue, and Carroll P. Sheehan for their assistance in substituting for Members of the Board who were unable to be present.

During the past year we held 15 hearings. Of this number there were:

3 applications for a Special Permit
2 granted
1 denied

1 application for a Special Permit and/or Variance
granted

2 appeals from a Decision of the Building Commissioner
1 granted
1 denied

2 applications for a Special Permit – non-conforming use
1 granted
1 denied

2 applications for Relief – Adjacent Lots
2 denied

5 applications for Variance
5 granted

There was also: 1 application for a Variance
1 application for a Special Permit
Both adjourned because of inclement weather

1 application for a Variance
Withdrawn

Respectfully Submitted,

EDWARD C. JOHNSON 2nd, Chairman
BLAKE G. CRUCKSHANK
GEORGE T. FINNEGAN

# REPORT OF THE ENGINEERING DEPARTMENT

January 5, 1970

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

Submitted herewith is the report of the activities of your Engineering Department for the year ending December 31, 1969.

## PERSONNEL

Lawrence W. DeCelle, Jr., Town Engineer
Francis L. Hanafin, Assistant Superintendent of Sewers
Alfred B. Rota, Chief of Party
Donald R. Ellis, Senior Engineering Aide
Edward Calabro, Civil Engineer
Helen A. Fitzpatrick, Secretary
*Francis H. Kemp - Retired November 28, 1969
*Ronald Suffers - Armed Forces August 20, 1969
*William F. Cotter - resigned December 31, 1969
*Linda Green - Student Work Program

Engineering services were rendered as requested by the Board of Selectmen, Highway Department, Assessors Office, Building, Forestry, Park, Cemetery, Water and Police Departments, Town Counsel, Board of Health, Conservation Commission, School Department, and Traffic Commission.

All maps, atlas and plans filed have been updated to present conditions. The drafting of a new roll plan was deferred because of the work load of all other projects.

The final section of Canton Avenue has been rescheduled for 1970. This has been carried over because of insufficient funds available in 1969 to complete the entire project. Chapter 90 survey work is presently being done for Brush Hill Road. The Commonwealth of Massachusetts, Department of Public Works, has informed the Town of Milton that our 1970 Chapter 90 allotment will be $58,200. This allotment is shared by the Commonwealth 50%, County 25% and Town 25%.

A new street lighting program has been started with the installation of new Mercury Vapor lamps. This will be a continuing program to provide better street lighting and safety for Milton residents.

A complete street sign, STOP sign, parking signs and miscellaneous signs' study has been completed. A program to replace all old, deteriorated signs has been started.

Final plans and specifications are being prepared for the Flood Control Project at Harland Street by the U.S. Department of Agriculture, Soil Conservation Service with construction anticipated to start early in 1970.

Eight streets were resurfaced this year under Chapter 616 of the Acts of 1967 at a cost of $27,871.13. This cost was paid entirely by the State.

Eight streets are scheduled under Chapter 768, Section 4 for 1970 at a cost of $27,871.83. This amount is to be paid entirely by the State.

$83,615.34 under Chapter 768, Section 5 is to be reimbursed by the State for Highway improvements on Brush Hill Road.

This department issued 37 house numbers for new dwellings and 145 permits for street openings.

## STREETS CONSTRUCTED UNDER THE BETTERMENT ACT

| STREET | FROM | TO | LENGTH | STREET WIDTH |
|---|---|---|---|---|
| Conway Road | Baily Avenue | Lyman Road | 244' | 40' |
| Woodland Road | Atherton Street | Private land | 3622' | 40' |
| | | | 3866' | |
| | | | or | |
| | | | .73 miles | |

## CURBING LAID

| LOCATION | CIRCULAR FEET | STRAIGHT FEET |
|---|---|---|
| Central Avenue - East side - from Brook Road northerly | | 69' |
| Otis Street - Kenilworth Road to Lawndale Road | | 124' |
| Thacher Street - at Manning Lane | 114' | |

## STREETS RESURFACED UNDER PERMANENT CONSTRUCTION

| STREET | FROM | TO | LENGTH | WIDTH |
|---|---|---|---|---|
| * Atherton Street | Canton Avenue | Brush Hill Road | 3200' | 30-50' |
| * Bradlee Road | Blue Hill Avenue | Brush Hill Road | 2300' | 60-100' |
| Brook Road | Truman Highway | Blue Hills Parkway | 650' | 40' |

| | | | | |
|---|---|---|---|---|
| Brush Hill Road | Canton Avenue | Blue Hill Avenue | 205' | 40' |
| Central Avenue | Pine Tree Brook | Rustlewood Road | 130' | 70' |
| ** Centre Street | Voses Lane | Randolph Avenue | 1410' | 30-50' |
| Centre Street | Brook Road | Toward Adams Street | 250' | 40' |
| Collamore Street | Church Street | Alvin Avenue | 780' | 40' |
| Dollar Lane | Canton Avenue | Blue Hill Avenue | 398' | 50' |
| *** Highland Street | Reed Street | Spafford Road | 2700' | 30-40' |

* Resurfaced with top only
** Resurfaced with base course only
*** Resurfaced with mix in place

**DRAINAGE INSTALLED**

| LOCATION | LENGTH | SIZE | NO. OF CATCH BASINS | NO. OF MANHOLES |
|---|---|---|---|---|
| Atherton Street | | | | |
| -from Trout Brook to Blue Hill Avenue | 704' | 12" | 6 | 1 |
| Blue Hill Terrace Street | | | | |
| -from House No. 61 to Crown Street | 287' | 12" | 4 | 1 |
| Brandon Road | | | | |
| -through easement to Ridge Road | 292' | 12" | | 2 |
| Canton Avenue | | | | |
| -at Elm Lawn | 22' | 12" | 1 | |
| Highland Street | | | | |
| -from Hospital drive toward Spafford Road | 377' | 15" | 1 | 1 |
| ** Milton Cemetery | | | | |
| -Near Edward Ave. toward Gun Hill Street | 1670' | 42" | 7 | 7 |
| Pleasant Street | 600' | 12" | | 1 |
| -near Bailey Avenue | | | | |
| Thacher Street | | | | |
| -at Warren Avenuue | 22' | 12" | | |
| Wendell Park | | | | |
| -near Private Portion (west side) | 63' | 8" | 1 | |
| | 22' | 4" | | |
| * Woodland Road | | | | |
| -Atherton Street to Private Land | 1550' | 12" | 16 | 10 |
| | 260' | 10" | | |
| Easement | | | | |
| Woodland Road to Private Land | 191' | 13" | | |
| | 6060 | | 36 | 23 |

* Betterment Street
**Private Contractor

| | |
|---|---|
| Number of catch basins in Town January 1, 1969 | 2450 |
| Number of catch basins constructed in 1969 | 36 |
| Number of catch basins in Town January 1, 1970 | 2486 |

## STREETS PETITIONED AND CONSIDERED FOR BETTERMENTS IN 1969

| STREET | FROM | TO | LENGTH | WIDTH | EST. COST PER FRONT FOOT |
|---|---|---|---|---|---|
| Centre Lane | Centre Street | Public Portion | 413' | 50' | $13.1694 |
| Quarry Lane | Public Portion | Private Land | 50' | 40' | 11.6267 |
| Trout Brook Avenue | Craig Street | Robbins Street | 325' | 50' | 8.7583 |

## STREETS RESURFACED UNDER CHAPTER 616

| STREET | FROM | TO | LENGTH | WIDTH |
|---|---|---|---|---|
| Augusta Road | Pillon Road | Squantum Street | 352' | 40' |
| Blue Hill Terrace Street | Blue Hills Parkway | Blue Hill Avenue | 1330' | 40' |
| Churchills Lane | Brook Road | Centre Street | 1100' | 30-40' |
| Central Avenue | Bridge | Milton-Boston Line | 60' | 50' |
| Fairmount Avenue | Brush Hill Road | Milton - Boston Line | 520' | 40' |
| Frothingham Street | Brook Road | Canton Avenue | 940' | 40' |
| Grove Street | Audubon Road | Warren Avenue | 520' | 40' |
| Wendell Park | Canton Avenue | 109 East & 110 West | 1330' | 160' |

## SIDEWALKS CONSTRUCTED

| LOCATION | LENGTH | WIDTH |
|---|---|---|
| Allen Circle - near No. 16 and No. 20 . . . . . | 110' | 4' |
| Antwerp Street - from near Granite Avenue to Squantum Street . . . . . | 3110' | 4' |
| Audubon Road - near Warren Avenue . . . . . | 140' | 4' |
| Blue Hill Avenue - Churchill Street to Decker Street . . . . . | 180' | 6-8' |
| Brae Burn Road - Pleasant Street to Hillcrest Road . . . . . | 1760' | 4' |
| Brook Road - at High School . . . . . | 190' | 8-10' |
| Brook Road - at Highfield Circle . . . . . | 80' | 6' |

| | | |
|---|---|---|
| Brook Road - Near No. 534, 544, 580 | 660' | 4.5' |
| Canton Avenue - Dollar Lane to No. 1355 | 1565' | 4' |
| Canton Avenue - Indian Spring Road to opposite Gile Road | 250' | 6-10' |
| Cary Avenue - near No. 87 | 85' | 4' |
| Brook Road | 1000' | 4' |
| Churchills Lane - Centre Street to Brook Road | 1000' | 4' |
| Cliff Road - from Eliot Street toward M.T.A. land | 2500' | 4' |
| Edge Hill Road - Otis Street to Westvale Road | 570' | 4-8' |
| Eliot Street - at Hinckley Road | 220' | 4' |
| Elm Street - cut and patch sections | 230' | 4-6' |
| Fairbanks Road - Walnut Street to Central Avenue | 2170' | 4' |
| Gerald Road - Cut and patch sections | 240' | 4' |
| Governors Road - Brook Road to Adams Street | 880' | 4' |
| Hillcrest Road - Brook Road to BraeBurn Road | 1620' | 4' |
| Hinckley Road - Cut and patch sections | 260' | 4' |
| Longwood Road - West side Standish Road to Windsor Road | 520' | 4' |
| Lyman Road - Cut and patch sections | 540' | 4' |
| Nancy Road - Cut and patch sections | 235' | 4' |
| Otis Street - Edge Hill Road to Brook Road | 1940' | 4-5' |
| Ridge Road - near Columbine Road | 200' | 4-6' |
| St. Mary's Road - Cut and patch sections | 210' | 4' |
| Standish Road - near house No. 76 | 55' | 4' |
| Taylor Road - Fairbanks Road to Magnolia Road | 420' | 4' |
| Thacher Street - at Manning Lane | 120' | 6' |
| Thompson Lane - Cut and patch sections | 275' | 4' |
| Warren Avenue - near No. 56 | 70' | 4' |
| Wood Street - Cut and patch sections | 170' | 4' |

## PERMANENT STREET BOUNDS SET

| LOCATION | RESET | SET |
|---|---|---|
| Conway Road - corner of Conway and Lyman Roads | | 2 |
| Woodland Road - | | |
| west side P.C. points near end of layout | | 3 |
| east side P.C. near drain easement | | 1 |

The following is a report of operations of the Sewer Division during the year ending December 31,1969:

## GENERAL

| | |
|---|---|
| Population by the Assessors' Census of 1969 | 27,949 |
| Estimated length of streets of the Town (miles) | 111.04 |
| Percentage of length provided with sewers | 68.3% |
| Method of disposal | Metropolitan System |

## COLLECTION MAINS

### For Sewage

| | Town built sewers | Privately built sewers | Total Town and Private |
|---|---|---|---|
| Linear feet: | | | |
| Total December 31, 1968 | 344,060.0 | 73,491.7 | 417,551.7 |
| Extended 1969 | 279.8 | 1,995.3 | 2,275.1 |
| Total December 31, 1969 | 344,339.8 | 75,487.0 | 419,826.8 |
| Miles | 65.22 | 14.30 | 79.52 |

| | |
|---|---|
| Number of manholes | 2288 |
| Number of inverted siphons | 5 |
| Number of emergency overflows | 16 |
| Number of automatic pumping stations | 6 |
| Linear feet of force main (4") | 435.3 |
| Linear feet of force main (6") | 1359.4 |
| Linear feet of force main (8") | 4530.3 |
| Linear feet of force main(12") | 960.6 |
| Number of gate chambers on force main | 1 |

The sewer extensions made during the year were as follows:

| Built by Town: Location | Size of pipe | Length (feet) | No. of MH's |
|---|---|---|---|
| BRUSH HILL ROAD | | | |
| from opposite house No. 355 toward Smith Road | 8" | 98.5 | 1 |
| HARLAND STREET | | | |
| site of proposed dam . . . . . | 21" | 181.3 | 2 |
| | | 279.8 | 3 |
| **Built by Private Parties** | | | |
| CANTON AVENUE | | | |
| from Wendell Park | | | |
| toward Thacher Street . . . . . | 8" | 180.2 | |
| EASEMENT | | | |
| Pine Tree Brook crossing toward Wendell Park . | 12" | 109.5 | |
| HUNTINGTON ROAD | | | |
| Garden Street to Private land . . . . . | 8" | 464.5 | 3 |
| OLD FARM ROAD | | | |
| from Colonial Road to Private land . . . . | 8" | 595.2 | 2 |
| WENDELL PARK | | | |
| from house No. 15 to | | | |
| Canton Avenue . . . . . | 8" | 157.8 | 1 |
| WHITTIER ROAD | | | |
| from Colonial Road to Saddle Ridge Road . . | 8" | 588.1 | 2 |
| | | 1995.3 | 8 |

## HOUSE CONNECTIONS

| | |
|---|---|
| Number of house connections made during the year (includes connections completely made and those partially made . . . . . | 72 |
| Number relaid during year . . . . . | 0 |
| Number of stoppages coming to the notice of the department . . . . . | 36 |

## DISCHARGE OF SEWERS

| | |
|---|---|
| Estimated population using the sewer system . . . . . | 26,590 |
| Number of buildings connected . . . . . | 6,650 |

Includes: Number of buildings connected as of December 31, 1968 . . . . 6,603
Number of buildings connected completely from sewer to house during 1969 . .22
Number of buildings connected from end of house connections previously rrun out to sideline of street only . . . . . .25

## FINANCIAL

Total cost of collection mains to December 31, 1969 . . . . . $2,881,906.75
Bonded debt at date . . . . . .None

For details of sewer construction and maintenance accounts, reference is made to the Financial Report compiled by the Town Accountant as shown elsewhere.

## RECOMMENDATIONS

Legislation has provided all cities and towns the opportunity to install all utilities underground. This program will be a continuing program and the yearly benefits will be apparent to all.

To continue with our new street lighting program.

To accelerate the sewer construction program.

Several areas need the sewer mains immediately and there will be additional demands in the near future.

To continue on an accelerated drainage program. Cunningham, Unquity and Trout Brook are now being investigated for future improvements.

## CONCLUSION

Francis H. Kemp, Civil Engineer, retired November 28, 1969. Fran gave the Town of Milton 40 years of service in the Sewer and Engineering Departments. Fran was a very capable, reliable employee for the Town and will be missed by all as we continue on with programs that Fran helped to start.

1969 was a very busy and productive year. I wish to take this opportunity to express my grateful appreciation to the members of my staff for their diligent and dedicated services.

May I at this time express my appreciation to the Honorable Board of Selectmen, Town officers and Town employees for their cooperation and assistance during the year.

Respectfully submitted,

LAWRENCE W. DECELLE, JR.
Town Engineer

# REPORT OF THE FENCE VIEWERS

December 31, 1969

To the Board of Selectmen:

The Fence Viewers report progress.

RICHARD H. SCHMIDT
GEORGE N. HURD, JR.
Fence Viewers

# ANNUAL REPORT OF MILTON CEMETERY

January 7, 1970

To the Citizens of Milton:

The Board of Trustees of Milton Cemetery respectfully submit the following report for the year 1969.

There were 312 burials for the year. There were 19 four grave lots, 1 five grave lot, 6 six grave lots, 8 eight grave lots, 2 nine grave lots and 85 single graves assigned to residents.

The appropriation for 1969 was $141,742.68 of which $134,277.80 was spent. Receipts totaled $94,110.79. The cost to the Town was $0.59 on the tax rate. Added to the Perpetual Care Fund was $26,921.30, bringing total deposits in the Perpetual Care Fund to $714,189.50.

The development of the area in the middle of the Cemetery was nearly completed. There was 1700 feet of 42" drain and 600 feet of 12" drain installed. Six acres of land were turned over to a depth of 6' in order to remove a large quantity of boulders.

The land was then filled, graded and loamed. We laid 50,000 square feet of sod, so that part of the area could be used immediately. The balance of the area will be seeded to grass in the spring.

Respectfully submitted,

SPENCER FIELD
Chairman
WILLIAM H. DELAY
Secretary
C. VINCENT VAPPI
ROBERT L. HOY
JOHN H. McCUE
Board of Trustees

# REPORT OF THE FIRE DEPARTMENT

January 2, 1970

To The Honorable Board of Selectmen

Gentlemen:

I herewith submit my report of the Fire Department for the year ending December 31,1969.

## ALARMS

During the year there was 1,277 alarms of fire received; 258 Bell Alarms, 976 Still Alarms and 43 Mutual Aid alarms.

## ALARMS EACH MONTH

| | | |
|---|---|---|
| January . . . . . 71 | May . . . . . .135 | September . . . . 66 |
| February . . . . .108 | June . . . . . 84 | October . . . . . .105 |
| March . . . . . 92 | July . . . . . 72 | November . . . . . 91 |
| April . . . . . .141 | August . . . . . 54 | December . . . . .258 |

## MUTUAL AID

| | |
|---|---|
| Milton to Boston . . . . . 10 | Boston to Milton . . . . . .6 |
| Milton to Quincy . . . . . 32 | Quincy to Milton . . . . . 14 |
| Milton to Canton . . . . . .1 | |

## FIRE ALARMS / and or / CALLS

| | |
|---|---|
| Residential | .137 |
| Non-residential | 44 |
| Brush, grass, woods, rubbish, dump, etc. | .321 |
| Vehicles | 97 |
| Accidents | 87 |
| Assistance, first-aid, investigations, etc. | 81 |
| Lockins / lockouts | 39 |
| Inhalator / resuscitator | 24 |
| Pumping | .243 |
| Wires | 49 |
| False Alarms | 79 |
| Auxiliary Alarms | 33 |
| Mutual Aid | 43 |
| Total: | .1,277 |

## WORK PERFORMED

| | | | |
|---|---|---|---|
| Feet of hose laid (1 1/8") | 9,850 | Feet of ladder raised | 3,964 |
| Feet of hose laid (1 1/2") | 18,600 | Lines laid | 441 |
| Feet of hose laid (2 1/2") | 12,575 | Gallons of water: | |
| | | Booster tanks | 82,022 |

## INSPECTIONS MADE — PERMITS ISSUED

| | INSPECTIONS | PERMITS |
|---|---|---|
| Power oil burners | 103 | 59 |
| Tanks: 275 gallon | 89 | 47 |
| 150 gallon | 5 | 2 |
| 500 gallon | 7 | 2 |
| 1000 gallon | 11 | 2 |
| 10,000 gallon | 5 | 2 |
| Blasting | 49 | 23 |
| Out of door fire permits | | 815 |

Monthly inspections were made at all merchantile and business establishments and in addition, periodical and quarterly inspections were made throughout the year at all schools, both public and private, churches and halls, dormitories, convalescent and nursing homes, hospital and all Town owned properties. Reports on same were forwarded to the various overseeing authorities.

## APPARATUS

I recommend that the Deputy Chiefs' 1966 Ford Station Wagon be replaced in 1970.

Throughout the year general repairs, overhauling and maintenance work continued by the Department mechanic on all apparatus in order that all vehicles be in the best possible operating condition at all times.

The 1960 Motorola radio equipment has been maintained in good operating condition and in accordance with Federal Communications Commission requirements with periodical inspections and repairs.

## BUILDINGS

At the Central Station combination windows were installed on the first floor.

The apparatus room at Engine No. 2 Station was completely painted and extensive roof repairs were made.

Throughout the year, there was general repairs and maintenance work at all three stations.

## PERSONNEL

Effective March 31, 1969, Thomas F. Joyce, permanent Fire Fighter since December 27,1955, retired and effective April 30, 1969, Fire Lieutenant Russell W. Donovan, who was a member of the Department since May 1, 1939, retired.

David E. Clasby and Paul K. Staunton were appointed permanent Fire Fighters effective April 24, 1969 and as of July 1, 1969, Robert A. Mason was appointed a permanent Fire Fighter.

Effective November 13, 1969, Eliot W. Bent, Robert J. Byron and Donal B. Buck were appointed permanent Fire Fighters and effective November 20, 1969, Andrew J. Staunton was appointed a permanent Fire Fighter.

As of December 18, 1969, Fire Fighters John M. Hanafin and Francis A. Pellegrino were promoted to permanent Fire Lieutenants.

Said appointments and promotions were made to fill existing vacancies and were made in accordance with Civil Service Rules and Regulations.

---

## IN MEMORIAM

Retired Call Fire Fighter: RAYMOND C. KELLEY
APPOINTED CALL FIRE FIGHTER: October 14, 1914
RESIGNED AS CALL FIRE FIGHTER: May 1, 1951
Deceased: November 26,1969

---

Under the direction of Deputy Chief Robert F. Ochs, Director of the Auxiliary Fire Force, those enrolled as members of the Auxiliary Fire Force, continued to render invaluable assistance to the Department when called upon. At this time, I extend my sincere thanks to this faithful, loyal group.

During the year some of the Department Officers and members attended various courses of instruction and seminars relative to fire fighting procedures, use of equipment, first aid and rescue work. These members in turn conducted periodic training sessions, company drills and courses of instruction for all members of the Department.

## REPORT OF THE FIRE DEPARTMENT

To the Officers and men of this Department, I wish to extend my sincere thanks for their continued loyalty, cooperation and faithful services. I wish to thank your Honorable Board for the many courtesies, advice and assistance rendered and to all Department heads and their employees who in any way have aided this Department throughout the year. I am most grateful to the Chief and members of the Police Department for their cooperation.

Respectfully submitted,

LEWIS G. LYONS
Chief of Fire Department

# 1969 ANNUAL REPORT OF THE FORESTRY DEPARTMENT

January 9, 1970

On March 5, 1900, the "inhabitants of the Town of Milton", held their Annual Town Meeting in the Town Hall and voted under Article 30, "That hereafter the Tree Warden shall be chosen by official ballot".

On March 8, 1969 the "inhabitants of the Town of Milton, qualified to vote in elections and Town affairs" held their Annual Town Meeting in the High School Auditorium and voted under Article 9, to have the Selectmen appoint a Tree Warden.

With the vote of the Town on this article at the 1970 March Town Election, as required by statute, it is expected that the Office of Tree Warden will cease to be an elective office. While the Forestry Department has served the Town well under the guidance of my predecessors in office and also, I think, during my years as Tree Warden, it is apparent that the appointment of an official such as the Town Engineer as Tree Warden is a logical and necessary step at this time.

The investment in equipment and facilities for the use of the Forestry Department is, of course, considerable and is shared with other Town Departments through the cooperation which exists between the Forestry and other departments. The Park Department shares the complex of Forestry buildings, Town streets are plowed, in part, by the Forestry Department, planting and tree work are performed for the Cemetery, School Department, Library and others.

This cooperation requires coordination of effort and such coordination can be obtained by having a full time, qualified, Tree Warden administering the affairs of the Forestry Department.

1969 has been as was the case in prior years, a year of fine service to the Town of Milton by the Forestry Department under the supervision of Lawrence J. Mahoney. I would like to express my appreciation to him and to all Department employees for their cooperation and hard work during this year and during my six years as Tree Warden.

We are now in our third year of accelerated tree plant program and it is gratifying to report that for the first time in many years we are definitely catching up with the ravages of nature and man.

The Department during the year purchased a truck to replace the 1954 Chevrolet, which was our only major equipment expense. All equipment is in good repair, the premises are as orderly as our activities will permit and we are passing on to the new Tree Warden a fine Department which will continue their fine work on behalf of the citizens of the Town of Milton.

Respectfully submitted,

RICHARD H. BARBOUR, Jr.

Tree Warden

# REPORT OF THE BOARD OF HEALTH

To the Citizens of the Town of Milton:

The Board of Health is pleased to submit its annual report for the year ending December 31, 1969.

## ORGANIZATION

On March 1, 1969 John M. Murphy, M.D., was elected to the Board of Health for a three-year term. The Board organized on March 4, 1969 and elected Robert J. Kaler as chairman and Eugene F. McAuliffe, M.D., as secretary. The Board appointed Ferial R. Morrissette, R.S., Agent to the Board; C. Rosamond Sheerin, R.N., Public Health Nurse; Alice A. Driscoll, Principal Clerk; Robert W. Lavalette, D.M.D., School Dentist; and John H. Gutteridge, D.V.M., as Inspector of Animals. Mr. Morrissette terminated employment on May 9 as required by the retirement laws and James F. Finneran was unanimously appointed by the Board as Agent on July 1, 1969, to commence on August 4, 1969.

## WELL CHILD CONFERENCE

The Well Child Conferences were held on the first Tuesday of each month (except August) at the First Parish, Unitarian, 535 Canton Avenue. The attending physician for the conferences is WilhelminaH. VanDyke, M.D. The conferences, which are administered by the Public Health Nurse, C. Rosamond Sheerin, R.N., consist of health supervision for infants and pre-school children. The principal services are physical examinations and health appraisal; and immunization against diphtheria, tetanus, pertussis, measles, smallpox and polio. Tine tests are administered to detect tuberculosis infection. Referrals were made to professional consultants or appropriate community services if required, and home visits were made by the Public Health Nurse when indicated.

## SCHOOL HEALTH SERVICES

Physical examinations for pupils in the 3rd, 5th, and 8th grades at St. Mary's and St. Agatha parochial schools were made by Dr. VanDyke, assisted by C. Rosamond Sheerin, R.N., the Public Health Nurse. A total of 404 pupils were examined at these clinics and all other pupils reported examinations by their private physician. School health records were maintained for all parochial school pupils.

The Massachusetts Vision Test and the Pure Tone Audiometer Test for hearing were given to all parochial school pupils by the public health nurse. Parents of pupils who failed either test were notified and requested to consult the family physician.

The Tuberculin Tine Test to detect tuberculosis was administered to all pupils in Grade 1 of both parochial schools, and in Grades 1 and 9 at Jeanne d'Arc Academy, and Grade 9 at Fontbonne Academy. These tests are also given to the 1st and 9th grades in the public schools by the School Department nurses. Teachers and staff members in both parochial and public schools are administered the test at least once in every three years in accordance with the requirements of the Massachusetts General Laws.

Mumps immunization clinics for school children were extended further in 1969 following the recommendation of the Massachusetts Department of Public Health that all children from kindergarten through junior high school be vaccinated against mumps infection. A total of 556 pupils received mumps vaccine in two parochial schools and at Jeanne d'Arc Academy and Fontbonne Academy. The nursing staff of the Milton School Department organized clinics to utilize the State-provided mumps vaccine and a total of 769 public school children received this health protection.

The licensing of a vaccine against German measles infection in June of 1969 will further extend the immunization services in the school programs. A State appropriation and a Federal grant will make it possible to vaccinate the kindergarten and first three grades, an age group with the highest incidence of German measles infection, early in 1970.

Other immunization clinics in both the parochial and public school health programs provided booster doses of Sabin oral polio vaccine and of tetanus-diptheria vaccine and smallpox revaccinations. These immunizations are scheduled for first-year pupils and at a ten-year interval, respectively.

## HOSPITALIZATION

During 1969 a total of three persons received care at Norfolk County Hospital for a total of 280 days. The bill for one patient was assumed by Medicare. The per diem rate for patients under the present regulations is $25.60, one-half of which is paid by the Massachusetts Department of Public Health. The total cost of hospitalization for the year amounted to $934.40, which is far less than the per diem cost because of medical care insurance.

## CHEST X-RAYS

Milton residents requesting chest X rays are referred to the Norfolk County Hospital in Braintree where X rays are taken on any Tuesday or Friday, 8:00 a.m. to 11:00 a.m., without appointment, or to the John F. Kennedy Health Center, 1120 Hancock Street, Quincy. X-rays are taken there on Monday through Friday, from 2:00 to 4:00 p.m., and on Thursday evening from 6:00 to 8:00 p.m., without appointment. It is possible to arrange an appointment at other times during the day, if necessary. During the months of July and August the Kennedy Health Center is closed.

Following is a table of communicable diseases dangerous to the public health reported during the year 1969. For comparative purposes diseases reported for the previous five years are included.

| 1969 | 1969 | 1968 | 1967 | 1966 | 1965 | 1964 |
|---|---|---|---|---|---|---|
| Chicken Pox | 29 | 160 | 51 | 71 | 162 | 185 |
| Dog Bite | 112 | 95 | 98 | 125 | 150 | 150 |
| Other Animal Bites | 15 | 15 | 12 | – | – | – |
| Encephalitis (virus) | 0 | 0 | 0 | 0 | 0 | 2 |
| German Measles | 6 | 13 | 2 | 3 | 8 | 477 |
| Hepatitis, infectious | 3 | 3 | 2 | 0 | 0 | 0 |
| Measles | 1 | 0 | 1 | 0 | 30 | 66 |
| Meningitis | 3 | 0 | 0 | 1 | 2 | 2 |
| Mumps | 0 | 110 | 21 | 80 | 157 | 61 |
| Salmonellosis | 2 | 4 | 3 | 2 | 6 | 5 |
| Scarlet Fever | 7 | 28 | 8 | 10 | 10 | 92 |
| Tuberculosis (all forms)* | 1 | 3 | 3 | 5 | 7 | 5 |
| Whooping Cough | 0 | 0 | 1 | 0 | 0 | 1 |
| Gonorrhea | 12 | 8 | 7 | 6 | 1 | 7 |
| Syphilis | 2 | 6 | 10 | 3 | 2 | 3 |
| Total by years: | 193 | 445 | 219 | 306 | 535 | 1,051 |

*Tuberculosis casework in 1969 included 2 hospital admissions, 2 discharges, 1 transfer case, 4 contact referrals, 1 referral from a Boston health clinic, and 3 case records discharged to the State because of deaths.

The Board reminds parents that it is their responsibility to immediately report all communicable diseases to the office of the Board of Health. School nurses are responsible for maintaining pupils' health records which include records of communicable diseases. Certain diseases are investigated by the public health nurse to determine sources and possible contacts.

## INSPECTION OF ANIMALS

John H. Gutteridge, D.V.M., Inspector of Animals, made 67 examinations of animals after biting human beings. None showed any evidence of rabies. Among the animal bites investigated other than dogs were 7 cats, 2 raccoons, 1 monkey, 1 gerbil, 1 rabbit and 1 otter. Dr. Gutteridge examined 10 stables containing 114 horses.

## ENVIORONMENTAL SANITATION

Twelve permits to operate food service establishments were issued in 1969. Twenty-four regular inspections of these establishments were made to determine that operating standards complied with the provisions of the State Sanitary Code. Thirty-two standard laboratory tests of multi-use eating and drinking utensils were made and all but one test showed that the required bacteriacidal treatment was adequate.

The seven retail food establishments registered by the Board of Health received two inspections each to determine that operating standards complied with the rules and regulations of the State Division of Food and Drugs.

The Board of Health issued four licenses to conduct Day Care Services (Nursery Schools) for children aged three to five years after inspections showed they were being conducted in accordance with Rules and Regulations of the State Division of Maternal and Child Health.

A total of eight lot inspections for individual sewage disposal systems were made as required by Article XI of the State Sanitary Code. Three construction permits for repair of existing disposal systems and two construction permits for new installation were issued. One lot was disapproved for individual sewage disposal.

Two buildings used as Rest Homes for the Aged were inspected and certified for licensing by the State Division of Nursing Home Licensing.

Licenses to deliver milk in the town from vehicles were issued to thirteen companies. Seventeen licenses were issued for the retail sale of milk in stores. Laboratory tests of twenty random samples of milk showed three unsatisfactory. Notice was sent to the dealers whose products did not meet standards.

The Board of Health issued two licenses for the operation of commercial stables. One application for renewal of a license was withheld pending correction of unsatisfactory sanitation standards.

One license to operate a recreational camp and one license to operate a semi-public swimming pool were issued following inspection that showed facilities, equipment, and operation were in accordance with the standards of the State Sanitary Code.

A license to manufacture carbonated non-alcoholic beverages was issued in accordance with the requirements of Chapter 94, Massachusetts General Laws.

Two licenses for the practice of massage were issued in accordance with the requirements of Chapter III, Massachusetts General Laws.

# REPORT OF THE BOARD OF HEALTH

## REFUSE AND GARBAGE COLLECTIONS AND DISPOSAL

The Contractor for the collections and disposal of refuse and garbage will complete eighteen months of the four-year contract at the end of 1969. Under the contract garbage wastes are collected from household storage points twice weekly. Refuse wastes are collected from curbside points and within fifteen feet of a vehicle way once each week. All calls for service and reports of missed collections made to the Board of Health office were referred for immediate action to the Contractor.

A suit against Walen Brothers of Rockland seeking damages for abandonment of a refuse and garbage collection contract, which was filed in November of 1968, was called by the Superior Court on December 11, 1969. The Contractor made an offer through the Court to pay damages to the Board of Health rather than submit to a court trial for judgment. After a discussion with the Town Counsel, the Contractor's offer was accepted in behalf of the Town by the Board of Health.

## SANITARY LANDFILL

The five-year Contract for operation of a sanitary landfill at the disposal site on Randolph Avenue is now in the third year. Refuse is mixed with dirt, compacted, and covered so that low grades in the area are gradually filled for land reclamation. Garbage wastes are not mixed in the landfill but are transferred by truck to an out-of-town piggery. The Board of Health employed engineering services to survey and prepare reports on the progress of landfill operation and receive recommendations for future planning. A custodian is employed by the Board to direct disposal by vehicles and the disposal site was opened for residents Monday through Saturday.

## FINANCIAL SUMMARY

Appropriations to the Board of Health for 1969 amounted to approximately $290,884. Total expenditures amounted to approximately $286,133, out of which $210,000 was spent for refuse and garbage collections, and $36,000 for sanitary landfill. Income from various sources was as follows: Disposal Area: $3,246.00, licenses and permits issued by the Board of Health: $326.50.

Respectfully submitted,

ROBERT J. KALER
EUGENE F. McAULIFFE, M.D.
JOHN M. MURPHY, M.D.
JAMES F. FINNERAN, AGENT

# REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL PROJECT

December 31, 1969

To the citizens of Milton:

Submitted herewith is the report of the Norfolk County Mosquito Control Project of its activities in the Town of Milton for the year ending December 31, 1969.

| | |
|---|---|
| Aerial Larvacide | 675 Acres |
| Winter pre-hatch dusting | 70 Acres |
| Misting from trucks | 5630 Acres |
| Drainage ditches cleaned | 4490 Feet |
| Brush cut | 300 Feet |
| Culverts cleaned | 10 Culverts |
| Catch basins treated | 842 Catch basins |
| Backpack spraying | 196 Acres |
| New ditch constructed | 4365 Feet |
| Fog application | 1750 Acres |
| Ultra Low Volume Spraying | 2370 Acres |

Respectfully submitted

ALBERT W. HEUSER
Superintendent

# REPORT OF THE WIRE DEPARTMENT

January 5, 1970

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

I herewith submit my report of the Wire Department for the year ending December 31, 1969:

Number of Certificates Issued . . . . . .238
Number of Incandescent Lamps Wired . . . . . .2,640
Number of Motors Installed . . . . . .170
Total Horsepower . . . . . .156
Number of Heaters and Ranges Installed . . . . . .124
Total Watts . . . . . 730,150
Kilowatts of House Heating . . . . . .658

Permits were issued as follows:

| Month | Total No. Permits Issued | New | Alternations | Fees Received |
|---|---|---|---|---|
| January | 39 | 2 | 37 | $143.30 |
| February | 33 | - | 33 | 78.20 |
| March | 38 | 6 | 32 | 206.60 |
| April | 49 | 3 | 46 | 175.90 |
| May | 47 | 5 | 42 | 120.02 |
| June | 57 | 9 | 48 | 241.25 |
| July | 70 | 7 | 63 | 287.45 |
| August | 54 | 7 | 47 | 216.77 |
| September | 45 | 4 | 41 | 180.60 |
| October | 55 | 6 | 49 | 213.15 |
| November | 28 | 2 | 26 | 89.45 |
| December | 44 | 1 | 43 | 143.50 |
| | 559 | 52 | 507 | $2,096.19 |

Fees received for the above Permits amounting to Two Thousand Ninety Six Dollars and Nineteen Cents ($2,096.19) have been collected and paid to the Town Treasurer.

## REPORT OF THE WIRE DEPARTMENT

Fire and Police Alarm Signals

New Fire Alarm Boxes have been installed at the following locations:

342 Patricia Drive at No. 5
6421 Vinewood Road at No. 24
3621 Meadow Lane and Woodside Road
5221 Margaret Road at No. 65

New Private Master Box with Auxiliary Fire Alarm System has been connected to the Town Fire Alarm System at the following location:

3421 Cunningham Park - New Building

New Lines Were Installed for Above Boxes

| | Iron Wire |
|---|---|
| From Fullers Lane to Patricia Drive | 1,200 ft. |
| From Pleasant Street to Vivewood Road | 1,300 ft. |
| From Marshall Road to Meadow Lane and Woodside Drive | 2,400 ft. |
| From Canton Avenue to Margaret Road | 1,000 ft. |
| From Edge Hill Road to Cunningham Park 2 Wire Cable | 100 ft. |

Wire Replaced

| | Iron Wire |
|---|---|
| Granite Avenue | 5,300 ft. |
| Bonad Road | 600 ft. |
| Fullers Lane | 600 ft. |
| Thacher Street | 150 ft. |

All Fire Boxes were tested, cleaned and repaired where necessary.

Repair work and testing was done on Town Department Buildings.

Considerable work was done on pole changes for Police and Fire Alarm due to the continued great amount of pole replacements and new construction by Boston Edison and New England Telephone Company.

# REPORT OF THE WIRE DEPARTMENT

## TRAFFIC LIGHTS

All Traffic Light Controllers were cleaned, oiled and repaired as needed. Traffic Lights were painted as needed.

Traffic Lights repaired or replaced due to accidents:

Milton Village
Kerrigan's Corner
Adams Street and Brook Road
Brook Road and Pleasant Street
Brook Road and Randolph Avenue
Canton Avenue and Thacher Street

I wish to thank your Honorable Board for your advise and assistance. I also wish to thank all Town Departments for their cooperation and the members of the Wire Department for their excellent work.

Respectfully submitted,

LEWIS E. PARK
Inspector of Wires

# REPORT OF THE BUILDING DEPARTMENT

January 2, 1970

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

I herewith submit my report of the Building Department for the year ending December 31, 1969:

| Month | Number of Permits | Permits for New Dwellings | Permits for New Garages | New All Other | Permits for Alterations | Valuation | Fees Received |
|---|---|---|---|---|---|---|---|
| January | 31 | 5 | 5 | 0 | 21 | $233,213.00 | $521.00 |
| February | 14 | 1 | 0 | 0 | 13 | 37,965.00 | 102.00 |
| March | 36 | 3 | 2 | 1 | 30 | 1,025,474.00 | 1,411.00 |
| April | 45 | 3 | 5 | 2 | 35 | 216,507.00 | 515.00 |
| May | 73 | 7 | 6 | 4 | 56 | 328,781.00 | 798.00 |
| June | 84 | 5 | 5 | 5 | 69 | 1,103,600.00 | 1,763.00 |
| July | 80 | 4 | 4 | 6 | 66 | 393,811.00 | 917.00 |
| August | 66 | 1 | 3 | 6 | 56 | 203,621.00 | 528.00 |
| September | 54 | 4 | 3 | 1 | 46 | 214,135.00 | 522.00 |
| October | 67 | 3 | 3 | 6 | 55 | 175,080.00 | 473.00 |
| November | 39 | 0 | 2 | 3 | 34 | 96,977.00 | 257.00 |
| December | 33 | 4 | 3 | 1 | 25 | 564,695.00 | 1,181.00 |
| Totals | 622 | 40 | 41 | 35 | 506 | $4,593,859.00 | $8,988.00 |

Fees for the above Permits amounting to Eight Thousand Nine Hundred Eight Dollars ($8,988.00) have been collected and paid to the Town Treasurer.

I wish to extend to the Honorable Board of Selectmen my sincere appreciation for their co-operation. May I also express my appreciation to all Town Officials, Boards and Committees for their assistance.

Respectfully submitted,

JAMES E. CURRAN
Building Commissioner

# REPORT OF BOARD OF EXAMINERS, BUILDING DEPARTMENT

February 6, 1970

To the Honorable Board of Selectmen
Milton, Massachusetts

The following is the Annual Report of the Board of Examiners of the Building Department for the year ending December 31, 1969.

The Board was created under Section XX of Chapter 7 of the General By Laws of the Town of Milton.

The Board held one meeting, interviewing five persons desiring to obtain one or more of the various licenses that are required to undertake construction work in the Town. Summary of the Board's action is listed below.

| Meeting Date | Number Applicants | Licenses Granted by Class | | | | |
|---|---|---|---|---|---|---|
| | | B | C | C1 | M1 | M5 |
| April 10, 1969 | 5 | 1 | 1 | 1 | 1 | 1 |
| Total | 5 | 1 | 1 | 1 | 1 | 1 |

77 Licenses Issued in 1969
Fees Received $226.00

| | |
|---|---|
| Renewals | 72 |
| New Licenses | 5 |
| | 77 |

The Board wishes to acknowledge the co-operation of the Building Department.

Respectfully submitted,

WILLIAM J. EDWARDS, CHAIRMAN
EDMUND D. CONNOLLY, SECRETARY
WALTER F. Mac DONALD

# REPORT OF INSPECTOR OF PLUMBING AND GAS

January 8, 1970

Honorable Board of Selectmen
Town Hall
Milton, Massachusetts

Gentlemen:

I herewith submit a summary of the operations of the Plumbing and Gas Department for the year 1969.

| Month | No. of Inspections | Plumbing | Gas | Old | New | Fees Received | Valuation of Work |
|---|---|---|---|---|---|---|---|
| January | 82 | 37 | 45 | 79 | 3 | $240.00 | $38,603.00 |
| February | 62 | 30 | 32 | 58 | 4 | 421.00 | 56,894.00 |
| March | 54 | 31 | 23 | 49 | 5 | 297.00 | 40,017.00 |
| April | 76 | 44 | 32 | 70 | 6 | 281.00 | 44,172.00 |
| May | 49 | 28 | 21 | 48 | 1 | 154.00 | 22,895.00 |
| June | 42 | 24 | 18 | 40 | 2 | 144.00 | 24,718.00 |
| July | 58 | 37 | 21 | 55 | 3 | 326.00 | 43,117.00 |
| August | 43 | 28 | 15 | 41 | 2 | 180.00 | 28,602.00 |
| September | 51 | 29 | 22 | 48 | 3 | 202.00 | 33,011.00 |
| October | 54 | 31 | 23 | 53 | 1 | 210.00 | 35,714.00 |
| November | 47 | 24 | 23 | 46 | 1 | 176.00 | 26,317.00 |
| December | 52 | 26 | 26 | 51 | 1 | 201.00 | 31,669.00 |
| Totals | 670 | 369 | 301 | 638 | 32 | $2,832.00 | $425,729.00 |

Fees amounting to $2,832.00 were collected and turned over to the Town Treasurer. I wish to thank your Honorable Board and all Town Departments who assisted me in 1969.

Respectfully submitted,

PAUL D. WILLIAMS
Inspector of Plumbing and Gas

# REPORT OF THE SEALER OF WEIGHTS AND MEASURES

January 8, 1970

Honorable Board of Selectmen
Town Hall
Milton, Massachusetts

Gentlemen:

I herewith submit a summary of the operations of the Weights and Measures Department for the year 1969.

| | |
|---|---|
| Scales Sealed | 14 |
| Scales Condemmed | 1 |
| Weights Sealed - Avoirdupois | 8 |
| Weights Sealed - Apothecary | 51 |
| Weights Sealed - Metric | 72 |
| Automatic Measuring Devices Sealed | 13 |
| Automatic Measuring Devices Adjusted | 6 |
| Capacity Measures Sealed 1 Gallon and under | 2 |
| Oil Tank Truck Meters Sealed | 7 |
| Taxi Meters Sealed | 11 |

During the year 1969 $130.10 in fees were collected and turned over to the Town Treasurer.

Reweighing of over 600 food items were made at the various markets, number correct 617, number overweight 14, number underweight 9.

I wish to thank your Honorable Board and all Town Departments who assisted me in 1969.

Respectfully submitted,

PAUL D. WILLIAMS
Sealer of Weights and Measures

# REPORT OF THE BOARD OF PARK COMMISSIONERS

Commissioner Robert Bent was elected to the Board for three years and John S. Shields was elected for one year to fill a vacancy. The Commission was organized with John S. Shields as Chairman and Phillip E. Casey, Secretary and Robert Bent as the third member.

Improvements in the 1969 facilities were as follows:

KELLY FIELD:

Put out bids for the complete reconstruction of Kelly Field, of which the Department of Natural Resources will pay 50%. The low bidder was Bayonne Construction Company, who put in a new sprinkler system and all new turf and moved the baseball diamond, installed a new track, new skin diamond for softball. The Band Concert at Kelly Field was well attended, music was by the 8th Air Force Band.

PIERCE FIELD:

Dedicated the new Little League Field in honor of Horatio Lamb. It is considered one of the finest in the State of Massachusetts.

Resurfaced and painted two basketball courts.

ANDREWS FIELD:

Added new fencing.

Landscaped the field from in back of the tennis courts around to Alvin Avenue. Continued flooding the tennis courts for skating, which is very popular with the children of the area.

POPES POND:

Park Department took over Popes Pond this year and the Department added a new rail fence along Sumner Street.

Maintained our landscape program by planting rose bushes and trees and new benches.

TURNER'S POND:

Dedication of stone and flag pole in memory of Corp. Lawrence McNeil.

The Department assisted in the formation of Milton Senior Citizens Club. This club has become very successful as membership grows every month.

## REPORT OF THE BOARD OF PARK COMMISSIONERS

EXCEPTIONAL CHILDREN'S PROGRAM:

Under the direction of Donald J. Fitzpatrick, the program has had an unusually fine year with greater participation than ever before.

The Department also wishes to thank the Milton Garden Club and the Milton Amateur Garden Club for the fine work in the Town's beautification program.

Vandalism is still a problem at the playgrounds. However, through the efforts of Juvenile Officer, Robert Greene of the Milton Police Department, the problems have been kept to a minimum.

The Recreation Program consists of a nine week summer program at five locations. This year with the reconstruction of Kelly Field, the recreation was limited but the program seemed to get on just fine.

A fine evening basketball program for College Boys, which was well attended and also a new program of physical fitness for both male and female adults. The fishing program at Turner's Pond was very successful.

The winter program consisted of gymnastics for children of all ages. Again attendance has been higher than any other year.

Ski lessons were given at Big Blue Hill and were sponsored by the Park Department. This program was received very well as we had about three hundred and fifty children and adults take part.

The Park Department added the Fireman's bell at the plot of land in front of the Firehouse in East Milton. The Selectmen turned over the parcel of land received from John Sheldon, to the Park Department for care and maintenance. This property is on Adams Street and the Expressway. We have installed a bench and a new bulletin board.

The Park Board would like to thank the Department employees and the Tree Warden for their excellent cooperation. It also extends its appreciation to all Departments of the Town for their support and assistance.

Respectfully submitted:

JOHN S. SHIELDS, Chairman
PHILIP E. CASEY, Secretary
ROBERT J. BENT

# POLICE DEPARTMENT

January 15, 1970

To the Honorable Board of Selectmen
Town Hall
Milton, Massachusetts

Gentlemen:

I herewith submit my report for the year ending December 31, 1969.

## ARRESTS

| | |
|---|---|
| Total | 377 |
| Males | 349 |
| Females | 28 |

## OFFENSES

| | |
|---|---|
| Assault and Battery | 8 |
| Breaking & Entering | 33 |
| Defaults | 7 |
| Delinquency | 8 |
| Destruction of Property | 5 |
| Drunkenness | 56 |
| Fugitive from Justice | 3 |
| Larceny | 20 |
| Narcotics | 12 |
| Non Support & Offenses against Family | 5 |
| Open & Gross Lewdness | 2 |
| Operating motor vehicle under the influence of Intoxicating liquor | 17 |
| Other Assaults | 3 |
| Probation Violations | 3 |
| Receiving stolen Property | 7 |
| Sex Offenses | 3 |
| Suspicion | 0 |
| Trespassing | 2 |
| Using a motor Vehicle without authority | 23 |
| Uttering & Threats | 2 |
| Violation of Motor Vehicle Laws | 147 |
| Weapon Violation | 2 |

| | |
|---|---|
| Non Payment of Wages | 1 |
| Making Loans Without license | 1 |
| Manslaughter | 2 |
| Participating in an affray | 2 |
| Robbery (armed) | 2 |
| AWOL | 1 |

## MISCELLANEOUS WORK

| | |
|---|---|
| Ambulance Calls | 323 |
| Automobile Accidents | Personal injuries 239 Deaths 3 |
| Automobiles reported stolen | .55 |
| Automobiles found abandoned | .81 |
| Bicycles Registered | .40 |
| Buildings found open & secured | 610 |
| Buildings broken into & attempts made to enter | 160 |
| Cases investigated by Officers | .6259 |
| Dead bodies cared for | .26 |
| Disturbances suppressed | 102 |
| Dogs ordered restrained | 126 |
| Houses reported vacant and special attention requested | .1987 |
| Lost Children restored | .52 |
| Missing persons reported | .21 |
| Insane persons taken in charge | .29 |
| Motor Vehicle Licenses suspended | 145 |
| Officers detailed (request of citizens) | .1254 |
| Officers detailed (request of Boston Gas Co.) | 582 |
| Parking tags issued | .4296 |
| Sick & injured persons assisted | 401 |
| Writs served for other departments | 960 |

Although there was a slight decrease in the number of house breaks this year this type of crime continues to be a major problem. Thirty-three arrests were made resulting in the solution of quite a few of these offenses.

Our cruising cars will have been in constant service by the fall and I am requesting that five of them be replaced. I am also requesting that an additional vehicle be purchased for the Safety Officer.

My budget also includes two 100 Watt Mobile Radios, one being a replacement and one for the new vehicle. I am also requesting a new photocopy machine, an electric typewriter and a polaroid camera for criminal investigation work.

## POLICE DEPARTMENT

Edward M. Villard, an excellent police officer, who was appointed April 5, 1951 died suddenly on July 7th.

Joseph W. Gaughan was promoted to the rank of Lieutenant on March 13th and David E. Macdonald was promoted to Sergeant on March 25th.

Patrolman Eugene L. Mason was designated to be the Safety Officer.

Three new officers were appointed during the year to fill existing vacancies. Michael P. Day was appointed January 30th. George J. MacLaughlin, May 8th, and Paul H. Giorgio on August 14th.

These new officers all received required training at the Quincy Police Adademy.

Patrolman Andrew J. Staunton, appointed in May, 1968 resigned on November 20. This has created a vacancy which will be filled in the near future.

Deputy Chief Thomas F. Doyle successfully completed a Command Training Course at Babson College.

Nine members of the Department attended a breathalyzer school sponsored by the State and became qualified operators of this alcohol testing device. The Town also received a breathalyzer machine which was paid for by Federal Funds.

Ten members of the Department are taking college courses in Criminal Law subjects on their own time at no cost to the Town.

The morale of the Department continues to be good and the members are to be commended for their devotion to duty.

The Auxiliary Police officers under the direction of Deputy Cheif Thomas F. Doyle provided their usual valuable service to the Town.

To the officers and men of this Department I wish to express my sincere thanks for their continued loyalty and cooperation. I also wish to thank the Board of Selectmen, the Justices, Clerks and officials and employees of other Town Departments who have assisted us during the year.

Respectfully submitted,

JOHN E. WHEARTY
Chief of Police

# TRAFFIC COMMISSION

January 16, 1969

To the Honorable Board of Selectmen
Town Hall
Milton, Massachusetts

Gentlemen:

I herewith submit the tenth annual report of the Milton Traffic Commission.

The Traffic Commission was made up of the following members:

Chief John E. Whearty, Police Department, Chairman
Charles M. Dunbar, Secretary
Chief Lewis G. Lyons, Fire Department
Lawrence W. DeCelle, Jr., Town Engineer
James J. Mahoney, Highway Department Superintendent

Ten meetings were held during the year. The meetings were properly posted, as required by law, and were held at the Milton Police station on the first Monday of each month when there were matters to discuss.

In addition to the regular members of the Commission, Marshall R. MacMillan, Superintendent of the Fire Department, attended the meetings as an advisor.

The Commission consulted frequently with the District Engineer of the Massachusetts Department of Public Works.

The following recommendations were made to the Board of Selectmen for their consideration.

1. Move the "No Parking" zone on Curtis Road from the South side to the North side.

2. Installation of a blinking yellow light at Brook Road and Brush Hill Road.

3. Change "One Hour" Parking limits to "Two Hour" Parking on High Street.

4. A "No Parking" zone be established on the Southeasterly side of Hollis Street and Babcock Street.

5. "No Parking" zone be established on Martin Terrace.

6. A semi-actuated light system be installed at the intersection of Hope Avenue and Granite Avenue.

7. Stop sign be installed at the intersection of Wood Street and Antwerp Street.

8. "No Parking" from 8:00 A.M. to 3:00 P.M. on the Northerly side of Edge Hill Road from the entrance to the parking lot at Collicot School to beyond the entrance to the Cunningham Gym. "No Parking" anytime on the Southerly side of Edge Hill Road from the entrance of Cunningham Park to a point 300 feet in a Westerly direction.

9. Change the Parking Limits in East Milton Square from thirty minutes to one hour between the hours of 7:00 A.M. to 7:00 P.M.

10. Parking limits be established on Fairbanks Road, Clapp Street, Bonad Road and Breck Street - "No Parking" from 7:00 A.M. to 9:00 A.M. "No Parking" anytime on both sides of Central Ave. from Brook Road to Thacher Street.

11. A service zone be established twenty feet wide at the loading door at the Webb Mill on the Northerly side of Eliot Street.

12. "No Parking" on both sides of Fullers Lane, Patricia Drive and Lyman Road extension.

13. No double parking allowed on Granite Avenue near the Curtis Farm Market and appropriate sign erected.

14. The Town of Milton accept the provisions of Section 22D-Chapter 40 the Section 20C-Chapter 90 pertaining to snow removal and removing stalled cars.

15. "No Parking" of cars on both sides of Antwerp Street from the lot line of the Carleton Ford Co. to Granite Avenue.

16. Hope Avenue be made "One Way" from Granite Avenue to Squantum Street. Traffic to move in an easterly direction.

17. A semi-actuated light system be installed at the intersection of Blue Hill Avenue and Robbins Street.

18. The Traffic Commission recommends the establishment of "Off-Street" Parking in the East Milton area.

19. Sidewalks be constructed on Highland Street from the Hospital entrance to Clifton Road.

20. "Watch Children" signs be erected on:
Ridgewood Road

Antwerp Street
Collamore Street
Clifton Road
Highland Street

21. A "Stop Sign" be erected at the intersection of Kahler Avenue and Thacher Street. Traffic to stop before entering Thacher Street from Kahler Avenue.

Respectfully submitted

JOHN E. WHEARTY, Chairman

# REPORT OF THE BOARD OF RETIREMENT

Milton, Massachusetts
February 9, 1970

TO THE HONORABLE BOARD OF SELECTMEN:

The financial report of the Board of Retirement for the year ending December 31, 1969 is submitted herewith.

As of December 31, 1969 we have 404 employee members and 111 pensioners and survivors receiving benefits under the Milton Contributory Retirement System.

## CASH

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $93,600.45 |
| Receipts: | | |
| Member contributions | $143,986.87 | |
| Town appropriation | 233,018.00 | |
| Investment Income | 76,337.54 | |
| Reimbursement from other systems for pensions paid | 1,202.28 | 454,544.69 |
| | | $548,145.14 |
| Expenditures: | | |
| Pensions | $222,080.06 | |
| Annuities | 28,816.98 | |
| Investments | 153,120.99 | |
| Administration expenses | 5,441.82 | |
| Refunds to members upon withdrawal | 30,011.75 | |
| Accrued interest on bonds purchased | 560.67 | |
| Total Expenditures | $440,032.27 | |
| Balance, December 31, 1969 | 108,112.87 | |
| | | $548,145.14 |

## ANNUITY SAVINGS FUND

### (Members' Contributions)

| | | | |
|---|---|---|---|
| Balance, January 1, 1969 | | $1,204,771.96 | |
| Transferred from Investment Income | | 2,472.67 | |
| Contributions: | | | |
| Group I | $84,292.41 | | |
| Group II | 53,283.61 | | |
| Voluntary | 6,410.85 | 143,986.87 | |
| Interest distribution | | 43,740.23 | |
| | | | $1,394,971.73 |
| Expenditures: | | | |
| Refunds to members upon withdrawal | | $30,011.75 | |
| Transferred to Pension Fund | | 31.52 | |
| Transferred to Annuity Reserve Fund | | 85,806.59 | |
| Balance, December 31, 1969 | | 1,279,121.87 | |
| | | | $1,394,971.73 |

## PENSION FUND

| | | | |
|---|---|---|---|
| Balance, January 1, 1969 | | $180,496.76 | |
| Town Appropriation | | 227,490.00 | |
| Reimbursement from other systems for pensions paid | | 1,202.28 | |
| Transferred from Annuity Savings | | 31.52 | |
| Transferred from Military Service Fund | | 94.63 | |
| Interest distribution | | 21,740.87 | |
| | | | $431,056.06 |
| Expenditures: | | | |
| Pensions paid | | 218,229.61 | |
| Reimb. to other systems for pensions paid | | 3,850.45 | |
| Total Expenditures | | 222,080.06 | |
| Transferred to Increase or Decrease in Stock Values | | 2,783.75 | |
| Transferred to Annuity Reserve | | 2,791.00 | |
| Balance, December 31, 1969 | | 203,401.25 | |
| | | | $431,056.06 |

## ANNUITY RESERVE FUND

| | |
|---|---|
| Balance, January 1, 1969 | $305,526.49 |
| Transferred from Pension Fund | 2,791.00 |

| | | |
|---|---|---|
| Transferred from Annuity Savings Fund | 85,806.59 | |
| Interest distribution | 9,483.54 | |
| | | $403,607.62 |
| Expenditures: | | |
| Annuities paid | $28,816.98 | |
| Balance, December 31, 1969 | 374,790.64 | |
| | | $403,607.62 |

## EXPENSE FUND

| | | |
|---|---|---|
| Balance, January 1, 1969 | $1,636.09 | |
| Town appropriation | 5,404.98 | |
| | | $7,041.07 |
| Expenditures: | | |
| Clerical | $3,419.10 | |
| Administration of System | 1,000.00 | |
| Custodian of Funds | 500.00 | |
| Postage | 24.00 | |
| Printing | 133.85 | |
| Maintenance office machines | 44.40 | |
| Medical | 96.50 | |
| Copies of laws | 10.00 | |
| Association dues and expenses | 131.70 | |
| Safety deposit boxes | 40.00 | |
| Office supplies | 42.27 | |
| Total Expenditures | $5,441.82 | |
| Balance, December 31, 1969 | 1,599.25 | |
| | | $7,041.07 |

## MILITARY SERVICE FUND

| | | |
|---|---|---|
| Balance, January 1, 1969 | $13,928.10 | |
| Interest distribution | 492.79 | |
| Service credit for 1969 (to be appropriated) | 19.01 | |
| | | $14,439.90 |
| Transferred to Pension Fund | 94.63 | |
| Balance, December 31, 1969 | 14,345.27 | |
| | | $14,439.90 |

## INVESTMENT ACCOUNT

| | | |
|---|---|---|
| Balance, January 1, 1969 | $1,598,189.24 | |
| Investments made in 1969 | 153,120.99 | |
| | | $1,751,310.23 |
| Amortization of bonds | 345.13 | |
| Decrease in stock values | 2,783.75 | |
| Balance, December 31, 1969 | 1,748,181.35 | |
| | | $1,751,310.23 |

## INVESTMENTS HELD

### December 31, 1969

| No. Bonds | Issuing Company | Rate | Maturity Date | Book Value |
|---|---|---|---|---|
| 3 | Alabama Power Co. | 4 1/8 | 1983 | $3,033.95 |
| 15 | Allied Chemical Corp. | 5.20 | 1991 | 15,000.00 |
| 5 | American Tel. & Tel. Co. | 2 3/4 | 1970 | 5,001.31 |
| 5 | American Tel. & Tel. Co. | 2 3/4 | 1980 | 5,000.00 |
| 5 | American Tel. & Tel. Co. | 3 1/4 | 1984 | 5,071.06 |
| 5 | American Tel. & Tel. Co. | 4 3/4 | 1998 | 5,054.53 |
| 15 | American Tel. & Tel. Co. | 5 1/8 | 2001 | 15,032.69 |
| 5 | Atchison Topeka & Santa Fe | 4 | 1995 | 5,290.60 |
| 15 | Bank of California | 4.55 | 1989 | 15,000.00 |
| 10 | Bankers Trust Co. | 4 1/2 | 1988 | 9,991.02 |
| 10 | Bell Tel. of Pennsylvania | 3 3/4 | 1989 | 10,054.10 |
| 10 | Bell Tel. of Pennsylvania | 4 3/4 | 2001 | 10,246.78 |
| 15 | Bell Tel. of Pennsylvania | 6 3/4 | 2008 | 15,000.00 |
| 5 | Boston Edison Co. | 2 3/4 | 1970 | 5,008.13 |
| 25 | Boston Gas Co. | 4.65 | 1990 | 25,264.61 |
| 10 | Chase, Manhattan Bank | 4.60 | 1990 | 10,000.00 |
| 15 | Chesapeake & Potomac Tel. of W. Va. | 5 | 2000 | 15,281.51 |
| 15 | Chesapeake & Potomac Tel. of Va. | 5 1/4 | 2005 | 15,217.20 |
| 10 | Commonwealth Edison Co. | 3 3/4 | 1988 | 10,078.45 |
| 10 | Commonwealth Edison Co. | 5 3/8 | 1997 | 10,106.51 |
| 20 | Commonwealth Edison Co. | 7.30 | 1974 | 20,000.00 |
| 5 | Consolidated Edison Co. of N.Y. | 3 | 1981 | 5,004.63 |
| 5 | Consolidated Edison Co. of N.Y. | 3 3/8 | 1982 | 5,060.84 |
| 10 | Consolidated Edison Co. of N.Y. | 4 3/4 | 1990 | 10,117.26 |
| 1 | Consumers Power | 4 3/4 | 1987 | 1,021.62 |

| | | | | |
|---|---|---|---|---|
| 10 | Crocker-Citizens National Bank | 4.60 | 1989 | 10,000.00 |
| 10 | Dow Chemical | 4.35 | 1988 | 10,000.00 |
| 10 | Duquesne Light Co. | 3¾ | 1988 | 10,038.99 |
| 10 | Duquesne Light Co. | 7 | 1999 | 15,074.40 |
| 25 | General Electric Sinking Fund | 5.30 | 1992 | 24,878.37 |
| 15 | General Telephone of Florida | 4 5/8 | 1995 | 14,855.59 |
| 10 | Georgia Power Co. | 3 5/8 | 1986 | 10,091.42 |
| 10 | Houston Lighting and Power Co. | 4 3/4 | 1987 | 10,491.78 |
| 10 | Illinois Bell Telephone Co. | 3 1/8 | 1984 | 10,087.20 |
| 15 | Illinois Bell Telephone Co. | 8 | 2005 | 15,300.00 |
| 20 | Indiana Bell Telephone | 4 3/4 | 2005 | 20,380.75 |
| 15 | Illinois Power Co. | 8.35 | 1999 | 15,000.00 |
| 10 | Marathon Oil Co. | 4 3/8 | 1987 | 10,017.34 |
| 5 | Massachusetts Electric Co. | 3 1/4 | 1981 | 5,037.26 |
| 20 | Massachusetts Electric Co. | 5 3/4 | 1996 | 20,352.27 |
| 10 | Metropolitan Edison Co. | 4 7/8 | 1987 | 10,498.43 |
| 10 | Michigan Bell Telephone | 4 3/4 | 1992 | 10,679.90 |
| 20 | Mississippi Power | 4 1/2 | 1992 | 20,280.31 |
| 10 | Mountain States Tel. & Tel. Co. | 4 3/8 | 1988 | 10,159.67 |
| 5 | Mountain States Tel. & Tel. Co. | 5 | 2000 | 5,101.85 |
| 10 | Narragansett Electric Co. | 3 1/2 | 1986 | 10,061.03 |
| 5 | New England Power Co. | 4 3/8 | 1987 | 5,063.32 |
| 5 | New England Power Co. | 2 7/8 | 1981 | 4,927.32 |
| 10 | New England Power Co. | 4 3/8 | 1992 | 10,121.55 |
| 20 | New England Tel. & Tel. | 4 5/8 | 1999 | 20,175.07 |
| 10 | New Jersey Bell Telephone Co. | 3 7/8 | 1993 | 10,052.98 |
| 15 | New Jersey Bell Tel. Co. | 4 5/8 | 2005 | 15,196.33 |
| 20 | New York State Electric & Gas | 4 5/8 | 1991 | 20,338.94 |
| 10 | New York Telephone Co. | 3 1/8 | 1978 | 10,075.98 |
| 25 | New York Telephone Co. | 7 1/2 | 2009 | 24,690.00 |
| 15 | Niagara Mohawk Power Co. | 4 3/4 | 1990 | 15,095.70 |
| 25 | Ohio Bell Tel. Co. | 5 3/8 | 2007 | 25,000.00 |
| 10 | Oklahoma Gas & Electric | 4 1/2 | 1987 | 10,312.29 |
| 5 | Pacific Gas & Electric Co. | 3 | 1970 | 5,007.66 |
| 5 | Pacific Gas & Electric Co. | 3 3/8 | 1985 | 5,058.37 |
| 15 | Pacific Gas & Electric Co. | 4 3/8 | 1994 | 15,000.00 |
| 10 | Pacific Gas & Electric Co. | 5 3/8 | 1998 | 10,035.73 |
| 15 | Pacific Gas & Electric Co. | 7 1/2 | 2001 | 15,000.00 |
| 15 | Pacific Tel & Tel. | 9 1/8 | 2004 | 15,039.30 |
| 15 | Pacific Tel. & Tel. | 4 3/8 | 1988 | 10,276.53 |
| 15 | Pacific Tel. & Tel. | 4 5/8 | 1999 | 15,351.63 |
| 10 | Pacific Tel. & Tel. | 4.625 | 2000 | 10,072.83 |
| 10 | Philadelphia Electric | 4 5/8 | 1987 | 10,162.37 |
| 10 | Philadelphia Electric | 6 1/2 | 1993 | 10,000.00 |

| | | | | |
|---|---|---|---|---|
| 15 | Philadelphia Electric | 4 1/2 | 1994 | 15,109.75 |
| 10 | Public Service Electric and Gas Co. | 4 7/8 | 1987 | 10,490.35 |
| 25 | Public Service Electric and Gas Co. | 7.625 | 1999 | 25,370.75 |
| 15 | Sears, Roebuck & Co. | 6 3/8 | 1993 | 15,000.00 |
| 20 | Socony Mobil Oil Co., Inc | 4 1/4 | 1993 | 20,087.22 |
| 10 | Southern Bell Telephone | 4 | 1983 | 10,104.85 |
| 20 | Southern Bell Telephone | 4 3/4 | 2000 | 20,225.60 |
| 20 | Southern California Edison | 4 1/4 | 1987 | 20,000.00 |
| 10 | Southern California Edison | 5.25 | 1991 | 10,000.00 |
| 10 | Southwestern Bell Telephone Co. | 4 3/4 | 1992 | 10,678.30 |
| 25 | Tampa Electric Company | 4 1/2 | 1993 | 25,397.49 |
| 20 | Union Electric Co. | 5 1/2 | 1997 | 20,281.45 |
| 10 | Union Pacific Railroad | 2 1/2 | 1991 | 8,746.66 |
| 10 | United States Steel Corp. | 4 1/2 | 1986 | 9,942.10 |
| 50 | United States Treasury | 5 | 1970 | 50,008.16 |
| 50 | United States Treasury | 5 1/4 | 1971 | 50,014.15 |
| 30 | United States Treasury | 4 1/4 | 1974 | 30,000.00 |
| 30 | United States Treasury | 5 3/4 | 1974 | 30,000.00 |
| 28 | United States Treasury | 3 1/4 | 1978/83 | 28,000.00 |
| 135 | United States Treasury | 4 1/4 | 1987/92 | 135,662.95 |
| 80 | United States Treasury | 3 | 1995 | 80,141.28 |
| 15 | United States Treasury | 3 | 1995 | 14,868.81 |
| 10 | Virginia Electric and Power Co. | 4 1/2 | 1987 | 10,374.54 |
| 15 | Virginia Electric and Power Co. | 4 1/2 | 1995 | 14,954.25 |
| 10 | Wachovia Bank & Trust Co. | 4.60 | 1990 | 10,000.00 |
| 10 | West Penn Power Co. | 3 1/4 | 1982 | 10,100.46 |
| 15 | Weyerhaeuser Co. | 5.20 | 1991 | 15,000.00 |
| 10 | Wisconsin Power and Light Co. | 3 1/4 | 1982 | 10,039.86 |
| 10 | Wisconsin Telephone Co. | 4 1/2 | 1992 | 10,099.25 |

**Bank Stock** (@ Market Value 9/30/69)

| | | |
|---|---|---|
| 100 | Shares BT New York Corp. | 6,000.00 |
| 100 | Chemical Bank New York Trust Co. | 5,762.50 |
| 110 | Crocker Citizens National Bank of S. F. | 3,822.50 |
| 225 | First National Bank of Boston | 15,468.75 |
| 200 | J. P. Morgan & Co. | 11,700.00 |
| 274 | New England Merchants Nat'l Bank of Boston | 7,124.00 |
| 140 | Shawmut National Association Inc. | 8,050.00 |
| 105 | State Street Bank & Trust Co. | 5,250.00 |

**Savings Accounts**

| | | |
|---|---|---|
| | Dorchester Savings Bank | 38,796.79 |
| | Milton Co-operative Bank | 1,347.50 |

| | |
|---|---|
| Milton Savings Bank | 58,110.51 |
| Provident Institution for Savings | 53,791.55 |
| Suffolk Savings Bank | 881.76 |
| | $1,748,181.35 |

## INVESTMENT INCOME

**Receipts:**

| | | |
|---|---|---|
| Income from bonds | $65,890.53 | |
| Interest on savings accounts | 7,648.44 | |
| Income on capital stock | 2,798.57 | |
| | $76,337.54 | |
| Earned but not credited until coupon date | 16,945.05 | |
| | | $93,282.59 |

**Distribution:**

| | | | |
|---|---|---|---|
| Annuity Savings Fund | $43,740.23 | | |
| Annuity Reserve Fund | 9,483.54 | | |
| Special Fund - Military Service | 492.79 | | |
| Pension Fund | 21,740.87 | $75,457.43 | |
| Earned but not credited in 1968 | | 14,446.69 | |
| Transferred to Annuity Savings Fund | | 2,472.67 | |
| Amortization of bonds (1969) | | 345.13 | |
| Expenditures: Accrued int. on bonds purchased | | 560.67 | |
| | | | $93,282.59 |

## BALANCE SHEET
**December 31, 1969**

| Assets | | Liabilities | |
|---|---|---|---|
| Cash | $108,112.87 | Annuity Savings Fund | $1,279,121.87 |
| Investment Account | 1,748,181.35 | Pension Fund | 203,401.25 |
| Accrued Interest | 16,945.05 | Annuity Reserve Fund | 374,790.64 |
| Special Acct., Military Serv. (to be appropriated) | 19.01 | Expense Fund | 1,599.25 |
| | | Military Service Fund | 14,345.27 |
| | $1,873,258.28 | | $1,873,258.28 |

Non-contributory pensions and annuities are shown in the Town Accountant's Financial Statement.

Respectfully submitted,

JOSEPHINE M. McATEER
MARTIN J. JOYCE
OLIVER S. SUGHRUE
BOARD OF RETIREMENT

# REPORT OF THE CONSERVATION COMMISSION

December 31, 1969

To the Board of Selectmen:

The Conservation Commission under went several changes in 1969. The Board of Selectmen increased the membership of the Commission from five to seven. James Neely and Garret F. Van Wart retired from the Commission, and we offer to them our sincere thanks for their many contributions.

The Selectmen appointed Philip E. Casey, Andrew H. Cox, Arthur J. Doyle and Robert C. Oldfield as the new members of the Commission. Mr. Cox was elected by the Commissioners to serve as Chairman.

Again, the Commission devoted a major portion of its time to the Pine Tree Brook Watershed Protection Project. Despite delays and increases in land values, the Commission was able to conduct all the necessary appraisals, surveys and acquisitions and still remain within its budget. The Commission extends special thanks to John A. Cronin, Executive Secretary and Robert D. O'Leary, Town Counsel, for their assistance in this project.

By early 1970 all of the land rights needed for the Pine Tree Brook Watershed Protection Project will have been acquired and advertisements for the bids to construct the Harland Street Dam will be authorized. We are hopeful that this project will be constructed next summer and that the project will be finished by fall.

Knowing that much of the Town's rural character can only be maintained by preserving the natural state of remaining open land, the Commission studied the possibility of acquiring certain locations. This study developed into the Open Space Land Program. Appraisals and surveys were made and the Commission submitted two articles for the Town Warrant recommending that the Board of Selectmen be authorized to purchase certain properties for the promotion and development of natural resources and the preservation of open space.

One of the side results from our land use studies was a series of property profiles prepared for the Board of Health by our Commission. We understand that through this effort the Milton Academy Trustees are planning to donate 13.7 acres of land off Randolph Avenue to the Town Disposal Area to extend the life of the sanitary land fill operation.

Members of the Commission represented the Town at various public hearings such as those concerning the proposed I-95 route through the Fowl Meadows, cooperated with and endorsed the programs of regional conservation groups, and attended classes in ecology and wildlife management at the University of Massachusetts' Field Station in Waltham.

## REPORT OF THE CONSERVATION COMMISSION

The Commission requests the citizens of Milton to be mindful of local, regional and national pollution problems. The constructive efforts of all are urged; individually and collectively, through government agencies, community groups, business programs and family activities in alleviating environmental deterioration.

In closing, the Commission would like to thank its past chairman, Richard H. Barbour, Jr., for his many years of service in that capacity. It also wishes to thank all those who have so generously contributed to its undertakings during 1969, especially the members of the Milton Park, Forestry and Engineering Departments.

Respectfully submitted,

ANDREW H. COX, Chairman
ARTHUR J. DOYLE, Secretary
RICHARD H. BARBOUR, JR.
LEWIS A. CARTER
PHILIP E. CASEY
JOHN P. LINEHAN
ROBERT C. OLDFIELD

# REPORT OF ASSESSORS OF TAXES

January 2, 1970

To the Citizens of Milton:

The Board of Assessors is pleased to submit its annual report for 1969.

At the annual Town Meeting on March 1, 1969, M. Joseph Manning was reelected to the Board for a term of three years. The Board organized as follows:

THOMAS S. GUNNING, JR., Chairman
DANIEL E. DUGGAN, JR., Secretary
M. JOSEPH MANNING

The following appointments were made by the Board:

MISS RUTH A. DODD, Administrative Assistant
MRS. BETTY L. MYERS, Secretary
MRS. M. DOROTHY MAC DONALD, Senior Account Clerk

As is the practice of many years the Board members attended various Conferences and Meetings regarding assessment practices and procedures.

The fact that the main source of revenue to finance government comes from the real estate and personal property tax is evidence of the large rate increase of the past two years to meet the additional budget requirements voted by the Town Meetings of 1968 and 1969.

In a court case between the New England Synod of the Lutheran Church and the Town of Milton over the right of the Board of Assessors to tax their property, a decision was rendered on September 24, 1969, by the Appellate Tax Board, granting complete tax exemption to the Appellant.

The Board of Assessors rendered approximately 23,000 tax bills in 1969 (Real estate, Personal Property and Motor Vehicle Excise).

A detailed statement of Receipts and Expenses follows:

1969 EXPENSES

| ESTIMATED STATE & COUNTY ASSESSMENTS (Commissioner's Estimates) | | ACTUAL AMOUNTS ASSESSED BY State & County |
|---|---|---|
| County Tax | $ 303,637.78 | $ 298,220.64 |
| County Hospital | 16,736.60 | 16,743.82 |
| | $ 320,374.38 | $ 314,964.46 |

# REPORT OF ASSESSORS OF TAXES

## 1969 EXPENSES

| STATE TAXES | | ACTUAL AMOUNTS ASSESSED BY State & County |
|---|---|---|
| Audit of Municipal Accounts | 8.71 | 8.71 |
| State Examination of Retirement System | 245.70 | 245.70 |
| Metropolitan Parks | 156,433.52 | 162,070.20 |
| Metropolitan Sewer | 212,925.49 | 187,074.82 |
| Metropolitan Water | 106,081.92 | 106,081.92 |
| Boston Metro. Dist. Expenses | 339.49 | 339.49 |
| Mass. Bay Trans. Authority | 214,617.76 | 214,447.25 |
| Mosquito Control-Norfolk County | 6,552.29 | 6,259.41 |
| Health Insurance | 3,354.69 | 3,354.69 |
| Metropolitan Air Pollution Control | 1,833.84 | 1,256.59 |
| Motor Vehicle Excise Tax Bills | 2,446.50 | 2,446.50 |
| Metropolitan Area Planning Council | 1,168.95 | 1,168.95 |
| | $ 706,008.86 | $ 684,754.23 |
| 1966 Overlay Deficit | 1,090.00 | 1,090.00 |
| 1967 Overlay Deficit | 2,503.82 | 2,503.82 |
| 1968 Overlay Deficit | 7,587.25 | 7,587.25 |
| Underestimates to be raised | 47,407.77 | 47,407.77 |
| Cherry Sheet | 33,131.29 | 33,131.29 |
| Debt & Interest Charges | 20,080.42 | 20,080.42 |
| Town Appropriation | $8,414,506.00 | $8,414,506.00 |
| Less Water Tax | 106,081.92 | 106,081.92 |
| | $8,308,424.08 | $8,308,424.08 |
| Town Appropriation Balances Transferred | 213,584.09 | 213,584.09 |
| | $9,660,191.96 | $9,633,527.41 |

# REPORT OF ASSESSORS OF TAXES

## ESTIMATED RECEIPTS FOR 1969

| | | | ACTUAL RECEIVED STATE ONLY |
|---|---|---|---|
| ESTIMATED STATE INCOME | | | |
| Cherry Sheet | | $1,208,730.02 | $1,078,975.49 |
| Overestimated to be used as Available Funds | | 4,674.34 | 4,674.34 |
| ESTIMATED TOWN RECEIPTS | | | |
| Licenses | $ 12,200.00 | | |
| Fines | 5,100.00 | | |
| Special Assessments | 16,400.00 | | |
| | $ 33,700.00 | | |
| Departmental Revenue: | | | |
| Miscellaneous | 1,200.00 | | |
| Police | 29,000.00 | | |
| Inspections | 16,500.00 | | |
| Health | 5,100.00 | | |
| Sewer | 200.00 | | |
| Highway | 1,200.00 | | |
| Schools | 14,800.00 | | |
| Libraries | 7,300.00 | | |
| Cemetery | 45,000.00 | | |
| Park Dept. | 1,400.00 | | |
| | $121,700.00 | | |
| Interest | 12,000.00 | | |
| | $133,700.00 | $167,400.00 | $167,400.00 |
| Motor Vehicle Excise | | 830,000.00 | 830,000.00 |
| Water Appropriation (Contra) | | 342,401.00 | 342,401.00 |
| Excess & Deficiency | | 360,000.00 | 360,000.00 |
| AVAILABLE FUNDS | | | |
| Avail. Water Surplus | | 60,729.00 | 60,729.00 |
| Mains in Private Ways | | 28,713.05 | 28,713.05 |
| Sale of Burial Rights | | 16,550.00 | 16,550.00 |
| Income Perpetual Care | | 36,741.00 | 36,741.00 |
| State Aid for Libraries | | 6,594.00 | 6,594.00 |
| Dog License Fund | | 2,279.00 | 2,279.00 |
| Public Laws 864, 874 | | 10,360.00 | 10,360.00 |
| Chapter 90 | | 43,650.00 | 43,650.00 |
| Overlay Reserve | | 6,531.00 | 6,531.00 |
| Bal. Art. 8,9,12 & 15 | | 1,437.04 | 1,437.04 |
| | | $ 213,584.09 | $ 213,584.09 |

# REPORT OF ASSESSORS OF TAXES

| | | | |
|---|---|---|---|
| Total Receipts | $3,126,789.45 | | $2,997,034.92 |
| Total Expenses | | | $9,660,191.96 |
| Total Receipts | | | 3,126,789.45 |
| | | | $6,533,402.51 |
| Plus Overlay (to provide for: Statutory Exemptions Clause 17, 18, 22, 37, 41, Personal Property Abatements & Real Estate Abatements) | | | 363,240.79 |
| Total Levy on Real & Personal Property | | | $6,896,643.30 |

TAX RATE $102.00

| | | | | |
|---|---|---|---|---|
| Total Real Estate Valuation | $62,498,900.00 | x | $102.00 | $6,374,887.80 |
| Total Personal Prop. Valuation | 5,115,250.00 | x | $102.00 | 521,755.50 |
| | $67,614,150.00 | | | $6,896,643.30 |

Other Statistics as follows:

| | | |
|---|---|---|
| Number of dwelling houses assessed | | 7102 |
| Number of acres of land assessed | | 5127.54 |
| Number of livestock assessed | | |
| Horses | 107 | |
| Cows | 3 | |
| Sheep | 66 | |

Total of all taxes committed by the Assessors to Tax Collector:

| | |
|---|---|
| 1969 Real Estate Taxes | $6,374,887.80 |
| 1969 Personal Property Taxes | 521,755.50 |
| | $6,896,643.30 |

Special Assessments added to 1969 real estate bills:

| | | |
|---|---|---|
| Street Betterments | $14,134.28 | |
| Sewer Assessments | 1,366.95 | |
| Unapp. Sewer Assesssments | 676.51 | |
| Water Betterments | 246.50 | |
| Interest | 5,936.20 | |
| Water Liens | 11,241.42 | |
| | | $33,601.86 |

# REPORT OF ASSESSORS OF TAXES

1968 Motor Vehicle Excise Taxes:

| | | |
|---|---|---|
| Committed | January 20, 1969 | 17,685.35 |
| Committed | February 11, 1969 | 18,624.79 |
| Committed | March 20, 1969 | 6,117.85 |
| Committed | May 12, 1969 | 1,900.19 |
| Committed | June 20, 1969 | 466.95 |
| | | $44,795.13 |

1969 Motor Vehicle Excise Taxes:

| | | |
|---|---|---|
| Committed | March 4, 1969 | $181,446.54 |
| Committed | April 10, 1969 | 89,692.68 |
| Committed | April 18, 1969 | 24,935.40 |
| Committed | May 1, 1969 | 42,136.00 |
| Committed | May 29, 1969 | 65,057.98 |
| Committed | June 24, 1969 | 88,526.60 |
| Committed | July 11, 1969 | 57,440.25 |
| Committed | September 12, 1969 | 182,097.37 |
| Committed | October 10, 1969 | 52,246.34 |
| Committed | November 24, 1969 | 47,027.20 |
| | | $830,606.36 |

Respectfully submitted

THOMAS S. GUNNING, JR.
DANIEL E. DUGGAN, JR.
M. JOSEPH MANNING

# PLANNING BOARD

To the Citizens of the Town of Milton:

C. Mitchell Draper, Jr. was elected to the Planning Board at the Annual Town Meeting succeeding Benjamin R. Alexander. Mr. Alexander continues as the Milton representative to the Metropolitan Area Planning Council.

The Board organized on March 6, 1969 at which time John P. Linehan was elected Chairman and Alexander E. Manning was elected Secretary.

The Board meets formally twice monthly and more often from time to time as the demands of municipal business dictate.

Subdivision development within the Town has dwindled considerably during the past year, primarily due to the general tightening up of money. No immediate relief is anticipated in this area and 1970 will undoubtedly see little new construction.

During the year 1969 many meetings were held concerning the rezoning of land as a site for Housing for the Elderly. Originally proposed for the Annual Town Meeting, the subject was continued to and subsequently voted upon at a Special Town Meeting. This represents a radical departure from Milton's traditional single family residential concept. Change is however inevitable and the Legislature has in fact insisted on change through the passage of House Bill No. 774, the so-called "Snob Zoning Bill". This appears most likely to be not the terminal point, but indeed the forerunner of further legislation in this area. Continued vigilence is required of Town Officials to protect the character of the community. The planning process should not thwart growth, but its function is to control the growth. This we have tried to do and will continue to do so.

This year the Planning Board is again recommending a Parking Bylaw. Being in close proximity to the City of Boston, urban pressures are greater than in many, if not most, communities in the Metropolitan area. Proposals of zoning change for the Town are made each year and 1969 is no exception. To even consider many proposals without adequate safeguards is foolhardy at best. Combined with an already serious traffic problem in two of the business areas of the Town, the Board feels the need is urgent and recommends the adoption of a parking by-law. Few developed communities are without such protection.

The Board has also recommended that the Town acquire the property on Franklin Street known as the "Warshaw Property" for public parking purposes. The situation in East Milton, already acute, continues to become worse. The acquisition would make available approximately seventy (70) parking spaces, would improve the area, and it is felt would upgrade the properties adjacent thereto, making them more valuable, and certainly will

cause merchants abutting the proposed area to improve their properties. Discussions with owners of the property involved lead us to believe this should be done at this time. This proposal was considered in 1955 when it lost by two (2) votes. Since then, the parking situation and the area have depreciated.

In 1969 the Wollaston Golf Club acquired land in the Cote property for use as a golf course. It is their hope to move the present golf course to their newly acquired property within the next several years. The disposition of the present Wollaston Golf Course area is of utmost concern to all Townspeople. Sixty percent (60%) of the present Wollaston Golf Course is in Milton. While discussions have been held with both Wollaston Golf Course and City of Quincy officials, no concrete plans have been put forth at this writing and further discussions will continue. It is anticipated that the Town will be asked to consider a rezoning proposal for this area at a Special Town Meeting in 1970.

Of equal concern is the long-range effect on Milton for a proposed multi hundred million dollar apartment-commercial complex unveiled recently involving land in West Quincy adjoining Milton. While the proposal made is located in Quincy, the effects on adjacent areas must be considered.

As mentioned in our 1968 report, the Board recommended that the Town give consideration to updating its 1957-1958 General Plan. To this end, meetings have been held with Town officials, department heads, and with representatives of the Division of Planning, Department of Community Affairs concerning this most important aspect of the planning process.

The Board is pleased to recommend the acquisition of a planning engineer in the Engineering Department. The function of this position is to develop facts and conduct studies and to oversee functions that are the responsibility of the Planning Board by statute, now being handled by the Engineering Department. It is anticipated that such a planner would be available for all Town officials and departments as well as to search for and oversee all federal and State funding.

The Annual Capital Budget report is appended hereto. The Board moved in 1969 to incorporate this as a part of its Annual Report. This is a necessary and vital tool in the planning process. Just as no business prospers without looking significantly ahead to the future, so too we must consider the Milton of some years hence and plan accordingly. If we anticipate our expenditures, schedule them properly, and follow through fully, then barring unforeseen expenses, deletion of State aid etc., we should retain fiscal balance and a tax rate that does not fluctuate wildly, coupled with a proper and controlled growth rate, which will continue to make Milton a most desirable community.

## PLANNING BOARD

If 1969 has been a busy year, and indeed it has, 1970 will be an even busier year. The Board wishes to thank all Town officials, departments and committees for their cooperation during the past year. To them and to Mrs. Howard W. Fitzpatrick, our capable secretary, goes the appreciation of the Board.

Respectfully submitted,

MILTON PLANNING BOARD

JOHN P. LINEHAN, Chairman
ALEXANDER E. MANNING, Secretary Clerk
GEORGE N. HURD, JR.
RICHARD C. FITZGERALD
C. MITCHELL DRAPER, JR.

# CAPITAL BUDGET REPORT
# 1969

This report is presented by the Planning Board as a continuation of the Capital Budget Program which was reinstituted in 1964. This was initially formulated as a five year plan - 1964 to 1969, and readjusted annually as more data became available.

The financial portion of this report contains essentially the same data as previously published, updated to observe trends.

The largest single change for the past two years has been the decrease in funds available from sources other than the property tax. Diminished State aid, especially in the past two years, coupled with the necessary increases in municipal expenditures, necessitate a rise in the tax rate to balance the budget.

The Planning Board would like to thank all departments and officials for their cooperation and interest. The assistance of the Executive Secretary, Mr. John A. Cronin, and our Town Treasurer, Mr. Joseph G. Graziani, Jr., is gratefully acknowledged.

MILTON PLANNING BOARD

JOHN P. LINEHAN, Chairman
ALEXANDER E. MANNING, Secretary-Clerk
GEORGE N. HURD, JR.
RICHARD C. FITZGERALD
C. MITCHELL DRAPER, JR.

# SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1970 | 1971 | 1972 | 1973 | 1974 | Later |
|---|---|---|---|---|---|---|---|
| PARK DEPARTMENT | | | | | | | |
| 1. Lights for 2 basketball courts | 6,090 | 6,090 | | | | | |
| 2. Lights for 4 tennis courts | 7,950 | | 7,950 | | | | |
| CEMETERY DEPARTMENT | | | | | | | |
| 1. Road construction and Landscaping | 32,500. | 12,500. | 10,000. | 10,000. | | | |
| HEALTH DEPARTMENT | | | | | | | |
| 1. Land acquisition | No estimate | | | | | | |
| 2. Town incinerator | No estimate | | | | | | |
| FIRE DEPARTMENT | | | | | | | |
| 1. a. Land acquisition | 40,000. | | | | | | |
| b. New fire stations | No estimate | | | | | | |

# SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1970 | 1971 | 1972 | 1973 | 1974 | Later |
|---|---|---|---|---|---|---|---|
| SCHOOL DEPARTMENT | | | | | | | |
| 1. New High School | No estimate | | | | | | |
| 2. Renovation of existing school buildings | Continuing | 50,000. | 50,000. | 50,000 | 50,000. | 50,000. | continuing |
| SEWER DIVISION | | | | | | | |
| 1. Brush Hill Road | 48,000. | | | | | | |
| Williams Avenue | 7,000. | | | | | | |
| Garden Street - from Bassett development toward Warner Road | 2,500. | | | | | | |
| Huntington Road - from Bassett development toward Warner Road | 2,500. | | | | | | |
| | 60,000. | 60,000. | | | | | |
| 2. Harland Street - trunk sewer extension | 175,000. | | 175,000. | | | | |
| Paul's Bridge - Proposed I-95 construction | No estimate | | | | | | |

## SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1970 | 1971 | 1972 | 1973 | 1974 | Later |
|---|---|---|---|---|---|---|---|
| 3. Milton Hill - trunk line sewer extension | 50,000. | | | 50,000. | | | |
| 4. Forbes Road | 25,000. | | | | | | |
| Cheryl Drive | 10,000. | | | | | | |
| Marr Crest Drive | 14,000. | | | | | | |
| | 49,000. | | | | 49,000. | | |
| 5. Highland Street - Randolph Avenue to Reed Street | 12,000. | | | | | | |
| Easement - Brush Hill Road west | 8,000. | | | | | | |
| Myers Lane | 10,000. | | | | | | |
| | 30,000. | | | | | 30,000. | |
| 6. Blue Hill Avenue - Trunk - from vear Alfred Road | 20,000. | | | | | | |
| Trunk sewer - from Badger Circle to Gun Hill Street | 30,000. | | | | | | |
| Trunk sewer from Gun Hill Street to Randolph Avenue | 25,000. | | | | | | |
| | 75,000. | | | | | | 75,000. |

## SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1970 | 1971 | 1972 | 1973 | 1974 | Later |
|---|---|---|---|---|---|---|---|
| 7. Trunk sewer from dam on Harland Street to proposed new school lot and to Randolph Avenue | 200,000. | | | | | | 200,000. |
| WATER DEPARTMENT | | | | | | | |
| 1. 12 inch Water Main in Harland Street Dam Construction | *$15,000. | *$15,000. | | | | | |
| 8 inch Water Main in Hillside Street | *$45,000. | * 45,000. | | | | | |
| 6 inch Water Main in Francis Street | * $3,500. | * 3,500. | | | | | |
| 6 inch Water Main in Valley Road Ext. | * $3,200. | * 3,200. | | | | | |
| 10 inch Gate Installation - Highland Street | * $2,000. | * 2,000 | | | | | |
| Gateing hydrants | * $3,000. | * 3,000. | | | | | |

## SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1970 | 1971 | 1972 | 1973 | 1974 | Later |
|---|---|---|---|---|---|---|---|
| 2. & 4. Cleaning & lining water mains in place | *160,000. | | $80,000. | | $80,000. | | |
| 3. Sandblasting & Painting tanks | 25,000. | | | *$25.000 | | | |
| 12 inch Water Main in Vinewood Road - Garden Street to Pleasant Street | 25,000. | | | $25,000. | | | |
| 12 inch Water Main in Pleasant Street - Vinewood Road to Gun Hill Street | 50,000. | | | $50,000. | | | |
| 5. 12 inch Water Main in EdgeHill Road - Governors Road to Pleasant Street | 75,000. | | | | | $75,000. | |

NOTES: * Subject to transfer of appropriated funds from relining to construction.
** Tank condition may not warrant this expenditure.

# SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1970 | 1971 | 1972 | 1973 | 1974 | Later |
|---|---|---|---|---|---|---|---|
| POLICE DEPARTMENT | | | | | | | |
| 1. New police Station | 250,000. | | | | | | |
| OFF STREET PARKING FACILITIES | | | | | | | |
| 1. Land Acquisition & Paving East Milton Parking Area | 150,000.Prin. 18,000.Int. | $59,000. | | $56,000. | $53,000. | | |
| STABILIZATION FUND | Continuing | 25,000. | 25,000. | 25,000. | 25,000. | 25,000. | |
| HIGHWAY DEPARTMENT | | | | | | | |
| 1. *Chapter 90 streets | | 14,550. | 14,550. | 14,550. | 14,550. | 14,550. | Annually |
| 2. Betterment streets | | 25,000. | 30,000. | 30,000. | 30,000. | 30,000. | Annually |
| 3. Permanent Street Construction | | 35,000. | 35,000. | 35,000. | 35,000. | 35,000. | Annually |
| 4. **Resurfacing Public Ways | | 27,872. | 27,872. | 27,872. | 27,872. | 27,872. | Annually |
| 5. Sidewalks (Construction and Resurfacing) | | 25,000. | 25,000. | 25,000. | 25,000. | 25,000. | Annually |

# SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1970 | 1971 | 1972 | 1973 | 1974 | Later |
|---|---|---|---|---|---|---|---|
| 6. Drainage Construction | | 27,000. | 27,000. | 27,000. | 27,000. | 27,000. | Annually |
| 7. ***Flood Control Projects | | | 50,000 | 20,000. | 20,000. | 20,000. | Annually |
| 8. Accelerated Highway Construction | 83,616. | CONTINUING AS AVAILABLE | | | | | |

*Local share
**Reimbursed by Commonwealth of Massachusetts
***Matching funds to be sought from Commonwealth of Massachusetts and Federal Government

## DESCRIPTION OF PROJECTS

### CONSERVATION COMMISSION

1. Land Acquisition

An annual expenditure of $30,000. has been proposed in the past to allow for land acquisition for conservation purposes. State and Federal matching funds will be used to augment this as they are available. We continue to recommend this appropriation. The acquisition of key open space locations is vital to the preservation of the character of our community.

### PARK DEPARTMENT

1. Lights for 2 basketball courts.

The Park Department has requested lights for 2 basketball courts on Gile Road below the Pierce School. It is recommended that this item be included in 1970 scheduling.

2. Lights for 4 tennis courts.

Requests for lights for 4 tennis courts on Gile Road below the Pierce School are recommended for 1971.

### CEMETERY DEPARTMENT

1. Construction

The Cemetery Department has requested $22,500. for the construction of roadways. Newly developed grave space cannot be utilized until the roadways are paved. This is scheduled for 1970. It is recommended that the sum of $10,000 be scheduled for landscaping in 1972.

### HEALTH DEPARTMENT

1. Land Acquisition

The Board of Health has developed a program of acquiring additional property to be added to the municipal disposal area to provide for the long range needs of the community. Such acquisitions are recommended to further provide for municipal disposal sites in the Town.

2. Town Incinerator

A Town incinerator is a long range need for the community. At this point, however, the

sanitary landfill program will serve the needs of the Town for a number of years. This project is one to be studied, but to be deferred for a time.

FIRE DEPARTMENT

Future Fire Station Sites

The Board of Selectmen believe the protection of the Town would be best served by two modern fire stations. It is recommended that site studies be commenced in 1970.

LIBRARY DEPARTMENT

No new projects have been submitted and no new projects for the immediate future are indicated.

SCHOOL DEPARTMENT

1. New High School

The School Department has indicated during the past year that a new senior high school will be recommended for the near term future. Cost estimates, in the very elementary stages, are not available. Development, however, of such a unit on approximately a 50 acre site would permit maximum utilization of existing schools, the use of the Tucker School for administrative purposes, and development in the Milton School System of the so-called 4 - 4 - 4, middle school concept, with concomitant advantages to the children served. The building of such a unit would serve the needs of the Town for perhaps some 15 to 20 years barring any substantial rezoning or the closing of private or parochial schools which would increase the school population considerably, something which is not anticipated. Meetings with parochial school authorities lead us to believe that the school population will remain relatively stable in the immediate future.

Since figures are not available and since this is at the study stage at the time of this report, no recommendations as to scheduling are made at this time.

2. Renovation of Existing School Buildings

An annual renovation expense factor should be planned to the renovation of existing school buildings. The only figure available is, as submitted, a $50,000. annual figure for renovation of the high school.

SEWER DEPARTMENT

The projects listed constitute a long range program for the continued improvement and expansion of the sanitary sewer system.

WATER DEPARTMENT

1. Main Construction

This type of work is a continuing one. A uniform level of capital expenditure will continue.

2. Mains - relining and cleaning. This is a necessary continuing expense.

POLICE DEPARTMENT

New Police Station

Repairs to the Police Station have not resolved the long-range decision as to a new police station. This is scheduled as a long-range project.

ASSESSORS

No new capital budget items have been submitted.

HIGHWAY DEPARTMENT

The listed projects represent a continuing expenditure. Because they represent substantial sums, they are included as capital items.

OFF STREET PARKING FACILITIES

Land Acquisition & Paving

The Planning Board recommends the acquisition of land on Franklin Street for off-street parking. It is felt that this acquisition will benefit the Town over the years.

OBSERVATIONS

1. The general pattern of fiscal characteristics for the Town has been favorable in comparison with other communities in the State. Prudent management has maintained a tax rate not inconsistent with the growth of the Town, the demands for municipal services, and inflationary pressures. A recently released survey of tax rates statewide, which was widely published, indicated that on a 100% equalized valuation basis ours was very favorable and only one community of similar size had a tax rate approximating Milton's.

2. Community needs represented by the necessary operating expenditures, in addition to lesser capital requirements, continue to increase at a faster rate than the growth of assessed valuations, estimated receipts and funds available to finance them. A tax rate increase therefore becomes a necessity to balance the budget.

3. Bond issues are carrying the highest interest rates ever. None but essential projects should be considered until the interest rate decreases to reasonable proportions.

4. The recommendation for a stabilization fund is again mentioned. The use of such a fund would help to reduce the impact on future capital expenditures. The School Building Assistance Commission will match monies for schools up to a limit of $100,000. This would reduce amounts to be borrowed and thus the impact on future tax rates.

5. Capital budget programming is a planning function. Any planning function represents a look to the future. It is important then that consideration be given in advance to proposals of a capital nature. While situations do arise of an emergency nature, expenditures representing a substantial commitment generally do not. Requests for considerable expenditures of an immediate nature, not planned in advance, tend to erode the capital budget programming process and deferring other necessary projects. The assistance of all departments is requested to properly plan ahead to avoid rescheduling and to help to preserve a tax rate reasonably stable in view of conditions.

# CAPITAL BUDGET PROGRAM - PLANNING BOARD - MILTON, MASSACHUSETTS

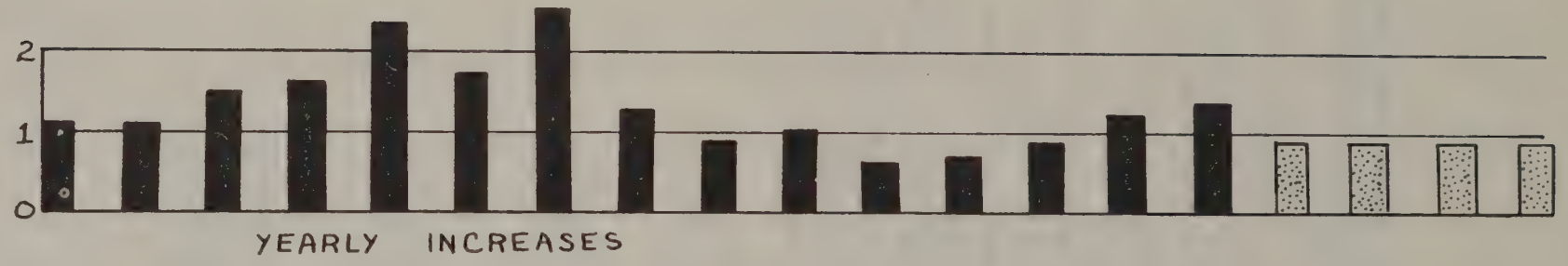
## 1. GENERAL POPULATION AND TOWN WIDE DATA

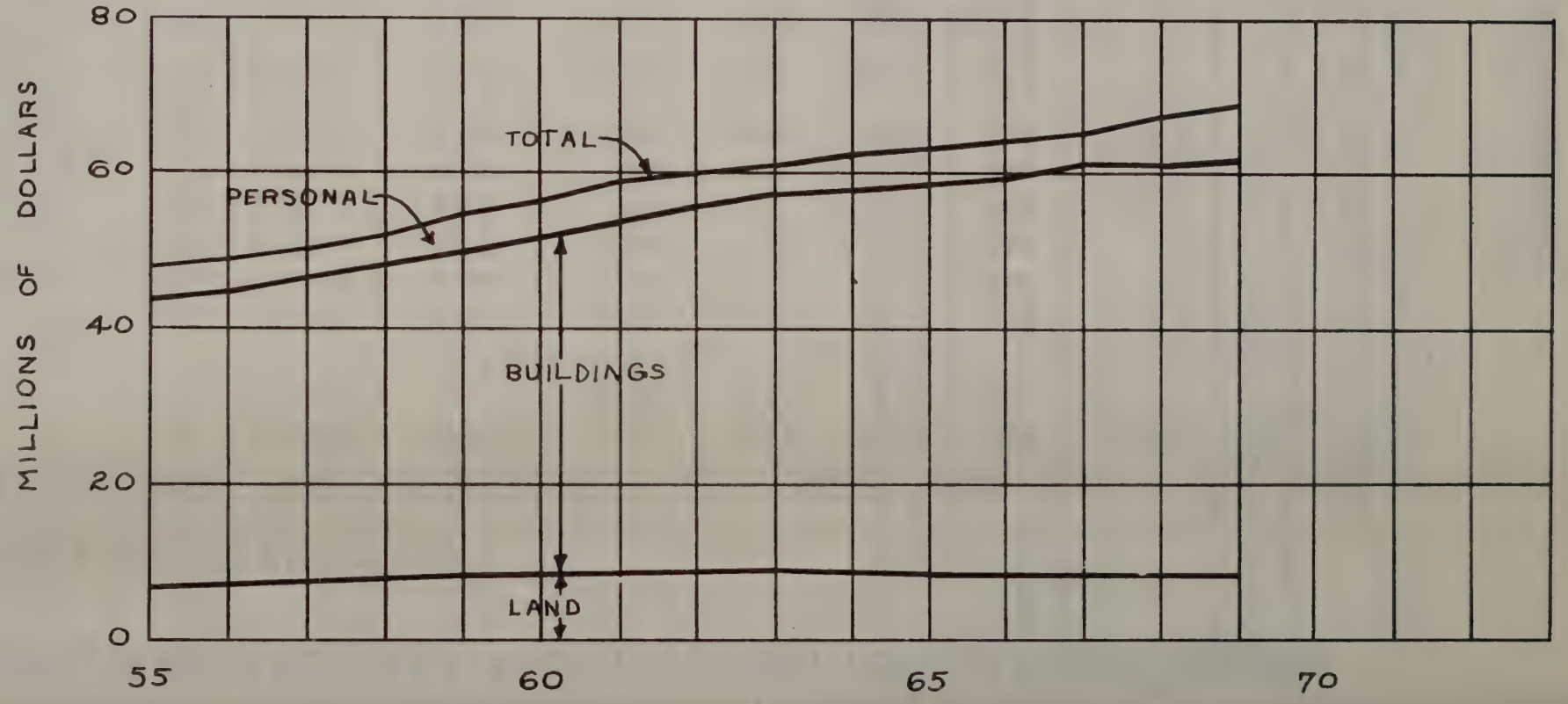
| Year | Population | Number of Polls | Land Assessed in Acres | Dwellings Assessed | School Enrollment | | | | | Percent Increase Over Previous Year K-12 |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Total K-12 | Total K-6 | Total 7-9 | Total 10-12 | Special | |
| 1955 | 24,292 | 7,453 | 5,127.54 | 6,133 | 3,612 | 2,165 | 768 | 679 | – | 2.1 |
| 1956 | 24,715 | 7,632 | 5,127.54 | 6,264 | 3,747 | 2,174 | 887 | 686 | – | 3.7 |
| 1957 | 25,200 | 7,722 | 5,127.54 | 6,377 | 3,841 | 2,183 | 969 | 689 | – | 2.5 |
| 1958 | 25,648 | 7,817 | 5,127.54 | 6,459 | 3,834 | 2,047 | 947 | 840 | 15 | -0.2 |
| 1959 | 26,072 | 7,914 | 5,127.54 | 6,562 | *3,922 | 2,047 | 957 | 896 | 22 | 2.3 |
| 1960 | 26,482 | 7,967 | 5,127.54 | 6,628 | *3,862 | 1,940 | 1,024 | 878 | 20 | -1.5 |
| 1961 | 26,933 | 7,991 | 5,127.54 | 6,721 | *3,839 | 1,885 | 1,012 | 917 | 25 | -0.6 |
| 1962 | 27,375 | 8,017 | 5,127.54 | 7,008 | *3,877 | 1,906 | 1,008 | 932 | 31 | 1.0 |
| 1963 | 27,542 | 8,186 | 5,127.54 | 6,848 | *3,976 | 1,999 | 926 | 1,023 | 28 | 2.6 |
| 1964 | 27,667 | | 5,127.54 | 6,937 | *3,977 | 1,999 | 903 | 1,045 | 30 | 0.0 |
| 1965 | 27,726 | | 5,127.54 | 6,996 | *3,959 | 1,991 | 890 | 1,048 | 30 | -0.5 |
| 1966 | 27,915 | | 5,127.54 | 7,029 | *4,034 | 2,028 | 947 | 1,030 | 29 | 1.9 |
| 1967 | 28,033 | | 5,127.54 | 7,046 | *4,107 | 2,037 | 981 | 1,064 | 25 | 1.8 |
| 1968 | 27,974 | | 5,127.54 | 7,072 | *4,220 | 2,061 | 1,061 | 1,082 | 16 | 2.7** |
| 1969 | 27,949 | | 5,127.54 | 7,102 | *4,285 | 2,049 | 1,087 | 1,134 | 15 | 1.5 |

* includes special students

**0.7% of this figures includes 30 METCO students.

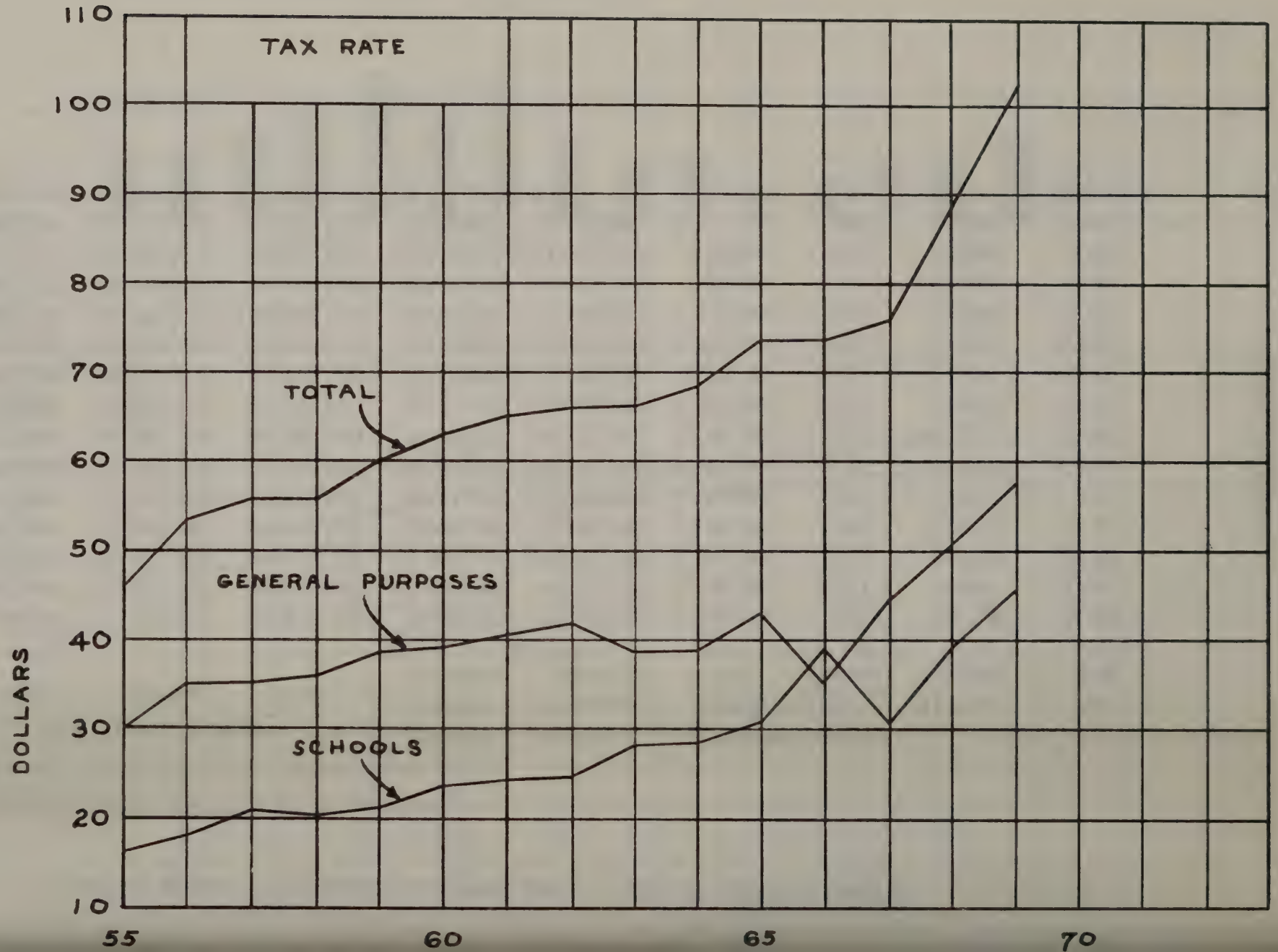
# ASSESSED VALUATIONS



2. ASSESSED VALUATIONS AND TAX RATE (in dollars)

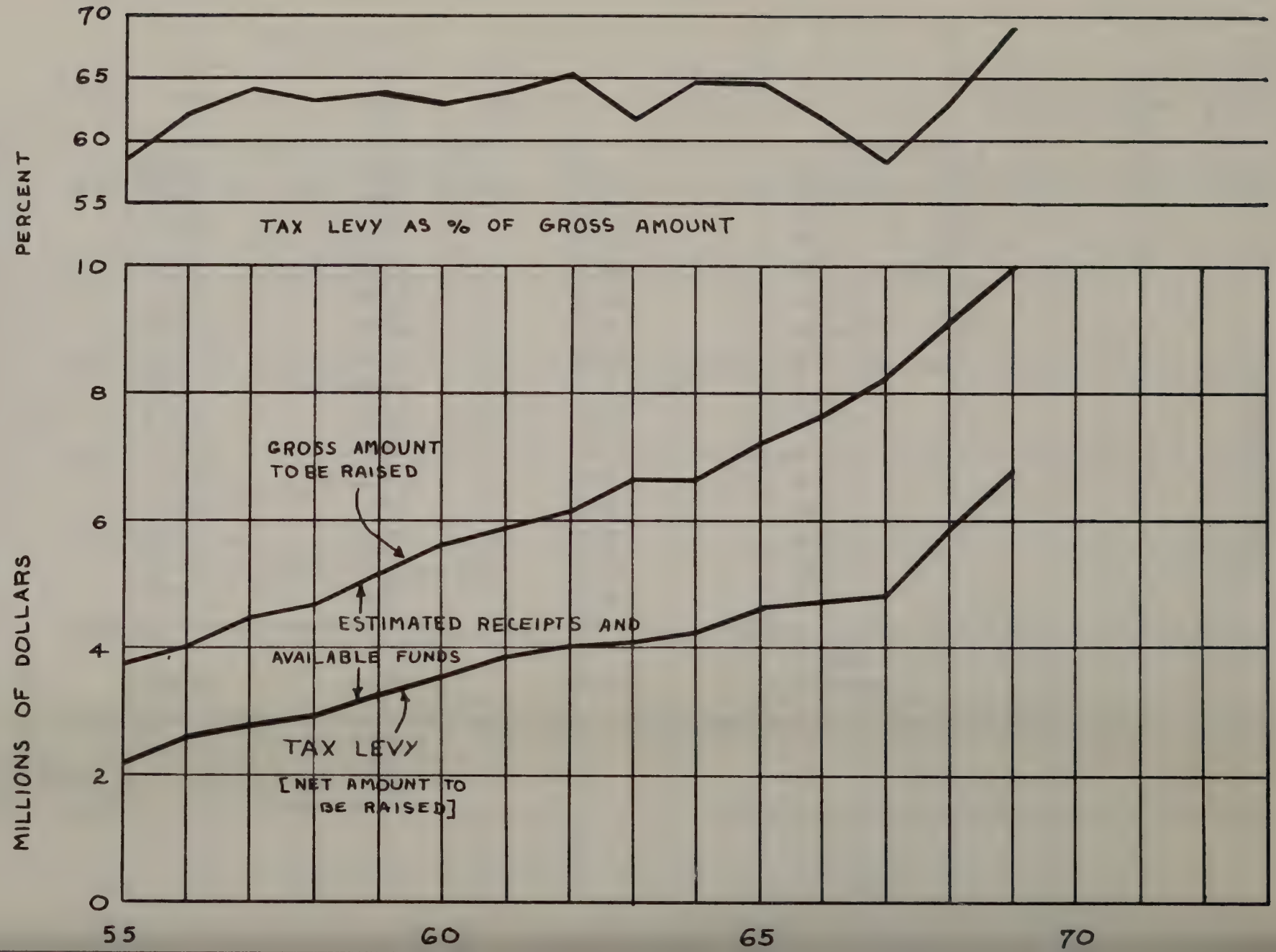
| Year | Real Property Valuation | | | Personal Property Valuation | Real and Personal Valuation | Valuation Increase Over Prior Year | | $1.00 on Tax Rate | Tax Rate |
|---|---|---|---|---|---|---|---|---|---|
| | Land | Buildings | Total | | | Amount | Percent | | |
| 1955 | 7,258,200 | 37,616,035 | 44,874,235 | 3,404,050 | 48,278,285 | 1,103,100 | 2.30 | 48,278 | 46.00 |
| 1956 | 7,400,900 | 38,565,985 | 45,966,885 | 3,469,640 | 49,436,525 | 1,158,240 | 2.32 | 49,437 | 53.00 |
| 1957 | 7,601,250 | 39,815,860 | 47,417,110 | 3,566,310 | 50,983,420 | 1,546,895 | 3.02 | 50,983 | 56.20 |
| 1958 | 7,753,850 | 41,019,760 | 48,773,610 | 3,896,190 | 52,669,800 | 1,686,380 | 3.02 | 52,670 | 56.20 |
| 1959 | 8,074,050 | 42,742,360 | 50,816,410 | 4,234,450 | 55,050,860 | 2,381,060 | 4.29 | 55,051 | 60.00 |
| 1960 | 8,235,900 | 44,318,500 | 52,554,400 | 4,280,900 | 56,835,300 | 1,784,440 | 3.14 | 56,835 | 62.60 |
| 1961 | 8,331,700 | 46,665,150 | 54,996,850 | 4,379,000 | 59,375,850 | 2,540,550 | 4.29 | 59,376 | 65.00 |
| 1962 | 8,354,600 | 47,887,950 | 56,242,550 | 4,427,150 | 60,669,700 | 1,293,850 | 2.18 | 60,670 | 66.40 |
| 1963 | 8,438,850 | 48,656,550 | 57,095,400 | 4,545,050 | 61,640,450 | 970,750 | 1.58 | 61,640 | 66.40 |
| 1964 | 8,454,300 | 49,503,150 | 57,957,450 | 4,695,950 | 62,653,400 | 1,012,950 | 1.62 | 62,653 | 68.40 |
| 1965 | 8,463,300 | 50,228,950 | 58,692,250 | 4,594,550 | 63,286,800 | 633,400 | 1.01 | 63,287 | 74.00 |
| 1966 | 8,566,150 | 50,799,600 | 59,365,750 | 4,645,600 | 64,011,350 | 724,550 | 1.14 | 64,011 | 74.00 |
| 1967 | 8,633,450 | 51,566,550 | 60,200,000 | 4,745,850 | 64,945,850 | 934,500 | 1.46 | 64,946 | 75.00 |
| 1968 | 8,699,750 | 52,523,050 | 61,222,800 | 5,000.000 | 66,222,800 | 1,276,950 | 1.98 | 66,222 | 89.00 |
| 1969 | 8,900,300 | 53,598,000 | 62,498,500 | 5,115,250 | 67,613,750 | 1,390,950 | 1.93 | 67,614 | 102.00 |


TAX RATE
TOTAL
GENERAL PURPOSES
SCHOOLS
DOLLARS
110
100
90
80
70
60
50
40
30
20
10
55
60
65
70

3. TAX RATE

| Year | Total | Schools | General | Percent For Schools |
|---|---|---|---|---|
| 1955 | 46.00 | 16.31 | 29.69 | 35.5 |
| 1956 | 53.00 | 17.78 | 35.22 | 33.8 |
| 1957 | 56.20 | 21.00 | 35.20 | 37.6 |
| 1958 | 56.20 | 20.24 | 35.96 | 36.1 |
| 1959 | 60.00 | 21.25 | 38.75 | 37.8 |
| 1960 | 62.60 | 23.56 | 39.04 | 37.5 |
| 1961 | 65.00 | 24.08 | 40.92 | 38.4 |
| 1962 | 66.40 | 24.69 | 41.71 | 37.2 |
| 1963 | 66.40 | 27.87 | 38.53 | 42.0 |
| 1964 | 68.40 | 28.47 | 39.93 | 38.0 |
| 1965 | 74.00 | 30.61 | 43.39 | 41.4 |
| 1966 | 74.00 | 39.00 | 35.00 | 52.7 |
| 1967 | 75.00 | 30.47 | 44.53 | 40.6 |
| 1968 | 89.00 | 39.05 | 49.95 | 43.8 |
| 1969 | 102.00 | 45.26 | 56.74 | 44.4 |

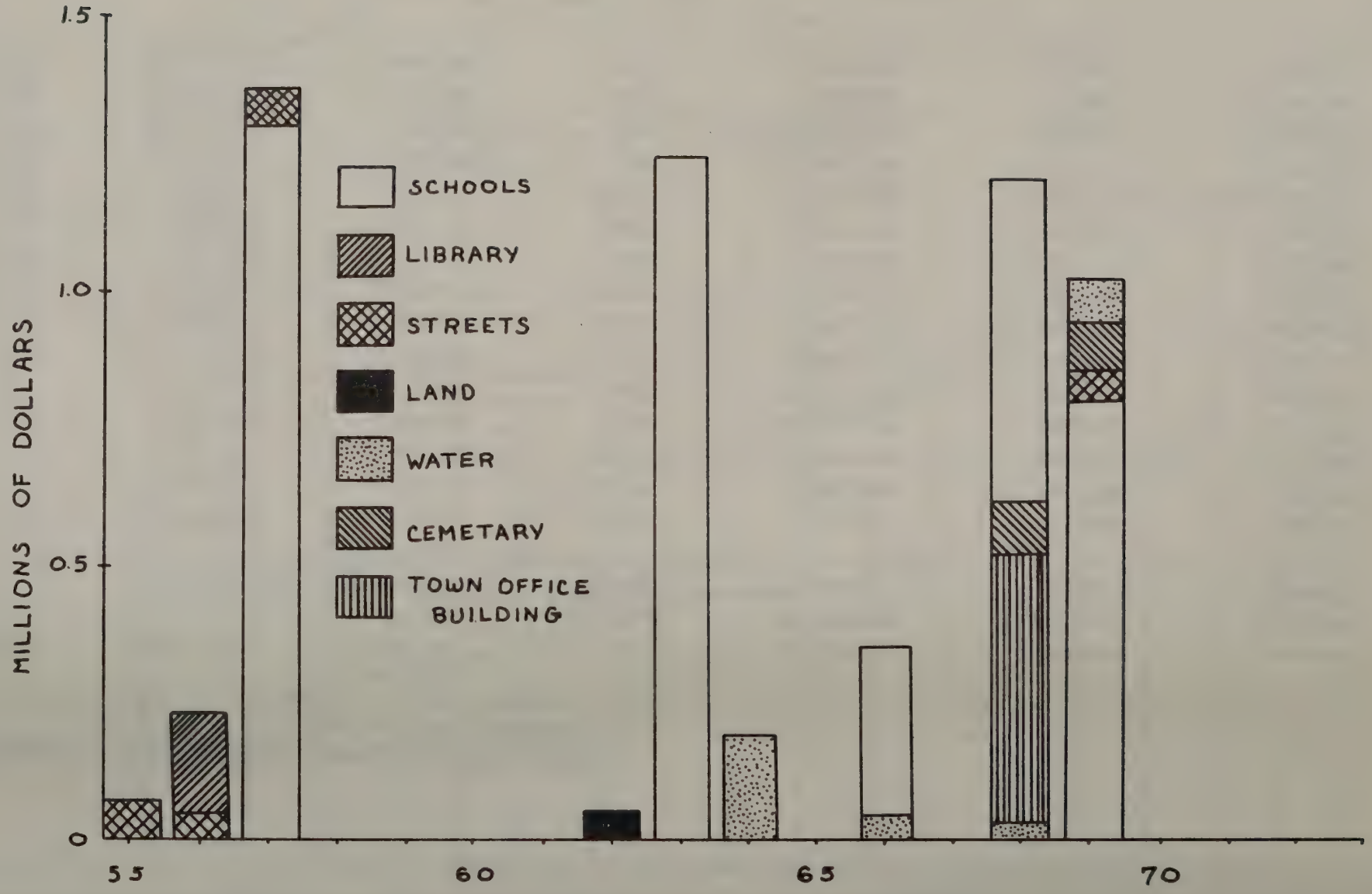
GROSS AND NET AMOUNTS TO BE RAISED



## 4. SUMMARY - GROSS AND NET AMOUNT TO BE RAISED

| Year | Gross Amt. To Be Raised | Net Amt. To Be Raised | Net As % of Gross | Est. Receipt & Available Funds | Principal & interest Payments | Gross Amt. Less Debt Service |
|---|---|---|---|---|---|---|
| 1955 | 3,748,992 | 2,201,801 | 58.7 | 1,528,191 | 239,928 | 3,509,064 |
| 1956 | 4,070,985 | 2,620,135 | 62.4 | 1,450,849 | 250,199 | 3,820,786 |
| 1957 | 4,455,288 | 2,865,268 | 64.1 | 1,590,020 | 267,944 | 4,187,344 |
| 1958 | 4,673,448 | 2,960,042 | 63.4 | 1,713,405 | 365,575 | 4,307,873 |
| 1959 | 5,162,961 | 3,303,051 | 64.0 | 1,859,909 | 321,620 | 4,841,341 |
| 1960 | 5,624,341 | 3,557,889 | 63.1 | 2,066,451 | 310,895 | 5,313,446 |
| 1961 | 5,869,279 | 3,859,430 | 64.0 | 2,009,849 | 290,620 | 5,578,659 |
| 1962 | 6,158,685 | 4,028,468 | 65.4 | 2,130,217 | 186,569 | 5,972,116 |
| 1963 | 6,631,395 | 4,109,167 | 62.1 | 2,522,227 | 206,727 | 6,424,668 |
| 1964 | 6,602,601 | 4,285,492 | 64.9 | 2,317,109 | 291,948 | 6,310,653 |
| 1965 | 7,229,728 | 4,683,223 | 64.8 | 2,546,505 | 290,372 | 6,939,356 |
| 1966 | 7,655,143 | 4,736,840 | 61.9 | 2,918,303 | 279,431 | 7,375,712 |
| 1967 | 8,314,856 | 4,870,939 | 58.6 | 3,443,918 | 322,063 | 7,992,794 |
| 1968 | 9,162,835 | 5,893,829 | 63.3 | 3,269,006 | 314,867 | 8,847,968 |
| 1969 | 10,023,433 | 6,896,643 | 68.8 | 3,126,789 | 416,188 | 9,607,244 |

## BOND ISSUES BY PURPOSE

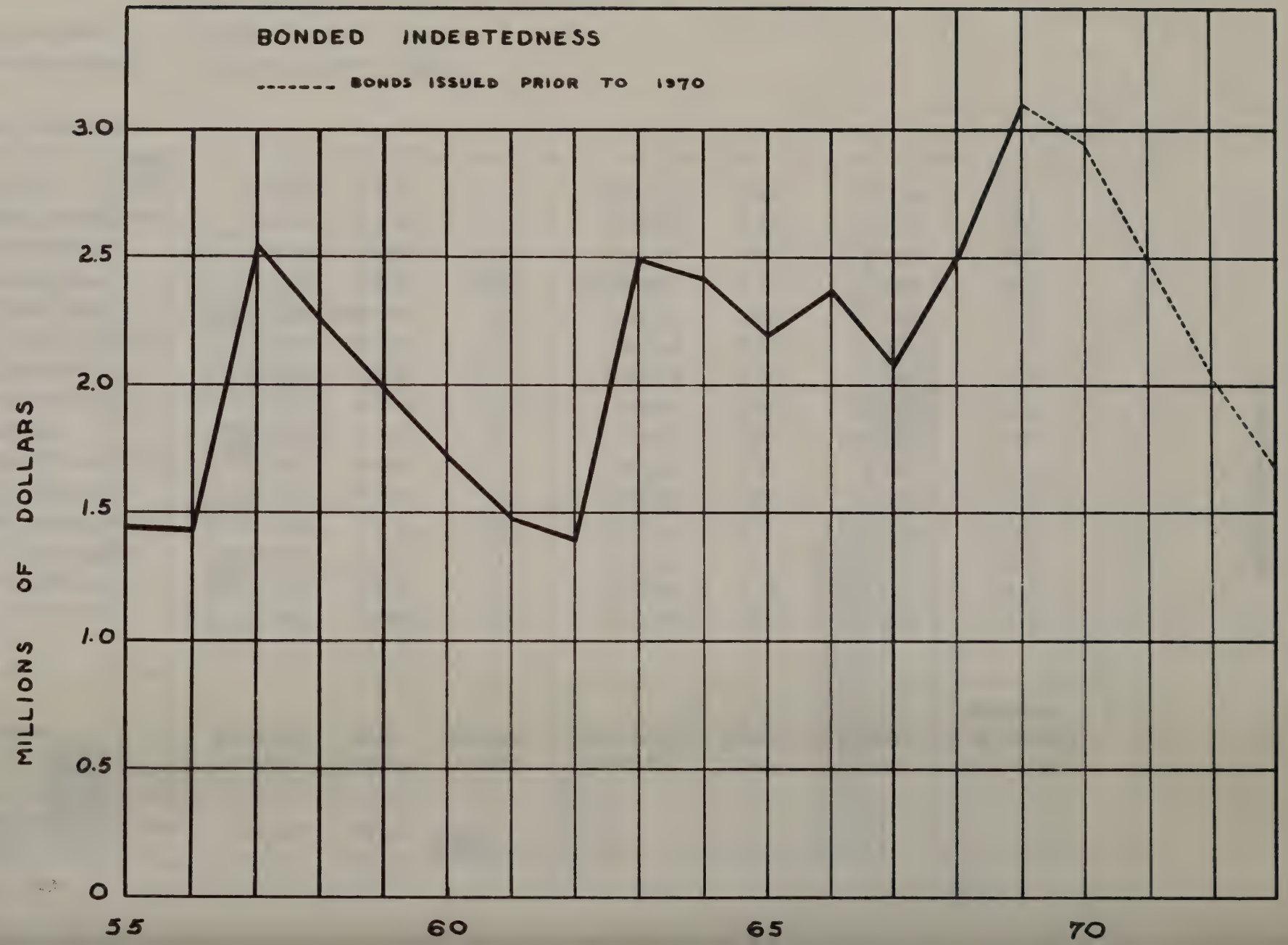


## 5. BOND ISSUED 1955-1967 – GENERAL DATA

| Purpose | Amount Borrowed | Date of Issue | Period in Years | Principal Payments | Interest Rate % | Total Interest | Interest as % of Amount Borrowed |
|---|---|---|---|---|---|---|---|
| Sewer Const. Loan | 50,000 | 11-1-56 | 5 | 1957-61 | 2.40 | 3,600 | 7.2 |
| Central Library Add't. | 180,000 | 12-1-56 | 18 | 1957-74 | 2.75 | 47,025 | 26.2 |
| Jr. High School Bldg. | 800,000 | 8-1-57 | 16 | 1958-73 | 3.10 | 210,000 | 26.2 |
| Jr. High School Project* | 500,000 | 7-1-57 | 20* | 1958-77 | 3.20 | 168,000 | 33.6 |
| Street Construction | 70,000 | 4-1-57 | 7 | 1958-64 | 2.60 | 7,280 | 10.4 |
| Cemetery Land Purchase | 58,000 | 4-1-62 | 10 | 1963-74 | 2.60 | 7,904 | 13.6 |
| High School* | 1,240,000 | 5-1-63 | 15* | 1964-78 | 2.60 | 254,280 | 20.6 |
| Water Construction | 145,000 | 8-1-64 | 15 | 1965-79 | 2.90 | 32,625 | 22.5 |
| Water Construction | 40,000 | 9-1-66 | 8 | 1967-74 | 4.20 | 7,560 | 18.9 |
| Glover School Addition | 315,000 | 12-1-66 | 12 | 1967-78 | 3.75 | 74,260 | 23.6 |
| Town Office Building | 500,000 | 10-1-68 | 13 | 1969-81 | 4.00 | 200,200 | 40.0 |
| Collicot School** | 815,000 | 4-1-69 | 10-15 | 1970-79-84 | 4.90 | 280,280 | 34.3 |
| Street Construction | 55,000 | 5-1-69 | 5 | 1970-74 | 4.40 | 6,820 | 11.5 |
| Cemetery Development | 90,000 | 5-1-69 | 5 | 1970-74 | 4.40 | 11,220 | 12.2 |
| Water Loan | 80,000 | 5-1-69 | 5 | 1970-74 | 4.40 | 10,120 | 18.5 |

*Outside debt limit

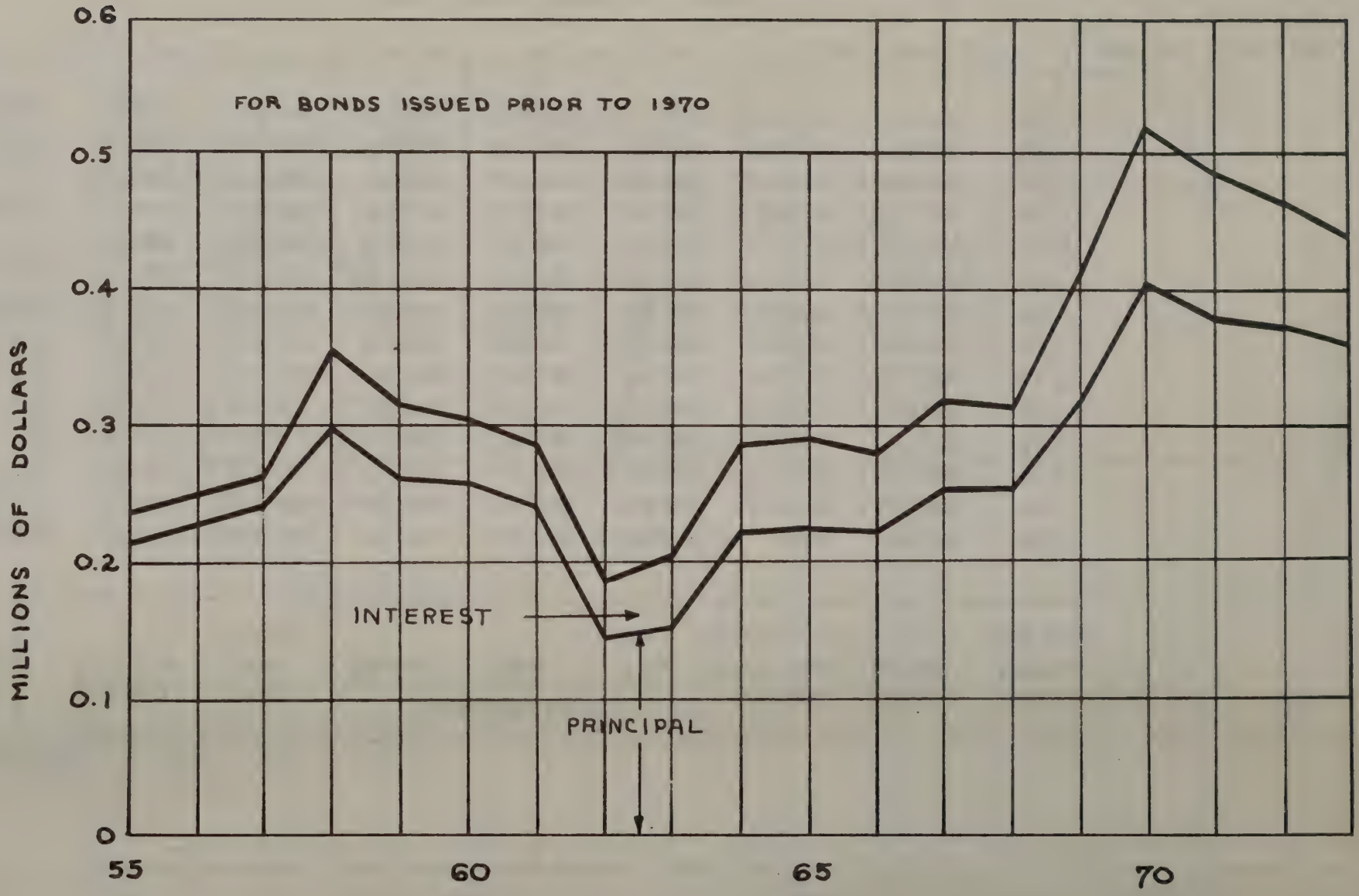
| | | |
|---|---|---|
| **Remodeling Bonds | $285,000 10 years | 1970-79 |
| Addition Bonds | $530,000 15 years | 1970-85 |
| | $815,000 | |


BONDED INDEBTEDNESS
------- BONDS ISSUED PRIOR TO 1970
MILLIONS OF DOLLARS
3.0
2.5
2.0
1.5
1.0
0.5
0
55
60
65
70

## 6. DEBT ANALYSIS

| Year | Bond Issued | Principal Payments | Total Debt (12/31) | Inside Debt Limit | | | Outside Debt Limit (Schools Only) | Total School Debt | School Debt as % of Total |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Schools | Other | Total | | | |
| 1956 | 230,000 | 229,000 | 1,442,000 | 985,000 | 457,000 | 1,442,000 | none | 985,000 | 68.1 |
| 1957 | 1,370,000 | 244,000 | 2,568,000 | 1,645,000 | 423,000 | 2,068,000 | 500,000 | 2,145,000 | 83.7 |
| 1958 | none | 303,000 | 2,265,000 | 1,455,000 | 335,000 | 1,790,000 | 475,000 | 1,930,000 | 85.1 |
| 1959 | none | 265,000 | 2,000,000 | 1,275,000 | 275,000 | 1,550,000 | 450,000 | 1,725,000 | 86.1 |
| 1960 | none | 260,000 | 1,740,000 | 1,095,000 | 220,000 | 1,315,000 | 425,000 | 1,520,000 | 87.4 |
| 1961 | none | 245,000 | 1,495,000 | 915,000 | 180,000 | 1,095,000 | 400,000 | 1,315,000 | 88.0 |
| 1962 | 58,000 | 145,000 | 1,408,000 | 825,000 | 208,000 | 1,033,000 | 375,000 | 1,200,000 | 85.5 |
| 1963 | 1,240,000 | 152,000 | 2,496,000 | 735,000 | 171,000 | 906,000 | 1,590,000 | 2,325,000 | 93.1 |
| 1964 | 145,000 | 226,000 | 2,415,000 | 645,000 | 290,000 | 935,000 | 1,480,000 | 2,125,000 | 87.9 |
| 1965 | none | 226,000 | 2,189,000 | 555,000 | 264,000 | 819,000 | 1,370,000 | 1,925,000 | 87.9 |
| 1966 | 355,000 | 221,000 | 2,323,000 | 785,000 | 278,000 | 1,063,000 | 1,260,000 | 2,045,000 | 87.8 |
| 1967 | none | 256,000 | 2,067,000 | 670,000 | 247,000 | 917,000 | 1,150,000 | 1,820,000 | 88.1 |
| 1968 | 715,000 | 256,000 | 2,526,000 | 300,000 | 931,000 | 1,231,000 | 1,295,000 | 1,595,000 | 63.1 |
| 1969 | 1,040,000 | 311,000 | 3,255,000 | 500,000 | 1,070,000 | 1,570,000 | 1,685,000 | 2,185,000 | 67.1 |

BOND ISSUES •
PRINCIPAL AND INTEREST



## 7. YEARLY DEBT SERVICE - PRINCIPAL PLUS INTEREST PAYMENTS

| Year | Total Principal Payments | Total Interest Payments | Total Debt Service |
|---|---|---|---|
| 1955 | 216,500 | 23,428 | 239,928 |
| 1956 | 229,000 | 21,199 | 250,199 |
| 1957 | 244,000 | 23,944 | 267,944 |
| 1958 | 303,000 | 62,575 | 365,575 |
| 1959 | 265,000 | 56,620 | 321,620 |
| 1960 | 260,000 | 50,895 | 310,895 |
| 1961 | 245,000 | 45,620 | 290,620 |
| 1962 | 145,000 | 41,569 | 186,569 |
| 1963 | 152,000 | 54,727 | 206,727 |
| 1964 | 226,000 | 65,948 | 291,948 |
| 1965 | 226,000 | 64,372 | 290,372 |
| 1966 | 221,000 | 58,431 | 279,431 |
| 1967 | 256,000 | 66,062 | 322,062 |
| 1968 | 256,000 | 58,876 | 314,876 |
| 1969 | 311,000 | 105,188 | 416,188 |
| 1970 | 410,000 | 117,967 | 527,967 |
| 1971 | 380,000 | 103,617 | 483,617 |
| 1972 | 375,000 | 89,915 | 464,915 |
| 1973 | 365,000 | 76,452 | 441,452 |
| 1974 | 315,000 | 63,165 | 378,165 |
| 1975 | 260,000 | 52,307 | 312,307 |
| 1976 | 260,000 | 42,815 | 302,815 |
| 1977 | 255,000 | 33,445 | 288,445 |
| 1978 | 230,000 | 24,197 | 254,197 |
| 1979 | 120,000 | 16,790 | 136,790 |
| 1980 | 90,000 | 12,117 | 102,117 |
| 1981 | 90,000 | 6,002 | 96,002 |
| 1982 | 35,000 | 4,287 | 39,287 |
| 1983 | 35,000 | 2,572 | 37,572 |
| 1984 | 35,000 | 857 | 35,857 |

# VETERANS' SERVICES DEPARTMENT

January 5, 1970

To the Board of Selectmen:

As Director of Vererans Services and Veterans Agent, I am pleased to submit my report for the year ending December 31, 1969.

The following is a summary of 1968 expenditures and related functions during 1969.

| | |
|---|---|
| Appropriation | |
| Veterans Benefits | $28,900.00 |
| Office Expense | 590.00 |
| Transfers | None |
| | $29,490.00 |
| | |
| Expenditures | |
| Ordinary benefits | $20,006.99 |
| Fuel | 2,570.36 |
| Doctor | 661.00 |
| Medication | 983.64 |
| Nursing Home | 1,383.87 |
| Hospital | 1,287.32 |
| Dental | 91.00 |
| Miscellaneous | 1,914.57 |
| Office Expense | 565.12 |
| | $29,463.87 |
| | |
| Reimbursement from Mass. | $20,514.64 |
| Recoveries (Chap. 487) | None |
| Recoveries (Chap. 493) | None |
| Refunds | 154.80 |
| | $20,669.24 |

In addition to the above reimbursements, other sources of income were initiated through the Veterans Administration for compensation and pension awards which amounted to $16,010.60 in new revenue for certain Milton residents during 1969.

Title XVIII and XiX of the Social Security Act continue to reflect savings in medical expenditures to the Town of Milton.

Respectfully submitted,

JOHN F. RYAN, JR.
Director

# REPORT OF THE TRUSTEES OF MILTON PUBLIC LIBRARY

To the Citizens of Milton:

Following the pattern of the last several years, the year 1969 has likewise been a very busy and a very active one for your Public Library. In one respect, however, we are now much better off than we were in 1968, in that during 1969 we were able to fill the vacant positions in our regular staff, and bring it up to its normal complement. A most important contributing factor in our ability to bring this about was the passage at the March town meeting of the new Personnel By-law under which our pay scales, together with those of other town departments, were sufficiently improved to make them competitive with those prevailing in other Massachusetts Towns with first class libraries.

As might be expected in a public library, the place where the inflation of the last few years affects us most is in the steadily advancing prices which we are required to pay for new books. In this important area we find that our annual budget appropriation for books is not keeping pace with rising costs, and we are thus obliged to limit ourselves to fewer new books each year. It is to be hoped that this trend will moderate, at least to some degree, in the next one or two years.

Among the developments of the past year which deserve mention in this report was the installation of a new copying machine in our lobby, for public use. The present charge is 20 cents per sheet but it is our hope that increased use will enable us to reduce this charge to 15 or even 10 cents during the coming year.

Another project, which we have had in mind for some time, was the complete survey of the volumes in our Treasure Room by Mr. John Alden, Keeper of Rare Books in the Boston Public Library. The survey disclosed a considerable number of books of real value, along with the many fine bindings of the more standard works.

For the fourth consecutive year the members of the Milton Kiwanis Club have kindly given us a subscription to the large type edition of The Readers Digest, a much appreciated gift. The Milton Garden Club, also, has continued to brighten our main desk each week with flowers, in addition to their gifts of books in memory of departed members. We were also most fortunate in receiving generous gifts of money from two loyal friends in the town, and these should be very helpful to us in improving our service in numerous ways.

Many residents of the town have shown their interest in the Library by contributions of individual books or sets, and in numerous instances we have been invited to residents homes to select books for our use from surplus stocks. For all of the above evidences of generosity and interest we are most grateful.

## REPORT OF THE TRUSTEES OF MILTON PUBLIC LIBRARY

It is a pleasure in this report to extend a cordial welcome to our new trustee Mr. Charles F. Collins, Jr. of 650 Pleasant Street, elected to our Board last March. Mr. Collins brings to the Library a genuine interest in its well-being, as well as a family tradition of service to the town.

May we also take this occasion to express our real gratitude to our very competent Librarian, Miss Marjorie Shaw, and to each member of the staff, including our custodians. For Miss Shaw, the year 1969 marked the 20th anniversary of her coming to the Milton Public Library, and during this period she has brought distinction to the Library, and has earned for herself a secure place in the esteem of the citizens of the town. All of these people are on the job evenings and Saturdays, for much of the time, as well as the normal daytime hours, and we are indebted to them all for their devotion and dedication.

Respectfully submitted,

BARBARA ALBRET
CHARLES F. COLLINS, JR.
WILLIAM J. DALY, JR.
CLIFTON L. FASCH
EDWARD P. HAMILTON
HARRIET MELLEY
JOHN B. MOORE
CORA D. MORSE
C. RODGERS BURGIN, Chairman
Trustees of Milton Public Library

# ANNUAL REPORT OF THE MILTON PUBLIC LIBRARY

To the Board of Trustees of the Milton Public Library I have the honor of presenting the annual report for the year ending December 31, 1969. This is the ninety-eighth annual report.

1969 has been a very busy year at the Library, but no exciting events that will make headlines in an annual report have occurred. Most of our time has been spent on routines - keeping up-to-date with the new books, replacing wornout volumes, helping students with research questions (which, by the way, get harder every year), helping teachers organize their assignments in connection with materials in the Library, and seeing that the general reader finds what he will enjoy.

This has been a critical year in the library profession. Federal funds for libraries were drastically cut early in the year, and requests for state aid to keep pace with inflation were rejected by the legislature.

## CIRCULATION STATISTICS

Circulation statistics are the bane of every librarian's existence. Too much dependence is placed on these figures by people outside the profession. They show little of the actual amount of work being done at the Library. Students and readers come in every day - study in the various rooms, use many different books from the reference collection and the book stacks, use periodicals and microfilm reels, listen to themes from symphonies and operas, and ask help from staff members - yet there is no way of keeping any count of all these various uses of the library facilities.

To casual observers a comparison of Milton Library's 1968 circulation figures with the 1969 figures shows a tremendous loss. What they do not know is that, in 1968, circulation figures included book circulation from four school liberaries; whereas in 1969 there were only two school libraries part of the year, and one the rest of the year. (These libraries are now administered by the School Department). When all school library statistics are eliminated from both years we find that the public library has lost a very small amount of circulation in 1969. Even this figure could probably be attributed to days closed because of bad storms or extra holidays, like Moon Day.

Service is the aim of the librarians, not statistics. With so many pieces of modern equipment available in our Library we are able to give much better service than ever before. We cannot express this service in figures, but we know we are accomplishing more than in years past.

## THE LIBRARY AS A CULTURAL CENTER

Last year we emphasized in our annual report the remarks of a library patron to the effect that "the library is the cultural center of Milton, and as such should be encouraged in all its cultural projects". Several of these projects have been started this year, with varying success.

The most important item was the first step in the renovation of the Art Gallery at Central Library. It was not until this year that we were able to get the money to begin making several improvements in this gallery. Fluorescent cove lighting was installed this summer, with no interruption of the fine shows put on by artists in the region. These new lights make a tremendous difference in the gallery, and artists have been very enthusiastic over the results. Our own custodians then removed the glass doors on the wall cases. For years these have affected the beauty of pictures on exhibit, casting bad reflections on them.

Now we find ourselves ready to install a neutral grass-cloth background on the very shabby walls, but once again we did not receive money for the Art Gallery for 1970, so we must postpone any further improvements there.

In the Spring we began loaning framed prints of famous paintings for home use. We purchased nineteen of these prints, and they circulate for one month on the patron's library card. Eventually we shall cover all schools of art in our choice of pictures for this collection. Future plans include loan of originals by local artists, and the addition of prints that children will enjoy hanging in their own rooms. This project was financed with money given to the Library last Christmas, and it has been very popular.

A series of about two hundred and fifty books on English and American authors has proved valuable to students, so to insure having this material at hand when we needed it we have bought the entire series on microfilm for reference purposes. Other microfilm reels added during the year include back issues (usually 1960-1965) of *Current History, Life, Newsweek, Readers' Digest, Saturday Review,* and *U.S. News.* These files will be increased in future years, and other magazines added to the list. This project is a big factor in conserving shelf space, and in making sure that magazine material is not missing when wanted. In order to make sure that microfilmed materials are available to all who need them, when they need them, a second reading machine was purchased this year.

Two new pieces of equipment have increased the efficiency and appearance of the Music Room. A new catalog for music cards replaces the old second-hand one we have used for years. This catalog had spilled over into shoe boxes, and these were usurping table space needed for music students. A new patented record rack holds over two hundred records. It also brings new additions to the stock out where the browser can pick and choose very easily.

During the summer a beginning was made to organize things in the Treasure Room, catalog the books and pamphlets, and get ready for an expert to come in and survey our holdings. The work there has progressed very well. Now the catalog cards are being typed by one of our library school students.

## THE LIBRARY AND THE COMMUNITY

To celebrate National Library Week this year the Library began a series of meetings for mothers of pre-school children. While mother was busy learning about children's literature with the Young Adult Librarian, the youngsters were enjoying stories, games, and music downstairs with the Childrens' Librarian and a trained assistant. These meetings continued for several weeks.

Another series of meetings called "Explore Your Library" was inaugurated during National Library Week. A group of women met mornings for an hour of touring the Library and learning about the Catalog Department, the Reference services, the Music Department, and the Library in general. The participants all agreed, "We didn't know there was so much to it".

Of great satisfaction to us is our splendid rapport with officials and teachers in all the Milton Schools. We can always depend on these people to help us when we have educational problems, either concerning library materials or students. We try hard to maintain our end of these fine relationships. As one way of saying "Thank You" to a portion of the school group we gave a tea in the Spring for our fellow-librarians in the town. Our guests came from Curry College Library, Milton Academy, Fontbonne Academy, Milton High School, Jeanne d'Arc Academy, Milton Elementary School Libraries, St. Agathas and St. Mary of the Hills Libraries. This group meets informally during the school year to pool our library resources and discuss solutions for mutual problems.

## THE JUVENILE DEPARTMENT

During the Fall a series of pre-school story hours have been held mornings at Central Library. Twenty youngsters were registered, and there was a long waiting list. Some of the mothers assisted the Childrens' Librarian by reading stories to the children. This was such a successful venture that we hope to repeat it in the Spring.

The Childrens' Department did not hold its annual Christmas party this year because of the large number of holiday activities in the community. Something special will be done (perhaps a puppet show) at the end of the story hour season next Spring when the social calendar is not so full.

More juvenile books than usual have been added to the Library this year. There has been a concerted effort to add new attractive copies of some of the old favorites, as well as

the latest in juvenile publishing. We have trained the assistant in the Central Childrens' Room to help with the cataloging of these books, and she has been making excellent progress with a large backlog of books to be added to our stock.

STAFF

For the first time in several years, there have been no vacancies on the Library Staff during the entire year. This has meant fine continuity of work production, a big saving of time usually spent training new employees, and a release of the Librarian and Department Heads to accomplish projects that have been waiting for years to be finished.

Once again our college girls who substitute for us during the summer have proved invaluable. This year they were all experienced help with splendid initiative, cooperation, and know-how. Over the past years we have produced a few potential librarians from this group, but this year we are proud to report that two of these girls who have been working in the Library for several years are now getting their Masters degrees in Library Science, and two others are seriously considering librarianship as a profession.

The high school pages have carried heavy responsibility this year, too. There were fewer of them, and more work to be done. These girls see that all books are put away in their proper places, and that the book stacks are kept in order. Their work is most important to efficient service to our patrons. After one year of experience they are trained to help out at the Circulation Desk under Staff supervision.

Through a misunderstanding regarding salaries for the library pages it became necessary to make a drastic cut in the number of pages, and in their hours of work. Consequently from September through December the Central Library has had only half the usual amount of page help. This has meant that the regular Staff has had to pinch-hit at shelving books, and keeping stacks in order. Other clerical jobs easily done by pages have fallen to the lot of some Staff members. This has all been costly to the Town, and has impaired service to the public. We sincerely hope 1970 will see this difficulty straightened out.

The Staff has attended meetings and conferences all over this state, the New England Conference at Portsmouth, N. H., and this year the American Library Association Conference at Atlantic City. Workshops on cataloging, automation, audio-viual instruction, public relations, and childrens' work have also been attended this year. In this way, we keep up with the latest developments in our profession, and bring home the best of the ideas to try out in Milton. These meetings are vitally important to library servies in the Town. We view exhibits of the latest equipment and look over new books and supplies. We get a chance to visit other libraries and observe their methods. But perhaps, best of all, we gain inspiration for improving services to our patrons.

Respectfully submitted,

MARJORIE R. SHAW
Librarian

## MILTON PUBLIC LIBRARY STATISTICS

### 1969

Name of Library . . . . . Milton Public Library
Date of Founding . . . . . 1872
Population Served . . . . . 27,949
Assessed Valuation of the Town . . . . . $62,498,900
Name of Librarian . . . . . Marjorie R. Shaw

Terms of use - Free for lending and reference services to residents, workers, and students, in the Town of Milton

Total Number of Agencies-Central Library; Two Branch Libraries; Two Elementary School Libraries; One Hospital Collection; Varying number of classroom deposits

Days Open . . . . . 287
Hours Open per week . . . . . Central - 63; Branches - 33

Book Stock:
- Volumes in Library, January 1, 1969 . . . . . 118,104
- Volumes added during 1969 . . . . . 6,075
- Volumes discarded during 1969 . . . . . 3,178
- Volumes in Library, December 31, 1969 . . . . . 121,001
- Volumes of Adult Fiction Loaned . . . . . 73,068
- Volumes of Juvenile Fiction Loaned . . . . . 66,136
- Volumes of Adult Non-fiction Loaned . . . . . 73,492
- Volumes of Juvenile Non-fiction Loaned . . . . . 26,472
- Total Number of Volumes Loaned . . . . . 239,168
- Number of Gift Books Received . . . . . 779
- Number of Books on Interlibrary Loan
  - To other libraries . . . . . 8
  - From other Libraries . . . . . 44

Phonograph Record Stock:
- Records in Library January 1, 1969 . . . . . 4,249
- Records Added During 1969 . . . . . 361
- Records Discarded During 1969 . . . . . 27
- Records in Library, December 31, 1969 . . . . . 4,583
- Records Loaned During 1969 . . . . . 9,629
- Number of Gift Records Received . . . . . 205

Periodicals Stock:

Number of Periodicals Titles Subscribed in . . . . . .185
Number of Periodicals Loaned in 1969 . . . . . 15,623

Framed Pictures Stock:

Number of Pictures in the Library April, 1969 . . . . . 19
Number of Pictures Circulated in 1969 . . . . . .101

Patrons:

Number of Registered Borrowers, December 31, 1969 . . . . . 14,918
Number of New Borrowers during 1969 . . . . . .1,267
Percent of Townspeople Registered in 1969 . . . . . 53½

Financial Accounting

Amount paid to Town Treasurer for Overdue Fines, Lost Books, Reserve Postcards, Use of Telephone,etc. . . . . $7,686

# REPORT OF THE LIBRARY TREASURER

January 1970

To the Trustees of Milton Public Library:

The funds in the care of the Trustees were invested as summarized in the following tables as at December 31, 1969:

| | Book Value | Income for 1969 |
|---|---|---|
| Bank stocks | $9,424.93 | $1,366.42 |
| U.S. Treasury bonds | 8,980.00 | 376.28 |
| Railroad bonds | 2,000.00 | 70.00 |
| A.T. & T. stock | 324.34 | 43.20 |
| Kendall Co. stock | 1,087.50 | |
| Savings bank deposit | 10,555.28 | 526.15 |
| | $32,372.05 | $2,382.05 |

The only change in the total principal amount in 1969 was a donation of $1,587.50 from friends of the library.

Two statements pertaining to funds in our control are appended as part of this report:

(a) A list of the various funds by name and the investments in each.
(b) A statement of the total investment income for 1969 and the disbursements from that income.

The library is the beneficiary of two other funds not in the custody of the Library Trustees. They are:
The Nathaniel T. Kidder Fund which is in the custody of a Boston Bank with the income therefrom remitted quarterly to the Town Treasurer.
The Oakland Hall Fund in the care of the Town Treasurer.

The income from those two funds is available only to the Library Trustees to be spent at their discretion. In 1969 we spent from that income as follows:

OAKLAND HALL FUND

| | |
|---|---|
| Encyclopedias | $ 146.13 |

## REPORT OF THE LIBRARY TREASURER

KIDDER FUND

| | |
|---|---|
| Moody's Investors Service | $ 165.00 |
| Microfilms | 1,296.22 |
| Three magic shows | 75.00 |
| Misc. furniture | 672.00 |
| Law books | 163.50 |
| Printing annual reports | 100.00 |
| Standard & Poors Corp. subscription | 332.00 |
| | $2,803.72 |

My gratitude to our librarian, Miss Shaw, and to her assistant, Mrs. Mary Burns, for their help in compiling this data.

JOHN B. MOORE, Treasurer

# TRUSTEES OF MILTON PUBLIC LIBRARY
## FUNDS IN CUSTODY OF TRUSTEES

December 31, 1969

| Amount | | Book Value |
|---|---|---|
| | **Ellen Channing Fund** | |
| $ 1,000 | U.S. Treasury bond, 3 1/2%, 11/15/98 | $ 1,000.00 |
| 1,000 | U.S. Treasury bond, 3 1/2%, 2/15/90 | 990.00 |
| 3,000 | U.S. Treasury bond, 4 1/8%, 2/15/74 | 3,000.00 |
| 1,000 | U.S. Treasury bond, 6%, 5/15/75 | 990.00 |
| | Deposit in Milton Savings Bank | 1,776.18 |
| | | 7,756.18 |
| | **Joseph McKean Churchill Fund** | |
| | Deposit in Milton Savings Bank | 281.61 |
| | **Draper Memorial Fund** | |
| | Deposit in Milton Savings Bank | 1,000.00 |
| | **Rose Dabney Forbes Fund** | |
| | Deposit in Milton Savings Bank | 100.00 |
| | **Waldo Emerson Forbes Fund** | |
| | Deposit in Milton Savings Bank | 668.68 |
| | **Marion D. Hollingsworth Fund** | |
| Shares | | |
| 6 | American Telephone & Telegraph Co. | 108.34 |
| | Deposit in Milton Savings Bank | 1,104.20 |
| | | 1,212.54 |
| | **Henry P. Kidder Fund** | |
| Amount | | |
| $ 2,000 | N.Y. Central & H.R.R.R., Lake Shore coll. 3 1/2%, 2/1/98 | 2,000.00 |
| | **Augusta Allen Martin Fund** | |
| Shares | | |
| 74 | Bay State Corp. | 747.62 |
| | Deposit in Milton Savings Bank | 665.19 |
| | | 1,412.81 |

### Milton Woman's Club Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | $ 695.96 |

### Sarah Vose Fund

| Shares | | |
|---|---|---|
| 12 | American Tel. & Tel. Co. | 216.00 |
| 214 | First National Bank of Boston | 5,867.56 |
| 80 | First National City Bank of New York | 2,288.53 |
| 297 | Bay State Corp. | 521.22 |
| | Deposit in Milton Savings Bank | 1,925.39 |
| | | 10,818.70 |

### Joseph C. Whitney Fund

| Amount | | |
|---|---|---|
| $ 1,000 | U.S. Treasury bond, 5 1/4% - 5/15/71 | 1,000.00 |
| | Deposit in Milton Savings Bank | 85.00 |
| | | 1,085.00 |

### J. Huntington Wolcott Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 460.41 |

### Roger Wolcott Fund

| | | |
|---|---|---|
| 2,000 | U.S. Treasury bonds, 3 1/2% - 11/15/98 | 2,000.00 |
| | Deposit in Milton Savings Bank | 186.00 |
| | | 2,186.00 |

### General Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 1,106.66 |

### Johnson Fund

| Shares | | |
|---|---|---|
| 25 | Kendall Company | 1,087.50 |
| | Deposit in Milton Savings Bank | 500.00 |
| | | $ 1,587.50 |

| | |
|---|---|
| Total Principal of Funds | $32,372.05 |

## TRUSTEES OF MILTON PUBLIC LIBRARY

### STATEMENT OF RECEIPTS AND DISBURSEMENTS

For Year Ended December 31, 1969

| | | |
|---|---|---|
| Balance of income cash in New England Merchants National Bank January 1, 1969 | | $2,647.57 |
| Receipts from investments: | | |
| Dividends | $1,285.49 | |
| Interest | 1,076.56 | 2,362.05 |
| Total Income | | $5,009.62 |
| Disbursements from income: | | |
| Books | $ 729.55 | |
| Pictures | 395.60 | |
| Music Records | 91.24 | |
| N. E. Graphic Society | 193.50 | |
| Story Teller | 20.91 | |
| Safekeeping fees | 19.56 | |
| Museum of Fine Arts | 30.80 | |
| Total Disbursements | | 1,481.16 |
| Balance of income cash, December 31, 1969 | | $3,528.46 |

# REPORT OF THE HIGHWAY DEPARTMENT

January 9,1970

To the Honorable Board of Selectmen:

I herewith submit my annual report of the work done by the Highway Department during the year 1969:

## Highway - General Expense

The cost for snow and ice work amounted to $112196.88 which was 40.7% of our total expenditures out of this account. The cost per storm is listed as follows:

Storm starting:

| | |
|---|---|
| February 9 | $30241.52 |
| February 24 | 37811.68 |
| March 3 | 7086.78 |
| December 14 | 3912.24 |
| December 18 | 4542.40 |
| December 26 | 9083.16 |
| December 31 (cost to be completed in 1970) | 1582.20 |
| Total cost for storms which required plowing | $94259.98 |

Cost for other snow and ice work such as sanding, cleaning up the sand from roadways, maintenance of equipment for this type of work, etc.: 17936.90

Total cost for the year: $112196.88

The costs for the four previous years were as follows:

1968 - $74717.85
1967 - $87661.95
1966 - $83583.71
1965 - $59338.66

We used 3400 tons of sand and salt this past year.

The Boston Weather Bureau reported that the snow storms in February broke several of the records established many years ago. The total snowfall for the month of February exceeded the record established in 1893. The record for the total snowfall for any month

had been held since January, 1904. The most snow in a single snow storm broke the record established in March of 1960.

We had over 1800 telephone calls during the snow storms and icy conditions of this past year. In many cases we found that the reason some motorists were having trouble was because they did not have snow tires on their cars. We would appreciate it if these residents would be prepared for driving in the snow. Many times our drivers cannot get into a street to plow or can only plow part of street due to cars blocking the way. It takes time to get these cars moved and this holds up our plowing operations. We would be able to get the plowing done quicker if the residents would keep their cars off the streets.

**Stream Clearance**

During the year we cleaned Unquity Brook from Adams Street to Brook Road and from Coolidge Road to Randolph Avenue. We also cleaned several sections of Pine Tree Brook from Eliot Street to School Street and from Thacher Street to Gile Road. The culverts of both these brooks and others were cleaned several times.

**Drainage**

On Atherton Street a drain was installed from the top of the hill near Blue Hill Avenue to an outlet at Trout Brook. Blue Hill Terrace Street also had drainage installed from No. 61 to Crown Street. The work on both streets was done in connection with the resurfacing program which came later in the year.

We built a drain in an easement from Brandon Road to Ridge Road with two catch basins at Brandon Road. At Canton Avenue and Elm Lawn we installed a catch basin to relieve a flooding condition caused by water flowing down Canton Avenue into Elm Lawn. On Thacher Street at Warren Avenue a catch basin was rebuilt and a larger size pipe installed to relieve flooding during heavy rainstorms. In Trout Brook from Sumner Street to Robbins Street a forty-two inch pipe was installed to confine the water which had been running in an open brook and flooding property in this area.

On Highland Street a fifteen inch pipe was installed from the Hospital driveway to Spafford Road with the necessary catch basins and manholes. At the lower end of Wendell Park a catch basin and an overflow pipe going into the brook were installed to prevent a washout in this area. On Pleasant Street near Orchard Road a manhole was installed and a catch basin rebuilt to make it easier to clean the drain in this section to relieve a flooding condition.

**Permanent Construction**

During the past year resurfacing was done on some of the older streets throughout the Town. These are listed in the Engineering Department's report.

On Highland Street because of the great amount of patching necessary after each rainstorm we resurfaced a section from Clifton Road to Reed Street with a mixture of cutback asphalt and crushed bank gravel. This material was used for a temporary surface because part of this roadway will have to be dug into for drainage construction.

During the year we installed granite curbing on Central Avenue northeasterly from Brook Road. This work was done as a safety measure for the children going to and from the High School. Curbing was also installed on Thacher Street for the same reason.

On Otis Street at Kenilworth and Lawndale Roads a short section was also curbed.

**Street Betterments**

We had two streets to built under the Betterment Act this year. One was Conway Road which we excavated and built. The other was a section of Woodland Road which was built by a local contractor after bids had been received and the contract let out.

**Sidewalks**

We resurfaced a number of sidewalks which needed work done on them. Some of these were in school areas and others were necessary because roots of trees had raised them making them dangerous for pedestrians. The Forestry Department cooperated with us on the root problem by cutting them out for us and then we resurfaced the areas. The list of sidewalks resurfaced is also in the Engineering Department's report.

**Chapter 616-Acts of 1967**

The streets resurfaced under this program are also listed in the Engineering report. The drain castings were raised to grade and the grass plots were loamed and seeded as well as the resurfacing of the roadways.

**New Equipment**

During the year we purchased a new pickup truck, a drain rodding machine and a catch basin cleaner. These will all be of great help to us in our work.

We were delayed on our catch basin cleaning program as we were having trouble with our old cleaning machine. As soon as we received the new one we took care of as many as we could before the winter set in and as soon as the weather permits we shall continue this program.

# REPORT OF THE HIGHWAY DEPARTMENT

## Personnel

During the year Mrs. Donald Buck retired after being with this Department for about a year and a half. She had previously worked in several other Departments in the Town. I am sure that all of these Departments join with me in extending good wishes to her in her retirement. Patrick Griffin retired early in the year after long and faithful service.

Walter Peterson, our Head Mechanic, retired after working steadily in our Department since April of 1925, a period of forty-four and one-half years. He also worked part-time prior to 1925, in fact, in 1917 he first went to work in the Forestry Department on a tree spraying program, and continued during the years of 1918, 1919, and 1920 on that work. This makes a span of fifty-two years since he first started working for the Town. He was of great help to the Town during all those years because of his mechanical ability.

## Conclusion

I take this opportunity to thank the many Departments in Town who gave us assistance during the year at any time when we requested it. I also wish to thank the employees of this Department for their help in carrying out our program.

I wish to express my appreciation to your Board for the cooperation given to me during the past year.

Respectfully submitted,

JAMES J. MALONEY
Superintendent of Streets

# REPORT OF BOARD OF WATER COMMISSIONERS

January 2, 1970

To the Citizens of Milton:

The Board of Water Commissioners submits herewith its report for 1969.

Mr. Lawrence K. Engdahl, Superintendent of Water Department,retired as of May 31, 1969. Mr. Engdahl served the Town for 35 years in both the Sewer Department and Water Department. His achievements are a matter of record.

Mr. Lawrence W. DeCelle, Jr., Town Engineer, was appointed Acting Superintendent, and Mr. Lewis A. Doherty was appointed Acting Assistant Superintendent on April 4, 1969.

Changing times and greatly increased costs of materials and services, have necessitated the Water Commissioners to take a long, hard look at the policies of the Water Department.

Due to the large number of dwellings where no one is at home during the working day the Water Commissioners are studying the possibility of an outside meter program.

The cement-lining program has encountered problems because of the limited number of contractors doing this service and the large projects being done by the major cities. A waiting period of from twelve to eighteen months is required.

To make immediate improvements to our present water system, the re-lining program is to be transferred into the Construction Program and many areas now being served by small 3-inch and 4-inch pipes will be served by a new larger main.

It is becoming an increasing problem to obtain employees interested in a career in Municipal Service.

The Metropolitan District Commission (Water Division) held a hearing on November 12, 1969 on the subject of the filing of a proposal for an increase in rate for water supplied to Cities and Towns of the Metropolitan Water Division of which Milton is a member.

You are referred to the Report of the Acting Superintendent on the following pages for detailed figures relating to the activities of the Department.

Respectfully submitted,

ERNEST E. ERICKSON
JOHN B. MOORE
PAUL F. DOLAN
Board of Water Commissioners

# REPORT OF WATER DEPARTMENT SUPERINTENDENT

January 2, 1970

To the Board of Water Commissioners:

A report of activities of the Water Department for the year ending December 31, 1969 is herewith submitted.

## MAIN EXTENSIONS

Improvements to the distribution system were made by laying pipes in Apple Lane Easement, Hillside Street and Woodward Court. Installation of mains were made in sub-divisions under Chapter 12, of the Town By-Laws.

The water main extensions made during the year were as follows:

| | |
|---|---|
| Alfred Road | .125 feet 8" |
| Apple Lane | .491 feet 8" |
| Apple Lane Easement | .495 feet 8" |
| Hillside Street | .990 feet 8" |
| Huntington Road | .172 feet 8" |
| Woodward Court | .205 feet 8" |

## MAINTENANCE AND OPERATING

Twenty-seven service connections were made to supply new buildings. Twenty-nine services were laid from sideline of street to the building and five services were laid from main to side-line of street.

Two new hydrants were added and one hydrant was removed from our system.

The inspection, repairing, gating and painting of hydrants has been continued during the year. Three hydrants were gated.

The new card notification system started by the Engineering Department for the re-surfacing of streets has resulted in an additional work load. I am of the opinion that this is a excellent program. It will extend the life of the re-surfaced streets and water services to the dwelling.

During the year eighty-four services were completely relaid.

All the Metropolitan Water District Meetings have been attended during the year.

| | | | |
|---|---|---|---|
| Other Expenses: | | | |
| Materials and Property Purchased | $ 64,268 | $ 61,374 | $ 47,985 |
| Service Installation and Jobbing | 22,364 | 37,333 | 37,820 |
| Operating Expenses | 57,826 | 59,903 | 59,369 |
| Maintenance Expense | 69,135 | 62,444 | 60,275 |
| General and Administrative Expense | 47,629 | 53,008 | 58,425 |
| Extension of Mains | 12,067 | 17,003 | 17,052 |
| Overtime | 9,679 | 11,344 | 9,991 |
| Total Expenditures | $410,944 | $425,666 | $418,064 |
| Less-Material Credited | 50,816 | 57,295 | 31,313 |
| Expenses Chargeable to Maintenance and Operating Appropriations | 360,128 | 368,371 | 386,751 |
| Net-Result-Expenditures over Receipts | $ 44,207 | $ 998 | $ 58,861 |

## EXTENSION OF MAINS

| | | | |
|---|---|---|---|
| We had available for construction from: | | | |
| Maintenance and Operating Appropriation | $55,100 | $24,300 | $22,055 |
| We expended these sums for: | | | |
| Salaries and Wages (Construction only) | 3,381 | 6,836 | 5,425 |
| Pipe and Other Materials | 8,612 | 8,191 | 7,919 |
| Trenchwork | 74 | 2,516 | 4,073 |
| Balance Unexpended | 43,033 | 6,757 | 4,638 |
| | $55,100 | $24,300 | $22,055 |

## NEW CONSTRUCTION AND LONG RANGE IMPROVEMENTS BOND ISSUE

| | | | |
|---|---|---|---|
| Amount Available from Bond Issue December 31, 1969 | $ 17,208 | $ 13,598 | $ 93,599 |

## COMPARATIVE DISTRIBUTION DATA

| | | | |
|---|---|---|---|
| Miles of Main Pipe | 119.5 | 120.9 | 121.4 |
| No. of Hydrants | 927 | 945 | 946 |
| No. of Meters in Service | 7,341 | 7,455 | 7,434 |
| No. of Hydrants per Mile of Mains | 7.8 | 7.8 | 7.8 |
| No. of Services per Mile of Mains | 61.4 | 61.7 | 61.2 |
| No. of Meters Paying Excess | 5,740 | 6,366 | 6,507 |
| Per Cent of Meters Paying Excess | 78.2 | 85.3 | 87.5 |
| Water Purchased (Gallons per day) | 2,370,200 | 2,433,000 | 2,654,000 |

## REPORT OF WATER DEPARTMENT SUPERINTENDENT

### ACCOUNTS RECEIVABLE

Outstanding balances on our books, December 31, 1969 were:

| | |
|---|---|
| Sale of Water | $48,703.64 |
| Service Installation | $9,271.84 |
| Miscellaneous | $7,279.51 |
| Liens Added to Tax Bills | $948.08 |
| Tax Titles | $1,971.93 |
| Total | $68,175.00 |

Mr. Lawrence K. Engdahl, Superintendent retired May 30, 1969
Mr. William J. Cashman, Water System Inspector, retired November 11, 1969
Mr. Joseph A. Martinelli, Meter Reader, deceased October 30, 1969

In conclusion, permit me to express my gratitude to the Board of Water Commissioners, other Town Departments and to the Employees of the Water Department for their cooperation and dedication.

Respecfully submitted,

LAWRENCE W. DeCELLE, JR.
Acting Superintendent

### COMPARATIVE FINANCIAL STATEMENT
(cents omitted)
MAINTENANCE AND OPERATING

| | 1967 | 1968 | 1969 |
|---|---|---|---|
| We collected from: | | | |
| Sale of Water | $249,902 | $280,156 | $245,554 |
| Service Installation and Jobbing | 21,822 | 41,853 | 29,573 |
| Hydrant Service | 32,025 | 32,445 | 33,075 |
| Water Assessments | 321 | 381 | 247 |
| Other Receipts | 11,851 | 12,538 | 19,441 |
| Total Receipts | $315,921 | $367,373 | $327,890 |
| We spent for: | | | |
| Non Controllable Expenses: | | | |
| Cost of Water-Metropolitan Assessment | $107,671 | $103,452 | $106,082 |
| Bond Expense | 20,305 | 19,805 | 21,065 |

# REPORT OF THE CIVIL DEFENSE ORGANIZATION

January 8, 1970

To the Honorable Board of Selectmen

Gentlemen:

The report of the Civil Defense Organization for the year ended December 31, 1969 is as follows:

FALL OUT SHELTERS:

During the year three thousand eight hundred and forty-five (3,845) additional fallout shelter spaces were added to the seven (7) public shelters in the Town bringing the total number of spaces to five thousand three hundred and seventy-four (5,374). All shelters are fully stocked with the necessary supplies.

We have a possible addition of nine hundred and eighty-four (984) spaces in three additional shelters. This matter is being worked out with the owners and it is hoped will be completed during the coming year.

At this time I would like to sincerely thank the Highway Department personnel for their splendid cooperation and efficient work in moving these supplies from the Army Base in South Boston and storing them in the various shelters.

Following is a list of the present shelters and their rated capacity of shelter spaces:

| | | SPACES |
|---|---|---|
| Milton Fire Department | East Milton Square | 163 |
| U. S. Post Office | 499 Adams Street | 394 |
| St. Agatha's School | 440 Adams Street | 1937 |
| Fontbonne Academy | 930 Brook Road | 252 |
| Hendrie's Inc. | 131 Eliot Street | 85 |
| St. Columban's Seminary | 1336 Brush Hill Road | 2233 |
| Milton Hospital | 92 Highland Street | 310 |
| | TOTAL SHELTER SPACES | 5374 |

COMMUNICATION DIVISION:

Monthly drills were held during the year with Sector 2D of the Massachusetts Civil Defense Agency as well as between the members of the Division.

The radio equipment, being quite old, has been kept in good operating condition. However, some replacement of the older equipment will be necessary in the not too distant future.

AUXILIARY POLICE DIVISION:

During the year the members of the Division were called out on twelve (12) occasions to perform Police duties and assist the regular department with Traffic Control. In additon to this work, they attended two out-of-town training lectures and films, as well as eight (8) training lectures given by Deputy Chief Thomas F. Doyle.

This Division consisting of fifty (50) men faces an immediate problem in finding a suitable place for their monthly training classes after the present Town Hall is razed.

Winter uniform coats have been furnished to the majority of those men who will be called out to perform street duty. Additional garments will be furnished next year.

AUXILIARY FIRE DIVISION:

Monthly and weekly training drills conducted by Deputy Chief Robert F. Ochs were held during the spring and fall months and during the course of the year the members assisted the regular department at two fires. In addition they participated in two celebrations observed in neighboring communities.

ACKNOWLEDGEMENT:

To your Honorable Board and the personnel of the various Town Departments my sincere thanks for their friendly cooperation and assistance.

To all volunteers who gave freely of their time my thanks and deep appreciation.

Respectfully submitted

HOWARD S. PATTERSON
Director, Civil Defense Organization

# TOWN OF MILTON

# FINANCIAL STATEMENTS



## December 31, 1969

# REPORT OF THE TOWN ACCOUNTANT

Milton, Massachusetts
January 28, 1970

To the Honorable Board of Selectmen:

I hereby submit the report of the Town Accountant for the year ending December 31, 1969, arranged as follows:

1. Detailed accounts of all moneys received by the Town as classified in accordance with the requirements of the Bureau of Accounts of the State.

2. Details of all departmental accounts showing the appropriations, credits, expenditures and balances. The expenditures are classified in accordance with the requirements of the Bureau of Accounts.

3. Summary of expenditures.

4. Balance sheet as of December 31, 1969 showing debit and credit balances on all open ledger accounts.

All original bills and vouchers on which moneys have been paid from the treasury for the year ending December 31, 1969, and all Trust Funds in the custody of the Town Treasurer and Library Trustees have during the year been examined and found to be correct.

In accordance with the provisions of Section 58, Chaper 41, of the General Laws, I am listing the following bills reported to me as unpaid:

1968

| | |
|---|---|
| Police – Dr. Francis J. Wixted | $76.00 |
| Police – Dr. Edward T. Gordon | $25.00 |

Respectfully submitted,

JOSEPHINE M. McATEER
Town Accountant

# FINANCIAL STATEMENTS

## CLASSIFICATION OF RECEIPTS

### GENERAL REVENUE

*Taxes:*

| | |
|---|---|
| 1967 Real Estate Tax Levy | $6,121.88 |
| 1968 Real Estate Tax Levy | 90,216.14 |
| 1969 Real Estate Tax Levy | 5,915,908.00 |
| 1967 Personal Tax Levy | 315.00 |
| 1968 Personal Tax Levy | 2,255.38 |
| 1969 Personal Tax Levy | 516,349.50 |
| Motor Excise: | |
| 1966 Tax Levy | 26.40 |
| 1967 Tax Levy | 1,936.07 |
| 1968 Tax Levy | 75,867.28 |
| 1969 Tax Levy | 748,983.50 |
| Sale of Tax Possessions | 2,500.00 |
| Received from State: | |
| Reimbursement Public School Teachers' Pensions | 2,815.12 |
| Local Aid Valuation Basis Distribution | 750,973.01 |
| Reimbursement account of Vocational Education | 1,251.58 |
| Reimbursement account of school expenditures: | |
| Chapter 69, 71, G.L. | 47,086.00 |
| Chapter 70, G.L. | 205,141.95 |
| Chapter 71 - 7A, G.L. | 53,520.78 |
| Chapter 71 - 7B, G.L. | 20,481.67 |
| Chapter 71 - 19D, G.L. | 1,772.08 |
| School Construction Grants | 76,624.97 |
| Reimbursement account of Free Public Libraries | 6,593.75 |
| Reimbursement account of Paraplegics and Disabled Veterans | 9,269.80 |
| Chapter 90 | 2,759.08 |
| Highway Grant, Chapter 616 of 1967 | 27,871.83 |
| Received from United States Government: | |
| Open Space Grant | 8,750.00 |
| School Grant, P.L. 864 - Title III | 4,151.80 |
| School Grant, Chapter 622 of 1968 (Metco) | 11,520.80 |
| School Grant, P.L. 88-210 | 1,603.00 |
| School Grant, P.L. 89-10 Title I | 13,050.00 |
| Medical Assistance | 6,244.12 |

| | | |
|---|---|---|
| Licenses, Fees, etc.: | | |
| Liquor Licenses | 3,600.00 | |
| Junk and agents | 140.00 | |
| Taxi and revolver licenses and gun ID cards | 840.00 | |
| Milk, ice cream and oleo | 229.50 | |
| Vital statistics | 1,106.50 | |
| Marriages | 814.00 | |
| Sale of street lists | 933.00 | |
| Uniform commercial code | 1,545.00 | |
| Victualers licenses | 80.00 | |
| Bowling | 56.00 | |
| Gasoline storage | 174.00 | |
| Dog Fees | 549.50 | |
| Fish and games fees | 226.45 | |
| Recording pole locations | 39.50 | |
| All other | 376.50 | |
| Fines: Court | 8,324.20 | |
| Dog Licenses | | |
| Town Clerk | 4,429.75 | |
| County | 2,296.55 | |
| Town Employees' Federal Withholding Tax Deductions | 929,800.32 | |
| Town Employees' State Withholding Tax Deductions | 159,659.16 | |
| Group Insurance Withholding | 99,797.18 | |
| Chapter 90 - Received from County | 1,698.14 | |
| Collector's Fees - Costs and demands | 2,487.00 | |
| Betterment and Municipal Liens | 1,106.00 | |
| Contribution in lieu of taxes | 35.26 | |
| | | $9,832,304.00 |

## COMMERCIAL REVENUE

### Special Assessments

| | | |
|---|---|---|
| Sewers: | | |
| Unapportioned | $450.09 | |
| Added to tax bills | 1,419.60 | |
| Street Betterments: | | |
| Unapportioned | 213.09 | |
| Added to tax bills | 14,031.13 | |
| Apportioned, paid in advance | 3,759.30 | |
| | | $19,873.21 |

# DEPARTMENTAL REVENUE

| | |
|---|---|
| General Government: | |
| Town Hall - Rental of Welfare space | $1,500.00 |
| Law - Sherriff's fees | 13.67 |
| Engineering: | |
| Sale of Maps | 51.75 |
| Occupancy permits | 18.00 |
| Board of Appeals - Fees | 450.69 |
| Protection of Persons and Property: | |
| Police: | |
| Private Work | 40,838.50 |
| Bicycle registrations | 10.00 |
| Accident reports | 914.00 |
| Fire: Restitution for False Alarm | 200.00 |
| Forestry: Co-operative Tree Planting | 400.00 |
| Inspection: | |
| Sealer of Weights and Measures | 130.10 |
| Building: | |
| Permits | 8,988.00 |
| Licenses and sale of building codes | 315.75 |
| Plumbing and Gas Inspection fees | 2,832.00 |
| Wire: | |
| Permits | 2,096.19 |
| Health and Sanitation: | |
| Health: | |
| Copies of specifications | 50.00 |
| Town Dump charges | 3,246.00 |
| Highway: | |
| Private Work | 977.15 |
| State Reimbursement for Assistance Rendered: | |
| Public Welfare | 11,204.85 |
| Veterans' Benefits | 20,514.64 |
| Schools: | |
| Summer school registrations | 2,110.00 |
| Use of buildings and Custodial services | 5,796.41 |
| Lunchroom recepts and reimbursements | 195,527.08 |
| Athletic receipts | 11,423.13 |
| Evening registration fees | 5,914.00 |
| Sale of books, supplies and used equipment, etc. | 1,043.83 |
| Miscellaneous | 967.71 |
| Libraries | |
| Fines | 7,381.25 |
| Miscellaneous | 141.78 |

| | | |
|---|---|---|
| Park: | | |
| Fishing Turner's Pond | 1,597.00 | |
| Miscellaneous | 6.75 | |
| Cemetery: | | |
| Care of lots and graves, etc. | 40,490.11 | |
| Proceeds from sale of Burial Rights | 15,250.00 | |
| Rental of Property | 5,725.00 | |
| Gov. Stoughton Fund - rent from Town Farm | 1,200.00 | |
| Reserve for contract violation (refuse and garbage) | 2,100.00 | |
| | | $391,425.34 |

## MUNICIPAL INDEBTEDNESS

| | | |
|---|---|---|
| Temporary loans in anticipation of revenue | $2,200,000.00 | |
| Collicot School loans | 815,000.00 | |
| Temporary loan in anticipation of Federal Grants | 93,321.50 | |
| Cemetery Development loan | 90,000.00 | |
| Street Construction loan | 55,000.00 | |
| | | $3,253,321.50 |

## COMMERCIAL REVENUE - INTEREST

| | | |
|---|---|---|
| Bond Issue: | | |
| Premiums | $3,266.87 | |
| Interest | 4,552.08 | |
| Taxes | 6,120.26 | |
| General fund on deposit | 25,435.14 | |
| Special Assessments: | | |
| Committed interest on sewers and streets | 5,934.16 | |
| Interest on sewer and street betterment | 29.03 | |
| Trust Funds: | | |
| Mary L. Peabody (Charity) Fund | 219.94 | |
| Oakland Hall Fund | 495.00 | |
| Cemetery Perpetual Care Fund | 32,119.08 | |
| Tuell and Hallowell Fund | 60.00 | |
| N. T. Kidder Library Fund | 2,076.72 | |
| E. T. L. Reed Park Fund | 30.00 | |
| Trust Funds for Cemetery | 912.60 | |
| Gov. Stoughton Fund | 400.00 | |
| Stabilization Fund | 790.50 | |
| | | 82,441.38 |

## TRUST AND INVESTMENT FUNDS

| | | |
|---|---|---|
| Cemetery Perpetual Care Fund (bequests) | $26,921.30 | |
| Withdrawals from funds for reinvestments | 110,609.95 | |
| Investment Surplus Cash (matured Treasury Bills) | 2,180,249.36 | |
| | | 2,317,780.61 |

## REFUNDS

| | | |
|---|---|---|
| General Departments | $1,116.72 | |
| Insurance payments under Workmen's Compensation | 2,208.96 | |
| Gasoline tax refund from State | 58.57 | |
| Welfare refunds | 279.92 | |
| Refund Teachers Retirement Board | 823.71 | |
| Insurance dividend account Workmen's Compensation | 3,688.63 | |
| Insurance premium refunds | 408.76 | |
| Damages: | | |
| Executive Secretary's car | 250.00 | |
| Traffic Lights | 677.68 | |
| School buildings and equipment | 1,157.64 | |
| Anti-Trust case | 3,000.00 | |
| Park | 93.80 | |
| Police | 325.23 | |
| Library | 162.88 | |
| E. G. R. insurance refund | 93.96 | |
| All other | 152.25 | |
| | | 14,498.71 |

## PUBLIC SERVICE ENTERPRISES

| | | |
|---|---|---|
| Water Department: | | |
| Rates | $245,554.05 | |
| Service | 14,611.34 | |
| Hydrant Rental | 33,075.00 | |
| Guarantee deposits | 6,772.00 | |
| Consumers' guarantee deposit fund | 53.61 | |
| Liens added to 1967 tax bills | 47.70 | |
| Liens added to 1968 tax bills | 1,910.18 | |
| Liens added to 1969 tax bills | 8,712.18 | |
| Miscellaneous-jobbing | 12,721.55 | |
| Revenue consumers' guarantee | 17.94 | |
| Mains in private ways | 2,325.48 | |
| Assessments added to taxes | 246.50 | |
| Bond Issue | 80,000.00 | |
| Premium and Interest | 238.58 | |
| Interest on Treasury Bills | 4,758.63 | |
| All other | 25.00 | |
| | $411,069.74 | |
| Matured Treasury Bills | 170,241.37 | 581,311.11 |
| | | $16,492,955.86 |

# CLASSIFICATION OF DEPARTMENT ACCOUNTS

## GENERAL GOVERNMENT

### Warrant Committee

| | | |
|---|---|---|
| Appropriation | | $2,885.00 |
| Payments: | | |
| Printing warrants | $2,265.00 | |
| Association dues | 50.00 | |
| Supplies | 400.29 | |
| Postage | 16.00 | |
| Total Payments | 2,731.29 | |
| Balance to Revenue | 153.71 | |
| | | $2,885.00 |

### Warrant Committee - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $1,750.00 |
| Payments: Clerk | | $1,750.00 |

### Personnel Board

| | | |
|---|---|---|
| Appropriation | | $530.00 |
| Payments: | | |
| Supplies | $22.25 | |
| Postage | 18.00 | |
| Association dues and expenses | 15.00 | |
| Typewriter maintenance | 13.00 | |
| Consultant services (Job-reviews) | 400.00 | |
| Total Payments | $468.25 | |
| Balance to Revenue | 61.75 | |
| | | $530.00 |

### Personnel Board - Salaries and Wages

| | |
|---|---|
| Appropriation | $1,750.00 |
| Payments: Clerk | $1,750.00 |

### Personnel Board - Salary Survey and Job Study

| | |
|---|---|
| Balance, January 1, 1969 | $460.00 |
| Payment: To Management Consultant | $460.00 |

## FINANCIAL STATEMENTS

### Planning Board

| | | |
|---|---|---|
| Appropriation | | $500.00 |
| Payments: | | |
| Association dues | $50.00 | |
| Supplies | 62.01 | |
| Postage | 18.00 | |
| Advertising | 313.04 | |
| Prints and recordings | 39.52 | |
| Subscriptions | 17.00 | |
| Total Payments | 499.57 | |
| Balance to Revenue | .43 | |
| | | $500.00 |

### Planning Board – Special Services and Consulting Fees

| | | |
|---|---|---|
| Balance, January 1, 1969 | $403.16 | |
| Appropriation | 500.00 | |
| | | $903.16 |
| Payments: Prints | $1.75 | |
| Balance to Revenue | 901.41 | |
| | | $903.16 |

### Selectmen

| | | |
|---|---|---|
| Appropriation | $2,800.00 | |
| Transferred from Reserve | 625.00 | |
| | | $3,425.00 |
| Payments: | | |
| Advertising | $302.72 | |
| Postage & Printing | 351.90 | |
| Telephone | 485.43 | |
| Laws | 90.00 | |
| Office supplies | 1,042.62 | |
| Maintenance office machines | 138.08 | |
| Association dues and expenses | 968.16 | |
| Recordings | 27.06 | |
| Subscription | 3.50 | |
| Total Payments | $3,409.47 | |
| Balance to Revenue | 15.53 | $3,425.00 |

## FINANCIAL STATEMENTS

### Selectmen - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $24,449.00 |
| Payments: | | |
| Selectmen | $6,300.00 | |
| Clerks | 16,913.00 | |
| Total Payments | $23,213.00 | |
| Balance to Revenue | 1,236.00 | |
| | | $24,449.00 |

### Selectmen - New Equipment

| | |
|---|---|
| Appropriation | $468.00 |
| Payment: Electric typewriter | 468.00 |

### Executive Secretary

| | | |
|---|---|---|
| Appropriation | $1,100.00 | |
| Transferred from Reserve | 250.00 | |
| | | $1,350.00 |
| Payments: | | |
| Telephone | $475.66 | |
| Tuition | 100.00 | |
| Association dues and expenses | 85.00 | |
| Motor repairs and expenses | 532.85 | |
| Gasoline | 88.51 | |
| All other | 64.75 | |
| Total Payments | $1,346.77 | |
| Balance to Revenue | 3.23 | |
| | | $1,350.00 |

### Executive Secretary - Salaries and Wages

| | |
|---|---|
| Appropriation | $17,000.00 |
| Payments: Executive Secretary | $17,000.00 |

### Executive Secretary - Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $250.00 |
| Payments | $244.18 | |
| Balance to Revenue | 5.82 | |
| | | $250.00 |

### Executive Secretary - Consultants' Services

| | |
|---|---|
| Appropriation | $1,500.00 |
| Payment: To Consultants | $1,500.00 |

## FINANCIAL STATEMENTS

### General Services - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $12,110.00 |
| Payments: Clerks | $9,322.24 | |
| Balance to Revenue | 2,787.76 | |
| | | $12,110.00 |

### General Services - New Equipment

| | | |
|---|---|---|
| Appropriation | | $347.00 |
| Payments: | | |
| Duplicator | $299.00 | |
| Cabinet | 48.00 | |
| Total Payments | | $347.00 |

### Student Work Study Program

| | | |
|---|---|---|
| Appropriation | | $2,000.00 |
| Payments | $1,966.84 | |
| Balance to Revenue | 33.16 | |
| | | $2,000.00 |

### Civil Defense

| | | |
|---|---|---|
| Balance, January 1, 1969 | $58.41 | |
| Appropriation | 1,150.00 | |
| | | $1,208.41 |
| Payments: | | |
| Telephone | $404.92 | |
| Street Sirens | 49.05 | |
| Jeep expense | 226.19 | |
| Heater expense | 29.23 | |
| Auxiliary Fire | 143.33 | |
| Supplies and materials | 22.50 | |
| Total Payments | $875.22 | |
| Balance, December 31, 1969 | 333.19 | |
| | | $1,208.41 |

### Civil Defense - Uniforms

| | | |
|---|---|---|
| Balance, January 1, 1969 | $347.50 | |
| Appropriation | 350.00 | |
| | 694.00 | $697.50 |
| Payments: Uniforms | | |
| Balance to Revenue | 3.50 | |
| | | $697.50 |

## Accounting

| | | |
|---|---|---|
| Balance, January 1, 1969 | $76.50 | |
| Appropriation | 1,948.00 | |
| | | $2,024.50 |
| Payments: | | |
| Supplies | $91.20 | |
| Printing and binding | 245.96 | |
| Posture chair | 76.50 | |
| Telephone | 245.43 | |
| Association dues and expenses | 129.46 | |
| N.C.R. Forms | 467.26 | |
| Maintenance office machines | 720.28 | |
| Rental of adding machine | 20.00 | |
| Postage | 21.00 | |
| Subscription | 3.50 | |
| Total Payments | $2,020.59 | |
| Balance to Revenue | 3.91 | |
| | | $2,024.50 |

## Accounting - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $27,586.00 |
| Payments: | | |
| Accountant | $12,996.20 | |
| Clerks | 11,438.44 | |
| Total Payments | $24,434.64 | |
| Balance to Revenue | 3,151.36 | |
| | | $27,586.00 |

## Accounting - New Equipment

| | |
|---|---|
| Appropriation | $594.00 |
| Payments: Electric typewriter | $594.00 |

## Treasurer - Collector

| | | |
|---|---|---|
| Appropriation | | $8,044.00 |
| Payments: | | |
| Postage | $2,613.44 | |
| Envelopes | 371.92 | |
| Printing and binding | 695.93 | |
| Telephone | 374.02 | |
| Certifying notes | 175.00 | |
| Maintenance and rental office machines | 514.39 | |

| | | |
|---|---|---|
| Travel | 187.60 | |
| Association dues and expenses | 257.60 | |
| Subscriptions | 72.00 | |
| Alarm system | 430.68 | |
| Laws | 10.00 | |
| Safety Deposit boxes | 25.00 | |
| Advertising | 38.85 | |
| Checks | 500.06 | |
| Office supplies | 385.50 | |
| Rental of safes | 1,080.00 | |
| All other | 102.58 | |
| Total Payments | $7,834.57 | |
| Balance to Revenue | 209.43 | |
| | | $8,044.00 |

**Treasurer - Collector - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | $31,203.00 | |
| Transferred from Reserve | 105.00 | |
| | | $31,308.00 |
| Payments | | |
| Treasurer-Collector | $13,000.00 | |
| Deputy Collector | 6,564.56 | |
| Assistant Treasurer | 6,888.20 | |
| Clerk | 3,906.00 | |
| Overtime | 29.99 | |
| Total Payments | $30,388.75 | |
| Balance to Revenue | 919.25 | |
| | | $31,308.00 |

**Treasurer - Collector - Travel out of Commonwealth**

| | | |
|---|---|---|
| Appropriation | | $400.00 |
| Payment | | 400.00 |

**Assessors**

| | | |
|---|---|---|
| Appropriation | | $4,065.00 |
| Payments: | | |
| Postage, printing and binding | $350.36 | |
| Recording and Abstracts of deeds and wills | 364.42 | |
| Advertising | 15.00 | |
| Telephone | 332.07 | |
| Association dues and expenses | 245.40 | |
| Maintenance office machines | 776.30 | |
| Transportation | 252.56 | |
| Assessors' plans and prints | 517.65 | |
| Office forms and supplies | 1,132.36 | |
| Subscriptions | 37.50 | |
| Total Payments | $4,023.62 | |
| Balance to Revenue | 41.38 | |
| | | $4,065.00 |

### Assessors - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $26,179.00 |
| Payments: | | |
| Assessors | $6,900.00 | |
| Clerks | 19,278.00 | |
| Total Payments | $26,178.00 | |
| Balance to Revenue | 1.00 | |
| | | $26,179.00 |

### Assessors - Travel out of Commonwealth

| | |
|---|---|
| Appropriation | $300.00 |
| Payment | $300.00 |

### Law

| | | |
|---|---|---|
| Appropriation | $1,916.00 | |
| Transferred from Reserve | 120.00 | |
| Refund | 12.50 | |
| | | $2,048.50 |
| Payments: | | |
| Mass. laws | $112.50 | |
| Court fees and other services | 163.59 | |
| Telephone | 240.00 | |
| Association dues and expenses | 49.00 | |
| Transcripts of records | 1,045.65 | |
| Postage and supplies | 63.21 | |
| Photos, prints and recordings | 259.14 | |
| Liability insurance | 96.00 | |
| Total Payments | $2,029.09 | |
| Balance to Revenue | 19.41 | |
| | | $2,048.50 |

### Law - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $16,109.00 | |
| Transferred from Reserve | 705.00 | |
| | | $16,814.00 |
| Payments: | | |
| Town Counsel: | | |
| Retainer | $11,500.00 | |
| Special Services | 4,705.00 | |
| Legislative Counsel | 609.00 | |
| Total Payments | | $16,814.00 |

## Law - Claims

| | | |
|---|---|---|
| Appropriation | $1,000.00 | |
| Transferred from Reserve | 1,448.80 | |
| | | $2,448.80 |
| Payments: Settlement of claims | | $2,448.80 |

## Town Clerk

| | | |
|---|---|---|
| Appropriation | | $1,380.00 |
| Payments: | | |
| Postage | $277.18 | |
| Office supplies | 466.61 | |
| Telephone | 188.23 | |
| Association dues and expenses | 224.25 | |
| Advertising | 20.28 | |
| Binding | 40.75 | |
| Maintenance office machines | 139.50 | |
| Transportation | 16.20 | |
| All other | 7.00 | |
| Total Payments | | $1,380.00 |

## Town Clerk - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $23,771.00 |
| Payments: | | |
| Town Clerk | $10,650.00 | |
| Clerks | 13,120.00 | |
| Total Payments | $23,770.00 | |
| Balance to Revenue | 1.00 | |
| | | $23,771.00 |

## Town Clerk - Travel out of Commonwealth

| | |
|---|---|
| Appropriation | $400.00 |
| Payments | 400.00 |

## Election and Registration

| | | |
|---|---|---|
| Appropriation | $4,132.00 | |
| Transferred from Reserve | 1,639.81 | |
| | | $5,771.81 |
| Payments: | | |
| Printing and postage | $5,432.40 | |
| Office supplies | 161.19 | |
| Addressing and mailing warrants | 143.22 | |
| Typewriter maintenance | 35.00 | |
| Total Payments | | $5,771.81 |

### Election and Registration - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $12,247.00 | |
| Refund | 17.00 | |
| | | $12,264.00 |
| Payments: | | |
| Registrars | $1,150.00 | |
| Election officers | 2,190.00 | |
| Janitor services | 246.22 | |
| Census takers | 1,950.00 | |
| Clerk | 5,695.20 | |
| Total Payments | $11,231.42 | |
| Balance to Revenue | 1,032.58 | |
| | | $12,264.00 |

### Town Hall and Lot and Thacher Building

| | |
|---|---|
| Appropriation | $5,523.00 |

### Town Hall and Lot

| | |
|---|---|
| Payments: | |
| Fuel | $1,015.35 |
| Light | 1,295.07 |
| Gas | 78.13 |
| Water | 58.50 |
| Building supplies | 733.42 |
| Repairs | 79.80 |
| Mower repairs | 66.00 |
| Public Hall license | 25.00 |
| Use of car | 50.00 |

### Thacher Building

| | | |
|---|---|---|
| Payments: | | |
| Fuel | 753.96 | |
| Light | 865.64 | |
| Gas | 50.70 | |
| Water | 118.50 | |
| Rental of water cooler | 66.00 | |
| Use of car | 50.00 | |
| Repairs | 10.20 | |
| Total Payments | $5,316.27 | |
| Balance to Revenue | 206.73 | |
| | | $5,523.00 |

## Town Hall and Lot and Thacher Building - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $13,894.00 |
| Payments: Labor | $13,893.22 | |
| Balance to Revenue | .78 | |
| | | $13,894.00 |

## Town Hall and Lot - Overtime

| | | |
|---|---|---|
| Appropriation | | $525.00 |
| Payments: Labor | $517.14 | |
| Balance to Revenue | 7.86 | |
| | | $525.00 |

## Engineering

| | | |
|---|---|---|
| Balance, January 1, 1969 | $6.25 | |
| Appropriation | $13,265.00 | |
| Refund | 112.50 | |
| | | $13,383.75 |
| Payments: | | |
| Telephone | $389.43 | |
| Office and drafting supplies | 263.13 | |
| Postage | 60.75 | |
| Subscriptions | 31.00 | |
| Plans, prints and recordings | 661.73 | |
| Field equipment and supplies | 451.06 | |
| Advertising | 38.08 | |
| Motor repairs, parts and supplies | 242.66 | |
| Gasoline and oil | 623.88 | |
| Maintenance office machines | 81.00 | |
| Association dues and meeting expenses | 45.75 | |
| Sewer: | | |
| Gas | $133.63 | |
| Water | 24.00 | |
| Cleaning sewers | 4,342.75 | |
| Pumping Station expense | 1,055.45 | |
| Light and power | 4,369.60 | |
| Total Payments | $12,813.90 | |
| Balance to Revenue | 569.85 | |
| | | $13,383.75 |

## FINANCIAL STATEMENTS

### Engineering - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $77,669.00 |
| Payments: | | |
| Town Engineer | $14,198.40 | |
| Assistants | 46,223.79 | |
| Clerk | 6,903.20 | |
| Total Payments | 67,325.39 | |
| Balance to Revenue | 10,343.61 | |
| | | $77,669.00 |

### Engineering - Overtime

| | | |
|---|---|---|
| Appropriation | | $636.00 |
| Payments | $634.58 | |
| Balance to Revenue | 1.42 | |
| | | $636.00 |

### Engineering - New Equipment

| | | |
|---|---|---|
| Appropriation | | $4,900.00 |
| Payments: | | |
| Electric typewriter | $468.00 | |
| Car | 2,348.10 | |
| Pump | 1,981.79 | |
| Total Payments | $4,797.89 | |
| Balance to Revenue | 102.11 | |
| | | $4,900.00 |

### Engineering - Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $250.00 |
| Payments | $69.50 | |
| Balance to Revenue | 180.50 | |
| | | $250.00 |

### Sewer Construction

| | | |
|---|---|---|
| Balance, January 1, 1969 | $8,989.85 | |
| Appropriation | 10,000.00 | |
| | | $18,989.85 |
| Payments: | | |
| Contract payments | $15,930.00 | |
| Flap valves | 137.90 | |
| Total Payments | $16,067.90 | |
| Balance, December 31, 1969 | 2,921.95 | |
| | | $18,989.85 |

### Board of Appeals

| | | |
|---|---|---|
| Appropriation | | $1,300.00 |
| Payments: | | |
| Clerical and stenographic services | $301.30 | |
| Office supplies and forms | 101.88 | |
| Postage | 131.40 | |
| Advertising | 293.02 | |
| Electric typewriter | 434.00 | |
| Association dues | 15.00 | |
| Custodial Services | 12.48 | |
| Total Payments | $1,289.08 | |
| Balance to Revenue | 10.92 | $1,300.00 |

## PROTECTION OF PERSONS AND PROPERTY

### Police

| | | |
|---|---|---|
| Appropriation | $23,040.00 | |
| Transferred from Reserve | 8,013.84 | |
| Refund | 4.59 | |
| | | $31,058.43 |
| Payments: | | |
| Motor apparatus: | | |
| Repairs, parts and supplies | $4,434.31 | |
| Gasoline and oil | 6.563.66 | |
| Equipment for men | 864.25 | |
| Maintenance of Buildings and Grounds: | | |
| Fuel | 823.36 | |
| Light | 1,100.54 | |
| Gas | 90.96 | |
| Cleaning service | 1,440.00 | |
| Repairs and supplies | 481.80 | |
| Water | 44.70 | |
| Laundry | 187.62 | |
| Other Expenses: | | |
| Printing | 519.75 | |
| Postage | 225.00 | |
| Telephone | 1,826.54 | |
| Teletype | 484.65 | |
| Maintenance office machines | 84.00 | |
| Advertising | 6.93 | |
| Food for prisoners | 21.73 | |
| Medical expense | 7,207.52 | |
| Officers' expenses | 215.29 | |
| License permit forms | 145.25 | |
| Radio repairs and parts | 738.26 | |
| Photography expense | 126.15 | |
| Association dues and expenses | 146.00 | |

| | | |
|---|---|---|
| Mass. laws | 77.50 | |
| Office forms and supplies | 1,355.85 | |
| Training School expenses | 1,519.85 | |
| Ammunition | 140.75 | |
| All other | 169.87 | |
| Total Payments | $31,042.09 | |
| Balance to Revenue | 16.34 | |
| | | $31,058.43 |

**Police - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | | $531,186.00 |
| Payments: | | |
| Chief | $13,997.45 | |
| Officers and Men | 469,835.94 | |
| Clerks | 10,612.44 | |
| School Traffic Supervisors | 13,720.23 | |
| Paid Holidays | 17,844.22 | |
| Total Payments | $526,010.28 | |
| Balance to Revenue | 5,175.72 | |
| | | $531,186.00 |

**Police - Overtime**

| | | |
|---|---|---|
| Appropriation | $11,000.00 | |
| Transferred from Reserve | 2,000.00 | |
| | | $13,000.00 |
| Payments | $12,997.84 | |
| Balance to Revenue | 2.16 | |
| | | $13,000.00 |

**Police - Private Work**

| | | |
|---|---|---|
| Appropriation | $20,000.00 | |
| Transferred from Reserve | 20,625.60 | |
| | | $40.625.60 |
| Payments: Services of Officers | | $40,625.60 |

**Police - Witness Fees**

| | | |
|---|---|---|
| Appropriation | $6,050.00 | |
| Transferred from Reserve | 710.98 | |
| | | $6,760.98 |
| Payments: Officers' court time | | $6,760.98 |

### Police - New Equipment

| | | |
|---|---|---|
| Balance, January 1, 1969 | $1,798.00 | |
| Appropriation | 15,100.00 | |
| | | $16,898.00 |
| Payments: | | |
| Mobile radios | $1,758.00 | |
| Car accessories | 687.00 | |
| Total Payments | $2,445.00 | |
| Encumbered | 13,724.68 | |
| Balance to Revenue | 728.32 | |
| | | $16,898.00 |

### Police - Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $150.00 |
| Payment | $129.40 | |
| Balance to Revenue | 20.60 | |
| | | $150.00 |

### Police - Uniform Account

| | | |
|---|---|---|
| Appropriation | | $5,000.00 |
| Payments | $4,999.51 | |
| Balance to Revenue | .49 | |
| | | $5,000.00 |

### Repairs to Police Station

| | | |
|---|---|---|
| Balance, January 1, 1969 | $12,000.00 | |
| Appropriation | 1,000.00 | |
| | | $13,000.00 |
| Encumbered | | $13,000.00 |

## Fire

| | | |
|---|---|---|
| Appropriation | | $16,852.00 |
| Payments: | | |
| Equipment for men | $1,301.98 | |
| Chemicals, tools, accessories and repairs to same | 1,211.78 | |
| Maintenance of Motor Apparatus: | | |
| Repairs and parts | 2,009.95 | |
| Gasoline and oil | 1,826.57 | |
| Maintenance of Buildings and Grounds: | | |
| Fuel | 2,131.57 | |
| Light | 1,235.16 | |
| Gas | 153.78 | |
| Water | 170.40 | |
| Repairs, supplies and improvements | 2,233.22 | |
| Laundry and cleaning | 455.28 | |
| Furnishings and equipment | 337.26 | |
| Other Expenses: | | |
| Maintenance of radio | 336.23 | |
| Postage and office supplies | 400.35 | |
| Telephone | 1,064.77 | |
| Association dues and expenses | 142.75 | |
| Typewriter maintenance | 24.00 | |
| Subscription | 21.00 | |
| Medical expense | 1,581.24 | |
| Drill expense | 190.50 | |
| All other | 24.10 | |
| Total Payments | $16,851.89 | |
| Balance to Revenue | .11 | |
| | | $16,852.00 |

## Fire - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $610,505.00 |
| Payments: | | |
| Chief | $14,012.45 | |
| Officers and Men | 554,421.33 | |
| Mechanic | 8,461.62 | |
| Clerk | 6,376.80 | |
| Paid Holidays | 21,039.10 | |
| Total Payments | $604,311.30 | |
| Balance to Revenue | 6,193.70 | |
| | | $610,505.00 |

### Fire - Overtime

| | | |
|---|---|---|
| Appropriation | | $6,090.00 |
| Payments | $5,788.76 | |
| Balance to Revenue | 301.24 | |
| | | $6,090.00 |

### Fire - New Equipment

| | | |
|---|---|---|
| Appropriation | | $1,732.00 |
| Payments: | | |
| Radio | $592.00 | |
| Pumper cab and seats | 840.00 | |
| Adding machine | 269.95 | |
| Total Payments | $1,701.95 | |
| Balance to Revenue | 30.05 | |
| | | $1,732.00 |

### Fire - Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $400.00 |
| Payments | | $400.00 |

### Fire - Hose Account

| | | |
|---|---|---|
| Appropriation | | $3,000.00 |
| Payments: Hose | $2,919.70 | |
| Balance to Revenue | 80.30 | |
| | | $3,000.00 |

### Firemen's Uniforms

| | | |
|---|---|---|
| Appropriation | | $2,359.00 |
| Payments | $2,356.15 | |
| Balance to Revenue | 2.85 | |
| | | $2,359.00 |

### Fire - Combination No. 1 Replacement

| | |
|---|---|
| Appropriation | $20,000.00 |
| Encumbered | $20,000.00 |

### Hydrant Service

| | |
|---|---|
| Appropriation | $33,075.00 |
| Payments | $33,075.00 |

### Sealer of Weights and Measures

| | | |
|---|---|---|
| Appropriation | | $65.00 |
| Payments: Gasoline | $34.76 | |
| Balance to Revenue | 30.24 | |
| | | $65.00 |

### Sealer of Weights and Measures - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $1,296.00 |
| Payments: Salary | | $1,296.00 |

### Building

| | | |
|---|---|---|
| Appropriation | $1,247.00 | |
| Transferred from Reserve | 117.74 | |
| | | $1,364.74 |
| Payments: | | |
| Office supplies | $83.55 | |
| Maintenance office machines | 32.00 | |
| Telephone | 177.58 | |
| Advertising | 24.00 | |
| Postage | 34.80 | |
| Prints | 61.68 | |
| Association dues and expenses | 27.00 | |
| Seminar expenses | 110.50 | |
| Gasoline and oil | 154.00 | |
| Motor repairs and parts | 171.48 | |
| Printing | 401.00 | |
| Total Payments: | $1,277.59 | |
| Balance to Revenue | 87.15 | |
| | | $1,364.74 |

### Building - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $17,506.00 |
| Payments | | |
| Commissioner | $11,066.40 | |
| Deputy Commissioner | 378.00 | |
| Clerks | 5,898.60 | |
| Total Payments | $17,343.00 | |
| Balance to Revenue | 163.00 | |
| | | $17,506.00 |

### Building - New Equipment

| | | |
|---|---|---|
| Appropriation | | $2,200.00 |
| Payment: Chevrolet Car | | $2,200.00 |

### Inspector of Plumbing and Gas Fittings

| | | |
|---|---|---|
| Appropriation | | $1,180.00 |
| Payments: | | |
| Postage | $26.50 | |
| Telephone | 166.66 | |
| Printing and supplies | 275.90 | |
| Permits issued (inspections) | 220.00 | |
| Gasoline | 197.65 | |
| Motor parts and repairs | 221.03 | |
| License fee | 8.00 | |
| All other | 5.15 | |
| Total Payments | $1,120.89 | |
| Balance to Revenue | 59.11 | |
| | | $1,180.00 |

### Inspector of Plumbing and Gas Fittings - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $9,772.00 |
| Payments | $9,770.40 | |
| Balance to Revenue | 1.60 | |
| | | $9,772.00 |

### Inspector of Plumbing and Gas Fittings - New Equipment

| | | |
|---|---|---|
| Appropriation | | $2,200.00 |
| Payment: Chevrolet car | | $2,200.00 |

### Wire

| | | |
|---|---|---|
| Appropriation | | $5,146.00 |
| Payments: | | |
| Telephone | $261.48 | |
| Light | 70.33 | |
| Gasoline | 313.65 | |
| Motor parts and repairs | 220.86 | |
| Garage rent | 66.00 | |
| Traffic Lights | 784.24 | |
| Police Alarm | 564.18 | |
| Fire Alarm | 603.52 | |

| | | |
|---|---|---|
| Materials, tools and supplies | 1,638.01 | |
| Office supplies | 102.07 | |
| Postage | 30.00 | |
| Association dues | 5.00 | |
| Printing | 60.75 | |
| Travel | 15.00 | |
| Total Payments | $4,735.09 | |
| Balance to Revenue | 410.91 | |
| | | $5,146.00 |

**Wire - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | | $42,390.00 |
| Payments: | | |
| Inspector | $11,628.43 | |
| Assistants | 30,306.20 | |
| Total Payments | $41,934.63 | |
| Balance to Revenue | 455.37 | |
| | | $42,390.00 |

**Wire - Overtime**

| | | |
|---|---|---|
| Appropriation | $1,282.00 | |
| Transferred from Reserve | 14.99 | |
| | | $1,296.99 |
| Payments | | $1,296.99 |

**Wire - New Equipment**

| | | |
|---|---|---|
| Appropriation | | $12,761.00 |
| Payments: | | |
| Chevrolet car | $2,318.10 | |
| Fire Alarm boxes and supplies | 1,455.16 | |
| Accessories | 78.06 | |
| Total Payments | $3,851.32 | |
| Encumbered | 8,900.00 | |
| Balance to Revenue | 9.68 | |
| | | $12,761.00 |

**Wire - Travel out of Commonwealth**

| | | |
|---|---|---|
| Appropriation | | $100.00 |
| Balance to Revenue | | $100.00 |

## Forestry - General

| | | |
|---|---|---|
| Appropriation | | $6,535.00 |
| **Payments:** | | |
| Office supplies | $208.30 | |
| Association dues | 5.00 | |
| Telephone | 353.46 | |
| Postage | 24.00 | |
| Maintenance office machines | 38.00 | |
| Advertising | 12.32 | |
| Subscription | 3.50 | |
| Light and heat | 369.37 | |
| Fuel | 142.78 | |
| Water | 43.50 | |
| Rope | 56.10 | |
| Insecticides and weed killer | 1,236.49 | |
| Cutting stumps | 120.00 | |
| Gasoline and oil | 1,024.15 | |
| Motor repairs, parts and supplies | 2,139.39 | |
| Other equipment repairs and supplies | 391.77 | |
| First Aid supplies | 21.53 | |
| Building repairs and supplies | 279.36 | |
| All other | 2.50 | |
| Total Payments | $6,471.52 | |
| Balance to Revenue | 63.48 | |
| | | $6,535.00 |

## Forestry - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $61,782.00 |
| Payments: | | |
| Superintendent | $9,143.40 | |
| Labor | 49,532.40 | |
| Clerk | 2,975.00 | |
| Total Payments | $61,650.80 | |
| Balance to Revenue | 131.20 | |
| | | $61,782.00 |

## Forestry - Overtime

| | | |
|---|---|---|
| Appropriation | | $771.00 |
| Payments | $538.72 | |
| Balance to Revenue | 232.28 | |
| | | $771.00 |

### Forestry - New Equipment

| | | |
|---|---|---|
| Balance, January 1, 1969 | $1,000.00 | |
| Appropriation | 9,397.00 | |
| | | $10,397.00 |
| Payments: | | |
| Chevrolet Truck | $4,655.00 | |
| Building addition | 999.50 | |
| Trees | 3,504.99 | |
| Tree stakes | 30.00 | |
| Loam | 450.00 | |
| Tools | 87.50 | |
| Truck accessories | 237.10 | |
| Lamp | 31.36 | |
| Chain saw | 199.95 | |
| Blower | 165.66 | |
| Total Payments | $10,361.06 | |
| Balance to Revenue | 35.94 | |
| | | $10,397.00 |

### Forestry - Co-operative Tree Planting

| | | |
|---|---|---|
| Balance, January 1, 1969 | $91.50 | |
| Received | 400.00 | |
| | | $491.50 |
| Balance, December 31,1969 | | $491.50 |

## HEALTH AND SANITATION

### Health

| | | |
|---|---|---|
| Appropriation | | $2,963.00 |
| Payments: | | |
| General Administration: | | |
| Nurse - use of auto | $400.00 | |
| Nursing supplies | 77.55 | |
| Printing and postage | 142.05 | |
| Advertising | 24.93 | |
| Typewriter maintenance | 42.00 | |
| Telephone | 291.76 | |
| Gasoline | 108.53 | |
| Motor repairs and parts | 426.45 | |
| Office supplies | 269.53 | |
| Association dues and expenses | 47.50 | |
| Laboratory expenses | 168.40 | |
| Disposal area expenses | 537.51 | |

| | | |
|---|---|---|
| Immunizations | 308.25 | |
| Milk analyses | 60.00 | |
| Total Payments | $2,904.46 | |
| Balance to Revenue | 58.54 | |
| | | $2,963.00 |

### Health - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $31,891.00 |
| Payments: | | |
| Agent | $8,027.26 | |
| Clerk | 6,211.80 | |
| Nurse | 7,884.80 | |
| Caretakers (Dump) | 8,448.00 | |
| Total Payments | $30,571.86 | |
| Balance to Revenue | 1,319.14 | |
| | | $31,891.00 |

### Health - Physical Examination Programs

| | | |
|---|---|---|
| Appropriation | | $1,000.00 |
| Payments: Services of Physician | $858.00 | |
| Balance to Revenue | 142.00 | |
| | | $1,000.00 |

### Hospitalization

| | | |
|---|---|---|
| Appropriation | | $3,000.00 |
| Payments: Tuberculosis patients | $934.40 | |
| Balance to Revenue | 2,065.60 | |
| | | $3,000.00 |

### Dental Clinic

| | |
|---|---|
| Appropriation | $1,000.00 |
| Balance to Revenue | $1,000.00 |

### Inspector of Animals

| | |
|---|---|
| Appropriation | $600.00 |
| Payments: Salary | $600.00 |

## FINANCIAL STATEMENTS

### Well Child Conference

| | | |
|---|---|---|
| Appropriation | | $840.00 |
| Payments: | | |
| Physician | $550.00 | |
| Rental of Conference Rooms | 240.00 | |
| Total Payments | $790.00 | |
| Balance to Revenue | 50.00 | |
| | | $840.00 |

### Rodent Control

| | |
|---|---|
| Appropriation | $500.00 |
| Payments: Exterminating services | $500.00 |

### Health - Security Fence (Disposal Area)

| | | |
|---|---|---|
| Appropriation | | $590.00 |
| Payments | $497.00 | |
| Balance to Revenue | 93.00 | |
| | | $590.00 |

### Health - Sanitary Landfill Management Services

| | |
|---|---|
| Appropriation | $2,500.00 |
| Payments: Professional services | $2,500.00 |

### Sanitary Landfill (Municipal Disposal Area)

| | |
|---|---|
| Appropriation | $36,000.00 |
| Payments: To Contractor | $36,000.00 |

### Collection of Refuse and Garbage

| | |
|---|---|
| Appropriation | $210,000.00 |
| Payments: To Contractor | $210,000.00 |

### Reserve Account for Liquidated Damages (Refuse and Garbage Contract)

| | | |
|---|---|---|
| Balance, January 1, 1969 | $2,548.56 | |
| Witheld from contract payments | 2,100.00 | |
| | | $4,648.56 |
| Balance, December 31, 1969 | | $4,648.56 |

# HIGHWAYS

## Highways – General

| | | |
|---|---|---|
| Appropriation | $265,114.00 | |
| Transferred from Reserve | 10,651.95 | |
| | | $275,765.95 |
| Payments: | | |
| General Administration: | | |
| Superintendent | $13,026.20 | |
| Clerks | 13,615.54 | |
| Office expenses | 587.72 | |
| Telephone | 381.85 | |
| Maintenance office machines | 228.10 | |
| Advertising | 27.65 | |
| Association dues | 10.00 | |
| Subscription | 3.50 | |
| General Expenses: | | |
| Labor | $88,963.98 | |
| Automotive equipment, repairs and supplies | 4,089.75 | |
| Other equipment, repairs and supplies | 729.92 | |
| Gasoline, oil and grease | 998.38 | |
| Inspections, registrations and taxes | 358.07 | |
| Rental of equipment | 208.33 | |
| Fuel | 1,074.17 | |
| Light | 612.65 | |
| Gas | 810.17 | |
| Water | 78.90 | |
| Equipment for men | 292.32 | |
| Fence gate | 290.00 | |
| Bituminous concrete laid in place | 6,523.27 | |
| Signs | 776.92 | |
| Traffic paint and reflective beads | 1,527.50 | |
| Traffic control signs | 1,513.79 | |
| Building repairs and supplies | 522.76 | |
| Materials | 4,255.63 | |
| All other | 41.75 | |
| Street Cleaning: | | |
| Labor | 21,208.41 | |
| Equipment | 661.19 | |
| Snow and Ice Removal: | | |
| Labor | 60,935.28 | |
| Plowing and hauling | 30,629.81 | |
| Supplies, equipment and repairs | 2,214.37 | |
| Gasoline, oil and diesel fuel | 2,998.25 | |
| Fence repairs and shrub replacement | 52.93 | |
| Sand, salt and chemicals | 14,401.74 | |
| Plowing in co-operation with State | 960.00 | |
| Signs | 4.50 | |

| | | |
|---|---|---|
| Total Payments | $275,615.30 | |
| Encumbered | 115.49 | |
| Balance to Revenue | 35.16 | |
| | | $275,765.95 |

**Highway - New Equipment**

| | | |
|---|---|---|
| Appropriation | | $23,022.00 |
| Payments: | | |
| Advertising | $16.94 | |
| Pick-up truck | 1,780.00 | |
| Drain rodding machine | 4,289.00 | |
| Truck and Catch basin cleaner | 9,738.85 | |
| Calculator | 478.00 | |
| Typewriter | 240.00 | |
| Plow frame | 243.25 | |
| Registration | 7.50 | |
| Welding | 30.00 | |
| Total Payments | $16,823.54 | |
| Balance to Revenue | 6,198.46 | |
| | | $23,022.00 |

**Street Lighting**

| | | |
|---|---|---|
| Appropriation | | $82,700.00 |
| Payments | $81,736.09 | |
| Balance to Revenue | 963.91 | |
| | | $82,700.00 |

**Traffic Lights**

| | | |
|---|---|---|
| Appropriation | $4,000.00 | |
| Transferred from Reserve | 145.67 | |
| | | $4,145.67 |
| Payments | | $4,145.67 |

**Permanent Construction**

| | | |
|---|---|---|
| Appropriation | | $35,000.00 |
| Payments: | | |
| Labor | $6,553.60 | |
| Materials | 7,079.13 | |
| Gasoline and oil | 187.25 | |
| Bituminous concrete laid in place | 19,204.77 | |
| Advertising | 14.29 | |

| | | |
|---|---|---|
| Equipment | 107.95 | |
| Kerosene | 17.00 | |
| Castings reset | 511.56 | |
| Rental of equipment | 1,324.45 | |
| Total Payments | | $35,000.00 |

**Highway - Private Work**

| | | |
|---|---|---|
| Appropriation | | $3,000.00 |
| Payments: | | |
| Labor | $2,444.37 | |
| Materials | 488.86 | |
| Gasoline | 50.53 | |
| Kerosene | 16.24 | |
| Total Payments | | $3,000.00 |

**Drainage**

| | | |
|---|---|---|
| Appropriation | | $27,000.00 |
| Payments: | | |
| Labor | $14,641.34 | |
| Materials | 5,093.05 | |
| Tools | 47.86 | |
| Rental of Equipment | 6,762.40 | |
| Advertising | 11.20 | |
| Gasoline and oil | 427.15 | |
| Kerosene | 17.00 | |
| Total Payments | | $27,000.00 |

**Sidewalks**

| | | |
|---|---|---|
| Appropriation | | $25,000.00 |
| Payments: | | |
| Labor | $16,648.50 | |
| Materials | 6,273.93 | |
| Tools | 39.16 | |
| Advertising | 10.42 | |
| Gasoline and oil | 287.99 | |
| Kerosene | 34.00 | |
| Rental of equipment | 941.60 | |
| Bituminous concrete laid in place | 764.40 | |
| Total Payments | | $25,000.00 |

## FINANCIAL STATEMENTS

### Stream Clearance

| | | |
|---|---|---|
| Appropriation | | $3,000.00 |
| Payments: | | |
| Labor | $2,944.62 | |
| Gasoline | 55.38 | |
| Total Payments | | $3,000.00 |

### Resurfacing Public Ways
### Chapter 616, Acts of 1967

| | | |
|---|---|---|
| Received from State | | $27,871.83 |
| Payments: | | |
| Labor | $3,339.46 | |
| Materials | 1,037.92 | |
| Equipment | 146.41 | |
| Resetting castings | 852.60 | |
| Gasoline and oil | 103.10 | |
| Bituminous concrete laid in place | 22,392.34 | |
| Total Payments | | $27,871.83 |

### Chapter 90 - Reconstruction Roadways
### (Canton Ave - Reedsdale Road Westerly)

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $2,293.59 |
| Payments: To Contractor | | $2,293.59 |

### Chapter 90 - Reconstruction Canton Avenue
### (Blue Hill Parkway to Reedsdale Road)

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $39,790.41 |
| Payments: | | |
| To Contractor | $2,259.93 | |
| Drain castings | 1,961.80 | |
| Total Payments | $4,221.73 | |
| Balance, December 31,1969 | 35,568.68 | |
| | | $39,790.41 |

### Chapter 90 - Brush Hill Road
### (Truman Hwy. to Robbins St.)

| | | |
|---|---|---|
| Appropriation | $14,550.00 | |
| Transferred from Excess and Deficiency | 43,650.00 | |
| | | $58,200.00 |
| Balance, December 31,1969 | | $58,200.00 |

## Non-Participating Expenses in Connection with Chapter 90 Work

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $1,516.93 |
| Balance, December 31, 1969 | | $1,516.93 |

## Street Betterment Construction

| | | |
|---|---|---|
| Appropriation | $27,860.00 | |
| Bond Issue | 55,000.00 | |
| | $82,860.00 | |
| Transferred from Woodland Road Construction | 19,953.51 | |
| | | $102,813.51 |
| Transferred to Conway Road Construction | $6,660.00 | |
| Transferred to Woodland Road Construction | 76,200.00 | |
| | $82,860.00 | |
| Balance, December 31, 1969 | 19,953.51 | |
| | | $102,813.51 |

## Conway Road Construction

| | | |
|---|---|---|
| Transferred from Street Betterment Construction | | $6,660.00 |
| Payments: | | |
| Labor | $2,904.35 | |
| Materials | 1,760.17 | |
| Advertising | 2.70 | |
| Signpost | 9.21 | |
| Bituminous concrete laid in place | 594.17 | |
| Rental of Equipment | 1,389.40 | |
| Total Payments | | $6,660.00 |

## Woodland Road Construction

| | | |
|---|---|---|
| Transferred from Street Betterment Construction | | $76,200.00 |
| Payments: | | |
| Contract Payments | $56,125.77 | |
| Concrete bounds | 50.60 | |
| Advertising | 13.09 | |
| Plans and specifications | 33.51 | |
| Stakes | 23.52 | |
| Total Payments | $56,246.49 | |
| Transferred to Street Betterment Construction | 19,953.51 | |
| | | $76,200.00 |

### Highway - Salary and Wage Control Account

| | | |
|---|---|---|
| Authorized at Town Meeting: | | |
| Base pay | $244,436.00 | |
| Overtime | 37,400.00 | |
| | | $281,836.00 |
| Payments: | | |
| Highway - General | $197,749.41 | |
| Permanent Construction | 6,553.60 | |
| Private Work | 2,444.37 | |
| Drainage | 14.641.34 | |
| Stream Clearance | 2,944.62 | |
| Sidewalks | 16,648.50 | |
| Chapter 616 of 1967 | 3,339.46 | |
| Conway Road Construction | 2,904.35 | |
| Total Payments | $247,225.65 | |
| Encumbered | 115.49 | |
| Unexpended: | | |
| Base pay $33,960.67 | | |
| Overtime 534.19 | 34,494.86 | |
| | | $281,836.00 |

## CHARITIES AND VETERANS' BENEFITS

### U. S. Grant, Medical Assistance

| | | |
|---|---|---|
| Balance, January 1, 1969 | $5,000.00 | |
| Received from United States Government | 6,244.12 | |
| Refunds | 279.92 | |
| | | $11,524.04 |
| Payments: | | |
| Indirect payments | $7,317.12 | |
| Reimbursement other cities and towns | 326.85 | |
| Total Payments | $7,643.97 | |
| Transferred to Revenue | 3,500.00 | |
| Balance, December 31, 1969 | 380.07 | |
| | | $11,524.04 |

### U. S. Grant, Medical Assistance Administration

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $754.99 |
| Payments: | | |
| Director | $385.38 | |
| Social Worker | 137.31 | |
| Clerk | 232.30 | |
| Total Payments | | $754.99 |

### Veterans' Benefits

| | | |
|---|---|---|
| Appropriation | $28,900.00 | |
| Refunds | 154.80 | |
| | | $29,054.80 |
| Payments: | | |
| Cash | $23,821.86 | |
| Hospitalization, medicine and medical attendance | 2,716.96 | |
| Hospitalization insurance | 898.90 | |
| Board and room | 1,383.87 | |
| Dental | 111.00 | |
| Groceries | 33.75 | |
| Wheelchair rental | 50.00 | |
| All other | 36.84 | |
| Total Payments | $29,053.18 | |
| Balance to Revenue | 1.62 | |
| | | $29,054.80 |

### Veterans' Agent - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $4,641.00 |
| Payments: Salary of Investigator | $4,639.20 | |
| Balance to Revenue | 1.80 | |
| | | $4,641.00 |

### Veterans' Benefits - Administration Expense

| | | |
|---|---|---|
| Appropriation | | $590.00 |
| Payments: | | |
| Association dues and expenses | $65.17 | |
| Office expenses and postage | 229.34 | |
| Telephone | 119.63 | |
| Typewriter Maintenance | 13.00 | |
| Grave markers | 84.00 | |
| All other | 53.98 | |
| Total Payments | $565.12 | |
| Balance to Revenue | 24.88 | |
| | | $590.00 |

## SCHOOL AND LIBRARIES

### Schools - General Expenses

| | | |
|---|---|---|
| Balance, January 1, 1969 | $2,403.60 | |
| Transferred from Excess and Deficiency (late encumberance) | 319.20 | |
| Appropriation | 474,366.00 | |
| Refunds | 136.86 | |
| | | $477,225.66 |

| | |
|---|---|
| Payments: | |
| Administration: | |
| Travel and other expenses | $1,152.88 |
| School Committee expenses | 4,959.55 |
| Supplies, materials and services | 9,280.98 |
| Data Processing | 18,317.82 |
| Instruction: | |
| Supervisors: | |
| Expenses | 463.60 |
| Principals: | |
| Supplies and materials | 326.66 |
| Other expenses | 2,978.65 |
| Teaching: | |
| Supplies and materials | 51,969.37 |
| Other expenses | 1,489.16 |
| Textbooks | 35,709.13 |
| Special Class | 737.16 |
| NDEA supplies and equipment | 9,322.17 |
| Library - supplies and materials | 12,168.01 |
| Psychological services and supplies | 1,976.10 |
| Audio Visual Aids and equipment | 16,424.27 |
| Educational T.V. expense | 1,812.50 |
| Guidance supplies and expenses | 3,045.91 |
| Health: | |
| Physical Education | 6,841.37 |
| Athletics | 20,662.50 |
| Supplies, materials and services | 786.82 |
| Nurses - use of auto | 750.00 |
| Transportation: | |
| Handicapped children (physically) | 2,163.90 |
| Athletic teams | 8,795.00 |
| Attendance Officer - use of car | 189.50 |
| Driver Education | 683.17 |
| Custodial supplies, materials and services | 11,888.63 |
| Operation of Plant: | |
| Fuel | 29,756.37 |
| Gas | 2,701.94 |
| Light | 37,867.46 |
| Telephone | 9,844.84 |
| Water | 2,999.70 |
| Operation Protection Devices | 63.00 |
| Maintenance: | |
| Buildings | 68,212.39 |
| Grounds | 3,132.72 |
| Equipment | 8,520.80 |
| Acquisition of equipment | 26,485.03 |
| Improvement of buildings and grounds | 8,207.94 |
| Replacement of equipment | 12,391.24 |
| School truck expense | 490.37 |
| Tuition | 2,871.25 |
| School Lunch Fund | 9,944.98 |

| | | |
|---|---|---|
| Total Payments | $448,384.84 | |
| Encumbered | 5,922.00 | |
| Balance to Revenue | 22,918.82 | |
| | | $477,225.66 |

### Schools - Salaries and Wages

| | | |
|---|---|---|
| Balance, January 1, 1969 | $1,159.68 | |
| Appropriation | 3,161,473.00 | |
| Refunds | 115.60 | |
| | | $3,162,748.28 |
| Payments: | | |
| Superintendent | $24,750.00 | |
| Assistant Superintendent | 20,350.00 | |
| Administrative Assistant | 13,950.00 | |
| Principals and Teachers | 2,680,969.32 | |
| Administration clerks | 49,493.96 | |
| Other clerks | 55,821.45 | |
| Guidance clerks | 9,043.50 | |
| Library clerk | 2,227.77 | |
| Audio Visual clerk | 2,497.02 | |
| Special Services clerk | 3,434.89 | |
| Custodians | 170,402.27 | |
| Mechanics | 29,764.42 | |
| Health: | | |
| Physicians | 6,143.00 | |
| Nurses | 18,622.20 | |
| Director - School Lunch Program | 9,081.44 | |
| Attendance Officer | 1,680.00 | |
| Custodians overtime | 10,407.67 | |
| Total Payments | $3,108,638.91 | |
| Encumbered | 1,249.68 | |
| Balance to Revenue | 52,859.69 | |
| | | $3,162,748.28 |

### Schools - Custodians' Private Work

| | | |
|---|---|---|
| Appropriation | | $5,200.00 |
| Payments: Services | $5,046.58 | |
| Balance to Revenue | 153.42 | |
| | | $5,200.00 |

### Schools - Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $4,500.00 |
| Payments | $4,160.82 | |
| Balance to Revenue | 339.18 | |
| | | $4,500.00 |

### Schools - Transportation of School Pupils

| | | |
|---|---|---|
| Appropriation | $145,000.00 | |
| Transferred from Reserve | 5,216.95 | |
| | | $150,216.95 |
| Payments | | $150,216.95 |

### Clinical Services for Emotionally Disturbed Children

| | | |
|---|---|---|
| Appropriation | $4,500.00 | |
| Transferred from Reserve | 270.00 | |
| | | $4,770.00 |
| Payments: South Shore Mental Health Association | | $4,770.00 |

### Schools - Curriculum Development

| | | |
|---|---|---|
| Appropriation | | $14,500.00 |
| Payments: | | |
| Services | $13,767.50 | |
| Supplies | 495.38 | |
| Total Payments | $14,262.88 | |
| Balance to Revenue | 237.12 | |
| | | $14,500.00 |

### Schools - Special Project, Chapter 506 of 1966 (METCO)

| | | |
|---|---|---|
| Balance, January 1, 1969 | $1,739.00 | |
| Grants | 11,520.80 | |
| | | $13,259.80 |
| Payments: | | |
| Transportation of pupils | $8,484.60 | |
| Administration services | 2,563.20 | |
| Total Payments | $11,047.80 | |
| Balance, December 31, 1969 | 2,212.00 | |
| | | $13,259.80 |

### Vocational Education

| | | |
|---|---|---|
| Appropriation | $7,579.30 | |
| Transferred from Reserve | 1,777.50 | |
| | | $9,356.80 |
| Payments: | | |
| Tuition | $8,206.01 | |
| Transportation | 1,039.79 | |
| Total Payments | $9,245.80 | |
| Encumbered | 111.00 | |
| | | $9,356.80 |

### Vocational Education – Unpaid Bill of 1968

| | | |
|---|---|---|
| Appropriation | | $420.70 |
| Payment: Tuition | $362.95 | |
| Balance to Revenue | 57.75 | |
| | | $420.70 |

### Schools – Summer Educational Development

| | | |
|---|---|---|
| Appropriation | | $17,000.00 |
| Payments: | | |
| Instructors | $11,040.20 | |
| Supplies | 621.58 | |
| Transportation | 305.00 | |
| Total Payments | $11,966.78 | |
| Balance to Revenue | 5,033.22 | |
| | | $17,000.00 |

### Evening Practical Arts Classes (Appropriation Account)

| | | |
|---|---|---|
| Appropriation | | $10,000.00 |
| Payments: | | |
| Instructors | $6,926.74 | |
| Custodial services | 2,879.90 | |
| All other | 193.36 | |
| Total Payments | | $10,000.00 |

### Evening Practical Arts Classes (Registration Fees)

| | | |
|---|---|---|
| Balance, January 1, 1969 | $4,744.79 | |
| Registration Fees | 5,914.00 | |
| | | $10,658.79 |
| Payments: | | |
| Instructors | $8,312.49 | |
| Custodial services | 1,568.21 | |
| Total Payments | $9,880.70 | |
| Balance, December 31, 1969 | 778.09 | |
| | | $10,658.79 |

## FINANCIAL STATEMENTS

### Schools – Senior High School Renovations

| | | |
|---|---|---|
| Appropriation | | $39,640.00 |
| Payments: | | |
| Architect | $4,641.07 | |
| Builders' risk insurance | 150.00 | |
| Contract Payments | 34,848.93 | |
| Total Payments | | $39,640.00 |

### Schools – Senior High School Renovations (Public Law Funds)

| | | |
|---|---|---|
| Transferred from P. L. 864, Title III | $5,835.98 | |
| Transferred from P. L. 864, Title V | 4,358.31 | |
| Transferred from P. L. 874 | 165.71 | |
| | | $10,360.00 |
| Payments | | |
| Contract Payments | $7,992.92 | |
| Architect | 29.79 | |
| Total Payments | $8,022.71 | |
| Encumbered | 2,317.97 | |
| Transferred to P. L. 864, Title III | 19.32 | |
| | | $10,360.00 |

### Schools – Protection Devices

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $5,865.00 |
| Payment | $174.00 | |
| Encumbered | 5,691.00 | |
| | | $5,865.00 |

### Federal Grant for Maintenance and Operation of Public Schools (Public Law 874, 81st Congress)

| | |
|---|---|
| Balance, January 1, 1969 | $165.71 |
| Transferred to Senior High School Renovations | $165.71 |

### Federal Grant for Public Schools (Public Law 864, 85th Congress)

#### Title III

| | | |
|---|---|---|
| Balance, January 1, 1969 | $5,835.98 | |
| Received | 4,151.80 | |
| Transferred from Senior High School Renovations | 19.32 | |
| | | $10,007.10 |
| Transferred to Senior High School Renovations | $5,835.98 | |
| Balance, December 31, 1969 | 4,171.12 | |
| | | $10,007.10 |

## Federal Grant for Public Schools
## (Public Law 864, 85th Congress)

### Title V

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $4,358.33 |
| Transferred to Senior High School Renovations | $4,358.31 | |
| Balance, December 31. 1969 | .02 | |
| | | $4,358.33 |

## Federal Grant – Public Law 88-210

| | | |
|---|---|---|
| Balance, January 1, 1969 | $1,613.55 | |
| Received | 1,603.00 | |
| | | $3,216.55 |
| Payments: Machine rental | $3,098.55 | |
| Balance, December 31, 1969 | 118.00 | |
| | | $3,216.55 |

## Federal Grant – Public Law 89-10, Title I
## (5th Project)

| | | |
|---|---|---|
| Balance, January 1, 1969 | $2,684.24 | |
| Received | 5,075.00 | |
| | | $7,759.24 |
| Payments: | | |
| Instruction | $5,569.50 | |
| Clerical | 606.96 | |
| Consultant | 100.00 | |
| Teaching material | 185.74 | |
| Transportation | 1,008.00 | |
| Rental of facilities | 150.00 | |
| Total Payments | $7,620.20 | |
| Balance, December 31, 1969 | 139.04 | |
| | | $7,759.24 |

## Federal Grant – Public Law 89-10, Title I
## (6th Project)

| | |
|---|---|
| Received | $1,784.00 |
| Payments: Instruction | $1,784.00 |

## FINANCIAL STATEMENTS

### Federal Grant – Public Law 89-10, Title I (7th Project)

| | | |
|---|---|---|
| Received | | $6,191.00 |
| Payments: | | |
| Instruction | $1,773.10 | |
| Teaching material | 65.03 | |
| Total Payments | $1,838.13 | |
| Balance, December 31, 1969 | 4,352.87 | |
| | | $6,191.00 |

### Committee to Study Need for Elementary School Facilities

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $600.00 |
| Balance to Revenue | | $600.00 |

### High School Addition Construction

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $18,775.02 |
| Balance, December 31, 1969 | | $18,775.02 |

### Glover School Addition Construction

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $8,254.44 |
| Payments: | | |
| Architect | $486.54 | |
| Contract Payments | 473.31 | |
| Equipment | 1,905.59 | |
| Total Payments | $2,865.44 | |
| Balance, December 31, 1969 | 5,389.00 | |
| | | $8,254.44 |

### Collicot School Building Committee

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $25,116.67 |
| Payments: | | |
| Architect | $23,734.27 | |
| Advertising | 68.27 | |
| Total Payments | $23,802.54 | |
| Balance, December 31, 1969 | 1,314.13 | |
| | | $25,116.67 |

### Collicot School Building Addition

| | | |
|---|---|---|
| Bond Issue | | $530,000.00 |
| Payments: | | |
| Contract Payments | $331,262.15 | |

| | | |
|---|---|---|
| Architect | 5,516.65 | |
| Clerk of the Works | 5,891.76 | |
| Advertising | 77.08 | |
| Telephone | 49.00 | |
| Supplies | 326.00 | |
| Total Payments | $343,122.64 | |
| Balance, December 31, 1969 | 186,877.36 | |
| | | $530,000.00 |

**Collicot School Remodeling**
**(in connection with new addition)**

| | | |
|---|---|---|
| Transferred from Excess and Deficiency | $35,000.00 | |
| Bond Issue | 285,000.00 | |
| | | $320,000.00 |
| Payments: | | |
| Contract Payments | $270,533.95 | |
| Architect | 17,294.97 | |
| Clerk of the Works | 2,245.28 | |
| Telephone | 38.88 | |
| Total Payments | $290,113.08 | |
| Balance, December 31, 1969 | 29,886.92 | |
| | | $320,000.00 |

**School Lunch Program**

| | | |
|---|---|---|
| Balance, January 1, 1969 | $3,752.43 | |
| Lunchroom receipts | 147,516.31 | |
| Received from United States Government | 38,065.79 | |
| | | $189.334.53 |
| Payments: Food supplies and salaries | $186,196.17 | |
| Balance, December 31, 1969 | 3,138.36 | |
| | | $189,334.53 |

**School Lunch Fund**
**(Town Funds)**

| | | |
|---|---|---|
| Received from Town | | $9,944.98 |
| Payments: Salaries | $9,909.62 | |
| Balance to Revenue | 35.36 | |
| | | $9,944.98 |

**School Athletic Fund**

| | | |
|---|---|---|
| Balance, January 1, 1969 | $1,375.80 | |
| Receipts | 11,423.13 | |
| | | $12,798.93 |
| Payments | $8,823.51 | |
| Balance, December 31, 1969 | 3,975.42 | |
| | | $12,798.93 |

## Libraries

| | | |
|---|---|---|
| Appropriation | $10,531.00 | |
| Transferred from Dog License Fund | 2,279.00 | |
| Transferred from State Aid to Public Libraries | 6,594.00 | |
| Transferred from Reserve | 162.88 | |
| | | $19,566.88 |
| Payments: | | |
| Library and office supplies | $1,484.44 | |
| Binding and supplies | 3,075.38 | |
| Records | 904.25 | |
| Buildings and Grounds: | | |
| Fuel | 2,156.97 | |
| Light | 2,830.23 | |
| Gas | 183.41 | |
| Water | 144.00 | |
| Laundry | 38.05 | |
| Lawn care | 108.50 | |
| Garage rent | 120.00 | |
| Building supplies and repairs | 2,118.42 | |
| Other expenses: | | |
| Advertising | 7.94 | |
| Telephone | 692.77 | |
| Motor repairs and parts | 211.88 | |
| Gasoline | 76.79 | |
| Transportation | 102.59 | |
| Association dues and expenses | 217.59 | |
| Maintenance office machines | 191.50 | |
| Postage | 950.00 | |
| Medical supplies | 17.39 | |
| Other equipment, repairs and supplies | 526.80 | |
| Rental of charging machine | 200.00 | |
| All other | 10.88 | |
| Total Payments | $16,369.78 | |
| Encumbered | 1,520.00 | |
| Balance to Revenue | 1,677.10 | |
| | | $19,566.88 |

## Libraries - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $153,601.00 |
| Payments: | | |
| Librarian | $10,952.60 | |
| Assistant Librarians | 103,080.38 | |
| Temporary Help | 14,148.34 | |
| Custodians | 25,042.37 | |
| Total Payments | $153,223.69 | |
| Balance to Revenue | 377.31 | |
| | | $153,601.00 |

### Libraries - Custodians' Overtime

| | | |
|---|---|---|
| Appropriation | | $2,000.00 |
| Payments | $1,943.34 | |
| Balance to Revenue | 56.66 | |
| | | $2,000.00 |

### Libraries - New Equipment and Grounds Improvement

| | | |
|---|---|---|
| Appropriation | | $1,481.00 |
| Payments: | | |
| Snow blower | $389.95 | |
| Fans | 119.76 | |
| Typewriter | 199.00 | |
| Window grilles | 255.00 | |
| Floor matting | 180.00 | |
| Awnings and shades | 179.90 | |
| All other | 53.70 | |
| Total Payments | $1,377.31 | |
| Balance to Revenue | 103.69 | |
| | | $1,481.00 |

### Libraries - Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $390.00 |
| Payments | $241.43 | |
| Balance to Revenue | 148.57 | |
| | | $390.00 |

### Libraries - Books and Periodicals

| | | |
|---|---|---|
| Appropriation | | $27,000.00 |
| Payments | $26,999.84 | |
| Balance to Revenue | .16 | |
| | | $27,000.00 |

### Libraries - Art Gallery Renovations

| | | |
|---|---|---|
| Appropriation | | $657.00 |
| Payment: Lighting | $649.00 | |
| Balance to Revenue | 8.00 | |
| | | $657.00 |

## FINANCIAL STATEMENTS

### Library Fund u/w Nathaniel T. Kidder

| | | |
|---|---|---|
| Balance, January 1, 1969 | $5,304.65 | |
| Income received | 2,076.72 | |
| | | $7,381.37 |
| Payments: | | |
| Books | $163.50 | |
| Microfilming and reader | 1,296.22 | |
| Furniture | 672.00 | |
| Subscription | 165.00 | |
| Printing | 100.00 | |
| "Standard & Poor" service | 332.00 | |
| All other | 75.00 | |
| Total Payments | $2,803.72 | |
| Balance, December 31, 1969 | 4,577.65 | |
| | | $7,381.37 |

## RECREATION AND UNCLASSIFIED

### Parks and Playgrounds

| | | |
|---|---|---|
| Appropriation | | $7,765.00 |
| Payments: | | |
| Superintendent - use of auto | $200.00 | |
| Recreation Director - Use of auto | 154.00 | |
| Postage | 54.00 | |
| Telephone | 293.14 | |
| Office forms and supplies | 211.90 | |
| Association dues and expenses | 27.75 | |
| Maintenance office machines | 108.50 | |
| Parks: | | |
| Gasoline and oil | 539.44 | |
| Motor repairs and parts | 656.28 | |
| Light | 182.88 | |
| Water and expenses | 755.93 | |
| Gas | 194.65 | |
| Tools and welding | 304.12 | |
| Miscellaneous supplies and equipment | 2,162.36 | |
| Rental of equipment | 80.70 | |
| Band Concert | 101.25 | |
| All other | 82.26 | |
| Playground: | | |
| Recreation equipment and supplies | 1,296.95 | |
| Transportation | 355.50 | |
| Total payments | $7,761.61 | |
| Balance to Revenue | 3.39 | |
| | | $7,765.00 |

## FINANCIAL STATEMENTS

### Park - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $62,447.00 |
| Payments: | | |
| Superintendent | $8,456.40 | |
| Labor | 21,897.23 | |
| Clerk | 3,085.74 | |
| Custodians (School) | 4,186.11 | |
| Water Safety | 1,169.46 | |
| Recreation Director | 4,280.40 | |
| Recreation Supervisors | 15,353.25 | |
| Total Payments | $58,428.59 | |
| Balance to Revenue | 4,018.41 | |
| | | $62,447.00 |

### Park - New Equipment

| | | |
|---|---|---|
| Balance, January 1, 1969 | $1,000.00 | |
| Appropriation | 9,755.00 | |
| | | $10,755.00 |
| Payments: | | |
| Playground equipment | $1,034.91 | |
| Mowers | 199.00 | |
| Building addition | 1,348.20 | |
| Sodmaster | 190.00 | |
| Chevrolet car | 2,670.00 | |
| Rake and scarifer | 690.64 | |
| Generator | 396.00 | |
| Tractor | 3,143.00 | |
| Camera | 57.76 | |
| Saw | 149.95 | |
| Leaf blower | 240.10 | |
| All other | 588.40 | |
| Total Payments | $10,707.96 | |
| Balance to Revenue | 47.04 | |
| | | $10,755.00 |

### Park - Restocking Turner's Pond with Fish

| | | |
|---|---|---|
| Appropriation | | $1,500.00 |
| Payments: Fish | $1,499.17 | |
| Balance to Revenue | .83 | |
| | | $1,500.00 |

### Park - Field Materials

| | | |
|---|---|---|
| Appropriation | | $4,500.00 |
| Payments: | | |
| Loam | $1,660.00 | |
| Fertilizer | 1,598.70 | |
| Crushed stone, sand and gravel | 452.77 | |
| Other materials | 788.53 | |
| Total Payments | | $4,500.00 |

### Park - Trees and Shrubs

| | | |
|---|---|---|
| Balance, January 1, 1969 | $372.47 | |
| Appropriation | 600.00 | |
| | | $972.47 |
| Payment | $967.42 | |
| Balance to Revenue | 5.05 | |
| | | $972.47 |

### Park - Program for Handicapped Children

| | | |
|---|---|---|
| Appropriation | | $4,500.00 |
| Payments: | | |
| Supervisors' salaries | $2,766.00 | |
| Supplies, refreshments and miscellaneous expense | 681.75 | |
| Transportation of children | 1,051.90 | |
| Total Payments | $4,499.65 | |
| Balance to Revenue | .35 | |
| | | $4,500.00 |

### Park - Recreation for the Elderly

| | | |
|---|---|---|
| Appropriation | | $1,500.00 |
| Payments: | | |
| Transportation | $1,361.70 | |
| Admissions | 90.00 | |
| Other expenses | 28.30 | |
| Total Payments | $1,480.00 | |
| Balance to Revenue | 20.00 | |
| | | $1,500.00 |

### Redevelopment of John L. Kelly Field

| | | |
|---|---|---|
| Balance, January 1, 1969 | $31,607.20 | |
| Loan | 34,481.50 | |
| | | $66,088.70 |

| | | |
|---|---|---|
| Payments: | | |
| Landscape Architects | $2,882.20 | |
| Advertising | 18.48 | |
| Contract payments | 58,290.00 | |
| Total Payments | $61,190.68 | |
| Balance, December 31, 1969 | 4,898.02 | |
| | | $66,088.70 |

**Park – Professional Services**

| | | |
|---|---|---|
| Appropriation | | $1,000.00 |
| Payment - Ski instruction | | $1,000.00 |

**Park - Capital Outlay**
**(Fencing - Ground Improvement, etc.)**

| | | |
|---|---|---|
| Appropriation | | $8,557.00 |
| Payments: | | |
| Fencing | $4,194.61 | |
| Mounting Fire bell | 117.95 | |
| Resurfacing basketball courts | 1,742.00 | |
| Total Payments | $6,054.56 | |
| Encumbered | 2,500.00 | |
| Balance to Revenue | 2.44 | |
| | | $8,557.00 |

**Non - Contributory Pensions and Annuities**
**Chapter 32 General Laws)**

| | | |
|---|---|---|
| Appropriation | $154,577.00 | |
| Transferred from Reserve | 3,395.60 | |
| | | $157,972.60 |
| Payments: | | |
| Police and Fire Pensions | $49,504.57 | |
| Laborers' Pensions | 17,367.63 | |
| Widows' Pensions | 26,661.34 | |
| Public School Teachers' Pensions | 3,300.00 | |
| Veterans' Pensions | 47,304.29 | |
| Widows' Annuities under Sec. 89A | 13,834.77 | |
| Total Payments | | $157,972.60 |

**Annuities under Sec. 95A**
**(Chapter 32 G.L.)**

| | | |
|---|---|---|
| Appropriation | | $28,174.00 |
| Payments | $27,596.13 | |
| Balance to Revenue | 577.87 | |
| | | $28,174.00 |

### Memorial Day

| | | |
|---|---|---|
| Appropriation | | $700.00 |
| Payment: Milton Post Band No. 114 American Legion | | $700.00 |

### July Fourth Celebration

| | | |
|---|---|---|
| Appropriation | | $800.00 |
| Payment: Milton Post No. 114, American Legion | $711.00 | |
| Balance to Revenue | 89.00 | |
| | | $800.00 |

### Veterans' Day

| | | |
|---|---|---|
| Appropriation | | $250.00 |
| Payment: Milton Post No. 114, American Legion | | $250.00 |

### Christmas Lighting (and Decorating)

| | | |
|---|---|---|
| Appropriation | | $360.00 |
| Payments: | | |
| Lighting | $318.70 | |
| Decoration | 37.50 | |
| Total Payments | $356.20 | |
| Balance to Revenue | 3.80 | |
| | | $360.00 |

# RESERVE FUND

| | | |
|---|---|---|
| Appropriation | $83,469.00 | |
| Transferred from Overlay Reserve | 6,531.00 | |
| | | $90,000.00 |
| Transfers: | | |
| Selectmen - General | $625.00 | |
| Executive Secretary - General | 250.00 | |
| Treasurer - Collector - Salaries and Wages | 105.00 | |
| Law - General | 120.00 | |
| Law - Salaries & Wages | 705.00 | |
| Law - Claims | 1,448.80 | |
| Election & Registration - General | 1,639.81 | |
| Police - General | 8,013.84 | |
| Police - Overtime | 2,000.00 | |
| Police - Private Work | 20,625.60 | |
| Police - Witness Fees | 710.98 | |
| Building - General | 117.74 | |
| Wire - Overtime | 14.99 | |
| Highway - General | 10,651.95 | |
| Traffic Lights | 145.67 | |
| Schools - Transportation of Pupils | 5,216.95 | |
| School - Clinical Services | 270.00 | |
| School - Vocational Education | 1,777.50 | |
| Library - General | 162.88 | |
| Non-Contributory Pensions | 3,395.60 | |
| Insurance | 2,109.50 | |
| Cemetery - General | 2,855.39 | |
| Total Departmental Transfers | $62,962.20 | |
| Transferred to Overlay Reserve | 6,531.00 | |
| Balance to Revenue | 20,506.80 | |
| | | $90,000.00 |

## Insurance

| | | |
|---|---|---|
| Appropriation | $46,860.00 | |
| Transferred from Reserve | 2,109.50 | |
| | | $48,969.50 |
| Payments: | | |
| Workmen's Compensation | $23,571.00 | |
| Town employees' bonds | 1,090.00 | |
| Depreciation | 3,630.55 | |
| Fire and Theft (vehicles) | 612.76 | |
| Multi peril fire | 17,423.00 | |
| Boiler | 874.00 | |
| Umbrella liability | 1,250.00 | |
| All other | 518.19 | |
| Total Payments | | $48,969.50 |

## Insurance Committee

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $186.09 |
| Balance, December 31, 1969 | | $186.09 |

## Group Insurance for Town Employees (Chap. 32B. G.L.)

| | | |
|---|---|---|
| Appropriation | $97,400.00 | |
| Refunds | 169.85 | |
| | | $97,569.85 |
| Payments: | | |
| Hospitalization premiums | $86,121.35 | |
| Life Insurance premiums | 7,046.30 | |
| Medicare premiums (refunds) | 3,116.00 | |
| Total Payments | $96,283.65 | |
| Balance to Revenue | 1,286.20 | |
| | | $97,569.85 |

## Group Insurance - Administration

| | |
|---|---|
| Appropriation | $750.00 |
| Payments: Salary | $750.00 |

## Employees' Withholding for Group Insurance

| | | |
|---|---|---|
| Balance, January 1, 1969 | $7,719.11 | |
| Withheld | 99,797.18 | |
| Refunds from Massachusetts Hospital Service | 238.91 | |
| | | $107,755.20 |
| Payments: | | |
| Insurance premiums | $97,930.19 | |
| Refunds to employees | 354.45 | |
| Total Payments | $98,284.64 | |
| Balance, December 31, 1969 | 9,470.56 | |
| | | $107,755.20 |

## Mosquito Control

| | |
|---|---|
| Appropriation | $500.00 |
| Payments: To State | $500.00 |

## FINANCIAL STATEMENTS

### Town Reports

| | | |
|---|---|---|
| Appropriation | | $7,400.00 |
| Payments: Printing | $6,956.14 | |
| Balance to Revenue | 443.86 | |
| | | $7,400.00 |

### Contributory Retirement System

| | |
|---|---|
| Appropriation | $233,018.00 |
| Payment: To Board of Retirement | $233,018.00 |

### Milton Post No. 114, American Legion Leasing Headquarters

| | |
|---|---|
| Appropriation | $600.00 |
| Payment | $600.00 |

### Milton Post No. 2178, Veterans of Foreign Wars (Rental of Quarters)

| | |
|---|---|
| Appropriation | $600.00 |
| Payments | $600.00 |

### Milton Post No. 696, Jewish War Veterans, Leasing Quarters

| | |
|---|---|
| Appropriation | $600.00 |
| Payment | $600.00 |

### Special Committee - Housing for the Elderly

| | | |
|---|---|---|
| Appropriation | | $500.00 |
| Payments: | | |
| Printing | $299.25 | |
| Advertising | 3.85 | |
| Postage | 152.00 | |
| Total Payments | $455.10 | |
| Balance to Revenue | 44.90 | |
| | | $500.00 |

### Special Committee - Standing Committee on Housing

| | |
|---|---|
| Appropriation | $250.00 |
| Balance, December 31, 1969 | $250.00 |

### Committee to Plan Celebration of Town's 300th Anniversary

| | |
|---|---|
| Balance, January 1, 1969 | $500.00 |
| Balance, December 31, 1969 | $500.00 |

## Special Committee to Study the Operations and Interrelations of all Departments and Offices of the Town (Art. 12)

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $1,437.04 |
| Transferred to Town Hall Construction | | $1,437.04 |

## Construction of New Town Hall

| | | |
|---|---|---|
| Balance, January 1, 1969 | $666,985.44 | |
| Transferred from "Art. 12" Account | 1,437.04 | |
| | | $668,422.48 |
| Payments: | | |
| To Architect | $7,225.66 | |
| Clerk of the Works | 7,554.00 | |
| Telephone | 168.73 | |
| Clerical Services | 7.50 | |
| Contract payments | 360,676.00 | |
| All other | 64.72 | |
| Total Payments | $375,696.61 | |
| Balance, December 31, 1969 | 292,725.87 | |
| | | $668,422.48 |

## Moving Town Offices and Demolition of Town Hall and Thacher Building

| | |
|---|---|
| Balance, January 1, 1969 | $15,000.00 |
| Balance, December 31, 1969 | $15,000.00 |

## Conservation Commission to Promote Development of Natural Resources

| | | |
|---|---|---|
| Balance, January 1, 1969 | $1,696.91 | |
| Appropriation | 2,800.00 | |
| | | $4,496.91 |
| Payments: | | |
| Association dues | $80.00 | |
| Appraisal Services | 450.00 | |
| Printing and other expenses | 110.62 | |
| Total Payments | $640.62 | |
| Balance, December 31, 1969 | 3,856.29 | |
| | | $4,496.91 |

## FINANCIAL STATEMENTS

### Pine Tree Brook Watershed

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $4,080.43 |
| Payments: | | |
| Appriaser | $2,650.00 | |
| Title examinations | 85.00 | |
| Recording and blue prints | 147.69 | |
| Total Payments | $2,882.69 | |
| Balance, December 31, 1969 | 1,197.74 | |
| | | $4,080.43 |

### Improvement, Development, Maintenance and Protection of Pine Tree Brook Watershed

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $21,900.00 |
| Balance, December 31, 1969 | | $21,900.00 |

### Land Takings a/c Pine Tree Brook Watershed

| | | |
|---|---|---|
| Balance, January 1, 1969 | | $73,250.00 |
| Payments: Takings | $55,008.00 | |
| Balance, December 31, 1969 | 18,242.00 | |
| | | $73,250.00 |

### Land Takings a/c Pine Tree Brook Watershed (Approp. a/c $70,000.00 Loan Authorization)

| | | |
|---|---|---|
| Balance, January 1, 1969 | $3,250.00 | |
| Loan (in anticipation of Federal Grant) | 58,840.00 | |
| | | $62,090.00 |
| Balance, December 31, 1969 | | $62,090.00 |

### Improvement, Development, Maintenance and Protection of Pine Tree Brook and Pope's Pond

| | |
|---|---|
| Balance, January 1, 1969 | $3,401.39 |
| Balance, December 31, 1969 | $3,401.39 |

### Purchase of Land Vicinity of Thistle Avenue

| | |
|---|---|
| Balance, January 1, 1969 | $3,800.00 |
| Balance, December 31, 1969 | $3,800.00 |

### Dog License Fund

| | | |
|---|---|---|
| Balance, January 1, 1969 | $2,279.46 | |
| Received from County | 2,296.55 | |
| | | $4,576.01 |

| | | |
|---|---|---|
| Transferred to Library General | $2,279.00 | |
| Balance, December 31, 1969 | 2,297.01 | |
| | | $4,576.01 |

### Court Judgment

| | |
|---|---|
| To be raised in 1970 Tax Levy | $38,900.00 |
| Payment: Court Judgment a/c Land Taking | $38,900.00 |

## CEMETERY AND ENTERPRISES

### Cemetery

| | | |
|---|---|---|
| Appropriation | $26,108.00 | |
| Income from Trust Funds | 912.60 | |
| Transferred from Reserve | 2,855.39 | |
| | | $29,875.99 |
| Payments: | | |
| Office forms, supplies and postage | $258.78 | |
| Printing and binding | 178.98 | |
| Office equipment | 692.32 | |
| Time clock | 152.50 | |
| Maintenance office machines | 13.00 | |
| Telephone | 304.32 | |
| Association dues and expenses | 93.45 | |
| Plants, shrubs, etc. | 128.90 | |
| Tools, hardware and supplies | 1,683.54 | |
| Painting flagpole | 25.00 | |
| Gasoline and oil | 1,045.92 | |
| Motor and other equipment and repairs | 5,688.04 | |
| Fuel | 595.49 | |
| Light | 342.82 | |
| Water and expenses | 209.06 | |
| Buildings and grounds repairs and supplies | 4,932.72 | |
| Materials | 4.027.84 | |
| Crypts | 5,441.61 | |
| Lettering and chipping steps | 571.00 | |
| Markers and posts | 1,192.50 | |
| Advertising | 39.90 | |
| Adding machine | 250.00 | |
| Equipment for men | 288.30 | |
| Clearing snow | 633.00 | |
| Total Payments | $28,788.99 | |
| Transferred to Income Cemetery Perpetual Care Fund | 1,087.00 | |
| | | $29,875.99 |

## FINANCIAL STATEMENTS

### Cemetery – Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $56,371.00 | |
| Transferred from Income Cemetery Perpetual Care Fund | 36,741.00 | |
| Transferred from Proceeds of Sale of Burial Rights | 16,550.00 | |
| Refund | 102.64 | |
| | | $109,764.64 |
| Payments: | | |
| Superintendent | $8,456.40 | |
| Labor | 77,033.85 | |
| Clerk | 4,399.42 | |
| Overtime | 8,202.21 | |
| Total Payments | $98,091.88 | |
| Transferred to Income Cemetery Perpetual Care Fund | 11,672.76 | |
| | | $109,764.64 |

### Cemetery – New Equipment

| | | |
|---|---|---|
| Appropriation | | $4,490.00 |
| Payments: | | |
| Power mowers | $506.00 | |
| Triflex mower | 1,912.95 | |
| Grave boarders | 205.20 | |
| Snow blower | 261.80 | |
| Sod cutter and trailer | 752.30 | |
| Air compressor | 169.35 | |
| Tarpaulin | 151.20 | |
| Tent | 190.00 | |
| Chain saw | 268.32 | |
| Total Payments | $4,417.12 | |
| Transferred to Income Cemetery Perpetual Care Fund | 72.88 | |
| | | $4,490.00 |

### Cemetery – Trees and Tree Work

| | | |
|---|---|---|
| Balance, January 1, 1969 | $2,625.00 | |
| Appropriation | 3,000.00 | |
| | | $5,625.00 |
| Payments | $3,072.25 | |
| Encumbered | 2,501.25 | |
| Transferred to Income Cemetery Perpetual Care Fund | 51.50 | |
| | | $5,625.00 |

### Cemetery – Contract Development of New Land

| | | |
|---|---|---|
| Balance, January 1, 1969 | $10,005.54 | |
| Loan | 90,000.00 | |
| | | $100,005.54 |
| Payments : | | |
| To Contractor | $85,968.18 | |
| Sod | 4,000.00 | |
| Grass seed | 274.40 | |

| | | |
|---|---|---|
| Tree work | 145.00 | |
| Plans | 63.84 | |
| Total Payments | $90,451.42 | |
| Balance, December 31, 1969 | 9,554.12 | |
| | | $100,005.54 |

**Cemetery – Development**

| | | |
|---|---|---|
| Appropriation | | $3,000.00 |
| Payment: Road Work | $2,850.00 | |
| Transferred to Income Cemetery Perpetual Care Fund | 150.00 | |
| | | $3,000.00 |

**Cemetery Perpetual Care Bequests**

| | | |
|---|---|---|
| Bequests | | $26,921.30 |
| Payments: To Cemetery Perpetual Care Trust Fund | | $26,921.30 |

**Income on Cemetery Perpetual Care Fund**

| | | |
|---|---|---|
| Balance, January 1, 1969 | $36,741.16 | |
| Income | 32,119.08 | |
| Transferred from Cemetery Accounts | 13,034.14 | |
| | | $81,894.38 |
| Transferred to Cemetery Salaries and Wages | $36,741.00 | |
| Balance, December 31, 1969 | 45,153.38 | |
| | | $1,894.38 |

## INTEREST AND MATURING DEBT

**Interest**

| | | |
|---|---|---|
| Appropriation | $125,616.00 | |
| Raised in Tax Levy | 20,080.42 | |
| | | $145,696.42 |
| Payments: | | |
| Anticipation of Revenue Loans | $50,080.92 | |
| School Loans | 60,999.64 | |
| Library Loan | 1,650.00 | |
| Cemetery Loan | 2,175.00 | |
| New Town Hall Loan | 25,139.11 | |
| Street Construction Loan | 873.28 | |
| Total Payments | $140,917.95 | |
| Balance to Revenue | 4,778.47 | |
| | | $145,696.42 |

### Maturing Debt

| | | |
|---|---|---|
| Appropriation | | $296,000.00 |
| Payments: | | |
| School Loans | $225,000.00 | |
| Library Loans | 10,000.00 | |
| Cemetery Loan | 6,000.00 | |
| New Town Hall Loan | 55,000.00 | |
| Total Payments | | $296,000.00 |

### Temporary Loans

| | | |
|---|---|---|
| Borrowed | | $2,200,000.00 |
| Notes Paid | | $2,200,000.00 |

### Premium on Bonds

| | | |
|---|---|---|
| Received | | $3,266.87 |
| Payments: Costs | $2,179.63 | |
| Balance, December 31, 1969 | 1,087.24 | |
| | | $3,266.87 |

### Accrued Interest on Bonds

| | | |
|---|---|---|
| Balance, January 1, 1969 | $3,733.89 | |
| Interest received | 4,552.08 | |
| | | $8,285.97 |
| Payments: Interest | | $8,285.97 |

## AGENCY, TRUST AND INVESTMENT FUNDS

### Oakland Hall Fund
### (Income Account)

| | | |
|---|---|---|
| Balance, January 1, 1969 | $402.00 | |
| Income received | 495.00 | |
| | | $897.00 |
| Payments: Books | $146.13 | |
| Balance, December 31, 1969 | 750.87 | |
| | | $897.00 |

### Mary L. Peabody Fund
### (Income Account)

| | |
|---|---|
| Income received | $219.94 |
| Payments: For Charity | $219.94 |

### Gov. Stoughton Trust Fund
### (Income Account)

| | | |
|---|---|---|
| Received from rent of Town Farm | $1,200.00 | |
| Income from investments | 400.00 | |
| Refund | 160.00 | |
| | | $1,760.00 |
| Payments: | | |
| For Charity | $600.00 | |
| To Trust Fund | 1,160.00 | |
| Total Payments | | $1,760.00 |

### Tuell and Hallowell Citizenship Fund
### (Income Account)

| | |
|---|---|
| Income received | $60.00 |
| Payment: Citizenship prizes | $60.00 |

### E. T. L. Reed Park Fund
### (Income Account)

| | | |
|---|---|---|
| Balance, January 1, 1969 | $320.00 | |
| Income | 30.00 | |
| | | $350.00 |
| Balance, December 31, 1969 | | $350.00 |

### Reinvestment Trust Funds

| | | |
|---|---|---|
| Withdrawal for reinvestment | $55,609.95 | |
| Matured Treasury Bonds | 55,000.00 | |
| | | $110,609.95 |
| Payments: Reinvestments | | $110,609.95 |

### Stabilization Fund
### (Income)

| | |
|---|---|
| Income received | $790.50 |
| Payment: To Trust Fund | $790.50 |

### Dog Licenses

| | | |
|---|---|---|
| Balance, January 1, 1969 | $56.50 | |
| Licenses issued by Town Clerk | 4,430.00 | |
| | | $4,486.50 |
| Payments: To County | $4,407.25 | |
| Balance, December 31, 1969 | 79.25 | |
| | | $4,486.50 |

## Federal Withholding Taxes

| | | |
|---|---|---|
| Withheld from Town Employees | | $929,800.32 |
| Payments: | | |
| To Federal Government | $929,222.54 | |
| Refunds | 556.47 | |
| Total Payments | $929,779.01 | |
| Transferred to School S. & W. Account | 21.31 | |
| | | $929,800.32 |

## State Withholding Taxes

| | | |
|---|---|---|
| Withheld from Town Employees | | $159,659.16 |
| Payments: To Commonwealth of Massachusetts | $159,231.78 | |
| Transferred to School S. & W. Account | 4.62 | |
| Transferred to Estimated Receipts | 422.76 | |
| | | $159,659.16 |

## Tailings Account

| | |
|---|---|
| Balance, January 1, 1969 | $456.68 |
| Balance, December 31, 1969 | $456.68 |

## Town Collector – Over and Short

| | |
|---|---|
| Balance, January 1, 1969 | $145.15 |
| Balance, December 31, 1969 | $145.15 |

## Refunds

| | | |
|---|---|---|
| Charged to Estimated Receipts | | $123.02 |
| Payments: | | |
| Interest and cost charges | $25.72 | |
| Accounts Receivable | 37.30 | |
| Non-alcoholic beverage licenses (to State) | 10.00 | |
| Health - bid deposit | 50.00 | |
| Total Payments | | $123.02 |

## Tax Refunds

| | | |
|---|---|---|
| Real Estate Taxes | $37,000.15 | |
| Motor Excise | 25,928.24 | |
| | | $62,928.39 |
| Total Payments | | $62,928.39 |

### Deposits to Guarantee Completion of Street Work

| | |
|---|---|
| Balance, January 1, 1969 | $200.00 |
| Balance, December 31, 1969 | $200.00 |

### Agency

| | | |
|---|---|---|
| Appropriation for State Taxes | $723,057.84 | |
| Appropriation for County Taxes | 350,733.17 | |
| Overestimated in 1968 | 4,674.34 | |
| Underestimated in 1969, to be raised in 1970 | 5,636.68 | |
| | | $1,084,102.03 |
| Payments: | | |
| Metropolitan Park Tax | $162,070.20 | |
| Auditing Municipal Accounts | 254.41 | |
| South Metropolitan Sewer Tax | 187,074.82 | |
| Metropolitan Air Pollution Control | 1,256.59 | |
| Boston Metropolitan District Expense | 339.49 | |
| Massachusetts Bay Transportation Authority | 214,447.25 | |
| County Taxes | 314,957.24 | |
| Norfolk County Mosquito Control Project | 6,259.41 | |
| Health Insurance (Elderly Government Retirees) | 3,354.69 | |
| Motor Vehicle Excise Tax Bills | 2,446.50 | |
| Metropolitan Area Planning Council | 1,168.95 | |
| Total Payments | $893,629.55 | |
| Water Assessments paid by Water Department | 106,081.92 | |
| Overestimated in 1969, applicable to 1970 | 32,308.45 | |
| Transferred to Revenue | 4,674.34 | |
| Underestimated in 1968, raised in 1969 | 47,407.77 | |
| | | $1,084,102.03 |

### General Cash Account

| | | |
|---|---|---|
| Balance, January 1, 1969 | $659,420.62 | |
| Receipts | 13,731,395.39 | |
| Matured Treasury Notes | 2,180,249.36 | |
| | | $16,571,065.37 |
| Payments | $13,996,802.64 | |
| Investment and reinvestment Surplus Cash in Treas. Notes | 1,782,407.78 | |
| Transferred to Water Cash | 78.60 | |
| Balance, December 31, 1969 | 791,776.35 | |
| | | $16,571,065.37 |

## WATER

### Water Cash Account

| | |
|---|---|
| Balance, January 1, 1969 | $61,633.65 |
| Transferred from General Cash | 78.60 |

| | | |
|---|---|---|
| Receipts: | | |
| Rates | $245,554.05 | |
| Service | 14,611.34 | |
| Hydrant Rental | 33,075.00 | |
| Guarantee deposits | 6,772.00 | |
| Consumers' guarantee deposit fund | 53.61 | |
| Liens added to 1967 tax bills | 47.70 | |
| Liens added to 1968 tax bills | 1,910.18 | |
| Liens added to 1969 tax bills | 8,712.18 | |
| Miscellaneous - jobbing | 12,721.55 | |
| Bond Issue | 80,000.00 | |
| Premium and Interest | 238.58 | |
| Revenue consumers' guarantee | 17.94 | |
| Mains in private ways | 2,325.48 | |
| Assessments added to taxes | 246.50 | |
| Interest on Treasury Bills | 4,758.63 | |
| All other | 25.00 | |
| | $411,069.74 | |
| Matured Treasury Bills | 170,241.37 | |
| | | $581,311.11 |
| | | $643,023.36 |
| Payments: | | |
| Maintenance | $345,272.59 | |
| Overtime | 9,991.23 | |
| New equipment | 14,035.60 | |
| Travel out of Commonwealth | 34.00 | |
| Mains extensions | 17,417.45 | |
| Mains in private ways | 4,744.78 | |
| Return of unexpended balance Mains in Private Ways | 536.89 | |
| Consumers' Guarantee Deposit Fund | 569.49 | |
| Refund – Guarantee Deposits | 1,010.23 | |
| Other refunds | 143.30 | |
| Total Operating Costs | $393,755.56 | |
| Reinvestments of Surplus Cash during the year | 169,714.42 | |
| Total Payments | $563,469.98 | |
| Balance, December 31, 1969 | 79,553.38 | |
| | | $643,023.36 |

**Water Tailings Account**

| | |
|---|---|
| Balance, January 1, 1969 | $5.88 |
| Balance, December 1, 1969 | $5.88 |

### Water Maintenance Account

| | | |
|---|---|---|
| Appropriation | $295,546.00 | |
| Transferred from Water Surplus | 60,729.00 | |
| | | $356,275.00 |
| Payments: | | |
| Cost of Water | $106,081.92 | |
| Materials and Supplies | 76,508.56 | |
| Salaries and Wages | 162,682.11 | |
| Total Payments | $345,272.59 | |
| Balance to Water Receipts Reserve | 11,002.41 | |
| | | $356,275.00 |

### Water - Salaries and Wages (Control Account)

| | | |
|---|---|---|
| Authorized at Town Meeting | | $186,541.00 |
| Payments | $167,981.52 | |
| Unexpended | 18,559.48 | |
| | | $186,541.00 |

### Water - Overtime

| | | |
|---|---|---|
| Appropriation | | $10,800.00 |
| Payments | $9,991.23 | |
| Balance to Water Receipts Reserve | 808.77 | |
| | | $10,800.00 |

### Water - Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $400.00 |
| Payments | $34.00 | |
| Balance to Water Receipts Reserve | 366.00 | |
| | | $400.00 |

### Water - New Equipment

| | | |
|---|---|---|
| Balance, January 1, 1969 | $706.00 | |
| Appropriation | 13,600.00 | |
| | | $14,306.00 |
| Payments: | | |
| I.B.M. Electric typewriter | $585.00 | |
| Mailing machine | 845.00 | |
| N.C.R. Accounting machine | 11,900.00 | |
| Two-way Radio | 705.60 | |

| | | |
|---|---|---|
| Total Payments | $14,035.60 | |
| Balance to Water Receipts Reserve | 270.40 | |
| | | $14,306.00 |

**Water Mains Extension**

| | | |
|---|---|---|
| Appropriation | | $22,055.00 |
| Payments: | | |
| Salaries and Wages | $5,425.38 | |
| Materials and supplies | 7,919.14 | |
| Trench work | 4,072.93 | |
| Total Payments | $17,417.45 | |
| Balance to Water Receipts Reserve | 4,637.55 | |
| | | $22,055.00 |

**Water Mains in Private Ways - Deposit Account**

| | | |
|---|---|---|
| Balance, January 1, 1969 | $2,975.36 | |
| Deposits | 2,325.48 | |
| | | $5,300.84 |
| Payments: | | |
| Labor | $239.41 | |
| Materials | 4,505.37 | |
| Other | 19.17 | |
| Total Costs | $4,763.95 | |
| Returned to Depositor | 536.89 | |
| | | $5,300.84 |

**Water - Cement Lining Existing Water Mains**

| | | |
|---|---|---|
| Balance, January 1, 1969 | $13,598.52 | |
| Bond Issue | 80,000.00 | |
| | | $93,598.52 |
| Balance, December 31, 1969 | | $93,598.52 |

**Account for Mains in Private Ways**

| | | |
|---|---|---|
| Balance, January 1, 1969 | $21,286.95 | |
| Transferred from Excess and Deficiency | 28,713.05 | |
| | | $50,000.00 |
| Transferred to Excess and Deficiency (amount actually paid by depositors) | $4,763.95 | |
| Balance, December 31, 1969 | 45,236.05 | |
| | | $50,000.00 |

### Water Receipts Reserve

| | | |
|---|---|---|
| Receipts | $327,889.89 | |
| Balance from Maintenance | 11,002.41 | |
| Balance from Overtime | 808.77 | |
| Balance from Travel out of Commonwealth | 366.00 | |
| Balance from New Equipment | 270.40 | |
| Balance from Mains Extension | 4,637.55 | |
| | | $344,975.02 |
| Appropriations | $342,401.00 | |
| Transferred to Water Surplus | 2,574.02 | |
| | | $344,975.02 |

### Water Surplus

| | | |
|---|---|---|
| Balance, January 1, 1969 | $60,729.83 | |
| Transferred from Water Receipts Reserve | 2,574.02 | |
| | | $63,303.85 |
| Transferred to Water Maintenance | $60,729.00 | |
| Balance, December 31, 1969 | 2,574.85 | |
| | | $63,303.85 |

## SUMMARY OF CASH EXPENDITURES FOR 1969

| | |
|---|---|
| Departmental: | |
| General Government | $350,791.74 |
| Protection of Persons and Property | 1,458,498.22 |
| Health and Sanitation | 286,155.72 |
| Highways | 568,614.24 |
| Public Welfare and Veterans' Benefits | 42,656.46 |
| Schools | 4,714,995.60 |
| Libraries | 200,804.39 |
| Parks and Playgrounds | 158,089.64 |
| Cemetery | 227,671.66 |
| Pensions (including Contributory Retirement System) | 418,586.73 |
| Interest and Maturing Debt | 447,383.55 |
| Unclassified (including new Town Hall) | 591,959.51 |
| Agency, Trust and investment | 147,718.79 |
| State and County Assessments | 893,629.55 |
| Employees' Federal and State Witholding | 1,089,010.79 |
| Employees' Group Insurance Witholding | 98,284.64 |
| Temporary Loans in Anticipation of Revenue | 2,200,000.00 |
| Refunds (taxes, assessments, etc.) | 63,051.41 |
| Court Judgment | 38,900.00 |
| Total Expenditures from General Cash | 13,996,802.64 |
| Water Department Cash Expenditures (incl. cost of water) | 393,755.56 |
| | $14,390,558.20 |

## BALANCE SHEET

### ASSETS

| | | |
|---|---|---|
| Cash - In Banks and Offices: | | |
| General | $791,776.35 | |
| Water | 79,553.38 | |
| Water, Petty Cash | 25.00 | |
| Lunch, Petty Cash | 142.50 | $871,497.23 |
| Investment Surplus Cash | | 540,727.39 |
| Deputy Collector Roberts' Cash Discrepancy Account | | 3,639.19 |
| Accounts Receivable: | | |
| 1968 Real Estate Taxes | $5,966.43 | |
| 1969 Real Estate Taxes | 129,460.15 | 135,426.58 |
| 1968 Personal Taxes | $290.02 | |
| 1969 Personal Taxes | 4,957.20 | 5,247.22 |
| 1966 Motor Excise | $6.68 | |
| 1967 Motor Excise | 1,928.10 | |
| 1968 Motor Excise | 5,208.62 | |
| 1969 Motor Excise | 45,207.82 | 52,351.22 |
| Special Assessments: | | |
| Sewer Assessments added to 1969 Taxes | $727.51 | |
| Unapportioned Street Betterments 1969 | 41,937.66 | |
| Street Betterments added 1969 Taxes | 274.35 | |
| 1969 Committed Interest | 104.67 | 43,044.19 |
| Departmental: | | |
| Cemetery | $7,712.55 | |
| Highway | 1,123.13 | |
| Public Welfare | 102.87 | |
| Police | 2,871.50 | |
| School | 775.35 | 12,585.40 |
| Water: | | |
| Rates | $48,703.64 | |
| Services | 9,271.84 | |
| Miscellaneous | 7,279.51 | |
| Liens added to 1968 Taxes | 107.40 | |
| Liens added to 1969 Taxes | 833.61 | 66,196.00 |
| Tax Titles | | 30,129.52 |
| Tax Possessions | | 2,774.21 |
| Overlay of 1966 | $185.00 | |
| Overlay of 1967 | 37.50 | 222.50 |
| State Assessments Underestimated in 1969 (to be raised in 1970) | | |
| Metropolitan Park Tax | | 5,636.68 |
| Loans Authorized | | 70,000.00 |
| 1970 Revenue | | 250.00 |
| State and County Aid to Highways | | 72,386.71 |
| Federal Grant for Redevelopment Kelly Field | $34,481.50 | |
| Federal Grant for Land Takings a/c Pine Tree Brook Watershed | 58,840.00 | 93,321.50 |
| Court Judgment | | 38,900.00 |

## LIABILITIES

| | | |
|---|---|---|
| Consumers' Guarantee Deposit Fund | | $574.35 |
| Town Collector - over and short | | 145.15 |
| Reserve for Water Petty Cash Advance | | 25.00 |
| Reserve for School Lunch, Petty Cash Advance | | 142.50 |
| Reserve for Deputy Collector Roberts' Cash Discrepancy Account | | 3,639.19 |
| Tailings Account | | 456.68 |
| Deposits to Guarantee Completion of Street Work | | 200.00 |
| Overlay of 1969 | | 5,212.09 |
| Overlay Reserve | | 6,531.54 |
| State Assessments Overestimated in 1969: | | |
| South Metropolitan Sewer Tax | $25,850.67 | |
| Metropolitan Air Pollution Control | 577.25 | |
| Mass. Bay Transportation Authority | 170.51 | 26,598.43 |
| County Assessments Overestimated in 1969: | | |
| Norfolk County Mosquito Control | $292.88 | |
| County Tax | 5,417.14 | 5,710.02 |
| Town Employees Witholding for Group Insurance | | 9,470.56 |
| Temporary Loans in Anticipation of Federal Grants | | 93,321.50 |
| Loans Authorized Unissued | | 70,000.00 |
| Revenue Reserved until Collected: | | |
| Motor Excise Tax Revenue | $52,351.22 | |
| Special Assessments Revenue | 43,044.19 | |
| Departmental Revenue | 12,585.40 | |
| Water Revenue | 66,196.00 | |
| Tax Title Revenue | 30,129.52 | |
| Tax Possessions Revenue | 2,774.21 | 207,080.54 |
| Excess and Deficiency | | 414,390.00 |
| Premium on Bonds | | 1,087.24 |
| Proceeds from Sale of Cemetery Burial Rights | | 15,250.00 |
| Dog Licenses (Town Clerk) | | 79.25 |
| Dog License Fund (from County) | | 2,297.01 |
| State Aid for Free Public Libraries | | 6,594.25 |
| Water – Service Deposits | | 850.00 |
| State and County Aid to Highways Revenue | | 72,386.71 |
| Sale of Land – Randolph Avenue | | 1,000.00 |
| Conservation Fund (Fed. Grant – open spaces) | | 8,750.00 |
| Balances Encumbered: | | |
| Sewer Construction | $2,921.95 | |
| Police – New Equipment | 13,724.68 | |
| Police – Repairs to Police Station | 13,000.00 | |
| Fire – Combination No. 1 Replacement | 20,000.00 | |
| Wire – New Equipment | 8,900.00 | |
| Highway – General | 115.49 | |
| Schools – General | 5,922.00 | |
| Schools – Salaries and Wages | 1,249.68 | |
| Schools – Vocational Education | 111.00 | |
| Schools – Senior High School Renovations | 2,317.97 | |
| Schools – Protection Devices | 5,691.00 | |
| Library – General | 1,520.00 | |
| Park – Capital Outlay | 2,500.00 | |
| Cemetery – Tree Work | 2,501.25 | 80,475.02 |
| Departmental Balances: | | |
| Civil Defense | 333.19 | |
| Forestry – Co-operative Tree Planting Program | 491.50 | |
| Reserve for Liquidated Damages (Rubbish and Garbage Contract) | 4,648.56 | |
| Chapter 90 – Reconstruction of Canton Avenue | 35,568.68 | |
| Chapter 90 – Reconstruction of Brush Hill Road | 58,200.00 | |
| Chapter 90 – Non-Participating Expenses | 1,516.93 | |
| Street Betterment Construction | 19,953.51 | |
| U. S. Grant – Medical Assistance | 380.07 | |
| Schools – Special Project Ch. 506 of 1966 (METCO) | 2,212.00 | |
| Schools – Evening Practical Arts (Registration Fees) | 778.09 | |
| Federal Grant for Public Schools – P.L. 864, Title III | 4,171.12 | |
| Federal Grant for Public Schools – P.L. 864, Title V | .02 | |
| Federal Grant for Public Schools – P.L. 88-210 | 118.00 | |
| Federal Grant for Public Schools – P.L. 89-10, Title I (Proj. 5 & 7) | 4,491.91 | |
| Collicot School Building Committee | 1,314.13 | |
| Collicot School Building Addition | 186,877.36 | |
| Collicot School Remodeling | 29,886.92 | |
| High School Addition Construction | 18,775.02 | |
| Glover School Addition Construction | 5,389.00 | |
| School Lunch Fund | 3,138.36 | |
| School Athletic Fund | 3,975.42 | |
| Park – Redevelopment J. L. Kelly Field | 4,898.02 | |
| Insurance Committee | 186.09 | |
| Committee to Plan Town's 300th Anniversary | 500.00 | |
| Construction of New Town Hall | 292,725.87 | |
| Moving Town Offices & Demolition Old Town Hall | 15,000.00 | |
| Conservation Commission | 3,856.29 | |
| Pine Tree Brook Watershed | 1,197.74 | |
| Improvement, Development and Maintenance Pine Tree Brook Watershed | 21,900.00 | |
| Land Takings a/c Pine Tree Brook Watershed | 18,242.00 | |
| Land Takings a/c Pine Tree Brook Watershed (Loan Account) | 62,090.00 | |
| Improvement, Development, Maintenance & Protection Pine Tree Brook | 3,401.39 | |
| Purchase of Land Vicinity of Thistle Avenue | 3,800.00 | |
| Contract Development of Cemetery Land | 9,554.12 | |
| Income from Cemetery Perpetual Care Fund | 45,153.38 | |
| N. T. Kidder Library Fund (Income Account) | 4,577.65 | |
| Income from Oakland Hall Library Fund | 750.87 | |
| Income from E. T. L. Reed Park Fund | 350.00 | |
| Standing Committee on Housing | 250.00 | 870,653.21 |
| Water Balances: | | |
| Surplus Account | $2,574.85 | |
| Tailings Account | 5.88 | |
| Accounts for Mains in Private Ways | 45,236.05 | |
| Cement Lining Existing Water Mains | 93,598.52 | 141,415.30 |
| | | $2,044,335.54 |

## BALANCE SHEET

### ASSETS

| | | |
|---|---|---|
| Apportioned Assessments Not Due . . . . . | | $135,346.05 |
| | | $135,346.05 |
| Trust and Investment Funds . . . . . | | $925,233.55 |
| | | $925,233.55 |
| Net Funded or Fixed Debt . . . . . | | $3,255,000.00 |
| | | $3,255,000.00 |

## LIABILITIES

### Deferred Revenue Accounts

| | | |
|---|---|---|
| Apportioned Sewer Assessments due in 1970 | $881.95 | |
| Apportioned Sewer Assessments due in 1971 | 881.95 | |
| Apportioned Sewer Assessments due in 1972 | 801.45 | |
| Apportioned Sewer Assessments due in 1973 | 608.85 | |
| Apportioned Sewer Assessments due in 1974 | 215.10 | |
| Apportioned Sewer Assessments due in 1975 | 215.10 | |
| Apportioned Sewer Assessments due in 1976 | 193.90 | |
| Apportioned Sewer Assessments due in 1977 | 170.90 | $3,969.20 |
| Apportioned Street Betterment Assessments due in 1970 | $13,029.60 | |
| Apportioned Street Betterment Assessments due in 1971 | 12,128.20 | |
| Apportioned Street Betterment Assessments due in 1972 | 11,954.75 | |
| Apportioned Street Betterment Assessments due in 1973 | 11,385.95 | |
| Apportioned Street Betterment Assessments due in 1974 | 11,185.95 | |
| Apportioned Street Betterment Assessments due in 1975 | 10,436.80 | |
| Apportioned Street Betterment Assessments due in 1976 | 9,697.15 | |
| Apportioned Street Betterment Assessments due in 1977 | 9,087.95 | |
| Apportioned Street Betterment Assessments due in 1978 | 7,752.45 | |
| Apportioned Street Betterment Assessments due in 1979 | 7,752.45 | |
| Apportioned Street Betterment Assessments due in 1980 | 5,691.85 | |
| Apportioned Street Betterment Assessments due in 1981 | 4,435.45 | |
| Apportioned Street Betterment Assessments due in 1982 | 3,667.90 | |
| Apportioned Street Betterment Assessments due in 1983 | 2,809.45 | |
| Apportioned Street Betterment Assessments due in 1984 | 2,809.45 | |
| Apportioned Street Betterment Assessments due in 1985 | 2,027.00 | |
| Apportioned Street Betterment Assessments due in 1986 | 1,223.25 | |
| Apportioned Street Betterment Assessments due in 1987 | 1,088.90 | |
| Apportioned Street Betterment Assessments due in 1988 | 1,088.90 | $129,253.40 |
| Apportioned Water Assessments due in 1970 | $246.50 | |
| Apportioned Water Assessments due in 1971 | 246.50 | |
| Apportioned Water Assessments due in 1972 | 246.50 | |
| Apportioned Water Assessments due in 1973 | 246.50 | |
| Apportioned Water Assessments due in 1974 | 246.50 | |
| Apportioned Water Assessments due in 1975 | 246.50 | |
| Apportioned Water Assessments due in 1976 | 246.50 | |
| Apportioned Water Assessments due in 1977 | 246.50 | |
| Apportioned Water Assessments due in 1978 | 141.55 | |
| Apportioned Water Assessments due in 1979 | 9.90 | $2,123.45 |
| | | $135,346.05 |

### Trust Funds Accounts

| | | |
|---|---|---|
| Bannin Family Fund | $500.00 | |
| George A. Briggs Fund | 500.00 | |
| Cemetery Perpetual Care Fund | 717,311.57 | |
| George F. Duffy Fund | 1,000.00 | |
| Herrick Cemetery Fund | 8,000.00 | |
| Katherine A. Kelley Fund | 1,000.00 | |
| Public Library Fund | 34,312.46 | |
| Ewen MacSwain Cemetery Fund | 500.00 | |
| Oakland Hall Library Fund | 12,225.76 | |
| M. L. Peabody Cemetery Fund | 1,746.54 | |
| M. L. Peabody (Poor) Fund | 5,572.24 | |
| Charles T. Pierce Cemetery Fund | 1,855.83 | |
| E. T. L. Reed Park Fund | 5,014.27 | |
| Jason Reed Cemetery Fund | 2,626.67 | |
| Helena B. Schayer Cemetery Fund | 1,000.00 | |
| Mabel Hunt Slater Cemetery Trust Fund | 1,000.00 | |
| Gov. Stoughton Trust Fund | 16,606.16 | |
| E. G. Tucker Cemetery Fund | 1,168.48 | |
| Tuell & Hallowell Fund | 2,240.62 | |
| Sarah G. Vose Cemetery Fund | 1,170.53 | |
| William B. Weston Hospital Fund | 83,046.96 | |
| Stabilization Fund | 26,835.46 | |
| | | $925,233.55 |

### Municipal Indebtedness

| | | |
|---|---|---|
| High School Addition Construction Loan of 1954 | $15,000.00 | |
| New Junior High School Construction Loans of 1957 (No. 1 and No. 2) | 400,000.00 | |
| High School Addition Construction Loan of 1963 | 730,000.00 | |
| Glover School Addition Construction Loan of 1966 | 225,000.00 | |
| Collicot School Addition Construction Loan of 1969 | 530,000.00 | |
| Collicot School Remodeling Loan of 1969 | 285,000.00 | |
| Central Library Addition Construction Loan of 1957 | 50,000.00 | |
| Cemetery Loan of 1962 | 15,000.00 | |
| Cemetery (Development) Loan of 1969 | 90,000.00 | |
| Town Hall Construction Loan of 1968 | 660,000.00 | |
| Street Construction Loan of 1969 | 55,000.00 | |
| Water Loan of 1964 | 95,000.00 | |
| Water Loan of 1966 | 25,000.00 | |
| Water Loan of 1969 | 80,000.00 | |
| | | $3,255,000.00 |

# TOWN COLLECTOR'S REPORT
## January 1, 1969 through December 31, 1969

| | Balance 1/1/69 | Committed | Adjustment Debit | Refunds | Collected | Abated | Adjustment Credit | Added to Taxes | Tax Titles Added | Other | Balance 12/31/69 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1966 | | | | | | | | | | | |
| Motor Vehicle Excise | 2,380.94 | | | | 26.40 | 2,347.86 | 6.68 | | | | |
| Real Estate | | | | 185.00 | | 185.00 | | | | | |
| 1967 | | | | | | | | | | | |
| Motor Vehicle Excise | 6,037.02 | | | 58.30 | 1,936.07 | 2,231.15 | | | | | 1,928.10 |
| Real Estate | 7,018.53 | | 153.65 | | 6,121.88 | | .30 | | 1,050.00 | | |
| Personal Property | 352.50 | | | | 315.00 | 37.50 | | | | | |
| Sewer Added to 1967 Taxes | 70.80 | | | | | | 70.80 | | | | |
| Comt. Interest 1967 Taxes | 4.25 | | | | | | 4.25 | | | | |
| Water Liens to 1967 Taxes | 133.37 | | | | 47.70 | | 78.60 | | 7.07 | | |
| 1968 | | | | | | | | | | | |
| Motor Vehicle Excise | 36,988.71 | 46,783.07 | | 8,667.56 | 75,867.28 | 11,495.54 | | | | | 5,086.52 |
| Real Estate | 94,180.07 | | | 2,002.50 | 90,216.04 | | | | | | 5,966.53 |
| Personal Property | 2,545.40 | | | | 2,255.38 | | | | | | 290.02 |
| Unapp. Sewer 1968 | 1,126.60 | | | | 450.09 | | | | (Appt.) | 676.51 | |
| Sewer Added to 1968 Taxes | 103.65 | | | | 103.65 | | | | | | |
| Unapp. Street 1968 | 28,341.78 | | | | 213.09 | 2,505.26 | | | (Appt.) | 25,623.43 | |
| Street Added to 1968 Taxes | 171.20 | | | | 171.20 | | | | | | |
| Comt. Interest to 1968 Taxes | 102.63 | | | | 102.63 | | | | | | |
| Water Liens to 1968 Taxes | 2,017.58 | | | | 1,910.18 | | | | | | 107.40 |
| 1969 | | | | | | | | | | | |
| Motor Vehicle Excise | | 830,606.36 | | 17,662.34 | 748,981.94 | 54,077.38 | | | | | 45,209.38 |
| Real Estate | | 6,374,887.80 | | 34,812.65 | 5,915,908.00 | 357,579.90 | | | 6,752.40 | | 129,460.15 |
| Personal Property | | 521,755.50 | | | 516,349.50 | 448.80 | | | | | 4,957.20 |
| Sewer added to 1969 Taxes | | 2,043.46 | | | 1,315.95 | | | | | | 727.51 |
| Unapp. Street 1969 | | 41,937.66 | | | | | | | | | 41,937.66 |
| Street added to 1969 Taxes | | 14,134.28 | | | 13,859.93 | | | | | | 274,35 |
| Water Added to 1969 Taxes | | 246.50 | | | 246.50 | | | | | | |
| Comt. Interest to 1969 Taxes | | 5,936.20 | | | 5,831.53 | | | | | | 104.67 |
| Water Liens to 1969 Taxes | | 11,241.42 | | 138.30 | 8,712.18 | | | | 1,833.93 | | 833.61 |
| App. St. Bett. Pd in Adv. | | | 3,759.30(Not Comm.) | | 3,759.30 | | | | | | |
| TOTALS | 181,575.03 | 7,849,572.25 | 3,912.95 | 63,536.65 | 7,394,701.42 | 430,908.39 | 160.63 | | 9,643.40 | 26,299.94 | 236,883.10 |

JOSEPH G. GRAZIANI, JR., Treasurer-Collector

CHARLOTTE PENDOLEY, Deputy Collector

## WATER BILLS COMMITTED TO COLLECTOR
### January 1, 1969 thru December 31, 1969

| | Balance 1/1/69 | Committed | Refunds | Adjustment Dr. | Collected | Abated | Added to Taxes | Balance 12/31/69 |
|---|---|---|---|---|---|---|---|---|
| Water Rates | 18,558.74 | 287,068.75 | ..... | ..... | 245,545.05 | 690.45 | 10,679.35 | 48,712.64 |
| Service | 2,215.37 | 22,458.60 | ..... | ..... | 14,611.34 | 394.98 | 395.80 | 9,271.85 |
| Miscellaneous | 7,304.59 | 46,406.33 | 5.00 | ..... | 45,796.55 | 473.59 | 161.27 | 7,284.51 |
| Rev. Cons Guarantees | ..... | 17.94 | ..... | ..... | 17.94 | ..... | ..... | ..... |
| TOTALS | 28,078.70 | 355,951.62 | 5.00 | ..... | 305,970.88 | 1,559.02 | 11,236.42 | 65,269.00 |

JOSEPH G. GRAZIANI, JR. Treasurer-Collector

CHARLOTTE PENDOLEY, Deputy Collector



## DEPARTMENTAL BILLS COMMITTED TO COLLECTOR
### January 1, 1969 thru December 31, 1969

| | Balance 1/1/69 | Committed | Refunds | Adjustment Debit | Collected | Abated | Adjustment Credit | Balance 12/31/69 |
|---|---|---|---|---|---|---|---|---|
| Public Welfare | 5,775.18 | 5,532.54 | ..... | ..... | 11,204.85 | ..... | ..... | 102.87 |
| Veteran's Benefits | ..... | 20,514.64 | ..... | ..... | 18,512.98 | ..... | 2,001.66 Paid | ..... |
| Highway | 1,237.28 | 863.00 | ..... | ..... | 977.15 | ..... | Dir. to Treas. | 1,123.13 |
| Sewer | 1,079.70 | ..... | ..... | ..... | ..... | 1,079.70 | ..... | ..... |
| School | 628.23 | 5,938.03 | ..... | ..... | 5,768.91 | 22.00 | 27.50 | 747.85 |
| Police | 2,546.50 | 41,262.00 | 36.00 | 27.50 | 40,866.00 | 107.00 | ..... | 2,899.00 |
| Cemetery | 7,937.60 | 1,989.00 | ..... | 1.30 | 2,207.25 | 9.00 | ..... | 7,711.65 |
| TOTALS | 19,204.49 | 76,099.21 | 36.00 | 28.80 | 79,537.14 | 1,217.70 | 2,029.16 | 12,584.50 |

JOSEPH G. GRAZIANI, JR. Treasurer-Collector

CHARLOTTE PENDOLEY, Deputy Collector

## JOSEPH G. GRAZIANI JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON

| 1969 | | | | |
|---|---|---|---|---|
| Jan. 1 | Cash on Hand | | | $ 659,420.62 |
| | Receipts for the year | | | 15,911,566.15 |
| | Selectmen's Warrants Paid | $15,779,210.42 | | |
| Dec. 31 | Cash on Hand | 791,776.35 | * | |
| | | $16,570,986.77 | | $16,570,986.77 |

General Cash Investments:

General Cash invested as of December 31, 1969:

$295,089.17 in 91 day bills of U. S. Treasury
Due February 5, 1970, Rate 6.75%.

*This total does not include U. S. Treasury investment.

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## JOSEPH G. GRAZIANI, JR., TREASURER IN ACCOUNT WITH THE TOWN OF MILTON WATER DEPARTMENT

| 1969 | | | | |
|---|---|---|---|---|
| Jan. 1 | Cash on Hand | | | $ 61,633.65 |
| | Receipts for the year | | | 581,389.71 |
| | Water Comm. Warrants Paid | $ 563,469.98 | | |
| Dec. 31 | Cash on Hand | 79,553.38 | * | |
| | | $ 643,023.36 | | $ 643,023.36 |

Water Cash invested as of December 31, 1969:

$48,050.22 in 181 day bills of U. S. Treasury
Due June 25, 1970. Rate 7.76%

* This total does not include U. S. Treasury investment.

# JOSEPH G. GRAZIANI, JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON TRUST FUNDS

## Cemetery Perpetual Care Fund

| 1969 | | | |
|---|---|---|---|
| Jan. 1 | Balance on Hand | | 688,997.84 |
| | New Perpetual Care Agreements | | 26,921.30 |
| | Income of year 1969 | | 31,544.08 |
| | Slater Fund | 1,000.00 | |
| | Paid: Town for use of Cemetery | 31,544.08 | |
| | Charged off 1969 | 225.00 | |
| | Interest Prepaid | 504.64 | |
| Dec. 31 | Balance on Hand | 714,189.50 | |
| | | 747,463.22 | 747,463.22 |

| | |
|---|---|
| In five Savings Banks | $127,227.64 |
| Am. T. & T. Power 3 7/8's 1990 | 29,325.00 |
| Appalachian Power Co. 4's 1988 | 10,000.00 |
| Boston Gas Co. 4.65 1990 | 20,000.00 |
| Comm. Edison 5 3/8's 1997 | 5,056.00 |
| Houston Lt. and Power 5¼'s 1996 | 10,000.00 |
| N. Y. Tel. Co. 4½'s 1991 | 10,000.00 |
| Niag. Mohawk Power 4 7/8's 1987 | 10,000.00 |
| Ohio Bell Tel. 5% 2006 | 20,000.00 |
| Ohio Edison 4½'s 1989 | 9,925.00 |
| Ohio Power 6½'s 1997 | 5,112.50 |
| Pacific Gas and Elec. 5¾'s 1998 | 20,000.00 |
| Pacific T. & T. Co. 5 1/8's 1993 | 10,000.00 |
| Public Serv. Elec. Gas 4 7/8's 1987 | 10,000.00 |
| So. West Bell Tel. 4¾'s 1993 | 10,000.00 |
| So. West Bell Tel. 4¾'s 1995 | 9,912.50 |
| Stand. Oil Indiana 4½'s 1983 | 9,000.00 |
| Tampa Elec. Co. 4¼'s 1988 | 10,000.00 |
| Texas Co. 3 5/8's 1983 | 9,375.00 |
| Texas Elec. Service 4½'s 1988 | 10,000.00 |
| Virginia Elec. 5 1/8 1997 | 10,000.00 |
| U. S. Treas. 3's 1995 | 59,618.75 |
| U. S. Treas. 3¼'s 1978/83 | 20,000.00 |
| U. S. Treas. 4's 1970 | 10,000.00 |
| U. S. Treas. 4 1/8's 1994/89 | 98,593.76 |
| Union Electric 5½'s 1997 | 20,295.40 |
| Va. El. Power 4 5/8's 1990 | 9,912.50 |
| Louisiana Power Lt. 7 1/8's 1998 | 5,000.00 |
| Ohio Power Co. 6¾'s 1998 | 10,100.00 |
| Penn. Elec. Co. 6 5/8's 1998 | 10,100.00 |
| Northn. States Pw. 9¼'s 1999 | 10,050.00 |
| Duquesne Lt. 7% 1999 | 30,150.00 |
| Iowa Elec. Lt. 8 5/8's 1999 | 5,013.35 |
| Penn. Elec. 8% 1999 | 10,172.10 |
| Mountain States 8% 2009 | 20,000.00 |
| Union Elec. 8¼'s 1999 | 30,450.00 |
| | 714,189.50 |

## Sara G. Vose Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank ..... | | $ 170.53 |
| | Treasury 3% Bonds 1995..... | | 1,000.00 |
| | Interest ..... | | 38.52 |
| | Paid: For Cemetery Use..... | $ 38.52 | |
| Dec. 31 | Dorchester Savings Bank ..... | 170.53 | |
| | Treasury 3% Bonds 1995 ..... | 1,000.00 | |
| | | $ 1,209.05 | $ 1,209.05 |

## E. G. Tucker Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank..... | | $ 168.48 |
| | Treasury 3% Bonds 1995..... | | 1,000.00 |
| | Interest ..... | | 38.41 |
| | Paid: For Cemetery Use..... | $ 38.41 | |
| Dec. 31 | Dorchester Savings Bank..... | 168.48 | |
| | Treasury 3% Bonds 1995..... | 1,000.00 | |
| | | $ 1,206.89 | $ 1,206.89 |

## Herrick Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | U. S. Bonds Series H 4.15%..... | | $ 5,000.00 |
| | Treasury 3% Bonds 1995..... | | 3,000.00 |
| | Interest..... | | 305.00 |
| | Paid: For Cemetery Use..... | $ 305.00 | |
| Dec. 31 | U. S. Bonds Series H 4.15% ... | 5,000.00 | |
| | Treasury 3% Bonds 1995 ..... | 3,000.00 | |
| | | $ 8,305.00 | $ 8,305.00 |

## Jason Reed Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank..... | | $ 626.67 |
| | Treasury 3% Bonds 1995..... | | 2,000.00 |
| | Interest..... | | 91.35 |
| | Paid: For Cemetery Use..... | $ 91.35 | |
| Dec. 31 | Dorchester Savings Bank..... | 626.67 | |
| | Treasury 3% Bonds 1995..... | 2,000.00 | |
| | | $ 2,718.02 | $ 2,718.02 |

### Bannin Family Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank..... | | $ 500.00 |
| | Interest..... | | 25.01 |
| | Paid: For Cemetery Use..... | $ 25.01 | |
| Dec. 31 | Dorchester Savings Bank..... | 500.00 | |
| | | $ 525.01 | $ 525.01 |

### George A. Briggs Cemetery Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank..... | | $ 500.00 |
| | Interest..... | | 25.01 |
| | Paid: For Cemetery Use..... | $ 25.01 | |
| Dec. 31 | Dorchester Savings Bank..... | 500.00 | |
| | | $ 525.01 | $ 525.01 |

### George F. Duffy Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank ..... | | $ 1,000.00 |
| | Interest..... | | 50.05 |
| | Paid: For Cemetery Use..... | $ 50.05 | |
| Dec. 31 | Dorchester Savings Bank ..... | 1,000.00 | |
| | | $ 1,050.05 | $ 1,050.05 |

### Katherine A. Kelly Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank..... | | $ 1,000.00 |
| | Interest..... | | 50.05 |
| | Paid: For Cemetery Use ..... | $ 50.05 | |
| Dec. 31 | Dorchester Savings Bank..... | 1,000.00 | |
| | | $ 1,050.05 | $ 1,050.05 |

### Charles T. Pierce Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank..... | | $ 1,855.83 |
| | Interest..... | | 92.89 |
| | Paid: For Cemetery Use..... | $ 92.89 | |
| Dec. 31 | Dorchester Savings Bank..... | 1,855.83 | |
| | | $ 1,948.72 | $ 1,948.72 |

### Mabel Hunt Slater Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Mar. 31 | Dorchester Savings Bank . . . . . | | 1,000.00 |
| | Interest . . . . . | | 33.81 |
| | Paid: For Cemetery Use . . . . . | 33.81 | |
| Dec. 31 | Dorchester Savings Bank . . . . . | 1,000.00 | |
| | | 1,033.81 | 1,033.81 |

### Helena Schayer Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank . . . . . | | $ 1,000.00 |
| | Interest . . . . . | | 50.05 |
| | Paid: For Cemetery use . . . . . | $ 50.05 | |
| Dec. 31 | Dorchester Savings Bank . . . . . | $ 1,000.00 | |
| | | $ 1,050.05 | $ 1,050.05 |

### Ewen MacSwain Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank . . . . . | | $ 500.00 |
| | Interest . . . . . | | 25.01 |
| | Paid: For Cemetery Use . . . . . | $ 25.01 | |
| Dec. 31 | Dorchester Savings Bank . . . . | 500.00 | |
| | | $ 525.01 | $ 525.01 |

### Mary L. Peabody Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank . . . . . | | $ 1,746.54 |
| | Interest . . . . . | | 87.44 |
| | Paid: For Cemetery Use . . . . . | $ 87.44 | |
| Dec. 31 | Dorchester Savings Bank . . . . | $ 1,746.54 | |
| | | $ 1,833.98 | $ 1,833.98 |

### Miscellaneous Trust Funds

### Tuell - Hallowell Good Citizenship Prize Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan 1 | Dorchester Savings Bank . . . . . | | $ 1,210.06 |
| | U.S. Bonds 3% 1995 . . . . . | | 1,000.00 |
| | Interest . . . . . | | 90.56 |
| | Paid: For Prize . . . . . | $ 60.00 | |
| Dec. 31 | Dorchester Savings Bank . . . . . | 1,240.62 | |
| | U.S. Bonds 3% 1995 . . . . . | 1,000.00 | |
| | | $ 2,300.62 | $ 2,300.62 |

## Mary L. Peabody Poor Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank . . . . . | | $ 1,657.24 |
| | U. S. Bonds 3% 1995 . . . . . | | 2,000.00 |
| | Am. Tel & Tel. Co. 3 7/8 1990 | | 1,915.00 |
| | Interest . . . . . | | 219.94 |
| | Paid: for use u/w | $ 219.94 | |
| Dec. 31 | Dorchester Savings Bank . . . . . | $ 1,657.24 | |
| | U. S. Bonds 3% 1995 . . . . . | 2,000.00 | |
| | Am. Tel & Tel Co. No.7/8 1990 | 1,915.00 | |
| | | $ 5,792.18 | $ 5,792.18 |

## Nathaniel T. Kidder Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Balance in General Fund . . . . | | $ 5,304.65 |
| | Received from Trustees . . . . . | | 2,076.72 |
| | Paid: For Library use | $ 2,803.72 | |
| Dec. 31 | Balance in General Fund . . . . . | 4,577.65 | |
| | | $ 7,381.37 | $ 7,381.37 |

## Governor Stoughton Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Dorchester Savings Bank . . . . . | | $ 5,198.57 |
| | U. S. 4% 1980 . . . . . | | 9,990.63 |
| | Interest and Income . . . . . | | 2,016.96 |
| | Paid: Selectmen's Warrants | $ 600.00 | |
| Dec. 31 | Dorchester Savings Bank . . . . . | 6,615.53 | |
| | U. S. 4% 1980 . . . . . | 9,990.63 | |
| | | $ 17,206.16 | $ 17,206.16 |

## Elizabeth T. L. Reed Fund

| | | | |
|---|---|---|---|
| 1969 | | | |
| Jan. 1 | Cash on hand, General Acct. | | $ 320.00 |
| | U. S. 3% 1995 . . . . . | | 1,000.00 |
| | Dorchester Savings Bank . . | | 3,830.99 |
| | Interest.. . . . . | | 213.28 |
| Dec. 31 | Cash on hand, General Acct. | $ 350.00 | |
| | U.S. 3% 1995 . . . . . | 1,000.00 | |
| | Dorchester Savings Bank . . | 4,014.27 | |
| | | $ 5,364.27 | $ 5,364.27 |

## Oakland Hall Fund

| 1969 | | | |
|---|---|---|---|
| Jan. 1 | Cash on Hand | | $ 401.38 |
| | Boston Five Cent Savings Bank | | 3,000.00 |
| | Dorchester Savings Banks | | 215.01 |
| | U. S. Bonds Series H 4.15% | | 5,000.00 |
| | U. S. Bonds 3% 1995 | | 4,000.00 |
| | Interest | | 504.50 |
| | Paid: For Library Use | $ 146.13 | |
| Dec. 31 | Cash in General Fund | 749.00 | |
| | Boston Five Cents Savings Bank | 3,000.00 | |
| | Dorchester Savings Bank | 225.76 | |
| | U. S. Bonds Series H 4/15% | 5,000.00 | |
| | U. S. Bonds 3% 1995 | 4,000.00 | |
| | | $ 13,120.89 | $ 13,120.89 |

## William B. Weston Bequest

The $15,000.00 Poor Fund left with Francis C. Welch Trustee is held in the Weston Estate, the Boston Safe Deposit and Trust Company now being Trustee. Copy of the Will is in the custody of the Town Treasurer.

The $6,000.00 Hospital Fund is now represented by Certificate No. 602 of the Massachusetts Life Fund. For the year 1969 income added to Principal was $2,944.02 and capital gains of $6,615.22. The total of these amounts has been converted into units of the Fund. The December 31, 1969 balance is 7,718,119 shares with a value of $10.76 per share. Total value of fund is $83,046.96.

## Stabilization Fund

| 1969 | | | |
|---|---|---|---|
| Jan. 1 | Milton Savings Bank | | $ 618.04 |
| | U. S. Treasury Bills | | 25,000.00 |
| | Interest | | 1,217.42 |
| Dec. 31 | Milton Savings Bank | $ 26,835.46 | |
| | | $ 26,835.46 | $ 26,835.46 |

# FUNDS HELD BY THE TOWN

### Perpetual Care Fund

Amount held December 31, 1969 ..... $714,189.50

This Fund is held by the Town Treasurer in accordance with Chapter 44, Section 50, of the General Laws.

### Mary L. Peabody Fund

Amount held December 31, 1969 ..... $5,572.24

The clause under which this bequest is given is as follows: "To the Selectmen of the Town of Milton, Massachusetts, $5,000.00 to be invested and the income thereof to be distributed annually to the poor at Christmas."

### E. T. L. Reed Park Fund

Amount held December 31, 1969 ..... $5,364.27

## EXTRACT FROM THE WILL OF ELIZABETH T. L. REED

"All of the rest, residue and remained of all the moneys remaining in the hands of said Executor or Administrator, I direct shall be divided into three equal parts

. . . . . .

"The second of said parts shall be paid to and deposited with the Treasurer for the time being of said Town of Milton, the same to be received, held and invested by said Town as a fund to be known as the 'Jason Reed Fund', and the income thereof shall be applied to the preservation, care, improvement, or embellishment of the said Milton Cemetery.

"And the third of said parts shall be paid to said Town of Milton and the same shall be applied by the proper legal authorities to or towards laying out, improvement or ornamentation of a Public Park or Parks in said Town, in such manner as said authorities may deem advisable.

"I make the foregoing bequest in favor of ....., the Cemetery and the Parks in said Milton, both on account of the deep interest taken by my father, the late Jason Reed, deceased, in the affairs of the Town, and of my own profound desire for the welfare of said Town and of the citizens thereof."

### Jason Reed Fund

Amount held December 31, 1969 ..... $2,626.67

### Sarah G. Vose Fund

Amount held December 31, 1969 ..... $1,170.53

### E. G. Tucker Fund

Amount held December 31, 1969 ..... $1,168.48

### Herrick Fund

Amount held December 31, 1969 ..... $8,000.00

### Bannin Family Fund

Amount held December 31, 1969 ..... $500.00

The Will of the late Thomas J. Bannin, Paragraph nine, reads as follows:

"I give to the Milton Cemetery the sum of $500.00 to be established as a fund to be known as the Bannin Family Fund, the interest of which shall be used for the care of the Bannin lot in said Cemetery and to furnish suitable floral decorations on May 30th of each year and all other suitable occasions."

### George A. Briggs Fund

Amount held December 31, 1969 ..... $500.00

The clause under which this bequest was left to the Town reads "for the perpetual planting of at least six geraniums each year on the family lot where the remains of Georgie A. Briggs are buried."

### George F. Duffy Fund

Amount held December 31, 1969 ..... $1,000.00

George F. Duffy, late of 21 Waldo Road, Milton, the sum of $1,000.00, the income therefrom to be used for "the care of shrubs and flowers on Lot #2624 in the Cemetery, said flowers to be placed on said lot from April 13th to September 10th each year."

### Katherine A. Kelley Fund

Amount held December 31, 1969 ..... $1,000.00

The Will of the late Katherine A. Kelley of Milton, clause five, provides this Fund, the income of which is to be used for "care and ffowers for the family lot."

### Charles T. Pierce Fund

Amount held December 31, 1969 ..... $1,855.83

Charles T. Pierce, late of Brooklyn, N. Y., and Greenwich, Conn., bequeathed to the Milton Cemetery the sum of $1,000.00, "the income to be used for the care of my family lot."

## REPORT OF TOWN TREASURER

### Mabel Hunt Slater Fund

Amount Held December 31, 1969 ..... $1,000.00

### Mary L. Peabody Cemetery Care Fund

Amount held December 31, 1969 ..... $1,746.54

### Ewen MacSwain Fund

Amount held December 31, 1969 ..... $500.00

### Helena B. Schayer Fund

Amount held December 31, 1969 ..... $1,000.00

### Oakland Hall Fund

Amount held December 31, 1969 ..... $12,974.76

The income from this Fund is paid out under the direction of the Trustees of the Public Library for purposes of the Mattapan Branch Library.

### Tuell-Hallowell Good Citizenship Prize Fund

Amount held December 31, 1969 ..... $2,240.62

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## EXCERPT FROM SCHOOL COMMITTEE RECORDS—SEPTEMBER 10, 1923

The Chairman presented to the Committee the following correspondence:

"To the School Committee of the Town of Milton:

"The Tuell Alumni Association herewith present, through your Board, to the Town of Milton, the sum of One Thousand Dollars ($1,000.00) to be held as a fund in perpetuity, and the income thereof to be paid to the School Department and to be used to provide two prizes, one prize to be known as the Hiram Tuell Good Citizenship Prize and to be awarded to the boy in the Senior Class of the Milton High School, who, in the opinion of the faculty of said High School, has shown the highest degree, those qualities that make for good citizenship, the other prize to be known

as the Henrietta T. Hallowell Good Citizenship Prize, and to be given to the girl in the Senior Class of the Milton High School who, in the opinion of the above said faculty has shown similar qualities.

"The prizes are to be awarded each year at the graduation exercises. If such exercises are omitted for any year, the prizes are to be awarded on some other occasion, near the close of the school year."

Percy E. Sheldon

President, Tuell Alumni Association

June 2, 1923

For additional gifts to the fund, see report of 1947.

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**Nathaniel T. Kidder Fund**

Amount held December 31, 1969 ..... $4,577.65

The following is an extract from the Will of Nathaniel T. Kidder. Eighteenth:

"I give and bequeath to the State Street Trust Company . . . the sum of Twenty-five thousand dollars ($25,000.00) in trust . . . the income only of which shall be paid at such times as the Trustees may from time to time determine, to said Town of Milton for the uses of the Milton Public Library system as the Trustees thereof for the time being may in their absolute discretion determine."

**Governor Stoughton Trust Fund**

Amount held December 31, 1969 ..... $16,606.16

The Governor Stoughton Fund is derived from receipts of the rental of the Town Farm, and is spent only at the direction of the Selectmen for purposes specified in Governor Stoughton's Will.

# TREASURER'S REPORT OF TOWN BONDS

All bonds a/o Notes outstanding are unregistered. Interest on all issues is payable semi-annually, and all maturities and coupon interest are payable at the First National Bank of Boston, Massachusetts, unless otherwise noted.

All authorized but unissued balances have been rescinded by vote of the Town.

## Bonds and Notes Authorized and Outstanding on December 31, 1969

### High School Addition Loan, 1954

$295,000 authorized and issued. Dated October 1, 1954

Rate: 1.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 281 to 295 | 1,000 | Oct. 1, 1970 | 15,000 | Outstanding |

$15,000 outstanding December 31, 1969. Nos. 1 to 280 inclusive, $280,000 paid.

### Junior High School Building Loan, 1957

$800,000 authorized and issued. Dated August 1, 1957

Rate: 3.10%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 601 to 650 | 1,000 | Aug. 1, 1970 | 50,000 | Outstanding |
| 651 to 700 | 1,000 | Aug. 1, 1971 | 50,000 | Outstanding |
| 701 to 750 | 1,000 | Aug. 1, 1972 | 50,000 | Outstanding |
| 751 to 800 | 1,000 | Aug. 1, 1973 | 50,000 | Outstanding |

$200,000 outstanding December 31, 1969. Nos. 1 to 600 inclusive, $600,000 paid.

***Junior High School Project, 1957**

$500,000 authorized and issued. Dated July 1, 1957

Rate: 3.20%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 301 to 325 | 1,000 | July 1, 1970 | 25,000 | Outstanding |
| 326 to 350 | 1,000 | July 1, 1971 | 25,000 | Outstanding |
| 351 to 375 | 1,000 | July 1, 1972 | 25,000 | Outstanding |
| 376 to 400 | 1,000 | July 1, 1973 | 25,000 | Outstanding |
| 401 to 425 | 1,000 | July 1, 1974 | 25,000 | Outstanding |
| 426 to 450 | 1,000 | July 1, 1975 | 25,000 | Outstanding |
| 451 to 475 | 1,000 | July 1, 1976 | 25,000 | Outstanding |
| 476 to 500 | 1,000 | July 1, 1977 | 25,000 | Outstanding |

$200,000 outstanding December 31, 1969. Nos. 1 to 300 inclusive, $500,000 paid.

***Outside Debt Limit.**

***Milton High School Project, 1963**

$1,240,000 authorized and issued. Dated May 1, 1963

Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 103 to 119 | 5,000 | May 1, 1970 | 85,000 | Outstanding |
| 120 to 136 | 5,000 | May 1, 1971 | 85,000 | Outstanding |
| 137 to 152 | 5,000 | May 1, 1972 | 80,000 | Outstanding |
| 153 to 168 | 5,000 | May 1, 1973 | 80,000 | Outstanding |
| 169 to 184 | 5,000 | May 1, 1974 | 80,000 | Outstanding |
| 185 to 200 | 5,000 | May 1, 1975 | 80,000 | Outstanding |
| 201 to 216 | 5,000 | May 1, 1976 | 80,000 | Outstanding |
| 217 to 232 | 5,000 | May 1, 1977 | 80,000 | Outstanding |
| 233 to 248 | 5,000 | May 1, 1978 | 80,000 | Outstanding |

$730,000 outstanding December 31, 1969. Nos. 1 to 102 inclusive, $425,000 paid.

***Outside Debt Limit.**

**Central Library Addition Loan, 1956**

$180,000 authorized and issued. Dated December 1, 1956

Rate: 2.75%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 131 to 140 | 1,000 | Dec. 1, 1970 | 10,000 | Outstanding |
| 141 to 150 | 1,000 | Dec. 1, 1971 | 10,000 | Outstanding |
| 151 to 160 | 1,000 | Dec. 1, 1972 | 10,000 | Outstanding |
| 161 to 170 | 1,000 | Dec. 1, 1973 | 10,000 | Outstanding |
| 171 to 180 | 1,000 | Dec. 1, 1974 | 10,000 | Outstanding |

$50,000 outstanding December 31, 1969. Nos. 1 to 130 inclusive, $130,000 paid.

***Glover School Addition 1966**

Acts of 1948. Dated December 31, 1966.

$315,000.00 authorized and issued. Rate 3.75%.

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 19 to 23 | 5,000 | Dec. 1, 1970 | 25,000 | Outstanding |
| 24 to 28 | 5,000 | Dec. 1, 1971 | 25,000 | Outstanding |
| 29 to 33 | 5,000 | Dec. 1, 1972 | 25,000 | Outstanding |
| 34 to 38 | 5,000 | Dec. 1, 1973 | 25,000 | Outstanding |
| 39 to 43 | 5,000 | Dec. 1, 1974 | 25,000 | Outstanding |
| 44 to 48 | 5,000 | Dec. 1, 1975 | 25,000 | Outstanding |
| 49 to 53 | 5,000 | Dec. 1, 1976 | 25,000 | Outstanding |
| 54 to 58 | 5,000 | Dec. 1, 1977 | 25,000 | Outstanding |
| 59 to 63 | 5,000 | Dec. 1, 1978 | 25,000 | Outstanding |

$225,000 outstanding December 31, 1969. Nos. 1 to 18, $90,000 paid.

Payable at the Boston Safe Deposit and Trust Co.

*Outside debt limit.

## CEMETERY LAND PURCHASE, 1962—TOWN NOTES

$60,000 authorized, $58,000 issued. Dated April 1, 1962.

Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 984 | 5,000 | April 1, 1970 | 5,000 | Outstanding |
| 985 | 5,000 | April 1, 1971 | 5,000 | Outstanding |
| 986 | 5,000 | April 1, 1972 | 5,000 | Outstanding |

$15,000 outstanding December 31, 1969. Notes Nos. 977-983, $43,000 paid.
Payable at the Boston Safe Deposit and Trust Co.

## Town Hall Loan, 1968

$715,000 authorized and issued. Dated October 1, 1968

Rate: 4%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 12 to 22 | 5,000 | Oct. 1, 1970 | 55,000 | Outstanding |
| 23 to 33 | 5,000 | Oct. 1, 1971 | 55,000 | Outstanding |
| 34 to 44 | 5,000 | Oct. 1, 1972 | 55,000 | Outstanding |
| 45 to 55 | 5,000 | Oct. 1, 1973 | 55,000 | Outstanding |
| 56 to 66 | 5,000 | Oct. 1, 1974 | 55,000 | Outstanding |
| 67 to 77 | 5,000 | Oct. 1, 1975 | 55,000 | Outstanding |
| 78 to 88 | 5,000 | Oct. 1, 1976 | 55,000 | Outstanding |
| 89 to 99 | 5,000 | Oct. 1, 1977 | 55,000 | Outstanding |
| 100 to 110 | 5,000 | Oct. 1, 1978 | 55,000 | Outstanding |
| 111 to 121 | 5,000 | Oct. 1, 1979 | 55,000 | Outstanding |
| 122 to 132 | 5,000 | Oct. 1, 1980 | 55,000 | Outstanding |
| 133 to 143 | 5,000 | Oct. 1, 1981 | 55,000 | Outstanding |

$660,000 outstanding December 31, 1969. Nos. 1 to 11, $55,000 paid.
Payable at the Boston Safe Deposit and Trust Company

**Water Loan 1966**

$40,000 authorized and issued. Dated September 1, 1966.

State House. Rate 4.20%.

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 1040 | 5,000 | Sept. 1, 1970 | 5,000 | Outstanding |
| 1041 | 5,000 | Sept. 1, 1971 | 5,000 | Outstanding |
| 1042 | 5,000 | Sept. 1, 1972 | 5,000 | Outstanding |
| 1043 | 5,000 | Sept. 1, 1973 | 5,000 | Outstanding |
| 1044 | 5,000 | Sept. 1, 1974 | 5,000 | Outstanding |

$25,000 outstanding December 31, 1969. No. 1037 to 1039, $15,000 paid.

Payable at the Norfolk County Trust Co.

**Water Loan, 1964**

$145,000 authorized and issued. Dated August 1, 1964.

Rate: 2.90%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 11 to 12 | 5,000 | Aug. 1, 1970 | 10,000 | Outstanding |
| 13 to 14 | 5,000 | Aug. 1, 1971 | 10,000 | Outstanding |
| 15 to 16 | 5,000 | Aug. 1, 1972 | 10,000 | Outstanding |
| 17 to 18 | 5,000 | Aug. 1, 1973 | 10,000 | Outstanding |
| 19 to 20 | 5,000 | Aug. 1, 1974 | 10,000 | Outstanding |
| 21 to 22 | 5,000 | Aug. 1, 1975 | 10,000 | Outstanding |
| 23 to 24 | 5,000 | Aug. 1, 1976 | 10,000 | Outstanding |
| 25 to 26 | 5,000 | Aug. 1, 1977 | 10,000 | Outstanding |
| 27 to 28 | 5,000 | Aug. 1, 1978 | 10,000 | Outstanding |
| 29 | 5,000 | Aug. 1, 1979 | 5,000 | Outstanding |

$95,000 outstanding December 31, 1969. Nos. 1 to 10, $50,000 paid.

**Collicot School Remodeling Loan 1969**

$285,000 Authorized and Issued. Dated April 1, 1969. Rate 4.90%.

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 1 to 6 | 5,000 | April 1, 1970 | 30,000 | Outstanding |
| 7 to 12 | 5,000 | April 1, 1971 | 30,000 | Outstanding |
| 13 to 18 | 5,000 | April 1, 1972 | 30,000 | Outstanding |
| 19 to 24 | 5,000 | April 1, 1973 | 30,000 | Outstanding |
| 25 to 30 | 5,000 | April 1, 1974 | 30,000 | Outstanding |
| 31 to 36 | 5,000 | April 1, 1975 | 30,000 | Outstanding |
| 37 to 42 | 5,000 | April 1, 1976 | 30,000 | Outstanding |
| 43 to 47 | 5,000 | April 1, 1977 | 25,000 | Outstanding |
| 48 to 52 | 5,000 | April 1, 1978 | 25,000 | Outstanding |
| 53 to 57 | 5,000 | April 1, 1979 | 25,000 | Outstanding |

$285,000 outstanding December 31, 1969.

**Collicot School Project Loan 1969**

$530,000 Authorized and Issued. Dated April 1, 1969. Rate 4.90%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 1 to 8 | 5,000 | April 1, 1970 | 40,000 | Outstanding |
| 9 to 15 | 5,000 | April 1, 1971 | 35,000 | Outstanding |
| 16 to 22 | 5,000 | April 1, 1972 | 35,000 | Outstanding |
| 23 to 29 | 5,000 | April 1, 1973 | 35,000 | Outstanding |
| 30 to 36 | 5,000 | April 1, 1974 | 35,000 | Outstanding |
| 37 to 43 | 5,000 | Aptil 1, 1975 | 35,000 | Outstanding |
| 44 to 50 | 5,000 | April 1, 1976 | 35,000 | Outstanding |
| 51 to 57 | 5,000 | April 1, 1977 | 35,000 | Outstanding |
| 58 to 64 | 5,000 | April 1, 1978 | 35,000 | Outstanding |
| 65 to 71 | 5,000 | April 1, 1979 | 35,000 | Outstanding |
| 72 to 78 | 5,000 | April 1, 1980 | 35,000 | Outstanding |
| 79 to 85 | 5,000 | April 1, 1981 | 35,000 | Outstanding |
| 86 to 92 | 5,000 | April 1, 1982 | 35,000 | Outstanding |
| 93 to 99 | 5,000 | April 1, 1983 | 35,000 | Outstanding |
| 100 to 106 | 5,000 | April 1, 1984 | 35,000 | Outstanding |

$530,000 outstanding December 31, 1969.

### Street Construction Loan 1969

$55,000 Authorized and Issued. Dated May 1, 1969. Rate 4.40%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 1 to 3 | 5,000 | May 1, 1970 | 15,000 | Outstanding |
| 4 to 5 | 5,000 | May 1, 1971 | 10,000 | Outstanding |
| 6 to 7 | 5,000 | May 1, 1972 | 10,000 | Outstanding |
| 8 to 9 | 5,000 | May 1, 1973 | 10,000 | Outstanding |
| 10 to 11 | 5,000 | May 1, 1974 | 10,000 | Outstanding |

$55,000 outstanding December 31, 1969.

### Cemetery Loan 1969

$90,000 Authorized and Issued. Dated May 1, 1969. Rate 4.40%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 1 to 4 | 5,000 | May 1, 1970 | 20,000 | Outstanding |
| 5 to 8 | 5,000 | May 1, 1971 | 20,000 | Outstanding |
| 9 to 12 | 5,000 | May 1, 1972 | 20,000 | Outstanding |
| 13 to 15 | 5,000 | May 1, 1973 | 15,000 | Outstanding |
| 16 to 18 | 5,000 | May 1, 1974 | 15,000 | Outstanding |

$90,000 outstanding December 31, 1969.

### Water Loan 1969

$80,000 Authorized and Issued. Dated May 1, 1969. Rate 4.40%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 1 to 4 | 5,000 | May 1, 1970 | 20,000 | Outstanding |
| 5 to 7 | 5,000 | May 1, 1971 | 15,000 | Outstanding |
| 8 to 10 | 5,000 | May 1, 1972 | 15,000 | Outstanding |
| 11 to 13 | 5,000 | May 1, 1973 | 15,000 | Outstanding |
| 14 to 16 | 5,000 | May 1, 1974 | 15,000 | Outstanding |

$80,000 outstanding December 31, 1969.

## FUNDED DEBT OF THE SCHOOL

*School Loan Balances December 31, 1969:

| | |
|---|---|
| High School Addition of 1954 | $ 15,000 |
| Junior High School Loan of 1957 | 200,000 |
| Junior High School Project Loan of 1957 | 200,000 |
| Junior High School Project Loan of 1963 | 730,000 |
| Glover School Addition Loan of 1966 | 225,000 |
| Collicot School Addition - 1969 | 815,000 |
| | $2,185,000 |

## FUNDED DEBT OF THE TOWN

Detail by Departments and by maturities of all bonds and/or notes outstanding December 31, 1969

| | Town Hall | Street | Schools | Library | Cemetery Land | Total |
|---|---|---|---|---|---|---|
| 1970 | $ 55,000 | $15,000 | $ 270,000 | $10,000 | $ 25,000 | $ 375,000 |
| 1971 | 55,000 | 10,000 | 250,000 | 10,000 | 25,000 | 350,000 |
| 1972 | 55,000 | 10,000 | 245,000 | 10,000 | 25,000 | 345,000 |
| 1973 | 55,000 | 10,000 | 245,000 | 10,000 | 15,000 | 335,000 |
| 1974 | 55,000 | 10,000 | 195,000 | 10,000 | 15,000 | 285,000 |
| 1975 | 55,000 | | 195,000 | | | 250,000 |
| 1976 | 55,000 | | 195,000 | | | 250,000 |
| 1977 | 55,000 | | 190,000 | | | 245,000 |
| 1978 | 55,000 | | 165,000 | | | 220,000 |
| 1979 | 55,000 | | 60,000 | | | 115,000 |
| 1980 | 55,000 | | 35,000 | | | 90,000 |
| 1981 | 55,000 | | 35,000 | | | 90,000 |
| 1982 | | | 35,000 | | | 35,000 |
| 1983 | | | 35,000 | | | 35,000 |
| 1984 | | | 35,000 | | | 35,000 |
| Totals | $660,000 | $55,000 | $2,185,000 | $50,000 | $105,000 | $3,055,000 |

# PUBLIC SCHOOLS

# MILTON, MASSACHUSETTS

# ANNUAL REPORT

of the

# SCHOOL COMMITTEE

and the

# SUPERINTENDENT OF SCHOOLS

# 1969

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IN MEMORIAM

WILLIAM T. FIDLER

Teacher

1959 – 1969

ANNE V. HOPKINS

Teacher

1944 – 1969

THOMAS BURKE

Maintenance

1969

## IN APPRECIATION

1969

The Public Schools of Milton

appreciate the dedicated work

of the following

who retired this year

after many years of devotion

to the children of our community

Barbara H. Albret, Teacher, Senior High School

Cecial R. Campbell, Teacher, Mary A. Cunningham Junior High School

Nellie V. Dawes, Teacher, Senior High School

H. Dora Hamlin, Teacher, Art Department

Arvid L. Jacobson, Principal, Mary A. Cunningham Junior High School

Helen M. Kelley, Teacher, Glover School

## SCHOOL COMMITTEE

Philip M. Horan, Jr., Chairman

Esther P. Edwards, Ed. D. ..... 1970
202 Reedsdale Road

Philip M. Horan, Jr. ..... 1970
1095 Canton Avenue

S. Frances Marden ..... 1971
66 Morton Road

Joseph F. Duggan, Jr. ..... 1971
14 Sheldon Street

Joseph M. Donahue, D.M.D. ..... 1972
120 Reedsdale Road

Arthur E. Sullivan, M.D. ..... 1972
48 Cary Avenue

S. Frances Marden, Secretary

Regular meetings of the Committee usually shall be held on the first and third Tuesdays of each month, at the hour designated by the Committee. Other meetings shall be held whenever the Committee deems necessary and at times appointed by them.

## PUBLIC SCHOOL OFFICE

**All Schools and Offices: 696 - 7220**

Evenings

| | |
|---|---|
| 696 - 7220 | Mr. Woodbury |
| | Mr. McCormick |
| | Mr. Ryan |
| | Conference Room |
| 696 - 7221 | Guidance Office |
| | Collicot School |
| 696 - 7222 | Cunningham Junior High School |
| | Tucker School |
| 696 - 7223 | High School |
| | Glover School |
| 696 - 7224 | Pierce School |
| 696 - 7225 | Mr. Cooke |

**Pay Stations**

| | |
|---|---|
| 698 - 9679 | Senior High School |
| 698 - 9702 | Senior High School Gymnasium |
| 698 - 9850 | Senior High School Lobby |
| 698 - 9612 | Pierce School |
| 698 - 9642 | Pierce School Gymnasium |
| 698 - 9610 | Cunningham Junior High S |

## SUPERINTENDENT OF SCHOOLS

E. Davis Woodbury

## ASSISTANT SUPERINTENDENT OF SCHOOLS

Harry B. McCormick

## ASSISTANT SUPERINTENDENT— BUSINESS AFFAIRS

Robert F. Cooke

## SECRETARIES – CLERKS

Public School Office

Hours: 8:00 – 4:30, Monday through Friday, except holidays

Louise G. Dacey
27 Audubon Road

Mary B. Devine
42 Reedsdale Road

Catherine T. Hayer
24 Heritage Lane

Marie T. Magner
137 Lyman Road

Dorothy M. McHugh
61 Winthrop Street

M. Marie Ogden
59 Blue Hill Terrace Street

M. Marguerite Pinkerton
40 Essex Road

Alice G. Pretti (part time)
58 Grove Street

Eleanor A. Weadick
212 Brook Road

## GUIDANCE OFFICE

Hours: 8:00 – 4:00, Monday through Friday, except holidays

Frances M. Moore
173 Hinckley Road, Milton

Muriel M. Dennis (part time)
43 Lawrence Road, Milton

## INDIVIDUAL SCHOOL OFFICES

Hours: 8:00 – 4:00, Monday through Friday, except holidays

### Senior High School

Muriel M. Dennis (part time)
43 Lawrence Road

Ethel E. Macdonald
42 Huntington Road

Evelyn E. McCusker
60 Valley Road

### Senior High School Library

Doris M. Green (part time)
115 Lyman Road, Milton

### Mary A. Cunningham Junior High School

Helen L. Arcana
10 Harvard Street, North Quincy

### Charles Sumner Pierce School

Helene V. Prall
10 Weston Street, Milton

Margaret M. Welch
20 Osborne Road, Milton

Kathleen L. McWilliams (part time)
16 Hudson Street

### Collicot School

Daisy L. Caddoo
583 Pleasant Street, Milton

Elliot A. Levine (part time)
111 Gerald Road, Milton

### Glover School

Evelyn M. Williams
42 Church Street, Milton

### Tucker School

Grace M. Duggan
94 Plymouth Avenue, Milton

**Audio-Visual Department**

Elliot A. Levine (part time)
111 Gerald Road, Milton

**DATA PROCESSING**

Lenore A. Fidler
12 Lodge Street

**Guidance – Counseling**

Robert H. Archibald, Director of Guidance
3 Birch Circle, Hingham

**Senior High School Counselors**

Thomas F. Brennan
237 Brook Road, Milton

George F. Ramacorti
47 B.V. French Street, Braintree

Helen J. Sears
54 Alroy Road, South Weymouth

**Junior High School Counselors**

Cunningham School

Kenneth J. McIntire
34 Chestnut Circle, Randolph

Erma Resnick
125 Brackett Road, Newton

Pierce School

Margaret M. Coleman
10 Friend Street, Hingham

Charles J. Kent
33 Overlook Avenue, Brockton

Elementary School Counselors

Glover School

Sue Kannally (guidance intern)
699 Bay Road, Sharon

Tucker School
Harriet Peroff
10 Lake Shore Terrace, Apartment 4, Brighton

Saul S. Bauman
George M. Curickshanks
Von W. Orton
Paul A. Spellman

All elementary principals

### School Physicians

Lillian F. McMackin, M.D.
41 Windsor Road, Milton

Rudolph Toch, M.D.
98 Adams Street, Milton

Lewis Lyman, M.D.
68 Trout Brook Avenue, Milton

### School Nurses

M. Louise Davis, R.N.
3 Peter Hobart Drive, Hingham

Elizabeth M. Doyle, R.N.
160 Thacher Street, Milton

Gertrude B. Howe, R.N.
111 Shore Avenue, Quincy

### Supervisor of Attendance

Gerard Mattaliano
109 Lyman Road, Milton

## SCHOOL CALENDAR

### 1969 - 1970

| School Opens | School Closes | Recess |
|---|---|---|
| Wednesday, August 27 (new teachers) | | |
| Tuesday, September 2 (all teachers) | | |
| Wednesday, September 3 (pupils) | Wednesday, November 26 (noon) | Thanksgiving |
| Monday, December 1 | Tuesday, December 23 (noon) | December |
| Monday, January 5 | Friday, February 13 | Winter |
| Monday, February 23 | Friday, April 17 | Spring |
| Monday, April 27 | Thursday, June 18 (pupils) | Summer |
| | Friday, June 19 (teachers) | |

Norfolk County Teachers Convention October 24, 1969

### School Holidays

Columbus Day – October 13
Veterans Day – November 11
Good Friday – March 27
Memorial Day – May 25
Senior High School Graduation – June 7, 1970

### "No-School" Announcements

No-school announcements will be given over radio stations WBZ, WNAC, WEEI, WEZE, WCOP, WHDH and WJDA between the hours of seven and eight o'clock AM and at other times when necessary; also telephone 696-2446 or 698-2446.

# REPORT OF THE SCHOOL COMMITTEE

To the Citizens of Milton:

The School Committee herewith submits its Annual Report for the year 1969.

During the year the Public School system has continued to provide quality education endeavoring to educate each pupil to the maximum of his or her potential. The detailed accomplishments and objectives of the School Committee are capably presented in the following reports of the superintendents, principals, directors, department heads, special teachers, etc.

This year, for the first time, the School Committee has been meeting with representatives of the student body in an effort to open lines of communication and have meaningful dialogue in areas of mutual concern. We had two meetings with the senior class officers last spring and one with the new class officers this fall. To date these meetings have been very successful resulting in a better understanding of our respective responsibilities and problems. Several significant changes in regulations resulted from these meetings.

In August 1969 Mr. E. Davis Woodbury, Superintendent of Schools, announced his desire to retire from that position at the end of the school year in June of 1970. Mr. Woodbury has served as the chief executive officer of the Milton Public School system with distinction since 1958. Mr. Woodbury was well known in the area as an outstanding educator and able administrator. His dedication to duty and patience with those in his charge will long be remembered.

In December of 1969 the School Committee unanimously elected Harry B. McCormick to the position of Superintendent of Schools to be effective July 1, 1970. Mr. McCormick brings to the position a wealth of experience as an educator and administrator.

1969 saw the start and near completion of the extensive addition and alterations to the Collicot School. This elementary school now has a new kitchen, combination cafeteria-auditorium, gymnasium, resource center (library), additional kindergarten room, complete new heating and ventilating system, and new toilet facilities. This updated school building will now provide excellent facilities for the students in this district. During a portion of the construction it was necessary to move the students to other facilities. We are indebted to the various churches in town who so willingly made their facilities available for the kindergarten children. The Committee also expresses its sincere thanks to the Collicot Building Committee for a job well done.

## REPORT OF THE SCHOOL COMMITTEE

To all department heads, Town agencies, official boards and citizens the Committee extends its thanks for the many acts of assistance and cooperation during 1969.

Respectfully submitted,

PHILIP M. HORAN, JR. Chairman
S. FRANCES MARDEN, Secretary
JOSEPH M. DONAHUE, D.M.D.
JOSEPH F. DUGGAN, JR.
ESTHER P. EDWARDS, Ed.D
ARTHUR E. SULLIVAN, M.D.

# IN APPRECIATION

# E. DAVIS WOODBURY

# SUPERINTENDENT OF SCHOOLS

# 1958 – 1970

## FINANCIAL STATEMENT

| Year | Employees Full Time | Part Time | Appropriation | Expenditures | Revenue becau of Schools, bu not credited to School Accou |
|---|---|---|---|---|---|
| 1967 | 291 | 51 | $2,836,586.23 (Includes 3,457.96 from Reserve Fund) | $2,831,401.18 | $262,624.04 |
| 1968 | 306 | 47 | $3,425,727.07 (Includes 2,300.34 from Reserve Fund) | $3,322,977.45 | $376,856.95 |
| 1969 | 314 | 49 | $3,727,039.00 | $3,645,438.43 | $446,983.09 |
| | ( Transportation Spec. Article | | 145,000.00) | | |
| | ( Transportation Transfer from Reserve Fund | | 5,216.95) | $ 150,216.95 | |

## PUBLIC SCHOOLS
## MILTON, MASSACHUSETTS

### SCHOOL CENSUS

| | Under 5 | 5-6 | 7-15 | 16+ |
|---|---|---|---|---|
| Boys | 629 | 420 | 2,294 | 675 |
| Girls | 589 | 374 | 2,282 | 583 |
| Public | – | 553 | 2,861 | 871 |
| Vocational | – | – | 8 | 12 |
| Private | 35 | 56 | 330 | 130 |
| Parochial | 15 | 164 | 1,347 | 234 |
| Institutions | 4 | 4 | 21 | 9 |
| Home Instruction | – | – | – | – |
| Not Enrolled and Nursery Schools | 1,164 | 17 | 9 | 2 |
| Private Tutor | – | – | – | – |
| | 1,218 | 794 | 4,576 | 1,258 |

GRAND TOTAL – 7,846

October 1, 1969

## MEMBERSHIP BY AGE AND GRADE
October 1, 1969

### BOYS

| Age | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kgn. | 144 | 58 | | | | | | | | | | | | | | 202 |
| 1 | 1 | 90 | 54 | 5 | | | | | | | | | | | | 150 |
| 2 | | | 79 | 53 | 3 | | | | | | | | | | | 135 |
| 3 | | | | 87 | 44 | 1 | | | | | | | | | | 132 |
| 4 | | | | | 86 | 45 | 4 | | | | | | | | | 135 |
| 5 | | | | | 1 | 85 | 44 | 5 | | | | | | | | 135 |
| 6 | | | | | | 1 | 105 | 57 | 4 | | | | | | | 167 |
| 7 | | | | | | | | 114 | 56 | 5 | | | | | | 175 |
| 8 | | | | | | | | | 108 | 49 | 5 | | | | | 162 |
| 9 | | | | | | | | | 2 | 132 | 67 | 11 | 1 | | | 213 |
| 10 | | | | | | | | | | 3 | 124 | 60 | 9 | 1 | | 197 |
| 11 | | | | | | | | | | | 7 | 111 | 49 | 13 | 2 | 182 |
| 12 | | | | | | | | | | | | 3 | 106 | 56 | 9 | 175 |
| 13 | | | | | | | | | | | | | | | | |
| Ungraded | | | 2 | | | 1 | | | | 1 | 1 | 1 | 1 | | 2 | 9 |
| Totals | 145 | 148 | 135 | 145 | 134 | 133 | 153 | 176 | 171 | 189 | 204 | 186 | 166 | 70 | 13 | 2,169 |

### GIRLS

| Age | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kgn. | 136 | 37 | | | | | | | | | | | | | | 173 |
| 1 | 1 | 85 | 21 | 1 | | | | | | | | | | | | 108 |
| 2 | | | 93 | 30 | | | | | | | | | | | | 123 |
| 3 | | | | 97 | 26 | | | | | | | | | | | 123 |
| 4 | | | | 1 | 95 | 32 | 2 | | | | | | | | | 130 |
| 5 | | | | | 2 | 110 | 41 | 2 | | | | | | | | 155 |
| 6 | | | | | | 4 | 117 | 34 | 3 | | | | | | | 158 |
| 7 | | | | | | | 1 | 118 | 46 | 1 | | | | | | 166 |
| 8 | | | | | | | | 1 | 125 | 35 | | | | | | 161 |
| 9 | | | | | | | | | 5 | 144 | 45 | 1 | | | | 195 |
| 10 | | | | | | | | | | 5 | 157 | 42 | 2 | | | 206 |
| 11 | | | | | | | | | | 1 | 7 | 141 | 53 | 2 | | 204 |
| 12 | | | | | | | | | | | | 4 | 145 | 31 | 3 | 183 |
| 13 | | | | | | | | | | | | | | | | |
| Ungraded | | | 1 | 1 | | | 2 | | | 1 | | | 1 | | | 6 |
| Totals | 137 | 122 | 115 | 130 | 123 | 146 | 163 | 155 | 179 | 187 | 209 | 188 | 201 | 33 | 3 | 2,091 |
| | | | | | | | | | | | | | | Grand Total | | 4,260 |

# SUPERINTENDENT OF SCHOOLS

It is a weil-known fact that communities are judged by the quality of their schools, possibly more so than by any other factor.

The Public Schools of Milton, consisting of kindergarten through grade twelve, have enjoyed an enviable reputation for many years. Guidance, counseling and outstanding teaching with an educational program consisting of academic, semi-vocational, industrial arts and extra curricular activities have been basic in the success of hundreds of young people. A glance at the annual school reports over the past years will certainly verify the above statements. There have been very few years, except during the so-called depression years, that all pupils who desired to enter positions in business and industry upon graduation have not been successful. An outstanding record also has been maintained by our school system in relation to those pupils desiring entrance into institutions of higher learning.

Recent developments of our educational offering on the high school level include the work-study program. Young people, high school pupils, who intend to go directly into careers at the termination of their public school education, have the opportunity of becoming enrolled in this program providing they meet certain requirements. Part of the school day is used for the work assignment with reports submitted regularly by the company or business involved as to the attitude and success of the pupil. Subjects required for graduation must be completed successfully. Work categories have included various fields such as insurance, clerical and secretarial positions, automotive assignments, carpentry , electricity, data processing and computers, a successful program that should be continued and developed even more extensively.

The college preparatory program available on the secondary school level offers those major subjects required for entrance into colleges and universities. During the past few years additional courses in foreign languages, German and Spanish, have been made available and advanced courses in mathematics, science, English and in the field of social studies have been introduced, to name a few. Perusal of certain divisions included in this annual report will inform you of the number and percentage of graduates accepted by schools of advanced education.

The town of Milton, located as it is a few miles from the center of Boston, is a desirable place to live. Families wish to reside in Milton because of its reputation, excellent schools and services which include police, fire, highways, parks and recreational areas, libraries, water, health and government. Good schools and good community services must be maintained.

Presently educational facilities are overcrowded, both on the elementary school and secondary school levels. The need for additional facilities has been indicated for many years

through the media of official public school reports and special committees. Although at a relatively slow rate, school enrollment has increased. This in itself indicates that more facilities are desirable. New laws pertaining to the care of young people, preschool age through and above high school age, place added responsibilities on education and determine additional financial need - teachers, books and equipment, transportation and housing.

Recently a report pertaining to educational needs and change developed by a study committee of faculty members was presented to the School Committee. The report gave the opinions of the educators in relation to building needs, program and structural changes, grouping and grading, enrollment trends and related factors. The report was made available to town officials so that possible official future requests and changes would not be unknown. Present plans indicate that a citizens committee will be formed to make an in-depth study of the entire public school housing facilities, structure and educational program.

The Public School budget, as of this date, December, 1969, for the year 1970 is estimated at over four million dollars, an increase of more than three hundred thousand dollars compared with the budget of 1969.

My 1968 annual report described the procedure followed in the development of the annual budget and explained in detail the major divisions of the budget with approved appropriations of the previous year.

The increase in the requested appropriations for the 1970 budget may be explained as follows.

**General Expenses**

Up approximately five per cent due to the continuation of numerous services and processes, maintenance of adequate equipment, supplies, books, programs, operation and maintenance of plant facilities, supervision, travel and tuition. Costs have increased extensively. For example, the cost of an average book has increased approximately six per cent, yet some divisions of this account have been reduced considerably, bearing in mind the development of the educational program as well as economy.

**Custodians, Private Work**

This account has been increased nearly eight per cent due to the increase in wage rates and the increased use of school facilities at which time custodians are required to be on duty. Agencies using the facility are billed and payment is made to the town treasurer.

**Renovations to the Senior High School**

This account contains a request for the same amount as that appropriated last year and will complete, hopefully, the planned step by step improvement of High School facilities,

bearing in mind that the seemingly continuous rise in cost of labor and materials may prove to exceed the amount appropriated.

**Out-of-State Travel**

The amount requested, the same as last year, should care adequately for those members attending national conferences and meetings which pertain to the development and improvement of our educational program.

**Curriculum Development**

This account has been reduced by approximately thirty-seven per cent. The past number of years has seen extensive study and program development in the fields of mathematics, language arts, English, science and foreign language. Emphasis will be placed this year on social studies and should include the development of a course in narcotics or drug education.

**Summer Educational Development**

An account which deals with the costs of summer school, an educational program dealing with children of elementary school age with learning disabilities and who may need additional help in the fields of reading, science and mathematics. An enrichment program also has been available. Due to the smaller attendance this past year, a decrease of approximately twenty-four per cent in the budgeted amount has been approved.

**Salaries and Wages**

As of this date, December 30, 1969, the amount to be requested for salaries and wages cannot be officially determined due to the negotiating processes engaged in by the Milton Public School Teachers Association, the custodians and cafeteria workers union and the School Committee. Agreements have not been reached, as of this report. However, this category must increase according to existing salary schedules and wage rate schedules plus the possibility of increases brought about through negotiations.

**Special Articles**

The requested amount under the article dealing with Vocation Education - provisions of General Laws (Ter. Ed.) Chapter 74, must be increased to $17,000.00, due to the increase in the number of pupils now attending and who undoubtedly will be attending vocational schools during the coming year. The increase in tuition costs and transportation costs are involved. The division of this article titled Adult Evening Practical Arts warrants an appropriation of $14,000.00 according to present courses and enrollment, and anticipated fall enrollment. A registration fee of two dollars and a course fee of fifteen dollars per enrollee is charged, which amounts are submitted to the town treasuer.

**Transportation**

A special article dealing with the transportation of pupils to and from school. The general increase in costs, equipment, wages and related factors, indicates an increase approaching $55,000.00. The present transportation contract, a three-year contract, terminates at the end of this school year. Plans indicate that firm bids on transportation for the coming school year will be submitted before the March Town Meeting, thereby making available a definite figure for consideration.

**South Shore Mental Health Association**

An amount of $5,000.00 for the 1970 year has been requested by officials of this clinic. Payment for services rendered to emotionally disturbed children of Milton is administered by the School Committee.

The statistics, reports, excerpts and charts which are included in this report of the School Committee are recommended to your attention.

Another year of dedicated service to the youth of Milton by the Public Schools has been completed and in closing may I express sincere appreciation to the School Committee, to the teachers, administrators and noninstructional personnel, and to the many town departments and officers of the town for their assistance and support.

E. DAVIS WOODBURY
Superintendent of Schools

# ASSISTANT SUPERINTENDENT OF SCHOOLS

I hereby submit my fourth annual report.

Much of what might be contained in this annual report is covered in the report of the Superintendent of Schools, for the duties of the Assistant Superintendent of Schools require his involvement in many of the areas noted in the report of the former.

Briefly, the processes of recruitment, interviewing and selection of candidates for teaching positions have been strengthened. The methods of evaluation and follow-up of non-tenure teachers have been improved. A series of orientation meetings for first-year teachers, continuing through the school year, have been initiated. The purposes of these meetings are to make the assimiliation of these new teachers into our school system easier and to provide them with suggestions and information to improve their classroom teaching, thus increasing their value to the Milton Public Schools.

As Superintendent-elect I look forward to the opportunity to direct the educational objectives of our public schools. There is much to be done, but much has already been accomplished by the retiring Superintendent, E. Davis Woodbury. His regime is reflected in a vastly expanded curriculum offering, in a substantial increase in assistance to pupils with all types of learning disabilities, in a greatly broadened program of athletics for boys and girls, in a program of up-dating, remodeling and expansion of physical plants and facilities and in the high regard accorded him by his associates for the patience, warmth and understanding which have marked their relationships with him. His loyalty and conscientiousness have always exceeded normal expectations and his friendship will be missed, but treasured, by all of us who know him well.

To E. Davis Woodbury, my sincere appreciation for his assistance and cooperation during the past year and to the Milton School Committee, my deepest gratitude for their confidence, expressed through their election of me as the next Superintendent of Schools.

HARRY B. McCORMICK
Assistant Superintendent of Schools

# ASSISTANT SUPERINTENDENT FOR BUSINESS AFFAIRS

**Milton High School**

During this past year work continued on the renovation program for Milton High School. Prime project for this year was renovation of the third floor corridor front section where new ceilings, floor tiles, light fixtures and refinished walls were installed. Also installed were new univents (which balance intake of outside air and heated air) in rooms that had been bypassed at other stages of the renovation program. With the exception of the library we have now completed this stage of providing univents to balance rooms on an individual basis. High School Guidance suite consisting of four individual counselors' offices was provided with air conditioning units to provide suitable counseling areas. With the ever increasing growth and need for library books, additional shelving was installed in the high school library. Thirty thousand square feet of the inner section of the football field was resodded to replace an area which over the years had lost its good grass and turned into a hard packed surface making it unsuitable for use as an athletic field.

**Cunningham Junior High School**

At the Cunningham Junior High School an extensive rewiring of the electrical system including new feed lines increased the electrical capacity of the building. With the installation of the new cafeteria kitchen the previous year and the installation and use of more and more electrical equipment it was essential this work be done to insure the safety and protection of the building from an overload on old wiring.

In the Cunningham gymnasium shades have been installed and other remedies taken to allow darkening of the gym for use of audiovisual equipment. Cement steps were repaired along one side leading from the entrance circle to the lower floor. Additional work in this area is needed in front of the building and funds are requested for this work in the 1970 budget. A new electrical water cooler was installed in the cafeteria, new furniture was purchased for a third science room and for a second art room.

**Pierce Junior High School - Pierce Elementary School**

A new roof was installed in a section of the original building as water had done considerable damage under the outer protective coating to such an extent that water was affecting electrical fixtures, plaster, walls, etc., and creating a question in regards to safety.

A change in the lock security system was made to protect against theft and vandalism as keys had been stolen during a break into the school.

General repairs and painting included the outside painting of the old section (about one half of the entire building). Drapes were installed in the teachers' rooms and some furniture upholstery replaced. A new electrical water cooler was installed in the elementary wing and carpeting and drapes were installed in the new elementary library.

### Collicot School

Collicot was in for a big change this year with alterations to the old section and an additional area added to provide a kitchen, cafeteria and playroom. This work was under the direction of the Collicot Building Committee.

### Glover School

Glover had no major repairs or alterations during 1969.

### Tucker School

Tucker program of painting the inside of the school continued with the painting of the auditorium, second floor corridor and the three offices of the principal, secretary and nurse. Also painted was the outside of the building. Lighting in the auditorium was replaced with modern fixtures to provide a very pleasant atmosphere for a busy 'all-purpose' room (cafeteria, physical education, meetings, etc.). Alterations were made in the two boys' lavatories providing new fixtures and a ventilation system which were badly needed due to deterioration of the old fixtures.

The items and work that have been outlined were the major projects and in most cases work was performed by outside contractors. Our own maintenance staff continued its program of upkeep and maintaining of buildings with work orders numbering close to twenty-five hundred plus the many informal requests. A 'well done' to the custodial and maintenance staffs particularly under the hardship of the Collicot School renovations. During the period of renovation from September through November all classes of Collicot were housed in other school buildings and at St. Elizabeth's Church. Kindergarten classes from the other elementary schools were housed at Parkway United Methodist Church and First Congregational Church.

To all Town departments, a word of appreciation is extended for their assistance and cooperation.

ROBERT F. COOKE
Assistant Superintendent for Business Affairs

# ELEMENTARY READING

The Elementary Reading Department is composed of four members, one based in each elementary school. The functions of the reading teacher within each school include giving individual diagnostic tests, teaching small groups of handicapped readers, consulting with classroom teachers, dispensing appropriate supplementary materials (N.D.E.A. purchased) to be used in the classroom, and in some cases, working directly in the classroom with the regular teacher. The primary function, however, is teaching, and a breakdown of the children receiving this special help appears below:

| GRADE | I | II | III | IV | V | VI |
|---|---|---|---|---|---|---|
| SCHOOL | | | | | | |
| Collicot | 21 | 13 | 9 | 7 | 7 | 25 (entire low group) |
| Glover | 0 | 6 | 12 | 8 | 12 | 4 |
| Pierce | 0 | 5 (plus low group) | 3 | 4 | 4 | 39 (whole middle group with classroom teacher) |
| Tucker | 0 | 11 | 9 | 9 | 9 | low group plus 5 |

First grade children in the Pierce, Glover and Tucker schools do not start remedial reading until after Christmas.

In addition, members of the department find it very useful and helpful to be able to consult with other members of the Special Services Department, the psychologist, the speech therapist, the teacher for the emotionally disturbed, and the learning disability specialist. Many valuable insights into a child's special problems are gained as a result of these consultations.

During the summer of 1969, two members of the department worked for three weeks on a curriculum committee, preparing books for individualized reading programs in the elementary grades. Much of this work is still in progress and when it is completed, the reading teachers will play an active role in implementing the programs in the classrooms.

MARY E. CHAPIN
MARIANNE MONACCI
MILDRED RAFFEL
MARGARET S. ROBERTS
Reading Teachers

# SCHOOL PSYCHOLOGIST

In Milton the psychologist functions within the school system providing services to school personnel, in the form of consultation to individual students and to students in groups.

At the elementary school level students are referred for psychological services by the principals. At the secondary level students are referred by the principals and guidance counselors. Students are referred for a variety of reasons:

1. Children whose classroom behavior suggests the presence of:
   a. Emotional disturbance
   b. Learning disability, specific or general
   c. Mental retardation
   d. Perceptual-motor disability

2. The pupil, who, on the basis of group intelligence tests, is known to have good intelligence but is not achieving.

3. The pupil who is educationally retarded.

4. When there are questions concerning a child's readiness for the tasks of a given grade.

5. Pupils for whom group tests do not give an adequate estimate of ability.

6. Wide discrepancies in past test results.

7. Failure to adjust to school situations.

Services to children in groups consist of:

1. Arranging for group scholastic aptitude tests at grades I, III, VI, VIII and X.

2. Achievement tests at grades II, III, IV, V and VI.

3. Reading tests at grades VIII and X.

4. Tests of visual perception at grade I.

5. Screening tests for specific language disability (dyslexia).

Services to the individual child consist of:

1. Psychoeducational evaluation and assessment of children referred followed by educational prescriptions for remediation.

2. Services required by legislation under the General Laws of Massachusetts, Chapter 71, Section 46, Regulation 3, concerning the identification and periodic evaluation of mentally retarded children enrolled in the Milton Schools.

3. Services required by legislation under the General Laws of Massachusetts, Chapter 71, Sections 46K and 46L, pertaining to the perceptually handicapped.

In this last service, the research of the psychologist is being greatly expedited by the work being done by the principals in developing screening instruments for use at the kindergarten level. These instruments are to assist in the objective identification of the learning disordered, in order to intervene with appropriate programs and methods for the most effective educational experience for this group of children.

Throughout the year the psychologist's work has been facilitated and implemented by the cooperation of all school personnel.

MARGARET Q. DOYLE
Psychologist

## SCHOOL ADJUSTMENT COUNSELOR AT THE JUNIOR AND SENIOR HIGH SCHOOLS

Since September 1969 the services of an adjustment counselor have been made available to the Junior and Senior High Schools to assist students at this level with school related difficulties that affect attendance, academic learning, and personality growth.

Contacts with the student, his parents, teachers, and community agencies are directed toward developing appropriate insights and action to foster behavior change characterized by increased motivation for academic achievement and long range goal objectives. Many referrals require only crisis intervention to help during a particular stressful period of adjustment.

Although various methods may be employed to assist youth of these ages, a great deal more time, effort and taxpayer's money is needed especially when learning disabilities have

hindered acquisition of basic academic skills. Repeated frustrations may have caused a disinterest in learning. Poor self-concept along with reading, spelling,writing difficulties are extremely limiting at the upper grades. It is a far more efficient plan to be aware of limitations or disabilities early, to prevent small problems becoming big ones and to provide stimulating experiences for growth, to help build skills and situations for success rather than to supply remediation and salvage work later.

PHYLLIS R. BRIGGS
School Adjustment Counselor
Junior and Senior High Schools

## ELEMENTARY SCHOOL ADJUSTMENT COUNSELORS

In September 1969, the two elementary school adjustment counselors were each assigned to two schools.This new procedure has resulted in more comprehensive service to each of the schools, prompt service, as well as more effective communication between school personnel and counselors. Because there has been a substantial increase in the amount of referrals, plans are now being made to organize therapeutic and educational groups with parents in an effort to help them gain a better understanding of the dynamics involved in child development and thereby improve their own parent-child relationship. During the past year, a group of students were engaged in an activity therapy group with one of the counselors as leader and a second group will be organized this year. This type of group is a preferred method of treating children with severe ego defects in the latency period of development.

The elementary adjustment counselor's services are directed in two general areas. The first toward assisting the malajusted, the emotionally disturbed, or the child with learning problems during the early school years to avoid serious underachievement and behavior disorders during the secondary period. These children, their families,and appropriate social-agencies are all closely involved in an attempt to help them make a better adjustment to the school situation and allow them to more effectively utilize the resources within the school. The elementary adjustment counselor's role is to help the child change his negative attitudes and anti-social or non-contributory patterns of behavior so that he may function happily and successfully in the school and community. The process uses therapeutic measures, casework therapy, and counseling skills. In this capacity, the elementary adjustment counselor ties together the efforts of the school, home, and community in helping the troubled child and is the synthesizer of all types of information bearing on the child's adjustment to school.

Students referred to the elementary adjustment councilors are:

the aggressive and/or destructive child

the child who steals

the child who has temper tantrums

the child who has a physical handicap which causes adjustment difficulties

the child who has poor relationships with teachers and/or peers

the child who is an underachiever

the child who has learning problems, etc.

In addition, family problems which interfere with the student's school adjustments and appear complicated enough to require professional intervention, as well as selected attendance problems related to family difficulties, are situations that are referred. The elementary adjustment counselor's role is to make a psycho-social diagnosis and collaborate with school personnel, the child and his family in implementing an appropriate educational plan and/or remediative procedures.

The second general area involves the school personnel. The elementary adjustment counselors work closely with teachers when the student's problems are interfering with classroom learning to help them modify their classroom procedure. Likewise, the elementary adjustment counselors work in collaboration with the principals, special services staff and classroom teachers in an effort to modify and manipulate the classroom environment to more appropriately meet the individual child's needs. Consequently, an important contribution to the diagnostic study of the student by evaluating his level of functioning from the educational point of view is made. Thus, the treatment and educational programs are continually coordinated for each child through periodic integration conferences with school personnel.

DEBORAH RUDMAN
Elementary School Adjustment Counselor

MARTINA C. McCARTHY
Elementary School Adjustment Counselor

## LEARNING DISABILITIES SPECIALIST

The program of the Learning Disabilities Specialist this year has consisted of working with individual pupils and also with school personnel concerned with those pupils in a remediation program to reinforce and to adapt classroom techniques in order to ameliorate the learning disability involved.

Pupils are referred by the Principal to the School Psychologist and are then seen two to four times each week, depending upon their needs. Classroom teachers are involved in varying degrees: that is, from adjusting the pupil's seating arrangement or methods of presentation to tailoring an entire school day.

As pupils show improvement, they are released either to their classroom teacher, their remedial reading teacher, or to whatever other arrangement has been made. All of them are regularly followed up by the Learning Disabilities Specialist.

The function of the Learning Disabilities Specialist is to become involved in a total school-system approach for the prevention and remediation of learning disabilities. It has been my endeavor to make myself available to all school personnel in order to achieve these goals and objectives.

ELINORE G. WINER
Learning Disabilities Specialist

## TEACHER OF LEARNING PROBLEM CHILDREN

During the first few months of this year referrals from the principals of the elementary schools in Milton clearly indicated the present need for a tutorial program for learning problem children.

If not evaluated early in their school career, these children continue to experience frustration and failure in the academic setting. Eventually many might be candidates for special classes. It is our belief that all should be attempted to incorporate a child into the public school program before considering special programs which will isolate him from a healthy classroom experience.

It was this idea that established the tutorial program. Ten students are being seen, two or three times a week, for 45 minute sessions. These students vary in grade from kindergarten to grade five. The material covered in these sessions is dependent on the child

and his needs. Remedial work is done with some students, while others concentrate on present day assignments. The one-to-one relationship with an adult provides an ideal situation for learning. The atmosphere is relaxed and conducive to questioning and discussion.

There has been little turnover in this program to date. Establishing a good working relationship with these children takes time and often their motivation must be rekindled. However, I do feel we have seen progress and hope to extend the program in the future.

SUSAN JEAN KOPELMAN
Teacher of Learning Problem Children

## SPEECH AND HEARING THERAPY

At present a total of 60 children are receiving speech and hearing therapy during the school day. The breakdown by schools is as follows:

| | SPEECH THERAPY | HEARING THERAPY |
|---|---|---|
| Collicot | 15 | |
| Glover | 11 | |
| Pierce | 13 | 1 |
| Tucker | 16 | |
| High School | | 1 |
| Special Class | 1 | 1 |
| St. Agatha's | | 1 |

This figure does not include children who have already been dismissed from therapy nor those who are on a waiting list to begin therapy. The number of children on a waiting list on the elementary level is 56. A speech survey was taken at the beginning of the year at the Junior High and Senior High School levels. It was found that there are approximately 60 students needing speech therapy on these levels. There is no therapy provided to students beyond the elementary level.

At the present time I am scheduled at the four elementary schools and at the Special Class in the High School. Each elementary school is visited only twice a week for a period of two and one-half hours composed of individual and group sessions for the duration of 20 minutes. The Special Class is seen once a week for 40 minutes.

Each child who was enrolled in speech class this year received a speech report card. This helped to make the parent more aware of the child's problem. Parental conferences were also held to give parents a better understanding of the speech difficulty.

It is recommended that consideration be given to adding a second full time speech therapist to the staff of the Milton Public School system. This person could divide the elementary schools with the present therapist and the needs of the children in the Junior and Senior High Schools would be met.

BETTY ANN FISHMAN
Speech Therapist

## HOME INSTRUCTION

The town of Milton is responsible for the education of the children of its residents whether or not they attend their public schools as provided for in General Laws, Chapter 71, Section 46A. When a pupil cannot attend school because of a physical handicap, the home instructor sees that the child receives instruction during that interval. This instruction may occur in the hospital or the home, depending on the state of health of the child, and the recommendation of the attending physician.

The request for home instruction may be made directly to this office by the parents, the principal or a guidance counselor upon the anticipated absence of a child (an impending operation) or during an illness upon an expected absence of at least several weeks. Home instruction begins when the attending physician signs the form confirming the illness and the fact that the child is in a condition to receive instruction. No communicable cases are accepted.

The role of the home instructor is many faceted:

1. She serves as a liaison between the home and the school at a time of stress. She can bring reassurance to a family anxious about the effect of the child's prolonged absence on his academic progress.

2. She confers with the teachers concerning the assignments, and sets up goals. In the case of long term assignments she sets up conferences from time to time to evaluate the progress and discuss future assignments.

3. She sets up a schedule covering all the subjects in the curriculum. A minimum of four hours per week is allotted per pupil; more if necessary.

4. She submits marks to the school during the marking periods and at the time the student returns to school.

5. She submits monthly reports to the school detailing the material covered and evaluating the progress.

6. She confers with guidance counselors if she feels an adjustment should be made regarding his curriculum.

Additional teachers are called in to assist the department if there is a heavy caseload. The high school teachers have cooperated in covering instruction in foreign languages and in specialized subjects.

With the broadening of the curriculum in all the grades and the increase in the kinds of courses offered in the schools, the demands on the home teacher become greater. However, these are challenges to broaden one's knowledge and learn in new areas.

BEATRICE RAVERBY
Home Instructor

## SUMMER SCHOOL PROGRAM

For the fifth consecutive year the Milton Public Schools offered a six-weeks summer school program beginning July 7 and concluding August 15. Remedial Reading and Mathematics, as well as Pre-First Grade Readiness, continued as in the past year's summer program. Classes of approximately one hour for each subject five mornings a week, were scheduled for those enrolled in one, two or three subjects.

An innovation this year was the addition for grade one through six of classes in exploration for enrichment. The children pursued topics in which they expressed an interest in acquiring more knowledge. Although the new program was popular, because of the much smaller total enrollment this year only three teachers were assigned to enrichment classes limiting somewhat the subjects covered. Weekly field trips were a part of this enrichment program with others permitted to go along if space on the bus allowed.

It is hoped that summer school will continue to be utilized for enrichment not only to provide opportunity for investigation but to help to dispel the out-dated notion persisting with parents and teachers as well that those who attend summer school go only because they are failures.

Again, I urge the extension of summer school to include junior high school level where the benefits that would be realized would certainly be worth the small expenditure that would be involved.

Many issues which are highly absorbing, and often distressing to youth of this age, might be pursued in most acceptable ways for both cultural enrichment and personality development. As teachers at the elementary level have attested to profiting from their experiences working with youngsters in the summer under different conditions, certainly we should explore the usefulness of similar teacher experiences at the higher grade levels for staff curriculum process study, experimentation, enrichment and growth.

Early in the session all students in remedial classes had their difficulties analyzed. This year for the first time all pupils enrolled in Remedial Reading were administered the Slingerland Screening Test for Specific Language Disabilities to augment the information submitted by school year classroom teachers from both public and private schools. Perceptual motor training was supplied on an individual or small group basis where needed. Twenty minutes of perceptual motor training daily was included for all pre-first grade youngsters. Individual therapeutic tutoring was arranged with specialists on the staff for a number of children with neurological or emotional limitations to learning.

A number of pupils who had been provided special help this past year or previous years in the Basic C's (ESEA Title I) class were assigned for double periods to the Basic C's.

Also new this year - a practicum in Learning Disabilities was provided for two Milton teachers, a third grade teacher working with the Basic C's teacher for a two hour period, the other first grade teacher with a specialist from Lesley College laboratory school. Some professional films were made available to the teachers and on one occasion a speech consultant talked to teachers regarding the classroom teacher's role in understanding and reinforcement of speech therapy.

Report to Parents - As in the past a letter from each subject teacher to the parents was taken home by the students. This provided the home with some information regarding the child's involvement and achievement during the summer session.

Pupil Questionnaire - On the final day of the session, the Director prepared a brief questionnaire to be submitted by the teachers to each child in grades 1 - 6 to complete. This furnished some information regarding attitudes toward summer school.

Program for Parents - Beginning the second week a 10:00 A.M. presentation was arranged for each week on the theme "Behavior Modification or How Parents May Effect Changes in Children's Behavior".

1. Tuesday - July 15
   *Behavior Expectations of Parents*
   Speaker: Dr. Arne Korstvedt
   Milton's Consultant from South Shore Mental Health Center

2. Thursday - July 24
   *Ages and Stages - What to Expect and When*
   Speakers:
   Miss Kate Summey
   Judge Baker Guidance Center, Manville School
   Miss Susan Schneider
   Lesley College Laboratory Schools for Childern

3. Thursday - July 31
   *How to Facilitate Learning or Stimulating the Desire to Achieve*
   Speakers: Miss Summey and Miss Schneider

4. Thursday - August 7
   *How to Help Our Children Over the Hurdles or*
   *"What Can We Do?"*
   Speakers: Miss Summey and Miss Schneider

5. Thursday - August 14
   *Structuring for Success -*
   *Must All Discipline Be Punishment?*
   Speakers: Miss Summey and Miss Schneider

| Enrollment | Pupils from Public and Private Schools | Public Schools Only | Private Schools Only |
|---|---|---|---|
| Pre-First Grade Readiness | 17 | 17 | |
| Remedial Mathematics | 81 | 39 | 42 |
| Remedial Reading | 83 | 30 | 53 |
| Enrichment Explorative | 43 | 13 | 30 |
| Totals | 224 | 99 | 125 |

PHYLLIS R. BRIGGS
School Adjustment Counselor

# BASIC C's PROGRAM

Under Title I of the ESEA, Milton's federal funding, although quite limited, has enabled us to provide special assistance to a small number of children in the lower elementary grades who are educationally handicapped. A child is handicapped educationally when maturational, emotional, neurological,etc.factors seriously impede his learning. With such handicaps he has difficulty in acquiring his basic academic skills in oral, written and reading language and arithmetic. The severity of the handicapping condition ranges from the mild to the profound or very severe. Some children who are not succeeding with the traditional educational approach may learn simply by altering or modifying the curriculum in certain respects. Others need much more help such as remedial reading, speech and language therapy with small group or individual tutoring. Those most severely disabled need a total integrated program to assist with their many deficits. This latter group are those referred to the Basic C's.

In September 1968 the program began its third school year class. The first classes based on the original concept of the Basic C's were set up in the summer of 1966 before learning disabilities and dyslexia received so much attention in the press. For the past three years the Basic C's classes have been located at the Parkway Methodist Church because there was no room in the public school buildings. However, starting in January 1970 the Basic C's class will be located at the Collicot School which has been identified along with St. Agatha's School as the schools in the target attendance areas. One of the rooms that had been intended for another purpose will be used and it is hoped that we will install with Title I funds an observational window to permit classroom teachers and student teachers from nearby universities to observe the special techniques and materials that prove helpful in overcoming disabilities.

Children who do not learn in the established way must be viewed as not purposely making an effort to confound their teacher and confuse their parents. It is not an easy task to live with these children or to help them. Nor can the remediation be expected to take only a short time; it requires a long sustained effort on the part of parents and teachers to maintain realistic expectations. Some of these children may have disabilities that may never be completely overcome for which only partial compensation is likely.

However, the earlier these children with learning disabilities are identified the more plastic is the organism and more amenable to change and less likely to develop emotional problems.

One of the new features of our program during the school year 1968-69 was an additional staff member, Mrs. Ann Palmer, a registered physical therapist, also trained as a physical education teacher. Mrs. Palmer evaluates the perceptual-motor capabilities of each child referred to our program and provides daily individualized perceptual-motor training with occasional purposeful group activities for the class as well.

Our efforts during the past three school years in helping children with disabilities have shown benefits from the motor training phase of our program not only as a media for developing self-awareness and self-confidence but also for eye-hand coordination. We use this process for training directional, spatial, and temporal concepts as well as receptive language and attention. We envision the use of a trained perceptual-motor teacher as a regular school staff member to provide a developmental program starting at Kindergarten for all children with specialized intensive help for those with difficulties.

A Title I funded Basic C's class was part of our regular 1969 Summer School. In other classes Basic C's concepts were followed by teachers who were part of the original 1966 summer program who continue to apply principles helpful to children with learning difficulties. This summer for the first time a practicum was arranged for a regular Milton teacher to work with the Basic C's teacher and thus become acquainted with the techniques and media used.

PHYLLIS R. BRIGGS
Director, Title I Program

## GUIDANCE DEPARTMENT

As we approach the middle of the 1969-70 school year, this department finds itself exceedingly encouraged not only with the services offered at the Cunningham and Pierce junior high schools and Milton High School but at the elementary school level as well. Miss Harriet Peroff, now in her second year of counseling at the Tucker School, has been joined by Mrs. Sue Kannally at the Glover School. Although officially listed as an intern through the C.A.G.S. Program at Northeastern University, Mrs. Kannally has come to Milton with three years of teaching and one year counseling experience.

I should like to give a brief overview of the elementary guidance program as it is presently evolving. Both counselors are actively developing various services with assistance from their principals and members of the pupil personnel team. In addition to the regularly scheduled conferences with all members of grades five and six, many children in the lower grades are being referred by teachers, resulting in a mutual undertaking by staff members to gain new insights into the uniqueness of the child. Students in most schools often present a wide range of behavior, ability, attitudes, motivation, and interests. While most children appear to have few if any discernible problems, they all have basic needs -- some of which can be met by the school. It is safe to assume that no one person has all the answers to all the problems deposited at the school steps.

The needs of some children are decidedly acute, and the work of the members of Special Services has been playing a vital role in the amelioration of these kinds of problems. Despite the expertise of our specialists, of mental health consultants, of the administrators, and of the teachers some problems tend to persist. Empathy and patience are but two qualities required of those who work with children, and should they be found lacking in a member of the team, solutions to problems will be hard to come by.

As we view the philosophy of elementary school guidance, it should not be crisis oriented or problem centered. What about the average child who is not "rocking the boat", the isolate, the gifted youngster doing average work, the frequently absent child, the talented who is not recognized? What about the lad who plods along but is completely turned off by the school experience? The average youngster appears to have a healthy ego. What about those with a poor self image? What happens to these people now, in junior high, and in senior high? Without being maudlin or overly permissive, the basic task of the counselor must be centered about activities which will result in the more effective use of the child's potential and optimum adjustment to his world.

Much is being said and written today about the early identification of the potential school failure. Much is being discovered about the cognitive processes--knowledge which must effect the guidance philosophy. With Miss Doyle's direction, research is currently being undertaken in the kindergarten at the Tucker School in the area of screening for the perceptually handicapped--those with auditory, visual, and visual-motor deficiencies.

As you know, Milton High School will be evaluated by an outside team in the not too distant future. The following are but a few of the hundreds of areas to be examined:

1. The school guidance program consists of counseling services, informational services, student and community studies, placement services, and consultation services.

2. The guidance services are provided for all students at all grade levels.

3. Administrative, guidance, and instructional staff members regard guidance service as a cooperative undertaking in which each has well-defined responsibilities.

4. The professional counselors and the school's administrators provide leadership in coordinating the school's guidance services for new students.

5. Provision is made for the coordination of the school's guidance services with the services of other student personnel staff.

Guidance services, as an integral part of the educational program, seek to help all students to:

1. Mature in self-understanding, self-responsibility, and decision-making ability.

2. Make wise vocational and educational choices.

The administrators of the school and the school system support the guidance program:

1. By providing an adequate budget.

2. By allocating to the guidance program a supporting staff that will promote optimum conduct of all the guidance services.

3. By providing the physical facilities, supplies, and equipment needed for effective guidance services.

Although we have a natural bias, I believe you will take pride in the team's findings.

This being our final report to you before your retirement from the Milton Public Schools, I believe I would be remiss if I did not express my appreciation for your foresight and backing– particularly relative to the guidance program. Over the past decade the department has grown to ten full-time counselors–stretching from K-12. Your development of Special Services similarly deserves commendation. Follow-up studies of former graduates quite conclusively indicate counselors have been meeting important needs and that the individual attention is appreciated.

ROBERT H. ARCHIBALD
Director of Guidance

## MILTON HIGH SCHOOL GRADUATES – COMPARATIVE PLACEMENT STATISTICS

| | Class '59 | Class '61 | Class '63 | Class '65 | Class '67 | Class '68 | Class '69 |
|---|---|---|---|---|---|---|---|
| Number Graduated | 217 | 286 | 275 | 348 | 333 | 361 | 332 |
| Continued Education | 65% 140 | 71% 204 | 71.3% 270 | 78.0% 270 | 85.6% 285 | 82.8% 299 | 82.2% 273 |
| Employed | 30% 65 | 25% 72 | 21.1% 58 | 15 % 52 | 10% 33 | 9.4% 34 | 10.5% 35 |
| Armed Services | 55% 10 | 3% 8 | 5.8% 16 | 2.6% 9 | 2.4% 8 | 6.1% 22 | 3.1% 10 |
| Miscellaneous | 1 | | | | | | |
| Undertermined at time of Survey | 1 | 1% 2 | 1.8% 5 | 4.9% 17 | 2 % 7 | 1.7% 6 | 4.2% 14 |
| TOTALS | 100% 217 | 100% 286 | 100% 275 | 100% 348 | 100% 333 | 100% 361 | 100% 332 |
| Of the graduates attending degree granting institutions | 42% 91 | 42% 121 | 43% 118 | 50% 174 | 52.9% 176 | 52.3% 189 | 55.1% 183 |
| Public | | | | | | 30 % 56 | 37 % 69 |
| Private | | | | | | 70 % 133 | 62 % 114 |
| Men's | | | | | | 6 % 11 | 4 % 8 |
| Women's | | | | | | 10 % 20 | 8 % 14 |
| Coed | | | | | | 84% 158 | 88% 161 |
| Attending 3 year hospital schools of nursing | 2% 4 | 2% 6 | 1.4% 4 | 1.7% 6 | 3.0% 10 | 1.9% 7 | 1.8% 6 |
| Enrolled in 1 and 2 year programs | 16% 37 | 24% 68 | 21.8% 60 | 20.6% 72 | | | |
| Enrolled in 1 year program | | | | | 8.4% 28 | 4.7% 17 | .9% 3 |
| Enrolled in Junior Colleges | | | | | 19.1% 64 | 21.4% 77 | 22.9% 76 |
| Enrolled in Preparatory Schools | 4% 8 | 3% 9 | 5.1% 14 | 5.2% 18 | 2.1% 7 | 2.5% 9 | 1.5% 5 |
| Attending in the Greater Boston Area | 68% | 77% | 70% | 62% | 64% | 65% | 66% |
| Attending in Massachusetts (outside Boston) | 16% | 10% | 13% | 11% | 15% | 17% | 14% |
| Attending in New England (outside Massachusetts) | 7% | 4% | 7% | 11% | 8% | 4% | 8% |
| Attending (Outside New England | 9% | 9% | 10% | 16% | 13% | 13% | 12% |

## COLLEGE APPLICATIONS – CLASS OF 1969

| Degree Granting Institutions | Applied | Accepted | Attending |
|---|---|---|---|
| Adelphi | 3 | 2 | 1 |
| Albertus Magnus | 1 | 0 | |
| American International | 1 | 1 | |
| American University | 2 | 1 | 1 |
| Amherst | 2 | 0 | |
| Antioch | 1 | 1 | |
| Barnard | 1 | 1 | |
| Bates | 3 | 2 | 1 |
| Bentley | 3 | 2 | 1 |
| Boston College | 18 | 17 | 3 |
| Boston University | 45 | 32 | 9 |
| Bowdoin | 5 | 1 | 1 |
| Brandeis | 7 | 3 | 1 |
| Bridgeport | 7 | 5 | |
| California, Univ. of | 1 | 0 | |
| Cardinal Cushing | 6 | 6 | 6 |
| Cardinal O'Connell Sem. | 1 | | |
| Clark | 6 | 1 | 0 |
| Colby | 2 | 2 | 1 |
| Columbia | 1 | 0 | |
| Connecticut College | 2 | 1 | 1 |
| Connecticut, Univ. | 12 | 2 | 1 |
| Cooper Union | 1 | 0 | |
| Cornell | 12 | 9 | 6 |
| Curry | 2 | 2 | 1 |
| C. W. Post | 3 | 2 | 0 |
| Dartmouth | 1 | 1 | 1 |
| DeKalb | 1 | | |
| Dickinson | 1 | 1 | 0 |
| Drew | 1 | 0 | |
| Eastern Nazarene | 1 | 1 | 1 |
| Elmira | 2 | 2 | 0 |
| Emmanuel | 5 | 2 | 0 |
| Fairfield | 1 | 0 | |

| | | | |
|---|---|---|---|
| Georgetown | 3 | 0 | |
| George Washington | 2 | 2 | 1 |
| Goddard | 1 | 1 | 1 |
| Gordon | 1 | 1 | 1 |
| Gorham State | 1 | 0 | |
| Hartford, Univ. | 11 | 9 | 2 |
| Harvard University | 5 | 1 | 1 |
| Hawaii, Univ. | 1 | 1 | 1 |
| Hofstra | 3 | 3 | 2 |
| Holy Cross | 3 | 3 | 2 |
| Indiana U. of Penn. | 1 | 1 | 0 |
| Iowa | 1 | 1 | 0 |
| Ithaca | 1 | 1 | 1 |
| Jackson | 1 | 0 | |
| Keene State | 1 | 1 | 1 |
| Lehigh | 1 | 1 | 0 |
| Lesley | 3 | 2 | 1 |
| Lowell Tech. | 4 | 3 | 2 |
| Loyola, (Chicago) | 1 | 1 | 0 |
| Maine, Univ. of | 4 | 1 | 1 |
| Marquette | 1 | 1 | 0 |
| Maryland, Univ. Of | 1 | 0 | |
| Marymount | 2 | 1 | 1 |
| Mass. College of Art | 7 | 5 | 5 |
| Mass. College of Pharmacy | 1 | 1 | 0 |
| M.I.T. | 1 | 0 | |
| Massachusetts, Univ.- Amherst | 66 | 41 | 24 |
| Massachusetts, Univ. - Boston | 21 | 12 | 4 |
| Mount St. Mary | 1 | 1 | 0 |
| Merrimack | 1 | 1 | 0 |
| Middlebury | 2 | | |
| Michigan, Univ. of | 1 | 0 | |
| Mt. Holyoke | 1 | 1 | 0 |
| Museum School of Fine Arts | 1 | 0 | |

| | | | |
|---|---|---|---|
| Nasson | 1 | 1 | 1 |
| Nathaniel Hawthorne | 1 | 1 | 1 |
| New Hampshire, Univ. of | | | |
| New York, State Univ.-Brockport | 1 | 0 | |
| New York University | 1 | 1 | 1 |
| Northeastern | 80 | 50 | 22 |
| Norwich | 1 | 1 | 0 |
| Oberlin | 2 | 1 | 0 |
| Pembroke | 3 | 0 | |
| Penn State | 1 | 0 | |
| Pennsylvania, Univ. of | 1 | 1 | 1 |
| Plymouth State College | 1 | | |
| Providence | 1 | 1 | 1 |
| Quinnipiac | 1 | 0 | |
| Radcliffe | 3 | 0 | |
| Regis | 1 | 1 | 1 |
| R.I. School of Design | 2 | 0 | |
| Rhode Island, Univ. of | 5 | 1 | 1 |
| Rochester, Univ. of | 2 | 1 | 1 |
| Rosemont | 2 | 1 | 1 |
| Rutgers | 1 | 1 | 0 |
| Salem, (W. Va.) | 1 | 1 | 1 |
| Salve Regina | 1 | 0 | |
| Santa Clara, Univ. of | 1 | 1 | 0 |
| Simmons | 6 | 3 | 2 |
| Skidmore | 1 | 0 | |
| Smith | 1 | 0 | |
| S.M.T.I. | 4 | 1 | 0 |
| Southern Conn. State | 1 | 1 | 1 |
| Springfield | 3 | 2 | 1 |
| Stanford | 2 | 0 | |
| State College at Boston | 52 | 18 | 10 |
| Bridgewater | 38 | 20 | 13 |
| Fitchburg | 7 | 0 | |
| Framingham | 11 | 7 | 4 |
| Lowell | 2 | 0 | |
| Salem | 10 | 3 | 0 |
| Westfield | 7 | 2 | 1 |
| St. Anselm | 1 | 1 | 0 |

| | | | |
|---|---|---|---|
| St. Gregory | 1 | 1 | 1 |
| St. Joseph | 2 | 1 | 1 |
| St. Michael | 1 | 1 | 0 |
| Stonehill | 11 | 7 | 5 |
| Suffolk | 34 | 23 | 9 |
| Syracuse | 3 | 2 | 1 |
| Trinity, Washington | 1 | 1 | 1 |
| Trinity, Vermont | 2 | 0 | |
| Tufts | 10 | 2 | 2 |
| Union, N.Y. | 1 | 1 | 0 |
| Vassar | 1 | 1 | 1 |
| Vermont, Univ. of | 1 | 0 | |
| Villanova | 1 | 1 | 0 |
| Webster | 1 | 1 | 1 |
| Wellesley | 2 | 1 | 1 |
| Westminster Choir College | 1 | 1 | 1 |
| Wesleyan University | 1 | | |
| West Va. Wesleyan | 1 | 1 | 1 |
| Wheaton | 1 | 0 | |
| Wheelock | 3 | 2 | 0 |
| Wilson | 1 | 1 | 1 |
| Worcester Polytechnic | 2 | 2 | 1 |
| Yale | 6 | 0 | |

Junior Colleges

| | | | |
|---|---|---|---|
| Aquinas | 9 | 9 | 7 |
| Becker | 2 | 2 | 1 |
| Briarcliff | 1 | 1 | 1 |
| Cape Cod Community | 3 | 2 | 2 |
| Cazenovia | 2 | 1 | 0 |
| Centenary | 1 | 1 | 1 |
| Chamberlayne | 6 | 6 | 2 |
| Colby | 1 | 1 | 1 |
| Dean | 1 | 0 | |
| Endicott | 3 | 1 | 0 |
| Garland | 1 | 1 | 1 |
| Grahm | 4 | 2 | 0 |
| Lasell | 6 | 6 | 3 |
| Mass. Bay | 24 | 20 | 10 |
| Massasoit | 20 | 15 | 6 |
| Mitchell | 1 | 0 | |

| | | | |
|---|---|---|---|
| Mount Ida | 2 | 2 | 1 |
| North Shore Community | 1 | 1 | 0 |
| Pine Manor | 1 | 1 | 0 |
| Quincy Junior | 16 | 15 | 10 |
| Vernon Court | 1 | 1 | 1 |
| Virginia Intermont | 1 | 1 | 0 |

Hospital Schools of Nursing

| | | | |
|---|---|---|---|
| Burbank | 1 | 1 | 1 |
| Children's | 1 | 0 | |
| Deaconess | 1 | 0 | |
| Faulkner | 1 | | |
| Mary Hitchcock | 1 | | |
| Henry Heywood Memorial | 1 | | |
| Peter Brent Brigham | 1 | 1 | 1 |
| Laboure Catherine | 3 | 3 | 2 |
| Lemuel Shattuck, L.P.N. | 2 | 1 | 1 |
| Massachusetts General | 2 | 0 | |
| New England Baptist | 1 | 1 | 0 |
| Quincy City | 1 | 1 | 1 |
| Shepard Gill | 1 | 0 | |

Specialized Schools

| | | | |
|---|---|---|---|
| Academy of Computer Tech. | 1 | 1 | 1 |
| Academie Moderne | 1 | 1 | 1 |
| Bridgton Academy | 1 | 1 | 1 |
| Bryant & Stratton | 6 | 6 | 6 |
| Burdett | 2 | 2 | 0 |
| Chandler | 6 | 6 | 4 |
| Forsyth | 1 | 1 | 1 |
| Franklin Technology | 3 | 2 | 2 |
| Katherine Gibbs | 2 | 2 | 1 |
| New Prep | 1 | 1 | 1 |
| Norfolk Agriculture | 1 | 1 | 1 |
| Northwood Prep | 1 | 1 | 1 |
| Perry Normal | 3 | 3 | 2 |
| Quincy Vocational Tech | 6 | 1 | 1 |
| Stockbridge Agriculture | 2 | 1 | 1 |
| Wentworth Institute | 5 | 4 | 3 |
| Worcester Academy | 1 | 0 | |

# ELEMENTARY SCHOOL SCIENCE

Our new elementary school science program - Science-A Process Approach has now been implemented in kindergarten and grade one. We are following our timetable established last year of introducing it one year at a time until it reaches the sixth grade in the school year 1974-75.

The first full year of the program was completed in kindergarten during the school year 1968-69. During periodic meetings between kindergarten teachers and the science coordinator, the materials and lessons were evaluated and reviewed. On the basis of pupil evaluations and teacher reactions, the program is highly successful.

Between February and June of 1969, I conducted fifteen two-hour after school sessions for all first grade teachers to prepare them for using Science-A Process Approach. During these sessions teachers were instructed in the process approach and familiarized themselves with the materials and the lessons. The program has now been introduced with all first grade pupils.

Starting in February, 1970, second grade teachers will begin their in-service workshops so that in September of the same year the materials will be introduced in their grade.

Although I am devoting most of my time to the primary grades in introducing our new program, grades four through six are continuing to receive a science program based on the discovery approach. The textbook is being supplemented by a transitional type program called Experience in Science. This program is laboratory oriented with the pupils using a manual and materials to investigate various science topics. These units will continue in effect until Science-A Process Approach is introduced in these grades. Most of the materials being used by the pupils are consumable so it will be easy to phase out the program.

For the past two years all fourth, fifth and sixth grade pupils have been bussed to the planetarium at the Sharon Junior High School. This is part of a program provided by the Blue Hills Supplementary Center which provides services to eight surrounding towns. All transportation costs were paid by the Center. At the planetarium, I taught all the classes two basic lessons concerning circumpolar constellations and seasons.

As Elementary Science Coordinator I am very pleased that I have been allowed to implement this new science program. But there is one aspect of this that we must give serious consideration. The most important part of this undertaking is the in-service teacher training. Yet we take this crucial aspect and relegate it to after school hours. Although teachers will receive three credit hours for attending these sessions, they are under no obligation to attend. It is indicative of the type teachers in our system that all first grade teachers voluntarily attended the after school sessions even though some did not need the credits.

I feel that it is too much to expect that in the future all teachers will be able to attend these sessions. Some will have after school commitments that will prevent them from participating.

The solution to this problem will be to provide the teachers with released time during the school day without the three credits. Because it is during the day, teachers will be more inclined to receive the science training that is so essential in this program.

Once again, I thank the kindergarten and first grade teachers who are now involved in teaching our new program. Their enthusiasm and dedication combine to make Science - A Process Approach the success that it is.

PAUL S. SCOPA
Elementary Science Coordinator

## REPORT OF THE DIRECTOR OF MUSIC

Once again it is my pleasure to present to the School Committee a report of one extremely important phase of our school activities, namely, music education. If public education is to be truly a preparation for life, surely music must be an important part of it.

Music For Every Child is the guiding principle and the aim of the music department of the Milton Public Schools. It has been our constant goal to cultivate in our young people the ability to enjoy music and to develop the skills which will enable them to take their places in the musical life of the community, either as listeners or performers, to this objective we direct and dedicate our day by day activities in this vital segment of complete school education.

The work in our secondary schools is going along quite well. The bands are all growing in size and the attitude towards them is much better. We have had a problem of scheduling in the junior high schools. At Cunningham Junior, we have no glee clubs for the first time in over twenty-five years. Also, at this school, no seventh graders were scheduled for band. Since school started, we have been able to remedy this to a small degree. At Pierce Junior, glee club was cut to one period per week, and no seventh graders were scheduled for glee club. Mr. O'Donnell is now giving up some of his free time to work with a small seventh grade glee club before school once a week. I am sure these scheduling problems will be taken care of next year.

My biggest concern is the elementary music program. For the first time in over twenty-five years we did not offer instrumental instruction in Grade IV, and all string instrumental instruction was canceled. This was done so that Mr. Evans could devote some time in the junior high schools. This situation will improve with the addition of another instrumental instructor.

The schedule of the elementary music supervisor is very heavy, and because of block scheduling, he is spending too much time in some rooms and not enough in others. Ideally, the visiting teacher should spend twenty minutes in the first three grades and twenty-five minutes in grades, IV, V and VI. Because of block scheduling, he is spending as much as forty-five minutes in some rooms. Because of this, he is unable to visit the rooms often enough. He should see every room every other week, with the exception of grade III, which should be visited every week. Many rooms do not do anything with music except when Mr. Rudnicki visits. Every room should schedule at least fifteen minutes for music every day.

My report would not be complete without a word of thanks to the guidance department. Especially at the high school, their efforts in behalf of music have been encouraging and deeply appreciated.

This has been a busy year with many public appearances and next year promises to be even busier. We welcome the opportunity for our students to perform, because of course this is an incentive for them, and also gives them a feeling of accomplishment.

The music department is deeply appreciative of the support and understanding of the school committee.

FRANCIS W. TATRO
Director of Music

## INSTRUMENTAL MUSIC

It is with great pleasure that I give my second annual report on the Instrumental program. In this past year there have been many changes and much progress in the development of a healthy Instrumental program.

I believe that the biggest change has been at the High School level. The membership in the High School band increased from 20 last year to 33 in September. Thanks to the efforts of the administration and guidance department there were no scheduling problems. The Instrumental program at the High School includes: Marching Band, Concert Band,, various

small ensembles, and recently a Stage Band. Instrumental Instruction is offered during study periods when I am available at one high school.

There is a marked difference in the attitude and spirit of the members of the band over last year. Many more students are taking private instruction and the interest in auditioning for various state and district festivals has increased.

Activities thus far have included nine football games, the Veteran's Day parade and the Christmas Parade in Quincy. The Concert Season will include several concerts, assemblies, performances, at all the Milton Elementary Schools, and plans for an exchange concert.

Again I must report that the weakest area of the Instrumental program is at the Junior High level. Because of scheduling demands at the High School and Elementary level, there are only two rehearsals of the Pierce Junior High Band and 20 minutes of group Instrumental Instruction for 11 of the new 7th grade members, the majority of whom have only 9 months of Instrumental Instruction.

Mr. Tom McGah has the Cunningham Band and that group rehearses 3 hours a week. Again instruction is available to 9 instrumentalists 5 of which were not scheduled into Band.

A healthy Junior High Program should include instruction, group or individual to all members of the instrumental program on a study or rotating schedule. It should also include various small ensembles, stage band and other musical activities. With the addition of one more instrumental instructor many of these programs would be possible. It is at this level there is the greatest loss of young musicians. Activities for the year include concerts, assemblies, and an exchange concert. I would like to thank the Guidance Counselors at Pierce and Cunningham for their work in scheduling students signing up for band and instrumental instruction.

The Elementary Instrumental program was offered only to members of the fifth and sixth grade. There were many reasons for this particular change. One of the more important reasons was the large number of sixth graders who went into the seventh grade with only 9 months of Instrumental experience. A second reason was the need to lower the size of the group involved in the Elementary Instruction. Because of the size of the Elementary groups last year there were many drop-outs. So far this year there have been fewer students leaving the program.

This particular area of the program has been weakened temporarily in order to strengthen the Junior High portion of the entire program. Without another Instrumental Instructor there will be many more problems in this area. This year, activities in the Elementary schools will include numerous assemblies and concerts.

To summarize, there has been progress in all three levels of the instrumental program. There is still much potential to be realized. The only way for this to happen is the addition

of another instructor. I would like to thank the School Committee and the Administration for their support. I would also like to thank the principals and guidance department for their very important job of scheduling.

DANIEL R. EVANS, JR.
Instrumental Instructor

## ELEMENTARY VOCAL MUSIC

Continued enthusiasm of pupils, and the splendid cooperation of classroom teachers, plus strong support of the principles, resulted in another exciting year in the Elementary School Music program.

Three Choral programs were presented. Collicot sixth grade pupils, under the direction of Miss Lannon performed a one act operetta "Which Witch is Which?" Miss Lannon should be commended for her wonderful work and for the success of this undertaking, even though handicapped by inadequate stage space. We are pleased that the new addition to Collicot school has given us a better stage.

At Glover School an evening Choral program was given. Every teacher and pupil in the school participated. The kindergarden class, under the guidance of Mrs. Claire Mello, opened the show and was one of the highlights. Standing room only at the performance and the enthusiasm of parents, grandparents and friends as well as the earnestness of the performers, indicated endorsement and approval of everyone involved.

The annual all-school program at the High School included over 500 Elementary pupils and as usual was the high point of the musical year in Milton. Represented were the first grades from Glover School, the fourth grade from Pierce School, the fifth grade from Tucker School. Every Elementary School was represented in the combined sixth grade Glee Club finale.

I find the use of the Kodaly Method (which I mentioned in my last report) is proving extremely effective. A Workshop on this method might be considered for the teachers with the possible consideration of introducing this system in all the elementary music classes sometime in the future.

Again I am happy to say my work with the children in the Milton Elementary Schools is most gratifying.

STANLEY P. RUDNICKI
Elementary Vocal Supervisor

# ELEMENTARY ENGLISH CO-ORDINATOR

During my first year as Elementary English Co-ordinator, one major task stood out as a mandatory first step toward achieving a unified English program in the Milton Public Schools. This was to correlate and, if necessary, completely redefine the traditional elementary English dichotomy of Reading and Language Arts.

The present bifurcation of these two English subjects has historical roots in the 3 R's curriculum of our early American schools. Perhaps because of its paramount importance for success in any other academic endeavor, Reading has retained its idenity for almost two hundred years from the original basics of "Reading, Writing, and Arithmetic." Writing, however, has evolved into an ever-expanding curriculum depository called Language Arts–a title so vague and all-inclusive that every remotely related "English curriculum cousin" has been found to have a place within its broad and flexible boundaries.

While reading has maintained a single-purposed objective to teach the skill of decoding the written word, Language Arts has come to include such diverse and assorted sub-topics as spelling, literary appreciation, grammar, penmanship, drama, oral skills in the social amenities, usage, writing mechanics, history of the language, creative writing, and communication through the mass media. Not only does Language Arts have too many topics, but within these topics are groups which emphasize teaching specific skills and facts such as spelling, grammar, writing mechanics, and history of the language, while others require creative expression and critical judgement such as literary appreciation, drama, creative writing, and communication through the mass media.

In the last several decades the science of linguistics has had a great impact on the field of English teaching. It has revealed many myths and misunderstandings about the structure and functioning of the language itself and how it should be taught. It has also demonstrated clearly and forcefully (what perhaps our common sense has realized all along) that the skills of reading and writing cannot be separated–that writing follows as naturally from reading as speaking follows from listening. As a child learns to recognize the relationship of letter to sound (reading), it is logical and natural that he also apply this knowledge by learning to write the same pattern (spelling). And as his skill increases and he learns not only to read what someone else is saying but how he is saying it (literature), he also learns the art of expressing his own ideas both orally and in writing (composition).

It is my judgement that the current division of the elementary English curriculum into Reading and Language Arts is imbalanced, impractical, and illogical. Because of this I have undertaken several projects in the last year which I believe will help provide a few of the necessary transition stages toward a new elementary English program. These projects included:

1. a new phonetic spelling program which will reinforce the skills of reading whenever possible rather than supply the familiar word lists where each word had to be memorized as a separate entity,

2. further development of an individualized reading study which was conducted in the summer workshops of 1968 and which may provide a helpful transition from the skill of reading to the appreciation of literature,

3. the establishment of a curriculum center where current materials may be catalogued, displayed, and reviewed so that the best that is published in our profession may be easily accessible, and

4. the Pierce English Program where a new experimental curriculum is now in effect in an attempt to remedy some of the disparities that have been cited in this report.

Each of these programs is described in detail in the attached appendix. It is my hope that we are on our way toward a new era in elementary English education where the benefits of contemporary scholarship and technology may be intergrated into a curriculum containing academic integrity, social relevance, and personal success.

LORELI OLSON
Elementary Language Coordinator

# AUDIOVISUAL EDUCATION DEPARTMENT

The activities of the Audiovisual Education Department are directly related to the advancement of education in general and the development of technological and instructional materials in particular. For many years the main emphasis was on 16mm sound films as a primary teaching tool. Improved content and techniques have made them a significant and integrated part of the curriculum. In the past year definite success has been achieved by showing feature type films as motivational devices for special groups.

Within the past ten years the quality and diversification of subject matter among filmstrips, and particularly filmstrips with accompanying records or cassettes, has had a growing appeal for elementary teachers and pupils. The circulation of these materials increases each year as the central library increases. Records are frequently used in English classes and filmstrips in social studies and science classes in the junior high schoools. We were fortunate to be able to purchase a large number of records at a fifth of the regular price because the producer and the distributor of the brand are converting to cassettes.

Within the last two years a great interest in Super 8mm film loops has developed; but it is a slow process to obtain and evaluate those that are available because of the enormous demand by many school systems. Production is far behind the demand.

Another new item is the cassette tape recorder. The advantage is its compactness and ease in handling, resulting in much less damage to the tape. It is intended that libraries of cassettes will be built up in the individual schools for both class and individual study.

It is encouraging to note the increased use of the central media center by teachers in the high school and especially the junior high schools. Many of the teachers new to the system are already enthusiastic users of audiovisual materials and have come to explore the materials located in the central audiovisual office.

One of the greatest improvements to the basic operation of this department is the utilization of the data processing equipment. For two years we have been ordering films by this method. After the cards are punched, lists can be printed out by alphabet, by chronological order, by producer, by teacher order and price. The print outs save an enormous amount of time. In process, at the moment, is a project to put the inventory of all audiovisual equipment on cards. This will enable us to keep an up-to-date inventory by schools, by types of equipment, by age, and by serial number. All of these catagories, on rapidly produced lists, will be helpful to the administration, principals, and this department.

May I take this opportunity to thank the members of the School Committee and the Administration for their cooperation in our efforts to improve the educational advantages of our school children.

JANE C. WAGONER

# BUSINESS EDUCATION DEPARTMENT

Improvements in the instruction of business education students have resulted through curriculum revision, changes in course content, and improved teaching techniques.

An obvious change is that taking place in the traditional bookkeeping course. Emphasis on manual recordkeeping is being replaced by emphasis on business data processing. An understanding of how businesses process and use accounting data is considered more relevant than manual procedures. The accounting area students should learn to program accounting problems in a business-oriented programming language.

The recent upgrading of the bookkeeping title to high school accounting presents a new image and status. By placing beginning accounting in the 11th year and advanced accounting in the 12th year concentrated study is provided nearest the time of employment of the students.

This year the enrollment in data processing classes shows a decided increase. The primary objective is to provide the students with a broad insight into techniques and applications, and a good foundation for those who plan further study in specific areas. Students may then enter the following data processing jobs: key punch operator, unit record operator, tape librarian, and computer operator.

An illustrated lecture on modern computer technology was presented to students in the data processing classes by a representative from a computer programming institute. Emphasis was placed on the advancement of the computer and the effect it is having on our everyday lives.

Social security cards, charge accounts, credit cards, and income tax forms will all become a necessity to students. They will benefit by their knowledge of machines and systems as they work in a technological environment. With this in mind Principles of Data Processing should be a required subject for career-oriented students. This course will enable students to become aware of positions for which they may be adaptable and have an interest. They may then continue their educational programs through adult education, community colleges, or business schools.

Approximately thirty students are involved in the work-study program which was initiated for seniors last year. This opportunity has been extended to members of the junior class and has resulted in an increase of 50 percent in enrollment. Employment is related to the business sequence followed by the students. The plan provides vocational instruction in office procedures and involves in-school and on-the-job learning experiences. The latter contributes to students' vocational competence and may ultimately lead to full time

employment with the cooperating businesses upon the students' graduation from high school. Employers who participate in this program are engaged in the following businesses: legal, insurance, banking, retail trade, public utilities, and services.

Last January a developmental typewriting class was organized for students who could not cope or perform satisfactorily within the scheduled typewriting classroom. A definitive group worked with an interested educator. The teacher's instruction was geared to the individual's capacity so that the student could attain his potential. Distinctive characteristics of the student enabled the instructor to prescribe intelligently to meet the student's needs and helped the learner to achieve satisfaction where otherwise he might have failed.

An awareness of the problems of these students was shown by an alert instructor at the right time, and it is our hope that the department will have a functional program with techniques to meet the problems of underachievers in other areas. The academically unsuccessful students who have not profited from the conventional school program merits this interest and attention.

The department sent out a follow-up questionnaire to business students from the Classes of '66 and '67 in order to evaluate the business education program. The questionnaire was used because of the wide range of information that was desired. By asking the graduates for information about their present employers, types and sizes of businesses, the number of office machines and skills utilized, we will be better able to assess the strengths, the weaknesses, and changes that may be necessary in our present curriculum.

LOTTIE A. ELZBUT
Head, Business Education Department

## HEALTH

Physical Examinations, Vision and Hearing screening tests and Immunization programs have been successfully carried on this past year. Our Mumps Vaccine Program was offered to all students, Kindergarden through Grade nine with six hundred thirty-four participating.

It is recommended that consideration be given to adding a fourth nurse to be assigned at the elementary level. This would enable our present nursing staff to do their jobs in their respective schools more effectively.

# PHYSICAL EDUCATION AND ATHLETICS

We are pleased to welcome Mrs. Jill Drohan and Mr. Robert Keefe to our elementary Physical Education staff. They are filling vacancies created by the resignations of Mrs. Nancy MacQueeney and Mr. David Webster. Mr. Webster's place in the High School is being taken by Mr. James Baldwin, who taught elementary Physical Education until last June.

It is hoped that consideration will be given to adding a fourth elementary Physical Education teacher. With our ever-increasing enrollment, it is becoming more evident that this teacher is needed.

On the junior high level overcrowding is beginning to become a problem. Our most pressing need, however, is for relief at the Senior High in the form of teaching space and teachers. Until this school year we were at least fulfilling the State's minimum requirements for Physical Education in grade ten. This year, because of increased enrollments we were forced to cut the sophomore Physical Education periods by one third. This brings their program in line with that of the Juniors and Seniors. This means that no grade in the High School meets the State's minimum requirements for Physical Education. These regulations state that all elementary grades are to receive ninety minutes of Physical Education a week and all secondary grades one hundred and twenty minutes a week. Increasing the teaching staff at the High School will not solve the problem until more teaching stations are made available. It becomes evident as one looks more and more into this problem of facilities, that only a major commitment in the form of a new high school or a major addition of a field house type building to our present high school will solve our problems.

Our athletic program is similarly disadvantaged by the limited facilities. This is true of both indoor and outdoor areas. We are most appreciative of the resodding of our football field this past spring. It is interesting to note that only once this year did our team Doctor have to go onto the field to treat a boy during a game. By providing a proper playing surface there is no question that we have cut down on injuries.

We cannot, however, afford the luxury of a football field used only for games. Because of our space problem, we are forced to use parts of the main field for practice. With three football squads, varsity, junior varsity and sophomores and Physical Education class requirements, there is no other course left open.

Our athletic teams in the winter are also very hard-pressed for practice and game area. Some of our teams are forced to play all but one of their games away from home as we cannot fit them into our game areas. At the present time seven athletic teams are trying to practice in four areas – the main gym, the small gym, the wrestling room and the corridor around the lunch room.

Even with our facilities' problems, athletics at the High School and Junior highs are enjoying unprecedented popularities evidenced by the numbers of boys and girls who are

trying out for the teams. We are in hopes that soon we will be able to provide a facility that will equal the interest and enthusiasm of our students. Our only other alternative is to cut back on what we are able to offer. This is a very real possibility but one that we hope will not be needed.

When one considers the number of regularly scheduled games played by all our teams at the junior and senior high level, it becomes apparent that we are striving to offer every boy and girl the opportunity for competition. In 1968-1969 in our junior and senior highs, we have played the following interscholastic games: fifty-one football games, forty-one soccer games, fifty cross country matches, eighty basketball games, forty-six hockey games, nine indoor track meets, twenty-four wrestling matches, ten gymnastic meets, eighty-six baseball games, twenty-six tennis matches, twenty-eight track meets and fourteen golf matches.

Girls' interscholastic competition included eighteen basketball games and ten gymnastic meets. A full program of intramurals is offered for girls at the junior high level throughout the entire school year, while girls' intramurals are conducted at the High School in the fall and spring.

I would like to thank the administration and the School Committee for their continued interest and cooperation.

RICHARD J. Ryan
Director of Health, Physical
Education and Athletics

# ART DEPARTMENT

## RECOMMENDATIONS

For the past 13 years, the writer has observed the public schools art program develop a capacity for growth and self-renewal, two facts considered most essential in general education. Recommendations and innovations have - as always - guided the way. It is naive to assume that innovations alone affected the art program in our schools, for what followed, to make them viable, were ideas, concerted planning, and commitment by all concerned.

The few recommendations that follow constitute a plan for the 1970-71 school year, and probably the year afterward, and are partially based upon data from the Mass. Dept. of Education Art Survey, 1 the MDAE Art Study, 2 many curriculum rewritings and many

conferences. We can begin by making an analysis of the art enrollment data by school level over a period of three years:

| | 1967-68 | 1968-69 | | 1969-70 |
|---|---|---|---|---|
| High School | 111 | 109 | 126 or | 11% of 1136 |
| Pierce Jr. High | 255 | 262 | 209 or | 35% of 598 |
| Cunningham Jr. High | 228 | 207 | 389 or | 78% of 495 |
| Elementary | – | – | 1979 or | 96% of 2045 |
| | | TOTAL: | 2703 or | 63% of 4274 |

The art enrollment in the high school shows a small, but steady increase. Further increase is, at present, impossible for the following reasons: There are one and one/third teachers using one art room (024-025) divisible into two areas or classrooms by means of a wall-type folding door, with 025 having 16 pupil places, and the smaller 024 having work space for about 8-9 pupils. The latter room (024) also serves as an art education office, a sort of supply room for Jr. High and Elementary emergency art supplies, an impromptu "TV" studio with equipment loaned to us by the Blue Hills Title III Supplementary Center. After 3 years, this room is, at best, overcrowded. Beginner (Art I) and Intermediate (Art II) is taught in 025, Advanced (Art III) in 024, and sometimes 025.

There is need for another art room in the high school with its own self contained or adjacent storage area (see recommendation No. 1). It must be emphasized that 3 years ago, the present art room (024-025) was designed as a single art room for one teacher. It is presently being used as two separate rooms with one storage area, serving not only the day classes but in addition adult evening classes (3 nights weekly.)

The junior high situation is quite different in both schools. At Cunningham (492 pupils) enrollment in art has literally doubled in one year. An additional art room was hastily set up last September; mechanical drawing was absorbed by one of the art teachers with 55 pupils, and in addition to the required 7th grade art (166), there are 74 eighth, and 94 ninth grade pupils receiving art instruction from two teachers, or 389 out of 495; one teacher at 90% and the other on 70% teaching time in that school (the rest, elementary.) Pierce Jr. High (598), although a larger school, has one art room, one teacher. The art enrollment at this school shows 172 seventh grade, 15 eighth and 22 ninth grade pupils in art. The latter numbers show a smaller enrollment this year and it is regretful to see such a small number of 8th and 9th grade pupils receiving art instruction in this large school. The answer is obvious, one art room, one art teacher.

The elementary art program is vigorous and on the upswing with a new and most capable teacher assisted by two part time junior high art teachers filling in (one 10% and the

other, 30%.) The Glover School (416) has a real opportunity to center all art activities in a cooperative art-science resources room that includes reasonable storage, a kiln, a good sink and access to a nearby storage room. Collicott offers tremendous opportunities with its 601 pupils in art. There is the suggestion made by the principal of a more accessible storage room on each floor, with one containing a kiln and availability of an adjoining room on the second floor that could be used at times as an art room. Art schedules at both schools seem reasonable and flexible. Tucker (489 pupils) lacks the space for change; however, the principal's recommendations concerning the art program include renovation of the balcony in the auditorium into two classrooms with one becoming an art room with storage facilities. If the school is to be retained, this seems prudent. Pierce with 553 pupils lacks any space that could singly be used for art or in combination with science and its art schedule can be considered heavy (8 different classes a day).

RECOMMENDATION ONE: Expansion of art at the high school; addition of space and a new type of curriculum.

Within two years, an additional art room with another teacher should be considered. This would give the high school two and one/third teachers and would be more realistic in terms of a persistently growing overall enrollment (as of 1970-1200). It would also be appropriate in terms of the changes made during the last 8 years (recommendations of the Evaluation Committee, 1961) and the forecast made at that time in relation to enrollment and space as of the year 1971. New art curriculum suggestions include:

1. The present Art I, II and III courses might (?) be retained as a core course. However, it merits study whether this current name being used is suitable in light of today's fast moving high school art programs. If it is to be retained, it should be made a major in Art II and III with homework. In addition, an added one period, or two, on a weekly basis should be assigned to those in the above latter two courses in what many call Art History, but better named *"Art Trends in the 20th Century" (with homework).*

2. Additional courses (or substitute courses for No. 1 above), either as half-year or full year (meeting 3 or 5 times weekly) are suggested in these up-to-date areas:

   Full year: *Community Planning and Architecture* including furniture and interiors.

   Full year: *Industrial Design Crafts* including working with shop type of tools, model making, plastics.

   Half year: *Advertising Design and Photography*

   Half year: *Drawing and Painting*

Half year: *Printmaking*

Half year: *Sculpture in wood, metal and clay.*

Half year: *Art Humanities* including challenging work for non-art bound college candidates.

The above changes are available to all concerned and enrollment from the present 126 to about 225 can be more realistically realized for this size high school. It would theoretically be possible to pursue an art program more electively, in combinations of concentration, pertinent to the needs and development of the student. However, regardless of suggested changes, the basic philosophy of the entire art program would still be the integration of the history of art studies and the discipline and exploration provided in the work of the art workshops and this is regarded as being fundamental to the student's art experiences in which thought and imagination are of paramount importance.

RECOMMENDATION TWO: A new art room at Cunningham.

The present art room (16) is too near the front office, ties up too large a room, lacks real storage space, and has too small a sink. It should be moved to 04 with its more compact space, storage room closet, better light, safer kiln installation, and is a move approved by all. The other present art room on the basement level could be retained but needs overhauling with shelving and storage. These two rooms would give the school a sound physical and enrollment situation.

RECOMMENDATION THREE: An additional Elementary Art Teacher.

A conspectus of the elementary schedules (split days amongst the three teachers, and split schools) currently characterizes the elementary scene as one of over-tightness or lack of flexibility. The mere addition of one more full time teacher would alleviate the present situation, and would give two schools (one large and one small) to one teacher, and two to the other. Most remarkable, it would lessen the teaching load of the present full time elementary teacher who sees 802 different students each week!

The above recommendations are suggested as being somewhat workable for the 1970-71 year and the present school building situation. One of the truths we know, but find troublesome, is that there is never only one "right" answer to such questions as What is Good? What is Effective? What is Excellent? However, we are continuously trying to provide the opportunity and the environment for the best possible art education. The writer's purpose is not to report growth for growth's sake. Instead, it is one of isolating real problem areas, expressing them in practical recommendations, and being aware of the practical difficulties of putting them into effect.

This director and his teachers have fared well under the guidance of the retiring superintendent. He has acknowledged our needs with fairness and interest. We wish him a most happy and pleasant retirement.

JULIAN S. ALEXANDER
Director of Art

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1. D. Lettis, *Survey of Art in Massachusetts,* (Massachusetts Dept. of Education, 1969.)

2. Massachusetts Directors of Art Education, a December, 1969 survey.

# INDUSTRIAL ARTS DEPARTMENT

Industrial arts is concerned with the development of a practical understanding and appreciation of today's industrial and technical society. Opportunities for learning are provided through experience in planning, using tools and materials, performing processes in the production of useful articles, servicing industrial products and experimenting in activities related to the science of industrial and technical problems of the world today.

Our program endeavors to make the following contributions:

Provide an opportunity to solve practical problems of a technical nature.

Provide students with experiences and knowledge common to our industrial society.

Develop proper safety habits in the use of tools, machines, equipment and materials.

Provide information necessary for the intelligent selection, use and care of industrial products.

Develop an understanding and appreciation of mass production methods through group projects.

Develop handyman skills and knowledges which will encourage more effective home management.

Provide the know-how which promotes more effective use of leisure time through constructive and enjoyable activities.

Contribute a background for occupational guidance which may eventually lead to more intelligent selection of a vocation.

Relieve tensions and provide opportunity for social and emotional expression.

Provide a foundation for future technical education which may eventually lead to increased specialization in an industrial, scientific or technical pursuit.

Afford greater opportunities for initial employment through the development of marketable skills.

Develop skills and knowledge in sketching and drafting, which encourage the espression and interpretation of technical ideas.

Encourage a realistic interpretation of abstract ideas.

In view of the above points, it is felt that consideration be given to the need of two additional full time teachers on the junior high level. This would facilitate an equal opportunity for students in both junior high schools to receive the same background in industrial arts before entering high school.

Unfortunately, it is necessary to drop mechanical drawing as a subject in 1968 at the Cunningham Jr. High School; due to lack of space and retirement of a teacher. This situation should be corrected as soon as possible.

There are three areas devoted to industrial arts at the Pierce Jr. High School. Only two teachers occupy these areas. It would seem that the third teacher could relieve some of the programing problems and certainly would relieve some of the overcrowded classes.

Space is still the biggest problem at the High School. Industrial Arts enrollment has increased 100% in the past five years. What seemed to be quite adequate, well equipped shops have now become overcrowded.

In September of 1969,a teaching innovation was tried and seems to be working with equal enthusiasm of students and teachers. It is a joint effort between the English and Industrial Arts departments in team teaching.

The course in journalism is basically orthodox, employing the regular lectures, discussions, visual aids, etc. The innovation to the course is that students receive thirty-nine hours of instructions in the use of graphic arts equipment. They publish in a professional operation, their own high school newspaper.

RICHARD C. BAILEY
Head, Industrial Arts Dept.

# FOREIGN LANGUAGE DEPARTMENT

Too many people (including some teachers) still consider language as that which is written and read in books, magazines, newspapers, etc. Only what is in 'black and white' is truly significant.

However, we all know that spoken language existed long before written language; even today in 1970 almost half of the people on this planet cannot read or write, but they use language to conduct their daily affairs with great effectiveness. In Central America and Mexico, countless tribes never devised a written language and through the centuries have never found the need in developing one.

There are teachers and students who still consider language learning as a thorough mastery of the grammatical rules. If this were the case, children would not be able to speak correctly without knowing all of their grammar rules.

Translation is not the study of a language either. Many times I have observed a teacher saying: 'Open your book to page 79. Edward begin translating from the beginning of the second paragraph.' Edward begins: 'La tante de Marie est allée au magasin pour acheter du pain.' 'Marie's aunt went to buy some bread.'

Does this mean what the class knows about going to the store to buy bread? Did Marie's aunt jump into her car to go to the supermarket in the shopping center to get some bread off a shelf wrapped in cellophane? Absolutely not! She probably walked to the 'boulangerie' where the freshly baked bread permeated the whole town and she left carrying a long, crusty loaf of French bread (not wrapped) under her arm.

If language learning is not grammer, or translation, or what is written, what is it?

Obviously it's chief concern is the spoken word and producing good speech behaviour. No language can ever survive unless it is rooted in everyday speech. The student's speech has more effect on sustaining his language and keeping it alive than any other factor.

Also the teacher must realize that teaching doesn't necessarily result in learning. This is especially true in foreign languages. For the first year or two most of what the student learns must be in the classroom. He is entirely dependent on the teachers guidance. He can't learn correct intonation, new sounds, etc. by consulting his dictionary or his text.. Rarely can anyone at home help him practice what he has heard in class; then, he isn't sure he has practiced the right sounds until he is back in class where the foreign language teacher can appraise him.

The teachers ability in distinguishing his own performance and that of the student is the most important aspect of foreign language teaching that the teacher can possess. Furthermore, we can only learn to speak by speaking. The students MUST BE ENCOURAGED to use the language more. We learn WHAT WE PRACTICE.

This then should be our guideline. Active participation in all of the language skills/speaking, listening, reading, writing, is the only way to develop facility.

Foreign Language teaching then, must be aimed at engendering oral ability in the student first and utmost. The ability to speak takes time to develop and speaking is the first skill to deteriorate when not used. The student may understand well without being able to respond well in the foreign language.

Therefore, good speech depends upon utilization of skills and habits which have been developed through active use.

Just as the student of piano or trumpet must develop skills and habits to become competent, the language student also must develop this same skill through repetitions and repetitions – as a matter of fact he must repeat so often that his speech muscles will take over and perform without the 'mental process' which is necessary before these responses become habit.

I believe that there is no royal road to Rome, no one method, no language lab, no audio-visual aid which will make a student bilingual. Rather I am suggesting that the main

stress in our language courses (especially in lst, 2nd, and 3rd year courses) should be on active, oral use of the language. The target language should be used as much as possible; this is what will be truly profitable for the students in our foreign language program.

LEON MERIAN
Head, Foreign Language Department

## ELEMENTARY FRENCH PROGRAM

The elementary French program has continued this year in the same structure as last year: that is, two 30 minute periods per week at each of the four elementary schools and a supplementary 30 minute period at two schools on alternate Fridays. Perhaps the philosophy has changed somewhat, in a shift of emphasis of aural-oral work to a more reasonably balanced program including an ample amount of written work. This has allowed me to have a more justifiable evaluation of each student than I thought would be possible with solely the aural-oral approach. Therefore, I have been able to give credit to some of the more silent students, as well as to spot the under-achievers and the uninterested ones. Likewise, I have found I can control the large classes more easily.

For one third of the students this approach has perhaps been too much of a challenge. Primarily there is the introduction to a foreign language, difficult enough in itself with new sounds and thought patterns. Secondly, the simultaneous introduction of the written work has made the study more a chore or a nightmare to some than a refreshing introduction to another academic subject. However, when one third of the three hundred forty students is doing satisfactory work, and one third is doing excellent work, I would venture to say that the sixth graders are capable of responding to this type of a challenge. Regarding the lower one third group of students, I understand that these pupils are similarly uninterested or under-achievers in their other academic subjects. According to a report given by Mrs. Keith on January 2, 1969, there was a suggestion that they be dropped if they are doing D or F work in two or more subjects: language, reading, arithmetic, and social studies. I feel very strongly that these students should continue to be exposed to the study of French unless their home room teachers really feel it extremely necessary for them to work on some other major area. Perhaps it would be best not to fail these students, but give them a D and then not recommend them to continue in the 7th grade.

Unfortunately the increase of written work this year has made it more difficult for me to keep abreast of all the missing work due to absences, so that organization becomes quite a

task. I have tried to do this as efficiently as possible, but I feel that the load is too great for me to handle alone. I feel limited in working creatively with projects of one sort or another, because with eleven groups of students, time and effort become a massive demand and personal identification very difficult. Most important I feel that I am losing some enthusiastic students who need perhaps extra help because I have found it very difficult to schedule the time.

In view of the program that I have just described, I have several suggestions which I would like to discuss of one sort or another, at greater length.

CYNTHIA MAURER
Teacher of French in the Elementary Schools

## SCIENCE DEPARTMENT

This year, we have expanded the number of selections in Grade IX using the laboratory oriented "Introductory Physical Science" (I.P.S.). By its very nature, such courses result in less factual knowledge in science, but a greater understanding of how science works, and a much greater interest. Although the teachers using the course like it very much, it involves much more work on their part than the usual "General Science" course.

With your approval, a committee, headed by Gerald Richardson, has been formed to completely re-evaluate our Junior High science offerings, to study the new type of courses which are being developed, and, eventually, to make recommendations for our own system.

The lack of physical facilities, particually at Cunningham, is a limiting factor in the amount of individual laboratory work which can be done. All rooms need additional storage facilities. In addition, Room 21, (at Cunningham), needs hot and cold water as well as adequate sinks. I trust this will be taken care of in 1970.

In the Senior High, we have a sizable increase in the number of pupils taking the BSCS biology course. The textbook is "Biological Science- An Inquiry Into Life" (formerly called the "Yellow Version"). Three teachers are now involved in a modified team-teaching approach and co-operate with each other extremely well. The students are doing much more worthwhile laboratory work. Even the lowest college sections and the general students are doing a great deal of lab work. A more readable text-reference book has also helped these two groups. Again, it must be stressed that the lab-oriented courses demand much more of a teacher's time and more pupil supervisory responsibility. This year, the students in the Biology II course are doing excellent laboratory work, including basic principles of bacteriology. I strongly recommend an increase to seven periods a week, with two back-to-back laboratory periods, for this advanced placement (A.P.) course.

This year, we changed from one-year courses in Applied Science, in Health, and in Earth Science to one-semester courses. These courses are for those non-college pupils, or others, who do not have the mathematical ability to do chemistry or physics. Since by September, 1971, most students then entering Grade XI will have had Earth Science in Grade VIII, we are looking into courses that would make the best replacement. From the standpoint of scheduling, another one-semester course (making four such courses in all) would allow some pupils to take two full years of such science courses if they so desired.

We need to take an in-depth evaluation of our non-college science courses. Pupils in this group are the hardest to teach, and motivation is an absolute necessity. Yet, very little of the Federal money being spent on new courses is being used to develop such courses at the senior high school level. How can we better meet the needs, abilities, and interests of these students?

In Honors Chemistry, we have introduced one of the new revisions of CHEMS. It is working out very well. We plan to use this approach also with the "A" sections next year.

The back-to-back double laboratory periods, which we have had this year in Physiology, have enabled an increase in the amount and type of laboratory work which can be done. We now have an excellent course in this subject.

Many of the science teachers are taking in-service courses. Others participate in summer institutes. The methodology of the new type lab-oriented courses often is very different from the conventional courses. We are fortunate that our teachers are keeping abreast of the times.

I would like to express my appreciation for the co-operation of the teachers, principals and administrators.

HOWARD A. SMITH
Head of the Science Department

# SOCIAL STUDIES DEPARTMENT

The Social Studies program has endeavored to strengthen the young peoples' ability to think for themselves and to make their decisions through an understanding of the processes of inquiry based on a sound evaluation of data. All Senior High areas, especially the behavioral sciences, comparative goverment, and social-economic issues have been strengthened by the supplementary literature acquired during the current year. These readings make possible a broader background to meet the interest, the need and the ability of the individual. There is still a vast necessity to strengthen the number of supplementary books available to the Junior High pupils.

Several speakers from outside the school have brought their knowledge and understanding into the classroom, especially concerning economic and social problems. A wide variety of audio-visual materials has added an enrichment and a sensitivity particularly in the humanities and affairs of current concern. In several classes in both the Junior and Senior high schools, there has been a decided effort to encourage an interest in the daily newspaper.

The greatest innovation in the department has taken place in the combined History/English course taught by the team teaching method to the Work/Study Seniors. This is a highly concentrated, dynamic program which utilizes current materials of interest and of utilitarian value to young people going out daily into the workday world. At the same time the program must have sufficient flexibility to meet any immediate need and practical need these young people may meet.

There is a pilot program primarily for sophomores in urban geography planned to give the student practical understanding of the designs and growth of cities; the physical and environmentalbackground; the chief sources of income, including their historical attractions; the big problems of the city such as traffic, pollution, deterioration and redevelopment, and other challenging issues. An understanding of the city's relation to the metropolitan as well as to the regional area is essential. This course considers field trips an important part of the learning process.

The course, Social and Civic Behavior has introduced into grade nine the influence of the behavioral sciences upon current civic and social affairs. There has been a determined effort to discuss issues relevant to the citizen of the present day.

Certainly the aim of the whole Social Studies department is to make the life and understanding of our present youth meaningful and timely so that they can assume intelligently their rightful responsibilities.

THELMA B. FOSTER
Head, Social Studies Department

# ENGLISH DEPARTMENT

Since assuming chairmanship of the English Department on September 1, 1969, I have worked to establish rapport with the staff, to acquaint myself with the English curriculum, and to discover the problem areas that need immediate or long range attention. The dedication and hard work of the former head of the English Department, Miss Barbara Albret, has made this both a pleasant and challenging assignment.

The staff has proved to be cooperative, conscientious, alert, enthusiastic; in short, superior in attitude and in ability. The curriculum, at the present time in the process of revision, is up-to-date and practical, providing excellent opportunities for learning verbal and written skills and equal opportunities for cultural enrichment.

Significant progress was made on the curriculum revision during the summer workshop held in July.

(1) Using the teaching experience of the previous school year, Mr. Fredric Cradler, the journalism teacher, developed the syllabus for the journalism course. Details are included in the summer workshop report, but basically the course is a balanced combination of theory and practice, study and writing. Throughthe cooperation of the Industrial Arts Department, journalism students will learn the process of offset printing.

(2) Mr. Ronald Reed completed the language curriculum for grade eight, a detailed definition and explanation of phonemes, English word order, and inflections.

(3) Mr. Richard White prepared a correct usage grammar review for grade ten. He also developed an excellent unit for the novel *Alas, Babylon,* complete with discussion questions, suggested related activities, supplementary reading list, and examinations. This unit has already been successfully used.

(4) Mr. Scott Albrecht began the development of a literature social studies unit for use in the team teaching experiment he and Mr. Smigliani of the Social Studies Department are conducting this year in a C2 group.

Hopefully, the English Summer Workshop of 1970 will see the completion of the curriculum revision in time for the evaluation to be conducted by the New England Association of Colleges and Secondary Schools in the spring of the school year 1970-71.

Observations made during three-four months suggest the following items need careful consideration.

1. Better correlation between elementary and secondary teaching of language, i.e., grammar. This might well begin with an exchange of ideas between elementary and secondary teachers as to philosophy, methods, and goals.

2. An intelligent, objective evaluation of linguistics and its role in the English program.

3. A closer working co-operation between junior high teachers at Cunningham Junior High and junior high teachers at Pierce Junior High.This should lead to a thrashing out of common problems, a sharing of teaching methods, a better melding of traditional and progressive philosophy.

4. A more judicious method of selecting students for the drama and journalism classes at the high school. These two-credit classes are designed to develop particular skills in students with particular creative talents. Student interest must be high. The in-depth instruction planned for these classes suffers if they become grounds for students who need two credits.

5. A development of a business English curriculum for those students of superior intelligence who through interest choose business rather than college. At present, our C (business) divisions are made up of students representing a wide range of ability from poor to excellent. Business students of above average ability should be grouped in a separate division, where they may be given material commensurate with their ability to comprehend and absorb. Many are capable of doing college prep work and should not be denied the cultural enrichment such homogeneous grouping would make possible.

In connection with this, something should be said about the numbers who choose college preparatory courses. At present, our student body is divided into fifty divisions.

Forty-one of these are college preparatory; nine are non-college. The balance is lopsided. English teachers are aware that many who choose the college course do not have the ability to do college prep work. Our B2 divisions especially include youngsters with I.Q.'s below 100. It is impossible to maintain college prep standards under such circumstances, for these youngsters would fail. The status symbol college exerts injudicious pressure. Someone needs to convince the community that everyone does not need to go to college. May I suggest that a major need for us is to enlarge our business and vocational offerings, publicize them, give them equal status with college prep.

POLLYANNA ANDEM
Head, English Department

# MATHEMATICS DEPARTMENT

In the Senior High School we now have 42 classes in college preparatory mathematics and 1 class in general mathematics. The Business Department has 3 classes in business arithmetic and practical arts has 1 or 2 classes of vocational or shop mathematics. The ratio of college to non-college mathematics is thus about 7 or 8 to 1, the choices being made in the Guidance Department.

The class of 1969 was the first to have an accelerated mathematics group formed in grade 7. They had Algebra I in grade 8, an experimental Algebra II in grade 9, Geometry in 10, Trigonometry and Analysis in 11 and Calculus in 12. By coincidence this was the year the College Entrance Examination Board Advanced Placement Mathematics Committee changed from 1 to 2 courses. Students succeeding in the Calculus BC exam with its longer, more difficult syllabus could earn a full year's college credit, while success in Calculus AB could earn 1/2 year's credit. We formed 2 classes. Since 18 students elected the BC curriculum, Milton High School was listedas 1 of 41 schools throughout the country with a significant enrollment. However, the only students who made honor grades in the Advanced Placement exam were those who took Algebra II in the Senior High School and made honor grades in it. No students in the AB group took the exam.

Handicapped by the lack of a rich and extensive Algebra II course and a severe loss of instruction due to the unusual weather, religious holidays and other interruptions, it is not surprising that the average exam mark was lower than in other years.

I believe the grade 9 Algebra II course has been improving, but the real solution to the problem would be the provision of 2 extra periods per week of Algebra II in grade 10 for the Honors group. This we continue to ask for.

There are many divisions of Algebra I in the Senior High School.

Fortunately, we have an objective evaluation of the work in all courses since large numbers of our students take the College Board Aptitude and Achievement Tests. The present senior Honors group did extremely well in the Level II (and Level I) Mathematics Tests last May. Also, in this November's Scholastic Aptitude Test, taken by one hundred ninety-eight seniors, the average mathematics score was about 6 points higher than the national average of such groups (on the two hundred to eight hundred point scale).

I believe this reflects the present adequacy of Senior High School instruction, due to the experience and education of our mathematics staff. When a teacher can interweave facts from Algebra, Geometry, Trigonometry and Analytic Geometry in the solution of one problem his students can perceive the total structure in a mature and realistic way. For many years we have asked every new teacher to teach both Algebra and Geometry.

In September, 1969, 2 teachers left and 4 joined the department. The gain helped to reduce class sizes to 30 or below - (not possible before) - and is much appreciated by the staff.

The school administration generously allowed expenses for the department head and 1 new teacher to attend the excellent week-long New England Mathematics Institute at Exeter Academy in New Hampshire in August. Nothing is more important than having each teacher experience the excitement of high quality lessons.

The impetus for change continues to come from the outside world. Following the modern mathematics movement we now have the electronic computer revolution entering the secondary schools. All sorts of involved and repetitive problem solving is possible. You have our separate report on one teletype combination we consider practical for installation in 1970. To learn basic computer skills, classes in the Fortran "language" were instituted in 1968-69 and again this year with some use of out-of-town machines. In the Mathematics Club (which has been maintained over many years) the officers gave a fine presentation of computer programing recently. It convinced me that purchase of 1 of the new teaching equipment service combines would be of real value.

Meanwhile we appreciate the offer by Milton Academy to let some of our students and teachers use their facility.

Last week in connection with the American Association for the Advancement of Science Convention, a joint meeting with the National Council of Teachers of Mathematics was held at which we heard a national director describe the college board's syllabus for its testing program in mathematics. He read the official memorandum which we have used as our curriculum in Algebra I, II, Trigonometry and Analysis and Geometry for many years.

This year, in an effort to keep a large number of relatively low ability students in college preparatory classes, the Guidance Department has instituted 2 sections of "Comprehensive Mathematics," the content of which overlaps Algebra I, Geometry and Algebra II. Since students with a great variety of backgrounds have been enrolled, the matters of content, standards, use of class time, grading and credits are difficult to determine fairly. We hope the usefulness of the courses outweighs these problems.

Finally, we should discuss Junior High School mathematics, where the efforts of the previous year have been continued and intensified. Another 3 week workshop was held in the summer, adding to the "Auxiliary Notes" and presenting a separate "Syllabus and Guide" for Junior High School mathematics. These were written for the teacher to strengthen the logical foundations of the content expected. Also, the committee evaluated many textbooks and chose 2 excellent sets of books for grades 7 and 8, fully modern and more demanding than older books in basic reasoning. A total of 4 classes are now using these texts and we hope to purchase more for the next year. Our hope is that by using simple algebraic methods earlier and more consistently, more students will want to take Algebra I in grade 9.

A much greater number of Junior High School faculty meetings is being engaged in, as well as a separate series with Senior High School teachers. More classroom visits and conferences help to establish methods and standards.

Teachers need encouragement to go ahead with new material, since the subject is self-reviewing, and not remain at remedial levels.

A mathematics full-time coordinator for kindergarten - 12 would be desirable, if a highly qualified person can be found.

With much appreciation for your firm support.

ROSE DEPOYAN
Head of Mathematics Department

# CUNNINGHAM JUNIOR HIGH SCHOOL LIBRARY

In spite of the fact that grade 5 of the Collicot School was housed for a new months in the Cunningham Library when it opened this year, the library was able to function almost every period each day. We did have to limit the number of students coming to the library at

one time for reference work. However, there was no limitation put on those who just wanted to take out or return books.

Federal funds under Title II, ESEA, were cut in half this year. Our allocation was only three hundred eighty-five dollars. Therefore, only 60 books were added to the collection from this fund. Our regular library budget which was twelve hundred dollars contributed to the addition of one hundred thirty volumes. Our total collection now stands at two thousand three hundred twenty-seven volumes. The professional section continues to grow, too.

Briefly, some of the accomplishments this year include:

1. National Library Week was celebrated April 18-26. The theme was "Be all you can be. Read." There were mobiles, posters, bookmarks, and displays in the library. Buttons which carried the theme were worn by student librarians and teachers.

2. Children's Book Week was celebrated in much the same manner from November 16-22.

3. The art department continually exhibited many fine examples of creative work from the various grades. Examples of ceramics, stitchery, linoleum book prints, copper tooling, etc. drew much attention and comments from visitors to the library.

4. A Teen-age Paperback Book Club was begun, and it was met with a great deal of enthusiasm on the part of the students.

5. Both much-needed items which were mentioned in last year's report were realized this year. The P.T.A. provided for the construction of a second wooden bookcase, and the regular library budget provided for the purchase of a fifteen drawer wooden card catalog cabinet. The library now has the basic library equipment.

We have a long way to go, however, to meet minimum standards set by the State. A rule of thumb calls for a library to have approximately 10 books per student enrolled. Cunningham now has only 5 books per student. Our library budget should be substantially increased to meet this standard.

We are now striving for long range goals because the effective school library should contain:

1. Filmstrips, records, tapes, transparencies, and models as well as books.

2. Carrels for in-depth study and research.

3. Sections so that individuals or small groups can listen to records and tapes.

4. Shelves for displaying many kinds of instructional materials for group research and investigation.

5. Models and other related material to arouse pupil curiosity and experimentation.

6. A photocopy machine for students to copy materials from books, magazines, and newspapers.

7. A part-time clerical assistant to give the librarian adequate time for individual guidance and motivation and to have more time to practice professional skills such as book selection and reference work.

A school librarian's goal is to reach as many students as possible through the use of a variety of materials - the multi-media approach to learning.

HELEN O'CONNELL
Librarian

## PIERCE JUNIOR HIGH LIBRARY

The Pierce Junior High Library has three thousand three hundred and forty books (an increase of two hundred and seventy-three), and forty-two periodical subscriptions, an increase of twelve over last year, thanks to ESEA Title II funds augmenting an increased budget.

The pamphlet file collection for use in the Library has been substantially increased since the acquisition of the four-drawer pamphlet file September, 1969. An effort is made to keep relevant magazine articles and government publications on popular subjects of student search in the file for quick reference.

A Teacher's Library Collection was started with the purchase of three books in education, and three subscriptions to magazines: *Clearinghouse, Education Digest,* and *Social Education.* A request for additional funds for the 1970 budget to build a teachers' collection was submitted in the fall.

Student use of the Library has increased during the past year. The Library has been used by teachers' bringing in their classes for search and reading on an average of twice a week. Frequent reserve requests continue to be made by teachers.

This fall the fourth grade from Collicot was located in the Library. Due to the cooperation of the junior high students and the graciousness of the fourth grade teachers, we were able to keep the Library open all periods. After the first six weeks, circulation figures were back to the normal fifty a day. Since we could not have library orientation for the seventh grade classes in the Library, individual instruction was given whenever possible to help acquaint seventh graders with resources available.

Since the Collicot class left after Thanksgiving vacation, classes are being scheduled for Readers' Guide instruction to eighth grade students.

With the exodus of the fourth grade class, study periods have again been assigned to the Library during the fifth and sixth periods because of the unavailability of the cafeteria at these times and the very unfavorable conditions of an auditorium study. However, having studies in the Library hampers use of resources considerably during these periods.

The Library Council, made up of student volunteers, has run the paperback bookstore. Books are chosen by four different members of the Library Council each month, under the supervision of the librarian. The Library Council bought the daily Herald and two books for the Library January-June 1969.

Hopes are undimmed for eventually obtaining AV equipment (filmstrips, loops, cartridges) for student use, carrel dividers for the tables, magazine racks, prints to decorate the walls, a stool for the Atlas table, and a desk for the librarian....

MRS. IRENE KELLEY
Librarian

# HIGH SCHOOL LIBRARY

## INSTRUCTIONAL MATERIALS COLLECTION

The High School Library as of December 31, 1969, includes approximately 11,500 books, as well as an up-to-date pamphlet file containing around 1500 items in 180 subject areas. We subscribe to 110 periodicals, including twelve foreign newspapers and magazines and thirteen scholarly quarterlies.

## HIGHLIGHTS OF 1969

Due to an increased budget, supplemented by Federal Funds under Title II, ESEA, and to expert clerical assistance, approximately 1750 new books and 500 new items for the vertical file were purchased and processed during 1969.

The acquisition of an electric fluid duplicator has greatly facilitated the production of booklists and other necessary printed materials.

A highly successful Paperback Book Fair was held in October. All students were given the opportunity to attend, and over 700 paperbacks were purchased by students and faculty during the week-long fair.

Perhaps the most encouraging development in 1969 has been the increasing integration of library materials with the school curriculum. Various departments, particularly English, Science, and Social Studies, are including assignments requiring supplemental reading in books, pamphlets, and periodicals in their regular courses of study. This gives students a fine opportunity to master the use of such basic reference tools as the card catalog and the Readers' Guide to Periodical Literature in actual learning situations, rather than as an academic exercise.

## RECOMMENDATIONS FOR THE HIGH SCHOOL LIBRARY

These remain the same two urgent recommendations as in the past two years:

1. That the clerical assistant be employed full-time in order to process the greatly increased volume of instructional materials, and make them more readily available through the production of additional reading lists. A poll of ten high schools in Boston suburbs serving student bodies approximately the size of Milton's, indicated that six have two full-time professional librarians and six have at least one full-time clerk. The time-consuming labor involved in selecting, purchasing, and processing books and periodicals for 1150 students, and at the same time fulfilling the necessary reference services which are the most important function of a school library, is simply too much for one and one-half people to perform adequately, no matter how diligently they try.

2. That satisfactory locks be installed on the library doors to protect our valuable collection from theft or vandalism.

E. B. PILE (MRS. WILSON H.)
High School Librarian

# CAFETERIAS

Rising food and labor costs and reduction in the amount of commodities received, made it necessary to raise the price of the student "Type A" lunch to thirty cents in September. The dessert is included in the complete meal for this price. Despite portion control, utilization of government surplus commodities and the use of foods in season, it was still a necessary measure to insure a better financial structure.

Since we operate under the National School Lunch Act, it is essential that we serve a variety of foods which fit into the Type A Lunch. This is planned to supply one-third to one-half of a child's daily nutritional needs. The students have a choice of a dual menu plus a meatless meal, which is always available.

School teaches many things and among them is: to experience and appreciate the many foods available in our country and particular regions. Eating away from home is a common experience for most young people today. Those who have been exposed to a variety of foods are more comfortable when they eat with groups at school or wherever they might be.

Despite the increase in the cost of the lunch, we had a fourteen per cent (14%) increase in participation in the months of September through November 1969, as compared with the same months of 1968. In those three months this year we served one hundred-twenty five thousand, two hundred and ninety-five (125,295) students' lunches. This was an increase of seventeen thousand, six hundred (17,600) meals.

Once again, we are serving the Collicot students in a carry-out program until their new cafeteria is completed. We look forward to serving them soon in their own cafeteria.

This has been my first year in the Milton School system. The complete cooperation that I have received from all departments has been most gratifying.

I wish to thank you, the School Committee, the Administrators, the custodial and maintenance forces and the cafeteria workers for all the help and encouragement that they have given me this past year.

MARIE C. MINNICK
Director of Cafeterias

# DRIVER EDUCATION

I herewith submit my report on Driver Education for the year of 1968-1969.

High School

| | |
|---|---|
| Number enrolled in the classroom | 156 |
| Number completing the road training | 131 |
| Number that failed the course | 0 |
| Total Certificates issued | 131 |

We wish to thank Milton Auto Sales for donating a Mercury Sport Coupe, which was used in the Driver Education Program.

GINO M. FIORE
Director of Safety Education

# DATA PROCESSING – PUPIL TRANSPORTATION

## DATA PROCESSING

The Data Processing Department is maintaining its regular services such as Report Card Generation, Student Scheduling, etc.

In addition, some of the major additional services have been instituted:

1. Automated attendance for all Elementary Schools.

2. Standardized tests in Grades 4 through 12 have been automated.

3. Selected Mailing Lists for various School Departments.

The Data Processing Courses in the Business Department and the Computer Programming Course in the Mathematics Department have proved to be successful. One measure of this success is the student use of the Data Processing Equipment. At present, 30 or more students use the equipment every day.

For the second year, all Bus Routes were generated with the aid of "in-house" Data Processing Equipment.

Two recommendations were made in last year's report. The addition of a Data Processing Clerk has been approved and has made possible the advances stated above.

The second recommendation concerned itself with the need for additional equipment.

A feasibility study has indicated that an "in-house" computer would best solve the on-going problems of maintaining an efficient and progressive school system.

EDUCATION – All Math-Science students should have courses in Computer Programming in order to be better prepared for college and the world of work. Business students must learn the complexities of a computer-based business world. Only by direct access to an "in-house" computer can we prepare our students to meet the challenges of their generation in computer-oriented society.

ADMINISTRATIVE – All on-going services can be done by an "in-house" computer. New services can be created – Payrolls, Purchasing, Inventory Control, School Census, etc.

**BUS TRANSPORTATION**

During this year approximately twenty-five hundred students will be transported by busses to all schools in Milton. This is an increase of approximately 9% over last year.

Five hundred additional Collicot students were transported during the fall to their temporary classrooms in other schools.

Bus drivers endeavor to keep a predetermined route and schedule. Parents must, along with the students, understand that emergency modifications may be necessary because of:

1. Rain
2. Snow
3. Road Construction
4. Unforeseen circumstances.

Your cooperation is needed during these times.

Each year major and minor adjustments will be made on the bus schedule in response to the changes in population movements, improving the service and if possible a reduction in the cost of busing.

WILLIAM A. CREIGHTON
Coordinator of Data Processing
Bus Transportation Officer

# SUPERVISOR OF ATTENDANCE

I herewith submit my annual report as supervisor of attendance for the calendar year 1969.

| | |
|---|---|
| Prejuvenile court attendance | 35 |
| Cases prosecuted Quincy Juvenile Court | 2 |
| Residency investigations | 17 |
| Other investigations | 5 |
| Home visits | 294 |
| Truancy Cases | 35 |

GERARD R. MATTALIANO
Supervisor of Attendance

# ADULT EVENING CLASSES

Enrollment in the Adult Evening Classes of the Milton Public Schools approximated five hundred fifty persons. The increase in fees to fifteen dollars for twenty-week courses placed the cost of the program at a point where fifty percent of the total expense is carried by the participants while the remainder is supported by Town appropriation.

A course in astronomy was offered but undersubscribed so that it could not be operated. However, it was possible to open another class in beginning sewing. One class in conversational French had to be dropped because of insufficient enrollment but the continuing class in conversational French was held. A class in conversational Spanish was successfully opened and a ten-week class in basic computer programming was held at milton Academy. Our appreciation is publicly extended to Milton Academy for the use of their computer and building facility on behalf of the citizens of Milton.

We hope in the coming years to continue the philosophy of providing the classes wished by the adult citizens of the Town of Milton. Classes will be offered provided that sufficient funds are voted at the Town Meeting on the preceding March, qualified instructors can be found, and there are at least ten participants in the class.

Requests by citizens should be mailed to the Director of the Adult Evening Classes, c/o Superintendent of Milton Public Schools.

C. W. RUGGLES
Director

# TUCKER SCHOOL

I herewith submit my fourteenth annual report as principal of Tucker School.

The following new teachers were added to our faculty this year.

| | |
|---|---|
| Miss Aurora Gust | Grade 1 |
| Miss Karen Minsinger | Grade 1 |
| Mrs. Helen Baron | Grade 2 |
| Miss Dianne Keenan | Grade 5 |
| Miss Patricia Linke | Grade 5 |
| Mrs. Betsy Buchbinder | Grade 6 |
| Miss Harriet Peroff | Guidance Counselor |

The hiring of the best qualified teachers enables us to have a dedicated faculty who are instrumental in accomplishing the goals set forth in our philosophy.

At a seminar on "How to Enhance Individuality in Learning" held at Oxfordshire, England in late 1967 conferees agreed that too many schools only "contain" children and

that a major issue is the need for education to be organized differently. They supported the position that in the immediate present, achievement is the best criterion for grouping children. This has been our base organizational pattern for some time now and working from there our efforts have been directed toward a style of individualized learning. This learning will be increased when teachers recognize that any grouping of students is still a combination of individuals who need to be re-grouped into small units for special projects. For too long education has been a group process which reacts unfavorably against the child with an inquiring mind. Being free to develop yourself does not, however, mean being free from all control and restrictions. Also to this end, our full-time adjustment counselor works with the students on a one to one basis. Our aim is to have the child learn individually and prepare him to approach learning in cooperation with others. This individualization is the essence of good school practice.

The newly established department of Special Services has aided us in identifying, analyzing and establishing remedial programs for children who require special attention because of behavioral or learning difficulties. No magic formula will solve these problems. Our school will need to re-examine how the curriculum, methodology and experiences can be changed to promote growth and minimize failure. Teachers will have to learn new skills and become more open about their feelings toward disturbed children. The school operation itself requires adjustment as to relevant subject matter, and self-tutoring devices and the need for concrete reward when successes are achieved. Hopefully, additional personnel will be employed to enable us to implement our aims at kindergarten and primary grade level. As suggested in the Summer Study of the Educational Program of the Milton Public Schools research and development committees must be organized to begin the study of programs that are essential to our educational plan.

I would like publicly to express my sincere appreciation to you, Mr. Woodbury and to commend you for the many fine academic achievements which have been accomplished during the tenure of your office.

Building renovations have been made, furniture replaced, lighting modernized, gymnastics and hot-lunch facilities provided in addition to the many new materials added such as textbooks and audio-visual equipment. Instructional courses and added personnel are only two items in the many phases of an educational spectrum which you have helped to improve for the benefit of the youth of Milton. Your educational expertise was always available when one needed advice and counsel.

I consider it a privilege to have served under your leadership and wish you many happy years of retirement.

My sincere and continued appreciation to all members of the administration who continue to cooperate in helping improve our educational program.

ELEANOR C. BLAINE
Principal

# PIERCE ELEMENTARY SCHOOL

I am submitting herewith my ninth annual report as principal of the Pierce Elementary School. The report is for the calendar year 1969.

We were all deeply saddened in November by the death of our dedicated and beloved friend and colleague, Miss Ann V. Hopkins. All who knew her - pupils and teachers alike - benefited greatly through their association with her during her many years of service.

We welcomed the following new teachers to our faculty this year:

| | |
|---|---|
| Miss Teresa F. Broderick | Grade I |
| Miss Andrea Freeman | Grade II |
| Mr. William E. Monahan | Grade V |
| Miss Andrea Lowies | Grade V |

This year, as in the past several years, an attempt has been made to continue to organize the instructional program to provide greater opportunity for individualized and flexible small group instruction. This year several changes have been initiated as follows:

Each day during period I, pupils of Grades 4, 5, and 6 are grouped homogeneously for English (including Reading, Spelling, Grammar, and the Nature of Language). During period II, intermediate grade pupils are grouped homogeneously for Mathematics.

During periods III, IV, and V pupils of Grades 4,5, and 6 change classes to meet with special teachers in the areas of Social Studies, Science and Creative Arts including Written and Oral Composition, Dramatics, Literature, Art and Music Appreciation.

In the afternoon session, teachers of Grades 4, 5, and 6 meet with their own homeroom classes and teach their specialty plus Art, Physical Education and Handwriting. The pupils also meet with visiting specialists at various times during the day on a regularly scheduled basis.

Music is taught by special teachers at the Grade 4 and 5 levels, and by each homeroom teacher at the Grade 6 level.

In closing, I wish to extend my sincere thanks to the entire school staff for their fine support and cooperation.

ROBERT G. CONNOLLY
Principal

# COLLICOT SCHOOL

Work on the addition and renovation of Collicot School has produced a year of planning and adjustment so that the education of more than six hundred pupils might continue as smoothly as possible. The teaching staff must be commended for their outstanding professional effort in the face of the noise and interruptions of May and June, the uprooting and relocation of classes in June and September and the final transplanting at Collicot School this December with its lack of proper facilities for lunch and physical education. The first of the new year may find it possible to return the kindergarten and grade six classes to Collicot with the new facilities ready for use.

We look forward with eagerness to the time when the Resource Center, Physical Education Room and Cafetorium are ready for use. The renovation of the original building including new lavatory facilities, fresh paint, added safety features and new heating and ventilation make it seem like an "almost new" building.

I think an explanation of the meaning of this work relative to the academic pursuits of the pupils is in order since the building has justification only in the extent to which the pupil and his education benefit.

The large room, which formerly served as auditorium, cafeteria, gymnasium, music room and area for large group instruction, has been converted to a Resource Center which may well become the heart of the school. This area with its stacks of books, films, tapes, tables and carrels for isolation, will provide, eventually, the source of all learning material necessary for a pupil at any stage of his development to use and further, as an individual, his growth, academically and intellectually, through study. When pupils have been taught the basic skills necessary to work on a project as an individual or part of a small group, his teacher will assign him to a period in the resource center where he will work on his own toward using those skills to gain further knowledge through exploring printed, graphic, visual and auditory media. This procedure will enable the teacher to work with a smaller group of pupils who need his help in developing the learning skills which will enable the pupil to also pursue knowledge "on his own".

Incorporated in the renovation of the former auditorium area is a small conference room, center office with workroom and a testing room. The testing room will house the shelving and duplicating equipment necessary for the professional staff to develop our own workbooks and test which, through this method, can be constantly updated. Our deep appreciation goes to the Collicot School Parent Teacher Association which established a savings account for the school until it was possible to purchase an electronic stencil maker capable of reproducing the fineness of half-tone prints. This machine will make it possible to produce pupil materials of a truly professional nature and of a quality equal to professionally printed material. This room will also be used by the speech specialist for instruction as well as the psychologist for psychometric evaluations.

The office and workroom will be the scheduling and maintenance area for updating, ordering and cataloging the myriad items of the center as well as the location for the teacher whose main responsibility will be the supervision of the study techniques and productive progress of all pupils assigned to the center.

The cafetorium will provide the best of kitchen equipment for lunch facilities while the large eating area with its folding stage and acoustic treatment will provide space for language classes, music classes, assemblies and large group instruction.

The playroom will enable us, with the addition of a half-time teacher, to fulfill the requirements for daily physical education classes. It is anticipated that this area will also provide space for noon hour band rehearsals.

We have been able to provide more storage and limited work space for our art program by making available the former kitchenettes on the first and second floors.

The conversion of the former stage to a health room and a reading clinic has also enabled us to offer the pupils a better program in these areas.

The renovation of the office has certainly improved working conditions and efficiency.

Renovation of the boiler room with new equipment and heating and ventilation of the classrooms has produced a much healthier environment for the pupil. The classrooms now operate as independent units with their own constant supply of fresh air and individual exhaust systems. Formerly each room had a gravitational exhaust system which resulted in overheating in many areas, underheating in others and stale air in all areas. It is particularly noticeable that we do not have pupils "dozing off" in the middle of the afternoon as was noted before the advent of the new system.

C. W. RUGGLES
Principal

## GLOVER SCHOOL

I herewith submit my sixth annual report as principal of the Glover School. After many years of faithful service to the children of Milton, Mrs. Helen Kelley, our first grade teacher retired. Her selfless dedication to the children will not soon be forgotten.

## REPORT OF THE SCHOOL COMMITTEE

New to the faculty this year is Miss Irene Silva, second grade teacher. Also, the addition of a guidance intern, Sue Kannally, has done much to effect a better means of communication and understanding between pupil and teacher.

A project of talking murals depicting the history of Milton has been under the direction of Miss Marion Hardy, our third grade teacher. Although the study of Milton is part of the third grade curriculum, children from grades 2 through 6 have worked on this project. The children researched and studied the town's history and then decided what the mural should explain. Two of the large murals are now complete and are placed permanently on the corridor walls. The murals "talk" when a tape, made by high school junior Mark Phelps is activated by a pushbutton. Miss Hardy and her committee hope to complete the two remaining murals during this school year.

The report of a Work Study Committee, composed of a group of teachers and administrators has recommended the implementation of a kindergarten complex, two non-graded elementary schools, a middle school and a four year high school. This committee has suggested that Glover School house all kindergarten children.

Glover School is perhaps the best physical plant for an elementary school in the town of Milton. Just three years ago at the town meeting of March 1966, it was voted to expend three hundred fifty thousand dollars to put an addition on the school. Included in the cost was an elementary school library, an addition to the cafeteria and movable walls between classrooms. These expensive features for all practical reasons would become obsolete if the building were to house specifically kindergarten children. The philosophy of our school system is to afford each child the opportunity to attain the best possible education and the philosophy could be most effectively met by a non-graded elementary program (grades K-5) at the Glover School. Therefore as principal of the school may I suggest that an in-depth study be made of a kindergarten complex at Glover School before any final decision is made.

I would also like to express my appreciation to the Superintendent of Schools, Assistant Superintendents and the Milton School Committee for their continued support and interest in our most vital concern, the education of our children.

MARY B. SCHOFIELD
Principal, Glover School

# CHARLES SUMNER PIERCE JUNIOR HIGH SCHOOL

The expansion of the school day at the Pierce Junior High School is coping with the high enrollment temporarily. The plan for a longer school day has an eight period day with each student being scheduled for periods 1 through 7 or periods 2 through 8. Availability of facilities at the school is increased as a result; however, the plan does not relieve the pressing need for added classroom space during the bulk of the school day.

Additional staff members are needed in some areas, yet difficulties imposed by limited facilities make the effective use of added personnel extremely difficult.

Students are often denied the opportunity to pursue electives. Art for example is limited in availability because teachers and facilities are not available to meet the requests of interested students.

Classroom space throughout the entire school is so limited that often times students must be fitted to the schedule, rather than the schedule being fitted to the students.

The Pierce Junior High School building lacks adequate facilities where teachers may work with students for necessary individual help or make-up work.

Facilities for teachers to plan, prepare lessons and to carry out other essential non-teaching duties are also inadequate. Teachers frequently work in broom closets or storage rooms. In the building design there are 16 academic classrooms, including Room 1, originally an elementary school room and Room 106, designed as a small home economics lecture room. The 16 rooms are used by 24 teachers with full time academic duties.

Study facilities and work areas for students are poor. Study halls are usually held in the Cafeteria with the Auditorium and Library being used also.

The teacher rooms serving over 65 regular staff members plus visitors include only one lavatory for women teachers and one for men teachers.

In spite of the pressing need for added facilities, the nineteen sixty-nine school year has been successful due to the efforts of a dedicated staff, the Superintendent of Schools and the School Committee.

CORNELIUS J. McINTIRE
Principal

# CUNNINGHAM JUNIOR HIGH SCHOOL

Cunningham Junior High School opened in September with an enrollment of four hundred ninety-three students, thirty-one (31) teachers and a new principal replacing Mr. Arvid Jacobson who retired after thirty-nine (39) years of service in the Milton Public Schools as both a teacher and an administrator. The present enrollment reflects an increase of thirty (30) students over last year.

During the summer rewiring of the building was completed and flourescent lighting was installed in the second floor corridor and in the cafeteria.

The annual P.T.A. Open House was held in November and parents had the opportunity to meet their child's teachers and to become familiarized with the content of the subjects their children are studying. The cooperation and the assistance of the P.T.A. officers was greatly appreciated in helping to make the program successful.

Gradually the science program is becoming more laboratory oriented. It is hoped that we will be able to improve our science facilities in the very near future. We also plan to add a developmental reading program at the seventh grade level and offer music to students at the ninth grade level next year.

Due to increased enrollment it will be necessary to add to our staff in the areas of English and science as well as to continue the building renovations and find additional space to relieve already overcrowded conditions. Dividing two of our larger classrooms would somewhat alleviate the problem of lack of teaching stations.

At the present time our extra curricular activities consist of boys athletics (interscholastic), girls intramurals, student council, band, and cheerleading. A greater variety of activites are planned for the future as time and space allow.

Any educational institution is only as effective as the people who endeavor to make it so. During my first few months in Milton I have found the School Committee, the administration, the Cunningham staff, the parents, and the students most cooperative. For this I am most appreciative.

ALLEN G. ADAMS, Principal
Cunningham Junior High School

# MILTON HIGH SCHOOL

I consider it a great honor to write the Annual Report of Milton High School, as its Principal, as we celebrate the One Hundredth Anniversary of the graduating class of Milton High School. I have also had the honor of serving as a teacher and administrator in the present Milton High School for forty-one of the one hundred years.

A photo in my possession shows the Milton High School of 1869, which had been Milton Academy until 1866, on the former Vose School site. An historical note on the photograph states that the original building was intact until 1886 when it was torn down for the new building which was added to about 1896. Since that date many additions have been made. The former Junior-Senior High plan was abandoned for the present three-year plan following the construction of the Cunningham and Pierce Junior High Schools.

Indicative of the growth of the school are its enrollment figures. The fiftieth year class graduated forty-nine students, while the hundredth year class will graduate in excess of three hundred and fifty students.

To properly accommodate these students many renovations have been made to the original building, with a major addition of a three floor wing nearly ten years ago, which allows a diversified curriculum and the addition of special education features and departments.

As in the past, the vast majority of students continue to seek a solid foundation to further their education at an institution of higher learning. The students of the Business Department are most successful in obtaining employment in the business world, and with the introduction of a work-study plan this year, those in the Industrial Arts and Business Departments are finding school far more attractive. To improve this plan of work-study, a continuing study is being made to expand the possibilities for a greater number of pupils to participate.

Historically speaking, changes and innovations in education forty or fifty years ago were slow and sometimes stagnant. The curriculum was constant for years. The opposite is true today. The introduction of data process systems is a prime example. Experience has proven its value and it continues to grow in importance for our use. It has recently been adopted for instructional purposes in the curriculum. We are well along in its application and courses of instruction have been introduced.

All of these innovations call for a close study because of the financial requirements. They must be evaluated in terms of cost and comparative value to other budget items. A comparison of budget figures for this school over the past twenty-five years would tend to prove the wisdom of this approach by the School Committee and Warrant Committee.

The reports of each Department Head will reflect the work and progress of the respective departments in the school for the current year. It would be most interesting if this report and the departmental reports were available for comparison at the end of the second hundredth year of Milton High School in 2069.

As we continue to slowly increase in total enrollment it becomes imperative that we continue an in-depth study proposed in my last year's report for a new Milton High School to accommodate four years of secondary education.

A self-evaluation of Milton High School will be made starting in September, 1970, by members of our staff, and an evaluation by the New England Association of Colleges and Secondary Schools is scheduled for 1971 to continue our accreditation.

May I express my sincere appreciation to you, to the School Committee, and to the faculty and all workers in the building for their cooperation and fine attitudes. In these days of unrest in our schools and colleges, I would be remiss if I did not compliment our fine student body for their excellent cooperation and outstanding school spirit. I am sure that a reading of individual staff reports and statistical charts will confirm the excellent academic accomplishments of the student body, made possible by a dedicated staff of teachers and guidance personnel.

E. FRANCIS KANE, Principal
Milton High School

## MILTON HIGH SCHOOL GRADUATES – JUNE 1969

Robert Paul Abrams
Carl Richard Abramson
Janice Lee Ahern
Paul Wendell Alberti
Elizabeth Ann Altsher
Mary Christine Armstrong
Davida Lynn Aron
Joan Alice Bacigalupo
Denise Elisebeth Baleyko
Kenneth Joseph Bechet, Jr.
Lesley Ruth Becker
Louis Bello
Peter Nicholas Bergin
Larry Stephen Berman
Elizabeth Ann Blake
Amy Robin Blank
Lawrence Sheppard Bohn
Ellen Jeanne Bolles
Juliette Mary Boselli
Grace Claire Bottari
David William Bradbury
Robert Paul Brennan
Edward Barry Bromfield
Mayo Edward Brown
Deborah Marie Burnham
Janet Marie Byron
Clyde Paul Campbell
Edward Charles Capodieci
Robert Joseph Capodieci
David C. Cardner, III
Peter Lloyd Carlsen
Martha Jean Carlson
Beverly Faye Carvitt
Robert Thomas Chipman
Mary Angela Chistolini
Paul Richard Ciaccio
Jane Ellen Cifrino
Michele Alexandra Clement
Stephen V. Clougherty
David Arthur Cohen
Karen Joan Cohen
Phyllis Cohen
Margaret Mary Colleary
Hugh Edward Collier
Thomas Joseph Condon
Patricia Elaine Connelly
Louis Earl Cook
Kathleen Louise Coughlan
John Charles Coutts
Stephen Gerard Crispo
Blake Garfield Cruckshank, Jr.
Donna E. Cummings
John Joseph Cummings
Noreen Theresa Cummings
Susan Gail Curewitz
Patricia Ann Curran
Robert Bryan Dacey
Susan Jean Danehy
Robyn Mary DeAngelis
Edward William DeLong
Mary Elaine Devine
Janet Louise DiStefano
Lenore DiZio
Ann Theresa Doherty
John Joseph Donahue
John Stephen Donahue
Robert Francis Donoghue
Kathleen Mary Donovan
Mary Elizabeth Downes
Mark Stephen Doyle
Susan Ellen Driscoll
Edward Francis Duffy
Monica Louise Dugan
Virginia M. Dunphy
Elaine Beth Dworkin
Jonathan Greg Elgin
Judith Sue Epstein
Jane Warburton Erlandson
Kenneth Bryan Femino
Laurie Beth Ferrin

Leslie Gail Ferrin
Mary Lenore Fidler
Robert Jay Fineman
Barbara Anne Finn
Candace Fisher
Michael Alan Fishman
Thomas Michael Flaherty
Cheryl C. Fleming
Marilyn Ann Flynn
Christine Louise Foley
Jean M. Gallagher
Joan Catherine Gallagher
Christopher Alan Geldmacher
Barry Alan Gesserman
Alan Howard Gilbert
Patricia Theresa Gill
Catherine Edith Gillen
Marilyn Ruth Glazer
Donald Ernest Glunts
James Joseph Goff
Faye Deborah Golder
Mark William Goldie
Andrew Goldman
Paul Edward Goldman
Gary Goodman
Marsha Sharon Goodman
Frank Henry Graham, Jr.
Paul Frederick Greeley
Donna Marie Green
Janet Elizabeth Green
Susan Ellen Greenman
William Joseph Gregoire
Rhonda Nan Gretsky
Richard Gregory Griffin, Jr.
Robert Brian Griffin
Donald Mark Grissom
Mark Steven Guiness
Debra Ann Hamilton
Marie Elizabeth Hannisian
Richard Thomas Hannisian, Jr.
Patricia Ellen Hansbury
Paul Francis Harrington, Jr.
Richard Joseph Harrington
Michael Walter Harrison
Robert Alan Harte
Jane Mae Harley
Deborah Jean Hawkins
Martha Patricia Haynes
Geraldine Rose Heavey
Kathleen Marie Hern
Veronica Anne Hickey
Matthew Robert Hogan
Susan Frances Horan
Ilene Ellen Horvit
Chester Forrest Howes
Robert Lee Hoy, Jr.
Nancy Ann Huffam
John Thomas Hurley
Paul Timothy Hurley
Joseph Allen Hutchinson
Joseph Emmanuel Ingoldsby, Jr.
Kirk Lorne Ives
Gail Cindy Jacobs
Stephen Eliot Jacobs
David Oliver Joyce
Eileen Gertrude Joyce
Robert Francis Joyce
Eileen Frances Kearney
Arlene Marie Kelly
James Kevin Kelly
Susan Marie Kennedy
Alice Frances Kent
Mark Jay Kerrissey
Marguerite Louise Kilfoyle
Rita Bell Killion, jnr.
Rosemary Ann King
Karen Maureen Kinsler
Kathleen Jane Kirby
Benedict Joseph Kizelwicz
Chester James Knight
James Wallace Knight
Linda Ellen Koppel
Charles Edwin Koro
Linda Frances Koss
Ronda Darlyn Koss
Joyce Elaine Krensky

Karen Robin Lackey
James Henry Lally
Joyce Ellen Landman
Stephen Sean Lane
Richard Boulton Lang
R. Timothy Lang
Carla Marie Lanigan
Barry Howard Lanstein
Warren Noble Lapworth
Peter Gerard Lawless
Christopher Anthony Leahy
Paul Francis LeBlanc
Ross Michael Leibovitz
Christine Marie Leonard
Janet Helen Levine
Susan Sara Levine
Albert Libby Lewis, Jr.
Mark Barry Lief
Susan Jane Lief
William Peter Lievi
Barbara Ellen Lightman
William Francis Linnehan
William Stewart Lipsitz
Brian John Littlefield
Annette Fay Litwack
Bernard Anthony Lopez
Matthew Losordo
Phillip John Losordo
Thomas James MacElhaney
Gerald Russell MacWilliam
John Leo Mahoney
Joseph Edward Mahoney
Steven Arthur Mandel
Christine Marie Manning
Judith Anne Manzer
Daniel Frances Marr, III
Ann Julia Martin
Susan Marie Martinelli
Eugene Lincoln Mason, Jr.
James Richard Matthews
Joseph Benedict Mawn
Francis Courtney McCartin
Richard Adair McClellan
Stephen Augustin McDonald
Patricia Ann McDonough
Paul Edward McGloin
Peter Francis McHugh
Edwin Francis Meek, III
Janet Marie Melaugh
Susan Elizabeth Metcalfe
Lynne Cathy Miller
Olivia Hope Miller
Gary Michael Mirliss
Dan Gerard Molloy
David Francis Montani
David Albert Morgan
William Page Morgan
Maureen Mulhern
Barbara C. Mullen
James Gerard Mullen, Jr.
Thomas Stowell Mulligan
John Gerard Murphy
Judith Ann Murphy
Philip Dever Murphy
Malcolm Martin Musiker
Joseph Myles Nee
Audrey Sue Needle
Helen Jane Newcomb
Sidney Lawrence Newman
Janet Nighan
Sheila Ann Novack
Joseph Frank Novick
Marie Therese Nugent
Robert Anthony Nugent
Kenneth Allen Nutting
Janice Marie O'Connell
Paul Malachy O'Connor
John Edward O'Donnell
Thomas Joseph O'Donnell
Charles Einar Olander
Robert Francis O'Meara
Thomas Francis O'Neill
David Raynald Ouellette
Beth Sandra Palmer
Glen Robert Palmer
Beverly Toby Pearlman

Jane Christine Pearson
Norma Ruth Pellegrini
Daria Marie Pelleriti
Donald Xavier Perry
Richard Alfred Petersen
David Wayne Peterson
Helena Wirth Pettine
Joanne Capen Peverly
Joan Mary Pinkman
Christine Marie Plant
Nancy Ellen Polonsky
Donald Richard Price
Charles Primpas, Jr.
Jane Elizabeth Quatromoni
Jessie Campbell Rankin
Susan Kathryn Regan
Deborah Jane Roche
John Thomas Rogan
Susan Lee Rohstein
Nancy Fay Rosemark
Joanne Dale Ross
Linda Maria Rota
Martha Clair Ruggere
Janet Russell
Marilyn Dale Ruttenberg
Stephen Michael Ryan
Ronald Brian Sacchetti
Elaine Scheffler
Helene Marcia Schivek
Marjorie Alice Scott
Lia Barbara Seminara
Frank Justin Shaughnessy
Judith Anne Shaughnessy
Margaret Ann Shea
Peter Shibley, III
Beth Ronnie Shnitzler
Alan Jay Sholk
Roberta Ann Silbert
Samuel Lawrence Silverman
Evelyn Sklar
Susan Ann Slavet
Cheryl Dee Slosser
Jack Bernard Smith
Kathleen Marie Smith
Sandra Lee Smith
Paula Marie Sorgi
Virginia Anne Sorgi
Joanne Martha Spillberg
Marsha Stack
Maryellen Stapleton
Karen Marie Stevens
Jeffrey Robert Stone
Lawrence Charles Stribley
Michael Gerard Sullivan
David Alan Swett
Christine Diane Talutis
Deborah Ann Tasney
Thomas Francis Taylor
Marie Therese Thompson
Peter Donald Thorp
Alan Bruce Trombley
Steven Alan Tuck
Gregory Alan Tutunjian
Annette Marie Veneto
Gayle Myra Vernon
Karen Cecelia Villard
Tanya Vudler
Frank Patrick Walker
Francis M. Wall
Frederick John Wall
Janice Marie Ware
Brenda Irene Wayne
Rhonda Barbara Weinstein
Barbara Lynne Wexler
Elizabeth Glynn Whelan
John Joseph White
Shirley Ann Williams
Joseph Bruce Womack
Ellen Joan Woolfson
Judith Lee Wyman
Stuart Fred Zane

In Memory of Judith Cahan

## HONOR ROLL

Elizabeth A. Altsher
Peter N. Bergin
Edward B. Bromfield
Janet M. Byron
Lenore DiZio
John S. Donahue
Jane W. Erlandson
Mary L. Fidler
Barry A. Gesserman
Mark W. Goldie
Martha P. Haynes
Stephen E. Jacobs
Arlene M. Kelly
Karen R. Lackey
Paul F. LeBlanc
Judith A. Manzer
Joseph F. Novick
Charles E. Olander
Jane C. Pearson
Judith A. Shaughnessy
Alan J. Sholk
Samuel L. Silverman
Alan B. Trombley
Barbara L. Wexler

## MEMBERS OF NATIONAL HONOR SOCIETY

Elizabeth A. Altsher
Peter N. Bergin
Edward B. Bromfield
Janet M. Byron
Martha J. Carlson
Lenore DiZio
John S. Donahue
Jane W. Erlandson
Mary L. Fidler
Barbara A. Finn
Barry A. Gesserman
Mark W. Goldie
Martha P. Haynes
Stephen E. Jacobs
Arlene M. Kelly
Mark J. Kerrissey
Karen R. Lackey
Annette F. Litwack
Judith A. Manzer
Malcolm M. Musiker
Joseph F. Novick
Charles E. Olander
Jane C. Pearson
Donald X. Perry
Judith A. Shaughnessy
Alan G. Sholk
Samuel L. Silverman
Karen M. Stevens
Alan B. Trombley
Barbara L. Wexler

## INSTRUCTIONAL PERSONNEL

### SENIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| E. Francis Kane | Principal | Salem S.C., B.S.E., Boston College, Ed. M., L.L.B. | 40 |
| William E. Mullin, Jr. | Assistant Principal | Tufts University, A.B., Ed. M. | 9 |
| Scott C. Albrecht | English | Boston Univeristy, A.B., M. Ed. | 4 |
| Walter E. Alger | Mathematics | Colby College, A.B., Harvard University, Ed. M. Rensselaer, P.I. | 5 |
| Steven L. Alter | Mathematics | M.I.T., B.S. | 0 |
| Pollyanna Andem | English | Boston University, B.S., C.A.G.S.; Harvard University, A.M.T. | 0 |
| Richard C. Bailey | Woodworking | Fitchburg S.C., B.S.Ed; Bridgewater S.C., EdM; Mass Maritime Academy, B.S. Engineering | 20 |
| James W. Baldwin | Physical Eudation | Northeastern U. B.S.Ed. | 2 |
| Robert G. Banta, Jr. | Electronics, Woodworking | Fitchburg S.C., B.S. Ed. | 5 |
| Thomas F. Brennan | Guidance | Boston College, B.S., Ed.M. | 11 |
| June W. Buchanan | Developmental | Sargent College, B.U., B.S.P.E. | 9 |
| Gerald T. Campbell, Jr. | Physics, Applied Science | Boston College, B.S. M. Ed. | 13 |
| Lea Campbell | Spanish | Boston University, A.B. | 1 |
| George T. Carroll | English | Dartmouth College, A.B. | 0 |
| Shirley Cave | English, Dramatics | Bates College, B.A.; Boston University, M.Ed. | 24 |
| Walter H. Chick, Jr. | Chemistry, Health | Boston College, B.S., M.S. | 4 |
| Carroll N. Colby | Science, Biology | Tufts University, A.B.; Fitchburg S.C. M Ed. | 6 |
| Philip M. Copp | History, Problems of Democracy | U.N.H., B.A. | 8 |
| Morgan J. Costello | Business Education | Boston College, B.S. | 0 |
| Angela T. Coveney | Spanish | Boston University , A.B. | 0 |
| Fredric L. Cradler | English | U. Wisconsin, B.S., M.A. | 2 |
| William A. Creighton | Biology, Data Processing | Boston University, A.B. Ed. M. | 13 |

## SENIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Rose Depoyan | Mathematics | Radcliffe College, A.B.; Harvard University, Ed. M. | 39 |
| Josephine C. Desmond | Sales, Office Practice, Typewriting | Salem S.C., B.S. Ed; Boston University, M. Ed. | 11 |
| Genevieve R. Donaldson | French | Emmanuel, A.B.; Boston College, A.M. | 11 |
| Hazel F. Douglas | Mathematics | Millersville S.C., B.S. Ed. | 4 |
| Lottie A. Elzbut | Stenography, Typewriting | Boston University, B.S. M.C.S., C.A.G.S. | 18 |
| Patricia A. Ferren | Business Education | Boston University, B.S.; Boston S.C., M. Ed. | 0 |
| Gino M. Fiore | Safety Education | Stonehill College, A.B., M.A. | 3 |
| Karen Forslund | Biology | Colby College, A.B.; Massachusetts University, M.A. | 3 |
| Thelma B. Foster | Social Studies | Boston University, B.S. | 39 |
| Raymond A. Gadaire | Social Studies | Middlebury College, A.B.; Bridgewater S.C., M.Ed. | 14 |
| Miriam M. Goldman | English | Brandeis University, B.A.; Yeshiva University, M.S. Ed. | (1961-67, 1969) |
| Mary Habosian | German, English | Jackson College, A.B.; Tufts University, M.A. | 1 |
| Leonard S. Hamilton | Science | U. Massachusetts, B.S.; Northeastern University, M.S. | 10 |
| David P. Harding | Mathematics | Bridgewater S.C., B.S. Ed., M. Ed; Brown University, M.A.T. | 1 |
| Helen A. Heisserer (Sabbatical) | English | Southeast Missouri S.C., B.S. Ed.; Boston College, M.A. | 7 |
| Katharine Irwin | French | Smith College, A.B. | 3 |
| Robert M. Jennings | Social Studies | Boston College, B.S.; Boston University, M.A. | 10 |
| Elizabeth M. Johnston | Business Education | Boston S.C., B.S. M. Ed. | 15 |
| Francis J. Kelley | Bookkeeping, Data Processing | Suffolk University, B.S.B.A. | 1 |
| Robert T. Kent | Social Studies | Boston College, B.S.; Mass. State College, M.Ed. | 9 |
| Warren N. Lapworth | Physical Education | Columbia University, A.B. | 14 |
| Arlene F. Lavin | Spanish | Boston S.C., B.A. Ed.; University of Madrid, M.A. | 0 |
| William K. MacDonald | Graphic Arts | Fitchburg S.C., B.S. Ed. | 5 |

## SENIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Genevieve Mazur | Art | Pratt Institute, B.S. | 2 |
| E. Elizabeth Mercer | Spanish | Lambuth College, B.A. | 5 |
| Leon Merian | Foreign Languages | Columbia University, B.S., M.A. | 2 |
| Susanne H. Minehan | English | Boston College, B.S. | 0 |
| Alice R. Murray | English | Trinity College, A.B.; Western Reserve University, L.L.B., Juris Doctor | 2 |
| Carol L. Natelson | Mathematics | Boston University, B.A.; Boston S.C., M. Ed. | 0 |
| Patricia E. Nelson | English | Tufts University, A.B.; Boston University, M. Ed. | 18 |
| Randi Nelson | English | Cornell University, A.B.; Boston University, M.Ed. | 2 |
| Arvid A. Ohlen | Mathematics | Bridgewater, S.C., B.S. | 4 |
| Michele J. Oudin | Physical Education | Montclaire State College, B.A. | 1 |
| Pamela K. Pearce | Biology | U. Mass., B.A.; U. Michigan, M.S. | 1 |
| David S. Pettit | Social Studies | Tufts U., A.B.; Fletcher School of Law, M.A., M.A.L.D. | 1 |
| Esther B. Pile | Librarian | Vassar College, A.B.; Simmons College, M.S. | 11 |
| George F. Ramacorti | Guidance | Boston University, B.S. Ed., M. Ed; Suffolk University, Juris Doctor | 14 |
| Shirley A. Reid | English | Wilson College, A.B. | 2 |
| David L. Richards | Industrial Arts | Fitchburg S.C., B.S. Ed. | 5 |
| Nancy S. Richardson | Home Economics | U. Massachusetts, B.S. | 0 |
| Sylvia W. Robbins | Science | Hunter College, A.B.; New York U, M.S.; Banks S.C.,M.S.Ed. | 4 |
| Elizabeth A. Roland | Home Economics | Simmons College, B.S. | 8 |
| Mary M. Ryan | Science | U.N.H., B.A. | 0 |
| Helen J. Sears | Guidance | Tufts U, A.B.; Boston University, Ed. M. | 5 |
| Richard Scopa | Reading | B.C., B.S. Ed.; B.U., M.Ed. | 0 |
| Harry J. Semonian | Social Studies | Bob Jones University, B.A. | 2 |

## INSTRUCTIONAL PERSONNEL

### SENIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Bennette A. Shultz | Latin, French | Radcliffe College, A.B.; Yale University, M.A.T. | 3 |
| Paul J. Shute | Mechanical Drawing | Boston University, B.S. Ed., M. Ed. | 19 |
| Michael A. Siciliano | Foreign Languages | Boston College, B.A. | 0 |
| Sharry L. Simerl | Social Studies | U. Illinois, B.A.; U. California, M.A. | 1 |
| Thomas J. Smigliani | Social Studies | Boston University, B.S. | 2 |
| Howard A. Smith | Science | Boston University, B.S. M.A. | 35 |
| Paula Smith | Physical Education | Aroostook State College, B.S. | 1 |
| Thyra K. Stevenson | Foreign Languages | Boston University, B.A. | 0 |
| Norman G. Tardiff | Mathematics | Bates College, B.S.; Boston University, M. Ed. | 21 |
| Marylou Trojano | English, Public Speaking | U. Massachusetts, B.A. | 0 |
| Janette Trowbridge | English | U.N.H., A.B.; Bridgewater S.C., M. Ed. | 5 |
| June D. Tuttle | English | Keene Teachers College, B.A. | 0 |
| Maria T. Ward | Mathematics | U. North Carolina, B.A. | 3 |
| Richard A White | English | Northeastern U., B.A.; U. Connecticut, M.A. | 2 |
| Ethel B. Wiley | Science | Simmons College, B.S.; Northeastern U. M. of Ed; Bentley College | 19 |
| Jeanette H. Ziegler | Spanish | Emmanuel College, A.B.; B.U. M. Ed. | 4 |

### CUNNINGHAM JUNIOR HIGH SCHOOL

| | | | |
|---|---|---|---|
| Allen G. Adams | Principal | U. Maine, B.S.; Framingham, S.C., M. Ed. | 0 |
| Paul B. Dorsey | Assistant Principal | Boston College, B.S.; B.U. M. Ed. | 12 |
| Rodney Arisian | Science | Boston University, B.S., Ed. M. | 0 |
| Maureen L. Bleker | Art | Sullins College, A.F.A; U. Texas, B.F.A. | 1 |
| Charles J. Caddoo | Health, Physical Education | Colby College, B.S.; B.U., M. Ed. | 27 |

## CUNNINGHAM JUNIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Carol Cohen | Mathematics | Simmons College, B.A. | 2 |
| Joan C. Coleman | Spanish | U. Kansas, B.S. M.A. | 0 |
| Ethel M. Cowgill | Social Studies | Bridgewater S.C., B.S. | 23 |
| Maureen Emerson | Social Studies | Newton College Sacred Heart, B.A. | 1 |
| Ellen F. Fahey | English | Bridgewater S.C., B.S. Ed.; B.U., M. Ed. | 18 |
| George F. Fellows | Science | Tufts U., B.S.; B.U., Ed. M. | 37 |
| William L. Finlayson | Mathematics | B.U., B.S. | 0 |
| Imogene C. Follansbee | English, Social Studies | B.U., B.S. | 6 |
| Melvin H. Glazier | Mathematics | Middlebury College, B.S. | 26 |
| J. Murray Hoy | Science | Holy Cross, A.B.; Bridgewater S.C., M. Ed. | 1 |
| John A. Kvicala | English, Latin | Boston College, A.B.; Harvard U., M.A.T. | 15 |
| Raymond A. Lazzaro | Art | Mass. College of Art, B.S. Ed. | 8 |
| Robert Marcell | Social Studies | Boston State College, B.S. Ed. | 2 |
| John M. Mathews | Industrial Arts | Fitchburg S.C., B.S.E.; Bridgewater S.C., M. Ed. | 27 |
| Alice E. McCoy | Physical Education | Boston Univeristy, B.S. | 33 |
| Thomas J. McGah, III | Music | Lowell S.C., B.S. Music; B.U., M.M. | 7 |
| Kenneth J. McIntire | Guidance | Boston College, B.S.B.A.; Boston S.C., M. Ed. | 12 |
| Helen F. O'Connell | English, Librarian | Castine Normal School, U. Maine, B.S. Ed; Boston S.C. M. Ed. | 9 |
| Eileen M. Perrotta | French | Boston College, B.S. Ed. | 0 |
| Ronald D. Reed | English | Northeastern U. A.B., M.A. | 2 |
| Irma Resnick | Guidance | Simmons College, B.S.; Columbia U., B.A. | 1 |
| Gerald H. Richardson | Science | Fitchburg S.C., B.S. Ed.; Tufts U., Ed. M. | 14 |
| Frederick D. Sabini | Social Studies | Boston College, A.B. | 2 |
| Marian V. Todesca | Home Economics | Framingham State College, B.S. | 6 |

## CUNNINGHAM JUNIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Helen R. Welch | French | Boston University, B.S. | 34 |
| Brenda N. Williams | Mathematics | Bloomsburg State College, B.S. | 0 |

## PIERCE JUNIOR HIGH SCHOOL

| | | | |
|---|---|---|---|
| Cornelius J. McIntire | Principal | Boston State College, B.S. Ed., M. Ed. | 11 |
| Otis B. Oakman, Jr. | Assistant Principal, History | Boston University, A.B., Ed. M., C.A.G.S. | 32 |
| Ruth Marie Ballard | English | Radcliffe College, A.B.; Harvard U., Ed. M. | 31 |
| Alfred F. Breen | Social Studies | Boston College, B.S.S.S.; Boston S.C., M. Ed. | 11 |
| Patricia H. Britain | Art | Boston University, B.S. | 3 |
| Margaret M. Coleman | Guidance | Boston University, B.S.P.E.; Boston College, M. Ed. | 8 |
| Judith A. Collins | Spanish | Emmanuel College, B.A.; Middlebury College, M.A. | 5 |
| Alice E. Conant | Physical Education | Boston University, B.S. | 37 |
| David M. Crehan | Science | Boston College, A.B.; Northeastern U., M. Ed. | 9 |
| John J. Crimlisk | Latin, Social Studies | Boston College, A.B.; Boston S.C., M. Ed. | 11 |
| Carol A. Crowley | Home Economics | Marymount College, B.A. | 13 |
| Natalie V. Culler | English | Ohio Wesleyan University, B.A. | 8 |
| Ella E. Day | Social Studies | Farmington N.S.; B.U., B.S., M. Ed. | 29 |
| Felix R. DeLeo | Science | M.I.T., B.S.; Boston S.C., M. Ed. | 0 |
| Edwin G. Fein | Science | Boston State College, B.S. | 2 |
| Richard J. Fitzhenry | English | Boston College, B.A.; Boston S.C., M. Ed. | 7 |
| James B. Fredericksen | Physical Education | B.U., B.S. | 7 |
| Wendy Golsen | French | Boston University, A.B. | 1 |
| Generosa C. Hagan | Home Economics | Regis College, B.S. | 25 |
| Howard H. Hall | Industrial Arts | Kansas S.T.C., B.S., M.S. | 11 |

## PIERCE JUNIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Irene Kelley | Librarian | Boston University, A.B., M.A. | 2 |
| Charles J. Kent | Guidance | Boston College, B.S.; Bridgewater S.C., M. Ed. | 11 |
| Juliette H. LaBelle | Foreign Languages | Mt. St. Mary College, A.B. | 3 |
| Ralph E. Lehan | Mathematics | Tufts College, Little Rock, B.S. | 4 |
| Gary R. Maus | Science | Boston State College, B.S, Ed. | 0 |
| Marcia May | English | Northeastern University, B.A. | 0 |
| Bernard A. O'Donnell | Music | Boston College, B.A.; N.E. Conservatory Music, B.M. | 7 |
| Robert J. N. Osborn | Mathematics, Remedial Reading | Bridgewater N.S., B.S.; B.U., Ed. M. | 41 |
| John E. Pelletier | Woodworking | Keene State College, B. Ed. | 3 |
| George M. Rogers, Jr. | Social Studies | Bowdoin College, A.B.; Harvard U, A.M.T. | 7 |
| Mary C. Ryan | Foreign Languages | Florida State U., B.A.; U. Kentucky, M.A. | 3 |
| Gordon T. Smith | Social Studies | B.U., B.S. Ed.; Boston S.C., M. Ed. | 7 |
| Barbara J. Stanwood | English, Social Studies | B. U. A.B. | 15 |
| William J. Stefaney | Mathematics, Science | Boston S.C., B.S., M. Ed. | 7 |
| Doris A. Tucker | Mathematics | B.U., B.S., M. Ed. | 22 |
| Leo Tyrrell | Mathematics | Northeastern U., B.S. M. Ed. | 11 |

## COLLICOT SCHOOL

| | | | |
|---|---|---|---|
| Chester W. Ruggles | Principal | Worcester S.C., B.S. Ed., M. Ed. | 17 |
| Saul S. Bauman | Elementary Assistant, Sixth Grade | Northeastern U., B.S. Ed., M. Ed. | 4 |
| Mary B. Whitehead | Sixth Grade | Emmanuel College, A.B. | 13 |
| Ann T. Lannon | Sixth Grade | Emmanuel College, A.B.; Boston S.C., M. Ed. | 11 |

## COLLICOT SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Robert D. Goodwin | Fifth Grade | B.U., B.S.; Northeastern U. M. Ed. | 3 |
| Ellen A. MacDermott | Fifth Grade | Framingham Normal School | 37 |
| Marion G. Melnick | Fifth Grade | Skidmore College, B.A.; Boston S.C., M. Ed. | 7 |
| Elyse Lackey | Fourth Grade | B.U., B.S. | 0 |
| Gertrude V. Hamm | Fourth Grade | B.U., B.S.; Tufts University, M. Ed. | 19 |
| Sarah M. Watson | Fourth Grade | Colby Jr. College, A.A. Ohio Wesleyan University, B.A. | 0 |
| Phyllis Esau | Third Grade | Bridgewater S.C., B.S. Ed.; B.U., M. of Ed. | 27 |
| Suzanne Leahy | Third Grade | Bridgewater S.C., B.S. Ed. | 2 |
| Linda R. Millman | Third Grade | Vassar College, A.B. | 1 |
| E. Lucille Marcus | Second Grade | Lesley College, B.S. | 19 |
| Irene Kingsbury | Second Grade | B.U., B.S. | 5 |
| Roberta Brozek | Second Grade | U. Wisconsin, B. Music | 2 |
| Alice J. Dwinnell | First Grade | Wheelock School; B.U., B.S. M. Ed. | 23 |
| Dorothea A. Lazzari | First Grade | Boston S.C., B.S. | 16 |
| Margaret F. Ennis | First Grade | Boston S.C., B.S., M. Ed. | 12 |
| Betty A. Johnson | Kindergarten | Lesley College, B.S. M. Ed. | 19 |
| Judith A. Lane | Kindergarten | Boston S.C., B.S. | 3 |
| Martha J. Adams | Kindergarten | National College of Education, B. Ed. | 0 |

## GLOVER SCHOOL

| | | | |
|---|---|---|---|
| Mary B. Schofield | Principal | Boston S.C., B.S. Ed., M. Ed. | 13 |
| George M. Cruickshanks | Elementary Assistant, Sixth Grade | B.U., B.S.; Boston S.C., M. Ed. | 10 |
| Barbara A. LaCambria | Sixth Grade | Bridgewater S.C., B.S. Ed., M. Ed. | 14 |
| Dorothy Q. Daly | Fifth Grade | Newton College of the Sacred Heart, A.B. | 5 |
| Becky W. Wyss | Fifth Grade | U. Michigan, B.A. | 2 |

## GLOVER SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Barbara J. Gormley | Fourth Grade | Mt. Holyoke College, A.B. | 1 |
| Leslee K. Haines | Fourth Grade | U. Michigan, B.A. | 2 |
| Claire F. Mullin | Third Grade | Framingham S.C., B.S. Ed. | 15 |
| Marion A. Hardy | Third Grade | Boston College, B.S. | 4 |
| Isabel Hachey | Second Grade | Plymouth Teachers College, B. Ed. | 7 |
| Irene Silva | Second Grade | Simmons College, A.B. | 0 |
| Maureen K. Hickey | First Grade | U. Wisconsin, B.S. Ed. | 3 |
| Judith K. Forker | First Grade | U. Michigan, B.A. | 3 |
| Claire V. Mello | Kindergarten | U. Maine, B.S. Ed. | 4 |
| Mabel S. Ryan | Librarian | Hunter College, A.B.; New York State U. L.S., B.S. | 1 |

## PIERCE ELEMENTARY SCHOOL

| | | | |
|---|---|---|---|
| Robert G. Connolly | Principal | Suffolk U., A.B.; Bridgewater S.C., M. Ed. | 12 |
| Von W. Orton | Elementary Assistant Sixth Grade | U. Massachusetts, B. A. M. Ed. | 7 |
| Geraldine T. Klaiman | Sixth Grade | Central Conn. S.C., B.A.; Boston College, M. Ed. | 2 |
| Jeanette Delimitros | Sixth Grade | U. Washington, B.A. | 1 |
| Louise R. Thompson | Fifth Grade | B.U., B.S., M. Ed. | 33 |
| Andrea Lowies | Fifth Grade | Plymouth State College, B. Ed. | 0 |
| William E. Monahan | Fifth Grade | Northeastern U., B.B.A. | 0 |
| Ruth M. Blumenthal | Fourth Grade | Framingham S.C., B.S. Ed. | 7 |
| Mary S. Cobb | Fourth Grade | Regis College, B.S. | 4 |
| Phyllis Warshafsky | Fourth Grade | B.U. B.S. | 1 |
| Helen I. Ellis | Third Grade | Wheelock School | 25 |
| Flora J. Kelley | Third Grade | Framingham S.C., B.S. | 1 |

## PIERCE ELEMENTARY SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Dina L. Sandelius | Third Grade | Central Michigan U. B.S. | 1 |
| Andrea P. Freeman | Second Grade | Wayne State University, B.S. | 0 |
| Marie Q. Lavelle | Second Grade | Framingham S.C., B.S.; Boston S.C., M. Ed. | 7 |
| Marguerite T. Moore | Second Grade | George Washington U., A.B. | 7 |
| Ann V. Mullin | First Grade | Framingham S.C., B.S. Ed. | 15 |
| Joan R. Driscoll | First Grade | Boston S.C., B.S. Ed. | 12 |
| Judith C. Caruso | Kindergarten | Barnard College, B.A. | 3 |
| Mary M. Pitman | Kindergarten | Wheelock College, B.S. | 25 |
| Margaret T. Langley | Librarian | Bridgewater S.C., B.S. | 1 |

## TUCKER SCHOOL

| | | | |
|---|---|---|---|
| Eleanor C. Blaine | Principal | Bridgewater S.C., B.S. Ed.; Hyannis S.C., M. Ed. | 16 |
| Paul A. Spellman | Elementary Assistant, Sixth Grade | Boston S.C., B.S., M. Ed. | 3 |
| Betsy D. Buchbinder | Sixth Grade | Boston S.C., B.S. Ed. | 0 |
| Marie M. Reilly | Sixth Grade | Boston College, B.S. Ed. | 2 |
| Catherine J. McGrath | Fifth Grade | Boston S.C., B.S. Ed., M. Ed. | 13 |
| Diane R. Keenan | Fifth Grade | Cardinal Cushing College, B.A. | 0 |
| Patricia Linke | Fifth Grade | College of New York, B.A. | 0 |
| Margaret Clermont | Fourth Grade | B.U., B.A. | 2 |
| Alice Brown | Fourth Grade | U. Texas, B.S. Ed. | 1 |
| Elizabeth Coffman | Fourth Grade | William and Mary , A.B. | 2 |
| Carol R. Jastremsky | Third Grade | Bridgewater S.C., B.S. | 3 |
| Gertrude Lucey | Third Grade | Smith College, A.B.; Boston College, M. Ed. | 23 |

## TUCKER SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Carol Woods | Second Grade | Macalester College, B.A. | 1 |
| Helen M. Baron | Second Grade | Suffolk University, B.S. | 0 |
| Aurora D. Gust | First Grade | State University, Oneonta, B.S. Ed. | 0 |
| Catherine M. Huntley | First Grade | Swarthmore College, B.A.; Tufts U., Ed. M. | 1 |
| Karen Minsinger | First Grade | Lesley College, B.S. Ed. | 0 |
| Mary Miller | Kindergarten | Baylor University, B.A. | 2 |
| Marjorie Sherry | Kindergarten | Simmons College, B.S.; B.U., M. Ed. | 2 |
| Pauline F. Dundon | Special Class | Framingham N.S.; B.U., B.S. Ed. | 18 |
| Harriet Peroff | Guidance | Long Island U., B.S., Northeastern U., M. Ed. | 0 |

## INSTRUCTIONAL PERSONNEL

### DIRECTORS - SUPERVISORS - SPECIAL TEACHERS

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Julian S. Alexander | Director of Art | Mass. School of Art, B.S. Ed.; Boston College, M. Ed. | 13 |
| Robert H. Archibald | Director of Guidance | Bates College, A.B.; Rutgers U., M. Ed. | 10 |
| Phyllis R. Briggs | Adjustment Counselor | Pembroke College, A.B.; R.I. College U. Maine, B.U., M. Ed. | 5 |
| Mary E. Chapin | Reading | Middlebury College, A.B.; Lesley College, M. Ed. | 2 |
| Robert E. Dearkin | Developmental | U. Maine, B.S. Ed. | 8 |
| Robert D. Donahue | Elementary Physical Education | B.U., B.S. | 1 |
| Gail A. Downey | Elementary Art | Emmanuel College, B.A. | 0 |
| Margaret Q. Doyle | Psychologist | B.U., B.S.; Boston College, Ed. M. | 29 |
| Betty Enenstein | Speech Therapist | U. Georgia, B.S. Ed. | 1 |
| Daniel R. Evans | Instrumental Music | Lowell State College, B.M. Ed. | 1 |
| Joan Goldberg | Reading | George Washington, A.B.; Radcliffe, A.M.T. | 2 |
| Susan J. Heifetz | Special Teacher | Jackson College, B.A.; Tufts U., M. Ed. | 0 |
| Robert J. Keefe | Elementary Physical Education | Springfield College, B.S. | 0 |
| Cynthia L. Maurer | Elementary French | Beloit College, B.A. | 0 |
| Martina McCarthy | Adjustment Counselor | Regis College, A.B.; B.U. M.S.S.W. | 2 |
| Marianne J. Monacci | Reading Coordinator | Hofstra U., B.S.; Boston S.C., M. Ed. | 3 |
| Loreli Olson | Elementary Language | Carleton College, B.A.; Harvard U., A.M.T. | 9 |
| Mildred P. Raffel | Reading | Boston S.C., B.S.; B.U., M. Ed. | 4 |
| Beatrice Ravreby | Home Instructor | Boston S.C., B.S. Ed. | 6 |
| Margaret M.S. Roberts | Reading | Wheaton College, A.B.; B.U., M. Ed. | 4 |
| Deborah O. Rudman | Adjustment Counselor | U.R.I., B.A.; B.U., M.S.S. | 3 |
| Stanley P. Rudnicki | Music | U. Rochester, B.M.; Keene T.C., N.E. Conservatory of Music | 4 |

## DIRECTORS – SUPERVISORS – SPECIAL TEACHERS

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Richard Ryan | Director of Health, Athletics and Physical Education | Springfield College, B.S.; B.U., M. Ed. | 11 |
| Paul P. Scopa | Elementary Science Coordinator | Bridgewater S.C., B.S. Ed; Northeastern U., M. Ed. | 4 |
| Madeline D. Stone | Reading | B.U., B.A. | 3 |
| Francis W. Tatro | Director of Music | N.E. Conservatory of Music, B.M. | 23 |
| Jance C. Wagoner | Director of Audiovisual Aids | Wellesley College, B.A.; B.U., M.A. | 20 |
| Elinore Winer | Special Teacher | B.U., B.S., Ed. M. | 0 |
| Joan G. Keefe | Basic C's Federal Project | Regis College, B.A; Boston S.C., M. Ed. | 2 |
| Ann F. Palmer, R.P.T. | Basic C's Federal Project | B.U., B.S. | 1 |

# DIVISION OF CAFETERIAS

Marie C. Minnick, Director
106 School Street, Islington

Priscilla E. Ashton, Clerk
12 Fairfax Road, Milton

## HIGH SCHOOL

Mary V. Whalen, Manager, 11 Antwerp Street, Milton
Doreen Currier, 52 Meagher Avenue, Milton
Anne Donovan, 109 Smith Road, Milton
Elizabeth Haven, 82 Coleman Street, North Abington
Anne Hourihan, 52 Parkway Crescent, Milton
Carol Hunt, 22 Orono Street, Milton
Dorothea Lane, 21 Grafton Avenue, Milton
Rita Maglio, 29 Cedar Terrace Street, Milton
Evelyn Maloney, 71 Houston Avenue, Milton
Margaret Manning, 133 Gulliver Street, Milton
Anita Marcus, 3 Columbia Park, Milton
Mary McClintock, 44 Parkway Crescent, Milton
Mary McNulty, 35 Hawthorn Road, Milton
Margaret Muldoon, 35 Warren Avenue, Milton
Dorothy O'Connell, 198 Church Street, Milton
Pauline Rioux, 25 Lincoln Street, Milton
Margaret Silverio, 269 Edge Hill Road, Milton

## CUNNINGHAM JUNIOR HIGH SCHOOL

Deborah Callanan, Manager, 132 Alvin Avenue, Milton
Josephine Leahy, 25 Libby Road, Milton
Margaret Morris, 24 Pond Street, Milton
Evelyn Russell, 39 Franklin Street, Milton
Kathryn Shibley, 6 Martin Terrace, Milton
Mary Staunton, 99 Otis Street, Milton

## PIERCE SCHOOL

Carol Gallagher, Manager, 78 Granite Place, Milton
Dulcie Baker, 65 Granite Place, Milton
Rose Bradley, 246 Thacher Street, Milton
Rita Gill, 45 Aberdeen Road, Milton

Mary Gilpin, 338 Blue Hill Avenue, Milton
Frances Grunin, 90 Dexter Street, Milton
Anna McGlynn, 7 Western Street, Milton
Eileen Mullen, 305 Edge Hill Road, Milton
Elizabeth Norcott, 400 Blue Hills Parkway, Milton
Ann Sheptyck, 41 Hawthorn Road, Milton
Mildred Smith, 91 Ferncroft Road, Milton
Audrey Stevens, 11 Clay Street, Milton

GLOVER SCHOOL

Eva Rosato, Manager, 18 Gibbons Street, Milton
Maura Conroy, 64 Brookside Park, Milton
Catherine McGrath, 75 Pleasant Street, Milton
Bella Segal, 96 Truro Lane, Milton

COLLICOT SCHOOL

Marie Carr, 20 Nelson Drive, Randolph
Alice Nelson, 16 Denmark Avenue, Milton

TUCKER SCHOOL

Anna Johnson, 23 Orono Street, Milton
Margaret Mearn, 122 Blue Hill Avenue, Milton

## DIVISION OF BUILDINGS AND GROUNDS

Michael J. Mahoney, *Supervisor of Maintenance*
142 Warren Avenue, Milton 696-4051

Fred P. Quatromoni, *Building Craftsman*
120 Thacher Street, Milton 698-2476

Justin A. Sullivan, *Building Craftsman*
83 Governors Road, Milton 696-2159

HIGH SCHOOL

Thomas F. Taylor, *Head*, 67 Oak Street, Milton
Walter T. Byrnes, 46 Willoughby Road, Milton
James B. Flaherty, 9 Thacher Street, Milton

Walter Green, 98 Capen Street, Milton
Thomas F. Morris, 24 Pond Street, Milton
Frank D. Schulz, 47 Dyer Avenue, Milton
Richard B. Stover, *Assistant Head*, 136 Audubon Road, Millton
George D. Harkins, 539 Adams Street, Milton
James M. Pike, 87 Brook Road, Milton

CUNNINGHAM JUNIOR HIGH SCHOOL:

Leo P. Carey; *Head,* 108 Maple Street, Milton
William J. Gallagher, 78 Granite Place, Milton
Kenneth W. Ross, 68 Pleasant Street, Milton

PIERCE SCHOOL

Malcolm A. Gillis, *Head,* 73 Monk St., Apartment 4, Stoughton
Charles E. Baker, 8 Kahler Avenue, Milton
Philip E. Kirby, 36 Washington Street, Milton
William F. Klehm, 120 Granite Place, Milton
Allan W. Parlee, 67 Brook Street, Wollaston

COLLICOT SCHOOL:

Joseph L. Forsyth, *Head,* 56 Brae Burn Road, Milton
Charles S. Foley, 27 Horton Place, Milton

GLOVER SCHOOL:

John H. Walker, Jr., *Acting Head,* 165 Cross Street, Hanover

TUCKER SCHOOL

Robert V. Byrne, *Head,* 443 Howard Street, Brockton
John L. Bouchard, 96 Brook Road, Milton

ASSISTANTS – VARIOUS SCHOOLS

William M. Bearse, 15 Aberdeen Road, Milton
Charles H. De St. Croix, 19 Aberdeen Road, Milton
James W. Mahoney, 118 Dudley Lane, Milton

## PUBLIC SCHOOLS
MILTON, MASSACHUSETTS

Enrollment Data

| SCHOOL | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | SP. | TOTAL SCHOOL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLLICOT | 73 71 | 27 28 | 23 26 | 23 25 | 23 23 | 23 32 | | | | | | | | | | |
| | | 27 24 | 23 25 | 25 23 | 24 23 | 23 30 | 30 | | | | | | | | | |
| Total | 144 | 82 | 70 | 76 | 70 | 69 | 92 | | | | | | | | | 603 |
| GLOVER | 25 29 | 32 31 | 33 32 | 28 29 | 27 27 | 30 29 | 31 32 | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total | 54 | 63 | 65 | 57 | 54 | 59 | 63 | | | | | | | | | 415 |
| PIERCE ELEM. | 40 39 | 21 23 | 25 25 | 25 25 | 26 28 | 29 29 | 30 30 | | | | | | | | | |
| | | 19 | 26 | 26 | 25 | 29 | 31 | | | | | | | | | |
| Total | 79 | 63 | 76 | 76 | 79 | 87 | 91 | | | | | | | | | 551 |
| TUCKER | 24 24 | 17 17 | 28 27 | 27 25 | 20 21 | 26 29 | 28 28 | | | | | | | | | |
| | 21 25 | 17 | | | 22 | 28 | 28 | | | | | | | | 9 | 9 |
| Total | 94 | 51 | 55 | 52 | 63 | 83 | 84 | | | | | | | | | 482 |
| TOTAL | 371 | 259 | 266 | 260 | 266 | 298 | 330 | | | | | | | | | |
| CUNNINGHAM J.H.S. | | | | | | | | 167 | 143 | 187 | | | | | | 497 |
| PIERCE J.H.S. | | | | | | | | 185 | 190 | 222 | | | | | | 597 |
| Total J.H.S. | | | | | | | | 352 | 333 | 404 | | | | | | |
| SENIOR HIGH SCHOOL | | | | | | | | | | | 386 | 399 | 353 | | 6 | 6 1138 |

| | |
|---|---|
| Total Elementary | 1680 |
| Total Elementary + K | 2051 |

DECEMBER 23, 1969

| GRAND TOTAL | ELEMENTARY (K-6) 2051 | J.H.S. 1094 | S.H.S. 1138 | 15 | 4298 |
|---|---|---|---|---|---|

Tax Rate . . . . . 102.00 per $1,000.00

## MILTON FIRE ALARM TELEGRAPH

### Location of BOXES and SIGNALS

December 31, 1969

12 Thacher St. and Warren Ave.
121 Thacher St., near Kahler Ave.
122 Thacher St. and Brook Rd.
123 Saint Mary's and Crane Rds.
1231 Saint Mary of the Hills Church, 29 Saint Mary's Rd.
13 Blue Hill Terr. and Crown Sts.
131 Warren and Dyer Aves.
1312 Audubon Rd., at No. 46
1314 Revere St., at No. 20
132 Audubon Rd. and Harold St.
1321 Fairlawn Ave. and Catherine Rd.
133 Parkway Crescent, at No. 28
134 Ferncroft Rd. and Pagoda St.
135 Ferncroft Rd. and Savin St.
136 Decker St. and Essex Rd.
137 Hudson St. and Pagoda Circle
14 Blue Hill Ave. and Oak St.
141 Pagoda St. and Blue Hill Ave.
1412 Temple Shalom, 180 Blue Hill Ave.
142 Cheever St., at No. 43
143 Brush Hill and Brook Rds.
144 Lothrop Ave. and Verndale Rd.
145 Aberdeen Rd., at No. 36
146 Concord Ave., at No. 45
147 Brush Hill and Amor Rds.
148 Valentine Rd., at No. 78
149 Blue Hill Ave. and Cheever St.
15 Houston Ave. and Blue Hill Pkwy.
151 Tucker School, Oak St.
1512 Parkway Community Methodist Church, 158 Blue Hill Pkwy.
153 Kahler Ave. and Blue Hill Pkwy.
154 Dyer Ave., at No. 50
16 Brook and Brandon Rds.
161 Hinckley Rd., at No. 104
1611 Saint Mary of the Hills School, 250 Brook Rd.
162 Windsor and Greenleaf Rds.
163 Brook and Marilyn Rds.
164 Allerton and Standish Rds.
165 Ridge and Columbine Rds.
1651 Ridge Rd. and Heritage Lane
17 Blue Hill Ave. and Brush Hill Rd. (Mattapan)
171 Brook Rd. and Blue Hill Ave.
1712 Mattapan Baptist Church, 52 Blue Hill Pkwy.
1713 Willoughby Road, at No. 32
18 Eliot and Capen Sts.
181 Eliot St. and Hinckley Rd.
182 Cliff and Byrne Rds.
19 Eliot St. and Hawthorne Rd.
191 Curtis Rd., at Lumber Yard
192 Fairfax Rd. and Virginia St.
193 Briarfield Rd., at No. 27
21 Brush Hill Rd. and Atherton St.
211 Cushing Rd., at No. 41
2112 Saint Pius X Church, Wolcott Rd.
2114 Curry College Infirmary, 940 Brush Hill Road
2117 Curry College, 79 Atherton Street
23 Brush Hill and Bradlee Rds.
2311 Curry College, Scholars' Hall, Boys' Dorm., 850 Brush Hill Rd.
2312 Curry College, Mayflower Hall, 840 Brush Hill Rd.
2313 Curry College, Miller Field House, 870 Brush Hill Rd.
2314 Curry College, Haigh House, 886 Brush Hill Rd.
2315 Curry College, 900 Brush Hill Road
2317 Curry College, 852 Brush Hill Road Dean's House
24 Brush Hill Rd., at No. 676
25 Brush Hill Rd. and Smith Rd.
251 Beacon St. and Smith Rd.
26 Brush Hill Rd. and Metropolitan Ave.
261 Vose Hill Rd., at No. 34
27 Blue Hill Ave. and Robbins St.
271 Truro Lane and Sumner St.
2712 Pope Hill Rd., at No. 34
2713 Landon Rd. and Truro Lane
272 Lafayette St., at No. 43
2721 Norman and Quentin Sts.
273 Blue Hill Ave., opposite Prince St.
274 Kevin Rd. and Craig St.
275 Robbins St., at No. 109
276 Meadowview Road at No. 38
277 Hollingsworth Rd., at No. 75
*3 POLICE CALL
31 Pleasant and Maitland Sts.
311 Randolph Ave. and Reedsdale Rd.
3112 St. Elizabeth's Church, 350 Reedsdale Rd.
312 Town Barn, Highway Dept., 629 Randolph Ave.
313 Randloph Ave. and Artwill St.
3131 Lodge St., opp. No. 36
3141 Parkwood Drive and Barberry Lane
314 Hillside and Forest Sts.
315 Hillside St. and Blue Hill River Rd.
316 Silver Brook Rd. at Adrian Rd.
32 Randolph Ave. and Centre St.
321 Milton Academy, Ware Hall, 140 Centre Street
3211 Milton Academy, Boys' Dormitory Centre St.
3212 Milton Academy, Girls' Gym, Gun Hill St.
3213 Milton Academy, 170 Centre St. Administration Bldg.
3214 Milton Academy, Boys' Gym
3215 Milton Academy, Lower School
3216 Milton Academy, Hathaway House 334 Centre St.

*Special Signals

3217 Milton Academy, Hallowell House & Infirmary, 118 Centre St.
3218 Milton Academy, Library & Science Bldg., 140 Centre Street
322 Centre St. and Paradise Rd.
3221 Fontbonne Academy, 930 Brook Rd.
3223 Sisters of St. Joseph Motherhouse, 444 Centre St.
323 Centre St., at No. 521
324 Brook Rd., at No. 984
34 Pleasant and Gun Hill Sts.
341 Pleasant St. and Edge Hill Rd.
342 Fuller's Lane and Patricia Drive
3412 Lyman Rd. and Ash St.
3414 Lyman Rd., at No. 31
3421 Cunningham Gym Bldg., 75 Edge Hill Road
343 Gerald Rd. and Pleasant St.
3431 Edge Hill Rd. at Junior High School
3432 Collicot School, 80 Edge Hill Rd.
344 Lawrence Rd. and Barton Lane
3441 Glendale and Elton Rds.
345 Murray Ave. and Hoy Terr.
346 Mathaurs and Clay Sts.
347 Gerald Rd. and Phyllis Lane
3471 Cypress Rd., at No. 55
348 Nancy Rd., at No. 63
349 Lyman Rd. and Spruce St.
35 Hillside St., at No. 59
351 Randolph Ave., near Town Line
352 Randolph Ave., opp. Nahanton Ave.
353 Nahanton Ave. and Brewster Rd.
354 Ridgewood and Brewster Rds.
355 Sassamon Ave. and Harbor View Rd.
356 Hilltop St. and Sears Rd.
357 Harbor View and Eager Rds.
358 Nahanton Ave., at No. 158
36 Highland and Reed Sts.
361 Randolph Ave. and Pleasant St.
362 Randolph and Hallen Aves.
3621 Meadow Lane and Woodside Drive
363 Marshall Rd.
3631 Notre Dame School of Fine Arts, 287 Highland St.
* 37 CENTRAL FIRE STATION
371 Thacher St. and Central Ave.
3712 Unitarian Church, 531 Canton Ave.
372 High School, Central Ave. and Brook Rd.
373 Lantern and Thompson Lanes
374 Central Ave. and Brook Rd.
375 Cape Cod Lane, near Brook Rd.
376 Magnolia and Bonad Rds.
377 Clapp St., at No. 137
378 Fairbanks Rd., at No. 50
38 Highland St., near Spafford Rd.
381 Highland St. and Martin Rd.
3812 Milton Hospital, 92 Highland St.
382 Clifton Rd., at No. 45
383 Spafford Rd., at No. 28
384 Buckingham Rd., at No. 36
39 Reedsdale Rd., at No. 287
391 Canton Ave. and Reedsdale Rd.
392 Canton Ave. and Voses Lane
393 Coolidge Rd. and Centre Lane
394 Sias and Stoddard Lanes
395 Meredith Circle, at No. 56
4 1 Adams St.
41 Canton and Whitelawn Aves.
412 School St., at No. 167
4121 Glover School, 255 Canton Ave.
413 School St., near Griggs Lane
42 Randolph Ave. and School St.
421 Brook Rd. and Churchills Lane
4212 St. Michael's School, 110 Randolph Ave.
43 Adams St., Milton Village, at No. 71
431 Morton and Westside Rds.
4312 Milton Savings Bank, 40 Adams St., Milton Village
4313 Milton Hill House, 36 Eliot St.
4314 Milton Masonic Bldg., 60 Adams St., Milton Village
4315 Hendrie's Cold Storage Plant, 22 Wharf Street
45 Maple St., at No. 40
453 Central Ave. and Eliot St.
4531 Hendries Inc., 131 Eliot St.
46 Central Ave. and Hinckley Rd.
461 Central Ave. and Valley Rd.
4611 Lancaster Lane and Valley Rd.
462 Columbine and Allerton Rds.
463 Rustlewood Rd., at No. 22
47 Canton Ave. and Brook Hill Rd.
471 Russell and North Russell Sts.
48 Eliot St. and Oak Rd.
481 Eliot St. and Valley Rd.
5 Canton Ave. and Holmes Lane
51 Canton Avenue at Whittier Road
511 Wendell Park and Channing St.
512 Governor Stoughton Lane
513 Gulliver and Channing Sts.
5131 Charles Sumner Pierce School, Gile Rd.
514 Elm St., at No. 99
52 Canton Ave. and Robbins St.
521 Blue Hill Pkwy., at No. 543
5211 Sumner Rd. and Gould Lane
5212 Edward Blondell Garage, 955 Canton Ave.
5213 Trout Brook Ave. and Craig St.
522 Mingo St., at No. 61
5221 Margaret Road at No. 65
523 The Ledgeway and Canton Ave.
53 Blue Hill Ave. and Atherton St.
531 Canton Ave. and Atherton St.
532 Jeanne D'Arc Academy, 1071 Blue Hill Ave.
54 Canton Ave., at No. 1435
541 Blue Hill Ave., Milton St. and Dollar Lane
5411 Capuchin Franciscan Friary, 175 Milton St.

*Special Signals

5412 A. A. Will Corp., 1094 Blue Hill Ave.
542 Canton Ave., at No. 1630
56 Blue Hill Ave. and Brush Hill Rd. (Blue Hill)
561 Brush Hill Rd., at No. 1372
5612 Saint Columban Missionary College, 1200 Brush Hill Rd.
5613 Saint Columban Minor Seminary, 1336 Brush Hill Road
*562 CANTON
57 Milton St., at No. 75
6 Church and Bassett Sts.
61 Randolph Ave. and Hutchinson St.
62 Adams St. and Churchills Lane
621 Forbes Road and Marrcrest Drive
6211 Cheryl Dr., at No. 40
63 Adams St., at No. 303
631 Father Carney Dr., at No. 33
6312 Fontbonne Academy, Aquinas Business School, 303 Adams St.
632 Saint Agatha's Convent, 65 Father Carney Dr.
64 Adams, Centre and Pleasant Sts.
641 Adams and Rowe Sts.
6412 Saint Agatha's School, 438 Adams St.
6413 Saint Agatha Rd., at No. 63
6414 Babcock and Hollis Sts.
642 Pleasant St. and Gordon Rd.
6421 Vinewood Road at No. 24
643 Brook Rd. and Hillcrest Road
6431 Chesterfield and Houghton Rds.
644 Brook and Reservations Rds.
6441 Rowe St., at No. 47
645 Pillon and Taft Rds.
646 Hurlcroft Rd. and Cabot St.
647 Adams St. and Brook Rd.
648 Cary Ave., at No. 80
649 California Ave., at No. 54
65 Edge Hill Rd. and Otis St.
651 Huntington Rd., at No. 63
6512 Webster Rd., at No. 33
6513 Garden St., at No. 50
652 State and Sheldon Sts.
6521 Grafton Avenue, at No. 70
653 Edge Hill Rd. and Plymouth Ave.
654 Governors and Warner Rds.
655 Kenilworth Rd., at No. 38
656 Sheridan Dr., at No. 7
657 Plymouth Ave. and Alden Rd.
658 Century Lane, at No. 43
67 Granite Ave. and Adams St. East Milton Sq.
671 Pierce St., near Pond St.
6712 Milton Savings Bank, 561 Adams St., East Milton Square
6713 Milton Co-op. Bank, 420 Granite Ave., East Milton Square
673 Mechanic St. and Granite Ave.
674 Franklin St., at No. 67
68 Granite Pl. and Brackett St.
69 Washington and Howard Sts.
691 Adams St., near Town Line, Quincy
6912 East Congregational Church, 614 Adams St.
692 Adams St. and Foster Lane
71 Granite Ave., near Bassett St.
712 Granite Ave. and Squantum St.
713 Guilford Rd., at No. 43
714 Squantum St. and Libbey Rd.
72 Antwerp St. and Emerson Rd.
721 Wood and Church Sts.
7212 Wood St. and Alvin Ave.
722 Franklin St., at No. 136
723 Howe St., at No. 63
724 Emerson and Osborne Rds.
725 Collamore St., at No. 33
73 Granite Ave. and Courtland Cir.
731 Barney & Carey Co., 2 Granite Ave.
7312 American Legion Hall, 123 Granite Ave.
732 Thistle and Riverside Aves.
74 Squantum and Church Sts.
741 Denmark Ave. and Squantum St.
75 Hope Ave. and Cedar Terrace St.
*771 Squantum St. Bridge to Quincy Line
*772 Roy C. Smith Bridge (Boston Line) to Squantum St. Bridge
*8 MUTUAL AID TO QUINCY
*8212 MUTUAL AID TO BOSTON

*Blue Hill Reservation Signals*

**91 Canton Ave. at Blue Hill Ave.
**92 Harland St. and Unquity Rd.
**93 M.D.C. Police Station, Blue Hills
**94 Forest St. at Quincy Line
**95 Randolph Ave. and Chickatawbut Rd.
**96 Randloph Ave. and Highland St.
**97 Boy Scout Camp, Unquity Rd.
**98 Blue Hill Observatory

*Special Signals
**Special Signals for Fire in the Blue Hills Reservation

**DIRECTIONS FOR SOUNDING AN ALARM — Open outside door of Fire Alarm Box, then pull the hook down ONCE and let go. Remain at Box until arrival of Firemen and direct them to Fire.**

# *The* TOWN OF MILTON *Massachusetts*




*The*

# ONE HUNDRED THIRTY-FOURTH ANNUAL REPORT

# 1970

# TOWN OF MILTON

The

# ONE HUNDRED THIRTY-FOURTH ANNUAL REPORT

# 1970

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| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Aberdeen Road | Brush Hill Road | Blue Hill Ave. | 886 | .17 | B.C. | 40 | 886 | | 1931 | 1966 |
| Academy Lane | Reedsdale Road | Private land | 213 | .04 | B.C. | 40 | 213 | | 1957 | |
| Adams Court | Adams St. | Bassett St. | 304 | .06 | D. | 10 | | 304 | | |
| Adams Street | Town line at Dorchester | Town line at Quincy | 11290 | 2.14 | B.C. | 40-75 | 11290 | | 1798,1800 1889 | x1950 x1954x1956 x1957x1958 |
| Adanac Road | Blue Hill Ave. | Truro Lane | 740 | .14 | B.C. | 50 | 740 | | 1952-1966 | |
| Adrian Road | Blue Hill River Rd. | Private Land | 462 | .09 | B.C. | 50 | 462 | | 1954 | |
| Albert Place | Alvin Avenue | Public Land | 143 | .03 | D. | 40 | | 143 | | |
| Alden Road | Grafton Ave. | Plymouth Ave. | 300 | .06 | D. | 40 | | 300 | | |
| Alfred Road | Robbins Street | Private Land | 1875 | .35 | B.C. | 50 | | 1875 | | |
| Allen Circle | Eliot St. | Private Land | 612 | .12 | B.M. | 40 | 612 | | 1936 | |
| Allerton Road | Central Ave. | Columbine Rd. | 1754 | .33 | B.C.&B.G. | 40-50 | 1045 | 709 | 1952,1964 | |
| Alvin Avenue | Town line at Quincy | Public Land | 1723 | .33 | B.C. | 40-50 | 1723 | | 1947,1951 1959,1967 | |
| Amor Road | Brush Hill Road | Blue Hill Avenue | 1420 | .27 | B.C. | 50 | 1420 | | 1963 | |
| Andrews Road | Babcock St. | Private Land | 276 | .05 | B.G. | 40 | 276 | | 1906 | 1958 |
| Annapolis Road | Blue Hill Avenue | Truro Lane | 629 | .12 | B.C. | 50 | 629 | | 1965 | |
| Antwerp Street | Squantum St. | Granite Ave. | 1555 | .29 | B.C. | 40 | 1555 | | 1927,1940 | x1964 |
| Apple Lane | Canton Avenue | Private Land | 581 | .11 | B.C. | 50 | | 581 | | |
| Artwill Street | Randolph Ave. | Reedsdale Rd. | 883 | .17 | B.C. | 30-40 | 883 | | 1907 | 1964 |
| Ash Street | Lyman Rd. | Private Land | 400 | .08 | D. | 40 | | 400 | | |
| Atherton Street | Brush Hill Rd. | Mingo Street | 7550 | 1.43 | B.C. & D. | 30-50 | 3283 | 4267 | | x 1962 x1969 |
| Audubon Road | Warren Ave. | Parkway Crescent | 2068 | .39 | B.C. | 40-50 | 2068 | | 1931-1932 1935-1959 | x1963 |
| Augusta Road | Squantum St. | Pillon Rd. | 352 | .07 | B.C. | 40 | 352 | | 1939 | 1969 |
| Austin Street | Blue Hill Ave. | Blue Hills Parkway | 465 | .09 | B.C. | 32 | 465 | | 1898 | 1964 |
| Avalon Road | Eliot St. | Lancaster Lane | 876 | .17 | B.C. | 40 | 876 | | 1930 | 1959 |
| Babcock Street | Adams St. | Hollis St. | 408 | .08 | B.C. | 40 | 408 | | 1906 | 1958 |
| Badger Circle | Pleasant Street | Pleasant St. | 1015 | .19 | B.C. | 50 | 1015 | | 1953 | |
| Bailey Avenue | Pleasant St. | Private Land | 580 | .11 | B.C. | 40 | 580 | | 1946 | |
| Ballou Street | Pond St. | Town line at Quincy | 114 | .02 | B.C. | 40 | 114 | | 1947 | 1961 |
| Barbara Lane | Blue Hill Avenue | Alfred Road | 948 | .18 | B.C. | 50 | | 948 | | |
| Barberry Lane | Parkwood Drive | Briarbrook Street | 733 | .14 | B.C. | 50 | | 733 | | |
| Barnard Avenue | Adams St. | Brook Road | 1070 | .20 | D. | 40 | | 1070 | | |
| Bartons Lane | Fullers Lane | Glendale Road | 658 | .12 | B.C. | 40-50 | 658 | | 1955 | |
| Bassett Street | Church St. | Granite Ave. | 740 | .14 | B.M. | 40 | 740 | | 1929 | 1967 |
| Bates Road | Granite Place | Belcher Circle | 451 | .09 | B.C. | 33 | 451 | | 1904 | 1960 |
| Beacon Street | Town line at Hyde Park | Brush Hill Road | 1970 | .37 | B.,C.&D. | 40 | 851 | 1119 | 1891,1956 | x1962 |
| Beacon St. Circle | Beacon Street | Beacon Street | 1294 | .25 | B.C. | 40 | 1294 | | 1957 | x1960 |
| Beale Street | Town line at Milton St. | Town line 170 ft. east of Eaton St. | | | | | * | | | |

* All in Quincy

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.G. = Bituminous Gravel
B.M. = Bituminous Macadam
G. = Gravel
D. = Dirt
x = Part

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Beech Street | Mathaurs St. | Lyman Rd. | 303 | .06 | D. | 40 | | 303 | | |
| Belcher Circle | Granite Place | Howe St. | 1107 | .21 | B.C. | 33 | 1107 | | 1904 | 1960 |
| Belvoir Road | Blue Hill Ave. | Blue Hills Parkway | 638 | .12 | B.C. | 40 | 638 | | 1917 | 1962 |
| Berlin Avenue | Squantum St. | Private Land | 571 | .11 | B.C. | 40 | 571 | | 1946 | |
| Big Blue Drive | Wolcott Road | Neponset River Res. | 1142 | .22 | B.C. | 50 | 1142 | | 1963 | |
| Birch Street | Mathaurs St. | Lyman Road | 270 | .05 | B.C. | 30 | 270 | | 1967 | |
| Blue Hill Avenue | Blue Hills Parkway | Canton Ave. | 17423 | 3.30 | B.M. | 55-66 | * | | 1859 | |
| Blue Hill River Rd. | Hillside Street | State Hwy. (Rte. 128) | 1663 | .31 | B.C. | 60 | † | | | |
| Blue Hill Terr. St. | Blue Hill Ave. | Blue Hills Parkway | 1313 | .25 | B.C. | 60-40 | 1313 | | 1901,1906 | 1969 |
| Blue Hills Parkway | Town Line at Mattapan | Canton Avenue | 7900 | 1.50 | B.C. | 120 | †† | | 1877 | |
| Bonad Road | Clapp St. | Fairbanks Rd. | 592 | .11 | B.C. | 40 | 592 | | 1940 | |
| Boulevard Street | Edge Hill Road | Granite Avenue | 370 | .07 | B.C. | 45 | 370 | | 1898 | |
| Brackett Street | Granite Place | Washington St. | 533 | .10 | B.C. | 30 | 533 | | 1889 | 1965 |
| Bradford Road | Pleasant St. | Private land | 647 | .12 | B.C.&D. | 40 | 525 | 122 | 1932 | 1970 |
| Bradlee Road | Blue Hill Avenue | Brush Hill Road | 2300 | .44 | B.C. | 60-100 | 2300 | | 1895 | 1969 |
| Brae Burn Road | Pleasant St. | Hillcrest Rd. | 883 | .17 | B.C. | 40 | 883 | | 1931 | 1964 |
| Brandon Road | Brook Rd. | Hinckley Rd. | 772 | .15 | B.C. | 40 | 772 | | 1927 | 1966 |
| Breck Street | Thacher Street | Clapp Street | 395 | .07 | B.C. | 40 | 395 | | 1929 | 1957 |
| Brewster Road | Ridgewood Road | Sassamon Avenue | 568 | .11 | B.C., D. | 40 | 203 | 365 | 1964 | |
| Briarbrook Street | Barberry Lane | Parkwood Drive | 933 | .18 | B.C. | 50 | | 933 | | |
| Briarfield Road | Eliot St. | Brook Rd. | 893 | .17 | B.C. | 40 | 893 | | 1920 | 1960 |
| Brook Lane | Hillside Street | Randolph Ave. | 1810 | .34 | D. | 20-30 | | 1810 | | |
| Brook Road | Brush Hill Rd. | Adams St. | 15900 | 3.01 | B.C. | 40-100 | 15900 | | 1871,1901 | 1969x |
| Brook Hill Road | Eliot St. | Canton Ave. | 1365 | .26 | B.C. | 40 | 1365 | | 1895 | 1963 |
| Brookside Park | Brook Hill Rd. | Pine Tree Brook | 365 | .07 | B.C. | 65 | 365 | | 1901 | 1964 |
| Brush Hill Lane | Brush Hill Rd. | Town line at Hyde Park | 900 | .17 | B.C. | 40 | | 900 | | |
| Brush Hill Road | Blue Hills Parkway | Canton Avenue | 19252 | 3.65 | B.M. & B.C. | 40-55 | 19252 | | 1893<br>1897 | 1969 & 70x<br>x1955,56,59<br>66,68,70 |
| Bryant Avenue | Adams St. | Town line at Quincy | 1508 | .29 | B.G. | 40 | 1508 | | 1877 | |
| Buckingham Road | Reedsdale Rd. | Highland St. | 1116 | .21 | B.C. | 40 | 1116 | | 1942 | 1966 |
| Bunton Street | Brackett St. | Washington St. | 714 | .14 | B.C. | 30 | 714 | | 1907,1925 | 1964 |
| Byrne Road | Capen St. | Cliff Rd. | 332 | .06 | B.C. | 50 | 332 | | 1951 | |
| Cabot Street | Cary Avenue | Private land | 1967 | .37 | B.C. | 40-50 | 1967 | | 1938,1939<br>1949,1961 | x1967 |
| California Avenue | Squantum St. | Lochland St. | 1080 | .20 | B.C. | 50 | 1080 | | 1950,1954 | |
| Canton Avenue | Adams Street | Blue Hill Avenue | 24,493 | 4.64 | B.C. | 30-60 | ††† | | 1922<br>1970 | x1967<br>x1970 |
| Cantwell Road | Eliot St. | Private land | 503 | .09 | B.C. | 30-50 | 503 | | 1922<br>1970 | x 1969 |
| Cape Cod Lane | Brook Rd. | Canton Ave. | 615 | .12 | B.C. | 40 | 615 | | 1939 | 1967 |
| Capen Street | Eliot St. | Neponset River Res. | 1436 | .27 | B.C. | 40 | 1436 | | 1895,1901 | 1959 |

* (State) 17423 † Sate 1663 †† (State) 7900 ††† (State 1234 x = Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Carlson Road | Beacon St. Circle | Town Line (Boston) | 306 | .06 | B.C. | 40 | 306 | | 1964 | |
| Cary Avenue | Adams St. | Cabot St. | 1521 | .29 | B.C.&B.M. | 40-60 | 1521 | | 1931,1939 | 1967 |
| Catherine Road | Blue Hills Parkway | Audubon Rd. | 469 | .09 | B.C. | 40 | 469 | | 1938 | |
| Cedar Road | Edge Hill Rd. | Town line at Quincy | 1744 | .33 | B.C. & D. | 40 | | 1744 | | 1969 |
| Cedar Terrace St. | Squantum St. | Private land | 1091 | .21 | B.C. | 40 | 893 | 198 | 1930 | 1966 |
| Central Avenue | Town line at Dorchester | Thacher St. | 6307 | 1.19 | B.C. | 40-74 | 6307 | | 1897 | x1954x1953 x1965 |
| Centre Lane | Centre Street | Coolidge Road | 1303 | .25 | B.C. | 50 | 1303 | | 1955 1970 | x1970 |
| Centre Street | Reedsdale Rd. | Adams St. | 7444 | 1.41 | B.C.&B.M. | 30-50 | 7444 | | 1822,1897 | x1950x1966 |
| Century Lane | Edge Hill Rd. | Pleasant Street | 828 | .16 | B.C. | 40 | 828 | | 1942 | |
| Channing Street | Wendell Park | Public land | 684 | .13 | D. | 50 | | 684 | | |
| Cheever Street | Brush Hill Road | Blue Hill Avenue | 1197 | .23 | B.C. | 40 | 1197 | | 1899 | 1970 |
| Cheryl Drive | Marr Crest Rd. | Forbes Road | 864 | .16 | B.C. | 50 | 864 | | 1952 | |
| Chesterfield Road | Pleasant Street | Houghton Road | 592 | .11 | B.C. | 40 | 592 | | 1938 | |
| Chickatawbut Rd. | Unquity Road | Quincy Line | | | | | * | | | |
| Chickatawbut Rd. | Quincy Line | Quincy Line | | | | | * | | | |
| Chilton Park | Revere Street | Grove Street | 320 | .06 | B.C. | 60 | 320 | | 1962 | |
| Christopher Drive | Squantum Street | California Avenue | 865 | .16 | B.C. | 50 | 865 | | 1961 | |
| Church Place | Belcher Circle | Church Street | 273 | .05 | B.C. | 39 | 273 | | 1904 | 1960 |
| Church Street | Adams Street | Squantum Street | 2734 | .52 | B.C.B.M. | 40 | 2734 | | 1888,1914 1931,1936 | x1965 x1966x1967 |
| Churchill Street | Blue Hill Ave. | Blue Hills Parkway | 913 | .17 | B.C. | 30 | 913 | | 1930 | 1958 |
| Churchills Lane | Adams Street | Centre Street | 2886 | .55 | B.C. | 20-30 | 2886 | | 1931,1936 | 1969x |
| Clapp Street | Thacher Street | Breck Street | 2019 | .38 | B.C. | 40-50 | 2019 | | 1878 | x1957x1958 |
| Clark Road | Elton Rd. | Bartons Lane | 406 | .08 | B.C. | 40 | 406 | | 1942 | 1968 |
| Clay Street | Rose St. | Dean Road | 573 | .11 | D. | 40 | | 573 | | |
| Cliff Road | Eliot St. | Met.Transit Authority | 1902 | .36 | B.C. | 40 | 1902 | | 1923 | 1963 |
| Clifton Road | Reedsdale Rd. | Highland St. | 1229 | .23 | B.C. | 40 | 1229 | | 1922,1944 | 1963 |
| Collamore Street | Church St. | Alvin Ave. | 780 | .15 | B.C. | 40 | 780 | | 1935 | 1969 |
| Colonial Road | Old Farm Road | Whittier Road | 1109 | .21 | B.C. | 50 | | 1109 | | |
| Columbia Park | Brook Rd. | Private land | 292 | .06 | B.C. | 40 | 292 | | 1914,1915 | 1962 |
| Columbine Road | Eliot St. | Central Ave. | 2540 | .48 | B.C. | 40 | 2540 | | 1910 | 1964 |
| Concord Avenue | Brush Hill Rd. | Blue Hill Ave. | 1022 | .19 | B.C. | 40 | 1022 | | 1927,1930 | 1966 |
| Conway Road | Bailey Ave. | Lyman Road | 244 | .05 | B.C. | 40 | 244 | | 1969 | 1969 |
| Coolidge Road | Reedsdale Rd. | Private land | 686 | .13 | B.C. | 50 | 686 | | 1953 | |
| Corey Lane | Canton Avenue | Private Land | 555 | .11 | B.C. | 25-50 | | 555 | | |
| Cottage Place | Pleasant St. | Private land | 447 | .08 | B.C. | 30 | 447 | | 1949 | |
| Courtland Circle | Granite Ave. | Courtland Circle | 975 | .18 | B.C. | 50 | 975 | | 1939,1940 | 1967 |
| Craig Street | Blut Hill Avenue | Trout Brook Avenue | 2216 | .42 | B.C. | 50 | 2216 | | 1951,58,62 | |
| Crane Road | Thacher St. | Saint Mary's Rd. | 290 | .05 | B.C. | 50 | 290 | | 1938 | 1962 |
| Crown Street | Blue Hill Terr. St. | Decker Street | 1043 | .20 | B.C. | 40 | 1043 | | 1926,45,58 | x1966 |
| Curtis Road | Blue Hills Parkway | Eliot St. | 647 | .12 | B.C. | 40 | 647 | | 1918 | 1964 |
| Cushing Road | Brush Hill Road | Van Brunt Street | 1585 | .30 | B.C.&D. | 40-50 | 910 | 675 | 1965 | |
| Cypress Road | Pleasant St. | Lyman Road | 1201 | .23 | B.C.&D. | 21-40 | 810 | 391 | 1961 | |
| Dahlgren Street | Alvin Avenue | Town line at Quincy | 53 | .01 | B.C. | 40 | 53 | | 1961 | |

* Blue Hills Res.

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt
x = Part

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Dana Avenue | Brush Hill Road | Town line at Hyde Pk. | 497 | .09 | B.M. | 50 | 497 | | 1887 | |
| Darby Road | Thacher St. | St. Mary's Rd. | 319 | .06 | B.C. | 50 | 319 | | 1936 | 1962 |
| Dean Road | Pleasant Street | Private land | 1255 | .24 | B.C.&D. | 30-40 | 500 | 755 | 1955 | |
| Decker Street | Blue Hill Ave. | Blue Hills Parkway | 1406 | .27 | B.C. | 30 | 1406 | | 1936,42, 60,63 | x1965 |
| Denmark Avenue | Squantum St. | Private land | 663 | .13 | B.C. | 40 | 663 | | 1945 | |
| Dexter Street | Norman St. | Lafayette St. | 790 | .15 | B.C. | 40 | 790 | | 1954 | |
| Dollar Lane | Blue Hill Ave. | Canton Ave. | 398 | .08 | B.C. | 50 | 398 | | | 1969 |
| Dudley Lane | Adams St. | Public land | 2400 | .45 | G.&D. | 40 | | 2400 | | |
| Duggan Lane | Church Street | Private Lands | 143 | .03 | B.C. | 40 | | 143 | | |
| Dyer Avenue | Blue Hills Parkway | Warren Ave. | 1528 | .29 | B.M.&B.G. | 50 | 1528 | | 1904,1910 | 1967 |
| Eager Road | Randolph Avenue | Harbor View Road | 400 | .08 | B.C. | 50 | 400 | | 1964 | |
| Eaton Street | Washington St. | Town line at Quincy | 528 | .10 | B.C. | 40 | 528 | | 1889 | 1959 |
| Edge Hill Road | Pleasant St. | Adams St. | 4471 | .85 | B.C. | 50-73 | 4471 | | 1888,93, 98,1930 | x1954 x1957x1961 |
| Edward Avenue | Wyndmere Rd. | Private land | 453 | .09 | B.C. | 50 | 453 | | 1938 | 1963 |
| Eileen Road | Blue Hill River Rd. | Private land | 321 | .06 | B.C. | 50 | 321 | | 1954 | |
| Eliot Circle | Eliot St. | Private land | 212 | .04 | B.C. | 30 | 212 | | 1914,1915 | 1968 |
| Eliot Street | Adams St. | Blue Hills Parkway | 7470 | 1.41 | B.C. | 40-55 | 7470 | | 1882,88,93 | x1946 x1949x1954 x1955 x1957x1958 |
| Elliot Avenue | Alvin Avenue | Town line at Quincy | 76 | .01 | B.C. | 50 | 76 | | 1962 | |
| Ellsworth Road | St. Agatha Rd. | Private land | 214 | .04 | D. | 40 | | 214 | | |
| Elm Lawn | Canton Avenue | Private land | 250 | .05 | B.C. | 30 | 250 | | 1960 | |
| Elm Street | Canton Ave. | Pine Tree Brook Taking | 1807 | .34 | B.C. | 40 | 1807 | | 1911,1947 | x1947 |
| Elmwood Avenue | Town line at Granite Pl. | Town line at Quincy | 62 | .01 | B.C. | 40 | 62 | | 1955 | |
| Elton Road | Fuller's Lane | Private Land | 769 | .15 | B.C. | 40 | 769 | | 1930,1942 | 1968 |
| Emerson Road | Granite Ave. | Alvin Ave. | 1180 | .22 | B.C. | 40 | 1180 | | 1937 | x1966 |
| Engine Road | Clapp St. | Walnut St. | 602 | .11 | B.C. | 25 | 602 | | 1896 | 1964 |
| Essex Road | Decker Street | Hudson Street | 834 | .16 | B.C.&D. | 40 | 592 | 242 | 1962 | |
| Fairbanks Road | Central Ave. | Walnut St. | 1084 | .21 | B.C. | 50 | 1084 | | 1934,1951 | x1966 |
| Fairfax Road | Brook Rd. | Hinckley Rd. | 712 | .13 | B.M. | 40 | 712 | | 1928 | 1963 |
| Fairlawn Avenue | Catherine Rd. | Meagher Ave. | 212 | .04 | B.C. | 40 | 212 | | 1938 | |
| Fairmount Avenue | Brush Hill Road | Town Line at Hyde Park | 504 | .10 | B.C. | 40 | 504 | | | 1969 |
| Faraday Street | Cushing Road | Town line at Hyde Park | 158 | .03 | D. | 40 | | 158 | | |
| Father Carney Dr. | Adams Street | Private land | 859 | .16 | B.C. | 50 | 859 | | 1957 | |
| Ferncroft Road | Blue Hill Terrace St. | Victoria St. | 2212 | .42 | B.C. | 40 | 2212 | | 1938,44 50,53 | |
| Forbes Road | Adams Street | Private land | 2004 | .38 | B.C. | 50 | 2004 | | 1948,1952 | |
| Ford Ranch Road | Hillside Street | Private Land | 1645 | .31 | B.C. | 50 | 1645 | | 1970 | |
| Forest Street | Hillside St. | Blue Hills Reservation | 1943 | .28 | B.G. | 30 | 1493 | | | |

x = Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Foster Lane | Adams Street | Private Land | 538 | .10 | B.C. | 40 | 538 | | 1963 | |
| Foxhill Lane | Old Farm Road | Private Land | 579 | .11 | D. | 50 | 579 | | | |
| Francis Street | Eliot St. | Met. Transit Authority | 264 | .05 | G. | 30 | | 264 | | |
| Franklin Street | Adams Street | Alvin Avenue | 1852 | .35 | B.C. | 40 | 1852 | | 1939,1955 | |
| Frothingham St. | Brook Rd. | Canton Ave. | 917 | .17 | B.C. | 40 | 917 | | 1910 | 1969 |
| Fuller's Lane | Edge Hill Rd. | Town line at Quincy | 1985 | .38 | B.G.&G. | 20-24 | | 1985 | | |
| Galen Street | Bailey Ave. | Lyman Rd. | 244 | .05 | D. | 40 | | 244 | | |
| Garden Street | Edge Hill Rd. | Milton-Quincy Line | 1548 | .29 | B.C. | 40 | 1255 | 293 | 1932 | 1967 |
| Garfield Ave. Ext. | VanBrunt St. | Faraday St. | | | | | * | | 1936 | |
| Garfield Road | Marilyn Rd. | Rustlewood Rd. | 404 | .08 | B.C. | 40 | 404 | | 1951 | |
| Gaskins Road | Valley Rd. | Maple St. | 635 | .12 | G. | 40 | | 635 | | |
| Gerald Road | Pleasant Street | Private land | 1621 | .31 | B.C. | 50 | 1621 | | 1953,1955 | |
| Gibbons Street | Audubon Road | Pine Tree Brook Taking | 464 | .09 | B.C. | 40 | 464 | | 1959 | |
| Gile Road | Canton Avenue | Pine Tree Brook Taking | 1875 | .36 | B.C.,G.,&D | 50 | 1875 | | 1950 | x1964 |
| Glendale Road | Elton Rd. | Bartons Lane | 608 | .12 | B.C. | 50 | 608 | | 1942 | 1968 |
| Gordon Road | Pleasant St. | Public Land | 625 | .12 | B.C. | 50 | 625 | | 1938 | 1964 |
| Gould Lane | Craig Street | Sumner Street | 333 | .06 | B.C. | 50 | 333 | | 1967 | |
| Gov. Belcher Lane | Adams Street | Private land | 525 | .10 | B.C. | 50 | 525 | | 1959 | |
| Gov. Stoughton L. | Canton Ave. | Public land | 1570 | .30 | B.G.&G. | 30-50 | 1570 | | | |
| Governors Road | Adams St. | Town line at Quincy | 2725 | .52 | B.C. | 40 | 2725 | | 1930,35,36 | x1964 x1963x1966 |
| Grafton Avenue | Edge Hill Road | Alden Road | 1,267 | .24 | B.C. | 40-75 | 1267 | | 1900 1913 | 1970 |
| Granite Avenue | Town line at Dorchester | Town line at Quincy | 9183 | 1.74 | B.C.&B.M. | 65-82 | † | | 1865,1899 1900,1917 | |
| Granite Place | Adams St. | Elmwood Ave. | 1462 | .28 | B.C. | 30 | 1462 | | 1873 Ext. | 1959 |
| Green Hollow Lane | Centre Street | Private land | 330 | .06 | G. | 30 | | 330 | | |
| Green Street | Canton Ave. | Town line at Canton | 785 | .15 | B.C. | 40 | ‡ | | | |
| Greenleaf Road | Windsor Rd. | Standish Rd. | 289 | .05 | B.C. | 40 | 289 | | 1945 | |
| Griggs Lane | Central Ave. | Private land | 279 | .05 | G. | 40 | | 279 | | |
| Grove Street | Warren Ave. | Pine Tree Brook Taking | 840 | .16 | B.C. | 40 | 840 | | 1934,1952 | 1969 |
| Guilford Road | Granite Ave. | Granite Ave. | 1170 | .22 | B.C. | 40 | 1170 | | 1959 | |
| Gulliver Street | Canton Ave. | Pine Tree Brook Taking | 1782 | .34 | B.C. | 40 | 1782 | | 1941,1946 | |
| Gun Hill Street | Randolph Avenue | Pleasant Street | 2349 | .44 | B.G. | 30-50 | 2349 | | | |
| Hallen Avenue | Randolph Avenue | Marshall Road | 4381 | .83 | B.C. | 50 | 4381 | | 1962 | |
| Harbor View Park | Ridgewood Road | Harbor View Road | 703 | .13 | B.M.&G. | 40-180 | | 703 | | |
| Harbor View Rd. | Harbor View Park | Sears Road | 1608 | .30 | B.C. | 50 | 1608 | | 1965 | |
| Harland Street | Canton Avenue | Hillside Street | 8,506 | 1.61 | B.C. & B.G. | | ** | | 1846 | x1970 |
| Harold Street | Warren Ave. | Pine Tree Brook Taking | 1062 | .20 | B.C. | 40 | 1062 | | 1938 | |
| Hawthorn Road | Eliot St. | Briarfield Rd. | 876 | .17 | B.C. | 40 | 876 | | 1921 | 1963 |
| Hazel Street | Pleasant Street | Private Land | 648 | .12 | B.C. & D. | 40 | 570 | 78 | 1930 | x1970 |
| Hemlock Drive | Blue Hill Ave. | Canton Ave. | 765 | .14 | B.C. | 50 | 765 | | 1957 | |
| Heritage Lane | Ridge Road | Private Land | 342 | .06 | B.C. | 40 | 342 | | 1970 | |
| High Street | Eliot St. | Canton Ave. | 597 | .11 | B.C. | 31 | 597 | | | 1961 |

* All in Boston

† { (State) 5730 (Town) 3435

** (3150 Bill Hills Reservation—M.D.C. (5356 Town) (1000‡ Part of Unquity Road)

†‡ State) 785

x = Part

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Highfield Circle | Brook Rd. | Private land | 276 | .05 | B.C. | 40-70 | 276 | | 1951 | |
| Highland Street | Canton Ave. | Randolph Ave. | 5524 | 1.05 | B.M., B.G.&B.C. | 30-40 | 5524 | | | x1961 |
| Hillcrest Road | Brook Rd. | Brae Burn Rd. | 811 | .15 | B.C. | 40 | 811 | | 1931 | 1964 |
| Hillside Street | Randolph Ave. | Town line at Canton | 14553 | 2.76 | B.C., B.M.&B.G. | 50-100 | †† | | ††† | |
| Hills View Road | Blue Hill Ave. | Brush Hill Rd. | 922 | .17 | B.C. | 40 | 922 | | 1947 | |
| Hilltop Street | Randolph Avenue | Private Land | 2191 | .41 | B.C.&D. | 50 | 1880 | 311 | 1965,67 | |
| Hinckley Road | Eliot St. | Central Ave. | 2880 | .55 | B.C. | 40 | 2880 | | 1910 | 1963 |
| Holborn Street | Otis St. | Private land | 275 | .05 | B.C. | 40 | 275 | | 1945 | |
| Hollingsworth Rd. | Blue Hill Avenue | Valentine Road | 1640 | .31 | B.C. | 50 | 1640 | | 1958,1965 | |
| Hollis Street | Adams St. | Edge Hill Rd. | 794 | .15 | B.C. | 40 | 794 | | 1906 | 1958 |
| Holmes Lane | Canton Ave. | Private land | 800 | .15 | B.C.&G. | 18-24 | | 800 | | |
| Hope Avenue | Granite Ave. | Squantum St. | 845 | .16 | B.C. | 40 | 845 | | | x1966 |
| Horton Place | Pleasant St. | Private land | 1006 | .19 | B.C. | 33 | 1006 | | 1963 | |
| Houghton Road | Brook Rd. | Private land | 251 | .05 | B.G. | 50 | | 251 | | |
| Houston Ave. | Blue Hills Parkway | Public land | 1778 | .34 | B.C. | 40-50 | 1778 | | 1895,1910 | x1964 |
| Howard Street | Washington St. | Private land | 295 | .06 | B.C. | 30 | 295 | | 1930 | 1968 |
| Howe Street | Emerson Rd. | Belcher Circle | 939 | .18 | B.C. | 40 | 939 | | 1938 | |
| Hoy Terrace | Murray Ave. | Murray Ave. | 850 | .16 | B.C. | 40 | 850 | | 1940 | |
| Hudson Street | Blue Hill Ave. | Ferncroft Rd. | 1218 | .23 | B.C. | 40 | 1218 | | 1937 | |
| Huntington Road | Edge Hill Rd. | Garden Street | 1628 | .31 | B.C. & D. | 40 | 904 | 724 | 1906 | x1960 |
| Hurlcroft Road | Squantum Street | Cabot Street | 1,135 | .21 | B.C. | 50 | 1135 | | 1937,1939, 1942,1949 | 1970 |
| Hutchinson Street | Randolph Ave. | Adams St. | 427 | .08 | B.C. | 40 | 427 | | 1899 | |
| Indian Spring Rd. | Canton Avenue | Colonial Road | 2011 | .38 | B.C. | 50 | | 2011 | | |
| Johnson Street | Washington St. | Private land | 260 | .05 | B.C. | 30 | 260 | | 1932 | 1968 |
| Kahler Avenue | Blue Hills Parkway | Thacher St. | 952 | .18 | B.C. | 40 | 952 | | 1911 | 1964 |
| Kenilworth Road | Otis St. | Westvale Road | 626 | .12 | B.C. | 50 | 626 | | 1944 | |
| Kevin Road | Robbins Street | Craig Street | 540 | .10 | B.C. | 50 | 540 | | 1953 | |
| Lafayette Street | Blue Hill Ave. | Private land | 1100 | .20 | B.C. | 50 | 683 | 417 | 1954 | |
| Lancaster Lane | Valley Rd. | Columbine Rd. | 497 | .09 | G. | 33 | | 497 | | |
| Landon Road | Robbins St. | Blue Hill Ave. | 763 | .14 | B.C. | 50 | 763 | | 1961 | |
| Lantern Lane | Thompson Lane | Canton Ave. | 562 | .11 | B.M. | 40 | 562 | | 1936 | 1967 |
| Laurel Road | Thacher St. | Kahler Ave. | 720 | .14 | B.C. | 40 | 720 | | 1929, 1931 | 1965 |
| Lawndale Road | Otis St. | Kenilworth Rd. | 676 | .13 | B.C. | 50 | 676 | | 1944 | |
| Lawrence Road | Pleasant St. | Bartons Lane | 758 | .14 | B.C. | 40 | 758 | | 1930,1944 | 1968 |
| Libby Road | Adams St. | Squantum St.. | 548 | .10 | B.G.&B.C. | 30 | | 548 | | |
| Lincoln Street | Thacher St. | Brook Rd. | 786 | .15 | B.C. | 30-40 | 786 | | 1901 | 1958 |

†† { (State) 8791 Town 5762 ††† Relocated & Widened 1926 & 1937 x = Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Lindbergh Road | Randolph Ave. | Private land | 229 | .04 | D. | 25-30 | | 229 | | |
| Lochland Street | California Ave. | Neponset River Reser. | 903 | .17 | B.C. | 50 | 903 | | 1961 | |
| Lodge Street | Randolph Ave. | Pleasant St. | 980 | .19 | B.C. | 40 | 980 | | 1941 | |
| Longmeadow Rd. | Saddle Ridge Rd. | Private Land | 1305 | .25 | D. | 50 | | 1305 | | |
| Longwood Road | Windsor Rd. | Standish Rd. | 519 | .10 | B.C. | 40 | 519 | | 1954 | |
| Lothrop Avenue | Churchill St. | Decker St. | 1065 | .20 | B.C. | 30 | 1065 | | 1936 | |
| Lufbery Street | Lafayette St. | Truro Lane | 522 | .10 | B.C. | 40 | 522 | | 1959 | |
| Lyman Road | Pleasant Street | Private Land | 3689 | .70 | B.C. | 40-50 | 3220 | 469 | 1955,1958 1960,1961 | |
| Magnolia Road | Walnut Street | Bonad Road | 902 | .17 | B.C. | 40-50 | 902 | | 1950 | |
| Maitland Street | Pleasant St. | Lodge St. | 485 | .09 | B.C. | 40 | 485 | | 1941 | |
| Manning Lane | Thacher Street | Wendell Park | 251 | .05 | D. | 50 | | 251 | | |
| Maple Street | Central Ave. | Oak Rd. | 1520 | .29 | B.C. | 40 | 1520 | | 1885,1898 | 1966 |
| Mardon Road | Blue Hills Parkway | Private land | 200 | .04 | D. | 50 | | 200 | | |
| Margaret Road | Canton Avenue | Atherton Street | 1197 | .23 | B.C. | 50 | | 1197 | | |
| Marilyn Road | Brook Road | Allerton Road | 971 | .18 | B.C. | 40 | 971 | | 1939 | |
| Marr Crest Drive | Forbes Road | Private land | 575 | .11 | B.C. | 50 | 575 | | 1952 | |
| Marshall Road | Highland Street | Woodside Drive | 982 | .19 | B.C. | 50 | 982 | | 1957 | |
| Martin Road | Reedsdale Rd. | Highland St. | 1153 | .22 | B.C. | 40 | 1153 | | 1941 | 1963 |
| Martin Terrace | Bryant Ave. | Grafton Avenue | 281 | .05 | B.C. | 22-24 | 281 | | | |
| Mathaurs Street | Pleasant Street | Clay St. | 830 | .16 | B.C. | 40 | 830 | | 1952 | |
| Maxwell Road | Artwill Street | Private Land | 186 | .04 | B.C. | 40 | 186 | | 1965 | |
| McKinnon Ave. | Pleasant St. | Public land | 409 | .08 | B.C. | 40 | 409 | | 1942 | 1964 |
| Meadow Lane | Hallen Avenue | Woodside Drive | 500 | .09 | B.C. | 50 | 500 | | 1962 | |
| Meadowview Road | Brush Hill Road | Blue Hill Avenue | 1072 | .20 | B.C. | 50 | 1072 | | 1958 | |
| Meagher Avenue | Warren Ave. | Pine Tree Brook Taking | 1142 | .22 | B.C. | 40 | 1142 | | 1931 | 1966 |
| Mechanic Street | Adams St. | Granite Ave. | 545 | .10 | B.C. | 33 | 545 | | | 1958 |
| Meetinghouse Lane | Alfred Road | Private Land | 844 | .16 | B.C. | 50 | | 844 | | |
| Melbourne Road | Osborne Rd. | Alvin Ave. | 414 | .08 | B.C. | 40 | 414 | | 1938 | |
| Meredith Circle | Reedsdale Rd. | Reedsdale Rd. | 1361 | .26 | B.C. | 46 | 1361 | | 1930 | 1968 |
| Metropolitan Ave. | Brush Hill Rd. | Town line at Hyde Park | 1526 | .29 | B.M. | 50 | 1526 | | 1884 | 1967 |
| Miller Avenue | Glendale Rd. | Private land | 138 | .03 | G. | 50 | | 138 | | |
| Milton Hill Road | Adams St. | Private land | 451 | .09 | B.C. | 50 | 451 | | 1939 | |
| Milton Street | Beale St. | Town line at Quincy | 146 | .03 | B.M. | 40 | 146 | | 1932 | |
| Milton Street | Blue Hill Ave. | Town line at Hyde Park | 2906 | .55 | B.M. | 50 | 2906 | | 1877 | |
| Mingo Street | Canton Ave. | Park St. | 900 | .17 | B.C. | 40 | 900 | | 1948 | |
| Morton Road | Eliot St. | Canton Ave. | 1307 | .25 | B.C. | 40 | 1307 | | 1906,07,27 | x1961x1963 |
| Morton Terrace | Morton Rd. | Private land | 418 | .08 | B.C. | 40 | 418 | | 1907 | 1963 |
| Mulberry Road | Blue Hill Terrace St. | Private Land | 288 | .05 | B.C. | 40 | 288 | | 1961 | |
| Murray Avenue | Pleasant St. | Private land | 445 | .08 | B.C. | 40 | 445 | | 1940 | |
| Myers Lane | Canton Ave. | Robbins St. | 540 | .10 | D. | 15-18 | | 540 | | |
| Nahanton Avenue | Randolph Ave. | Blue Hills Reservation | 2330 | .44 | B.C. | 40 | 2330 | | 1949,1957 | |
| Nancy Road | Gerald Road | Lyman Road | 1240 | .23 | B.C. | 50 | 1240 | | 1953,1958 | |
| Nash Street | St.Agatha Rd. | Southeast Expressway | 97 | .02 | B.C. | 40 | 97 | | 1936 | |
| Neponset Vl. Pky. | Brush Hill Rd. | Blue Hill Ave. | 2780 | .53 | B.M.&B.G. | 190-330 | * | | | |

* (State) 2780

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt
x = Part

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| New Bedford St. | Town line at Hyde Park | Town line at Hyde Park | 765 | .14 | D. | 40 | | 765 | | |
| Norman Street | Blue Hill Ave. | Truro Lane , | 732 | .14 | B.C. | 40 | 732 | | 1957 | |
| North Russell St. | Russell St. | Randolph Ave. | 476 | .09 | B.C. | 30 | 476 | | 1889 | 1968 |
| Norway Road | Cliff Road | Cliff Rd. | 561 | .11 | B.C. | 40 | 561 | | 1923 | 1959 |
| Oak Road | Eliot St. | Valley Rd. | 660 | .13 | B.C. | 40 | 660 | | 1898 | 1966 |
| Oak Street | Brook Road | Blue Hills Parkway | 1281 | .24 | BM..&B.G. | 40 | 1281 | | 1895,1904 | x1949 |
| Old Farm Road | Pequot Lane | Private Land | 3395 | .63 | B.C. & D. | 50 | | 3395 | | |
| Orchard Road | Pleasant St. | Private land | 561 | .11 | D. | 40 | | 561 | | |
| Orono Street | Thacher St. | Public land | 283 | .05 | B.C.. | 40 | 283 | | 1912 | 1968 |
| Osborne Road | Emerson Rd. | Wood St. | 374 | .07 | B.C. | 40 | 374 | | 1937 | |
| Otis Street | Adams St. | Edge Hill Rd. | 1829 | .35 | B.C. | 40 | 1829 | | 1898 | x1965 |
| Pagoda Circle | Pagoda Street | Pagoda Street | 1170 | .22 | B.C.&G. | 40 | 523 | 647 | 1944,1953 | |
| Pagoda Street | Blue Hill Avenue | Ferncroft Road | 1,274 | .24 | B.C. | 40 | 1274 | | 1944 | 1970 |
| Paradise Road | Centre St. | Public land | 680 | .13 | G.&D. | 40 | | 680 | 1953 | |
| Park Street | Canton Ave. | Blue Hills Reservation | 878 | .17 | B.C.&D. | 40 | 878 | | 1948 | |
| Parkway Crescent | Blue Hills Parkway | Pine Tree Brook Taking | 1314 | .25 | B.C. | 40-50 | 1314 | | 1931,1932 | 1963 |
| Parkwood Drive | Hillside Street | Private Land | 1497 | .28 | B.C. | 50 | | 1497 | | |
| Patricia Drive | Fuller's Lane | Lyman Road | 782 | .15 | B.C. | 50 | | 782 | | |
| Pawnee Circle | Indian Spring Road | Private Land | 250 | .05 | B.C. | 50 | | 250 | | |
| Pequot Lane | Indian Spring Road | Old Farm Road | 391 | .07 | B.C. | 50 | | 391 | | |
| Phyllis Lane | Gerald Road | Nancy Road | 354 | .07 | B.C. | 50 | 354 | | 1954 | |
| Pierce Street | Adams St. | Granite Ave. | 896 | .17 | B.C. | 30-35 | 896 | | | 1958 |
| Pilgrim Road | Adams St. | Town line at Quincy | 390 | .07 | B.C. | 40 | 390 | | 1932 | 1959 |
| Pillon Road | Adams St. | Hurlcroft Rd. | 967 | .18 | B.C. | 40 | 967 | | 1939,1947 | |
| Pine Avenue | Pleasant St. | Lyman Road | 2220 | .42 | G.&B.C. | 15 | | 2220 | | |
| Pine Grove Street | Hope Ave. | Squantum St. | 641 | .12 | B.C. | 40 | 641 | | 1941 | |
| Pinehurst Drive | Longmeadow Road | Pinehurst Drive | 536 | .10 | D. | 50 | | 536 | | x1954 |
| Pleasant Street | Randolph Ave. | Adams St. | 8488 | .16 | B.C. | 25-64 | 8488 | | 1872,1931 | x1955x1956 x1963x1966 |
| Plymouth Avenue | Edge Hill Rd. | Town line at Quincy | 1455 | .28 | B.C. | 40-75 | 1455 | | 1929 | 1960 |
| Pond Street | Pierce Street | Private Land | 880 | .17 | B.C. | 33-40 | 628 | 252 | 1931,47 | |
| Pope Hill Road | Truro Lane | Sumner Street | 795 | 15 | B.C. | 36-50 | 587 | 208 | 1952 | |
| Prince Street | Blue Hill Ave. | Truro Lane | 683 | .12 | B.C. | 40 | 683 | | 1953 | |
| Quarry Lane | Pleasant Street | Private Land | 571 | .11 | B.C. | 40 | 571 | | 1948 1970 | 1970 |
| Quentin Street | Norman St. | Prince St. | 473 | .09 | B.C. | 40 | 473 | | 1960 | |
| Randolph Avenue | Adams St. | Town line at Quincy | 16806 | 3.18 | C.C.&B.C. | 60-99 | † | | 1884,1947 | 1961 |
| Reed Street | Randolph Ave. | Highland St. | 443 | .08 | B.G. | 45 | 443 | | | |
| Reedsdale Road | Brook Rd. | Pleasant St. | 5434 | 1.03 | B.C. | 64-74 | 5434 | | 1884 | x1956x1964 |

† { (State) 9650 (Town 7156)

x = Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Reservation Rd. | Adams St. | Edge Hill Rd. | 1536 | .29 | B.C. | 40 | 1536 | | 1929,1946 | x1965 |
| Revere Street | Warren Ave. | Pine Tree Brook Taking | 1100 | .21 | B.C. | 40 | 1100 | | 1948 | |
| Ridge Road | Brook Rd. | Columbine Rd. | 1328 | .25 | B.C. | 40 | | 1328 | 1968 | 1969 |
| Ridgewood Road | Randolph Avenue | Blue Hills Reservation | 2586 | .49 | B.C. | 50 | 2586 | | 1962 | |
| Riverside Avenue | Thistle Avenue | Private Land | 770 | .15 | B.C. | 35 | 770 | | 1958 | |
| Robbins Street | Canton Ave. | Brush Hill Rd. | 3461 | .66 | B.C. | 35-45 | 3461 | | | x1958x1966 |
| Rock View Road | Eliot St. | Valley Rd. | 486 | .09 | B.C. | 40 | 486 | | 1898 | 1966 |
| Rockwell Avenue | Washington St. | Beale St. | 568 | .11 | B.C. | 40 | 568 | | 1927 | 1968 |
| Rockwell Place | Rockwell Ave. | Private land | 238 | .05 | B.C. | 40 | 238 | | 1945 | |
| Rose Street | Birch St. | Spruce St. | 828 | .16 | B.C. | 40 | 828 | | 1961 | |
| Rowe Street | Adams St. | Governors Rd. | 1216 | .23 | B.C.&B.M. | 40 | 1216 | | 1928,1939 | x1967 |
| Ruggles Lane | Central Avenue | School Street | 1288 | .24 | G.&B.C. | | 88 | 1200 | 1955 | |
| Russell Street | Canton Ave. | Randolph Ave. | 819 | .16 | B.C. | 40 | 819 | | 1889 | 1965 |
| Rustlewood Road | Marilyn Rd. | Central Ave. | 946 | .18 | B.C. | 40 | 946 | | 1942 | |
| Saint Agatha Rd. | Adams St. | Woodward Court | 1480 | .28 | B.C. | 40 | 1480 | | 1936,1955 | 1962 |
| St. Mary's Road | Thacher St. | Brook Rd. | 940 | .18 | B.C. | 50-60 | 940 | | 1936,37,38 | |
| Saddle Ridge Road | Longmeadow Road | Whittier Road | 708 | .13 | D. | 50 | | 708 | | |
| Sassamon Avenue | Randolph Ave. | Blue Hills Reservation | 2058 | .39 | B.C. | 40 | 2058 | | 1957 | |
| Savin Street | Ferncroft Road | Pagoda Circle | 398 | .08 | B.C. | 40 | 398 | | 1958 | |
| School Street | Central Ave. | Randolph Ave. | 2737 | .52 | B.C. | 40 | 2737 | | 1887 | 1962 |
| Sears Road | Hilltop Street | Harbor View Park | 1083 | .21 | B.C. | 50 | 1083 | | 1965 | |
| Sheldon Street | State St. | Town line at Quincy | 870 | .16 | B.C. | 40 | 870 | | 1877 | 1958 |
| Sheridan Drive | Lawndale Rd. | Woodchester Drive | 590 | .11 | B.C. | 50 | 590 | | 1940 | |
| Sias Lane | Centre Street | Coolidge Rd. | 1290 | .24 | B.C. & D. | 24-50 | 868 | 422 | 1953,1956 | |
| Silver Brook Road | Eileen Road | Private Land | 1095 | .21 | B.C. | 50 | 1095 | | 1954,1958 | |
| Smith Road | Brush Hill Rd. | Beacon St. | 1531 | .29 | B.C. | 40 | 1531 | | 1892 | 1959 |
| Southeast Expwy. | Town line at Boston | Town line at Quincy | 9286 | 1.76 | B.C. | 115-180 | * | | 1957 | |
| Spafford Road | Reedsdale Rd. | Highland St. | 1105 | .21 | B.C. | 35 | 1105 | | 1907 | 1964 |
| Spruce Street | Clay St. | Lyman Rd. | 849 | .16 | B.C. | 40 | 849 | | 1959 | |
| Squantum Street | Adams St. | Town line at Quincy | 4230 | .80 | B.C. | 40-75 | 4230 | | * | x1952x1966 |
| Standish Road | Brook Rd. | Hinckley Rd. | 1534 | .29 | B.C. | 50 | 1534 | | 1939,1941 | |
| Stanton Road | Fairbanks Rd. | Magnolia Rd. | 346 | .07 | B.C. | 40 | 346 | | 1939 | |
| State Hwy. (R. 128) | Canton Line | Randolph Line | 4831 | .91 | B.C. | | † | | | |
| State Street | Plymouth Ave. | Bryant Ave. | 648 | .12 | B.C. | 40 | 648 | | 1877 | 1958 |
| Stoddard Lane | Centre Lane | Sias Lane | 200 | .04 | B.C. | 50 | 200 | | 1956 | |
| Summit Street | Metropolitan Ave. | Town line at Hyde Park | 36 | .01 | B.G. | 40 | 36 | | | |
| Sumner Street | Truro Lane | Canton Avenue | 2265 | .43 | B.C. | 50 | 2265 | | 1952,1963 | |
| Sunnyside Road | Pond Street | Town line at Quincy | 95 | .02 | B.C. | 33 | 95 | | 1947 | 1961 |
| Susi Lane | Randolph Avenue | Private Land | 441 | .08 | D. | 45 | | 441 | | |
| Taff Road | Hurlcroft Rd. | Pillon Rd. | 322 | .06 | B.C. | 40 | 322 | | 1937 | |
| Taylor Road | Fairbanks Rd. | Magnolia Rd. | 210 | .04 | B.C. | 50 | 210 | | 1951 | |
| Thacher Street | Brook Rd. | Canton Ave. | 4843 | .92 | B.C. | 40 | 4843 | | 1877 | 1957 |
| The Ledgeway | Canton Ave. | Private land | 420 | .08 | G. | 55 | | 420 | | |
| Thistle Avenue | Granite Ave. | Riverside Ave. | 755 | .14 | B.C. | 33 | 755 | | 1951 | |

* (State) 9286
† (State) 10,716

C.C. = Cement Concrete
B.C. = Bituminous Concrete

B.M. = Bituminous Macadam
B.G. = Bituminous Gravel

G. = Gravel
D. = Dirt

x = Part

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Thompson Lane | Brook Rd. | Reedsdale Rd. | 813 | .15 | B.M. | 40 | 813 | | 1932 | 1967 |
| Trout Brook Ave. | Robbins Street | Sumner Street | 1,008 | .19 | B.C. | 50 | 1008 | | 1967<br>1970 | x1967<br>x1970 |
| Truman Highway | Blue Hills Parkway | Town line at Hyde Park | 5885 | 1.11 | B.C. | 100-300 | † | | 1931 | |
| Truman Highway | Town line at Hyde Park | Town line at Hyde Park | 715 | .14 | B.C. | 100 | †† | | 1931 | |
| Truro Lane | Landon Road | Ferncroft Rd. | 2153 | .41 | B.C. | 40-50 | 2153 | | 1948,1950,<br>1952,1956 | |
| Tucker Street | Brook Rd. | Blue Hill Ave. | 668 | .13 | B.C. | 33 | 668 | | 1907 | 1963 |
| Union Avenue | Oak Street | Private land | 330 | .06 | B.C. | 20-55 | 330 | | 1955 | |
| Unquity Road | Canton Avenue | Hillside Street | | | | | ††† | | | |
| Valentine Road | Brush Hill Road | Blue Hill Avenue | 1681 | .32 | B.C. | 50 | 1681 | | 1958,1965 | |
| Valley Road | Central Avenue | Met. Transit Authority | 1745 | .33 | B.M.&B.C. | 40 | 1745 | | 1898,1936 | x1967 |
| Van Brunt Street | Cushing Road | Town line at Hyde Park | 180 | .03 | D. | 40 | | 180 | | |
| Verndale Road | Blue Hills Parkway | Lothrop Ave. | 365 | .07 | B.C. | 30 | 365 | | 1930 | 1964 |
| Victoria Street | Blue Hill Avenue | Ferncroft Road | 990 | .19 | B.C. | | 990 | | 1953,1955<br>1958 | |
| Victory Avenue | Town line at Quincy | Private land | 166 | .03 | B.C. | 40 | 166 | | 1945 | |
| Vinewood Road | Pleasant St. | Gordon Road | 540 | .10 | B.C. | 50 | 540 | | 1938 | |
| Viola Street | Thacher St. | Public land | 276 | .05 | B.C. | 40 | 276 | | 1929 | 1968 |
| Virginia Street | Hawthorne Rd. | Fairfax Rd. | 290 | .05 | B.C. | 40 | 290 | | 1930 | 1964 |
| Vose Hill Road | Blue Hill Ave. | Brush Hill Rd. | 917 | .17 | B.C. | 40 | 917 | | 1951 | |
| Voses Lane | Brook Rd. | Centre St. | 1241 | .24 | B.C. | 40 | 1241 | | | 1968 |
| Waldeck Road | Reservation Rd. | Edge Hill Rd. | 1268 | .24 | B.C. | 40 | 1268 | | 1928,1946 | x1964 |
| Waldo Road | Eliot St. | Private land | 397 | .08 | B.C. | 40 | 397 | | 1933 | 1967 |
| Walnut Street | Clapp St. | Reedsdale Rd. | 885 | .17 | B.C. | 50 | 885 | | | 1964 |
| Warner Road | Governors Rd. | Webster Rd. | 602 | .11 | B.C.&D. | 40 | 170 | 432 | 1948 | |
| Warren Avenue | Blue Hills Parkway | Public land | 2019 | .38 | B.C. | 50 | 2019 | | 1907 | x1957x1964 |
| Washington Street | Adams St. | Town line at Quincy | 1400 | .27 | B.C. | 40 | 1400 | | 1889 | 1959 |
| Webster Road | Edge Hill Rd. | Town line at Quincy | 1684 | .32 | B.C.&D. | 40 | 909 | 775 | 1941 | |
| Wendell Park | Canton Ave. | Manning Lane | 1991 | .38 | B.C. & B.G. | 160 | 1455 | 536 | | 1969 |
| West Street | Blue Hills Parkway | Laurel Rd. | 490 | .09 | B.C. | 30 | 490 | | 1931 | 1965 |
| Westbourne Street | Otis St. | Private land | 284 | .05 | B.C. | 40 | 284 | | 1930 | 1968 |
| Weston Street | Meagher Ave. | Private land | 184 | .03 | B.C. | 50 | 184 | | 1960 | |
| West Side Road | Brook Hill Rd. | Private land | 711 | .13 | B.C. | 40 | 711 | | 1906 | x1963<br>x1964x1965 |
| Westvale Road | Edge Hill Rd. | Pleasant St. | 825 | .16 | B.G. | 50 | 825 | | 1944 | |
| Wharf Street | Adams St. | Town Landing | 528 | .10 | B.C. | 20-40 | 528 | | 1916 | 1968 |
| Whitelawn Ave. | Canton Ave. | Canton Ave. | 1489 | .28 | B.C. | 40-50 | 1489 | | 1959 | x1961 |
| Whitman Road | Riverside Avenue | Private Land | 188 | .04 | B.C. | 20 | 188 | | 1958 | |

† (State) 10,716 †† Relocation (State) 715 ††† Blue Hills Res. M.D.C. x = Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Whittier Road | Canton Avenue | Private Land | 2810 | .53 | B.C. & D. | 50 | | 2810 | | |
| Wildwood Road | Clifton Rd. | Public land | 440 | .08 | B.C. | 40 | 440 | | 1945 | |
| Williams Avenue | Brush Hill Road | Town Line at Hyde Park | 372 | .07 | B.C. | 50 | 372 | | 1874 | 1970 |
| Willoughby Road | Eliot St. | Blue Hills Parkway | 708 | .13 | B.C. | 40 | 708 | | 1921 | 1966 |
| Windsor Road | Brook Rd. | Hinckley Rd. | 910 | .17 | B.C. | 40 | 910 | | 1931 | 1966 |
| Winthrop Street | Warren Ave. | Pine Tree Brook Taking | 761 | .14 | B.C. | 40 | 761 | | 1928,1963 | x1966 |
| Wolcott Road | Brush Hill Road | Town Line at Hyde Park | 1630 | .31 | B.C. | 40 | 1630 | | 1965 | |
| Wood Street | Adams Street | Alvin Avenue | 2220 | .42 | B.C. | 40 | 2220 | | 1930,1937 | 1966 |
| Woodbine Street | Thacher Street | Clapp Street | 258 | .05 | B.C. | 25 | 258 | | 1952,1957 | 1951 |
| Woodchester Drive | Brook Road | Lawndale Road | 593 | .11 | B.C. | 40-50 | 593 | | 1940 | |
| Woodland Road | Canton Ave. | Private land | 3355 | .63 | B.C. & D. | 50 | 3305 | 50 | 1915-1968 | x 1969 |
| Woodside Drive | Private Land (Near Marshall Rd.) | Private Land (Near Meadow Lane) | 1329 | .25 | B.C. | 50 | 1329 | | 1962 | |
| Woodville Avenue | Pleasant St. | Private land | 500 | .09 | D. | 30 | | 500 | | |
| Woodward Court | Libby Road | St. Agatha Road | 187 | .04 | D. | 30 | | 187 | | |
| Wyndmere Road | Pleasant St. | Public land | 464 | .09 | B.C. | 50 | 464 | | 1938 | 1963 |
| | | Total feet | 586,713 | | | | 520,535 | 66,178 | | |

| | | |
|---|---|---|
| Town Miles | 83.15 | |
| State Miles | 15.44 | |
| Total Miles | 98.59 | 12.53 |

Total miles in Milton 111.12



C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt
x = Part

## MISCELLANEOUS DATA RELATING TO MILTON

| | |
|---|---|
| Area of Town | 8448 acres or 13.2 square miles |
| Area of Water Surface | 149 acres or .23 square miles |
| Area of M.D.C. Reservation in Town | 1818 acres or 2.84 square miles |
| Business Area East Milton (exclusive of streets) | 11.65 acres |
| Business Area Milotn Village (exclusive of streets) | 16.42 acres |
| Business Area East side of Granite Ave. at Neponset River | 6.15 acres |
| Length of Public Streets | 83.15 miles |
| Length of State Highways | 15.44 miles |
| Length of Metropolitan Park Roadways | 7.078 miles |
| Exten of Town North and South | 5.339 miles |
| Extent of Town East and West | 5.094 miles |
| Elevation of crest of center line Adams Street | 143 ft. |
| Elevation of Adams Street at Granite Avenue | 49 ft. |
| Elevation of Adams Street at Eliot Street | 36 ft. |
| Elevation of Canton Avenue at Town Hall | 111 ft. |
| Elevation of Canton Avenue at Blue Hills Parkway | 48 ft. |
| Elevation of Randolph Avenue at Reedsdale Road | 125 ft. |
| Elevation of Randolph Avenue at Hillside Street | 158 ft. |
| Elevation center line Brush Hill Road near Robbins Street | 206 ft. |
| Elevation center line Brush Hill Road at center line Canton Avenue | 209 ft. |
| Elevation summit Great Blue Hill | 640 ft. |

All elevations figured from Boston Base which is mean low tide water at Charlestown Navy Yard.

1970 Population 27,475, Voting Precincts: seven

**Milton Public Libraries:**

Main Library—Canton Avenue at Reedsdale Road, Tel. 698-5707.
Branch Library—Edge Hill Road near Adams Street, Tel. 698-1733.
Kidder Branch—Blue Hills Parkway, opposite Willoughby Road, Tel. 698-5299.

**Milton Fire Stations:**

Central Fire Station—Canton Avenue rear of Town Office Building, Tel. 698-1980.
Engine No. 2—Corner Adams Street and Granite Avenue.
Engine No. 4—Corner Blue Hill Avenue and Atherton Street.

**Milton Police Station:**

Central Avenue near Eliot Street, Tel. 698-1212.

**Milton Draft Board #125:**

60 Adams Street, Milton Lower Mills, Tel. 696-4973.

**Milton Hospital:**

92 Highland Street, Tel. 696-4600.

LAWRENCE W. DeCELLE, Jr.
Town Engineer

# ELECTED TOWN OFFICERS
## For the Municipal Year 1970 – 1971

| | | Term Expires |
|---|---|---|
| SELECTMEN | FRANCIS F. BROOKS, 134 Adams St. | 1971 |
| | RALPH L. KENT, 469 Pleasant St. | 1971 |
| | WILLIAM H. WHITE, 75 Fairbanks Road | 1971 |
| TOWN CLERK | *TERESA SHAUGHNESSY, 39 Houston Ave. | 1971 |
| | †GRACE M. COLES, 107 Reservation Rd. | 1971 |
| ASSESSORS | DANIEL E. DUGGAN, JR., 94 Plymouth Ave. | 1971 |
| | M. JOSEPH MANNING, 583 Adams Street | 1972 |
| | THOMAS S. GUNNING, JR., 1093 Brook Road | 1973 |
| TOWN TREASURER | JOSEPH G. GRAZIANI, JR., 46 Houston Ave. | 1971 |
| SCHOOL COMMITTEE | JOSEPH F. DUGGAN, JR., 14 Sheldon St. | 1971 |
| | S. FRANCES MARDEN, 66 Morton Road | 1971 |
| | JOSEPH M. DONAHUE, 120 Reedsdale Rd. | 1972 |
| | ARTHUR E. SULLIVAN, 48 Cary Avenue | 1972 |
| | DONALD BURGESS, 22 Lodge St. | 1973 |
| | JOHN C. CROWLEY, 66 Marilyn Road | 1973 |
| PARK COMMISSIONERS | PHILIP E. CASEY, 38 Cedar Terr. St. | 1971 |
| | ROBERT J. BENT, 1112 Brook Road | 1972 |
| | JOHN S. SHIELDS, 32 Gulliver St. | 1973 |
| WATER COMMISSIONERS | PAUL F. DOLAN, 143 Robbins St. | 1971 |
| | JOHN B. MOORE, 27 Thompson Lane | 1972 |
| | ERNEST E. ERICKSON, 5 Verndale Road | 1973 |
| BOARD OF HEALTH | EUGENE F. McAULIFFE, 4 Cary Ave. | 1971 |
| | JOHN M. MURPHY, 182 Adams Street | 1972 |
| | ROBERT J. KALER, 17 Heritage Lane | 1973 |
| CONSTABLES | WILLIAM J. CASHMAN, 207 Eliot Street | 1971 |
| | ANDREW J. DONAHUE, JR., 75 Victoria St. | 1971 |
| | JAMES G. HANNON, 16 Rock View Road | 1971 |
| | JOHN E. WHEARTY, 116 Reservation Road | 1971 |
| TRUSTEES OF PUBLIC LIBRARY | C. RODGERS BURGIN, 138 Central Ave. | 1971 |
| | JOHN B. MOORE, 27 Thompson Lane | 1971 |
| | CORA D. MORSE, 397 Hillside Street | 1971 |
| | BARBARA H. ALBRET, 33 Concord Ave. | 1972 |
| | CHARLES F. COLLINS, JR., 650 Pleasant St. | 1972 |
| | EDWARD P. HAMILTON, 145 Dudley Lane | 1972 |
| | WILLIAM J. DALY, JR., 391 Eliot Street | 1973 |
| | CLIFTON L. FASCH, 29 Oak Road | 1973 |
| | ANTONETTE M. FINIZIO, 564 Pleasant St. | 1973 |
| TRUSTEES OF CEMETERY | JOHN H. McCUE, 374 Reedsdale Road | 1971 |
| | WILLIAM H. DELAY, 170 Reedsdale Road | 1972 |
| | ROBERT L. HOY, 34 Hoy Terrace | 1973 |
| | SPENCER FIELD, 348 Centre Street | 1974 |
| | CHESTER V. VAPPI, 1400 Canton Avenue | 1975 |
| TREE WARDEN | RICHARD H. BARBOUR, JR., 581 Harland Street | 1971 |
| MODERATOR | ROBERT K. LAMERE, 15 Wendell Park | 1971 |
| PLANNING BOARD | GEORGE N. HURD, JR., 189 Canton Avenue | 1971 |
| | JOHN P. LINEHAN, 269 Granite Avenue | 1972 |
| | RICHARD C. FITZGERALD, 1171 Canton Ave. | 1973 |
| | C. MITCHELL DRAPER, JR., 621 Harland St. | 1974 |
| | PATRICK H. DONAHUE, 40 Meredith Circle | 1975 |

* Retired August 31, 1970

† Appointed by Board of Selectmen August 20, 1970

# LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1970

## PRECINCT 1

**Term Expires March, 1973**

Carlsen, Lloyd E., 10 Pagoda Street
Carroll, Forrest W., 47 Blue Hill Terrace St.
Collins, Desmond M., 125 Blue Hills Parkway
Collins, George W., 3 Brook Road
Cunningham, John H., Jr., 17 Belvoir Road
Dolan, Paul F., 143 Robbins Street
Doliner, Julius, 115 Smith Road
Donahue, Andrew J., Sr., 79 Victoria Street
Kimball, Mary Lee Evans, 434 Brush Hill Road
Knight, Colette E., 14 Belvoir Road
MacWilliams, W. Russell, 28 Brush Hill Road
Mason, Vincent G., 20 Concord Ave.
McKinnon, Albert J., 79 Robbins Street
Taylor, Leo V., 74 Dexter Street
Wallace, William L., 15 Blue Hill Terrace St.

**Term Expires March, 1972**

Cronk, John L., 63 Churchill St.
Crowley, Charles S., 47 Concord Ave.
DeSt. Croix, Charles H., 19 Aberdeen Rd.
Devitt, Harry W., 31 Pagoda St.
Donahue, Andrew J., Jr., 75 Victoria St.
Donovan, Joseph J., 47 Dexter Street
Dunphy, John B., 207 Beacon Street
Fine, J. David, 93 Craig St.
Gordon, Allyn, 66 Victoria St.
Grady, John E., 7 Verndale Road
Howes, Robert W., 31 Cheever St.
Margarone, Benedict L., 117 Blue Hill Ave.
Regan, J. Murray, Jr., 77 Blue Hill Terrace St.
Rugo, Albert C., 485 Blue Hills Parkway
Smith, Edward J., 150 Beacon Street
Varnerin, Lawrence J., 155 Robbins Street

**Term Expires March, 1971**

Cole, Murray D., 23 Craig St.
Donahue, Andrew J. III, 75 Victoria St.
Geller, Michael, 583 Blue Hills Parkway
Hefler, Gerardine M., 79 Smith Road
Johnson, Paul R., 46 Hudson Street
Kingsbury, Norman E., 623 Blue Hills Parkway
McFague, Jessie N., 119 Blue Hills Parkway
McNaughton, Paul R., 271 Blue Hills Parkway
Miller, Joel M., 78 Blue Hill Ave.
Peverly, Russell E., 137 Robbins Street
Reilly, William A., Jr., 139 Truro Lane
Ryan, Joseph C., 270 Blue Hill Ave.
Smith, Robert F., Jr., 50 Landon Road
Timmins, Arthur L., 176 Brush Hill Road
Woods, John O., 45 Concord Ave.

**Ex-officio**

Erickson, Ernest E., 5 Verndale Rd., Chr. Water Comm.

## PRECINCT 2

**Term Expires March, 1973**

Baker, Charles E., 8 Kahler Ave.
Baker, Newton S., 156 Hinckley Road
Fitzgerald, John F., Jr., 38 Windsor Road
Garvey, Thomas F., 8 Darby Road
Joyce, Gerard J., 46 Ridge Road
Kaler, Robert J., 17 Heritage Lane
Lansing, Elaine B., 31 Rustlewood Road
Miller, Alan, 201 Hinckley Road
O'Neill, Nancy, 91 Allerton Road
Palardy, Mary E., 6 Kahler Ave.

**Term Expires March, 1972**

Creedon, Jean M., 23 Standish Road
Crowley, John C., 66 Marilyn Road
Dunn, Robert J., Jr., 53 Standish Road
Fitzgerald, Frederick R., 38 Windsor Road
Hurd, George N., Jr., 189 Canton Ave.
MacGaregill, Stanley C., 17 Briarfield Road
Mahoney, Joseph C., 9 Columbine Road
Pyne, John J., 36 Longwood Road
Wallace, Richard A., 45 Thacher Street
White, Dorothy F., 82 Cliff Road

**Term Expires March, 1971**

Creedon, Joseph S., 23 Standish Road
Curry, Edward F., 4 St. Mary's Road
Desmond, John J., III, 32 Windsor Road
Donnell, Alfred J., 28 Laurel Road
Girouard, Paul C., 11 Heritage Lane
Grant, G. Roger, 460 Brook Road
Leary, James F., 29 Garfield Road
Murdoch, William A., 216 Central Ave.
Ogar, Richard C., 132 Thacher Street
O'Neill, Edward T., 91 Allerton Road

## PRECINCT 3

**Term Expires March, 1973**

Alexander, Bruce B., 7 West Side Road
Batchelder, Charles F., 75 Canton Ave.
Cruckshank, Blake G., 4 Hutchinson St.
Elliott, Peter S., 56 Whitelawn Ave.
Evans, Joan E., 40 Canton Ave.
Fasch, Clifton L., 29 Oak Road
Jones, Theodore S., 88 Columbine Road
Lord, Nathaniel C., 36 West Side Road
Watson, Henry R., Jr., 29 Canton Ave.

**Term Expires March, 1972**

Albers, William E., 193 School Street
Bailey, Bruce M., 176 School St.
Crocker, Seth C., 184 School St.
Fallon, Robert J., 121 Canton Ave.
Farnham, William H., 33 Russell Street
Foster, Scott R., 72 Columbine Road
Horak, Joseph W., 103 Canton Ave.
Robinson, John C., 150 School Street
Runton, Peter L., 30 Canton Ave.

**Term Expires March, 1971**

Bremer, John L., 2nd., 242 Canton Ave.
Culver, Robert H., 59 Morton Road
Hadlock, Russell S., 115 Canton Ave.
Marden, S. Frances, 66 Morton Road
Murdock, Warren J., 16 Allen Circle
Pierce, Eric, 216 Randolph Ave.
Vickerson, Herbert G., 306 Eliot Street

**Ex-officio**

Brooks, Francis F., 134 Adams St., Selectman
Burgin, C. Rodgers, 138 Central Ave., Chr. Library Tr.



## PRECINCT 4

**Term Expires March, 1973**

Aieta, Joseph V., 44 Magnolia Rd.
Carroll, Walter E., Jr., 6 Taylor Road
Dunphy, James T., 402 Blue Hills Parkway
Farrington, Michael F., 112 Dyer Ave.
Joyce, Martin J., 320 Thacher St.
Klehm, William L., 128 Gulliver St.
Lemelman, Phillip, 33 Wendell Park
Mason, Therese C., 125 Audubon Road
Peterson, Walter F., 60 Walnut St.
Williams, Charles V., 50 Elm St.

**Term Expires March, 1972**

Dunphy, Leo J., Jr., 57 Winthrop St.
Farrington, William F., 112 Dyer Ave.
Graziani, Joseph G., Jr., 46 Houston Ave.
Martinelli, John B., 131 Clapp St.
Mullen, William W., 180 Thacher St.
O'Leary, Walter L., 25 Magnolia Rd.
Sheehan, Carroll P., 97 Wendell Park
Shields, John S., 32 Gulliver St.
Vahey, Donald F., 45 Magnolia Rd.

**Term Expires March, 1971**

Anderson, Roger B., 38 Magnolia Road
Cappers, Murray A., 36 Wendell Park
Cronin, Maritta Manning, 130 Wendell Park
Garrity, Joseph P., 2A Fairlawn Ave.
Keddy, James P., 39 Winthrop St.
Kenney, John W., 33 Gibbons St.
Mason, Eugene L., 125 Audubon Road
McGrath, Daniel F., 18 Grove St.
O'Keefe, Leo P., 69 Fairbanks Rd.
Scanlon, George D., 7 Taylor Road
Sheffield, Robert J., 16 Parkway Crescent

**Ex-officio**

Lamere, Robert K., 15 Wendell Park, Moderator
Shaughnessy, Teresa, 39 Houston Ave., Town Clerk
White, William H., 75 Fairbanks Rd., Selectman

## PRECINCT 5

### Term Expires March, 1973

Abell, A. Howard, 143 Centre St.
Barbour, Richard H., Jr., 581 Harland St.
Carlson, Harry E., 166 Nahanton Ave.
Cronin, Joseph M., 30 Thompson Lane
Cutter, Edward L., Jr., 50 Woodland Rd.
Dolan, J. William, 597 Randolph Ave.
Draper, C. Mitchell, Jr., 621 Harland St.
Faulkner, Robert R., 42 Meredith Circle
Field, Spencer, 348 Centre St.
Fuller, Henry H., 231 Atherton St.
Gallagher, Joseph C., 96 Centre Lane
Hadley, Ronald E., 73 Sias Lane
Hamilton, Edward P., 145 Dudley Lane
Jeffries, David, 1268 Canton Ave.
Jepson, Esther M., 165 Hillside St.
Likos, Thomas A., 1006 Randolph Ave.
Moore, John B., 27 Thompson Lane
Neely, James, 15 Lantern Lane
Quinby, William C., Jr., 45 Brush Hill Lane
Robbins, Walter S., 135 Milton St.
Wolcott, Samuel H., Jr., 1726 Canton Ave.

### Term Expires March, 1972

Bosworth, Charles B., Jr., 164 Ridgewood Road
Cappers, Frank W., Jr., 40 Lyman Road
Carroll, Forrest W., Jr., 403 Highland St.
Colson, Charles E., 24 Hallen Ave.
Cronin, George J., 19 Lantern Lane
Crosby, Thompson W., 55 Parkwood Drive
Cunningham, Joseph M., Jr., 608 Brush Hill Road
Devens, Charles, 1702 Canton Ave.
Donahue, Patrick H., 40 Meredith Circle
Driscoll, John E., 399 Reedsdale Road
Feather, Barclay, 309 Hillside St.
Fitzgerald, James D., 646 Canton Ave.
Fitzgerald, Richard C., 1171 Canton Ave.
Hackley, Charles J., 1090 Canton Ave.
Horan, Philip M., Jr., 1095 Canton Ave.
Kernan, Walter N., 642 Brush Hill Rd.
Nangeroni, Ambrose B., 939 Brush Hill Rd.
Perkins, Malcolm D., 54 Bradlee Rd.
Pierce, Marcia J., 17 Horton Place
Procter, Joseph O., 1053 Brush Hill Rd.
Prokopy, John A., 83 Sassamon Ave.
Schmidt, Richard H., 25 Spafford Road
Webb, Parker, 36 Spafford Road
Wifholm, Galen E., 1421 Canton Ave.

### Term Expires March, 1971

Alexander, Benjamin R., 143 Woodland Rd.
Bailey, William D., 237 Hillside St.
Bartol, George M., 1466 Canton Ave.
Bessette, G. Leo, 687 Randolph Ave.
Chapman, Richard B., 703 Brush Hill Rd.
Chestna, Julia G., 12 Marshall Rd.
Colt, James D., 1350 Canton Ave.
Devens, Charles, Jr., 1702 Canton Ave.
Donahue, Joseph M., 120 Reedsdale Rd.
Dyson, Edward, 1375 Brush Hill Rd.
Edwards, Esther P., 202 Reedsdale Rd.
Haines, Craig B., 6 Lantern Lane
Hooper, Gertrude, 242 Highland St.
King, Arthur E., 584 Randolph Ave.
McSharry, Thomas P., 21 Artwill St.
Noonan, Frank T., 106 Hillside St.
Porter, Earle F., 21 Mingo St.
Randlett, A. Douglass, 26 Thompson Lane
Ryan, John J., Jr., 16 Lantern Lane
Vappi, Chester Vincent, 1400 Canton Ave.
Wendell, Edward E., 1384 Canton Ave.
Whiteside, Howard S., 93 Hillside Street

### Ex-officio

O'Leary, Robert D., 45 Spruce St., Town Counsel
Dennis, Walter A., 1006 Canton Ave., Personnel Bd.

## PRECINCT 6

### Term Expires March, 1973

Bates, Francis C., 453 Adams Street
Callahan, John V., 23 Plymouth Ave.
Chamberlain, Eileen F., 75 Otis St.
Collins, Charles F., 205 Edge Hill Road
Coughlin, Edward F., 485 Pleasant St.
Doyle, Arthur J., 44 Rowe St.
Duffy, Charles W., 312 Edge Hill Rd.
Duggan, Daniel E., Jr., 94 Plymouth Ave.
Kelliher, Carolyn A., 370 Pleasant St.
Kennedy, Walter C., 95 Fullers Lane
Lake, Edward P., 22 Glendale Rd.
Leahy, John F., 44 Gordon Rd.
MacVarish, John D., 46 Huntington Road
Mason, Paul J., 33 Lawrence Road
Ochs, Paul F., 47 Rowe St.
Reid, Thomas J., Jr., 15 Chesterfield Rd.
Woods, John L., 72 Reservation Rd.

### Term Expires March, 1972

Curran, John P., 10 Cabot St.
Flaherty, Edward J., 307 Edge Hill Rd.
Freeman, Ruth M., 100 Edge Hill Road
Gallagher, George D., 14 Governors Rd.
Hooper, Peter, 92 Plymouth Ave.
Hoy, Robert L., 34 Hoy Terrace
Kent, Malcolm M., 18 Kenilworth Rd.
Kent, Ralph L., 469 Pleasant St.
Lynch, Bernard J., Jr., 1026 Brook Road
Maiden, Allan D., 515 Pleasant St.
Marr, Daniel F., Jr., 45 Hoy Terrace
Murdock, William C., 8 Vinewood Road
Prescott, Lincoln T., 134 Edge Hill Rd.
Sullivan, Joseph G., 4 Westbourne St.
Whitney, Richard A., 76 Waldeck Road

### Term Expires March, 1971

Bent, C. Frederick, III, 1112 Brook Rd.
Bent, Robert J., 1112 Brook Rd.
Coffey, John J., 11 Governors Rd.
Day, John T., 31 Vinewood Rd.
Dolan, Joseph F., 370 Adams St.
Dunlap, Willard F., 584 Pleasant St.
Gray, Roland, Jr., 300 Adams St.
Gunning, Thomas S., Jr., 1093 Brook Rd.
Kelliher, Francis S., 370 Pleasant St.
Kennedy, Thomas L., 34 Hollis St.
Lamere, John E., 36 Chesterfield Rd.
Murphy, Walter J., 4 Augusta Road
Sullivan, John J., Jr., 115 Governors Rd.
Williams, Paul D., 69 California Ave.
Woods, John L., Jr., 72 Reservation Rd.

### Ex-officio

McAuliffe, Eugene F., 4 Cary Ave., Board of Health



## PRECINCT 7

### Term Expires March, 1973

Bertram, Joseph L., Jr., 39 Church St.
Boles, John J., Jr., 63 Granite Place
Casey, Elizabeth A., 38 Cedar Terrace St.
Coghlan, Edward M., 11 Bates Road
Connor, Roger T., 84 Franklin St.
Duffy, Arthur J., 35 Granite Place
Duggan, Joseph F., Jr., 14 Sheldon St.
Hartley, William A., 15 Brackett St.
Kelly, James F., 198 Granite Ave.
Linehan, John P., 269 Granite Ave.
Palmer, Ann F., 16 Sheldon St.

### Term Expires March, 1972

Casey, Philip E., 38 Cedar Terrace St.
Fallon, Thomas F., 5 Hope Ave.
Fanning, Brendan E., 31 State St.
Gioiosa, Annamay Marie, 11 Church St.
Haskins, Robert A., 202 Church St.
Kenneally, Thomas W., 67 Church St.
Malloy, Thomas C., 20 Pine Grove St.
Mullen, Joseph J., 22 Pilgrim Road
O'Connor, Thomas W., 9 Collamore St.
Spellman, Edward J., 72 Antwerp St.

### Term Expires March, 1971

Finerty, Edward J., 45 Wood St.
Foster, Robert E., 18 Pierce St.
Graves, Edward E., 90 Emerson Rd.
Hollidge, David E., 96 Granite Place
Manning, M. Joseph, 583 Adams St.
McCormack, Samuel F., 25 Sheldon St.
Morrissette, George E., 34 Grafton Ave.
Sheppard, P. Bradford, 37 Wood St.
Sorgi, Hugo W., 10 Denmark Ave.
White, John F., 644 Adams St.
Williams, Stewart, 631 Adams St.
Williams, Warren A., 42 Church St.

# TOWN OFFICERS OF MILTON

## APPOINTED BY THE SELECTMEN

*Town Counsel*
ROBERT D. O'LEARY

*Legislative Counsel*
ROBERT D. O'LEARY

*Executive Secretary*
JOHN A. CRONIN

*Town Engineer*
LAWRENCE W. DECELLE, JR.

*Chief of Fire Department*
LEWIS G. LYONS

*Chief of Police Department*
JOHN E. WHEARTY

*Forest Warden*
LEWIS G. LYONS

*Dog Officer*
JOHN E. WHEARTY

*Keeper of Lockup*
JOHN E. WHEARTY

*Superintendent of Streets*
JAMES J. MALONEY, JR.

*Insurance Agent - Agent of Industrial Accident Board and Representative to confer with New England Insurance Exchange*
EDWARD T. O'NEILL

*Inspector of Plumbing, Sealer of Weights and Measures and Inspector of Gas Fittings*
PAUL D. WILLIAMS

*Deputy Inspector of Plumbing*
JOHN M. HANNIGAN

*Secretary to Board of Selectmen*
HELEN F. LANDRY

*Secretary to Board of Selectmen*
ELEANOR C. BRADSHAW

*Director of Civil Defense*
COL. HOWARD S. PATTERSON

*Inspector of Wires*
LEWIS E. PARK

*Building Commissioner*
JAMES E. CURRAN

*Local Superintendent for the Suppression of Gypsy and Brown Tail Moths*
LAWRENCE W. DECELLE, JR.

*Town Forest Committee*
LEWIS A. CARTER
RICHARD H. BARBOUR, JR.
ANDREW H. COX

*Tree Warden*
LAWRENCE W. DECELLE, JR.

## TOWN OFFICERS OF MILTON

*Conservation Commisssion*

LEWIS A. CARTER*
JOHN P. LINEHAN*
PHILIP E. CASEY
ARTHUR J. DOYLE***
RICHARD H. BARBOUR, JR.
ROBERT C. OLDFIELD
MARTHA CURTIS**
ROBERT STANHOPE**
PATRICK H. DONAHUE**

*Director of Veteran's Services*
JOHN F. RYAN, JR.

*Veteran's Agent*
JOHN F. RYAN, JR.

*Burial Agent*
JOHN F. RYAN, JR.

*Veteran's Grave Officer*
JOHN E. CORWIN

*Town Accountant*
JOSEPHINE M. McATEER

*Registrars of Voters*
TERESA SHAUGHNESSY, Town Clerk (Ex Officio) *
GRACE M. COLES, Town Clerk (Ex Officio)**
CHARLES R. PARSONS
FRANCIS W. MANNING
THOMAS MOORE

*Art Commissioner*
CLIFTON L. FASCH

*Fence Viewers*
RICHARD H. SCHMIDT
GEORGE N. HURD, JR.

*Agent, "Peabody Fund"*
ELIZABETH S. HADLOCK

*Board of Examiners for Licensing Builders*
WILLIAM J. EDWARDS, JR., Chairman
EDMUND J. CONNOLLY, Secretary
WALTER F. MacDONALD

*Retired
**Appointed
***Resigned

## APPOINTED BY THE MODERATOR

*Board of Appeals*

EDWARD C. JOHNSON, 2d, Ch. BLAKE G. CRUCKSHANK GEORGE T. FINNEGAN
FRANK B. FREDERICK, Associate Member
OLIVER S. SUGHRUE, Associate Member
CARROLL P. SHEEHAN, Associate Member

*Personnel Board*

WALTER A. DENNIS, Chairman
JOSEPH J. MULLEN
J. DAVID FINE
LEONARD J. DOHERTY***
JOHN J. DESMOND III
JOHN F. DELANEY, JR.

THOMAS F. KENNEALEY

**PERMANENT INSURANCE COMMITTEE**

ROBERT R. HAMEL PHILIP RICHENBURG
BRUCE B. ALEXANDER

**APPOINTED BY BUILDING COMMISSIONER**

*Deputy Building Inspector*

FRED P. CARLSON

**APPOINTED BY THE BOARD OF HEALTH**

*Agent of Public Health*

JAMES F. FINNERAN

*Inspector of Animals and Slaughter*

JOHN H. GUTTERIDGE, D. V. M.

**APPOINTED BY THE CEMETERY TRUSTEES**

*Superintendent of Cemetery*

JOHN E. CORWIN

**APPOINTED BY THE LIBRARY TRUSTEES**

*Librarian*

MARJORIE R. SHAW

**APPOINTED BY THE PARK COMMISSIONERS**

*Superintendent of Parks*

DANIEL J. O'LEARY

**APPOINTED BY WATER COMMISSIONERS**

*Superintendent of Water Department*

LAWRENCE W. DE CELLE, JR**

*Retired
**Appointed
***Resigned

TOWN OF MILTON

# JURY LIST
# 1970

| NAME | RESIDENCES | BUSINESS or OCCUPATION |
|---|---|---|
| ABRAMS, MAURICE | 67 Dexter Street | Clerk |
| ALBERT, GEORGE F. | 210 Brook Road | Retired |
| ALBERT, JAMES L. | 44 Hollis Street | Maintenance |
| ALFANO, HELEN F. | 32 Edward Avenue | Housewife |
| AMATO, VINCENT J. | 43 Guilford Road | Production Manager |
| AMES, RICHARD P. | 48 Buckingham Road | Chemical Engineer |
| ANTON, MARY S. | 32 Elm Street | At Home |
| ASHMAN, EDITH M. | 60 Howe Street | Housewife |
| AYLWARD, MARIE A. | 54 Sunnyside Rd. | Executive Secretary |
| BACIGALUPO, JOSEPH A. | 32 Pine Grove St. | Post Office Clerk |
| BARON, HYMAN | 2 Elm Street | Plumber |
| BARRY, MARGARET P. | 3 Rustlewood Rd. | Housewife |
| BATCHELDER, MARTHA L. | 75 Canton Avenue | Housewife |
| BATTAGLIOLI, BRUNO J. | 41 Gaskins Road | Sales Manager |
| BOLLES, ARTHUR | 50 Briarfield Road | Retired |
| BOURDON, ROLAND | 11 Glendale Rd. | Retired |
| BOYLE, JAMES L. | 78 Capen Street | Postal Clerk |
| BRUNTON, FRANK A. | 28 Coolidge Road | Insurance Executive |
| BURBANK, CATHERINE E. | 103 Central Avenue | Teacher Aide |
| BROOKS, DAVID F. | 19 High Street | Accountant |
| CALLAHAN, RITA M. | 20 Plymouth Ave. | Secretary-Office Mgr. |
| CAMPBELL, AMY A. | 46 Thompson Lane | Retired |
| CAMPBELL, RUTH C. | 35 Fairbanks Road | Principal Hospital Worker |
| CAPPERS, ROSEMARY E. | 45 Frothingham St. | Housewife |
| CARP, DORIS K. | 52 Oak Street | Housewife |
| CEDERHOLM, MARY J. | 84 Victoria Street | Housewife |
| CHAIT, IRVING | 87 Pagoda Street | General Agent |
| CHAMBERLAIN, GEORGE P. | 26 Rustlewood Rd. | Mechanical Group Supt. |
| CHESTNA, JOHN | 12 Marshall Road | Part Owner |
| CHEVALIER, MARY F. | 46 Thompson Lane | At Home |
| CHUTE, ANN H. | 50 Rustlewood Rd. | Housewife |
| COAKER, MARGARET N. | 329 Eliot Street | Housewife |
| COCO, JOSEPHINE | 172 Harbor View Road | Housewife |
| COCUZZO, CARMELO J. | 20 Concord Avenue | Foreman |
| CAPUTO, CHARLES M. | 37 Wendell Park | Personnel Consultant |
| COLLINS, ROBERT E. | 373 Central Avenue | Installer-Repairman |

| | | |
|---|---|---|
| CONLON, MARY G. | 8 Glendale Rd. | Retired |
| CONNOLLY, JOHN E. | 3 Viola Street | Bus Mechanic |
| CONSOLATI, FRANK A. | 55 Meredith Circle | General Engineer |
| COUGHLIN, RICHARD JAMES | 7 Melbourne Road | Shipfitter |
| COURTNEY, FRANCIS N., JR. | 112 Capen St. | Mechanic |
| CRAIG, JOHN D. | 6 Bailey Avenue | Data Salesman |
| CRAWFORD, JANET E. | 22 Meagher Avenue | Control Clerk |
| CROOK, CLARENCE B. | 3 Miller Avenue | Division Head |
| COYLE, FRANCIS N. | 86 Emerson Road | Musician |
| DAILEY, JOSEPH F. | 6 Washington St. | Warehouseman |
| D'ARPINO, ANTHONY R. | 2 Bailey Avenue | Guard Supervisor |
| DALTON, LUCILLE M. | 5 Edge Hill Road | Office Clerk |
| DENNIS, RALPH H. | 20 Ridge Road | Auto Salesman |
| DiFILLIPPO, THERESA | 99 Brook Road | Housewife |
| DILLON, COLEMAN M. | 54 Avalon Road | Printer |
| DONICK, MILDRED S. | 22 Elm Street | At Home |
| DONOVAN, DANIEL C. | 64 Cary Avenue | Retired |
| DOOLEY, JAMES V. | 35 School St. | Architectural Designer |
| DUFFY, CHARLES W. | 312 Edge Hill Road | Architect's Representative |
| DOWDALL, MILDRED E. | 37 Berlin Avenue | Housewife |
| DOWLING, STEPHEN A. | 5 Artwill Street | Asst. Vice-President |
| DOYLE, MARY-HELEN | 8 Houghton Road | Office Manager |
| DOYLE, WILLIAM E. | 142 Silver Brook Road | Automotive Repairman |
| DUGGAN, KEVIN J. | 6 Duggan Lane | Carpenter |
| DUNPHY, JOHN B. | 207 Beacon Street | Division Plant Mgr. |
| DYAS, RUTH | 26 Eaton Street | Retired |
| ELLIOTT, PETER S. | 56 Whitelawn Avenue | Assistant-Ex. Vice-Pres. |
| EMANUEL, GEORGE A. | 88 Hilltop Street | Serviceman Electric |
| FALLON, THOMAS F. | 5 Hope Avenue | Bus Operator |
| FARETRA, ROBERT F. | 6 Alden Road | Supervisory Procurement Clerk |
| FEENEY, DANIEL J. | 22 Gerald Road | Inventory Dept. |
| FINIZIO, ANTONETTE M. | 564 Pleasant Street | Housewife |
| FLANAGAN, JOSEPH J. | 27 Oak Street | Sheet Metal Worker |
| FLAHERTY, MARY F. | 16 Allerton Road | Information Operator |
| FLEMING, MARGARET | 55 Wolcott Road | Housewife |
| FLEMMING, HELGA S. | 20 Trout Brook Avenue | Electronic Assblr. |
| FOGEL, M. LOUISE | 50 Warren Avenue | Legal Secretary |
| FORDE, WILLIAM C., JR. | 5 Governors Road | Chief Clerk |
| FORSBERG, STANLEY E. | 1338 Blue Hill Avenue | Cemetery Foreman |
| FOSTER, GEORGE A. | 98 Central Avenue | Mfg. Engineer |
| FRIBERG, ANNA | 34 Brush Hill Lane | Housewife |
| FOLEY, BARBARA E. | 21 Virginia St. | Accounts Maintenance Clerk |

| | | |
|---|---|---|
| GEROMINI, MARINO B. | 123 Gulliver St. | Automobile Mechanic |
| GIFFORD, RALPH L. | 20 Willoughby Road | Sr. Management Consultant |
| GILBERT, NAOMI | 5 Magnolia Road | Secretary |
| GILLETTE, KERMIT M. | 59 Avalon Road | Retired |
| GILMAN, JEAN D. | 3 Avalon Road | Medical Secretary |
| GIROUARD, PAUL C. | 11 Heritage Lane | Senior Production Planner |
| GOLDSTEIN, MORRIS B. | 7a Parkway Crescent | Public Accountant |
| GOODLESS, HAROLD | 197 Blue Hills Parkway | Clerk |
| GORDON, ALLYN | 66 Victoria Street | Reg. Clerk |
| GRAHAM, GLADYS M. | 4 Rowe Street | Housewife |
| GREELEY, EVA A. | 149 Bradlee Road | Housewife |
| GREENBERG, GERALD | 66 Ferncroft Road | Clerk |
| GREENBERG, SAMUEL K. | 37 Churchill Street | Insurance Agent |
| GREGOIRE, WILLIAM J. | 7 Bradford Road | Sales Service Representative |
| GROSE, IVY P. | 30 Beacon Circle | Housewife |
| HACKETT, GEORGE H. | 1084 Brush Hill Road | Manager of Packing |
| HALE, SUSAN B. | 11 Clapp Street | Housewife |
| HALPIN, WILLIAM R. | 82 Brush Hill Road | Public Relations Representative |
| HAMELBURG, MILDRED | 18 Vose Hill Road | Housewife |
| HAMMOND, JOSEPH A. | 357 Pleasant Street | Administrative Asst. |
| HAMROCK, KATHERINE C. | 60 Ridgewood Road | Position Classification Specialist |
| HANSEN, ROBERT J. | 13 Cantwell Road | Salesman |
| HARRINGTON, DOROTHY P. | 19 Holborn Street | Dental Research Chemist |
| HARRINGTON, THERESA E. | 15 Huntington Rd. | Receptionist |
| HARRINGTON, THOMAS F. | 83 Pagoda Street | Foreman, Printing Shop |
| HARTE, J. ALEXANDER | 8 Conway Road | Plant Extension Engineer |
| HEDGE, FRANCIS D. | 27 Allerton Road | Wholesale Drug |
| HEPKE, JOHN S. | 207 Church Street | Manufacturing Engineer |
| HEYMAN, JANET W. | 66 Valentine Road | Treasurer & General Manager |
| HOAR, MARGARET M. | 15 Garden Street | Clerk |
| HOOLEY, JAMES, JR. | 18 Frothingham St. | Paper Cutter |
| HUFFAM, FRANCES M. | 45 Badger Circle | Homemaker |
| HUNT, ELEANOR M. | 21 Libby Road | Housewife |
| HEALY, DANIEL C. | 42 Hudson St. | Director-Industrial Relations |
| HOBAN, WALTER J. | 71 Cabot St. | Asst. Manager |
| INGOLDSBY, ALBERTA A. | 28 Artwill St. | Housewife |
| INTRONE, E. MARGARET | 57 Buckingham Rd. | Housewife |

| | | |
|---|---|---|
| JANIGAN, ANNE M. | 17 Century Lane | Housewife |
| JOHNSON, HELGA K. | 6 Audubon Road | Homemaker |
| JONES, ELEANOR E. | 88 Columbine Road | Housewife |
| JOURNAY, ARTHUR W. | 580 Randolph Avenue | Divisional Manager |
| KENT, GENEVIEVE C. | 469 Pleasant St. | Housewife |
| KAPLAN, ABRAHAM | 48 Dyer Avenue | Career Clerk |
| KAVANAGH, GEORGE J. | 185 Pleasant St. | Auditor |
| KEELER, VIRGINIA R. | 11 Avalon Road | Casualty Insurance Underwriting Analyst |
| KHOURI, ANGELA M. | 923 Brush Hill Road | Housewife |
| KOREN, HERBERT | 828 Canton Avenue | National Sales Manager |
| LAFFAN, JOANNA J. | 13 Bailey Avenue | Demonstrator |
| LAMPERT, EUGENE M. | 19 Vose Hill Road | Vice-President of Operations |
| LEAHY, DAVID H. | 46 Kenilworth Road | Dry Goods Merchant |
| LEARY, EILEEN M. | 401 Pleasant Street | Housewife |
| LEIBOVITZ, BURNETT | 3 Nancy Road | Meat Buyer |
| LEISHER, ANNE | 14 Grafton Avenue | Physician's Receptionist |
| LEUSSLER, FREDERICK A. | 295 Reedsdale Road | Asst. Regional Supt. |
| LOCKE, DOROTHY E. | 111 Pleasant St. | Housewife & Telephone Operator |
| LOUGHLEN, FRANK | 10 Orono Street | Rigger |
| LOVETT, PATRICK V. | 53 Cliff Road | Certified Pipe Welder |
| LYNCH, WILLIAM F. | 49 Eliot Street | Sales Manager |
| McGAGH, CHRISTINE M. | 16 Chilton Park | Telephone Operator |
| MacDUFF, MARGARET I. | 11 Beech Street | Homemaker |
| MacGILLVRAY, GEORGE C. | 294 Edge Hill Road | Inspector Tapping Machines |
| MacKINNON, ELIZABETH N. | 76 Standish Road | Case-Aide Supervisor |
| MacMILLAN, GORDON K. | 173 Eliot Street | Operator of Blue Print Machine |
| MacNEIL, RAMOND R. | 63 Maple Street | Manager, Underwriter Surety & Fidelity Bonds |
| MacRAE, JOAN T. | 131 Blue Hill River Rd. | Clerk |
| MAGUIRE, JAMES F. | 21 Pilgrim Road | Self-Employed |
| MALONE, HARRY | 143 Central Avenue | Machinist |
| MARTIN, ARTHUR F. | 46 Martin Road | Loan Specialist |
| MATTALIANO, JOSEPH S. | 33 Essex Road | Starter |
| MARTIN, WILLIAM C. | 1168 Randolph Avenue | Commercial Asst. II |
| McCARTHY, FREDERICK J. | 6 Hillcrest Road | Career Clerk |
| McCARTHY, ROGER J. | 23 Kahler Avenue | Route Examiner |
| McDERMOTT, HAROLD J. | 60 Sassamon Avenue | Stockman |
| McGOURTY, GRETA | 10 Highfield Circle | Housewife |
| McGOURTY, PATRICIA M. | 1163 Brook Road | Housewife |
| McGRATH, DANIEL F. | 18 Grove Street | Supervisor General Accounting |
| McHUGH, J. EDWARD | 276 Granite Avenue | Real Estate Salesman |

## LIST OF JURORS

| | | |
|---|---|---|
| McINNIS, EDWARD V. | 11 Elton Road | Electrician |
| McINNIS, PAUL E. | 80 Courtland Circle | Personnel Asst. |
| McIVER, ETHEL M. | 9 Aberdeen Road | Saleslady |
| McINNIS, PAUL E. | 80 Courtland Circle | Personnel Asst. |
| MacKENZIE, JOHN D., JR. | 591 Blue Hills Parkway | Controller |
| McNEIL, ELIZABETH A. | 199 Beacon Street | Personnel Clerk |
| McWILLIAMS, KATHLEEN L. | 16 Hudson Street | Homemaker |
| MENCHI, THOMAS V. | 23 Laurel Road | Hoisting Engineer |
| MILLS, RICHARD J. | 24 Stanton Road | Retired |
| MIRLISS, HYMAN | 206 Lyman Road | Vice-President |
| MOLLOY, THOMAS J. | 6 Morton Terrace | Supervisor, Division of Employment Security |
| MONAHAN, WALTER J. | 28 Eaton Street | Local Test Man |
| MORIARTY, JEREMIAH F. | 5 Carlson Road | Gasoline Dealer-Owner |
| MORRIS, MICHAEL J. | 27 Parkway Crescent | Office Supervisor |
| MULLEN, EILEEN W. | 485 Centre Street | Section Head Policy Dept. |
| MULLEN, MARY C. | 46 Wood Street | Secretary |
| MURPHY, EDMUND J., JR. | 27 Coolidge Road | Inspector |
| MURPHY, MARJORIE A. | 4 Augusta Road | Art Director |
| MURPHY, ROBERT FRANCIS | 90 Houston Avenue | Repairman |
| MURRAY, JAMES | 23 Hazel Street | Underwriter |
| MURRAY, PAUL M. | 96 Brush Hill Road | Revenue Office |
| McLAUGHLIN, JOHN J. | 39 Whitelawn Avenue | Letter Carrier |
| McLAUGHLIN, PETER J. | 32 Pillon Road | Executive Vice-Pres.-Treasurer |
| MORRIS, MARY A. | 1099 Brook Road | Telephone Operator |
| NALLI, HENRY A. | 81 Dyer Avenue | Automobile Sales Manager |
| NAZARIAN, SIMON | 97 Robbins St. | Highway Design Engineer |
| NEWMAN, BARBARA S. | 75 Concord Avenue | |
| NEWMAN, GUDRUN HELEN | 10 Columbia Park | Executive Secretary |
| NILSON, A. PAUL | 51 Oak Street | Retired |
| NOLAN, WILLIAM R. | 60 Crown Street | Supervisor |
| OAKES, MARY E. | 2 Eliot Circle | Asst. Dietitian |
| OBERG, JOHN F. | 18 Myers Lane | Security Guard |
| O'BRIEN, WINIFRED M. | 23 Lancaster Lane | Clerical Assistant |
| O'CONNELL, SUSAN ANNE | 198 Church Street | Secretary |
| O'DRISCOLL, MICHAEL | 7 Otis Street | Bank Guard |
| O'NEILL, JOHN M. | 191 Church Street | Garage Foreman |
| PENDOLEY, BARBARA | 7 Hazel Street | Front Office Cashier |
| PERKINS, SHEILA R. | 54 Bradlee Road | At Home |
| PHILLIPS, BERTEY | 18 Pope Hill Road | Housewife |
| PIEKARSKI, JOHN J. | 34 Cape Cod Lane | Heli-Arc Welder |
| POLLAK, LEONARD | 200 Blue Hills Parkway | Radio Dispatcher |
| PREBLE, FRANK M. | 65 Oak Street | Leading Chemical Process Technician |
| PERSON, ELMER M. | 46 Blue Hill Terrace | Sales Clerk |
| QUINCY, JOHN | 40 Cary Avenue | Real Estate Appraiser |

| | | |
|---|---|---|
| RAUSCHER, AGNES A. | 89 Central Avenue | Housewife |
| REDDINGTON, WILLIAM | 177 Eliot Street | Highway Repair Foreman |
| REGE, LOUIS P. | 110 Dyer Avenue | Manufacturing Engineer |
| RICHARDS, WILLIAM T. | 59 Thompson Lane | Branch Manager |
| ROBERY, ALTON E. | 24 Bassett Street | Electric Welder |
| ROBINS, BARNEY | 21 Trout Brook Avenue | President & Treasurer |
| ROSATO, LOUIS W. | 18 Gibbons St. | Compositor |
| ROSS, HENRY | 23 Quentin St. | Treasurer |
| ROTA, ROBERT J. | 349 Thacher St. | Computor Operator |
| RUBMAN, ADA | 4 Annapolis Road | Secretary |
| RUSSELL, RICHARD H. | 11 Gibbons St., | Sales Representative |
| RYAN, JOHN J. | 22 Hope Avenue | Operator & Spare Receiver |
| ROBERTS, ELEANOR M. | 51 Briarfield Road | Office Supervisor |
| SCANLON, THOMAS M. | 204 Brook Road | Turbine Operator |
| SALERNO, PIETRO A. | 30 Magnolia Road | Engineering Order Processor |
| SALL, RUTH L. | 125 Gerald Road | Bookkeeper |
| SANFORD, EDITH R. | 92 Ballou Street | Bookkeeper |
| SAWYER, RICHARD E. | 8 Cantwell Road | Traffic Manager |
| SAVAGE, MABEL I. | 130 Elm Street | Housewife |
| SHAPS, FRANCES | 53 Rose Street | Contract Bookkeeper |
| SCHNEIDERMAN, ETHEL | 15 Dyer Avenue | Housewife |
| SCHNITZLER, ROBERT K. | 64 Craig St. | Staff Engineer |
| SHEA, JOHN T. | 11 Brandon Road | Equipment Installer |
| SHEPARD, LANSING R. | 20 Atherton Road | Staff Writer |
| SHIELDS, ALICE M. | 26 Spruce Street | Telephone Operator |
| SHIMMIN, HARRY W. | 20 Reservation Road | President & Sales Engineer |
| SILVERMAN, HENRY | 14 Houston Ave. | Owner-Operator |
| SIMMONS, ALFRED L. | 10 Adanac Rd. | Foreman, Manager |
| SIRIS, ALBERT B. | 11 Eager Road | Chemist |
| SISSON, RICHARD D. | 39 Marilyn Road | Production Director Advertising |
| SLOSSER, BOB G. | 1733 Canton Avenue | General Public Relations Supvr. |
| SMITH, DOROTHY A. | 81 Guilford Road | I.B.M. Clerk |
| SPRING, THOMAS J., JR. | 490 Brook Road | Installer |
| STARR, DAVID | 8 Gulliver Street | Display Director |
| STARRATT, CLARENCE W. | 24 Spafford Road | Manager, Trawler Outfitter |
| STRAZZULA, MATTHEW J. | 89 Brook Road | President |
| SWANTON, KENNETH G. | 248 Central Avenue | Metal Worker |
| SULLIVAN, FRANCIS J. | 28 Frothingham Street | Director of Admissions |
| SULLIVAN, MICHAEL F. | 60 Emerson Road | Bank Mail Clerk |
| SYLVA, ALICE R. | 936 Brush Hill Road | Clerk-Typist |
| THORBURN, NORMAN C. | 525 Randolph Ave. | Assistant Treasurer |
| THOMAS, JOSEPH F. | 4 Lafayette Street | Letter Carrier |
| TIVNAN, JEANNE G. | 23 Stanton Road | Secretary |
| TOBINS, MARION | 107 Sumner St. | Bookkeeper |
| TOURVILLE, MARION D. | 61 Cary Avenue | Executive Secretary |

## LIST OF JURORS

| | | |
|---|---|---|
| TRAVERS, ELIZABETH M. | 22 Churchill St. | Homemaker |
| TUCKER, JOSEPH W. | 298 Garfield Ave. Ext. | Repairman |
| TURNER, HARRY E. | 127 Silver Brook Road | Factory Representative |
| VAN GESTEL, HENDRICK W. | 45 Ledgeway | Manager-Supervisory Underwriting |
| VAUGHAN, PAUL F. | 9 Fairfax Road | Claims Investigator |
| WADE, FRANK G. | 100 Adams Street | Security Guard |
| WALKER, NORMAN S. | 110 Plymouth Ave. | Accountant & Trustee |
| WALSH, PETER J. | 7 Dean Road | Cemetery Foreman |
| WALSH, MARGARET M. | 293 Central Avenue | Office Work |
| WARSOFSKY, ABRAHAM | 244 Blue Hills Parkway | Sr. Commercial Collector |
| WEINBERG, ELI | 149 Blue Hill Avenue | Dry Cleaner |
| WENZLER, ROSEMARY L. | 9 Allerton Rd. | Housewife |
| WEIDEMAN, ALF J. | 874 Brush Hill Road | Tool Maker |
| WIFHOLM, GUNBORG, E. | 1421 Canton Avenue | Homemaker |
| WILKINSON, MARY H. | 4 Kahler Avenue | Homemaker |
| WOLF, CHARLES W. | 18 Vinewood Road | Office & Credit Manager |
| ZAMBON, SOLVEIG H. | 495 Pleasant Street | Housewife |

# PRECINCT OFFICIALS

## PRECINCT OFFICIALS - PRECINCT 1

| | | | |
|---|---|---|---|
| Carl H. Kullen | 28 Badger Circle | R | Warden |
| Joseph G. Graziani, Sr. | 44 Houston Avenue | D | Deputy Warden |
| A. Paul Nilson | 51 Oak Street | R | Clerk |
| William F. Walsh | 21 Tucker Street | D | Deputy Clerk |
| John J. Goodfellow | 387 Eliot Street | D | Inspector |
| John L. Cronk | 63 Churchill Street | I | Inspector |
| Elizabeth H. Nelson | 248 Blue Hills Parkway | D | Deputy Inspector |
| Lawrence K. Engdahl | 165 Robbins Street | R | Deputy inspector |

## PRECINCT OFFICIALS - PRECINCT 2

| | | | |
|---|---|---|---|
| John J. Coughlin, Jr. | 143 Thacher Street | D | Warden |
| Decran J. Gulesian | 751 Brook Road | R | Deputy Warden |
| Francis H. Palardy | 6 Kahler Avenue | D | Clerk |
| Thomas F. Hanron | 15 Rock View Road | R | Deputy Clerk |
| Edward J. Shaughnessy | 99B Thacher Street | D | Inspector |
| John J. Boles | 12 Meagher Avenue | R | Inspector |
| Barbara S. Newman | 75 Concord Avenue | R | Deputy Inspector |
| Annastatia G. Creedon | 190 Thacher Street | D | Deputy Inspector |

## PRECINCT OFFICIALS - PRECINCT 3

| | | | |
|---|---|---|---|
| James F. Henry | 60 Eliot Street | D | Warden |
| John A. Runey | 19 Rock View Road | D | Deputy Warden |
| Thomas J. Moore | 259 Eliot Street | D | Clerk |
| Charles R. Parsons | 69 Avalon Road | R | Deputy Clerk |
| W. Russell Pierce | 14 Rock View Road | R | Inspector |
| Virginia L. Canon | 11 Capen Street | R | Inspector |
| Charles A. Hogan | 56 Allen Circle | D | Deputy Inspector |
| Albert I. Larson | 18 Emerson Road | R | Deputy Inspector |

## PRECINCT OFFICIALS - PRECINCT 4

| | | | |
|---|---|---|---|
| George Holland | 115 Gulliver Street | D | Warden |
| Benjamin B. B. Coleman | 360 Thacher Street | R | Deputy Warden |
| Alfred V. Huntley, Jr. | 103 Wendell Park | R | Clerk |
| Charles E. Cross, Jr. | 55 Houston Avenue | R | Deputy Clerk |
| James Church | 40 Essex Road | R | Inspector |
| George F. Steptoe | 37 Meagher Avenue | D | Inspector |
| Catherine M. Shaughnessy | 39 Houston Avenue | D | Deputy Inspector |
| Mary F. Chevalier | 46 Thompson Lane | D | Deputy Inspector |

## PRECINCT OFFICIALS

### PRECINCT OFFICIALS - PRECINCT 5A

| | | |
|---|---|---|
| Kenneth Lodge | 29 Winthrop Street | D Warden |
| M. Ramona Lyons | 31 Reedsdale Road | D Deputy Warden |
| A. Douglass Randlett | 26 Thompson Lane | R Clerk |
| Nancy Bratlie | 46 Reedsdale Road | R Deputy Clerk |
| Catherine F. Keating | 32 Pleasant Street | D Inspector |
| Mary L. Darling | 660 Canton Avenue | R Inspector |
| Thatcher D. Taylor | 28 Willoughby Road | R Deputy Inspector |
| Elizabeth A. Lagace | 6 Buckingham Road | D Deputy Inspector |

### PRECINCT OFFICIALS - PRECINCT 5B

| | | |
|---|---|---|
| John P. Byrne | 942 Blue Hill Avenue | D Warden |
| Joseph J. Donovan | 47 Dexter Street | D Deputy Warden |
| John J. Smith | 54 Cheever Street | R Clerk |
| Phyliss A. Driscoll | 967A Canton Avenue | D Deputy Clerk |
| George Cavanaugh | 53 Gerald Road | D Inspector |
| Helen M. Gallery | 126 Elm Street | D Inspector |
| Elizabeth Ann Guild | 31 Westvale Road | R Deputy Inspector |
| William C. Murdock | 8 Vinewood Road | R Deputy Inspector |

### PRECINCT OFFICIALS - PRECINCT 6

| | | |
|---|---|---|
| George C. McCarty | 63 Hurlcroft Road | D Warden |
| Henry J. Quinn | 44 Governors Road | D Deputy Warden |
| August Silverio | 269 Edge Hill Road | D Clerk |
| John M. Cooke | 31 Murray Avenue | D Deputy Clerk |
| T. Frank Slyne | 2 Nash Street | D Inspector |
| James Murray | 23 Hazel Street | R Inspector |
| Ellen M. Weeden | 121 Otis Street | R Deputy Inspector |
| Thomas S. Parker | 90 Governors Road | R Deputy Inspector |

### PRECINCT OFFICIALS - PRECINCT 7

| | | |
|---|---|---|
| Frank W. Page | 33 Emerson Road | D Warden |
| Michael F. Stack | 10 Church Place | D Deputy Warden |
| Warren A. Williams | 42 Church Street | D Clerk |
| Henry Skilling | 60 Antwerp Street | R Deputy Clerk |
| Gottfrid E. Sanford | 59 Collamore Street | R Inspector |
| Paul V. Morrissette | 34 Grafton Avenue | D Inspector |
| Katherine M. Linnehan | 641 Pleasant Street | D Deputy Inspector |
| Harold A. Rais | 62 Belcher Circle | R Deputy Inspector |

# CHARTER by SPECIAL ACT FOR THE TOWN OF MILTON

Chapter 27, Acts of 1927 "Representative Town Government by Limited Town Meetings" (Revised by Chap. 306 Acts of 1936, Chap. 63 Acts of 1948, Chap. 67 Acts of 1957 and Chap. 597 Acts of 1958).

Be it enacted, etc., as follows:

SECTION 1. The registered voters of each precinct in the town of Milton, at the annual town election to be held in the year nineteen hundred and thirty-seven, and the registered voters of any precinct affected by any revision of precincts, at the first annual town election following such revisions, shall elect by ballot and conformably to the laws relative to elections not inconsistent with this act from residents of the precinct town meeting members, to the largest number which is divisible by three and which will make the elected representation of such precinct bear approximately the same proportion to the total elected representation of the town as the number of registered voters in such precinct bears to the total number of registered voters in the town, and which will cause the total elected membership to be as nearly two hundred and seventy-nine as may be, and not in excess thereof. The first third in the order of votes received of members so elected shall serve until the third succeeding annual election, the second third in such order shall serve until the second succeeding annual election, and the remaining third in such order shall serve until the first succeeding annual election. After the annual town election in the year nineteen hundred and thirty-seven, except as herein provided, at each annual town election the registered voters of each precinct shall, in like manner, elect as town meeting members for the term of three years, such number of elected town meeting members as are necessary to provide for such precinct the total number of elected town meeting members to which it is then entitled, and shall, at such election, fill for the unexpired term or terms any vacancies then existing in the number of town meeting members in such precinct. In case of any revision of a precinct or precincts, the TERMS of office of all elected town meeting members from each precinct affected by such revision, shall cease upon the qualification of their successors elected as herein before provided. The number of precincts in said town shall be not less than four.

In the case of a tie vote which affects the election of town meeting members in any precinct otherwise than as to term of office, the members elected from such precinct at the same election other than those whose election is so affected, shall, by a majority vote, determine which of the voters receiving such tie vote shall serve as town meeting members from such precinct, and in case of a tie vote affecting the term of office of members elected, the members elected from such precinct at the same election other than those whose terms of office are affected by such tie vote shall, by a majority vote, determine which member receiving such tie vote shall serve for the longer and which for the shorter term.

The town clerk shall, after every election of town meeting members, forthwith notify each member, by mail, of his election.

The number of elected town meeting members to which each precinct is entitled for the ensuing municipal year shall be determined by the town clerk on or before January fifteenth of each year and shall bear approximately the same proportion to the total number of elected town meeting members of the town as the number of registered voters in such precinct bears to the total number of registered voters in the town on January first of that year.

SECTION 2. The representative town meeting held under the provisions of this act, except as otherwise provided herein, shall be limited to the elected town meeting members together with the following, designated as town meeting members ex officiis, namely: any member of the general court of the commonwealth who is a registered voter of the town, the town moderator, the town clerk, the selectmen, the town treasurer, the town counsel if a registered voter of the town, the town collector of taxes, the chairman of the school committee, the chairman of the trustees of the public library, the chairman of the board of health, the chairman of the board of public welfare, the chairman of the park commissioners, the chairman of the water commissioners, the tree warden, the chairman of the planning board, the chairman of the assessors of taxes, the chairman of the sewer commissioners, the chairman of the board of trustees of the cemetery, the chairman of the warrant committee, and the chairman of the board of Personnel Administration.

The secretary or clerk of each of the above-named boards and commissions shall file with the town clerk a certificate of election of a chairman.

Any elected town meeting member who becomes by appointment or election one of the officers designated as town meeting members, ex officiis, shall notwithstanding such appointment or election continue to serve as an elected town meeting member rather than as ex officio member. The town clerk shall notify the town meeting members of the time and place at which representative town meetings are to be held, such notices to be sent by mail at least three days before any such meeting, but failure to comply with this provision shall not affect the validity of any act of the meeting, and this provision shall be in addition to the warrant for such meeting duly published and served according to law. The representative town meeting shall have authority to determine the election and qualifications as set forth in this act, of its members. A majority of the town meeting members shall constitute a quorum for doing business; but a less number may organize temporarily and may adjourn from time to time. All town meetings shall be held in public. Town meeting members shall receive no compensation as such. Subject to such conditions as may be determined from time to time by the representative town meeting, any voter of the town who is not a town meeting member may speak at any representative town meeting, but he shall not vote. An elected town meeting member may resign by filing a written resignation with the town clerk, and such resignation shall take effect on the date of such filing. An elected town meeting member who removes from the precinct from which he was elected shall cease to be a town meeting member.

SECTION 3. Nominations of candidates for town meeting members to be elected under this act shall be made by nomination papers which shall bear no political designation, but to the name of a candidate for re-election there may be

added the words "Candidate for Re-Election". Any incumbent town meeting member may become a candidate for re-election by giving written notice thereof to the town clerk not later than fourteen days prior to the last day and hour for filing nomination papers notwithstanding any contrary provision in any special law. No nomination papers shall be valid in respect to any candidate unless his written acceptance is filed therewith.

SECTION 4. All articles in the warrant for every town meeting, so far as they relate to the election of the town moderator, town officers and town meeting members, and as herein provided, to referenda and all matters to be acted upon and determined by ballot, shall be so acted upon and determined by the registered voters of the town in their respective precincts. All other articles in the warrant for any town meeting, beginning with the annual town meeting in the year when said town meeting members are first elected, shall be acted upon and determined exclusively by town meeting members at a representative town meeting to be held at such time and place as shall be set forth by the selectmen in the warrant for the meeting, and subject to the referendum provided for by section seven.

SECTION 5. A moderator shall be elected by the registered voters of the town by ballot at each annual town election, and shall serve as the moderator of all town meetings except as otherwise provided by law until his successor is elected and qualified. Nominations for moderator and his election shall be as in the case of other elective town officers, and any vacancy in such office may be filled by the town meeting members at a representative town meeting held for that purpose. If a moderator is absent, a moderator pro tempore may be elected by the town meeting members.

SECTION 6. In the event of any vacancy in the full number of elected town meeting members from any precinct the remaining elected members of the precinct may choose from among the registered voters thereof a successor to serve until the next annual town election. The town clerk may, and upon a petition therefor signed by not less than ten elected town meeting members from the precinct shall, call a special meeting for the purpose of filling such vacancy and shall mail notices thereof to the remaining elected members from the precinct specifying the object and the time and place of such meeting which shall be held not less than four days after the mailing of such notice. At such meeting a majority of such members shall constitute a quorum and shall elect from their own number a chairman and a clerk. The election to fill such vacancy shall be by ballot and a majority of the votes cast shall be required for a choice. The clerk shall forthwith file with the town clerk a certificate of such election, together with a written acceptance by the member so elected, who shall thereupon be deemed elected and qualified as an elected town meeting member, subject to the provisions of section two respecting the election and qualifications of elected town meeting members.

SECTION 7. No article in the warrant shall at any representative town meeting be finally disposed of by a vote to lay upon the table, to indefinitely postpone, or to take no action thereunder. No vote passed at any representative town meeting under any article in the warrant, except a vote to adjourn or a vote for the temporary borrowing of money in anticipation of revenue or a vote declared by a two thirds vote of the town meeting members present and voting thereon to be an emergency measure necessary for the immediate preservation of the peace, health,

safety or convenience of the town, shall take effect until after the expiration of seven days, exclusive of Sundays and holidays, from date of such vote. If, within said seven days a petition, signed by not less than five percent of the registered voters of the town, containing their names, together with their street addresses, is filed with the selectmen asking that the question or questions involved in such vote be submitted to the voters of the town at large, then the selectmen within fourteen days of the filing of such petition shall call a special town meeting which shall be held within twenty-one days after notice of the call, for the sole purpose of presenting to the voters at large the question or questions so involved. All votes upon any questions submitted shall be taken by ballot, and the check lists shall be used in the several precincts in the same manner in which they are used in the election of town officers. The polls shall be opened at two o'clock in the afternoon and shall be closed not earlier than eight o'clock in the evening and no ballots shall be removed or counted before the closing of the polls. The question or questions submitted to be voted upon at said town meeting shall be stated upon the ballot in substantially the same language and form in which they were stated when finally presented to said representative town meeting by the moderator as appears upon the records of said meeting, and such question or questions shall be determined by vote of the same proportion of the voters at large voting thereon as would have been required by law had the question been finally determined at a representative town meeting. If such petition be not filed within said period of seven days, the vote in the representative town meeting shall take effect upon the expiration of said period.

SECTION 8. The town of Milton, after the acceptance of this act, shall have the capacity to act through and be bound by its said town meeting members who shall, when convened from time to time as herein provided, constitute representative town meetings; and the representative town meetings shall exercise exclusively so far as will conform to the provisions of this act, all powers vested in the municipal corporation. Action in conformity with all provisions of law now or hereafter applicable to the transaction of town affairs in town meetings shall, when taken by any representative town meeting in accordance with the provisions of this act have the same force and effect as if such action had been taken in a town meeting open to all the voters of the town as heretofore organized and conducted.

SECTION 9. No right secured to the inhabitants of the town of Milton by the constitution of this commonwealth shall be abridged by this act; nor shall this act confer upon any representative town meeting the power to commit said town to any proposition affecting its municipal existence, or the form of its government without action thereon by the voters of said town at large using the ballot and check lists therefor.

SECTION 10. This act shall be submitted to the registered voters of the town of Milton at any annual or special town meeting called for the purpose within two years from the passage of this act. The vote shall be taken in precincts by ballot in accordance with the provisions of the general laws, so far as the same shall be applicable, in answer to the question, which shall be placed, in the case of a special meeting, upon a ballot to be used at said meeting, or, in case of an annual meeting upon the official ballot to be used for the election of town officers: "Shall an act

passed by the general court in the year nineteen hundred and twenty-seven, entitled 'An Act to erect and constitute in the Town of Milton representative town government by limited town meetings', be accepted by this town?"

SECTION 11. So much of this act as authorizes its submission for acceptance to the registered voters of the town shall take effect upon its passage and the remainder shall take effect upon its acceptance by a majority of the voters voting thereon.

# GENERAL BYLAWS
## Town of Milton, March 10, 1934
## AS AMENDED

## CHAPTER 1
### General Provisions

SECTION 1. The bylaws of the Town adopted March 2, 1902, may be designated as heretofore, as the "Revised Bylaws," but said revised bylaws as heretofore or at this meeting may be designated as the General Bylaws.

SECTION 2. So far as the provisions of these bylaws are the same in effect as those of previously existing bylaws, they shall be construed as a continuation of such bylaws but, subject to said limitations and the provisions of the next section, all bylaws of the Town heretofore in force are hereby repealed; provided that this repeal shall not apply to or affect any bylaw, order, or article heretofore adopted, accepting or adopting the provisions of any statute of the Commonwealth.

SECTION 3. These bylaws and the repeal of all bylaws heretofore in force shall not affect any act done, any right accrued, any penalty or liability incurred, or any suit, prosecution, or proceeding, pending at the time when they take effect; nor shall the repeal of any bylaw thereby have the effect of reviving any bylaw theretofore repealed or suspended.

SECTION 4. When in a bylaw anything is prohibited from being done without the license or permission of a certain officer, officers or board, such officer, officers, or board shall have the power to license or permit such thing to be done.

SECTION 5. In all these bylaws the following words and expressions shall, unless inconsistent with the manifest intent, be severally construed as follows:—

The word public way shall include any highway, town way, road, bridge, street, avenue, boulevard, roadway, parkway, lane, sidewalk or square; the owner or occupant of a building or land shall include any sole owner or occupant, and any joint tenant and tenant in common of the whole or of any part of a building or lot of land; words purporting to give a joint authority to three or more officers or other persons shall give such authority to a majority of such officers or persons; the word person may include corporations; words importing the singular number may apply to the plural number, and words importing the masculine gender may apply to the feminine gender.

SECTION 6. Whoever violates any of the provisions of these bylaws whereby any act or thing is enjoined or prohibited, shall, unless other provision is expressly made, forfeit and pay a fine not exceeding twenty dollars for each offence.

SECTION 7. Whoever shall refuse or neglect to obey any lawful order of any Town officer or board of Town officers, issued under any of these bylaws, directed to him and properly served upon him, shall, in cases not otherwise provided for, forfeit and pay for every such offence a fine not exceeding twenty dollars.

SECTION 8. Prosecutions for the breach of any of the provisions of these bylaws shall be commenced within six months from such breach.

SECTION 9. Any or all of these bylaws may be repealed or amended or other bylaws may be adopted, at any Town meeting, annual or special, an article containing the subject-matter of the proposed change having been inserted in the warrant for such meeting.

## CHAPTER 2

### Town Meetings

SECTION 1. The warrants for all Town meetings shall be directed to the constables of the Town, and notice of such meetings shall be given by posting attested copies of the warrant in each of the post-offices of the Town at least seven days, and by leaving printed copies thereof at the dwelling-houses in the Town at least four days before the day of such meetings.

SECTION 2. The annual meeting for the election of Town officers shall be held upon the first Saturday of March, the polls to be open from eight o'clock in the morning until eight o'clock in the evening for the election of such Town officers and the determination of such matters as by law are required to be elected or determined by ballot. All such officers shall be voted for and all such matters shall be determined on official ballots.

SECTION 3. All business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot shall be considered at an adjournment of the annual meeting to the second Saturday of March at one o'clock in the afternoon.

SECTION 4. All motions shall, if required by the Moderator, be reduced to writing before being submitted to the meeting. If a motion is susceptible of division it shall be divided and the question put separately upon each part thereof if ten town meeting members so request.

SECTION 5. Upon taking the question, the sense of the meeting shall be taken by the voices of the town meeting members and the Moderator shall first announce the vote as it appears to him by the sound.

If the Moderator is unable to decide by the sound of the voices or if his announcement made thereupon is doubted by seven town meeting members arising in their places for that purpose, the Moderator shall request the town meeting members to be seated, and shall appoint tellers; the question then shall be distinctly stated, and those in the affirmative and negative respectively shall be requested to rise and stand in their places until they are counted by the tellers, who shall report their count to the Moderator, who thereupon shall announce the vote. If the vote is further doubted and twenty-five town meeting members arise in their places and ask for a division of the meeting by the taking of the yeas and the nays, then the roll of the meeting shall be called in alphabetical order by the Town Clerk, and each town meeting member shall rise in his place if he answers yea or nay when his name is called, and the Moderator shall announce the vote. No town meeting member shall be allowed to vote after the vote is declared.

SECTION 6 No vote shall be reconsidered at the same meeting, except upon a motion made within one hour of the adoption of such vote, unless ordered by two-thirds of the town meeting members present and voting thereon, provided that the time which shall elapse between any adjournment and the next calling to order of the meeting following such adjournment shall be excluded in computing the hour since the adoption of said vote.

SECTION 7. If a motion for the previous question is adopted by vote of the meeting no person shall speak to the motion then under consideration more than once or for longer than five minutes without a vote of permission of the meeting, except that the Chairman of the Warrant Committee may speak again to close the debate, but not for more than five minutes.

SECTION 8. When a question is before the meeting, the following motions, viz:—
to adjourn,
to lay on the table,
for the previous question,
to postpone to a certain time,
to commit (or recommit) or refer,
to amend or substitute,

shall have precedence in the order in which they are placed in this section; but no article in the warrant shall be finally disposed of by a vote to lay on the table, to postpone indefinitely, or to take no action thereunder. In proposed amendments, involving amounts or dates, the smallest amount and the shortest time shall be put first.

SECTION 9. Any person who is employed as an attorney by another person interested in any matter under discussion at a Town meeting shall disclose the fact of his employment before speaking thereon.

SECTION 10. No appropriation of a sum of money exceeding five hundred dollars shall be made until the subject matter thereof has been considered and estimates reported to the Town, either by the Selectmen or other town officers, or by the Warrant Committee or some committee chosen for the purpose in pursuance of a vote of the Town.

SECTION 11. Whenever, pursuant to General Laws. Chapter 39, Section 10, any subject is inserted in the Warrant for an Annual Town Meeting at the request of ten or more registered voters, the fact of said request and the names and addresses of the first ten registered voters making the request shall be printed in the Warrant immediately following the Article involved.

## CHAPTER 3

### The Warrant Committee

SECTION 1. The Town shall have an advisory committee to be known as the Warrant Committee consisting of fifteen legal voters of the Town. On or before the first day of June in each year the Moderator shall appoint fifteen members to the Warrant Committee each of whom shall serve for a term of one year beginning on the first day of June in the year of appointment.

SECTION 2. The Warrant Committee shall, prior to the fifteenth day of June in each year, meet, at the call of the member thereof first named, for organization by the choice of a chairman and secretary. And they shall meet thereafter from time to time as they may deem advisable.

a. They shall have power to fill vacancies in their number by vote, attested copy of which shall be sent by the secretary to the Town Clerk.

SECTION 3. It shall be the duty of the Warrant Committee to inform themselves concerning those affairs and interests of the Town, the subject-matter of which is generally included in the warrants for its Town meeting; and the officers of the Town shall, upon their request, furnish them with facts, figures, and any other information pertaining to their several departments; provided, however, that any such information may be withheld when, in the opinion of the officer or board of officers so requested, the communication thereof might injuriously affect the interests of the Town or its citizens.

SECTION 4. The Warrant Committee shall consider the various articles in the warrants for all the Town Meetings held during the period for which they were ap-

pointed including the various articles in the warrant for the annual Town Meeting next after their appointment; they shall also consider all questions submitted to the voters of the Town at any meeting, including State elections; and they shall report in print before all such meetings their estimates and recommendations for the action of the Town. Copies of such reports shall be left at the dwelling houses in the Town at least four days before the day set for consideration of the various articles in the warrant considered by them and at least four days before the day upon which the voters are to consider questions submitted to them at any meeting including State elections.

a. On or before November first of each year each board, committee or officer of the Town, shall file with the Selectmen, who shall transmit the same to the Warrant Committee, a statement in detail of the appropriation or appropriations recommended by such board, committee or officer for the work under its or his charge for the ensuing year.

b. The Warrant Committee shall include in its report of recommendations for the annual Town Meeting a statement setting forth the total appropriations so requested, the appropriations recommended, and the totals of such appropriations requested and recommended, and an estimate of the tax rate for the ensuing year if such recommendations are adopted. The copies of such reports may be combined with the warrants of the Selectmen for publication and delivery as provided in Section 1 of Chapter 2.

## CHAPTER 4

### The Town's Finances and Property

SECTION 1. The Selectmen shall annually, not less than seven days before the annual town meeting, cause to be printed such number of copies of the annual town report as they shall determine to be sufficient for the use of the inhabitants. Such report shall contain a detailed report of all moneys received into and paid out of the Town treasury during the financial year next preceding, with such information and recommendations as the Selectmen may deem proper; the report of the school committee; the records of the meetings of the Town held since the last annual report; the report of the collector of taxes, of receipts, payments and abatements; statements concerning the condition and funds of the public library and the cemetery to be furnished by the trustees thereof respectively, and statements of all other funds belonging to the Town or held for the benefit of its inhabitants; a statement of the liability of the Town on bonds, notes, certificates of indebtedness, or otherwise, and of the total money paid the Town for perpetual care of cemetery lots; and such other matters as the said report is required by law to contain, or as may be inserted by the Selectmen under the discretion granted them by law.

SECTION 2. No officer of the Town shall in his official capacity make or pass upon or participate in making or passing upon, any sale, contract or agreement or the terms or amount of any payment in which the Town is interested and in which such officer has any personal interest.

SECTION 3. The Warrant Committee shall send to the Selectmen and to the town accountant certified copies of all votes whereby transfers are made out of the Reserve Fund for extraordinary or unforeseen expenditures.

SECTION 4. The Selectmen shall have full authority as agents of the Town to institute and prosecute suits in the name of the Town or its officers in their official capacity and to appear and defend suits brought against it or its officers in their official capacity, unless otherwise ordered by a vote of the Town.

SECTION 5. Whenever it shall be necessary to execute any deed conveying land or other instrument required to carry into effect any vote of the Town, the same shall

be executed by the Selectmen, or a majority thereof, in behalf of the Town, unless otherwise ordered by a vote of the Town.

SECTION 6. The Selectmen shall appoint a Town Accountant who shall perform the duties prescribed by law. There shall annually be an audit of the accounts of the Town under the supervision of the State Director of Accounts, as provided in General Laws, Chapter 44, section 35.

SECTION 7. Whenever damages may be recovered against the Town under General Laws, chapter 79, entitled "Eminent Domain," the Selectmen, unless otherwise provided by vote of the Town, may exercise in the name and behalf of the Town all the powers granted in section 39 of said chapter relative to settlement of damages, assumption of betterments, offers of settlement, and other matters in said section contained.

SECTION 8. The collector of taxes shall collect, under the title of Town Collector, all accounts due the Town, excepting interest on investments of sinking or trust funds. If it shall seem advisable to the town collector that suit or suits should be instituted and prosecuted in the name of the Town, in connection with the collection of any accounts due to the Town, he shall so advise the Selectmen who shall have authority as agents of the Town to institute and prosecute the same.

SECTION 9. In addition to the authority to them granted by section 8, the Selectmen shall have authority as agents of the Town to settle claims against the Town, after receiving the advice of the town counsel, payment for such settlements to be taken from the appropriation for the law department.

SECTION 10. Any Board or Officer in charge of a department may, with the approval of the Selectmen, sell any personal property or material not required by said department to an aggregate amount not exceeding $300 in value in any one fiscal year.

SECTION 11. Except as otherwise provided by law the Selectmen shall have custody of deeds, of bonds of Town officers, of insurance policies and of other similar documents owned by the Town.

SECTION 12. No contract shall be awarded for any work or service, other than professional service, to be performed for the Town by an independent contractor, and no purchase of materials, supplies or equipment shall be made, the estimated cost of which in either case is $300 or more, unless competitive bids have been invited therefor. Such bids shall be invited by the sending of letters of invitation on the same day to such number of vendors, contractors or other qualified persons deemed by the Town Officer, Board or Committee sufficient to obtain fair competition, and, in the case of all such contracts and of purchases estimated to cost $1,000 or more such bids shall also be invited by public advertisement by at least one insertion in a newspaper of general circulation in the Town, said letters to be mailed and said advertisements to be published at least ten days before the time stated for the opening of bids. Such invitation shall state where plans and specifications for proposed work or purchases may be obtained, or may contain such plans and specifications, and shall state the time and place at which bids shall be opened and shall reserve to the Board, Officer or Committee the right to reject any or all bids. All bids shall be opened in public at the time and place specified therefor. No purchase or work for which a contract is proposed shall be split or divided for the purpose of evading the provisions of this Section. This Section shall not apply in cases of emergency requiring immediate action for the preservation of life or the protection of property, nor to the purchase of materials, supplies or equipment for which there is no reasonable substitute by reason of natural or actual monopoly, peculiarity of design or type of article, patent right or copyright, certified by the officer, Board or Committee. All bids submitted, plans and specifications, certificates setting forth the reasons why competitive bids were not invited and contracts shall as soon as practicable be filed with the Town

Accountant and shall be kept on file at least three years and shall be open to public inspection at reasonable times.

SECTION 13. Every contract for construction work, whether for alterations, repairs or original construction, the estimated cost of which amounts to $5,000 or more, shall be accompanied by a suitable bond for the performance of the same, or by the deposit of money or security to the amount of the estimated cost.

SECTION 14. The Town Treasurer shall be the custodian of all moneys, properties and securities of all trust funds, including Cemetery trust funds, heretofore or hereafter given, devised or bequeathed to the Town, and shall with the approval of the Board of Selectmen invest and reinvest the same and expend therefrom moneys as directed by the Board of Selectmen. The Town Treasurer shall have power with the approval of the Board of Selectmen in the name and behalf of the Town to sell, transfer and deliver any and all securities and properties so held for such prices or considerations and on such terms and conditions as he and they shall determine. The foregoing provisions shall be subject to and not in derogation of any and all directions or provisions made by donors in wills or other instruments of gift in respect to any such fund or funds.

SECTION 15. All Town Officers are required to pay all fees received by them by virtue of their office into the Town Treasury.

## CHAPTER 5

### The Cemetery

SECTION 1. The sole care, superintendence, management and control of the Cemetery shall be intrusted to a Board of five Trustees to serve for the period of five years; one of said Board shall retire and a new member be elected at each annual meeting of the Town.

SECTION 2. Citizens of Milton who are heads of families and have been residents of the Town not less than five years shall be entitled to lots in the Cemetery, allowing one lot to a family subject to these bylaws and the regulations of the Trustees, upon payment of the charges for putting the lot in order; but by unanimous consent of the Trustees the five years' residence requirement may be waived.

SECTION 3. The Trustees may sell lots, when and at such rates as they may deem advisable; provided that the rate shall not be less than two dollars a square foot, and the purchasers shall in some way be connected with Milton people.

SECTION 4. The proprietor of each lot shall cause to be erected, at his own expense, cornerstones, and a step with his name and the number of the lot inscribed on the same, and shall cause his lot to be kept in proper order; and if the proprietor shall omit for thirty days after notice to erect such land marks and to keep the lot in order, the Trustees shall have authority to have the same done at the expense of said proprietor.

SECTION 5. No lot shall be used for any other purpose than as a place of burial for the dead, and no proprietor shall suffer the remains of any person to be deposited within the bounds of his lot for hire; nor shall any proprietor sell or transfer the whole or any part of his lot without the consent of the Trustees.

SECTION 6. If in the judgment of the Trustees any trees or shrubs in any lot shall become detrimental to the adjacent lots or avenues, or dangerous or inconvenient, it shall be the duty of the Trustees to enter upon said lot and to remove said trees and shrubs, or such parts thereof as are thus detrimental, dangerous or inconvenient.

SECTION 7. There shall be no structure or inscription placed in, upon or around any lot which the Trustees shall deem offensive or improper; and it shall be the duty of the Trustees to remove all offensive or improper objects.

SECTION 8. The Trustees shall have authority to purchase any tomb in the Cemetery offered for sale, paying for the same such sums as, in their judgment, may be fair and reasonable. They shall also have authority to give for any tomb a lot to be constructed on the land occupied by the tomb, or to be selected at some other point in the Cemetery grounds, as they may agree with the proprietor of the tomb. Should there be no living proprietors, or legal representatives of deceased proprietors, the Trustees may take possession of such Tomb, carefully remove its contents to a lot prepared for the purpose and erect over the remains a suitable memorial stone.

SECTION 9. The following regulations shall be posted within the Cemetery:—

1. All persons are prohibited from driving on the borders.

2. No horse shall be left upon the grounds without a keeper, unless fastened to posts provided for the purpose.

3. All persons prohibited from discharging firearms within the grounds of the Cemetery, except in connection with military memorial services.

4. All persons are prohibited from writing upon or otherwise defacing any sign, monument, fence, or other structure.

5. All persons are prohibited from gathering flowers, or breaking any tree, plant or shrub.

6. Dogs are not allowed within the Cemetery grounds.

## CHAPTER 6

### Police Regulations

SECTION 1. No person shall move or assist in moving any building, over any way which the Town is obliged to keep in repair, without the written permit of the Selectmen being first obtained; nor having obtained such permit, without complying with the restrictions and provisions thereof.

SECTION 2. No person shall place or cause to be placed, upon any public way or sidewalk, any lumber, iron, wood, coal, trunk, bale, box, crate, cask, barrel, package or other thing, and allow the same to remain for more than one hour, or more than ten minutes after being notified by a police officer; provided that the provisions of this section shall not apply to the placing of ashes, refuse or garbage in proper receptacles for collection under public authority.

SECTION 3. Any person who intends to erect, repair or take down any building on land abutting on any way which this Town is obliged to keep in repair, and desires to make use of any portion of said way for the purpose of placing thereon buildings materials or rubbish shall give notice thereof to the Selectmen. And thereupon the Selectmen may grant a permit in writing to occupy such portion of said way to be used for such purpose as in their judgment the necessity of the case demands and the security of the public allows; such permit in no case to be in force longer than ninety days and to be on such conditions as the Selectmen may require; and especially in every case, upon condition that during the whole of every night, from twilight in the evening until sunrise in the morning, lighted lanterns shall be so placed as effectually to secure all travellers from liability to come in contact with such building materials or rubbish.

SECTION 4. No person shall throw or place or cause to be thrown or placed, any ice or snow into or upon any public way in such a manner as to obstruct traffic or endanger travel upon the public way.

SECTION 5. Whoever, without the written permission of the Selectmen, shall place or cause to be placed in or upon any public way, or sidewalk, any ashes, dirt, rubbish

or filth of any kind, or any animal or vegetable substance, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offense.

SECTION 6. No person shall stand on any sidewalk or in any public place in such a manner as to obstruct a free passage for foot passengers, after having been requested by a police officer to move on. Any person who shall violate the provisions of this section shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 7. No person shall dig up or obstruct any portion of any way which the Town is obliged to keep in repair without the permit, in writing, of the Selectmen, nor, having obtained such permit, shall fail to comply with the conditions thereof; and in addition to any penalty to which he may be subjected under these bylaws for such failure, he shall reimburse the Town for all expenses and damages which, or for which, the Town may be compelled to pay by reason of such unauthorized use, or any failure to comply with said conditions.

SECTION 8. No person shall ride or drive any beast of burden, carriage or draught, or shall drive or propel or cause to be driven or propelled any bicycle, tricycle, motor vehicle or any vehicle whatsoever, in or over any crossing in any public way at such a rate of speed as to endanger the lives and safety of the public.

SECTION 9. No person shall permit any vehicle under his care or control to stand across any public way in such a manner as to obstruct the travel over the same for an unnecessary length of time; no person shall stop with any vehicle in any public way so near to another vehicle as to obstruct public travel; and no person shall stop with any vehicle upon or across any crossing in any public way.

SECTION 10. No person shall coast upon ice or snow upon any public way except one on which the Selectmen or chief of police by public notice permit such coasting and no person shall ride any animal or drive, wheel or draw any coach, cart, wheelbarrow, hand cart, velocipede, bicycle, or any vehicle except children's carriages, or coast upon any sidewalk in the Town. Whoever violates the provisions of this section shall forefeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 11. Whoever shall behave in an indecent or disorderly manner, or use profane, indecent, or insulting language in or upon any sidewalk, public way, or other public place, to the annoyance or disturbance of any other person there being or passing in a peaceable manner, shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

SECTION 12. Any person or persons who shall play or perform on any musical instrument, or sing, parade, march, or congregate in any public way or public place, except in connection with a funeral, without the written permit of the Selectmen shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

SECTION 13. Whoever shall be or remain on any doorstep, portico, or other projection from any house or building, or upon any wall or fence on or near any public way or public place, after being requested by the occupant of the premises or by any police officer to remove therefrom, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 14. No person shall throw stones, snowballs, sticks, or other missiles, or kick a football or play at any game in which a ball is used, or fly any kites or balloons in any public way.

SECTION 15. Whoever shall affix, by paste or otherwise, any handbill, placard, notice, or advertisement, or paint, draw or stamp the same, or any marks or figures, to or

upon any sign board of the Town, or to or upon any building, fence, wall, tree or structure, without the permission of the owner of such building, fence, wall, tree or structure, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence; and if such handbill, placard, notice, advertisement, mark, or figure be obscene or indecent, the penalty shall be not less than twenty dollars for each offence.

SECTION 16. Whoever shall undertake to enter a particular drain into a common sewer without a permit in writing from the Sewer Commissioners or without complying with the conditions and directions of such permit, shall forfeit and pay a sum not exceeding ten dollars.

SECTION 17. Whoever shall lead or cause to be led into any public way, or running stream, any drain or pipe from any house or other buildings whereby filthy water or other unclean matter may be emptied into or upon any such public way or running stream; and whoever shall throw, lead or discharge or cause to be thrown, led or discharged, into any public way, or running stream, any noxious or poisonous matter or substance, or any matter or substance which shall cause an offensive smell or odor, or which shall be destructive of, or injurious to, animal life, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

SECTION 17A. Whoever shall throw or cause to be thrown into any brook or stream any substance, rubbish, debris or waste matter whatsoever which will obstruct or tend to obstruct, or alter or tend to alter the flow of water in such brook or stream, or which will pollute or tend to pollute or cause an offensive smell or odor in such brook or stream, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

SECTION 18. The Selectmen may license hackney carriages or motor vehicles for the conveyance of persons for hire from place to place within the town, and they may revoke such licenses at their discretion, and a record of all licenses so granted or revoked shall be kept by the Selectmen.

No person shall set up, use or drive in the town any unlicensed hackney carriage or motor vehicle for the conveyance of passengers for hire from place to place within the town under a penalty not exceeding twenty dollars for each offence.

Licenses shall expire on the thirtieth day of April next after the date thereof, and shall not be transferred without the consent of the Selectmen indorsed thereon. For each license the sum of ten dollars shall be paid to the town treasurer for the use of the town. A license so granted shall become void if the applicant neglects or refuses to take out and pay for his license within ten days after notice that it has been granted.

The Selectmen may grant to the holder of a license under the preceding paragraphs of this section a license to use a certain portion of a public way as a carriage stand for the solicitation of passengers for hire and no person shall use any portion of any public way for such purposes without such license.

Any person who violates any of the provisions of this section shall be punished by a fine of not more than twenty dollars for each offence.

SECTION 19. No person shall distribute papers, circulars or advertisements through the Town or any portion thereof in such manner as to make a litter or otherwise cause public annoyance.

SECTION 20. No person shall fire, discharge, explode or set off any torpedo, firecracker or fireworks in such manner as to disturb the peace or quiet of any neighborhood. No person shall hunt or fire, discharge, explode or set off any firearm within the limits of any park, playground or other public property except with the consent of

the Board of Selectmen or within the limits of any private property except with the consent of the owner or the lawful occupant thereof. With respect to firearms, this Section shall not prohibit the lawful defense of life or protection of property nor be applicable to any law enforcement officer acting in the discharge of his duties.

SECTION 21. No person shall wilfully deface or injure any public playground, planting space, flower bed, tree, shrub or grass border.

SECTION 22. No person shall own or keep a dog which by barking, biting or howling or in any other manner disturbs the peace and quiet of any neighborhood or endangers the safety of any person.

SECTION 23. No person shall burn anything so as to emit noxious odors to the discomfort of the neighborhood.

SECTION 24. No person shall place or suffer to accumulate on his premises any refuse, animal or vegetable matter, rubbish or filth, whereby any offensive or noxious stench or effluvia shall be created so as to endanger the health or comfort of the neighborhood.

SECTION 25. The Selectmen may license suitable persons to be dealers in and keepers of shops for the purchase, sale, or barter of junk, old metals, or second-hand articles from place to place in the Town. They may also license suitable persons as junk collectors, to collect, by purchase or otherwise, junk, old metals, and second-hand articles from place to place in the Town; and they may provide that such collectors shall display badges upon their persons, or upon their vehicles, or upon both, when engaged in collecting, transporting, or dealing in junk, old metals, or second-hand articles; and may prescribe the design thereof. They may also provide that such shops and all articles of merchandise therein, and any place, vehicle or receptacle used for the collection or keeping of the articles aforesaid, may be examined at all times by the Selectmen or by any person by them authorized thereto. The aforesaid licenses may be revoked at pleasure, and shall be subject to the provisions of law. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

SECTION 26. The Selectmen may order numbers to be affixed to or painted on the buildings on any street in their discretion. The owner of every house shall comply with such order within thirty days thereafter. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

SECTION 27. Except when otherwise provided by law, prosecutions for offences under the bylaws of the Town may be made by any police officer of the Town.

SECTION 28. The Superintendent of Streets or other officer having charge of ways is authorized, for the purpose of removing or plowing snow or for removing ice from any way, to remove or cause to be removed to some convenient place including in such term a public garage any vehicle interfering with such work and said Superintendent of Streets or other officer having charge of ways is authorized to impose liability for the cost of such removal and of the storage charges if any resulting therefrom upon the owner of such vehicle.

SECTION 29. No person, organization or corporation may sell any merchandise or services on any public park or playground, nor erect or maintain a booth, stand, tent or apparatus of any kind for the purpose of a financial profit, after July 1, 1965.

## CHAPTER 6A

### School Traffic Control

SECTION 1. There shall be a School Traffic Control Unit in the Police Department consisting of not less than five nor more than twelve female Special Police Officers appointed by the Board of Selectmen to serve at the pleasure of the Board. The duties of such special police officers shall be supervised by and be under the direction of the Chief of Police.

SECTION 2. Special Police Officers appointed under this Chapter shall be designated as School Traffic Supervisors and shall have all the power and authority of regular police officers in the enforcement of Chapter 90 of the General Laws and Acts and amendments thereof and in addition thereto, and of all other laws and of the Bylaws of the Town relating to the operation, standing or use of vehicles.

## CHAPTER 6B

### Traffic Commission

SECTION 1. A Town Traffic Commission is hereby created.

SECTION 2. The Traffic Commission shall be composed of five members as follows:

Chief of the Police Department

Chief of the Fire Department

Town Engineer

Superintendent of Highways

Director of Safety of the Milton Public School Department, or if such is a non-resident, then the fifth member to be selected by the other members.

SECTION 3. The members of the Traffic Commission shall receive no compensation for their services as commissioners, but all expenses incurred shall be paid by the Town out of an appropriation for such services.

SECTION 4. The Chief of Police shall act as the Chairman of the Traffic Commission.

SECTION 5. The Traffic Commission shall designate one of its members as Secretary. The Secretary shall arrange meetings, supply records, obtain data, prepare reports and attend to such other duties as shall be decided by the Traffic Commission.

SECTION 6. The Traffic Commission shall study the traffic situation in the Town and shall suggest and advise the Selectmen in ways and means to regulate traffic in the Town and recommend changes and amendments to the Traffic Rules and Orders of the Town with a view towards reducing accidents and relieving traffic congestion.

SECTION 7. All Bylaws, Traffic Rules and Orders, complaints or suggestions relative to traffic conditions in the Town shall first be submitted through the Secretary of the Traffic Commission to that Commission for study and recommendation before being acted on by the Selectmen.

## CHAPTER 7

### Building Code

Chapters 7 and 8 were amended in 1934 by being renumbered as Chapter 7.

The title of said Chapter was amended by striking out the words "Building and Plumbing Laws", and inserting in place thereof the words:—BUILDING CODE—.

Amendments to Chapter 7 have been made at the Annual Town Meetings held March 9, 1935, March 14, 1936, March 12, 1938, March 13, 1948, March 12, 1949, March 19, 1955, March 8, 1958, March 12, 1960, March 11, 1961, March 10, 1962, March 9, 1963, March 13, 1965, March 11, 1967, and March 9, 1968

The Building Code is available in pamphlet form in the Building Inspector's office.

## CHAPTER 8

### Town Ways

SECTION 1. Every way that shall be laid out for the acceptance of the Town as a town way shall be not less than fifty feet in width, provided, however, that upon written certification by the Planning Board, with respect to the layout of a particular way, that the requirement of a width of fifty feet will cause practical difficulty or unnecessary hardship, such way may be laid out less than fifty feet in width.

SECTION 2. If an existing private way the fee of which is in the abutters shall be laid out for the acceptance of the Town as a town way such way shall not be accepted unless and until the Selectmen shall have certified in writing that such way is well built, and as constructed it is equal to the average construction of existing highways of the Town; provided, however, that this section shall not apply to ways laid out subject to the provisions of law relating to the assessment of betterments and shall not apply to ways shown on plats approved by the Planning Board and constructed in accordance with rules and regulations of the Planning Board.

## CHAPTER 9

### Billboards

SECTION 1. No person or corporation shall erect or maintain a billboard sign or other outdoor advertising device, except as provided in Section 32 of Chapter 93 of General Laws, on any location within three hundred feet of any public park or playground of Metropolitan Park or Parkway, if within public view from any portion of such parks, playgrounds or parkways; or within three hundred feet of any other public way and within public view from any portion of the same, if such billboard, sign or device exceeds five feet in height or eight feet in length, and no billboard, sign or device placed within three hundred feet of any such public way and within public view shall be nearer than fifty feet to any other such billboard, sign or device; or at the corner of any public ways and within the radius of one hundred and fifty feet from the point where the center lines of such ways intersect; or in any place unless the lowest portion of such billboard, sign or device is at least three feet from the ground, and the entire structure, including its braces and supports, is maintained in good repair, painted, and free from accumulation of rubbish and filth and from the pupae, eggs and caterpillars of gypsy and brown-tail moths and other tree and shrub destroying pests; provided that this section shall not apply to signs or other devices which advertise or indicate either the person occupying the premises in question or the business transacted thereon, or advertise the property itself or any part thereof if for sale or to let.

## CHAPTER 10

### Zoning

SECTION I. **Definitions.**

*A*. In this bylaw the following terms, unless a contrary meaning is required by the context or is specifically prescribed, shall have the following meanings:

1. *Street*. The word "street" shall include public ways established by or main-

tained under public authority, private ways open for public use, and private ways plotted or laid out for ultimate public use, whether or not constructed.

2. *Lot.* A "lot" is a single area of land in one ownership defined by metes, bounds or boundary lines in a recorded deed or on a recorded plan. After this bylaw is adopted new lots may be established by recording the same or by filing with the Building Inspector as a part of an application for a building permit the plan of the lot appurtenant to the building signed by the owner or owners of the lot and defining the lot by metes and bounds on such plan. In determining lot areas no part thereof within the limitation of the street shall be included.
3. *One Ownership.* The term "one ownership" means an undivided ownership by one person or by several persons whether the tenure be joint, in common, or by entirety.
4. *Recorded.* The term "recorded" or "of record" means recorded or registered in the Norfolk County Registry of Deeds or a record title to a parcel of land disclosed by any or all pertinent public records.
5. *Building.* The word "building" shall include "structure."
6. *Erected.* The word "erected" shall include the words "built," "constructed," "reconstructed," "altered," "enlarged," and "moved."
7. All references to the time of adoption of this bylaw shall mean February 10, 1938.

SECTION II. **Establishment of Districts.**

*A. Classes of Districts.* The Town of Milton is hereby divided, as shown on the Zoning Map entitled "Map of Milton, Massachusetts, showing Zoning Districts," dated January 7, 1938 and filed with the Town Clerk, and hereby declared a part of this bylaw, into five classes of districts:

1. Residence A districts;
2. Residence B districts;
3. Residence C districts;
4. Business districts;
5. Residence D districts.

*B. Boundaries of Districts.* The boundaries of Business Districts hereunder shall continue to be as existing immediately prior to the adoption of this bylaw. The boundaries of Residence A Districts, Residence B Districts, Residence C Districts and Residence D Districts shall be as shown on the Zoning Map. Unless otherwise specifically indicated on the Zoning Map the boundaries between districts are either the center lines or streets of boundary lines of lots, or lines parallel to and a dimensioned distance from the nearest side lines of streets.

(Zoning map changed by votes passed under Article 57 at the March 9, 1940 Town Meeting, at the March 8, 1947 Town Meeting under Article 57 and at the March 8, 1958 Town Meeting under Article 48, and at the November 18, 1969 Special Town Meeting under Article 3.)

*C. Lots in Two Districts.* Where a district boundary line divides a lot recorded prior to the time this bylaw is adopted, the regulations and restrictions of the less restricted portion of such lot shall govern such portion of such lot as shall be within the more restricted district and shall lie within thirty feet of said boundary line, provided the lot has a frontage on a street in the less restricted district.

SECTION III. **Use Regulations.**

*A. Residence A, B, and C District Uses.* In a Residence A, B, C District, except as herein otherwise provided, no building or land shall be used and no building shall

be erected or altered which is intended or designed to be used for a store or shop, or for manufacturing or commercial purposes, or for other purposes except one or more of the following:

1. Detached one-family dwelling;
2. Church;
3. Educational use, not conducted for profit;
4. Agricultural use, selling only produce raised on the premises; provided, however, that this paragraph 4 shall not be deemed or construed to permit or authorize the use or maintenance of any building or structure;
5. Municipal use, other than housing of any kind whether controlled by a Milton Housing Authority or otherwise.
6. Accessory use on the same lot with and customarily incident to any of above permitted uses, or to the uses permitted in accordance with the following sub-section numbered 7, and not detrimental to a residential neighborhood;
7. Any of the following uses, if authorized by permit issued by the Board of Appeals and subject to appropriate conditions, limitations, and safeguards stated in writing by the Board of Appeals and made a part of the permit;

   (a) Private clubs not conducted for profit;

   (b) Cemetery, not conducted for profit;

   (c) The garaging or maintaining of more than three automobiles when accessory to a dwelling;

   (d) Greenhouse or nursery selling only produce raised on the premises;

   (e) Charitable or philanthropic use (including hospital or sanitarium) not conducted for profit, but not including any use described in paragraph D. of this Section.

   (f) Riding stable;

   (g) Public utility or public communications building not including a service station or outside storage of supplies;

   (h) A two-family house (as defined below) if the lot on which it will stand lies between two lots on which are buildings designed for occupancy by two or more families each, located on the same side of the street and less than 100 feet apart. A two-family house is a residential building fitted to be occupied by two families which are independent of each other as regards the preparation of food;

   (i) A dwelling used primarily and principally for residential purposes may be used incidentally but without public display of goods or wares, or signs except as permitted in subsection *B 1* (g) hereof, for the sale of foods or of goods of home manufacture prepared or made therein by the occupants of such dwelling, for the operation of a telephone answering service, or for other incidental purposes which are not primarily industrial, trade, manufacturing, or commercial purposes, provided, in each case, the Board of Appeals shall determine that the use of such building is incidental only and that such use will not be substantially detrimental to the use of other property in the neighborhood;

   (j) Buildings or structures used or maintained on or in connection with land devoted to agricultural use permitted in paragraph 4 of this Section III A.

*B. Accessory Use in Residence A, B and C Districts.*

1. In Residence A, B and C Districts the following are hereby specifically declared not to be "accessory uses" within the meaning of this bylaw;
   (a) The garaging or maintaining on any lot of a total of more than three registered automobiles at any time, or the maintaining of any unregistered automobile whether assembled or disassembled unless such unregistered automible is stored within an enclosed building, unless a Special Permit is granted by the Board of Appeals pursuant to the provisions of Section VIII hereof;
   (b) The maintaining on any lot of any commercial automobile, except in the case of a lot used for agriculture or for a municipal use, except that one such commercial vehicle may be maintained provided that such commercial vehicle is garaged.
   (c) The garaging or maintaining on any lot used for agriculture of more than four commercial automobiles;
   (d) The sale of produce not raised on the premises unless, in the case of a commercial greenhouse established and doing business prior to the adoption of this bylaw, a special permit is granted by the Board of Appeals pursuant to the provisions of Section VIII hereof;
   (e) The accommodation of, or renting space to, more than four lodgers, boarders or paying guests;
   (f) Accessory use shall not include dwellings, except that there may be constructed as part of a garage or stable, family living quarters for and to be occupied only by an employee of the owner or occupant of the dwelling to which such garage or stable is an accessory use; provided, however, that such employment is of the type customarily incident to the ues of said dwelling;
   (g) An accessory use shall not include an advertising sign except a real estate sign not over four square feet in area advertising for sale or rent the property on which it is placed, but may include a sign not over one square foot in area, bearing a name and the designation of any authorized occupation and being such a sign as is customarily used for a purpose permitted by this section of this bylaw; but no political sign of any size shall be considered an accessory use.

*C. Business District Uses.* In a Business District no building shall be erected, altered or used and no land shall be used for any purpose injurious, noxious or offensive to a neighborhood by reason of the emission of odor, fumes, dust, smoke, vibration, or noise, or other cause, or for any purpose whatsoever except the following purposes:

1. Any use permitted in a Residence A, B or C District;
2. Offices, banks, assembly halls or places of amusement;
3. Signs permitted in a Residence A, B or C District and signs advertising goods or services offered by an occupant of the premises for sale, hire or use; but no signs shall be illuminated, directly or indirectly, and no such signs shall be over four square feet in area.
4. Retail or wholesale stores, shops for custom work where the product is sold directly by the producer to the consumer, places where services are performed, places of the building trades, sales rooms and repair shops for motor vehicles, garages, filling stations, storage warehouses, restaurants and other

places for serving food and drink, places of business of bakers, dyers, confectioners, launderers, photographers, printers and undertakers. Other uses of substantially the same character may be permitted only if authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit all in accordance with the provisions of Section VIII, C.

5. Any of the following uses, if authorized by permit issued by the Board of Selectmen and subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Selectmen and made a part of the permit. As a basis for such permit the Board of Selectmen must be satisfied that such use will not have any substantially detrimental or injurious effect on the neighborhood.
   (a) Signs of the kind and for the purposes permitted in Subsection 3 above, if they are to be illuminated directly or indirectly or if they are to be larger in area than four square feet;
   (b) Outside lighting used only in connection with advertising goods or services offered by an occupant of the premises for sale, hire or use;
   (c) Signs or outside lighting not used for advertising but used only in connection with celebrating holidays or public occasions.

*D. Residence D. Use.* In a Resident D District, except as herein otherwise provided, no building or land shall be used and no building shall be erected or converted except for the following purposes:

1. To provide Housing for the Elderly, such housing to be owned and operated only by either a private non-profit organization or by a local Housing Authority established under General Laws Chapter 121 Section 26K, as it may from time to time be amended, or owned and operated jointly by such organizations so far as permitted by law.

2. For the purposes of this Section a "private non-profit organization" shall mean a corporation, foundation or other organization no part of the net earnings of which inures to the benefit of any private shareholder or individual, which has been granted tax-exempt status under applicable state and federal laws, and which obligates itself to pay taxes annually to the Town of Milton on its real estate used for Housing for the Elderly or to make annual payments in lieu thereof to the Town, in the latter case the payments to be in such amount as shall be approved from time to time by the Milton Board of Assessors.

3. If any part of land included in a Limited Residence D District is not being used for Housing for the Elderly, the owner may apply to the Board of Appeals for a special permit to use said part of the land for any use permitted in a Residence A, B, or C District. If the permit is granted, all provisions in this by-law applicable to the most appropriate Residence District shall apply and the Board of Appeals shall determine whether the land for which the permit is granted shall be governed by the provisions of a Residence A, B, or C District. While any such permit is in force any such land shall be free of all restrictions and conditions applicable to the use of land for Housing for the Elderly and need not be owned or operated by a non-profit corporation or Housing Authority. Land subject to such a permit may at any time, on application of the owner or with his consent, be redesignated by the Board of Appeals for the primary use of the Section D.

4. On each lot in a Residence D District, permitted accessory uses shall include one separate building, not exceeding one story in height, to house snow removal and mowing machines, garden and other tools and other equipment required to maintain and service the Housing for the Elderly buildings erected on said lot and shall include such other accessory uses as are customarily incident to such Housing. Signs, except to indicate vacancies, shall not be acceptable as an accessory use.

SECTION IV. **Non-conforming Uses of Buildings and Land.**

*A. Continuation of Non-conforming Uses of Building and Land.* Any building or use of a building or use of land or part thereof lawful and existing at the time this bylaw is adopted may be continued, unless and until abandoned, although such building or use does not conform to the provisions hereof. In any event, non-use of such land or building for a period of three years shall constitute abandonment thereof. No increase in the extent of the non-conforming use of the building or land may be made except that any such non-conforming building may be added to, enlarged, reconstructed or replaced, and such addition, enlargement, reconstruction or replacement used for the purpose, or for a purpose substantially similar to the purpose, for which the original buildings may lawfully be used if authorized by the Board of Appeals and subject to appropriate conditions, limitations, and safeguards stated in writing by the Board of Appeals and made a part of the permit. As a basis for such permit the Board of Appeals must be satisfied that such addition, enlargement, reconstruction or replacement and the use to be made thereof will not substantially increase any detrimental or injurious effect of the building or use on the neighborhood.

SECTION IV A. **Earth Materials Removal.**

1. The removal of sod, loam, soil, clay, sand, gravel, or stone from any land in the Town of Milton not in public use to any location outside of said Town is hereby prohibited, and any such removal within said Town is hereby prohibited except as may be authorized in any zoning district by a permit issued by the Board of Appeals and except such removal as is permitted by paragraph 3 of this section. No such permit shall be issued except upon written application therefor to the Board of Appeals with copy to the Planning Board and after a public hearing on such application by the Board of Appeals. Such application shall include a diagram to scale of the land concerned, indicating existing and proposed elevations in the area to be excavated and stating the ownership and boundaries of the land for which such permit is sought, the names of all adjoining owners as found in the most recent tax list and the approximate locations of existing public and private ways nearest such land. Notice of said public hearing shall be given by publication in a newspaper published in or of general circulation in Milton eight (8) days at least before the date of such hearing.

2. A copy of any permit granted hereunder by the Board of Appeals, stating all of the conditions imposed, if any, including but not limited to limitation of such removal in:

(a) extent of time,

(b) area and depth of excavation,

(c) steepness of slopes excavated,

(d) distance between edge of excavation and neighboring properties or ways,

(e) temporary or permanent drainage,

(f) the posting of security or bond,

(g) the replacement of not less than six (6) inches of topsoil over the whole of any area from which earth materials are removed where the location of such removal is afterward to become a residential sub-division, or,

(h) in the case of continuing sand or gravel pit operations in one general locus, re-covering the finished cut banks with a minimum of four (4) inches of topsoil;

or a copy of the denial by the Board of Appeals of any application for such, stating the reasons for such denial shall be mailed forthwith by the Board to the parties in interest, including also the Planning Board and the Building Inspector.

3. The provisions of this section shall be deemed not to prohibit the removal of such sod, loam, soil, clay, sand, gravel or stone as may be required to be excavated for the purposes of constructing foundations for buildings or other allowable structures for which building permits have been issued, or for the purpose of constructing ways in accordance with lines and grades approved by the Planning Board or by the Board of Appeals or for the purpose of constructing utilities or other engineering works for public service. Nor shall this regulation be deemed to prohibit the transferral of sod, loam, soil, clay, sand, gravel, or stone from one part of a lot, tract or parcel of land to another part of the same lot, tract, or parcel of land in the same ownership.

SECTION V. **Height Regulations.**

*A. Building Heights in Residence A, B and C Districts.* In a Residence A, B or C District no building shall be erected or altered to exceed two and one-half stories in height unless it is set back from each street and lot line 15 feet farther than is required by Section VI. No building shall in any event exceed three stories in height. The term "half-story" shall mean a story in a sloping roof, the area of which story at a height four feet above the floor does not exceed two-thirds the floor area of the story immediately below it.

*B. Building Heights in Residence D Districts.* In a Residence D District no building used for Housing for the Elderly shall exceed a maximum of 35 feet in height above that point in the center line of the street or way adjacent to the building which is directly opposite the principal entrance thereof, subject to the exceptions in paragraph D. of this Section and provided further, that the permitted height may be increased to not more than 65 feet if authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit.

*C. Building Height in Business District.* In a Business district no building shall be erected or altered to exceed three stories in height unless authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit, all in accordance with the provisions of Section VIII, C, provided that no such building shall be permitted the maximum height of which exceeds 65 feet above the centre line of the street or way adjacent to the lot on which such building stands.

*D. Height Exceptions.* Chimneys, elevators, poles, spires, tanks, towers, and other projections not used for human occupancy may extend above the height limits herein fixed.

SECTION VI. **Area Regulations.**

*A. Lot Sizes and Frontages.*

1. In a Residence A District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 40,000 square feet each and having each a frontage of not less than 150 feet,

and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, containing less than 80,000 and more than 64,000 square feet may be divided into lots containing not less than 32,000 square feet each and each having a frontage of not less than 150 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 80,000 square feet and if after division into as many lots as practicable, each containing not less than 40,000 square feet and each having a frontage of not less than 150 feet, there remains a lot of 32,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 150 feet, and (c) one dwelling may be erected on a lot containing less than 40,000 square feet, or having a frontage of less than 150 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 40,000 square feet and had a frontage of no more than 150 feet.

2. In a Residence B District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 20,000 square feet each and having each a frontage of not less than 100 feet, and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, containing less than 40,000 and more than 32,000 square feet may be divided into lots containing not less than 16,000 square feet each and each having a frontage of not less than 80 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 40,000 square feet and if after division into as many lots as practicable, each containing not less than 20,000 square feet and each having a frontage of not less than 100 feet, there remains a lot of 16,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 80 feet, and (c) one dwelling may be erected on a lot containing less than 20,000 square feet, or having a frontage of less than 100 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 20,000 square feet and had a frontage of no more than 100 feet.

3. In a Residence C District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 7,500 square feet each and having each a frontage of not less than 75 feet, and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or if not so recorded, if authorized by permit from the Board of Appeals, containing less than 15,000 and more than 12,000 square feet may be divided into lots containing not less than 6,000 square feet each and each having a frontage of not less than 60 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 15,000 square feet and if after division into as many lots as practicable, each containing not less than 7,500 square feet and each having a frontage of not less than 75 feet, there remains a lot of 6,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 60 feet, and (c) one dwelling may be erected on a lot containing less than 7,500 square feet, or having a frontage of less than 75 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 7,500 square feet and had a frontage of no more than 75 feet.

4. (a) in a Residence D District no building or buildings shall be erected or maintained to furnish Housing for the Elderly except on a lot containing not less than 100,000 square feet and having a frontage of not less than fifty (50) feet, and no such building or buildings, shall in the aggregate cover more than 25% of said lot. And no building or buildings shall be converted for such use without a permit from the Board of Appeals, and (b) each such building shall have three or more independent dwelling units consisting of a room or suite of rooms, its own bath and toilet facilities, and its own kitchen facility. Each such building may also include central kitchen and dining facilities for providing meals to residents thereof and their guests but not to the public and may also provide lounge rooms for the common use of residents and their guests. In one of such buildings, a unit may be included for occupancy by the manager of the project and his immediate family, one room of which may be used as an office, and (c) except for the unit to be occupied and used as aforesaid by the manager, no unit in such a building shall be occupied unless at least one of the tenants is a person who is sixty-two years of age or over.

5. Frontage, as required in the foregoing provisions of this section, shall be determined as follows: The distance shall be measured along the street line from one side line of the lot to the other and the distance shall also be measured between said lines along a line which marks the required front setback of the dwelling on such lot, and the longer of said distances shall determine the frontage of such lot.

6. Notwithstanding the foregoing provisions of this section, if adjacent lots, any of which has less area or frontage than required by this section, are recorded as all in the same ownership at the time this bylaw is adopted, and if (a) substantial expenditures have been incurred, prior to that time, toward the improvement of these lots or approved ways giving access thereto, or toward utilities serving such lots, which improvements or utilities would be diminished in value in a substantial amount by a literal enforcement of the terms of this section, or if (b) adjoining areas have been, prior to that time, developed to a substantial extent by the construction of houses on lots generally smaller than is prescribed by this section and the standard of the neighborhood so established does not reasonably require a subdivision of the applicant's land into lots as large as is hereby prescribed, then the owner of these lots may apply to the Board of Appeals for relief from the terms of this section as applying to any of these lots, and the Board of Appeals may grant such relief by making special exceptions to the terms of this section, subject to appropriate conditions and safeguards in harmony with the general purpose and intent of this bylaw, where desirable relief may be granted without substantial detriment to the public good and without substantially derogating from the intent or purpose of this bylaw.

*B. Front Yards.*

1. In a Residence A or D District no building shall be erected within 30 feet of the line of the street on which it fronts, provided that no building need be set back more than 30 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 30 feet being counted as though occupied by a building set back 30 feet.

2. In a Residence B District no building shall be erected within 25 feet of the line of the street on which it fronts, provided that no building need be set back more than 25 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 25 feet being counted as though occupied by a building set back 25 feet.

3. In a Residence C District no building shall be erected within 20 feet of the line of the street on which it fronts, provided that no building need be set back more than 20 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 20 feet being counted as though occupied by a building set back 20 feet.

4. In Residence A, B and C Districts no part of an accessory building shall be located within 40 feet of the front line of the lot, unless such accessory building is within the body of a dwelling or attached to a dwelling and such accessory building complies with the setback from said front line established for such dwelling.

*C. Side Yards.*

1. No building except a one-story building of accessory use shall be erected or maintained in a Residence A District within 15 feet of a side lot line, or within 30 feet of any other building on an adjacent lot, in a Residence B District within 12 feet of a side lot line or within 24 feet of any other building on an adjacent lot, or in a Residence C District within 10 feet of a side lot line, or in a Residence D District within twenty (20) feet of a lot side line.

2. No building of accessory use shall be erected or maintained within 10 feet of a side lot line in a Residence A District or a Residence B District nor within 8 feet of a side line in a Residence C District.

3. On a lot abutting on two intersecting streets no building shall be erected or maintained in a Residence A District within 30 feet, in a Residence B District within 25 feet, and in a Residence C District within 20 feet of the line of the side street.

4. The provisions of this section shall not reduce to less than 26 feet the buildable width of any lot in a Residence A, B or C District recorded at the time this bylaw is adopted, provided, however, that no building shall extend within 6 feet of any side lot line, and provided further that where a building is erected less than 10 feet from either side line by virtue of the provision of this paragraph 4 the buildable width shall not exceed 26 feet.

5. In a Business District no building shall be erected or maintained within 6 feet of a side line of any lot unless the wall adjoining such side be either a party wall or a wall with its outer face coincident with the lot side line.

*D. Rear Yards.*

1. In a Residence A, B or C District no building execpt a one-story building of accessory use shall be erected or maintained within 30 feet of the rear lot line, provided that no building need be set back from the rear lot line more than 30 per cent of the mean depth of the lot.

2. In a Business District no dwelling shall be erected or maintained within 20 feet of the rear lot line, and no other building shall be erected or maintained within 12 feet of a rear lot line of any lot unless the wall adjoining such rear lot line be either a party wall or a wall with its outer face coincident with the rear lot line.

3. No building of accessory use shall be erected or maintained within 10 feet of a rear lot line in a Residence A District nor within 8 feet of a rear lot line in a Residence B or a Residence C District, nor within fifteen (15) feet of a rear lot line in a Residence D District.

*E. Appurtenant Open Space.*

No yard or other open space required for a building by this bylaw shall, during the existence of such building, be occupied by or counted as open space for another building.

*F. Projections.*

Nothing herein shall prevent the projection of steps, eaves, chimneys and cornices not exceeding 18 inches in width, windowsills, or belt courses into any required yard or open space.

*G. Corner Clearance.*

On lots in Residence A, B, C and D Districts no building, fence, or other structure shall be erected and no tree, shrub or other planting shall be planted, or allowed to exist, which prevents an unobstructed view through the space between 4 feet and 8 feet above the ground within the area formed by the intersecting side lines forming the corner of the intersecting streets and a line joining points on such lines 25 feet distant from the point of intersection in a Residence A District, or 20 feet distant from the point of intersection in a Residence B or a Residence C District, provided, however, that where consideration of public safety requires, the clearance area shall be determined by the Town Engineer, the Building Inspector, and the Chief of Police, acting jointly.

*H. Landscaping.*

In all Residence D Districts being used for Housing for the Elderly, there shall be provided suitable landscaping adequate to screen parking and service areas from public or private ways and adjacent properties.

*I. Parking, Ways and Lighting.*

1. In a Residence D District being used for Housing for the Elderly, off-street parking shall be provided which may be either indoor or outdoor or a combination thereof. At least one parking space shall be provided for each unit contained in each residence building.

2. In a Residence D District being used for Housing for the Elderly, driveways within each lot, including those for ingress and egress, shall be thirty (30) feet in width, with twenty (20) feet paved for the use of vehicles and with two (2) sidewalks each five (5) feet in width. Adequate lighting shall be provided for driveways, and driveways and parking areas shall be suitably graded and provided and maintained with a permanent dust-free surface, adequate drainage and bumper guards when needed for safety.

**Section VII Parking Regulations**

*A. Parking Requirements in Residence A, B, and C Districts.* In a Residence A, B or C District no building shall be erected, altered or used for any of the purposes permitted by paragraphs A and B of Section III unless off-street automobile parking spaces shall be provided in connection with such erection, alteration or use as hereinafter set forth;

1. Detached One-family Dwellings or a Two Family House (as defined by SECTION III, A. 7. (h) – one parking space for each family unit.

2. Housing for the Elderly - at least one space for each unit contained in each residence building.

3. All Other Places with Sleeping Accommodations, including hospitals, school and college dormitories, fraternity, sorority and lodging houses - one parking space for each sleeping room for single or double occupancy, or, where not divided into such rooms (as in a dormitory), one space for each two (2) beds.

4. Places of Public Assembly, including churches, meeting halls, auditoriums, gymnasiums and stadiums, libraries, museums, art galleries, community buildings, private clubs and lodges, restaurants and other eating establishments, theatres, bowling alleys, skating rinks and other amusements, bus depots and other passenger terminals - one parking space for each four (4) seats. Where benches are installed each two (2) lineal feet of bench shall equal one seat; where no fixed seats are used (as in a terminal or dance hall) each twenty (20) square feet of public floor space shall equal one seat.

5. Recreational Uses, not involving intensive assembly, such as golf courses, riding stables, boat liveries and other like uses - sufficient parking spaces as shall be deemed adequate by the Board of Appeals to accommodate the automobiles of employees and patrons under average conditions.

*B.* *Parking Requirements in Business Districts.* In a Business District no building shall be erected, altered or used for any of the purposes permitted by SECTION III. C. unless off-street automobile parking spaces shall be provided in connection with such erection, alteration or use as hereinafter set forth;

1. Retail Stores and Offices, including salesrooms and showroom, consumer service establishments, public administration buildings, business and professional offices, executive and administrative offices, banks and other financial institutions - one parking space for each two hundred fifty (250) square feet of gross floor area. For the purposes of this Section, "gross floor area" means the total floor area contained within the exterior walls, including space used for heating and other utilities and for incidental storage.

2. Other Business Uses, including places where services are performed, salesrooms and repair shops for motor vehicles, filling stations, garages, open air sales lots, restaurants and other places serving food and drink, places of business of bakers, dyers, confectioners, launderers, photographers, and undertakers and other business uses of substantially the same character permitted by the Board of Appeals in accordance with SECTION VIII. C. - sufficient parking spaces as shall be deemed adequate by the Board of Appeals to accommodate the automobiles of employees and patrons under average conditions.

3. Storage, Distribution, Manufacturing and Industrial Uses, including places of the building trades, storage warehouses, wholesale showrooms, printing and publishing establishments, contractors' plants, lumber yards, laboratories, trucking terminals, and utility plants - one parking space for each two hundred fifty (250) square feet of gross floor area on the ground floor (as defined above), or one parking space for each three (3) employees (based upon the maximum number employed at any one time), whichever requires the greater number of parking spaces.

C. *Mixed Uses.* In the case of mixed uses, the parking spaces required shall be the sum of the requirements for the various individual uses, computed separately in accordance with this Section; parking spaces of one use shall be considered as providing the required parking facilities for any other use unless it can be clearly demonstrated to the Board of Appeals that the need for parking occurs at different times.

D. *Pre-Existing Uses.* Any building or use of a building, or use of land or part thereof, lawful and existing at the time this Section is adopted, may be continued, unless and until abandoned, although such building or use does not conform to the provisions of this Section, provided however that any existing parking facilities which do not meet the requirements hereof shall not hereafter be reduced in size, or otherwise rendered more non-conforming. If there is a lawful change in said use of such land or building, or if such building is lawfully added to, enlarged, reconstructed or replaced, said new use may be undertaken and any such addition, enlargement, reconstruction or replacement may be made without there being compliance with this Section, but only if the new use or building change does not increase by 25% or more the number of off-street parking spaces that would have been required had compliance with this Section been necessary before the new use or building change.

E. *Changes in Requirements.* Whenever after the date of adoption of this Bylaw, there is a change in the lawful use of the premises or in any unit of measurement specified in any of the foregoing paragraphs of this Section, and whenever such change creates a need for an increase or decrease of more than twenty-five (25) per cent of the number of off-street automobile parking spaces as determined by the provisions of this Section, more off-street parking spaces shall, and less spaces may, respectively, be provided within a reasonable time on the basis of the adjusted needs.

F. *Location of Facilities.* Off-street automobile parking spaces to the extent required in this Section, may be provided either on the same lot or premises with the parking generator or on any lot or premises associated therewith a substantial portion of which, at least, is within three hundred (300) feet of such generator.

*G. Design Standards.*

1. A space of two hundred (200) square feet of appropriate dimensions for the parking of any automobile, exclusive of access drives or aisles, shall be considered as one (1) parking space.

2. Required spaces shall be in a parking lot designed with appropriate means of vehicular access to a street and to each space. Access to and from the lot shall be through designated driveways with openings or curb cuts not in excess of forty (40) ft. in width at the street line.

3. Said parking lot shall be provided and maintained with a dust-free surface with adequate drainage.

4. Required spaces shall be used for vehicular parking only, with no sales, dead storage, repair work, dismantling or servicing of any kind.

**SECTION VIII. Administration.**

*A. Enforcement.*

1. The Inspector of Buildings shall enforce the provisions of this bylaw. If the Inspector of Buildings shall be informed or have reason to believe that any provision of this bylaw or of any permit or decision thereunder has been, is being, or is about to be violated, he shall make or cause to be made an investigation of the facts, including the inspection of the premises where the violation may exist, and, if he finds any violation, he shall give immediate notice in writing to the owner or his duly authorized agent and to the occupant of the premises.

2. If, after such notice, such violation continues, with respect to any use contrary to the provisions of this bylaw, the Inspector of Buildings shall forthwith revoke any permit issued in connection with the premises, and shall take such other action as is necessary to enforce the provisions of this bylaw.

3. Where a special permit from or relief by the Board of Appeals is required pursuant to the provisions of this bylaw, or where an appeal from an order or decision of an administrative officer, or an appeal or petition involving a variance is pending, the Building Inspector shall issue no building permit until so directed in writing by said Board.

*B. Submission of Plots.*

All applications for building permits shall be accompanied by a plot in duplicate drawn to scale, showing the actual dimensions of the lot to be built upon, the streets upon which it abuts, the size and location of the building or buildings to be erected or altered, and such other information as may, in the opinion of the Building Inspector, be necessary for the enforcement of this bylaw. A careful record of such applications and plots shall be kept in the office of the Building Inspector. Deviation from the terms and dimensions shown on the plot shall constitute violation of

the terms of the permit. In connection with furnishing Housing for the Elderly, the applicant for a permit shall file with the Building Commissioner detailed plans of all matters included in Section VI.I.2., and the Building Commissioner shall refer said plans to the Town Engineer for his advice before any permit is issued.

*C. Occupancy Permit.*

It shall be unlawful to use or permit the use of any land, building, or structure or part thereof which is erected or altered, wholly or partly, in its use or construction, or moved, or which has its open spaces in any way reduced, until the Building Inspector shall have certified on the building permit, or, in case no permit is required, shall have certified in a certificate of occupancy that the building and premises have been regularly inspected by the Building Inspector and apparently conform to the statutes and bylaws relating to the construction and occupancy of buildings and land in the Town of Milton.

**SECTION IX. Board of Appeals.**

*A. Appointment.*

The Board of Appeals is and shall be the board of appeal appointed from time to time pursuant to Chapter 7 of these bylaws known as the Building Code, and said board of appeal under said Building Code is hereby constituted the Board of Appeals pursuant to the provisions of General Laws (Ter. Ed.), Chapter 40A, as amended.

*B. Notice.*

When an appeal, application or petition is filed with the Board of Appeals pursuant to any of the provisions of this bylaw, the Board shall give notice thereof and hold a hearing pursuant to its rules and regulations and to the law. The Building Inspector shall be entitled to receive notice in all cases involving the issuance of a building permit.

*C. Special Permits.*

Where a special permit by the Board of Appeals is required pursuant to the provisions of this bylaw, the applicant shall make written application and shall show to the satisfaction of the Board, in addition to any specific requirements herein or in the law contained, that the desired relief may be granted without substantial detriment to the public good and without substantially derogating from the intent or purpose of this bylaw. The Board of Appeals may make appropriate conditions and limitations necessary in its opinion to safeguard the legitimate use of the property in the neighborhood and the health and safety of the public, such conditions and limitations to be stated in writing by the Board and made a part of the permit.

*D. Variances and Appeals.*

Appeals from an order or decision of an administrative officer and appeals or petitions involving variances from the terms of this bylaw shall be dealt with by the Board of Appeals in accordance with the provisions of General Laws (Ter. Ed.), Chapter 40A, as amended.

*E. Relief.*

When relief is applied for pursuant to the provisions of Section VI, A, 5 hereof the applicant shall file with the Board a plan, map, drawing, or document sufficient clearly to show all of the local real estate holdings of the applicant in the neighborhood, the date or dates of the recording of the lots involved; and such other pertinent documentary evidence as the Board may require, and shall show to the satisfaction of the Board that the facts requisite for such relief exist.

**SECTION X. Other Bylaws, Rules or Regulations.**

The provisions of this bylaw shall be construed as being additional to and not as annulling, limiting or lessening to any extent, whatsoever the requirements of any other bylaw, rule or regulation, provided that, unless specifically excepted, where this bylaw is more stringent it shall control.

**SECTION XI. Penalty.**

Any person, firm, or corporation who violates, disobeys, neglects, or refuses to comply with any of the provisions of this bylaw shall be fined in a sum not to exceed twenty dollars ($20.00) for each offence.

**SECTION XII. Validity.**

The invalidity of any section of provision of this bylaw shall not invalidate any other section or provision hereof. If for any reason the area requirements in any district shall be or become invalid or inoperative, then the area requirements of the next less restricted district shall be and become the area requirement for such more restricted district.

**SECTION XIII. Amendments.**

The Planning Board, upon petition of not less than ten citizens of the Town, or upon its own initiative, shall from time to time hold public hearings for the consideration of proposed amendments to the Zoning Map or to this bylaw and report to a regular or special Town Meeting its recommendations as to what action should be taken. Notice of the time and place of such public hearings and of the subject matter, sufficient for identification, shall be published in a newspaper of general circulation in the Town in each of two successive weeks, the first publication being not less than fourteen days before the day of such hearing.

## CHAPTER 11

### Planning Board and Board of Appeals

SECTION 1. A Planning Board is hereby established under the provisions of General Laws (Ter. Ed.), Chapter 41, Section 81A (Acts of 1936, Chapter 211) and any amendments thereto, with all the powers and duties therein and in any existing bylaws of the Town provided, to consist of five members to be elected by ballot at the annual Town Meeting in March, 1939, one for a term of one year, one for a term of two years, one for a term of three years, one for a term of four years, and one for a term of five years and thereafter in accordance with the provisions of the statute.

SECTION 2. The existing Board of Appeals appointed from time to time pursuant to Chapter 7 of the General Bylaws (known as the Building Code) shall act as and

be the Board of Appeals under Chapter 10 of the General Bylaws (known as the Zoning Bylaw), act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 40A and amendments thereto (known as the Zoning Enabling Act), and act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 41, Section 81Z and amendments thereto (known as the Subdivision Control Law).

## CHAPTER 12

### Board of Water Commissioners

The Board of Water Commissioners may from time to time, on such conditions as may be determined by the Board, receive from prospective developers of lands in the Town, respectively, sums of money sufficient, in the opinion of the Board to cover the estimated expense to the Town, as certified by the Planning Board or such part thereof as is to be incurred by the Town, of constructing water mains with all appurtenances necessary or proper in private ways approved by the Planning Board under the provisions of General Laws (Ter. Ed.), Chapter 41, as amended by St. 1936, C. 211, or as otherwise amended such sums to be paid to the Town Treasurer to the Credit of the Town, each such sum to be held as a special fund marked with the name of the depositor and the way or ways to which the same is applicable, and subject to retention and appropriation by the Town for the purpose of reimbursing the Town for moneys expended in constructing water mains and appurtenances in the respective ways designated for the respective funds and for the return to the depositor of any unexpended balance as certified by the Board of Water Commissioners after completion of such water mains and appurtenances. If such deposit of estimated expense in any case is not sufficient for the work, the developer shall make deposit of a sufficient additional amount.

This bylaw shall be additional to and not in limitation of the powers otherwise vested in said Board of Water Commissioners.

## CHAPTER 13

### Wage and Salary Determination and Personnel Administration

SECTION I. **Enabling Laws**

By virtue of authority established under General Laws, Chapter 41, Section 108A and 108C as amended, and all other acts thereto enabling, there is hereby established a plan pertaining to wage and salary determination and personnel administration of the Town to be known as the Personnel Administration Plan, and sometimes hereinafter referred to in this Chapter as the "Plan".

SECTION II. **Application Coverage**

All Town departments and positions in the Town service for which compensation is paid (whether full-time, part-time, seasonal, casual, special, Civil Service or others) shall be considered as being within the scope of coverage unless otherwise stated, and shall be subject to, and have the benefits of this Chapter with the following exceptions and/or limitations:

A. In conformance with Chapter 41, Section 108, of the General Laws, as amended, salaries paid to elected Town Officials shall be established annually by vote of the Town. The Personnel Board shall, however, maintain the

required records to properly evaluate the worth of such service, and on request, shall make recommendations as to equitable salaries for these positions.

B. Positions under the direction and control of the School Committee in conformance with Chapter 41, Section 108A, of the General Laws, as amended, shall not be included unless such inclusion shall be at the specific request of the School Committee.

SECTION III. **Administration (General)**

A. Personnel Board

1. *Appointment Procedure*

There shall be a Personnel Board, consisting of five (5) unpaid members, each of whom shall be appointed by the Moderator for a term of five (5) years, beginning the first day of June in the year of appointment. Terms of service shall be so arranged that the term of one (1) member expires each year. Every member shall serve until his successor has been appointed. There shall be a Chairman of the Board, designated by the Moderator each year and he shall hold office for one (1) year beginning on the first day of June and until his successor is appointed. Vacancies in the membership of the Board shall be filled by the Moderator to cover the unexpired term of the vacated member. In the event of a vacancy in the office of Chairman, the members of the Board shall elect a Chairman to serve until the next first of June.

2. *Board Membership*

No Board members shall be in a paid service to the Town, either elected, appointed or hired.

B. General Administration Authority of Personnel Board

The Personnel Board shall administer the provisions of this Chapter and shall determine all questions arising thereunder. The Personnel Board shall, from time to time, establish rules for the administration of the Plan and the conduct of its affairs not inconsistent with this Chapter, and may at any time amend or revoke the same. Such rules shall include specifications for minimum requirements of every classified position and no person shall be employed by the Town, unless in the opinion of the Personnel Board, such person meets said requirements. A majority of the Board shall constitute a quorum. Within its appropriation the Personnel Board may employ such personnel and incur such expenses as it deems necessary. The Personnel Board shall from time to time review the work of all positions covered by the Plan and the salary schedules provided in the Plan.

The Plan shall not be amended except at Annual Town Meetings, but the Personnel Board may add positions, abolish positions, or reclassify positions in the Plan, and so far as permitted by law, change salary rates, all such action to be effective until the final adjournment of the next Annual Town Meeting.

The Personnel Board shall make an annual report in writing to the Town on or before January first of each year.

C. Records and Information

The Personnel Board shall maintain adequate records, including detailed Personnel records of all employees. Each department, committee and board of

the Town shall, in accordance with procedures prescribed by the Personnel Board, furnish the Board with all facts, figures and other information pertaining to the employees of the Town under their respective jurisdiction, as the Personnel Board shall require.

SECTION IV. **Wage and Salary Determination**

A. The Plan

A classification and compensation plan utilizing clearly defined formal evaluation procedures and a consideration of general current wage levels, as a basis for determining equitable rates of compensation is hereby established.

The Plan requires the maintenance, on a current basis, of accurate and detailed descriptions of job or position requirements, the proper evaluation of same through the use of Job and Staff Evaluations provided herewith and their classification into job and salary grades.

B. Current Classifications and Compensation Values

All positions are hereby classified into groups or grades which represent substantially similar over-all requirements, as evaluated, in accordance with the classification and compensation plan procedures indicated in Section IV-A above. These values are contained in Salary and Job Schedules attached hereto and made a part hereof. These schedules include minimum and maximum wage and salary rates, with intermediate step-rate increases, and reflect the value of specific services as currently performed and in accordance with detailed descriptions contained in supporting records.

C. Installing the Plan

No present employee's wage or salary or paid vacation shall be reduced as a result of the installation of this Plan. Any existing rates of present employees above the maximum shall become Personal Rates and shall apply only to the present incumbent. Such rates are not subject to general increases until such time as these rates conform to the Grade Value as currently indicated in the Compensation Plan. When the incumbent leaves the employ of the Town, or is transferred to another position which carries a higher rate than his Personal Rate, or voluntarily changes to another position, the Personal Rate shall disappear. No other employee assigned to or hired for the position shall advance beyond the maximum of the job.

D. Operating the Plan

*1. Job and Position Descriptions*

The Personnel Board shall maintain up to date descriptions for each job or position in the Plan, describing the specific duties, requirements and characteristics of each, in sufficient detail as to make available the necessary information to insure a fair evaluation and/or re-evaluation. These descriptions shall not be interpreted as being a complete or limiting definition of job requirements and it is expected that the employee will perform any duties assigned by those delegated to supervisory functions.

*2. Job and Position Evaluation and Re-evaluation*

As new jobs or positions are added to the Plan, or as changes take place in the specific requirements of those already evaluated, they shall be evaluated in accordance with the established procedures to determine the grade or change in grade, if any, resulting from such evaluation.

3. *Changes of Grade*

An employee advancing to a higher grade shall start at the lowest step in the new grade which does not reduce his compensation, provided, however, that the Personnel Board may start such employee in a higher step than prescribed when it concurs with the opinion of the Department Head that special circumstances warrant such action.

4. *Step-Rate Advances*

Employees may be advanced by merit increases within their salary grade, one step each year as of January first, until the maximum is reached. A new employee may be eligible to advance on January first to the next higher step of his grade if he has been in continuous Town employment for at least three (3) months. If he has not been so employed for at least three (3) months he shall not be eligible for advancement until the second January first after his employment. When salary increases are made on the first day of January as aforesaid, increases in compensation shall, if required by law, be made at the next annual Town Meeting but shall be retroactive to January first. Every increase shall be made on the basis of merit only, upon recommendation of the Department Head and with the approval of the Personnel Board. Where differences may exist the employee may be granted a hearing for the purpose of receiving a clarification of the basis for decision in this area.

5. *Classification of New Employees*

The Personnel Board shall be notified of all requisitions for persons to fill positions or perform duties, subject to the compensation Plan and shall advise upon the appropriate classification to which such person shall be assigned. No new employees shall start work, receive wages or receive compensation in any form without the prior approval of the Personnel Board.

6. *Hours of Employment*

The base used in establishing each evaluated rate of compensation is the hour. Normal hours of employment are thus made a part of the salary and job grade schedules attached hereto. Deviation from these normal hours after forty hours/week, with the exception of the Fire Department whose normal work week is forty-two hours, becomes the basis for overtime consideration, except as otherwise stated. It is to be assumed that all work hour schedules will be determined with a consideration of all laws affecting hours of employment. For services rendered beyond forty hours in any one week, or forty-two hours in the case of the Fire Department, overtime may be paid up to one and one-half times the regular rate of pay, time off equal to the overtime served may be granted, or such extra pay and time off may be combined to compensate for the overtime hours. Heads of departments and/or Administrative Assistants are not eligible for overtime payment.

All offices of the Town shall be open continuously for the transaction of business between 8:30 A.M. and 5:00 P.M. on every day except Saturdays, Sundays, legal holidays and days observed as legal holidays.

## SECTION V. **Fringe Benefits**

### A. Paid Holidays

The following paid holidays shall be granted to all full-time employees: New Year's Day, Washington's Birthday, Patriot's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day and Christmas Day.

Seasonal or temporary employees shall not be granted paid holidays.

Regular part-time employees shall have paid holidays on a proportionate basis.

### B. Vacations

Paid vacation time shall be granted to all regular full-time employees in accordance with the following table and regular part-time employees shall have vacation periods on a proportionate basis. Temporary employees shall not be granted paid vacations.

| *Years of Service* | *Vacation* |
|---|---|
| From 30 weeks through 10th yearly vacation period | Two weeks |
| Beginning with the 11th yearly vacation period and through 15th yearly vacation period | Three weeks |
| Beginning with the 16th yearly vacation period | Four weeks |

All Library Personnel qualified for professional classifications shall receive four weeks after the completion of 30 weeks of full-time, continuous service.

Vacation time shall be taken within each calendar year and shall not be accumulated from one year to another.

### C. Sick Leave

Paid sick leave shall be granted to all regular full-time employees in accordance with the following table. Regular part-time employees shall have paid sick leave periods on a proportionate basis. Temporary employees shall not be granted paid sick leave.

| *Years of Service* | *Leave* |
|---|---|
| Not more than one year nor less than six months | Five working days |
| Not more than five years nor less than one year | Ten working days each year |
| More than five years | Fifteen working days each year |

Upon acceptance of this Bylaw, paid sick leave may accumulate from year to year, provided, however, that any use of paid sick leave in excess of forty-five (45) days in one year shall be subject to review by the Personnel Board. Paid sick leave shall never be available except to cover actual illness and every use of paid sick leave shall be verified by the Head of Department and/or Governing Board. A physician's certificate of illness, if deemed necessary by the

Department Head or Personnel Board, may be required. If an employee is injured in the course of his employment and receives Workmen's Compensation benefits, he shall be entitled to make up the difference between his Workmen's Compensation benefits and his regular week's pay by the use of any accumulated sick leave to which the employee may be entitled.

D. Paid Leave

*1. Jury Duty*

An employee called for jury duty on days falling within his usual work period for the Town shall be paid for those days, the difference between the compensation he would have received from the Town and his fees, exclusive of travel allowances, for such services.

*2. Military Duty*

An employee called for an annual tour of duty with the military forces shall be paid an amount equal to the difference between compensation for a normal working period of two weeks and the amount paid for such military service, exclusive of any travel allowance. This temporary military duty shall in no way affect the regular vacation time earned by the employee.

E. Retirement

No person shall be employed by the Town or remain in the employ of the Town after reaching age 70 or after reaching any lesser age at which retirement is prescribed by law, without the approval of the Personnel Board.

F. Extra Compensation for More than Ten Years of Service

As a matter of policy the Town recognizes that loyalty, skill, attention to duty and incentive usually develop from long continuous employment and that these qualities are enhanced and encouraged by regular increases in compensation. Therefore, employees who qualify in accordance with the following specifications shall receive in addition to all other compensation the following special annual increase in compensation, the same to be paid on the payroll which includes December 15th each year.

1. Employees of the Town who on December thirty-first of any year have been in continuous full-time employment for ten years or more, shall have special compensation for the succeeding year in the amount of $5.00 for full year of service in addition to their rates as specified in the Plan.

2. Each regular part-time employee otherwise qualified as above shall receive a proportionate part of the special compensation as aforesaid. Continuous part-time employment and continuous full-time employment shall be considered in combination to determine qualification under this Section and the Personnel Board shall consider these cases individually.

3. Employees who qualify for such extra compensation and then leave the employ of the Town will not be entitled to the extra compensation if re-employed until they have served a new ten-year period of full-time continuous employment. Compulsory military service or military service deemed the equivalent thereof by the Personnel Board shall not constitute an interruption of employment under this Section.

4. Longevity Benefits provided above shall not apply to persons employed or re-employed on or after March 13, 1967.

G. Bereavement Leave.

In the event of a death in the immediate family of an employee, he will be granted up to three (3) days leave without loss of pay, the last day of which shall be the funeral or memorial services, and such leave shall not be charged to sick leave or vacation leave. Immediate family is defined as spouse, mother, father, son, daughter, brother or sister.

In the event of the death of a mother-in-law, father-in-law, grandmother, grandfather, or any relative living in the household of an employee, the employee shall be entitled to one (1) day off without loss of pay to attend funeral or memorial services.

Leave authorized by this provision is subject to the approval of the employee's Department Head.

SECTION VI. **Miscellaneous General Provisions and Policies**

A. The number of persons employed by the Town temporarily or otherwise, shall not be increased without the approval of the Personnel Board.

B. No Head of Department receiving compensation from the Town shall at any time engage in private work which has or could have any relation to Town affairs.

C. Employees shall not receive compensation by way of salaries, wages or fees from more than one department, Board, or Committee unless otherwise provided for in this Plan, or unless such compensation is approved by the Personnel Board.

D. Provisions in this Chapter requiring or authorizing payments of compensation are in every case subject to appropriations being made, from time to time, by Town Meetings unless such payments are otherwise authorized by law.

E. If any provision of this Plan shall conflict with any Civil Service Law or any other law presently or hereinafter in force, such a provision of this Plan shall be deemed modified, but only to the extent required to conform to law.

F. The invalidity of any section or provision of this Chapter shall not invalidate any other section or provision thereof.

## POSITION IDENTIFICATION
## BY
## GRADE, DEPARTMENT AND MUNICIPAL DIVISION

**January 1, 1970**

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | GENERAL GOVERNMENT |
| | | Selectmen |
| S-10 | 37.5 | Secretary to the Board of Selectmen |
| | | Assistant Secretary to the Board of Selectmen |
| | | General Services |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| S-4 | 37.5 | Receptionist/Switchboard Operator |
| | | Accounting |
| A-10 | | Town Accountant |
| S-10 | 37.5 | Assistant to Town Accountant |
| S-7 | 37.5 | Accounting Machine Operator |
| S-5 | 37.5 | Accounting Clerk |
| | | Treasurer-Collector |
| S-10 | 37.5 | Deputy Collector |
| S-10 | 37.5 | Assistant Town Treasurer |
| S-5 | 37.5 | Senior Clerk |
| | | Assessors |
| A-1 | | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| | | Town Clerk |
| S-10 | 37.5 | Assistant Town Clerk |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | Engineering |
| A-14 | | Town Engineer and Director of Construction and Maint. Services |
| A-12 | | Planning Engineer |
| E-5 | 40 | Assistant Town Engineer |
| E-4 | 40 | Senior Civil Engineer |
| E-3 | 40 | Civil Engineer |
| E-2 | 40 | Senior Engineering Aide |
| E-1 | 40 | Junior Engineering Aide |
| Misc. | | Laborer (Intermittent) |
| S-10 | 37.5 | Executive Secretary |
| | | Town Hall and Lot and Thacher Building |
| C-2 | 40 | Senior Custodian |
| C-1 | 40 | Junior Custodian |
| | | PROTECTION OF PERSONS AND PROPERTY |
| | | Police |
| P-5 | | Chief |
| P-4 | 40 | Deputy Chief |
| P-3 | 40 | Lieutenant |
| P-2 | 40 | Sergeant |
| P-1 | 40 | Patrolman |
| Misc. | | Traffic Supervisor |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 22.5 | Senior Clerk |
| | | Fire |
| F-4 | | Chief |
| F-3 | 42 | Deputy Chief |
| F-2 | 42 | Lieutenant |
| F-1 | 42 | Firefighter |
| F-1-A | 40 | Fire Master Mechanic |
| S-8 | 37.5 | Principal Clerk |

| Grade | Normal Work Week | Position, Title, Department and Division |
|---|---|---|
| | | Building |
| A-7 | | Building Commissioner |
| Misc. | | Deputy Building Commissioner |
| S-8 | 37.5 | Principal Clerk |
| | | Plumbing and Gas Inspector and Sealer of Weights and Measures |
| A-7 | | Inspector |
| | | Wire |
| A-7 | | Superintendent |
| A-3 | | Assistant Superintendent |
| W-7 | 40 | Signal Maintainer |
| W-2 | 40 | Skilled Laborer |
| | | Forestry |
| A-3 | | Superintendent |
| W-5 | 40 | Tree Climber |
| W-2 | 40 | Apprentice Tree Climber |
| S-8 | 18.75 | Principal Clerk |
| | | HEALTH |
| A-6 | | Agent |
| A-1 | | Public Health Nurse |
| W-2 | 40 | Dump Caretaker |
| | P.T. | Relief Dump Caretaker |
| S-8 | 37.5 | Principal Clerk |
| | | HIGHWAY |
| A-10 | | Superintendent |
| A-3 | | Assistant Superintendent |
| W-7 | 40 | Foreman |
| W-6 | 40 | Special Heavy Motor Equipment Operator<br>Senior Working Foreman<br>Motor Equipment Repairman |
| W-5 | 40 | Motor Equipment Operator Gr. 3 |
| W-4 | 40 | Working Foreman |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| W-3 | 40 | Maintenance Man |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| | | Motor Equipment Operator Gr. 1 |
| W-1 | 40 | Laborer-Wathcman |
| | | Laborer |
| Misc. | | Laborer (Intermittent) |
| A-1 | | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | P.T. | Senior Clerk |
| | | VETERANS' BENEFITS |
| Misc. | | Veterans' Agent and Director of Veterans' Services |
| | | LIBRARIES |
| L-4 | | Head Librarian |
| L-3 | 40 | Assistant Head Librarian |
| L-2 | 40 | Branch Librarian |
| | | Cataloger |
| | | Children's Librarian |
| | | Circulation and Music Librarian |
| | | Reference Librarian |
| | | School Librarian |
| | | Young Adults Librarian |
| L-1 | 40 | Principal Library Assistant |
| LS-5 | 40 | Library Assistant (Administrative) |
| LS-4 | 40 | Assistant Branch Librarian |
| LS-3 | 40 | Senior Library Assistant |
| LS-2 | 40 | Junior Library Assistant |
| LS-1 | 40 | Library Aide |
| Misc. | | Library Page |
| A-3 | | Superintendent of Buildings and Grounds |
| C-2 | 40 | Senior Custodian |
| C-1 | 40 | Junior Custodian |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | RECREATION |
| | | Park |
| A-3 | | Superintendent |
| W-3 | 40 | Maintenance Man |
| W-2 | 40 | Skilled Laborer |
| Misc. | | Laborer (Intermittent) |
| S-8 | 18.75 | Principal Clerk |
| | | CEMETERY AND ENTERPRISES |
| | | Cemetery |
| A-3 | | Superintendent |
| W-6 | 40 | Senior Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| W-1 | 40 | Laborer |
| Misc. | | Laborer (Intermittent) |
| S-8 | 28 | Principal Clerk |
| | | Water |
| A-10 | | Superintendent |
| A-7 | | Assistant Superintendent |
| A-3 | | General Foreman |
| W-6 | 40 | Senior Working Foreman |
| | | Motor Equipment Repairman |
| W-5 | 40 | Motor Equipment Operator Gr. 3 |
| | | Emergency Man |
| | | Water System Inspector |
| W-4 | 40 | Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Meter Repairman |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| | | Meter Reader |
| | | Motor Equipment Operator Gr. 1 |
| W-1 | 40 | Laborer |
| Misc. | | Laborer (Intermittent) |
| A-1 | | Administrative Assistant |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |

General – Unclassified

Registrar of Voters
Inspector of Animals
Warrant Committee Clerk
Personnel Board Clerk
Executive Secretary to Board of Selectmen
Town Counsel and Legislative Counsel
Park Recreation Employee
Clinic Dentist
Clinic Assistant

## POSITION CLASSIFICATION – SCHEDULE OF WEEKLY RATES

**January 1, 1970**

GENERAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| S-1 | $82.50 | $85.80 | $89.10 | $93.50 |
| S-2 | 85.80 | 89.10 | 93.50 | 97.90 |
| S-3 | 89.10 | 93.50 | 97.90 | 102.30 |
| S-4 | 93.50 | 97.90 | 102.30 | 107.80 |
| S-5 | 97.90 | 102.30 | 107.80 | 113.30 |
| S-6 | 102.30 | 107.80 | 113.30 | 118.80 |
| S-7 | 107.80 | 113.30 | 118.80 | 124.30 |
| S-8 | 113.30 | 118.80 | 124.30 | 130.90 |
| S-9 | 118.80 | 124.30 | 130.90 | 137.50 |
| S-10 | 124.30 | 130.90 | 137.50 | 144.10 |

ADMINISTRATIVE AND PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| A-1 | $147.40 | $154.00 | $161.70 | $169.40 |
| A-2 | 154.00 | 161.70 | 169.40 | 178.20 |
| A-3 | 161.70 | 169.40 | 178.20 | 189.20 |
| A-4 | 169.40 | 178.20 | 189.20 | 200.20 |

| | | | | |
|---|---|---|---|---|
| A-5 | 178.20 | 189.20 | 200.20 | 211.20 |
| A-6 | 189.20 | 200.20 | 211.20 | 222.20 |
| A-7 | 200.20 | 211.20 | 222.20 | 233.20 |
| A-8 | 211.20 | 222.20 | 233.20 | 244.20 |
| A-9 | 222.20 | 233.20 | 244.20 | 256.30 |
| A-10 | 232.10 | 244.20 | 256.30 | 270.60 |
| A-11 | 244.20 | 256.30 | 270.60 | 284.90 |
| A-12 | 256.30 | 270.60 | 284.90 | 299.20 |
| A-13 | 270.60 | 284.90 | 299.20 | 314.60 |
| A-14 | 284.90 | 299.20 | 314.60 | 330.00 |

ENGINEERING

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 |
|---|---|---|---|---|---|
| E-1 | $118.80 | $123.20 | $128.70 | $134.20 | $139.70 |
| E-2 | 138.60 | 144.10 | 150.70 | 157.30 | 163.90 |
| E-3 | 160.60 | 167.20 | 173.80 | 180.40 | 187.00 |
| E-4 | 180.40 | 188.10 | 196.90 | 205.70 | 214.50 |
| E-5 | 202.40 | 213.40 | 224.40 | 235.40 | 246.40 |

POLICE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| P-1 | $153.00 | $161.00 | $170.00 | $178.00 |
| P-2 | | | 197.00 | 206.00 |
| P-3 | | | 225.00 | 235.00 |
| P-4 | | | 257.00 | 268.00 |
| P-5 | | | 280.00 | 292.00 |

FIRE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| F-1-A | $167.00 | $175.00 | $184.00 | $192.00 |
| F-1 | 153.00 | 161.00 | 170.00 | 178.00 |
| F-2 | | | 197.00 | 206.00 |
| F-3 | | | 257.00 | 268.00 |
| F-4 | | | 280.00 | 292.00 |

CUSTODIANS

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| C-1 | $118.80 | $121.60 | $126.00 | $130.80 |
| C-2 | 130.40 | 133.60 | 137.20 | 140.40 |

LIBRARY – PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|---|---|---|---|---|---|---|
| L-1 | $115.50 | $122.10 | $128.70 | $135.30 | $141.90 | $148.50 |
| L-2 | 140.80 | 147.40 | 155.10 | 162.80 | 170.50 | 178.20 |
| L-3 | 162.80 | 171.60 | 180.40 | 189.20 | 198.00 | 206.80 |
| L-4 | 198.00 | 207.90 | 217.80 | 228.80 | 239.80 | 250.80 |

LIBRARY – PARA-PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| LS-1 | $82.50 | $85.80 | $89.10 | $93.50 |
| LS-2 | 89.10 | 93.50 | 97.90 | 102.30 |
| LS-3 | 104.50 | 110.00 | 115.50 | 121.00 |
| LS-4 | 113.30 | 118.80 | 124.30 | 130.90 |
| LS-5 | 125.40 | 130.90 | 137.50 | 144.10 |

MISCELLANEOUS

| | | | | |
|---|---|---|---|---|
| Clerk (part time) | | $2.50 | $2.60 | $2.70 per hour |
| Library Page (Part time) | | 1.00 | 1.20 | 1.40 per hour |
| Deputy Building Commissioner (Part time) | $4.25 | 4.40 | 4.70 | 4.95 per hour |
| Laborer (Intermittent) (Seasonal) | | 2.35 | 2.45 | 2.55 per hour |
| Veterans' Agent and Director of Veterans' Services (Part time) | $81.40 | 85.80 | 90.20 | 94.60 per week |
| Recreation Director (Part time) | 81.40 | 85.80 | 90.20 | 94.60 per week |
| Traffic Supervisor (Part time) | | 2.70 | 2.85 | 3.00 per hour |

LABOR

| Grade | Step 1 | Step 2 | Step 3 |
|---|---|---|---|
| W-1 | $108.00 | $114.00 | $120.00 |
| W-2 | 114.00 | 120.00 | 126.00 |
| W-3 | 120.00 | 126.00 | 132.00 |
| W-4 | 126.00 | 132.00 | 138.00 |
| W-5 | 132.00 | 138.00 | 144.00 |
| W-6 | 138.00 | 144.00 | 150.00 |
| W-7 | 144.00 | 150.00 | 156.00 |

The foregoing Chapter 13 entitled "Personnel Administration" was first added to the General Bylaws as voted under Article 8 of the warrant of the 1956 Annual Town Meeting.

Section 32 of Chapter 40 of the General Laws requires approval of the Attorney General on all bylaws but this Chapter 13 is adopted under authority provided in G. L. Chapter 41, Section 108C because it is a consolidation into a single chapter of all provisions pertaining to personnel administration.

Section 108C ends with the following clause: ". . . . provided, however, such consolidated bylaw shall not be subject to the approval of the Attorney General as provided in Section 32 of Chapter 40." This new Chapter 13 was advertised three successive weeks in a local newspaper, the Milton Record, March 16, 23 and 30, 1956 as required by law.

The amendments to Chapters 4, 7 and 10 voted at the Annual Town Meeting held March 9, 1935, were approved by the Attorney General, June 10, 1935.

The amendment to Chapter 7 voted at the Annual Town Meeting held March 14, 1936, was approved by the Attorney General, April 3, 1936.

The amendment to Chapter 10 voted at the Special Town Meeting held January 29, 1938, was approved by the Attorney General, February 10, 1938.

The amendments to Chapters 7, 10 and 11 voted at the Annual Town Meeting held March 12, 1938, were approved by the Attorney General, April 11, 1938.

The amendments to Chapter 10 voted at the Annual Town Meeting held March 9, 1940, were approved by the Attorney General, April 11, 1940 and May 1, 1940.

The amendments to Chapters 2, 3 and 4, voted at the Annual Town Meeting held March 8, 1941, were approved by the Attorney General, March 20, 1941.

The amendments to Chapters 4 and 10 voted at the Annual Town Meeting held March 13, 1943, were approved by the Attorney General, March 24, 1943, and April 13, 1943, respectively.

The amendments to Chapters 2, 4, 10 and 12 voted at the Annual Town Meeting held March 10, 1945, were approved by the Attorney General, March 21, 1945.

The amendment to Chapter 5, Section 1, voted at the Annual Town Meeting held March 9, 1946, was approved by the Attorney General, March 28, 1946.

The amendment to Chapter 10 voted at the Annual Town Meeting held March 8, 1947, was approved by the Attorney General, April 10, 1947.

The amendments to Chapter 7 voted at the annual Town Meeting held March 13, 1948 were approved by the Attorney General on April 1, 1948.

The amendments to Chapters 3 and 7 voted at the annual Town Meeting held March 12, 1949 were approved by the Attorney General, March 22, 1949.

"See decision of Supreme Judicial Court in the case of *Barney & Carey Company v. Town of Milton,* 324 Mass. 440".

The amendment to Chapter 2 voted at the annual Town Meeting held March 11 1950, was approved by the Attorney General April 26, 1950.

The amendment to Chapter 8 voted at the annual Town Meeting held March 10, 1951, was approved by the Attorney General April 17, 1951.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 8 and 15, 1952, were approved by the Attorney General, July 1, 1952.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 21, 1953 were approved by the Attorney General, June 1, 1953.

The amendment to Chapter 10 voted under Article 55 at the Annual Town Meeting held March 20, 1954, was approved by the Attorney General April 23, 1954.

The amendment to Chapter 11, voted under Article 58 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 7 voted under Article 59 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 10 voted under Article 60 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 6 voted under Article 3 at the May Special Meeting held May 24, 1955, was approved by the Attorney General June 20, 1955.

The amendment to the General Bylaws adding Chapter 13 relating to Personnel Administration was adopted by the Town under Article 8 at the 1956 Annual Town Meeting. This amendment did not require the approval of the Attorney General. See Chapter 41, Section 108-C, General Laws. See Chapter 337, Acts of 1952.

Under Article 13 of the 1963 Town Meeting the title of this chapter was changed to: "Wage and Salary Determination and Personnel Administration."

The amendment to Chapter 6 of the General Bylaws by adding a new section 17A, voted under Article 53 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 6 of the General Bylaws by substituting a new Section 20, voted under Article 58 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 10 of the General Bylaws having to do with zoning, "Earth Material Removal", voted under Article 47 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

The amendment to Chapter 10 of the General Bylaws, having to do with zoning, "Frontage", voted under Article 48 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

The amendment to Chapter 2 of the General Bylaws whereby the polls are to be open from eight o'clock in the morning until eight o'clock in the evening for the election of Town Officers and the determination of such matters as by law required to be elected or determined by ballot, voted under Article 1 at the Special Town Meeting held May 27, 1957, was approved by the Attorney General June 12, 1957.

The amendment to Section I(C) of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all building permits, voted under Article 58 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XV (A), paragraph 3 of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all permits issued by the Inspector of Wires for repairs or installing electric wiring, plants or appliances, voted under Article 59 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XVII (A), paragraph 8 of the Building Code (Chapter 7 of the General Bylaws) regarding fees charged on all permits issued by the Plumbing Inspector, voted under Article 60 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General, on March 28, 1958.

The amendment to Chapter 10 of the General Bylaws of the Town (having to do with zoning) by changing designation of land hereto included in Residence "B" district which hereafter will be included in Residence "A" district Zoning map changed by vote passed under Article 48 at the March 8, 1958 Town Meeting, approved by Attorney General on March 28, 1958.

The amendment to Chapter 4 of the General Bylaws, adding thereto, as provided in General Laws, Chapter 40, Section 21 (13), Section 15, whereby all Town officers are required to pay all fees received by them by virtue of their office into the Town Treasury was voted under Article 15 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General March 30, 1959.

The amendment to General Bylaws inserting a new Chapter 6B, entitled "Traffic Commission," was voted under Article 48 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General, March 30, 1959.

The amendment to Chapter 7 of the General Bylaws, inserting in the Building Code a new Section XIX, relating to SPRINKLERS, FIRE PROTECTION AND ALARM SYSTEMS and the Administration thereof, voted under Article 50 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 6, 1960.

The amendment to Section 1 of Chapter 4 of the General Bylaws, striking out the words "a list of births, marriages and deaths, to be furnished by the Town Clerk;" voted under Article 51 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

The amendment to Section 18 of Chapter 6 of the General Bylaws, increasing the fee for hackney carriages or motor vehicles from $1.00 to $10.00, voted under Article 52 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

March 11, 1961, under Article 11, Chapter 6 was amended by adding Section 28, permitting the Superintendent of Streets or other officer to remove vehicles from streets to facilitate snow and ice removal. Approved by the Attorney General on April 14, 1961.

March 11, 1961. Under Articles 12, 13 and 14 Amendments to Chapter 7 "Building Code" were approved by the Attorney General on April 14, 1961.

Article 12: new paragraph added "Swimming Pools", "Excavations", "Second-hand Structural Materials", "Backfilling" and General Miscellaneous provisions.

Article 13: amended Sec. XVII of Chap. 7 of the Bldg. laws. Said section having to do with the regulation and inspection of plumbing.

Article 14: Amendment to Chap. 7 having to do with the Building Code, by inserting a new section XX "Licensing of Persons in Control of Construction Work."

Chapter 13 "Personnel Administration Bylaw" was revised under Article 20 at Town Meeting held March 10, 1962.

March 10, 1962. Under Articles 8, 9, 10, 11, Amendments to Zoning Bylaws were approved by the Attorney General, subsequent to Chapter 447 of the Acts of 1962, on May 22, 1962.

March 10, 1962. Under Articles 13, 14, 15, 16, 17 and 18, Amendments to Building Code were approved by the Attorney General on May 22, 1962.

March 9, 1963. Under Article 14 amendment to Building Code was approved by the Attorney General on April 16, 1963.

March 9, 1963 The "Personnel Administration Bylaw" was revised under Article 13 of the Warrant for the annual Town Meeting.

March 14, 196[illegible] The "Personnel Administration Bylaw" was revised under Article 13 at the Annual Town Meeting.

March 14, 1964 under Article 61 at the Annual Town Meeting, the town voted to amend Chapter 3, Section 4 of the General Bylaws by adding the following: "The copies of such reports may be combined with the warrants of the Selectmen for publication and delivery as provided in Section 1 of Chapter 2." Approved by the Attorney General on April 3, 1964.

March 14, 1964 under Article 16 at the Annual Town Meeting, the town voted to amend Chapter 10 of the General Bylaws, having to do with Zoning by changing the zoning map. In brief to change from Zone "C" to Zone "B" the land presently known as the Wollaston Golf Club. Approved by the Attorney General on April 3, 1964.

March 13, 1965, Article 17 "Personnel Administration Bylaw" was revised. Article and Vote posted in seven places within the town.

March 13, 1965, under Article 26, Town voted to amend Chap. 7, Sec. I (B) Building Code, by changing title of Building Inspector to Building Commissioner and Deputy Building Inspector to Deputy Building Commissioner. Approved by the Attorney General on June 10, 1965.

March 13, 1965, under Article 27, Town voted to amend Chap. 7 ,Sec. I (C) Building Code, by increasing the maximum fee to be charged for permits from $300 to $500. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 28, Town voted to amend sub-section 1, Section XVI of Chap. 7, Building Code, by placing the Inspector of Gas Piping and Gas Appliances under the jurisdiction of the Board of Selectmen rather than under the Building Commissioner. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 55, Town voted to amend Chap. 6 Police Regulations, by adding sub-section 29 to read as follows: No person, organization or corporation may sell any merchandise or services on any public park or playground, nor erect or maintain a booth, stand, tent or apparatus of any kind for the purpose of a financial profit, after July 1, 1965. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 61, Town voted to amend Chapter 2 pertaining to Town Meetings, by adding a new Section 11 which provides that any subject inserted in the warrant for an Annual Town Meeting at the request of ten or more registered voters that the names and addresses of the first ten registered voters be printed in the Warrant after the article. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 63, Town voted to amend Chap. 10, Zoning, Sec. III.B.1. (a) regarding the garaging or maintaining of any unregistered automobile whether assembled or disassembled unless such unregistered automobile is stored within an enclosed building. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 65, Town voted to amend Chapter 10, Zoning, by striking out Section XII in its entirety and inserting in place a new section, in part; that the Planning Board hold public hearings for the consideration of proposed amendments to the Zoning Map or the Zoning Bylaw. Approved by the Attorney General, June 10, 1965.

March 13, 1965 under Article 69, Town voted to amend Chap. 10 Zoning, Sec. III.B.1. (g), prohibiting all political signs and restricting a Real Estate sign to four feet square in area. Approved by the Attorney General, June 10, 1965.

March 12, 1966: Article 10 "Personnel Administration Bylaw" was revised. Article and Vote posted in seven places within the town.

March 11, 1967: Town voted to amend Chapter 13 "Personnel Administration Bylaw" under Articles 11, 12, and 13 as to Position Identification, Position Classification, etc., and Longevity Payroll Schedule and date of Employment.

March 11, 1967: Under Article 50, Town voted to amend Chapter 7, Section 1 (C) Building Code, by increasing the fee required for permits from $1.00 to $2.00 per $1,000.00 valuation, and increasing the maximum fee from $500.00 to $1,000.00 and by changing the valuation amount on line 5 from $3,000.00 to $2,000.00. Approved by Attorney General May 25, 1967.

March 11, 1967: Under Article 51, Town voted to amend Chapter 7, Section XVI, 5, Building Code by increasing fee to be charged for permits for all other Gas Appliances from $1.00 to $2.00. Approved by Attorney General May 25, 1967.

March 11, 1967: Under Article 53 Town voted to amend Chapter 10, Section III, C, 3, Zoning, prohibiting signs in residence A, B or C District over four square feet in area, and adding a new Subsection 5 as follows: Advertising signs in business districts authorized by Board of Selectmen. Approved by Attorney General May 25, 1967.

March 9, 1968: Under Article 10 the town voted to amend Chapter 13 "Personnel Administration Bylaw" as to Position Identification, Position Classification, etc. Grade change under Protection of Persons and Property, Police Section, from P to PD. Article 10 - A, Insertion of new schedule of Vacations under Section C - B.

March 9, 1968: Under Articles 47, 48 and 50 the town voted to amend Chapter 7, Building Code. Approved by Attorney General on June 14, 1968.

March 8, 1969: (PERSONNEL) Under Article 10 the town voted to amend Chapter 13 "Personnel Administration Bylaw" as to Position Identification by Grade, Department and Municipal Division, and also the section Position Classification – Schedule of Rates.

Under Article 11 the town voted to add to Section V. Fringe Benefits a new paragraph "G" BEREAVEMENT LEAVE. Also Section V-c Sick Leave, Workmen's Compensation benefits changed.

November 18, 1969: Under Article 2 the town voted to amend Chapter 10, Zoning Bylaws by adding a new district to be known as "Residence D District for Elderly Housing." Approved by the Attorney General on December 19, 1969.

November 18, 1969: Under Article 3 the town voted to amend Chapter 10, Zoning Map by adding Residence D District, a new zoning category. Approved by the Attorney General on December 19,1969.

November 18, 1969: Under Article 5 the town voted to amend Chapter 2 section 3 by changing the time of Town Meeting from 1:30 P.M. to 1:00 P.M. Approved by the Attorney General on December 19, 1969.

March 7, 1970: PERSONNEL Under Article 52 the town voted to amend Chapter 13 "Personnel Administration Bylaw" as to Position Identification by Grade, Department and Municipal Division, and also the Section Position Classification - Schedule of Rates.

March 14, 1970: Under Article 34 the town voted to amend Chapter 10 Zoning Bylaws, by adding a new SECTION VII to be known as PARKING REGULATIONS. Approved by the Attorney General July 20, 1970.

March 14, 1970: Under Article 39 the town voted to amend Chapter 6 of the General Bylaws restricting installation of overhead wires or associated overhead structures.

# LEGISLATIVE ACTS ACCEPTED BY THE TOWN OF MILTON

March 19, 1866. **Voted,** To establish a high school, according to the provisions of Section 2 of Chapter 38 of the General Statutes. (Repealed 1898, Chapter 496, Section 36.)

March 2, 1874. **Voted,** To accept the provisions of Chapter 265 of the Acts of 1873, relative to public landing places in the Town of Milton. (Special Act.)

March 4, 1878. **Voted,** To accept the provisions of Sections 23 to 32 of Chapter 24 of the General Statutes, relative to the establishment of a board of fire engineers. (General Laws, Chapter 48, Section 45.)

March 3, 1879. **Voted,** To accept the provisions of Section 21 of Chapter 38 of the General Statutes, relative to the election of School Committee. (General Laws, Chapter 41, Section 1.)

December 8, 1879. **Voted,** To accept the provisions of Section 1 of Chapter 234 of the Acts of 1878, relative to truants and neglected children. (Repealed, 1919, Chapter 363, Section 16.)

March 7, 1881. **Voted,** To accept the act of the Legislature, Chapter 158 of the Laws of 1871, entitled, "An Act to Provide for the Election of Road Commissioners." (General Laws, Chapter 41, Section 1.)

March 5, 1883. **Voted,** To accept the provisions of Section 10 of Chapter 48 of the General Statutes, relative to truants and neglected children. (Repealed 1898, Chapter 496, Section 36.)

March 3, 1890. **Voted,** To accept the first nine sections of Chapter 51 of the Public Statutes, said Chapter being entitled, "Of Betterments and other Assessments on Account of the Cost of Public Improvements." (General Laws, Chapter 80.)

February 12, 1891. **Voted,** To accept the act authorizing towns and cities to lay out public parks within their limits; being Chapter 154 of the Acts of 1882. (General Laws, Chapter 45, Sections 1 to 11.)

March 2, 1891. **Voted,** To accept the provisions of Chapter 386 of the Acts of 1890, relative to the election of town officers. (Repealed, 1893, Chapter 417, Section 345.)

February 3, 1894. **Voted,** That the Town does hereby accept the provisions of Section 268 of Chapter 417 of the Acts of 1893, relative to the election of a separate Board of Assessors. (General Laws, Chapter 41, Section 1.)

November 28, 1894. **Voted,** To accept the provisions of Chapter 324 of the Acts of 1894, entitled an "Act Relative to the Reservation of Spaces in Public Ways," (General Laws, Chapter 82, Section 34.)

March 4, 1895. **Voted,** That the Town hereby accepts the provision of Chapter 309 of the Acts of 1885, authorizing towns to license groves to be used for picnics and other lawful amusements. (General Laws, Chapter 140, Sections 188 to 190.)

March 4, 1895. **Voted,** To accept the provisions of Section 272 of Chapter 417 of the Acts of 1893, relative to the election of Sewer Commsisioners. (General Laws, Chapter 41, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Chapter 462 of the Acts of 1893 relative to the establishment of a building line on Public Ways. (Repealed, Acts of 1917, Chapter 344, Part 8, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Chapter 218 of the Acts of 1894 as amended by Chapter 473 of that same year, relative to the election of Boards of Health in towns. (General Laws, Chapter 41, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 50 of the Public Statutes, relative to the establishment and grading of sidewalks by the Selectmen. (General Laws, Chapter 83, Section 25.)

June 29, 1895. **Voted**, To accept the provisions of Chapter 304 of the Acts of 1895, authorizing the Town of Milton to construct one or more systems of sewerage. (Special Act.)

March 1, 1897. **Voted,** To accept the provisions of Chapter 101 of the Public Statutes relative to the suppression of common nuisances. (General Laws, Chapter 139.)

March 7, 1898. **Voted,** To accept the provisions of Section 11 of Chapter 481 of the Acts of 1894, relative to the regulation and inspection of buildings. (General Laws, Chapter 143, Section 3.)

March 5, 1900. **Voted,** To accept the provisions of Chapter 344 of the Acts of 1899, relative to eight-hour day for town employees. (General Laws, Chapter 149, Section 31.)

March 3, 1902. **Voted,** To accept the provisions of Section 18 of Chapter 122 of the Revised Laws (General Laws, Chapter 166, Section 32), relative to the appointment of an Inspector of Wires by the Selectmen.

July 14, 1902. **Voted,** To accept the provisions of Chapter 307 of the Acts of 1902, relative to water supply. (General Laws, Chapter 92, Section 10.)

August 16, 1902. **Voted,** To accept the provisions of Sections 58 to 64, inclusive, of Chapter 48 of the Revised Laws, relative to the jurisdiction of towns over highways and county bridges. (General Laws, Chapter 82, Sections 17 to 20.)

March 2, 1903. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 25 of the Revised Laws, relative to public baths. (General Laws, Chapter 40, Section 12.)

March 2, 1903. **Voted,** To accept the provisions of Section 339 of Chapter 11 of the Revised Laws, relative to the election of Overseers of the Poor. (General Laws, Chapter 41, Section 1.)

March 7, 1904. **Voted,** To accept the provisions of Section 70 of Chapter 75 of the Revised Laws, relative to privy vaults. (General Laws, Chapter 111, Section 126.)

March 6, 1905. **Voted,** To accept the provisions of Chapter 103 of the Revised Laws, relative to the supervision of plumbing. (General Laws, Chapter 142.)

July 21, 1905. **Voted,** To accept the provisions of Chapter 381 of the Acts of 1905, relative to the suppression of gypsy and brown-tail moths. (General Laws, Chapter 132.)

March 1, 1909. **Voted,** To accept the provisions of Chapter 476 of the Acts of 1908, relative to vacations for members of the Police Department. (General Laws, Chapter 92, Section 62, and Chapter 147, Sections 14 and 17.)

March 8, 1910. **Voted,** To accept the provisions of Section 43 of Chapter 49 of the Revised Laws, relative to the grading and construction of sidewalks. (General Laws, Chapter 83, Section 25.)

March 6, 1911. **Voted,** To accept the provisions of Section 359 of Chapter 560 of the Acts of 1907, relative to the election of Moderators. (General Laws, Chapter 41, Section 1.)

March 6, 1911. **Voted,** To accept the provisions of Section 362 of Chapter 560 of the Acts of 1907, relative to the election of four constables. (General Laws, Chapter 41, Section 1.)

November 7, 1911. **Voted,** To accept the provisions of Chapter 634 of the Acts of 1911, relative to the establishment by counties of the retirement system for employees. (General Laws, Chapter 32.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 146 of the Acts of 1911, relative to the establishment of an Art Commission. (General Laws, Chapter 41, Sections 82 to 84.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 468 of the Acts of 1911, relative to the extension of Civil Service Acts to Chiefs of Police. (General Laws, Chapter 31, Section 49.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 314 of the Acts of 1911, relative to the expending of money by the School Committee for the supervision of sports. (General Laws, Chapter 71, Section 47.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 367 of the Acts of 1911, relative to the use of school halls for other than school purposes. (General Laws, Chapter 71, Section 71.)

November 5, 1912. **Voted,** To accept the provisions of Chapter 503 of the Acts of 1912, relative to the pensioning of laborers in the employ of the Town. (General Laws, Chapter 32, Section 77.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 327 of the Acts of 1904, relative to the pensioning of permanent members of the Police and Fire Departments. (General Laws, Chapter 32, Section 85.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 498 of the Acts of 1908, relative to the pension funds for teachers in the public school. (General Laws, Chapter 32, Section 42.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 635 of the Acts of 1912, relative to tenement house regulation. (General Laws, Chapter 145.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 191 of the Acts of 1907, relative to the establishment of a Board of Survey. (General Laws, Chapter 41, Section 73 to 81.)

November 4, 1913. **Voted,** To accept the provisions of Chapter 807 of the Acts of 1913, relative to the compensation of certain employees for injuries sustained in the course of their employment. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** To accept the provisions of Chapter 807 of the Acts of 1913, relative to workmen's compensation. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** To accept the provisions of Section 42 of Chapter 514 of the Acts of 1909 as amended by the provisions of Chapter 494 of the Acts of 1911, relative to the eight-hour day for city and town employees. (General Laws, Chapter 149, Sections 30 to 33.)

November 3, 1914. **Voted,** To accept the provisions of Chapter 217 of the Acts of 1914, relative to vacations for town laborers. (General Laws, Chapter 41, Section 111.)

March 13, 1915. **Voted,** To accept the provisions of Chapter 296, of the Acts of 1913, relative to the appointment of a Bird Warden. (General Laws, Chapter 131, Section 76.)

March 10, 1917. **Voted,** To accept the provisions of Chapter 15 of the Special Acts of 1917, revoking the reservation of space for use of street railway on Blue Hill Avenue. (Special Act.)

March 2, 1918. **Voted,** To accept the provisions of Chapter 140 of the Acts of 1917, amending Chapter 291 of the Acts of 1916, relative to the tenure of office of Chiefs of Fire Departments in the Metropolitan Fire Prevention District. (General Laws, Chapter 48, Section 58.)

March 2, 1918. **Voted,** To accept the provisions of Chapter 575 of the Acts of 1913, relative to the furnishing of lunches for school children. (General Laws, Chapter 71, Section 72.)

March 9, 1918. **Voted,** To accept the provisions of Chapter 305 of the Special Acts of 1917, relative to the management of the property received under the terms of the will of Edwin W. Wadsworth. (Special Act.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 293 of the Acts of 1916, relative to the licensing of motor vehicles carrying passengers for hire. (General Laws, Chapter 159, Sections 45 and 46.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 17 of the Special Acts of 1919, relative to the payment of an annuity to Catherine M. Moran. Special Act.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 16 of the Special Acts of 1919, relative to the payment of an annuity to Katherine K. McDermott.

March 13, 1920. **Voted,** To accept the provisions of Chapter 186 of the Acts of 1907, relative to the pensioning of widows and children of members of the Police and Fire Departments. (General Laws, Chapter 32, Section 88.)

May 3, 1920. **Voted,** To accept the provisions of Chapter 240 of the Acts of 1920, relative to sports and games on the Lord's Day. (General Laws, Chapter 136, Sections 21 to 28.)

November 2, 1920. **Voted,** To accept the provisions of Chapter 166 of the Acts of 1920, relative to the granting of one day off in every eight days to police officers without loss of pay. (General Laws, Chapter 147, Sections 16 and 17.)

March 12, 1921. **Voted,** To accept the provisions of Section 25A of Chapter 41 of the General Laws, relative to the appointment and renewal of Assistant Assessors by the Assessors.

March 3, 1923. **Voted,** To accept the provisions of Chapter 516 of the Acts of 1922, relative to the adoption of the State accounting system.

June 12, 1923. **Voted,** To accept the provisions of Section 20 of Chapter 39 of the General Laws, relative to precinct voting.

March 8, 1924. **Voted,** To accept the provisions of Chapter 26 of the Acts of 1923, relative to Boards of Public Welfare.

March 8, 1924. **Voted,** To accept the provisions of Chapter 337 of the Acts of 1921, relative to the pensioning of call men.

March 8, 1924. **Voted,** To accept the provisions of Chapter 391 of the Acts of 1923, relative to the collection of water rates.

March 14, 1925. **Voted,** To accept Chapter 9 of the Acts of 1925, authorizing the retirement and pensioning of John H. Higgins of the Police Department.

March 25, 1927. **Voted,** To accept Chapter 27 of the Acts of 1927, an act to erect and constitute in the Town of Milton representative town government by limited town meetings.

March 10, 1928. **Voted,** To accept the provisions of Sections 42, 43 and 44 of Chapter 48 of the General Laws to establish a Fire Department to be under the control of an officer to be known as the Chief of the Fire Department.

March 11, 1933. **Voted,** To accept the provisions of Section 26 of Chapter 46 of the General Laws, limiting the aggregate compensation to be allowed to the Town Clerk.

November 3, 1936. **Voted,** To accept Chapter 318 of the Acts of 1936 entitled "An Act for contributory retirement systems for cities and towns."

March 12, 1938. **Voted,** To accept Chapter 231 of the Acts of 1937, providing for increasing the amount of certain annual allowances payable by the Town of Milton to widows of members of its police or fire force killed or dying from injuries received in the performance of duty.

March 12, 1938. **Voted,** To accept the provisions of General Laws, Chapter 152, Section 69 as amended by Acts of 1936, Chapter 403, which determines the employees who shall be included under the term "laborers, workmen and mechanics" so as to be entitled to workmen's compensation.

March 11, 1939. **Voted,** To accept Section 27-A and 30-A of Chapter 40 of the General Laws appearing in Section 1 and 2 of Chapter 133 of the Acts of 1938 entitled "An Act tending to prevent multiplicity of proposals for the same changes in Zoning ordinances or bylaws in their application."

March 14, 1942. **Voted,** To accept Sections 6 to 12 inclusive, of Chapter 143 of the General Laws (Ter. Ed.), relating to the Inspection of Buildings.

March 13, 1943. **Voted,** To accept Section 11-A of Chapter 85 of the General Laws (Ter. Ed.) as appearing in Section 1 of Chapter 710 of the Acts of 1941, relating to the registration and operation of bicycles.

March 4, 1944. **Voted,** To accept Section 6-C of Chapter 40 of the General Laws, an Act authorizing cities and towns to appropriate money for the removal of snow and ice from private ways therein open to public use.

March 10, 1945. **Voted,** To accept Section 3-A of Chapter 115 of the General Laws (Ter. Ed.) regarding the payment of state or military aid or soldiers' relief.

March 10, 1945. **Voted,** To accept Chapter 42 of the Acts of 1945, repealing Chapter 305 of the Special Acts of 1917 relating to the Wadsworth Trust.

March 9, 1946. **Voted,** To accept Section 16-B of Chapter 147 of the General Laws (Ter. Ed.) as inserted in Section 2 of Chapter 426 of the Acts of 1938, providing for one day off in every six for police officers.

August 15, 1946. **Voted** at a special meeting of the Board of Selectmen to Accept Section 2 of Chapter 592 of the Acts of 1946 an act entitled "An Act to facilitate and encourage the providing of homes during the present emergency."

November 16, 1946. **Voted,** To accept Chapter 559 of the Acts of 1946, an act authorizing increases of the amounts of pensions payable to certain former public employees who have been retired.

March 1, 1947. **Voted,** To accept the provisions of Section 40 of Chapter 71 of the General Laws, as amended, relative to equal pay for men and women teachers.

March 1, 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to the official and labor service.

March 1, 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to janitors of School buildings.

March 8, 1947. **Voted,** To accept Section 6 of Chapter 576 of the Acts and Resolves of 1946 relative to the retirement of Police Officers and Firemen in certain towns.

March 8, 1947. **Voted,** To accept Section 65 of Chapter 44 of the General Laws (added by Chapter 635 of the Acts of 1945) which provides for payment in advance of wages which will be due employees during their vacations.

March 12, 1949. **Voted,** To accept Section 4B of Chapter 136 of the General Laws (inserted in said Chapter by Section 3 of Chapter 207 of the Acts of 1946) which permits the Selectmen to grant licenses for the operation of Bowling Alleys on the Lord's Day between the hours of one and eleven post meridian.

March 12, 1949. **Voted,** To accept the provisions of Chapter 515 of the Acts of 1948 relative to the pensioning of Foremen, Inspectors and others.

March 12, 1949. **Voted,** To accept Chapter 552 of the Acts of 1948 which by amendment to Chapter 32 of the General Laws provides additional and new benefits through annuities to dependents of certain public employees who die from injuries or hazards in the performance of their duties.

March 12, 1949. **Voted,** To accept Chapter 588 of the Acts of 1948 which provides that pensions or retirement allowances payable to certain former public employees of their beneficiaries shall be increased by $200.

March 11, 1950. **Voted,** To accept Section 6B of Chapter 40 of the General Laws (Ter. Ed.) authorizing the town to appropriate money for the purchase of uniforms for members of its Police and Fire Departments.

March 11, 1950. **Voted,** To accept Chapter 391 of the Acts of 1945 (now incorporated in the General Laws as Chapter 41, Section 100A.)

March 10, 1951. **Voted,** To accept Chapter 538 of the Acts of 1950 which provides that cities and towns may, at the expense of the abutters make temporary minor repairs on private ways in certain cases.

March 10, 1951. **Voted,** To accept Chapter 820 of the Acts of 1950, which provides that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided, the annual amount is not in excess of two thousand dollars.

March 10, 1951. **Voted,** To accept Chapter 783 of the Acts of 1950 making applicable increases in retirement allowances to those persons retired after January first, nineteen hundred and forty-six with a minimum allowance, said Chapter amending Section 25 of Chapter 32 of the General Laws as appearing in Section 1 of Chapter 658 of the Acts of 1945.

March 8, 1952. **Voted,** To accept Chapter 781 of the Acts of 1951 which provide that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service of the Town by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided the annual amount is not in excess of two thousand dollars; and further provides that if any such former employee was separated from the service at age sixty and had at the time of retirement at least 25 years of creditable service, and his pension as increased above is less than $1200., it shall be increased to $1200.

March 14, 1953. **Voted,** To accept Chapter 624 of the Acts of 1952 which provides that pension, retirement allowances or annuity payable under any general or special law to any former employee, except teachers retired under Section 43 of Chapter 32 of the General Laws, who was separated from the service prior to April 1, 1951, and at the time of such retirement had attained age fifty-five and had at least fifteen years of creditable service, or to any person retired for disability caused by accident or hazard undergone while in the performance of his duties, regardless of years of creditable service, shall be increased by one hundred dollars; provided, the annual amount is not in excess of $2500.; and further provides that if any such employee was separated from the service at age sixty-five and had at the time of retirement at least thirty-five years of creditable service and his pension is less than $1500., it shall be increased to $1500.; and further provides that the annual amount of any annuity or allowance payable under the provisions of section nine, eighty-nine A or under options (c) or (d) of subdivision (2) of section twelve of Chapter 32 of the General Laws, or any smiliar law, to the widow of any deceased employee of the town, shall be increased by $100.; provided, that the member whose widow is receiving a pension under said options (c) or (d) had at least fifteen years of creditable service, and further provided, that such widow does not remarry.

March 13, 1954. **Voted** under Article 21 to accept the last paragraph of Section 15 of Chapter 129 of the General Laws under which provision is made for nomination of Inspectors of Animals by the Board of Health.

March 13, 1954. **Voted** under Articles 36 and 37 to accept Chapter 147 of the Acts of 1954 pertaining to sale of land by the Park Commissioners.

March 20, 1954. **Voted** under Article 61 to accept Chapter 146 of the Acts of 1954 which amends Chapter 307 of the Acts of 1902 by striking out Section 11 of said chapter which prohibits a person being elected a Water Commissioner who at the time of his election holds any elective Town office.

March 12, 1955. **Voted** under Article 9 that the town accept Section 851 of General Laws (Ted. Ed.), Chapter 32 inserted by Chapter 268 of the Acts of 1954 which grants additional retirement benefits to members of the police and fire departments who have served as reserve police officers or reserve or call firemen.

March 10, 1956. **Voted** under Article 10, to accept Section 17A of Chapter 147 of the General Laws, inserted by Chapter 268 of the Acts of 1952, relative to holiday compensation of Police.

March 10, 1956. **Voted** under Article 11, to accept Section 57A of Chapter 48 of the General Laws, inserted by Chapter 640 of the Acts of 1953, relative to holiday compensation for Firemen.

March 10, 1956. **Voted** under Article 12, to accept Chapter 670 of the Acts of 1955, relative to pensions, retirement allowances or annuity for any former employee, separated from the service, prior to April 1, 1951.

March 10, 1956. **Voted** under Article 26, to accept Sections 42-G to 42-I inclusive of General Laws, Chapter 40, inserted in said Chapter of the General Laws by Chapter 332 of the Acts of 1955, to authorize the Board of Water Commissioners to levy special assessments to meet the cost of laying water pipes in public or private ways.

March 9, 1957. **Voted** under Article 17 to accept Chapter 401 of the Acts of 1956, which extends to certain Civil Defense Volunteers the provisions of law applicable to municipal employees for indemnification of damages sustained through the operation of publicly owned vehicles.

March 1, 1958. Question was placed on the ballot. **Voted,** To accept Chap. 32B of the Gen. Laws, authorizing the Town of Milton to provide a plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain persons in the service of the Town of Milton and their dependents.

March 8, 1958. **Voted** under Article 10 to accept Chapter 374 of the Acts of 1956, which amends Chapter 32 of the General Laws, by inserting after Section 85-I new Section 85-J, which would provide pensions for widows of policemen and fire fighters under the non-contributory pension system.

March 8, 1958. **Voted** under Article 11 to accept Chapter 750 of the Acts of 1957, which amends Chapter 32 of the General Laws, by inserting after Section 77 new Section 77A which would provide pensions for widows of laborers under the non-contributory pension system.

March 8, 1958. **Voted** under Article 12 to accept Chapter 427 of the Acts of 1957 which provides that the amount of pension of every retired police officer and fire fighter who, at the time of his retirement had attained age sixty and had at least twenty years of creditable service, and the amount of pension of every police officer and fire fighter, retired for disability incurred through no fault of his own in the actual performance of his duties, shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars.

March 12, 1960. **Voted** under Article 11 to accept Chapter 120 of the Acts of 1959, which provides that the amount of pension of every retired police officer and fire fighter who at the time of his retirement had at least twenty years of creditable

service shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars, and provided, further that no pension increase shall be paid under this act to any police officer or fire fighter who is eligible for, or who has received a pension increase under the provisions of Chapter four hundred and twenty-seven of the Acts of Nineteen hundred and fifty-seven.

March 12, 1960. **Voted** under Article 12 to accept Chapter 493 of the Acts of 1959 which provides that the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employee, including teachers, who at the time of such retirement had attained age sixty and had at least twenty years of creditable service or who at the time of his retirement had at least twenty-five years of service, regardless of his age, shall be increased by one hundred dollars; provided, that no such increase shall be made in the case of any pension, retirement allowance or annuity which is in excess of fifteen hundred dollars, exclusive of any amount of additional annuity obtained by special purchase as provided under paragraph (g) of subdivision (1) of section twenty-two of chapter thirty-two of the General Laws, or under any similar law, and no such increase shall be made which will make the total annual amount of such pension, retirement allowance or annuity, exclusive of any such additional annuity, exceed fifteen hundred dollars.

Nov. 8, 1960. State Election ballot — **Voted,** To accept section 58B of Chapter 48 of the General Laws providing for a forty-eight hour week for permanent members of the Fire Department. (Nov. 5, 1968 town accepted Sec. 58D of Chap. 48 Gen. Laws for 42 hour work week)

March 11, 1961. **Voted** under Article 19 to accept Chapter 647 of the Acts of 1960. This chapter pertains to pensions, retirement allowances and annuities.

March 10, 1962. **Voted** under Article 26 to accept Section 95A of Chapter 32 of the General Laws (inserted by Chapter 488 of the Acts of 1961), to grant an annuity of the surviving spouse or minor children of any official or employee who has been retired or pensioned under the provisions of any non-contributory retirement law, or who was entitled to be retired under the provisions of any such law but who died before being retired, under which such official or employee had no rights under the provisions of law relative to said retirement allowance or pension to elect that benefits be paid to a survivor; provided, that the official or employee has been permanently employed on a full-time basis for not less than fifteen years, and that the surviving spouse or minor children are not receiving a retirement allowance or pension under the provisions of any general or special law; such annuity to be paid in such amount as the Town may determine but not to exceed one-half of the regular annual compensation received by such official or employee of $2,000.00 whichever is less; and to act on anything relative thereto.

March 10, 1962. Voted Under Article 28 to accept Chapter 71 of the Acts of 1961 which extends the same survivorship option rights to policemen and fire fighters who may be retired under Section 85E of Chapter 32, Gen. Laws (Ter. Ed.) as are already available now to policemen and fire fighters retired under Chapter 374 of the Acts of 1956 which was accepted by the Town in 1958.

March 2, 1963. Question was placed on ballot. **Voted** that the Town extend Contributory Group Hospital, Surgical and Medical Insurance to elderly persons retired from the service of the Town and to their dependents with fifty per cent of the premium cost and a portion of the administrative expense to be paid by the Town.

March 9, 1963. **Voted** under Article 10 to accept Chapter 409 of the Acts of 1962, which has become part of Chapter 90 Sec. 18A of the General Laws (Ter. Ed.) relating to Pedestrian Control Regulations.

March 9, 1963. **Voted** under Article 23 to accept Chapter 646 of the Acts of 1962, relating to increase of $300 to people retired before December 31, 1960 because of accident incurred in the performance of duty.

March 9, 1963. **Voted** under Article 27 to extend the Workmen's Compensation Insurance to include all employees except members of the Police or Fire Force under the provisions to General Laws, Chapter 152 Sections 69 to 75 inclusive, as amended.

March 7, 1964: On the ballot at the Town Election, the Town voted to pay one-half the premium costs payable by a retired employee for group life insurance and for group general or blanket hospital, surgical and medical insurance.

March 14, 1964 under Article 8 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 478 of the Acts of 1963, providing for increases to the annual pension, retirement allowance or annuity to any former employee, including teachers.

March 13, 1965. Under Article 8 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 486 of the Acts of 1964, increasing the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employees, including teachers.

March 13, 1965. Under Article 28 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 157 of the Acts of 1964, placing the Inspector of Gas Piping and Gas Appliances under the Selectmen rather than the Building Inspector.

March 9, 1968. Under Article 46 of the Warrant for the Annual Town Meeting the Town voted to Accept Section 20C of Chapter 90 of the General Laws establishing schedules of fines for parking violations committed within the Town.

Nov. 5, 1968. Presidential Election Ballot: Town Voted to accept section 58D of Chap. 48 of the Gen. Laws, providing for a forty-two hour work week for permanent members of the Fire Department.

March 7, 1970: On the ballot at the Town Election, the Town voted to have its Selectmen appoint a Tree Warden.

March 7, 1970: On the ballot at the Town Election the Town voted to purchase additional group life and group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter 32B of the Gen. Laws with no premium contribution by the town.

March 7, 1970: On the ballot at the Town Election the Town voted to pay one half of the premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance.

March 21, 1970: Voted under Art. 50 of the warrant to accept Sec. 21C of Chap. 40 of the Gen. Laws which authorizes cities and towns to grant leaves of absence with pay to employees while they attend union conventions as an officer, delegate or alternate delegate.

March 21, 1970: Voted under Art. 51 of the warrant to accept Sec. 17D of Chap. 147 of the Gen. Laws which requires cities and towns to excuse police officers from duty without loss of pay for two days while in attendance at the Mass. Police Association Annual Convention.

# MILTON TOWN RECORDS IN THE MUNICIPAL YEAR 1970

## 1970 MARCH MEETING WARRANT

Commonwealth of Massachusetts )
County of Norfolk ) ss.

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and in Town affairs, to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

| | |
|---|---|
| In Precinct 1. | Tucker School Hall, Blue Hills Parkway, |
| In Precinct 2. | Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway, |
| In Precinct 3. | Police Station, Central Avenue, |
| In Precinct 4. | Basement Playroom, rear of Pierce Elementary School on Gile Road, |
| In Precinct 5A. | Gymnasium, Pierce Junior High School on Gile Road, |
| In Precinct 5B. | Gymnasium, Pierce Junior High School on Gile Road, |
| In Precinct 6. | Gymnasium, Cunningham Junior High School on Edge Hill Road, |

In Precinct 7. St. Agatha's Auditorium, Adams Street,

on Saturday, March Seventh next, at eight o'clock in the forenoon, then and there to bring in to the Precinct Officers of their respective Precincts their votes on one ballot respectively for the following named Town Officers, to wit:

A Moderator for the term of one year.
A Town Clerk for the term of one year.
A Town Treasurer for the term of one year.
Three Selectmen and Surveyors of Highways for the term of one year.
One Assessor for the term of three years.
One Tree Warden for the term of one year.
Two Members of the School Committee for the term of three years.
One Member of the Board of Health for the term of three years.
One Trustee of the Cemetery for the term of five years.
Three Library Trustees for the term of three years.
One Park Commissioner for the term of three years.
One Water Commissioner for the term of three years.
One Member of the Planning Board for the term of five years.
One Constable for the term of one year.

Also to vote upon the following Questions which will be placed upon the official ballot:

QUESTION NO. 1

Shall the town vote to have its Selectmen appoint a tree warden?
YES NO

QUESTION NO. 2

Shall the town purchase additional group life and group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter 32B of the General Laws with no premium contribution by the town?
YES NO

QUESTION NO. 3

Shall the town pay one half of the premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance?
YES NO

Ninety-nine Town Meeting Members as follows:

Precinct 1. Fifteen for three years. One for two years and two for one year to fill vacancies.

| | |
|---|---|
| Precinct 2. | Ten for three years. |
| Precinct 3. | Nine for three years. One for two years to fill vacancy. |
| Precinct 4. | Ten for three years. One for one year to fill vacancy. |
| Precinct 5A and 5B | Twenty-one for three years. |
| Precinct 6. | Seventeen for three years. One for two years to fill vacancy. |
| Precinct 7. | Eleven for three years. |

For these purposes the polls will be open at each and all of said Precincts at eight o'clock in the forenoon and will be closed at eight o'clock in the evening.

And thereupon by adjournment of said meeting to meet on the following Saturday, to wit, March Fourteenth next, at one o'clock in the afterooon at the Milton High School Auditorium, 391 Brook Road in said Milton, then and there to act upon the following Articles, to wit:

(Articles 1 through 62 inclusive, acted upon at adjourned meeting)

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned, by posting attested copies of this Warrant in each of the post offices of said Town seven days at least before said Seventh day of March, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said Seventh day of March, next.

Given under our hands at Milton the Fifth day of February, Nineteen hundred and Seventy.

(Signed) WILLIAM H. WHITE
FRANCIS F. BROOKS
RALPH L. KENT
Board of Selectmen

February 25, 1970

Commonwealth of Massachusetts)
County of Norfolk ) ss.

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the times and places and for the purposes therein mentioned by posting attested copies of same in the post offices of the town on February 20, 1970 and leaving attested copies at the dwelling of the inhabitants.

(Signed) JOHN E. WHEARTY
Constable of Milton

The Warrant, including report of the Warrant Committee and recommendations on the articles in the 1970 Warrant, was posted in the Post Offices at East Milton and Milton Village on February 20, 1970, and was filed in the Town Clerk's Office on February 25, 1970. The Warrant was delivered to the homes of the inhabitants on February 21, 1970.

For these purposes, the polls were opened at each and all of said precincts at eight o'clock in the forenoon and were closed at eight o'clock in the evening.

| *Elected | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
| **SELECTMEN AND SURVEYORS OF HIGHWAYS (One Year) Vote for THREE** | | | | | | | | |
| *Francis F. Brooks | 486 | 404 | 490 | 418 | 921 | 797 | 556 | 4072 |
| *Ralph L. Kent | 446 | 381 | 387 | 385 | 789 | 916 | 581 | 3885 |
| *William H. White | 479 | 449 | 348 | 421 | 791 | 714 | 519 | 3721 |
| Bernard J. Lynch, Jr. | 334 | 331 | 330 | 309 | 673 | 675 | 412 | 3064 |
| Arthur Sullivan | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Blanks | 517 | 475 | 476 | 423 | 996 | 866 | 482 | 4235 |
| **TOWN CLERK (One Year) Vote for ONE** | | | | | | | | |
| *Teresa Shaughnessy | 662 | 597 | 618 | 573 | 1240 | 1181 | 775 | 5646 |
| Blanks | 92 | 83 | 59 | 79 | 150 | 142 | 75 | 680 |
| **ASSESSOR (Three Years) Vote for ONE** | | | | | | | | |
| *Thomas S. Gunning Jr. | 615 | 560 | 574 | 536 | 1121 | 1145 | 747 | 5298 |
| Blanks | 139 | 120 | 103 | 116 | 269 | 178 | 103 | 1028 |
| **TOWN TREASURER (One Year) Vote for ONE** | | | | | | | | |
| *Joseph G. Graziani, Jr. | 626 | 572 | 579 | 547 | 1133 | 1112 | 715 | 5284 |
| Blanks | 128 | 108 | 98 | 105 | 257 | 211 | 135 | 1042 |
| **SCHOOL COMMITTEE (Three Years) Vote for TWO** | | | | | | | | |
| *Donald Burgess | 376 | 321 | 358 | 308 | 835 | 679 | 375 | 3252 |
| *John C. Crowley | 255 | 317 | 203 | 281 | 315 | 335 | 283 | 1989 |
| David Jeffries | 244 | 169 | 320 | 170 | 518 | 256 | 133 | 1810 |
| Stephen V. Pepi | 51 | 35 | 46 | 43 | 142 | 183 | 86 | 586 |
| Edward J. Spellman | 210 | 187 | 148 | 162 | 305 | 388 | 400 | 1800 |
| Michael A. Spinelli | 130 | 123 | 69 | 157 | 244 | 428 | 210 | 1361 |
| Blanks | 242 | 208 | 210 | 183 | 421 | 377 | 213 | 1854 |
| **PARK COMMISSIONERS (Three Years) Vote for ONE** | | | | | | | | |
| *John S. Shields | 590 | 551 | 563 | 511 | 1056 | 1037 | 676 | 4984 |
| Blanks | 164 | 129 | 114 | 141 | 334 | 286 | 174 | 1342 |

| *Elected | PRECINCTS 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
|---|---|---|---|---|---|---|---|---|
| **WATER COMMISSIONER (Three Years) Vote for ONE** | | | | | | | | |
| *Ernest E. Erickson | 595 | 538 | 562 | 516 | 1066 | 1067 | 691 | 5035 |
| Blanks | 159 | 142 | 115 | 136 | 324 | 256 | 159 | 1291 |
| **BOARD OF HEALTH (Three Years) Vote for ONE** | | | | | | | | |
| *Robert J. Kaler | 588 | 544 | 550 | 521 | 1054 | 1049 | 678 | 4984 |
| Blanks | 166 | 136 | 127 | 131 | 336 | 274 | 172 | 1342 |
| **CONSTABLE (One Year) Vote for ONE** | | | | | | | | |
| Walter H. Cavanaugh | 76 | 122 | 98 | 67 | 183 | 229 | 100 | 875 |
| Joseph P. Farrington | 70 | 88 | 44 | 150 | 124 | 74 | 29 | 579 |
| Allyn Gordon | 288 | 108 | 88 | 100 | 188 | 132 | 104 | 1008 |
| *James G. Hannon | 160 | 152 | 223 | 149 | 432 | 154 | 75 | 1345 |
| John J. Joyce | 26 | 44 | 46 | 40 | 76 | 122 | 231 | 585 |
| Paul D. Williams | 65 | 58 | 84 | 80 | 199 | 456 | 212 | 1154 |
| Blanks | 69 | 108 | 94 | 66 | 188 | 156 | 99 | 780 |
| **TRUSTEES OF PUBLIC LIBRARY (One Year) Vote for THREE** | | | | | | | | |
| *William J. Daly, Jr. | 505 | 484 | 459 | 446 | 867 | 833 | 581 | 4175 |
| *Clifton L. Fasch | 507 | 471 | 487 | 442 | 913 | 810 | 580 | 4210 |
| Benjamin B. Bush | 376 | 303 | 387 | 308 | 642 | 471 | 335 | 2822 |
| *Antonette M. Finizio | 340 | 303 | 295 | 309 | 635 | 843 | 423 | 3148 |
| Blanks | 534 | 479 | 403 | 651 | 1113 | 1012 | 631 | 4623 |
| **TRUSTEE OF CEMETERY (Five Years) Vote for ONE** | | | | | | | | |
| *Chester V. Vappi | 595 | 533 | 553 | 515 | 1077 | 1059 | 688 | 5020 |
| Blanks | 159 | 147 | 124 | 137 | 313 | 264 | 162 | 1306 |
| **TREE WARDEN (One Year) Vote for ONE** | | | | | | | | |
| *Richard H. Barbour, Jr. | 559 | 516 | 541 | 496 | 1064 | 1017 | 638 | 4831 |
| Richard Kiddle | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Blanks | 195 | 164 | 136 | 156 | 325 | 306 | 212 | 1494 |
| **MODERATOR (One Year) Vote for ONE** | | | | | | | | |
| *Robert K. Lamere | 582 | 539 | 547 | 523 | 1080 | 1073 | 688 | 5032 |
| Charles Goodman | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| John J. Coffey | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Charles F. Batchelder | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Blanks | 171 | 141 | 130 | 129 | 309 | 249 | 162 | 1291 |

| *Elected | PRECINCTS 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
|---|---|---|---|---|---|---|---|---|
| **PLANNING BOARD (Five Years) Vote for ONE** | | | | | | | | |
| *Patrick H. Donahue | 397 | 365 | 317 | 369 | 604 | 454 | 344 | 2850 |
| Walter C. Kennedy | 240 | 203 | 230 | 200 | 554 | 689 | 402 | 2518 |
| Blanks | 117 | 112 | 130 | 83 | 232 | 180 | 104 | 958 |
| QUESTION NO. 1. "Shall the town vote to have its Selectmen appoint a tree warden?" | | | | | | | | |
| YES | 447 | 395 | 426 | 372 | 826 | 763 | 465 | 3694 |
| NO | 214 | 213 | 173 | 198 | 404 | 386 | 269 | 1857 |
| Blanks | 93 | 72 | 78 | 82 | 160 | 174 | 116 | 775 |
| QUESTION NO. 2. "Shall the town purchase additional group life and group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter 32B of the General Laws with no premium contribution by the town?" | | | | | | | | |
| YES | 460 | 371 | 417 | 414 | 828 | 792 | 528 | 3810 |
| NO | 206 | 225 | 166 | 178 | 393 | 375 | 226 | 1769 |
| Blanks | 88 | 84 | 94 | 60 | 169 | 156 | 96 | 747 |
| QUESTION NO. 3. "Shall the town pay one half of the premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance?" | | | | | | | | |
| YES | 404 | 335 | 369 | 351 | 742 | 692 | 466 | 3359 |
| NO | 264 | 257 | 215 | 234 | 482 | 474 | 293 | 2219 |
| Blanks | 86 | 88 | 93 | 67 | 166 | 157 | 91 | 748 |

# TOWN MEETING MEMBERS

**PRECINCT 1**

**Three Years** — **Vote for FIFTEEN**

| | | | |
|---|---|---|---|
| *Lloyd E. Carlsen | 489 | *W. Russell MacWilliams | 461 |
| *Forrest W. Carroll | 489 | *Vincent G. Mason | 457 |
| *Desmond M. Collins | 468 | *Albert J. McKinnon | 466 |
| *George W. Collins | 450 | *Leo V. Taylor | 467 |
| *John H. Cunningham, Jr. | 467 | *Paul F. Dolan | 481 |
| *Andrew J. Donahue, Sr. | 512 | *Julius Doliner | 438 |
| *Mary Lee Evans Kimball | 456 | *William L. Wallace | 489 |
| *Colette E. Knight | 493 | Blanks | 4325 |

## MARCH MEETING

**Two Years** — **Vote for ONE**

| | | | |
|---|---|---|---|
| *J. David Fine | 523 | Blanks | 231 |

**One Year** — **Vote for TWO**

| | | | |
|---|---|---|---|
| *Andrew J. Donahue, III | 408 | David S. Spiel | 189 |
| *Michael Geller | 377 | Blanks | 345 |
| Alan L. Levant | 189 | | |

### PRECINCT 2

**Three Years** — **Vote for TEN**

| | | | |
|---|---|---|---|
| *Charles E. Baker | 423 | *Mary E. Palardy | 429 |
| *Newton S. Baker | 440 | William G. Bogg, Jr. | 304 |
| *John F. Fitzgerald, Jr. | 469 | *Thomas F. Garvey | 380 |
| *Gerard J. Joyce | 451 | Henry J. Kerr | 270 |
| *Robert J. Kaler | 446 | *Elaine B. Lansing | 353 |
| *Alan Miller | 371 | Blanks | 2026 |
| *Nancy O'Neill | 438 | | |

### PRECINCT 3

**Three Years** — **Vote for NINE**

| | | | |
|---|---|---|---|
| *Bruce B. Alexander | 521 | *Clifton L. Fasch | 521 |
| *Charles F. Batchelder | 517 | *Theodore S. Jones | 500 |
| *Blake G. Cruckshank | 521 | *Nathaniel C. Lord | 509 |
| *Peter S. Elliott | 492 | *Henry R. Watson, Jr. | 501 |
| Joan E. Evans | 517 | Blanks | 1494 |

**Two Years** — **Vote for ONE**

| | | | |
|---|---|---|---|
| *Bruce M. Bailey | 389 | Blanks | 52 |
| W. Craig Dolan | 236 | | |

### PRECINCT 4

**Three Years** — **Vote for TEN**

| | | | |
|---|---|---|---|
| *Joseph V. Aieta | 434 | *Walter F. Peterson | 398 |
| *Walter E. Carroll, Jr. | 422 | *Charles V. Williams | 414 |
| *James T. Dunphy | 439 | Cy Gerber | 225 |
| *Michael F. Farrington | 461 | *Phillip Lemelman | 229 |
| *Martin J. Joyce | 427 | Loris Zamanian | 190 |
| *William L. Klehm | 425 | Blanks | 2037 |
| *Therese C. Mason | 419 | | |

MARCH MEETING

**One Year** **Vote for ONE**

| | | | |
|---|---|---|---|
| Annastatia G. Creedon | 287 | Blanks | 70 |
| *Robert J. Sheffield | 295 | | |

**PRECINCT 5**

**Three Years** **Vote for TWENTY-ONE**

| | | | |
|---|---|---|---|
| *A. Howard Abell | 726 | *Edward P. Hamilton | 722 |
| *Richard H. Barbour, Jr. | 781 | *David Jeffries | 845 |
| *Harry E. Carlson | 841 | *Esther M. Jepson | 736 |
| *Joseph M. Cronin | 840 | *Thomas A. Likos | 827 |
| *Edward L. Cutter, Jr. | 729 | *John B. Moore | 767 |
| *J. William Dolan | 797 | *James Neely | 727 |
| *C. Mitchell Draper, Jr. | 820 | *William C. Quinby, Jr. | 724 |
| *Robert R. Faulkner | 761 | *Walter S. Robbins | 746 |
| *Spencer Field | 762 | *Samuel H. Wolcott, Jr. | 702 |
| *Henry H. Fuller | 695 | Herbert L. Ferrari | 471 |
| *Joseph C. Gallagher | 808 | Paul E. W. White | 580 |
| *Ronald E. Hadley | 713 | Blanks | 12,068 |

**PRECINCT 6**

**Three Years** **Vote for SEVENTEEN**

| | | | |
|---|---|---|---|
| *Francis C. Bates | 777 | *Paul F. Ochs | 804 |
| *John V. Callahan | 774 | *John L. Woods | 776 |
| *Charles F. Collins | 847 | Roland A. Bourdon | 377 |
| *Edward F. Coughlin | 779 | *Eileen F. Chamberlain | 609 |
| *Arthur J. Doyle | 761 | *Charles W. Duffy | 617 |
| *Daniel E. Duggan, Jr. | 914 | *Carolyn A. Kelliher | 685 |
| *Walter C. Kennedy | 853 | George F. Moulton, Jr. | 508 |
| *Edward P. Lake | 806 | *Thomas J. Reid, Jr. | 618 |
| *John F. Leahy | 797 | George T. Ryan | 558 |
| *John D. MacVarish | 771 | Charles E. Shaughnessy | 602 |
| *Paul J. Mason | 635 | Blanks | 7623 |

**Two Years** **Vote for ONE**

| | | | |
|---|---|---|---|
| Joseph L. Cotter | 104 | Joseph F. Murphy | 324 |
| Joseph H. Killion | 244 | Blanks | 241 |
| *Bernard J. Lynch, Jr. | 410 | | |

## PRECINCT 7

| THREE YEARS | | VOTE FOR ELEVEN | |
|---|---|---|---|
| *Joseph L. Bertram, Jr. | 612 | *William A. Hartley | 536 |
| *John J. Boles, Jr. | 584 | *James F. Kelly | 564 |
| *Elizabeth A. Casey | 558 | *John P. Linehan | 611 |
| *Edward M. Coghlan | 587 | *Ann F. Palmer | 458 |
| *Roger T. Connor | 548 | Salvatore J. Re | 345 |
| *Arthur J. Duffy | 601 | Blanks | 2720 |
| *Joseph F. Duggan, Jr. | 626 | | |

## STATISTICS IN 1970

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
|---|---|---|---|---|---|---|---|---|
| Population . . . . | 4268 | 3055 | 2521 | 2794 | 6931 | 4612 | 3294 | 27,475 |
| No. of Voters . . . | 2633 | 1755 | 1445 | 1748 | 3747 | 2689 | 1917 | 15,934 |
| Ballots Cast . . . . | 754 | 680 | 677 | 652 | 1390 | 1323 | 850 | 6,326 |
| Time Returned . . . | 1:00 A.M. | 2:20 A.M. | 12:34 A.M. | 12:55 A.M. | 2:05 A.M. | 2:45 A.M. | 2:15 A.M. | (All A.M. 3/8/70) |
| % of Vote | 29% | 39% | 47% | 31% | 37% | 50% | 44% | 40% |

## MARCH MEETING

### PRECINCT OFFICERS

PRECINCT 1

George E. Holland, Warden
A. Paul Nilson, Clerk
William F. Walsh, Deputy Clerk
Joseph G. Graziani, Sr., Dep. Warden
Thomas M. Scanlan, Insp.
Elizabeth H. Nelson, Dep. Insp.
Walter O.Leary, Dep. Insp.
John J. Goodfellow, Dep. Insp.
Mary T. Bonomi, Teller
Dorothy H. Cassidy, Teller
Thelma E. Coles, Teller
Lillian M. Donahue, Teller
Anne M. Donovan, Teller
Catherine L. Dugan, Teller
John L. Grant, Teller
Beulah M. Green, Teller
Catherine N. Henderson, Teller
Jane P. Kelley, Teller
Esther M. Nielsen, Teller
Genevieve R. Pawley, Teller
Francis Foleski, Teller
Alice G. Pretti, Teller
Jeannette L. Peverly, Teller
Dorothy R. Snow, Teller
Elizabeth M. Taylor, Teller
Joseph G. Graziani, Sr., Teller

PRECINCT 2

John J. Coughlin, Jr., Warden
Joseph M. Foley, Dep. Warden
Francis H. Palardy, Clerk
Thomas F. Hanron, Dep. Clerk
Edward J. Shaughnessy, Insp.
John J. Boles, Insp.
Decran J. Gulesian, Dep. Insp.
Annastatia G. Creedon, Dep. Insp.
Carol Coughlin, Teller
Lillian E. Davison, Teller
Anne L. Douglas, Teller
Francis P. Hardcastle, Teller
Viola J. Laurie, Teller
Sylvia Peters, Teller
Mary G. McLaughlin, Teller
William L. Rull, Teller
Edith B. Trussell, Teller
Eleanor A. Weadick, Teller
Walter O'Leary, Teller

PRECINCT 3

James F. Henry, Warden
John A. Runey, Dep. Warden
Thomas J. Moore, Clerk
Charles R. Parsons, Dep. Clerk
W. Russell Pierce, Insp.
Charles A. Hogan, Dep. Insp.
Harriet O. Nelson, Dep. Insp.
Virginia L. Canon, Insp.
George W. Coaker, Teller
Margaret N. Coaker, Teller
Carol Ellis, Teller
Phyllis B. Flagg, Teller
Victor A. Lasky, Teller
Rita A. Lennon, Teller
Anne L. Murphy, Teller
Janet N. Varney, Teller
Libbie Warschaw, Teller
Martha M. Wiswell, Teller
Marion N. York, Teller
Fannie L. Miller, Teller

PRECINCT 4

Charles E. Cross, Warden
Benjamin B. B. Coleman, Dep. Warden
Alfred V. Huntley, Jr., Clerk
Charles E. Cross, Jr., Dep. Clerk
Frank W. Jepson, Insp.
James Church, Insp.
George F. Steptoe, Dep. Insp.
Florence M. Peterson, Dep. Insp.
Anne M. Balfe, Teller
Robert P. Beaumont, Teller
William Foran, Teller
Thomas A. Gallivan, Teller
Loreley Griffin, Teller
Helen L. Hanafin, Teller
J. Alexander Harte, Teller
Edward C. Johanson, Teller
Jessie N. McFague, Teller
Lillian S. Peterson, Teller
Robert J. Sullivan, Teller
Anne Bednar, Teller
Barbara Heron, Teller

PRECINCT 5A

Alfred L. Mullen, Warden
A. Douglass Randlett, Dep. Warden
Kenneth P. Lodge, Clerk
Edward P. Flaherty, Dep. Clerk
Gatherine F. Keating, Dep. Insp.
M. Romona Lyons, Insp.
Katherine M. Linnehan, Dep. Insp.
Thatcher D. Taylor, Dep. Insp.
Edith A. McCabe, Teller
Elva S. Proctor, Teller
Mary F. Pilla, Teller
Agnes A. Rauscher, Teller
Mary J. Reddington, Teller
Edna L. Roman, Teller
Eleanor C. Scannell, Teller
Catherine M. Shaughnessy, Teller
Barbara A. Sherlock, Teller
Joseph W. Tucker, Teller
Dorothy Chamberlain, Teller
Marguerite F. Sorgi, Teller
Mary J. Lyons, Teller
Mabel T. Sullivan, Teller
Harriet E. Hemstreet, Teller
Leo Dunphy, Sr., Teller

PRECINCT 5B

John P. Byrne, Warden
Joseph J. Donovan, Dep. Warden
John J. Smith, Clerk
Phyliss A. Driscoll, Dep. Clerk
John V. Callahan, Insp.
Helen M. Gallery, Insp.
Elizabeth Ann Guild, Dep. Insp.
William C. Murdock, Dep. Insp.
Margaret V. Burns, Teller
Jean Carmichael, Teller
Mary F. Chevalier, Teller
Catherine C. Crowley, Teller
Mary E. Curley, Teller
Agnes Driscoll, Teller
Lorraine Duffy, Teller
Dorothy A. Ferullo, Teller
Gwendolyn J. Gorham, Teller
Jean Hannon, Teller
Mary Holland, Teller
Agnes K. Howard, Teller
Julia Kelliher, Teller
Margaret L. Manning, Teller
Rita E. MacKenzie, Teller
Anne M. MacPherson, Teller

PRECINCT 6

George C. McCarty, Warden
Henry J. Quinn, Dep. Warden
August Silverio, Clerk
John M. Cooke, Dep. Clerk
T. Frank Slyne, Insp.
James Murray, Insp.
Nettie L. Crook, Dep. Insp.
Elizabeth A. Lagace, Dep. Insp.
Ida F. Bernie, Teller
Elizabeth M. Donlon, Teller
Lorraine E. Hanley, Teller
Mildred A. Hoadley, Teller
Mary E. Horgan, Teller
John T. Judge, Teller
Patricia A. Judge, Teller
Lillian Letson, Teller
Mildred C. Linehan, Teller
Catherine M. Swan, Teller
Edna M. Mashrick, Teller
Margaret H. Moore, Teller
Fred P. Quatromoni, Teller
Mary F. Riordan, Teller
Hildegard L. Schan, Teller
Catherine E. Swift, Teller
Marie V. Kenney, Teller
Madelyn C. Farrington, Teller
Geraldine L. McGovern, Teller
Helen A. Crowley, Teller
Doris Manning, Teller
Eileen M. Mullen, Teller
Marjorie A. Pierce, Teller
Mary M. K. Coughlin, Teller
Constance McCabe, Teller
Elizabeth P. Draper, Teller
Dorothy M. Manzer, Teller

PRECINCT 7

Frank W. Page, Warden
Michael F. Stack, Dep. Warden
Warren A. Williams, Clerk
Henry Skilling, Dep. Clerk
Gottfrid E. Sanford, Insp.
Paul V. Morissette, Insp.
Thomas S. Parker, Dep. Insp.
Ellen M. Weeden, Dep. Insp.
Helena Aronne, Teller
Dulcie E. Baker, Teller
C. Joseph Byrnes, Teller
Marion Coghlan, Teller
Winnifred L. Deering, Teller
Rita A. Fallon, Teller
Eleanor B. Foster, Teller
Mary A. Morgan, Teller
Dorothy C. O'Connell, Teller
M. Gertrude Reid, Teller
Thelma M. Sawyer, Teller
Katherine E. Shibley, Teller
Dorothy E. Simmons, Teller
Dora L. Swett, Teller
Anna C. Teevens, Teller
Annamay Gioiosa, Teller

Notice was sent out on December 18, 1969, by the Selectmen to the Voters in Precinct 5, stating that at the Town Election to be held on March 7, 1970, change of polling place would be Pierce Junior High School Gymnasium, and Precinct 5 would be split into 5A and 5B to make voting easier and quicker. The following is the result of the talley of the two precincts.

| | PRECINCTS | | |
|---|---|---|---|
| *Elected | 5A | 5B | Total |
| **SELECTMEN AND SURVEYORS OF HIGHWAYS (One Year) Vote for THREE** | | | |
| *Francis F. Brooks | 541 | 380 | 921 |
| *Ralph L. Kent | 502 | 287 | 789 |
| *William H. White | 479 | 312 | 791 |
| Bernard J. Lynch, Jr. | 431 | 242 | 673 |
| Blanks | 567 | 429 | 966 |
| **TOWN CLERK (One Year) Vote for ONE** | | | |
| *Teresa Shaughnessy | 749 | 491 | 1240 |
| Blanks | 91 | 59 | 150 |
| **ASSESSOR (Three Years) Vote for ONE** | | | |
| *Thomas S. Gunning, Jr. | 694 | 427 | 1121 |
| Blanks | 146 | 123 | 269 |
| **TOWN TREASURER (One Year) Vote for ONE** | | | |
| *Joseph G. Graziani, Jr. | 685 | 448 | 1133 |
| Blanks | 155 | 102 | 257 |
| **SCHOOL COMMITTEE (Three Years) Vote for THREE** | | | |
| *Donald Burgess | 537 | 298 | 835 |
| *John C. Crowley | 202 | 113 | 315 |
| David Jeffries | 252 | 266 | 518 |
| Stephen V. Pepi | 104 | 38 | 142 |
| Edward J. Spellman | 187 | 118 | 305 |
| Michael A. Spinelli | 174 | 70 | 244 |
| Blanks | 224 | 197 | 421 |
| **PARK COMMISSIONER (Three Years) Vote for ONE** | | | |
| *John S. Shields | 647 | 409 | 1056 |
| Blanks | 193 | 141 | 334 |
| **WATER COMMISSIONER (Three Years) Vote for ONE** | | | |
| *Ernest E. Erickson | 658 | 408 | 1066 |
| Blanks | 182 | 142 | 324 |

MARCH MEETING

PRECINCTS

| *Elected | 5A | 5B | Total |
|---|---|---|---|
| **BOARD OF HEALTH** | | | |
| *Robert J. Kaler | 649 | 405 | 1054 |
| Blanks | 191 | 145 | 336 |
| **CONSTABLE (One Year) Vote for ONE** | | | |
| Walter H. Cavanaugh | 99 | 84 | 183 |
| Joseph P. Farrington | 74 | 50 | 124 |
| Allyn Gordon | 123 | 65 | 188 |
| *James G. Hannon | 251 | 181 | 432 |
| John J. Joyce | 61 | 15 | 76 |
| Paul D. Williams | 124 | 75 | 199 |
| Blanks | 108 | 80 | 188 |
| **TRUSTEES OF PUBLIC LIBRARY (One Year) Vote for THREE** | | | |
| *William J. Daly, Jr.. | 534 | 333 | 867 |
| *Clifton L. Fasch | 556 | 357 | 913 |
| Benjamin B. Bush | 370 | 272 | 642 |
| *Antonette M. Finizio | 429 | 206 | 635 |
| Blanks | 631 | 482 | 1113 |
| **TRUSTEE OF CEMETERY (Five Years) Vote for ONE** | | | |
| *Chester V. Vappi | 653 | 424 | 1077 |
| Blanks | 187 | 126 | 313 |
| **TREE WARDEN (One Year) Vote for ONE** | | | |
| *Richard H. Barbour, Jr. | 640 | 424 | 1064 |
| Richard Kiddle | 0 | 1 | 1 |
| Blanks | 200 | 125 | 325 |
| **MODERATOR (One Year) Vote for ONE** | | | |
| *Robert K. Lamere | 651 | 429 | 1080 |
| Charles Goodman | 0 | 0 | 0 |
| John J. Coffey | 1 | 0 | 1 |
| Charles F. Batchelder | 0 | 0 | 0 |
| Blanks | 188 | 121 | 309 |

MARCH MEETING

| | PRECINCTS | | |
|---|---|---|---|
| *Elected | 5A | 5B | Total |
| **PLANNING BOARD (Five Years) Vote for ONE** | | | |
| *Patrick H. Donahue | 394 | 210 | 604 |
| Walter C. Kennedy | 332 | 222 | 554 |
| Blanks | 114 | 118 | 232 |
| QUESTION NO. 1. "Shall the town vote to have its Selectmen appoint a Tree Warden?" | | | |
| YES | 472 | 354 | 826 |
| NO | 270 | 134 | 404 |
| Blanks | 98 | 62 | 160 |
| QUESTION NO. 2. "Shall the town purchase additional group life and group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter 32B of the General Laws with no premium contribution by the town?" | | | |
| YES | 487 | 341 | 828 |
| NO | 257 | 136 | 393 |
| Blanks | 96 | 73 | 169 |
| QUESTION NO. 3. "Shall the town pay one half of the premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance?" | | | |
| YES | 455 | 287 | 742 |
| NO | 294 | 188 | 482 |
| Blanks | 91 | 75 | 166 |

## TOWN MEETING MEMBERS

| | | | |
|---|---|---|---|
| **TOWN MEETING MEMBERS (Three Years) Vote for TWENTY-ONE** | | | |
| *A. Howard Abell | 418 | 308 | 726 |
| *Richard H. Barbour, Jr. | 449 | 332 | 781 |
| *Harry E. Carlson | 535 | 306 | 841 |
| *Joseph M. Cronin | 538 | 302 | 840 |
| *Edward L. Cutter, Jr. | 422 | 307 | 729 |
| *J. William Dolan | 509 | 288 | 797 |
| *C. Mitchell Draper, Jr. | 482 | 338 | 820 |
| *Robert R. Faulkner | 442 | 319 | 761 |
| *Spencer Field | 448 | 314 | 762 |
| *Henry H. Fuller | 397 | 298 | 695 |
| *Joseph C. Gallagher | 516 | 292 | 808 |

| | | | |
|---|---|---|---|
| *Ronald E. Hadley | 432 | 281 | 713 |
| *Edward P. Hamilton | 429 | 293 | 722 |
| *David Jeffries | 481 | 364 | 845 |
| *Esther M. Jepson | 433 | 305 | 738 |
| *Thomas A. Likos | 524 | 303 | 827 |
| *John B. Moore | 478 | 289 | 767 |
| *James Neely | 446 | 281 | 727 |
| *William C. Quinby, Jr. | 408 | 316 | 724 |
| *Walter S. Robbins | 434 | 312 | 746 |
| *Samuel H. Wolcott, Jr. | 403 | 299 | 702 |
| Herbert L. Ferrari | 310 | 161 | 471 |
| Paul E. W. White | 368 | 212 | 580 |
| Blanks | 7338 | 4730 | 12,068 |

The Town Clerk, upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 4:00 A. M. March 8, 1970.

The meeting adjourned at 4:00 A.M. on March 8, 1970, to meet on the following Saturday, to wit, March Fourteenth next, at one o'clock in the afternoon at the Milton High School Auditorium, 391 Brook Road, in said Milton, then and there to act upon the sixty-two articles included in the Warrant.

The Absentee Ballot, as it is used in Massachusetts, is available for all state and national elections. It is also used at city and town elections. Chapter 632 of the Acts of 1968.

At our Town Election, held Saturday, March 7, 1970, Milton had Absentee Ballots with the following results:

| PRECINCT | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | Total |
|---|---|---|---|---|---|---|---|---|---|
| Ballots Cast | 0 | 2 | 2 | 2 | 0 | 7 | 4 | 2 | 19 |

The Absentee Ballots were distributed to the Precincts before the close of the polls. The Wardens put them through the Ballot Boxes, and they were counted with the ballots cast in the precinct.

TERESA SHAUGHNESSY
Town Clerk

# ADJOURNED TOWN MEETING
## March 14, 1970

The Town Meeting, which was held at the High School Auditorium was opened at 1:05 P.M. by the Moderator, Robert K. Lamere. Those present stood while Rev. Donald Tatro delivered the invocation. The Moderator read the name of Roger W. Stronge who had died since our last Town Meeting. The Town Meeting Members stood for a moment of silence.

The Town Meeting Members stood again and were sworn in by Town Clerk Teresa Shaughnessy.

The Moderator checked with the Town Clerk as to the attendance and announced that a quorum was present. Thirty-one (31) Town Meeting Members were absent, as follows:

| | |
|---|---|
| Prec. 1. | George W. Collins, Harry W. Devitt, Norman E. Kingsbury, Benedict L. Margarone, Joel M. Miller, |
| Prec. 2. | Jean M. Creedon, John C. Crowley, John F. Fitzgerald, Jr. Joseph C. Mahoney, Richard C. Ogar, |
| Prec. 3 | Peter S. Elliott, Eric Pierce. |
| Prec. 4. | James T. Dunphy, William L. Klehm, Phillip Lemelman, Walter L. O'Leary, George D. Scanlon, John S. Shields, Donald F. Vahey, |
| Prec. 5A | Harry E. Carlson, Marcia J. Pierce, |
| Prec. 5B | George M. Bartol, Henry H. Fuller, Charles J. Hackley, Parker Webb, Samuel H. Wolcott, Jr., |
| Prec. 6 | C. Frederick Bent, III, George D. Gallagher, |
| Prec. 7 | Robert A. Haskins, Thomas C. Malloy, Stewart Williams. |

Permission was given to certain members of Boards and Committees who are not Town Meeting Members to sit with the Town Meeting Members with no right to vote.

ARTICLE 1. To choose all such Town Officers as are not required to be chosen by ballot.

VOTED: To elect James E. Curran and Theodore E. Kenney, Measurers of Lumber.

ARTICLE 2. To hear and act upon the report of the Town Accountant and reports of other Town Officers and Committees.

VOTED: To accept the Report of the Town Accountant as printed on page 330 of the 1969 Town Report.

Other Committee reports are as follows:

Final Report of the Glover School Addition
Construction Committee Appointed Under
Article 48 of the 1966 Warrant. March 14, 1970

On June 3, 1969 the Glover School addition was accepted by the School Committee. The project was completed at a total cost of $347,111 under an original appropriation of $352,500, leaving a balance of $5,389 which is now available for other town purposes.

The work of the Glover School Addition Construction Committee is now completed. It accordingly requests that it be discharged by this meeting. In doing so it wishes to express its sincere appreciation to Mr. E. Davis Woodbury, Superintendent of Schools, and to Miss Mary E. Schofield, Principal of the Glover School, for their valued cooperation and assistance throughout the course of this project.

GEORGE T. FINNEGAN, Chairman
ARTHUR V. COTE
PHILIP M. HORAN, Jr.
JAMES A. MORGAN, Jr.
D. FORBES WILL

The foregoing report was read by Mr. George T. Finnegan, Chairman. A motion was made and seconded to receive and place on file this report and as requested by the Chairman to discharge the committee and turn the balance of the money over to the treasury.

At this time the Moderator recognized Mr. Charles F. Batchelder, Chairman of the Tercentenary Committee. Mr. Batchelder stated that he had no report to make at the present time.

The Moderator made the following announcement: "The reports of all other Town Officers, Boards and Committees directed to report to this meeting are already printed in your town report, of which you each have a copy, and there is no reason for any further action to either accept or receive these reports. There will be, however, further reports made by the Chairman or other representatives of certain town committees which are specifically concerned with the later articles of the Warrant, and said reports will be made at the time of the consideration of the specific article in question".

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial years beginning January 1, 1970, and January 1, 1971, in accordance with the provisions of General Laws 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44 General Laws.

VOTED: That the Town vote as follows: That the Town Treasurer, with the approval of the Selectmen, be and he is hereby authorized to borrow money from time to time in anticipation of the revenue of the financial years beginning January 1, 1970, and January 1,

1971, in accordance with the provisions of General Laws 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44 General Laws.

UNANIMOUS VOTE

ARTICLE 4. To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

VOTED: That the Town vote "YES."

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to employ counsel to represent the Town at hearings before Committees of the General Court.

VOTED: That the Town vote "YES."

UNANIMOUS VOTE

ARTICLE 6. To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such proceedings of the Legislature and State Boards and Commissions as may affect the interests of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such proceedings; the members of such committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting.

VOTED: That the Town Vote "YES."

COMMITTEE

| | |
|---|---|
| Robert D. O'Leary, Chrm. | 45 Spruce St. |
| George N. Hurd, Jr. | 189 Canton Ave. |
| James F. Dineen | 21 Hilltop St. |
| Phillip Lemelman | 33 Wendell Park |
| Frank E. Rowbotham | 42 Hillsview Rd. |

ARTICLE 7. To see what sum of money the Town will vote to appropriate for General Government for salaries and expenses of the following departments, and other purposes the present year:

1. Warrant Committee
2. Selectmen
3. Accountant
4. Engineering
5. Assessors
6. Treasurer and Collector
7. Town Clerk
8. Election and Registration

9. Law
10. Town Hall and Thacher Building
11. Insurance
12. Town Reports
13. Board of Appeals
14. Planning Board
15. Personnel Board
16. General Services Department
17. Student Work Study Program
18. Conservation Commission

VOTED: That the following appropriations be made for:

1. Warrant Committee

| | |
|---|---|
| Salaries and Wages | $1,750 |
| Expenses | 2,686 |
| Total | $4,436 |

2. Selectmen

| | |
|---|---|
| Salary of Chairman | $ 2,300 |
| Salaries of other two Members ($2,000 Each) | 4,000 |
| Salaries and wages, others | 31,550 |
| Expenses | 5,128 |
| Out-of-state travel | 1,000 |
| Consultant services | 1,500 |
| Physical examinations | 600 |
| Total | $46,078 |

3. Accountant

| | |
|---|---|
| Salaries and wages | $27,530 |
| Expenses | 2,003 |
| Total | $29,533 |

4. Engineering

| | |
|---|---|
| Salaries and wages | $84,000 |
| Overtime | 500 |
| Expenses | 13,660 |
| Out-of-state travel | 200 |
| New equipment | 4,400 |
| Sewer Construction | 51,000 |
| Total | $153,760 |

5. Assessors

| | |
|---|---|
| Salary of Chairman | $2,500 |
| Salaries of other two members ($2,200 each) | 4,400 |
| Salaries and wages, clerical | 19,863 |
| Expenses | 4,225 |
| Out-of-state travel | 350 |
| Total | $31,338 |

5. Treasurer and Collector

| | |
|---|---|
| Salary of Treasurer-Collector | $14,300 |
| Salaries and wages, others | 18,892 |
| Expenses | 7,188 |
| New Equipment | 2,069 |
| Out-of-state travel | 200 |
| Total | $42,694 |

*Treasurer-Collector's salary $13,800 and Town Clerk's Salary $11,300 were voted as recommended by the Warrant Committee.

After Article 52 was re-considered, Article 7, Treasurer-Collector and Town Clerk's salaries were re-considered. It was voted to give each an additional 4% making the Treasurer-Collector's Salary $14,300 and the Town Clerk's Salary $11,715.

7. Town Clerk

| | |
|---|---|
| Salary of Town Clerk | $11,715 |
| Salaries and wages, others | 13,125 |
| Expenses | 1,405 |
| Out-of-state Travel | 350 |
| Total | $26,595 |

8. Elections and Registration

| | |
|---|---|
| Salaries and wages | $19,273 |
| Expenses | 6,928 |
| Total | $26,201 |

9. Law

| | |
|---|---|
| Salaries and wages | $16,609 |
| Expenses | 2,000 |
| Claims | 1,000 |
| Total | $19,609 |

10. Town Hall and Thacher Building

| | |
|---|---|
| Salaries and wages | $13,899 |
| Overtime | .500 |
| New Equipment | .1,050 |
| Expenses | .7,000 |
| Total | $22,449 |

11. Insurance . . . . . $53,973

12. Town Reports . . . . . $7,400

13. Board of Appeals . . . . . $1,289

14. Planning Board

| | |
|---|---|
| Salaries and wages | $300 |
| Special services and consulting fees | .1,500 |
| Expenses | .990 |
| Total | $2,790 |

15. Personnel Board

| | |
|---|---|
| Salaries and wages | $1,750 |
| Expenses | .280 |
| Consultants' Services | .960 |
| Total | $2,990 |

16. General Services Department

| | |
|---|---|
| Salaries and wages | $15,939 |
| Expenses | 4,720 |
| Total | $20,659 |

17. Student Work Study Program

Salaries and wages . . . . . $4,042

18. Conservation Commission . . . . . $2,800

Items enumerated within the Departmental totals set forth above shall be treated as segregated. Departments are hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment. Out-of-State travel is for necessary expenses of officers and employees of the Departments incurred outside the Commonwealth in securing information in which the Town is interested or which may tend to improve the service of the Departments (G.L. Ch. 40, Sec. 5-34).

ARTICLE 8. To see what sum of money the Town will vote to appropriate for the protection of Persons and Property for the year 1970, and for unpaid bills for 1968 and 1969; and to act on anything relating thereto:

1. Police Department
2. Fire Department
3. Hydrant Service
4. Wire Department
5. Forestry Department
6. Street Lighting
7. Building Department
8. Plumbing Department
9. Traffic Lights
10. Civil Defense

VOTED: That the following appropriations be made for:

1. Police Department

| | | |
|---|---|---|
| Salaries and wages | | .$536,295 |
| Overtime | | .12,000 |
| Private work | | .25,000 |
| Witness fees | | .7.000 |
| Expenses | (Unpaid bill of 1968 $101.00) | 26,690 |
| | (UNANIMOUS VOTE) | |
| Uniforms | | .7,500 |
| New equipment | | .26,986 |
| Out-of-state travel | | .150 |
| Total | | .$641,621 |

2. Fire Department

| | |
|---|---|
| Salaries and wages | .$619,386 |
| Overtime | .6,500 |
| Expenses | .15,385 |
| Uniforms | .2,528 |
| Hose | .3,000 |
| New equipment | .6,052 |
| Out-of-state travel | .500 |
| Total | .$653,351 |

3. Hydrant Service . . . . . $33,110

The above appropriation is to be taken from the general taxes for the current year as Hydrant Rental and is payable to Water Department in quarterly installments upon presentation of its bills.

4. Wire Department

| | |
|---|---|
| Salaries and wages | $38,883 |
| Overtime | 1,282 |
| Expenses | 5,399 |
| New equipment | 13,330 |
| Total | $58,894 |

5. Forestry Department

| | |
|---|---|
| Salaries and wages | $62,120 |
| Overtime | 500 |
| Expenses | 6,300 |
| New equipment | 4,390 |
| Total | $73,310 |

of which $15,000 to be expended in control work against Dutch Elm Disease as required under Acts of 1949 Chapter 761, Section 13; and $4,000 to be expended for Insect Pest Control under Acts of 1948, Chapter 660, Section 11.

6. Street Lighting . . . . . $86,000

7. Building Department

| | |
|---|---|
| Salaries and wages | $17,819 |
| Expenses | 995 |
| New equipment | 468 |
| Total | $19,282 |

8. Plumbing Department

| | |
|---|---|
| Salaries and wages | $11,067 |
| Expenses | 963 |
| Total | $12,030 |

9. Traffic Lights . . . . . $4,335

10. Civil Defense . . . . . $1,200

Items enumerated within the Departmental totals set forth shall be treated as gregated. Departments are hereby authorized to sell or exchange old equipment to rnish additional funds for new equipment. Out-of-state travel is for necessary expenses f officers and employees of the Departments incurred outside the Commonwealth in

securing information in which the Town is interested or which may tend to improve the service of the Departments (G.L. Ch. 40, Sec. 5-34)

UNANIMOUS VOTE

ARTICLE 9. To see what sum of money the Town will vote to appropriate for Health and Sanitation for the present year:

1. Health - General
2. Dental Clinic
3. Inspector of Animals
4. Mandatory Hospitalization
5. Rodent Control
6. Well Child Conference
7. Mosquito Control (Chap. 112 Acts of 1931)
8. Collection and Disposal of Garbage and Refuse
9. Sanitary Landfill Operation

VOTED: That the following appropriations be made:

1. Health - General

| | |
|---|---|
| Salaries and wages | $33,629 |
| Expenses | 3,117 |
| New equipment | 820 |
| Sanitary Landfill Management Services | 2,500 |
| Physical examinations for children not covered by public school examinations | 1,000 |
| Total | $41,066 |

2. Dental Clinic . . . . . $1,000

3. Inspector of Animals . . . . . $600
4. Mandatory Hospitalization . . . . . $1,000

5. Rodent Control . . . . . $500

6. Well Child Conference . . . . . $670

7. Mosquito Control . . . . . $500

8. Collection and Disposal of Garbage and Refuse . . . . . $210,000

9. Sanitary Landfill Operations . . . . . $36,000
the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment.

ARTICLE 10. To see what sum of money the Town will vote to appropriate for Veterans' Benefits the present year; and to act on anything relating thereto.

VOTED: That the sum of $35,274 be appropriated, segregated as follows:

| | |
|---|---|
| Administration—Salaries and wages | $ 4,662 |
| Administration —Expenses | 612 |
| Veterans' Benefits | 30,000 |
| Total | $35,274 |

ARTICLE 11. To see what sum of money the Town will vote to appropriate for the observance of Memorial Day, Fourth of July and Veterans' Day and for lighting and decorating the Town at Christmas in 1970; and to act on anything relating thereto.

VOTED: That the sum of $2,110 be appropriated as follows:

| | |
|---|---|
| Memorial Day | $700 |
| Fourth of July | $800 |
| Veterans' Day | $250 |
| Lighting and Decorating the Town at Christmas | $360 |

ARTICLE 12. To see what sum of money the Town will vote to appropriate for the purpose of leasing suitable headquarters for the following Veterans' Organizations:

Milton Post No. 2178 Veterans of Foreign Wars
Milton Post No. 114, American Legion
Milton Post No. 696, Jewish War Veterans

VOTED: That no appropriation be made.

ARTICLE 13. To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery the present year; and to act on anything relating therto.

VOTED: That the sum of $145,823 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | $99,840 |
| Expenses | 24,688 |
| New equipment | 5,795 |
| Development | 12,500 |
| Trees and tree work | 3,000 |
| Total | $145,823 |

that the Department be hereby authorized to sell or exchange old equipment to provide additonal funds for the purchase of new equipment; and to meet said appropriation, the sum of $85,420 be raised from the tax levy of the current year and the balance of the appropriation be transferred from available funds in the treasury as follows:

| | |
|---|---|
| Proceeds from the sale of burial rights | $15,250 |
| Income on cemetery perpetual care fund | 45,153 |
| Total | $60,403 |

ARTICLE 14. To see what sum of money the Town will vote to appropriate for the Public Library the present year; and to act on anything relating thereto.

VOTED: That the sum of $208,839 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | $159,439 |
| Overtime | 2,200 |
| Expenses | 17,850 |
| Books | 28,000 |
| Out-of-state travel (Chap. 40, S. 5-34) | 350 |
| New Equipment | 1,000 |

that the Department be hereby authorized to sell or exchange old equipment to furnish additonal funds for the purchase of new equipment; and that to meet said appropriation the sum of $199,948 be raised from the tax levy for the current year and the balance of the appropriation be transferred from available funds as of December 31, 1969 as follows:

| | |
|---|---|
| State aid for libraries account | $6,594 |
| Dog License fund | 2,297 |

ARTICLE 15. To see what sum of money the Town will vote to appropriate for the general use of the Board of Park Commissioners the present year; and to act on anything relating thereto.

VOTED: That the sum of $104,906 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | $61,375 |
| Expenses | 8,225 |
| Field materials | 4,500 |
| Trees and shrubs | 500 |
| New equipment | 8,064 |
| Capital Outlay | 12,475 |
| Fish stocking | 1,500 |
| Handicapped program | 5,017 |
| Recreation for elderly | 2,000 |
| Professional Services | 1,250 |

the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment.

ARTICLE 16. To see what sum of money the Town will vote to appropriate for the support of Schools for the year 1970 and for unpaid bills for 1969; and to act on anything relating thereto.

VOTED: That the sum of $4,085,604 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and Wages | $3,502,295 |
| General Expenses | 501,209 |
| Custodians - Private Work | 5,600 |
| Renovations to Senior High School | 50,000 |
| Out-of-state Travel (G.L. Ch. 40, S 5-34) | 4,500 |
| Curriculum Development | 9,000 |
| Summer Educational Development | 13,000 |

and that to meet said appropriation the sum of $4,081,432 be raised from the tax levy of the current year and the balance of the appropriation be transferred from available funds in the Federal Grant for Public Schools accounts as follows:

| | |
|---|---|
| P.L. 864, Title III and Title V | $4,172 |

ARTICLE 17. To see what sum of money the Town will vote to appropriate for Vocational Education under the provisions of General Laws (Ter.Ed.) Chapter 74; to provide for any unpaid bills of 1969, and to act on anything relating thereto.

VOTED: That the following appropriation be made:

| | |
|---|---|
| 1. Vocational Education | $16,000 |
| 2. Adult Evening Practical Arts | 11,000 |

ARTICLE 18. To see what sum of money the Town will vote to appropriate for the transportation of pupils to and from school in the present year, said sum to be administered by the School Committee; and to act on anything relating thereto.

VOTED: That the sum of $175,500 be appropriated, to be administered by the School Committee.

ARTICLE 19. To see what sum of money the Town will vote to appropriate for the purpose of supplying clinical services for emotionally disturbed children of Milton through the South Shore Mental Health Association, such sum of money to be administered by the School Committee; and to act on anything relating thereto.

VOTED: That the Town vote "YES" and that the sum of $5,000 be appropriated.

ARTICLE 20. To see what sum of money the Town will vote to appropriate for the Water Department for the current year, and to provide for the disposition of obsolete property; and to act on anything relating thereto.

VOTED: That the Town vote to appropriate the sum of $403,845 for the general uses of the Water Department during the present year, to be expended by the Water Commissioners in accordance with Acts of 1902, Chapter 307, and Acts in amendment thereof and in addition thereto, said uses to include:

| | |
|---|---|
| Salaries and wages | $171,940 |
| Overtime | 10,000 |
| Expenses | 203,455 |
| Out-of-state travel ( G.L. Ch. 40 S 5-34) | .250 |
| New Equipment | 18,200 |

the Metropolitan Water Assessment and all other lawful expenditures. The Water Commissioners are authorized to sell or exchange old equipment to furnish additional funds for new equipment, and are hereby authorized to sell without first obtaining approval of the Board of Selectmen junk, metal, cast iron and similar material and discarded meters, whether dismantled or not, in the usual course of its operations, and that to meet such appropriation the sum of $401,271 be raised from the tax levy of the current year and that $2,574 be transferred from Water Department surplus as of December 31, 1969.

ARTICLE 21. To see what sum of money the Town will vote to appropriate for expenditure by the Board of Water Commissioners, said sum to be held in a special account to be known as the Account for Mains in Private Ways and to be expended for the purpose of constructing water mains and appurtenances in private ways as to which deposits shall have been made to reimburse the Town for such expenditures. No such expenditure shall be made in or liability incurred in connection with any such way in excess of the deposit made for such way until after such deposit has been made, and until after takings have been made of rights and easements necessary for the construction and maintenance of such water main and appurtenances; and to act on anything relating thereto.

VOTED: That the sum of $4,764 be appropriated from available funds on hand January 1, 1970.

ARTICLE 22. To see what sum of money the Town will vote to appropriate for the laying of water mains of not less than six inches nor larger than sixteen inches in Hillside Street, Harland Street. Francis Street, Valley Road Extension, Highland Street and any other streets as determined by the Water Commissioners, and to act on anything relating thereto.

VOTED: That the Town vote to appropriate the sum of $93,598.52 for the laying of water mains of not less than six inches nor larger than sixteen inches in Hillside Street, Harland Street, Francis Street, Valley Road Extension, Highland Street and any other streets as determined by the Water Commissioners; and that to meet said appropriation the sum of $93,598.52 be transferred from the account for Cement Lining Existing Water Mains.

ARTICLE 23. To see what sum of money the Town will vote to appropriate for the Highway Department for the present year; and to act on anything relating thereto.

VOTED: That the following appropriations be made:

| | |
|---|---|
| 1. General Expenses | $257,846 |
| 2. Drainage | 27,000 |
| 3. Permanent Construction | 30,000 |
| 4. Private Work | 3,000 |
| 5. Sidewalks | 23,000 |
| 6. Stream Clearance | 3,000 |
| 7. New Equipment | 29,675 |
| 8. Chapter 90 - Non Participating Expenses | 500 |
| Total | $374,021 |

The Highway Department is hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment. From the aggregate amounts appropriated under this Article and Articles 24, 25, 27, and 29 taken together, the following sums, but no more, shall be available; $226,127 for salaries and wages; and $35,500 for overtime.

ARTICLE 24. To see what sum of money the Town will vote to appropriate for resurfacing of the following streets:

BRADFORD ROAD
CHEEVER STREET
GRAFTON AVENUE
HAZEL STREET
HURLCROFT ROAD
QUARRY LANE
PAGODA STREET (Part of)
WILLIAMS AVENUE

under the provisions of Chapter 768 of the Acts of 1969 and to act on anything relating thereto.

VOTED: That the sum of $27,872 be appropriated to be expended for the resurfacing of the above streets; said sum to be expended from the proceeds of receipts from the Commonwealth of Massachusetts under Chapter 768 of the Acts of 1969 if and when available.

ARTICLE 25. To see if the Town will vote to appropriate the sum of $83,615.34 for the purpose of the reconstruction, maintenance and repair of Brush Hill Road under the provisions of Section 5 of Chapter 768 of the Acts of 1969.

VOTED: That the Town vote "YES" and the sum of $83,615.34 be appropriated.

ARTICLE 26. To see if the Town without the assessment of betterments and without making an appropriation will vote to accept the following streets as Town Ways, as laid out by the Selectmen:

CANTWELL ROAD from Public Portion to Private Land
FORD RANCH ROAD from Hillside Street to Private Land
HERITAGE LANE from Ridge Road to Private Land

and to act on anything relating therto.

VOTED: That the Town vote "YES".

As required by Chapter 40A, Richard C. Fitzgerald, Chairman of the Planning Board, read the following:

March 14, 1970

To the Town Meeting:

Re: Article 26

The Milton Planning Board held a public hearing on January 22, 1970 with regard to the acceptance of the following Non-Betterment streets.

The Planning Board recommends that the Town accept the following streets as Town ways as laid out by the Selectmen:

CANTWELL ROAD - from Public Portion to Private Land

HERITAGE LAND - from Ridge Road to Private Land

FORD RANCH ROAD - from Hillside Street to Private Land

MILTON PLANNING BOARD

(signed) RICHARD C. FITZGERALD
GEORGE N. HURD, Jr.
JOHN P. LINEHAN
PATRICK H. DONAHUE
C. MITCHELL DRAPER, Jr.

ARTICLE 27. To see if the Town will vote to accept the following streets as Town Ways, as laid out by the Selectmen under laws authorizing assessment of betterments and to raise and appropriate by borrowing or otherwise money for the construction of said public ways, including cost of pavement and sidewalks laid at the time of construction, and for payment of land damages:

CENTRE LANE from Centre Street to Public Land
QUARRY LANE from Public Portion to Private Land
TROUT BROOK AVENUE from Robbins Street to Public Portion

and to act on anything relating thereto.

VOTED: That the Town vote "YES" in respect to the streets described in this Article, and that to pay for the same, the sum of $4,540.49 be appropriated and raised from the tax levy of the current year and that the sum of $19,953.51 be appropriated from the balance remaining from the amount appropriated under Article 36 by the 1969 Annual Town Meeting.

ARTICLE 28. To see what sum the Town will appropriate for maintaining, repairing, improving and constructing ways under the provisions of General Laws, Chapter 90, said sum, or any portion thereof, to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose, and to act on anything relating thereto.

VOTED: That the sum of $14,550 be raised and appropriated to meet the Town's share of the cost of said work, and that in addition the sum of $43,650 be appropriated from available funds on hand January 1, 1970, to meet the State's and County's share of the cost of said work, the reimbursements from the State and County to be restored upon receipt of available funds in the treasury.

ARTICLE 29. To see if the Town will vote to transfer the sum of $20,000 of the amount appropriated under Article 34 of the 1969 Annual Town Meeting, in order that the same may be applied to the completion of the reconstruction of Canton Avenue from Blue Hills Parkway to Reedsdale Road under the provisions of General Laws, Chapter 90, and to act on anything relating therto.

VOTED: That the Town vote "YES" and that the sum of $20,000 of the amount appropriated under Article 34 of the 1969 Annual Town Meeting be transferred, in order that the same may be applied to the completion of the reconstruction of Canton Avenue from Blue Hills Parkway to Reedsdale Road under the provisions of General Laws, Chapter 90.

ARTICLE 30. To see if the Town will vote to accept as a gift from the First Congregational Church of Milton a parcel of land on Canton Avenue and Reedsdale Road for the purpose of relocating and altering the Northwesterly corner of Canton Avenue and Reedsdale Road, which parcel is bounded and described substantially as follows:

A certain parcel of land in said Milton shown as Lot 3B on a plan of land in Milton, Massachusetts, entitled "Town of Milton Plan Showing Proposed Change of Street Line at the Northwest Corner of Canton Avenue and Reedsdale Road, June, 1969, Lawrence W. DeCelle, Jr., Town Engineer." Said parcel is bounded and described as follows:

NORTHEASTERLY by Reedsdale Road, 48.65 feet;
EASTERLY by Reedsdale Road and Canton Avenue, 14.60 feet;
SOUTHEASTERLY by Canton Avenue, 46.42 feet;
SOUTHERLY by Canton Avenue, 25.89 feet; and
WESTERLY by a curved line along other land of the Grantor, a distance of 124.00 feet

Containing 750 square feet of land, more or less, according to said plan, and to act on anything relating thereto.

VOTED: That the Town vote "YES" and that no appropriation be made.

Selectmen Francis Brooks extended the gratitude of the Town to the First Congregational Church for a gift of land on Canton Avenue and Reedsdale Road to improve traffic conditions at the corner.

ARTICLE 31. To see if the Town will vote to authorize the Board of Selectmen to purchase for the promotion and development of natural resources and for the preservation of open space a certain parcel of land at the intersection of Brook Road and Centre Street bounded and described as follows:

NORTHERLY by Centre Street, 190.03 feet;
WESTERLY by a curved line at the intersection of Centre Street and Brook Road, 44.28 feet;
SOUTHWESTERLY by Brook Road, 188.19 feet; and
SOUTHEASTERLY by other land of the Grantor, 205.01 feet;

Containing 20,643 feet of land; to appropriate money to acquire same and to act on anything relating thereto.

VOTED: That the Town so vote and that the sum of $5,000 be appropriated and that to meet said appropriation the sum of $5,000 be transferred from the "Conservation Fund".

ARTICLE 32. To see if the Town will vote to authorize the Board of Selectmen to purchase for the promotion and development of natural resources and for the preservation of open space certain parcels of land adjacent to Pope's Pond and shown as Lot 1, 2 and 3 on a plan of land entitled "Town of Milton - Plan of Land on Blue Hills Parkway, January 1970; Scale 1" = 40 feet; Lawrence W. DeCelle, Jr., Town Engineer." on file in the office of the Town Engineer; and a second parcel of land adjacent to the Pierce School and shown as Lot A on a plan of land entitled "Town of Milton - Plan of Land on Gile Road January 1970; scale 1" = 40 feet; Lawrence W. DeCelle, Jr., Town Engineer." on file in the office of the Town Engineer and a second parcel of land adjacent to the Pierce School and shown as Lot A on a plan of land entitled "Town of Milton – Plan of Land on Gile Road January, 1970; scale 1" = 40 feet; Lawrence W. DeCelle, Jr., Town Engineer." to appropriate money to acquire same and to act on anything relating thereto.

VOTED: That the Town so vote and that the sum of $31,900 be appropriated, and that to meet said appropriation the sum of $3,750 be transferred from the "Conservation Fund", that the sum of $9,492 be transferred from the Pine Tree Brook Watershed Land Taking Account, that the sum of $1,000 be transferred from the sale of land on Randolph Avenue Account, and that the sum of $17,658 be transferred from the receipts of the Self-Help Program when received from the Commonwealth of Massachusettts.

ARTICLE 33. To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain or accept as a gift for municipal purposes a certain parcel of land situated off Randolph Avenue near the Town Disposal Area, which parcel is bounded and described as follows:

A certain parcel of land bounded and described as follows:

NORTHERLY by land of the Town of Milton 1,899.25 feet;
NORTHWESTERLY in part by land of the Town of Milton and in part by land of Antonio DeBiase 276.7 feet;
SOUTHWESTERLY by land of the Camping Associates of Roslindale and Milton Inc. 1,134.2 feet;
NORTHWESTERLY again by land of the Camping Associates of Roslindale and Milton Inc. a total distance of 292 feet;
SOUTHERLY by land of the Metropolitan District Commission a total distance of 1,112.81 feet;

Said premises are shown as Lots A, B, C, D, E, and F on a plan of land entitled "Plan of Land in Milton belonging to Dr. James S. Greene" which plan is filed at the Norfolk County Registry of Deeds as Plan No. 4274, Plan Book 88, containing 13.25 acres of land according to said plan.

to appropriate money to acquire same and to act on anything relating thereto.

VOTED: That the Town vote "YES" and the the sum of $1.00 be appropriated.

UNANIMOUS VOTE

Selectmen Francis Brooks and Board of Health Member, Dr. Eugene McAuliffe extended the gratitude of the Town to Milton Academy for a gift of 13 acres near the Town Disposal Area.

The Moderator declared a twenty minute recess at 3:30 P.M. and reconvened again at 3:50 P.M.

ARTICLE 34. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town known as the Zoning Bylaws as follows:

By adding a new SECTION VII as follows and redesignating the present SECTIONS VII, VIII, IX, X, X1, XII respectively as SECTION VIII, IX, X, XI, XII and XIII.

SECTION VII. PARKING REGULATIONS

A. Parking requirements in Residence A, B, and C Districts. In a Residence A, B or C District no building shall be erected, altered or used for any of the purposes permitted by paragraphs A and B of SECTION III unless off-street automobile parking spaces shall be provided in connection with such erection, alteration or use as hereinafter set forth;

1. Detached One-family Dwellings or a Two Family House (as defined by SECTION III, A. 7. (h) - one parking space for each family unit.

2. Housing for the Elderly - at least one space for each unit contained in each residence building.

3. All Other Places with Sleeping Accommodations, including hospitals, school and college dormitories, fraternity, sorority and lodging houses - one parking space for each sleeping room for single or double occupancy, or, where not divided into such rooms (as in a dormitory), one space for each two (2) beds.

4. Places of Public Assembly, including churches, meeting halls, auditoriums, gymnasiums and stadiums, libraries, museums, art galleries, community buildings, private clubs and lodges, restaurants and other eating establishments, theatres, bowling alleys, skating rinks and other amusements, bus depots and other passenger terminals - one parking space for each four (4) seats. Where benches are installed each two (2) lineal feet of bench shall equal one seat; where no fixed seats are used (as in a terminal or dance hall) each twenty (20) square feet of public floor space shall equal one seat.

5. Recreational Uses, not involving intensive assembly, such as golf courses, riding stables, boat liveries and other like uses - sufficient parking spaces as shall be deemed adequate by the Board of Appeals to accommodate the automobiles of employees and patrons under average conditions.

6. Retail Stores and Offices existing pursuant to SECTION IV or in conformance with a decision of the Board of Appeals under General Laws, Chapter 40A, Section 15 - parking spaces shall be provided subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals.

B. Parking Requirements in Business Districts. In a Business District no building shall be erected, altered or used for any of the purposes permitted by SECTION III. C. unless off-street automobile parking spaces shall be provided in connection with such erection, alteration or use as hereinafter set forth;

1. Retail Stores and Offices, including salesrooms and showroom, consumer service establishments, public administration buildings, business and professional offices, executive and administrative offices, banks and other financial institutions - one parking space for each two hundred fifty (250) square feet of gross floor area. For the purposes of this Section, "gross floor area" means the total floor area contained within the exterior walls, including space used for heating and other utilities and for incidental storage.

2. Other Business Uses, including places where services are performed, salesrooms and repair shops for motor vehicles, filling stations, garages, open air sales lots, restaurants and other places serving food and drink, places of business of bakers, dyers, confectioners, launderers, photographers, and undertakers and other business uses of substantially the same character permitted by the Board of Appeals in accordance with SECTION VII. C. - sufficient parking spaces as shall be deemed adequate by the Board of Appeals to accommodate the automobiles of employees and patrons under average conditions.

3. Storage, Distribution, Manufacturing and Industrial Uses, including places of the building trades, storage warehouses, wholesale showrooms, printing and publishing establishments, contractors' plants, lumber yards, laboratories, trucking terminals, and utility plants - one parking space for each two hundred fifty (250) square feet of gross floor area on the ground floor (as defined above), or one parking space for each three (3) employees (based upon the maximum number employed at any one time), whichever requires the greater number of parking spaces.

C. Mixed Uses. In the case of mixed uses, the parking spaces required shall be the sum of the requirements for the various individual uses, computed separately in accordance with this Section; parking spaces of one use shall be considered as providing the required parking facilities for any other use unless it can be clearly demonstrated to the Board of Appeals that the need for parking occurs at different times.

D. Pre-Existing Uses. Use of buildings, structures and premises in existence at the time that this Section is adopted shall not be subject to the requirements set forth herein provided that any existing parking facilities which do not meet the requirements hereof shall not hereafter be reduced in size, or otherwise rendered further non-conforming.

E. Changes in Requirements. Whenever after the date of adoption of this Bylaw, there is a change in the lawful use of the premises or in any unit of measurement specified in any of the foregoing paragraphs of this section, and whenever such change creates a need for an increase or decrease of more than twenty-five (25) per cent of the number of off-street automobile parking spaces as determined by the provisions of this Section, more off-street parking spaces shall, and less spaces may, respectively, be provided within a reasonable time on the basis of the adjusted needs.

F. Location of Facilities. Off-street automobile parking spaces to the extent required in this Section, may be provided either on the same lot or premises with the parking generator or on any lot or premises associated therewith a substantial portion of which, at least, is within three hundred (300) feet of such generator.

G. Design Standards.

1. A space of two hundred (200) square feet of appropriate dimensions for the parking of any automobile, exclusive of access drives or aisles, shall be considered as one (1) parking space.

2. Required spaces shall be in a parking lot designed with appropriate means of vehicular access to a street and to each space. Access to and from the lot shall be through designated driveways with openings or curb cuts not in excess of forty (40) feet in width at the street line.

3. Said parking lot shall be provided and maintained with a permanent dust-free surface with adequate drainage.

4. Required spaces shall be used for vehicular parking only, with no sales, dead storage, repair work, dismantling or servicing of any kind.

As required by Chapter 40A, Richard C. Fitzgerald, Chairman of the Planning Board read the following:

To the Town Meeting:

Re: Article 34

The Milton Planning Board held a public hearing on January 29, 1970 as required by General Laws Chapter 40A with regard to a proposed amendment to Chapter 10 of the General Bylaws of the Town known as the Zoning Bylaw and as set forth in Article 34 of the 1970 Warrant. The Board is unanimously in favor of this proposal as set forth in the Article as amended.

It is felt that the bylaw protects existing property and their uses. This bylaw would allow for existing usages to be altered, changed and reconstructed but it takes into consideration proper guide lines to insure that these changes are done with the protection and consideration of other adjacent properties.

We feel strongly with regard to new construction that this establishes the legal background for proper control growth in all districts so that proper parking is provided for and thus insuring that parking in the future does not constitute the evident problem that now exists.

Respecfully submitted,

MILTON PLANNING BOARD

(signed) RICHARD C. FITZGERALD
C. MITCHELL DRAPER, Jr.
PATRICK H. DONAHUE
JOHN P. LINEHAN
GEORGE N. HURD, Jr.

The Planning Board presented a motion to amend the recommendation of this article. Planning Board's motion to amend was carried on a voice vote. Discussion followed and an amended motion to the Planning Board's motion, containing two revisions, was passed on a standing vote.

Passed by a 2/3rds vote YES - 156 NO - 74

Full text of amended motion of Article 34 is as follows:

The Planning Board moves to amend the recommendation of Article 34 of the Warrant by:

1. Deleting therefrom Paragraph A. VI.

2. By striking out paragraph D and inserting in place thereof the following:

   Pre-Existing Uses. Any building or use of a building, or use of land or part thereof, lawful and existing at the time this Section is adopted, may be continued, unless and until abandoned, although such building or use does not conform to the provisions of this Section, provided however that any existing parking facilities which do not meet the requirements hereof shall not hereafter be reduced in size, or otherwise rendered more non-conforming. If there is a lawful change in said use of such land or building, or if such building is lawfully added to, enlarged, reconstructed or replaced, said new use may be undertaken and any such addition, enlargement, reconstruction or replacement may be made without there being compliance with this Section, but only if the new use or building change does not increase by twenty-five percent or more the number of off-street parking spaces that would have been required had compliance with this Section been necessary before the new use or building change.

3. By deleting the word "permanent" in Paragraph G. Section 3

The vote as passed with the revisions, is as follows:

VOTED TO AMEND Chapter 10 of the General Bylaws of the Town known as the Zoning Bylaws as follows:

By adding a new SECTION VII as follows and redesignating the present SECTIONS VII, VIII, IX, X, XI, XII, respectively as SECTION VIII, IX, X, XI, XII, and XIII. SECTION VII. PARKING REGULATIONS.

A. Parking requirements in Residence A, B, and C Districts. In a Residence A, B or C District no building shall be erected, altered or used for any of the purposes permitted by paragraphs A and B of SECTION III unless off-street automobile parking spaces shall be provided in connection with such erection, alteration or use as hereinafter set forth;

1. Detached One-family Dwellings or a Two Family House (as defined by SECTION III, A. 7. (h) - one parking space for each family unit.

2. Housing for the Elderly - at least one space for each unit contained in each residence building.

3. All Other Places with Sleeping Accommodation, including hospitals, school and college dormitories, fraternity, sorority and lodging houses - one parking space for each sleeping room for single or double occupancy, or, where not divided into such rooms (as in a dormitory), one space for each two (2) beds.

4. Places of Public Assembly, including churches, meeting halls, auditoriums, gymnasiums and stadiums, libraries, museums, art galleries, community buildings, private clubs and lodges, restaurants and other eating establishments, theatres, bowling alleys, skating rinks and other amusements, bus depots and other passenger terminals - one parking space for each four (4) seats. Where benches are installed each two (2) lineal feet of bench shall equal one seat; where no fixed seats are used (as in a terminal or dance hall) each twenty (20) square feet of public floor space shall equal one seat.

5. Recreational Uses, not involving intensive assembly, such as golf course, riding stables, boat liveries and other like uses - sufficient parking spaces as shall be deemed adequate by the Board of Appeals to accommodate the automobiles of employees and patrons under average conditions.

B. Parking Requirements in Business Districts. In a Business District no building shall be erected, altered or used for any of the purposes permitted by SECTION III. C. unless off-street automobile parking spaces shall be provided in connection with such erection, alteration or use as hereinafter set forth;

1. Retail Stores and Offices, including salesrooms and showroom, consumer service establishments, public administration building, business and professional offices, executive and administrative offices, banks and other finacial institutions - one parking space for each two hundred fifty (250) square feet of gross floor area. For the purposes of this Section, "gross floor area" means the total floor area contained within the exterior walls, including space used for heating and other utilities and for incidental storage.

2. Other Business Uses, including places where services are performed, salesrooms and repair shops for motor vehicles, filling stations, garages, open air sales lots, restaurants and other places serving food and drink, places of business of bakers, dyers, confectioners, launderers, photographers, and undertakers and other business uses of substantially the same character permitted by the Board of Appeals in accordance

with SECTION VII. C. - sufficient parking spaces as shall be deemed adequate by the Board of Apppeals to accommodate the automobiles of employees and patrons under average conditions.

3. Storage, Distribution, Manufacturing and Industrial Uses, including places of the building trades, storage warehouses, wholesale showrooms, printing and publishing establishments, contractors' plants, lumber yards, laboratories, trucking terminals, and utility plants - one parking space for each two hundred fifty (250) square feet of gross floor area on the ground floor (as defined above), or one parking space for each three (3) employees (based upon the maximum number employed at any one time), whichever requires the greater number of parking spaces.

C. Mixed Uses. In the case of mixed uses, the parking spaces required shall be the sum of the requirements for the various individual uses, computed separately in accordance with this Section; parking spaces of one use shall be considered as providing the required parking facilities for any other use unless it can b e clearly demonstrated to the Board of Appeals that the need for parking occurs at different times.

D. Pre-Existing Uses. Any building or use of a building, or use of land or part thereof, lawful and existing at the time this Section is adopted, may be continued, unless and until abandoned, although such building or use does not conform to the provisions of this Section, provided however that any existing parking facilities which do not meet the requirements hereof shall not hereafter be reduced in size, or otherwise rendered more non-conforming. If there is a lawful change in said use of such land or building, or if such building is lawfully added to, enlarged, reconstructed or replaced, said new use may be undertaken and any such addition, enlargement, reconstruction or replacement may be made without there being compliance with this Section, but only if the new use or building change does not increase by twenty-five per cent (25%) the number of off-street parking spaces that would have been required had compliance with this Section been necessary before the new use or building change.

E. Changes in Requirements. Whenever after the date of adoption of this Bylaw, there is a change in the lawful use of the premises or in any unit of measurement specified in any of the foregoing paragraphs of this Section, and whenever such change creates a need for an increase or decrease of more than twenty-five (25) per cent of the number of off-street automobile parking spaces as determined by the provisions of this Section, more off-street parking spaces shall, and less spaces may, respectively, be provided within a reasonable time on the basis of the adjusted needs.

F. Location of Facilities. Off-street automobile parking spaces to be the extent required in this Section, may be provided either on the same lot or premises with the parking generator or on any lot or premises associated therewith a substantial portion of which, at least, is within three hundred (300) feet of such generator.

G. Design Standards.

1. A space of two hundred (200) square feet of appropriate dimensions for the parking of any automobile, exclusive of access drives or aisles, shall be considered as one (1) parking space.

2. Required spaces shall be in a parking lot designed with appropriate means of vehicular access to a street and to each space. Access to and from the lot shall be through designated driveways with openings or curb cuts not in excess of forty (40) feet in width at the street line.

3. Said parking lot shall be provided and maintained with a dust-free surface with adequate drainage.

4. Required spaces shall be used for vehicular parking only, with no sales, dead storage, repair work, dismantling or servicing of any kind.

Passed on a standing vote YES - 156 NO - 74
(Passed by a 2/3rds vote)

July 20, 1970: The foregoing amendment to Zoning Bylaws adopted under Article 34 is approved: Robert H. Quinn, Attorney General. Copies posted in public places in each Precinct on July 30, 1970.

ARTICLE 35. To see if the Town will vote to authorize the Board of Selectmen in the name and behalf of the Town to purchase or take by eminent domain under General Laws, Chapter 79, for public parking purposes all or part of a parcel of land on FRANKLIN STREET, bounded and described substantially as follows:

Beginning at a point on the westerly sideline of Franklin Street 60 feet from a stone bound at the intersection of Adams Street and Franklin Street, and running westerly a distance of 71.76 feet by land now or formerly of James Petkum;

THENCE running northerly and westerly in two courses 13.30 feet and 126.83 feet by land now or formerly of Caterina Enrico, Trustees;

THENCE running northerly and westerly in two courses 75.64 feet and 29.00 feet by land now or formerly of Maria A. Randazzo;

THENCE running northerly along the easterly sideline of Adams Court 47.46 feet;

THENCE running easterly 213.47 feet by land now or formerly of Rose M. Randazzo, Ralph M. Nickerson and Mary B. Cates;

THENCE running southerly by two courses along the westerly sideline of Franklin Street 11.21 feet and 165.67 feet to the point of beginning.

Containing approximately 30,594 square feet; and to authorize the Board of Selectmen to exercise in connection with said parcel of land all usual and necessary powers and to raise and appropriate money to acquire said land; and to act on anything relating thereto.

The Planning Board presented a motion to amend the recommendation of this article as follows:

Moved that the Town vote to authorize the Board of Selectmen in the name and behalf of the Town to purchase for public parking purposes the parcel of land on FRANKLIN STREET, bounded and described substantially as follows:

Beginning at a point on westerly sideline of Franklin Street 60 feet from a stone bound at the intersection of Adams Street and Franklin Street, and running westerly a distance of 71.76 feet by land now or formerly of James Petkun;

Thence running northerly and westerly in two course 13.30 feet and 126.83 feet by land now or formerly of Caterina Enrico, Trustees;

Thence running northerly 75.64 feet by land now or formerly of Maria A. Randazzo;

Thence running easterly and northerly in two courses 65.76 feet and 68.00 feet by land now or formerly of Rose M. Randazzo;

Thence running easterly 132.12 feet by land now or formerly of Ralph M. Nickerson and Mary B. Cates;

Thence running southerly by two courses along the westerly sideline of Franklin Street 11.21 feet and 165.67 feet to the point of beginning.

Containing approximately 25,614 square feet.

and that the sum of $84,250 be appropriated for said purchase and development, that to meet said appropriation there be raised in the tax levy of the current year the sum of $24,250 and that the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow the sum of $60,000 under General Laws (Ter. Ed.) Chap. 44.

Planning Board's Motion was lost by a standing vote

YES - 136 NO - 89
(A 2/3rds vote was necessary)

A motion was made and seconded to adjourn at 5:45 P.M. until 1:00 P.M. March 21, 1970.

1:00 P.M. March 21, 1970. Moderator called the meeting to order.

The Moderator recognized Thomas O'Connor, Town Meeting Member from Precinct 6, who requested that Article 35 be reconsidered. After much discussion a motion was made and seconded to reconsider Article 35. This motion was lost by a standing vote as follows:

YES - 90 NO - 104

ARTICLE 36. To see if the Town will vote to amend Section 28 of Chapter 6 of the General Bylaws by inserting at the end of the first line the following:

"or the chief officer of the police department or such sergeants or other officers of higher rank in the police department as he may from time to time designate;"

and to act on anything relating thereto.

VOTED: That the Town vote "NO".

ARTICLE 37. To see if the Town will vote to amend Chapter 5, Section 10 of the Traffic Rules and Orders relating to all night parking to read as follows:

"It shall be unlawful for the driver of any vehicle, other than one acting in an emergency, to park said vehicle on any street for a period of time longer than one (1) hour between the hours of 1 A.M. and 6 A.M. of any day, between the dates of November 1 and March 31,"

and act on anything relating thereto.

The above Article was submitted by the following:

1. James P. Rogers, 19 Avalon Road
2. Francis R. Kelley, 11 Duggan Lane
3. Paul Maffei, 197 Thacher Street
4. Eli N. Elgin, 22 Sheldon Street
5. Gerard R. Mattaliano, 109 Lyman Road
6. Leo V. Taylor, 74 Dexter Street
7. William F. Ferry, 119 Robbins Street
8. John E. Lank, Jr., 102 Pleasant Street
9. Gary D. Nunley, 67 Granite Place
10. G. Lawrence Maffei, 197 Thacher Street

VOTED: That the Town vote "No".

ARTICLE 38. To see what sum of money the Town will vote to appropriate for the use of the Planning Board in studying and revising the General Plan for the Town and to see if the Town will vote to authorize the Planning Board to enter into an agreement with the United States Government and/or the Commonwealth of Massachusetts to make application for and to accept grants for planning studies, and to act on anything relating thereto.

VOTED: That the Town vote "YES" and that the sum of $10,000 be appropriated.

ARTICLE 39. To see if the Town will vote to amend Chapter 6 of the General Bylaws by inserting at the end thereof the following;

> Section 30. No utility company shall install or construct, except by way of replacement or upgrading of existing facilities, any poles, overhead wires or associated overhead structures upon, along or across any public way within the Town of Milton. Any person violating this section shall be punished as provided by General Laws, Chapter 166, Section 22c.

and to act on anything relating thereto.

VOTED: That the Town vote "YES".

July 20, 1970: The foregoing amendment to General Bylaws adopted under article 39 is approved: Robert H. Quinn, Attorney General. Copies posted in public places in each Precinct on July 30, 1970.

ARTICLE 40. To see if the Town will vote to increase the membership of the committee originally appointed pursuant to Article 8 of the Warrant for the Town Meeting held March, 1969 to study the operation and structure of all departments and offices of the Town Government from 5 to 7, and to act on anything relating thereto.

VOTED; That the Town vote "YES" and that no appropriation be made.

COMMITTEE

Appointed 1969

Robert S. Sylvester, 115 Randolph Ave.
Robert H. Culver, 59 Morton Road
Ralph L. Gifford, 20 Willoughby Rd.
Paul C. Girouard, 11 Heritage Lane
Marvin A. Gordon, 143 Gun Hill St.

Appointed 1970

Francis J. Kelley, Jr., 41 Centre Lane
Hyman B. Pave, 15 Union Ave.

ARTICLE 41. To see what sum of money the Town will vote to appropriate for the committee originally appointed under Article 8 of the Warrant for the Town Meeting held in March 1969 to study the operation and structure of all departments and offices of the Town Government, and to act on anything relating thereto.

Mr. Robert H. Culver made a motion to amend the Warrant Committee's motion to make an appropriation of $2,000, instead of $250, to employ a consultant to sit with the

committee. Voice vote to amend was taken. The Moderator was in doubt so he called for a standing vote. YES - 128 NO - 82.

VOTED: that the Town appropriate $2,000.

ARTICLE 42. To see if the Town will vote to amend Chapter 4 of Section 12 of the General Bylaws pertaining to the awarding of contracts for work or services by striking out the figure $300.00 in line four and inserting in place thereof the amount $1,000.00 and further, by striking out the figure $1,000.00 in line eight and inserting in place thereof the amount of $2,000.00; and to act on anything relating thereto.

VOTED: That the Town vote "NO".

ARTICLE 43. To see if the Town will vote to petition the Massachusetts Legislature to enact legislation enabling Milton Residences for the Elderly to construct multiple dwelling units in the Residence D. District of the Town of Milton, the dwelling units need not comply with the provisions of Chapter one hundred forty-five of the General Laws, and to act on anything relating thereto.

VOTED: That the Town vote to petition the Massachusetts Legislature to enact legislation, with the vote on this Article as their authority to so act, to exempt multiple dwelling units constructed by Milton Residences for the Elderly in the Residence D District of the Town of Milton from the provisions of Chapter one hundred forty-five of the General Laws.

ARTICLE 44. To see what sum of money the Town will vote to appropriate, in addition to sums previously appropriated, for equipping and furnishing the new Town Hall and grading, landscaping, and planting in and around said new Town Hall.

VOTED: That no appropriation be made.

ARTICLE 45. To see what sum of money the Town will vote to appropriate for Pensions and Annuities and for the Contributory Retirement System for the present year; and to act on anything relating thereto.

1. Widows' Annuities (G.L. Chapter 32, Sec. 95A)

2. Non-Contributory Pensions and Annuities:
   a. Police and Firemen
   b. Annuities (Police and Firemen's Widows)
   c. Widows' Pensions ( G.L.Ch. 32, Sec. 77A, 58B and 85J)
   d. Laborers
   e. School Teachers
   f. Veterans

3. Contributory Retirement System

VOTED: That the sum of $462,159 be appropriated, segregated as follows:

| | | |
|---|---|---|
| 1. | Widows' Annuities (Gen. Laws. Chapter 32, Sec. 95A) | $ 31,845 |
| 2. | Non Contributory Pensions and Annuities | 178,421 |
| 3. | Contributory Retirement System: | |
| | Contributory Retirement Fund | .$245,857 |
| | Administrator of Retirement System | .1,000 |
| | Custodian of Retirement Funds | .500 |
| | Wages and Salaries (Clerical) | .3,420 |
| | Expenses | .504 |
| | New Equipment | .612 |
| | Total | 251,893 |
| Total appropriated | | .$462,159 |

ARTICLE 46. To see what sum of money the Town will vote to appropriate to meet the Town's 50% share of cost under General Laws, Chapter 32B, pertaining to the plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain Town Employees and their dependents; and to act on anything relating thereto.

VOTED: That the sum of $123,225 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | .$750 |
| Insurance | 122,475 |

ARTICLE 47. To see if the Town will move to authorize the Assessors to enter into a contract as provided under Section 4 of Chapter 40 of the General Laws in an amount not to exceed one hundred thousand dollars ($100,000) for an expert appraisal of all taxable and tax exempt real property and business and manufacturing establishments and raise and appropriate or transfer from available funds, a sum of one hundred thousand ($100,000) to meet payment on such contract or take any other action relative thereto.

The above Article was submitted by the following:

1. James P. Rogers, 19 Avalon Rd.
2. Francis R. Kelley, 11 Duggan Lane
3. Paul Maffei, 197 Thacher St.
4. Eli N. Elgin, 22 Sheldon St.
5. Gerard R. Mattaliano, 109 Lyman Rd.
6. Leo V. Taylor, 74 Dexter St.
7. John E. Lank, Jr., 102 Pleasant St.
8. Gary D. Nunley, 67 Granite Place
9. G. Lawrence Maffei, 197 Thacher St.
10. Kevin P. Donovan, 12 Brush Hill Rd.

VOTED: That the Town vote "NO" and that no appropriation be made.

ARTICLE 48. To see if the Town will vote to reapportion the Town into eight (8), equal voting precincts, each of contiguous territory, each to contain, as nearly as possible, an equal number of registered voters, and each to elect an equal number of Town Meeting members at the next Annual Town Election in March 1971 or at a Special Town Election to be held for this purpose before the Annual Town Meeting in March 1971; and to authorize the moderator to appoint a committee of not less than eight (8) citizens, to study and make reports and recommendations to the Board of Selectmen on or before July 1, 1970, and to act on anything relating thereto.

The above Article was submitted by the following:

1. Gerard R. Mattaliano, 109 Lyman Rd.
2. Leo V. Taylor, 74 Dexter St.
3. Francis R. Kelley, 11 Duggan Lane
4. Eli N. Elgin, 22 Sheldon St.
5. Thomas F. Murphy, 17 Duggan Lane
6. Dennis J. Doyle, 196 Churchills Lane
7. Eugene T. Clement, 221 Thacher St.
8. William F. Ferry, 119 Robbins St.
9. Helen R. Coughlin, 7 Melbourne Rd.
10. Joseph J. Noris, 14 Ridge Rd.

VOTED: That the Town vote "NO".

ARTICLE 49. To see if the Town will vote to accept Chapter 41, Section 108I of the General Laws which is quoted below:

"Section 108I In any city or town which accepts the provisions of this section a member of the police department assigned to photographic or fingerprint identification work in said department shall after the completion of one year's service in such assignment receive in addition to his annual salary as a police officer a salary increase of six hundred dollars a year to be paid him so long as he is assigned to said photographic or fingerprint identification work."

The above Article was submitted by the following:

1. Catherine A. Stover, 136 Audubon Rd.
2. Martin J. Joyce, 320 Thacher St.
3. John C. DeMattia, 15 Guilford Rd.
4. Eugene L. Mason, 125 Audubon Rd.
5. Vincent G. Mason, 20 Concord Ave.
6. Joseph L. Bertram, Jr., 39 Church St.
7. Joseph J. Noris, 14 Ridge Rd.
8. Gerard R. Mattaliano, 109 Lyman Rd.
9. Paul Maffei, 197 Thacher St.
10. George F. Dillon, 135 School St.

VOTED:
That the Town vote "NO" and that no appropriation be made.

ARTICLE 50. To see if the Town will vote to accept Section 21C of Chapter 40 of the General Laws which authorizes cities and towns to grant leaves of absence with pay to employees while they attend union conventions as an officer, delegate or alternate delegate.

VOTED: That the Town vote "YES".

ARTICLE 51. To see if the Town will vote to accept Section 17D of Chapter 147 of the General Laws which requires cities and towns to excuse police officers from duty without loss of pay for two days while in attendance at the Massachusetts Police Association Annual Convention.

VOTED: That the Town vote "YES".

ARTICLE 52. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section "Position Identifications by Grade, Department and Municipal Division" and also the section "Position Classification - Schedule of Rates" and inserting in place thereof two new sections as follows:

## POSITION IDENTIFICATION
## BY
## GRADE, DEPARTMENT AND MUNICIPAL DIVISION

**January 1, 1970**

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | **GENERAL GOVERNMENT** |
| | | **Selectmen** |
| S-10 | 37.5 | Secretary to the Board of Selectmen |
| | | Assistant Secretary to the Board of Selectmen |
| | | **General Services** |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| S-4 | 37.5 | Receptionist/Switchboard Operator |
| | | **Accounting** |
| A-10 | | Town Accountant |
| S-10 | 37.5 | Assistant to Town Accountant |
| S-7 | 37.5 | Accounting Machine Operator |
| S-5 | 37.5 | Accounting Clerk |
| | | **Treasurer-Collector** |
| S-10 | 37.5 | Deputy Collector |
| S-10 | 37.5 | Assistant Town Treasurer |
| S-5 | 37.5 | Senior Clerk |
| | | **Assessors** |
| A-1 | | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| | | **Town Clerk** |
| S-10 | 37.5 | Assistant Town Clerk |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | Engineering |
| A-14 | | Town Engineer and Director of Construction and Maint. Services |
| A-12 | | Planning Engineer |
| E-5 | 40 | Assistant Town Engineer |
| E-4 | 40 | Senior Civil Engineer |
| E-3 | 40 | Civil Engineer |
| E-2 | 40 | Senior Engineering Aide |
| E-1 | 40 | Junior Engineering Aide |
| Misc. | | Laborer (Intermittent) |
| S-10 | 37.5 | Executive Secretary |
| | | Town Hall and Lot and Thacher Building |
| C-2 | 40 | Senior Custodian |
| C-1 | 40 | Junior Custodian |
| | | PROTECTION OF PERSONS AND PROPERTY |
| | | Police |
| P-5 | | Chief |
| P-4 | 40 | Deputy Chief |
| P-3 | 40 | Lieutenant |
| P-2 | 40 | Sergeant |
| P-1 | 40 | Patrolman |
| Misc. | | Traffic Supervisor |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 22.5 | Senior Clerk |
| | | Fire |
| F-4 | | Chief |
| F-3 | 42 | Deputy Chief |
| F-2 | 42 | Lieutenant |
| F-1 | 42 | Firefighter |
| F-1-A | 40 | Fire Master Mechanic |
| S-8 | 37.5 | Principal Clerk |

| Grade | Normal Work Week | Position, Title, Department and Division |
|---|---|---|
| | | **Building** |
| A-7 | | Building Commissioner |
| Misc. | | Deputy Building Commissioner |
| S-8 | 37.5 | Principal Clerk |
| | | **Plumbing and Gas Inspector and Sealer of Weights and Measures** |
| A-7 | | Inspector |
| | | **Wire** |
| A-7 | | Superintendent |
| A-3 | | Assistant Superintendent |
| W-7 | 40 | Signal Maintainer |
| W-2 | 40 | Skilled Laborer |
| | | **Forestry** |
| A-3 | | Superintendent |
| W-5 | 40 | Tree Climber |
| W-2 | 40 | Apprentice Tree Climber |
| S-8 | 18.75 | Principal Clerk |
| | | **Health** |
| A-6 | | Agent |
| A-1 | | Public Health Nurse |
| W-2 | 40 | Dump Caretaker |
| | P.T. | Relief Dump Caretaker |
| S-8 | 37.5 | Principal Clerk |
| | | **Highway** |
| A-10 | | Superintendent |
| A-3 | | Assistant Superintendent |
| W-7 | 40 | Foreman |
| W-6 | 40 | Special Heavy Motor Equipment Operator<br>Senior Working Foreman<br>Motor Equipment Repairman |
| W-5 | 40 | Motor Equipment Operator Gr. 3 |
| W-4 | 40 | Working Foreman |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| W-3 | 40 | Maintenance Man |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| | | Motor Equipment Operator Gr. 1 |
| W-1 | 40 | Laborer- Watchman |
| | | Laborer |
| Misc. | | Laborer (Intermittent) |
| A-1 | | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | P.T. | Senior Clerk |
| | | VETERANS' BENEFITS |
| Misc. | | Veterans' Agent and Director of Veterans' Services |
| | | LIBRARIES |
| L-4 | | Head Librarian |
| L-3 | 40 | Assistant Head Librarian |
| L-2 | 40 | Branch Librarian |
| | | Cataloger |
| | | Children's Librarian |
| | | Circulation and Music Librarian |
| | | Reference Librarian |
| | | School Librarian |
| | | Young Adults Librarian |
| L-1 | 40 | Principal Library Assistant |
| LS-5 | 40 | Library Assistant (Administrative) |
| LS-4 | 40 | Assistant Branch Librarian |
| LS-3 | 40 | Senior Library Assistant |
| LS-2 | 40 | Junior Library Assistant |
| LS-1 | 40 | Library Aide |
| Misc. | | Library Page |
| A-3 | | Superintendent of Buildings and Grounds |
| C-2 | 40 | Senior Custodian |
| C-1 | 40 | Junior Custodian |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | RECREATION |
| | | Park |
| A-3 | | Superintendent |
| W-3 | 40 | Maintenance Man |
| W-2 | 40 | Skilled Laborer |
| Misc. | | Laborer (Intermittent) |
| S-8 | 18.75 | Principal Clerk |
| | | CEMETERY AND ENTERPRISES |
| | | Cemetery |
| A-3 | | Superintendent |
| W-6 | 40 | Senior Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| W-1 | 40 | Laborer |
| Misc. | | Laborer (Intermittent) |
| S-8 | 28 | Principal Clerk |
| | | Water |
| A-10 | | Superintendent |
| A-7 | | Assistant Superintendent |
| A-3 | | General Foreman |
| W-6 | 40 | Senior Working Foreman |
| | | Motor Equipment Repairman |
| W-5 | 40 | Motor Equipment Operator Gr. 3 |
| | | Emergency Man |
| | | Water System Inspector |
| W-4 | 40 | Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Meter Repariman |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| | | Meter Reader |
| | | Motor Equipment Operator Gr. 1 |
| W 1 | 40 | Laborer |
| Misc. | | Laborer (Intermittent) |
| A-1 | | Administrative Assistant |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |

General – Unclassified

Registrar of Voters
Inspector of Animals
Warrant Committee Clerk
Personnel Board Clerk
Executive Secretary to Board of Selectmen
Town Counsel and Legislative Counsel
Park Recreation Employee
Clinic Dentist
Clinic Assistant

## POSITION CLASSIFICATION
## SCHEDULE OF WEEKLY RATES

**January 1, 1970**
GENERAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| S-1 | $ 80.00 | $ 83.00 | $ 86.00 | $ 91.00 |
| S-2 | 83.00 | 86.00 | 91.00 | 95.00 |
| S-3 | 86.00 | 91.00 | 95.00 | 99.00 |
| S-4 | 91.00 | 95.00 | 99.00 | 104.00 |
| S-5 | 95.00 | 99.00 | 104.00 | 110.00 |
| S-6 | 99.00 | 104.00 | 110.00 | 115.00 |
| S-7 | 104.00 | 110.00 | 115.00 | 120.00 |
| S-8 | 110.00 | 115.00 | 120.00 | 127.00 |
| S-9 | 115.00 | 120.00 | 127.00 | 133.00 |
| S-10 | 120.00 | 127.00 | 133.00 | 140.00 |

## ADMINISTRATION AND PROFESSIONAl

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| A-1 | $143.00 | $149.00 | $157.00 | $164.00 |
| A-2 | 149.00 | 157.00 | 164.00 | 173.00 |
| A-3 | 157.00 | 164.00 | 173.00 | 183.00 |
| A-4 | 164.00 | 173.00 | 183.00 | 194.00 |
| A-5 | 173.00 | 183.00 | 194.00 | 204.00 |
| A-6 | 183.00 | 194.00 | 204.00 | 215.00 |
| A-7 | 194.00 | 204.00 | 215.00 | 226.00 |
| A-8 | 204.00 | 215.00 | 226.00 | 236.00 |
| A-9 | 215.00 | 226.00 | 236.00 | 248.00 |
| A-10 | 225.00 | 236.00 | 248.00 | 262.00 |
| A-11 | 236.00 | 248.00 | 262.00 | 276.00 |
| A-12 | 248.00 | 262.00 | 276.00 | 290.00 |
| A-13 | 262.00 | 276.00 | 290.00 | 305.00 |
| A-14 | 276.00 | 290.00 | 305.00 | 320.00 |

## ENGINEERING

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 |
|---|---|---|---|---|---|
| E-1 | $115.00 | $119.00 | $125.00 | $130.00 | $135.00 |
| E-2 | 134.00 | 140.00 | 146.00 | 152.00 | 159.00 |
| E-3 | 155.00 | 162.00 | 168.00 | 175.00 | 181.00 |
| E-4 | 175.00 | 182.00 | 191.00 | 199.00 | 208.00 |
| E-5 | 196.00 | 207.00 | 217.00 | 228.00 | 239.00 |

## POLICE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| P-1 | $148.00 | $156.00 | $164.00 | $172.00 |
| P-2 | | | 182.00 | 193.00 |
| P-3 | | | 205.00 | 216.00 |
| P-4 | | | 231.00 | 242.00 |
| P-5 | 247.00 | 258.00 | 271.00 | 283.00 |

## FIRE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| F-1-A | $151.00 | $158.00 | $165.00 | $173.00 |
| F-1 | 143.00 | 150.00 | 157.00 | 164.00 |
| F-2 | | | 176.00 | 184.00 |
| F-3 | 202.00 | 211.00 | 221.00 | 231.00 |
| F-4 | 247.00 | 258.00 | 271.00 | 283.00 |

## CUSTODIANS

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| C-1 | $118.80 | $121.60 | $126.00 | $130.80 |
| C-2 | 130.40 | 133.60 | 137.20 | 140.40 |

## LIBRARY – PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|---|---|---|---|---|---|---|
| L-1 | $112.00 | $118.00 | $125.00 | $131.00 | 137.00 | $144.00 |
| L-2 | 136.00 | 143.00 | 150.00 | 158.00 | 165.00 | 173.00 |
| L-3 | 158.00 | 166.00 | 175.00 | 183.00 | 192.00 | 200.00 |
| L-4 | 192.00 | 201.00 | 211.00 | 222.00 | 232.00 | 243.00 |

## LIBRARY – PARA-PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| LS-1 | $ 80.00 | $ 83.00 | $ 86.00 | $ 91.00 |
| LS-2 | 86.00 | 91.00 | 95.00 | 99.00 |
| LS-3 | 101.00 | 107.00 | 112.00 | 117.00 |
| LS-4 | 110.00 | 115.00 | 120.00 | 127.00 |
| LS-5 | 121.00 | 127.00 | 133.00 | 140.00 |

## MISCELLANEOUS

| | | | | |
|---|---|---|---|---|
| Clerk (Part-time) | $2.40 | $2.50 | $2.60 | per hr. |
| Library Page (Part-time) | 1.30 | 1.35 | 1.40 | per hr. |
| Deputy Building Commissioner (Part-time) $4.00 | 4.25 | 4.50 | 4.75 | per hr. |
| Laborer (Intermittent) (Seasonal) | 2.35 | 2.45 | 2.55 | per hr. |
| Veterans' Agent and Director of Veterans' Services (Part-time) $79.00 | 83.00 | 87.00 | 92.00 | per week |
| Recreation Director (Part-time) 79.00 | 83.00 | 87.00 | 92.00 | per week |
| Traffic Supervisor (Part-time) | 2.60 | 2.75 | 2.90 | per hour |

LABOR

| Grade | Step 1 | Step 2 | Step 3 |
|---|---|---|---|
| W-1 | $108.00 | $114.00 | $120.00 |
| W-2 | 114.00 | 120.00 | 126.00 |
| W-3 | 120.00 | 126.00 | 132.00 |
| W-4 | 126.00 | 132.00 | 138.00 |
| W-5 | 132.00 | 138.00 | 144.00 |
| W-6 | 138.00 | 144.00 | 150.00 |
| W-7 | 144.00 | 150.00 | 156.00 |

VOTED: as recommended by the Warrant Committee that the Town vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this Article; and that the Sum of $138,013.00 be appropriated and added to the salary and overtime accounts of the departments indicated as follows:

| | Salary | Overtime |
|---|---|---|
| Accounting | $1,749 | |
| Board of Retirement | 235 | |
| Assessors | 1,305 | |
| Building | 1,179 | |
| Cemetery | 5,158 | |
| Election and Registration | 366 | |
| Engineering | 5,300 | $ 33 |
| Fire | 39,331 | 423 |
| Forestry | 2,349 | 39 |
| General Services | 849 | |
| Health | 2,058 | |
| Highway | 12,385 | 1,722 |
| Library | 9,497 | 107 |
| Park | 2,310 | |
| Plumbing & Gas Inspector | 731 | |
| Police | 34,202 | 975 |
| Police – Witness Fees | | 455 |
| Selectmen | 888 | |
| Town Clerk | 888 | |
| Town Hall & Lot | 319 | 25 |
| Treasurer – Collector | 1,253 | |
| Veterans' Agent | 314 | |
| Water | 8,858 | 485 |
| Wire | 2,141 | 84 |
| | $133,665 | $4,348 |

*See final vote taken up at the adjourned Town Meeting, March 21, 1970, which follows:

Thereafter it was reconsidered on a motion of J. David Fine, Personnel Board Member, and duly seconded by Walter A. Dennis. It was moved that all non-bargaining unit positions identified in Article 52 be given an additional 3½% salary increase and that such increase be given in addition to the 6½% recommended by the Warrant Committee making a total of 10%. Mr. Fine further moved that the positions of Town Clerk and Treasurer-Collector as referred to in Article 7 be given an additional salary increase of 4% making a total of 10% and to take care of the 3½% raise granted under this article 52 the sum of $19,095 be added to the salary accounts of the departments as indicated in the Warrant Committee's recommendation, making a total of $157,108 segregated as follows: Salary $152,760 - $4,348.

| | Salary Recommended by Warrant Committee | Salary As Voted | Overtime Recommended by Warrant Com. | Overtime As Voted |
|---|---|---|---|---|
| Accounting | $ 1,749. | $ 2,727. | | |
| Board of Retirement | 235. | 342. | | |
| Assessors | 1,305. | 1,962. | | |
| Building | 1,179. | 1,782. | | |
| Cemetery | 5,158. | 5,633. | | |
| Election & Registration | 366. | 539. | | |
| Engineering | 5,300. | 8,188. | $ 33. | $ 33. |
| Fire | 39,331. | 39,751. | 423. | 423. |
| Forestry | 2,349. | 2,775. | 39. | 39. |
| General Services | 849. | 1,371. | | |
| Health | 2,058. | 2,920. | | |
| Highway | 12,385. | 13,614. | 1,722. | 1,722. |
| Library | 9,497. | 13,919. | 107. | 107. |
| Park | 2,310. | 2,872. | | |
| Plumbing and Gas Insp. | 731. | 1,107. | | |
| Police | 34,202. | 35,164. | 975. | 975. |
| Police - Witness Fees | | | 455. | 455. |
| Selectmen | 888. | 1,306. | | |
| Town Clerk | 888. | 1,306. | | |
| Town Hall & Lot | 319. | 319. | 25. | 25. |
| Treasurer - Collector | 1,253. | 1,880. | | |
| Veterans' Agent | 314. | 450. | | |
| Water | 8,858. | 10,096. | 485. | 485. |
| Wire | 2,141. | 2,737. | 84. | 84. |
| | $133,665. | $152,760. | $4,348. | $4,348. |

and is was further voted to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this article as pertains to "Position Identification by Grade, Department and Municipal Division" and striking out "Position Classification-Schedule of Weekly Rates" and inserting in place thereof the following new schedule:

## POSITION CLASSIFICATION – SCHEDULE OF WEEKLY RATES

**January 1, 1970**

GENERAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| S-1 | $82.50 | $85.80 | $89.10 | $93.50 |
| S-2 | 85.80 | 89.10 | 93.50 | 97.90 |
| S-3 | 89.10 | 93.50 | 97.90 | 102.30 |
| S-4 | 93.50 | 97.90 | 102.30 | 107.80 |
| S-5 | 97.90 | 102.30 | 107.80 | 113.30 |
| S-6 | 102.30 | 107.80 | 113.30 | 118.80 |
| S-7 | 107.80 | 113.30 | 118.80 | 124.30 |
| S-8 | 113.30 | 118.80 | 124.30 | 130.90 |
| S-9 | 118.80 | 124.30 | 130.90 | 137.50 |
| S-10 | 124.30 | 130.90 | 137.50 | 144.10 |

ADMINISTRATIVE AND PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| A-1 | $147.40 | $154.00 | $161.70 | $169.40 |
| A-2 | 154.00 | 161.70 | 169.40 | 178.20 |
| A-3 | 161.70 | 169.40 | 178.20 | 189.20 |
| A-4 | 169.40 | 178.20 | 189.20 | 200.20 |
| A-5 | 178.20 | 189.20 | 200.20 | 211.20 |
| A-6 | 189.20 | 200.20 | 211.20 | 222.20 |
| A-7 | 200.20 | 211.20 | 222.20 | 233.20 |
| A-8 | 211.20 | 222.20 | 233.20 | 244.20 |
| A-9 | 222.20 | 233.20 | 244.20 | 256.30 |
| A-10 | 232.10 | 244.20 | 256.30 | 270.60 |
| A-11 | 244.20 | 256.30 | 270.60 | 284.90 |
| A-12 | 256.30 | 270.60 | 284.90 | 299.20 |
| A-13 | 270.60 | 284.90 | 299.20 | 314.60 |
| A-14 | 284.90 | 299.20 | 314.60 | 330.00 |

## ENGINEERING

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 |
|---|---|---|---|---|---|
| E-1 | $118.80 | $123.20 | $128.70 | $134.20 | $139.70 |
| E-2 | 138.60 | 144.10 | 150.70 | 157.30 | 163.90 |
| E-3 | 160.60 | 167.20 | 173.80 | 180.40 | 187.00 |
| E-4 | 180.40 | 188.10 | 196.90 | 205.70 | 214.50 |
| E-5 | 202.40 | 213.40 | 224.40 | 235.40 | 246.40 |

## CUSTODIANS

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| C-1 | $118.80 | $121.60 | $126.00 | $130.80 |
| C-2 | 130.40 | 133.60 | 137.20 | 140.40 |

## LIBRARY – PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|---|---|---|---|---|---|---|
| L-1 | $115.50 | $122.10 | $128.70 | $135.30 | $141.90 | $148.50 |
| L-2 | 140.80 | 147.40 | 155.10 | 162.80 | 170.50 | 178.20 |
| L-3 | 162.80 | 171.60 | 180.40 | 189.20 | 198.00 | 206.80 |
| L-4 | 198.00 | 207.90 | 217.80 | 228.80 | 239.80 | 250.80 |

## LIBRARY – PARA-PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| LS-1 | $82.50 | $85.80 | $89.10 | $93.50 |
| LS-2 | 89.10 | 93.50 | 97.90 | 102.30 |
| LS-3 | 104.50 | 110.00 | 115.50 | 121.00 |
| LS-4 | 113.30 | 118.80 | 124.30 | 130.90 |
| LS-5 | 125.40 | 130.90 | 137.50 | 144.10 |

## MISCELLANEOUS

| | | | | |
|---|---|---|---|---|
| Clerk (part time) | | $2.50 | $2.60 | $2.70 per hour |
| Library Page (Part time) | | 1.00 | 1.20 | 1.40 per hour |
| Deputy Building Commissioner (Part time) | $4.25 | 4.40 | 4.70 | 4.95 per hour |
| Laborer (Intermittent) (Seasonal) | | 2.35 | 2.45 | 2.55 per hour |
| Veterans' Agent and Director of Veterans' Services (Part time) | $81.40 | 85.80 | 90.20 | 94.60 per week |
| Recreation Director (Part time) | 81.40 | 85.80 | 90.20 | 94.60 per week |
| Traffic Supervisor (Part time) | | 2.70 | 2.85 | 3.00 per hour |

## LABOR

| Grade | Step 1 | Step 2 | Step 3 |
|---|---|---|---|
| W-1 | $108.00 | $114.00 | $120.00 |
| W-2 | 114.00 | 120.00 | 126.00 |
| W-3 | 120.00 | 126.00 | 132.00 |
| W-4 | 126.00 | 132.00 | 138.00 |
| W-5 | 132.00 | 138.00 | 144.00 |
| W-6 | 138.00 | 144.00 | 150.00 |
| W-7 | 144.00 | 150.00 | 156.00 |

ARTICLE 53. To see if the Town will vote to adopt the following salary schedule for members of the Milton Police Department:

| | | Step 1 | Step 2 |
|---|---|---|---|
| Patrolman | Weekly | $ 186.50 | $ 196.10 |
| | Annual | 9,700.00 | 10,200.00 |
| Sergeant | Weekly | | 239.30 |
| | Annual | | 12,444.00 |
| Lieutenant | Weekly | | 282.30 |
| | Annual | | 14,683.00 |

and to act on anything relating thereto.

The above Article was submitted by the following:

1. James P. Rogers, 19 Avalon Rd.
2. Francis R. Kelley, 11 Duggan Lane
3. Paul Maffei, 197 Thacher St.
4. Eli N. Elgin, 22 Sheldon St.
5. Gerard R. Mattaliano, 109 Lyman Rd.
6. Leo V. Taylor, 74 Dexter St.
7. William F. Ferry, 119 Robbins St.
8. John E. Lank, Jr., 102 Pleasant St.
9. Gary D. Nunley, 67 Granite Place
10. G. Lawrence Maffei, 197 Thacher St.

VOTED: To adopt the following salary schedule for members of the Milton Police Department:

| | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| P-1 | $153.00 | $161.00 | $170.00 | $178.00 |
| P-2 | | | 197.00 | 206.00 |
| P-3 | | | 225.00 | 235.00 |
| P-4 | | | 257.00 | 268.00 |
| P-5 | | | 280.00 | 292.00 |

and that an appropriation of $23,900.00 be made.

ARTICLE 54. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By amending the Position Classification-Schedule of Rates for the Fire Department to read as follows; or take any other action relating thereto.

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| F-1-A | $176.78 | $185.18 | $193.54 | $202.63 |
| F-1 | 168.40 | 176.08 | 184.86 | 192.85 |
| F-2 | | | | 215.99 |
| F-3 | | | | 270.94 |
| F-4 | | | | 317.00 |

The above Article was submitted by the following:

1. John A. McSharry, 9 Kahler Ave.
2. Robert E. McLeod, 67 Fullers Lane
3. John T. O'Neill, 41 Rose St.
4. Robert J. Blake, Jr., 141 Lyman Rd.
5. Robert F. Ochs, 954 Canton Ave.
6. Richard E. Teevens, 10 Duggan Lane
7. Howard W. Ogden, 59 Blue Hill Terrace St.
8. Joseph A. Vogel, 37 Lothrop Ave.
9. William E. Bryan, 96 Nahanton Ave.
10. Thomas W. Magner, 137 Lyman Road

VOTED: To adopt the following salary schedule for members of the Milton Fire Department:

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| F-1-A | $167.00 | $175.00 | $184.00 | $192.00 |
| F-1 | 153.00 | 161.00 | 170.00 | 178.00 |
| F-2 | | | 197.00 | 206.00 |
| F-3 | | | 257.00 | 268.00 |
| F-4 | | | 280.00 | 292.00 |

Standing vote YES - 124 NO - 81

The Moderator declared a twenty minute recess at 3:00 P.M. and reconvened again at 3:20 P.M.

ARTICLE 55. To see what sum of money the Town will vote to appropriate to pay the increased wage schedule for the Fire Department, or take any other action relating thereto.

The above Article was submitted by the following:
1. John A. McSharry, 9 Kahler Ave.
2. Joseph P. Garrity, 2A Fairlawn Ave.
3. Timothy C. Foley, 45 Rose St.
4. Paul L. Kelly, 149 Warren Ave.
5. Robert E. McLeod, 67 Fullers Lane
6. John T. O'Neill, 41 Rose St.
7. Robert J. Blake, Jr., 141 Lyman Rd.
8. Robert F. Ochs, 954 Canton Ave.
9. Richard E. Teevens, 10 Duggan Lane
10. Howard W. Ogden, 59 Blue Hill Terrace St.

VOTED: To appropriate the sum of $62,000 to pay the increased wage schedule for the Fire Department. Wage schedule segregated as follows: $61,448 for salaries and $552 for overtime.

Passed on Standing Vote YES - 119 NO - 80

ARTICLE 56. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

1. By striking out Subdivision C of Section II (pertaining to application of the Plan to Welfare Employees).

2. By striking out in lines 5 and 9 of Subdivision D (6) of Section IV (pertaining to Hours of Employment) the words "forty-eight" and inserting in place thereof the words "forty-two".

3. By striking out the first sentence in Subdivision A of Section V (pertaining to Paid Holidays) and inserting in place thereof the following: "The following paid holidays shall be granted to all full-time employees: New Year's Day and Washington's Birthday, Patriot's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day and Christmas Day."

4. By striking out Subdivision F (4) of Section V. (Pertaining to extra compensation for Welfare employees after ten years of service)

5. By designating the present Section V F (5) to Section V F (4).

VOTED: That the Town vote "YES".

Copies of Articles pertaining to Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaws, were posted in the three libraries, the two post offices,the Thacher Building and the Town Hall. Articles 52, 54 and 56.

ARTICLE 57. To see if the Town will vote to amend Chapter 6 of the Town's Bylaws by inserting after Section 29 a new Section to be known as Section 30 and to read as follows:

SECTION 30 - LEASHING OF DOGS

No person owning or keeping a dog in the Town of Milton shall permit such dog to be at large in the Town of Milton elsewhere than on the premises of the owner or keeper, except if it be on the premises of another person with the knowledge and permission of such other person. Such owner or keeper of a dog in the Town of Milton, which is not on the premises of the owner or upon the premises of another person with the knowledge and permission of such person shall restrain such dog by a chain or leash not exceeding six feet in length.

In any prosecution hereunder, the presence of such dog at large upon premises other than the premises of the owner or keeper of such dog shall be prima facie evidence that such knowledge and permission was not had.

Any dog found to be at large in violation of this Bylaw shall be caught and confined by the Dog Officer and placed in a cage in suitable quarters. The Dog Officer shall make a complete registry, entering date, the breed, color and sex of such dog and whether licensed. If licensed, he shall enter the name and address of the owner and the number of the license tag. The owner, if known, shall be notified as soon as possible that the dog has been confined, and given a period of ten days within which to recover the dog, failing which the dog shall be turned over to the Animal Rescue League. Return of the dog to the licensed owner or keeper shall be dependent upon admission of ownership or the keeping of the dog and the assumption of responsibility by the licensed owner or keeper. The Dog Officer shall enter and prosecute a complaint against the owner or keeper of any dog taken into his custody under this section provided, however, if within the twelve months next preceding this offense the owner or keeper has not been convicted for violation of this Bylaw, or a dog owned or kept by him has not been taken into custody for violation of this Bylaw, the Dog Officer may waive prosecution. A Dog Officer having custody of a dog confined under this Bylaw shall be allowed the sum of one dollar per day for each day of confinement for the care of such dog, payable by the owner or keeper thereof.

A violation of this Bylaw shall be punishable by a fine of not more than ten dollars for each offense.

or take any other action relating thereto.

The above Article was submitted by the following:

1. Mary Natalie Fultz, 61 Franklin St.
2. Gertrude Bucknam, 24 Franklin St.
3. David E. Davis, 554 Brook Rd.
4. Edward F. Wall, 556 Brook Rd.
5. Rita A. Walsh, 20 Bunton St.
6. Nora A. Walsh, 20 Bunton St.
7. Thomas W. Kenneally, 67 Church St.
8. Roger T. Connor, 84 Franklin St.
9. Kathleen T. Connor, 84 Franklin St.
10. Davis H. Bucknam, 24 Franklin St.

VOTED: That the Town vote "NO"

ARTICLE 58. To see if the Town will appropriate a sum of money, the amount of which to be determined by the Town Warrant Committee, to be expended by the Board of Selectmen, for expanding and/or equipping present Town Kennel facilities, or constructing new fully equipped kennel facilities; for the purchase of an appropriate dog transportation vehicle; for additional full-time of part-time personnel services as deemed necessary; all for the purpose of implementing the dog-control Bylaws, Rules, Regulations, etc., as approved by the Town Meeting, or take any other action related thereto.

The above Article was submitted by the following:

1. Mary Natalie Fultz, 61 Franklin St.
2. Gertrude Bucknam, 24 Franklin St.
3. David E. Davis, 554 Brook Rd.
4. Edward F. Wall, 556 Brook Rd.
5. Rita A. Walsh, 20 Bunton St.
6. Nora A. Walsh, 20 Bunton St.
7. Thomas W. Kenneally, 67 Church St.
8. Roger T. Connor, 84 Franklin St.
9. Kathleen T. Connor, 84 Franklin St.
10. Davis H. Bucknam, 24 Franklin St.

VOTED: That the Town vote "NO" and that no appropriation be made.

ARTICLE 59. To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt the present year:

1. Interest
2. Maturing Debt

VOTED: That the following appropriations be made for:

1. Interest . . . . . $206,806
2. Maturing Debt . . . . . $375,000

ARTICLE 60. To see what sum of money the Town will vote to appropriate for the Stabilization Fund in accordance with the provisions of General Laws, Chapter 40 Section 5B; and to act on anything relating thereto.

VOTED: That the sum of $25,000 be appropriated.

ARTICLE 61. To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary or unforeseen expenditures the current year and to apply from overlay reserve such amount as the Town shall determine to meet in whole or in part such appropriation; and to act on anything relating thereto.

VOTED: That the sum of $70,000 be appropriated and that to meet said appropriation the sum of $63,469 be raised from the tax levy of the current year and the sum of $6,531 be transferred from Overlay Reserve accumulated as of December 31, 1969.

ARTICLE 62. To see what sum of money the Town will vote to appropriate from available funds on hand January 1, 1970, for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

VOTED: That the Town vote to appropriate the sum of $180,000 from available funds on hand January 1, 1970 for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with provisions of General Laws, Chapter 59, Section 23.

The Meeting was dissolved at 4:05 P.M.

TERESA SHAUGHNESSY
Town Clerk

RE: Amendment Zoning Bylaws and Amendment to General Bylaws, Chapter 6, passed at the Annual Town Meeting held March 14, 1970 and approved by the Attorney General July 20, 1970:

Amendment to General Bylaws adopted under Article 39 of the Warrant and the amendment to Zoning Bylaws adopted under Article 34 of the Warrant at the annual Town Meeting held in March 1970, were sent to the Attorney General on May 4, 1970 and as of July 20, 1970 were approved by the Attorney General.

No bylaw becomes effective until after approval of the Attorney General and publication as provided by G.L. (Ter. Ed.) Chap. 40, Sec. 32.

As of today, July 30, 1970, the Bylaw changes have been published in a town pamphlet, copies of which have been posted in public places in each precinct of the town. Therefor as of today, July 30, 1970 the bylaw changes are in effect.

MARCH MEETING

POSTED IN THE FOLLOWING PUBLIC PLACES

Mattapan Branch Library
Brewster's Market
Police Station
Town Hall
Central Library
East Milton Branch Library
East Milton Fire Station

TERESA SHAUGHNESSY
Town Clerk

# APPOINTMENTS BY THE MODERATOR IN 1970

On January 12, 1970, the Moderator appointed Robert S. Sylvester, 115 Randolph Avenue as a member of the Article 8 Committee authorized under Article 8 of the 1969 Warrant.

On January 12, 1970, the Moderator appointed the following persons for the respective terms to the committee authorized under Article I of the Warrant for the November 1969 Special Town Meeting:

STANDING COMMITTEE ON HOUSING

| | | |
|---|---|---|
| Thomas F. Garvey | 8 Darby Road | 1972 |
| Michael Geller | 583 Blue Hills Parkway | 1971 |
| William E. Albers | 193 School Street | 1972 |
| Edith Bradley | 130 Randolph Avenue | 1973 |
| J. William Dolan | 597 Randolph Avenue | 1973 |

On April 28, 1970, the Moderator appointed Francis J. Kelley, Jr. of 41 Centre Lane and Hyman B. Pave of 15 Union Avenue to the Committee authorized under Article 8 of the 1969 Warrant.

On April 28, 1970, the Moderator appointed Blake G. Cruckshank, of 4 Hutchinson Street as a member of the Board of Appeals to serve for a period of three years until 1973.

On May 29, 1970, the Moderator appointed Walter A. Dennis, of 1006 Canton Avenue as Chairman of the Personnel Board to serve for a period of one year until 1971.

On May 29, 1970, the Moderator appointed John J. Desmond, III, of 32 Windsor Road to the Personnel Board to serve for a period of five years until 1975.

On May 29, 1970, the Moderator appointed the following persons to the Warrant Committee to serve for a period of one year:

## MARCH MEETING

### WARRANT COMMITTEE

| | |
|---|---|
| James D. Colt | 1350 Canton Avenue |
| Philip R. Byrne | 107 Standish Road |
| Forrest W. Carroll, Jr. | 403 Highland St. |
| Robert C. Costello | 349 Adams Street |
| Julius Doliner | 115 Smith Road |
| James D. Fitzgerald | 646 Canton Avenue |
| *Scott R. Foster | 72 Columbine Road |
| Mary Natalie Fultz | 61 Franklin Street |
| Alan L. McKinnon | 12 Longwood Road |
| Harriet O. Nelson | 4 Stoddard Lane |
| Thomas A. Norris | 587 Canton Avenue |
| Peter L. Runton | 30 Canton Avenue |
| George T. Ryan | 12 Kenilworth Road |
| Arnold L. Shriber | 20 Kevin Road |
| Thomas D. Walsh | 12 Columbine Road |
| †Charles E. Norton | 540 Pleasant Street |

*Resigned
†Replacing Scott R. Foster

On May 29, 1970, the Moderator appointed the following persons to the Committee authorized under Article 6 of the 1970 Warrant:

### LEGISLATIVE COMMITTEE

| | |
|---|---|
| Robert D. O'Leary | 45 Spruce Street |
| George N. Hurd, Jr. | 189 Canton Avenue |
| James F. Dineen | 21 Hilltop Street |
| Phillip Lemelman | 33 Wendell Park |
| Frank E. Rowbotham | 42 Hillsview Road |

On May 29, 1970, the Moderator appointed Robert R. Hamel of 4 Hillcrest Road, as Chairman of the Permanent Insurance Committee for a period of one year until 1971 and as a member of said committee for a period of three years until 1973.

On October 15, 1970, the Moderator appointed John F. Delaney, Jr. of 104 Wendell Park, as a member of the Personnel Board to fill the vacancy caused by the resignation of Leonard J. Doherty, to serve until 1972.

# 1970
# WARRANT

## SEPTEMBER PRIMARIES

Commonwealth of Massachusetts )
County of Norfolk ) ss.

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Primaries to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

| | |
|---|---|
| In Precinct 1. | Tucker School Hall, Blue Hills Parkway, |
| In Precinct 2. | Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway, |
| In Precinct 3. | Police Station, Central Avenue, |
| In Precinct 4. | Basement Playroom, rear of Pierce Elementary on Gile Road, |
| In Precinct 5A. | Gymnasium, Pierce Junior High School on Gile Road, |
| In Precinct 5B. | Gymnasium, Pierce Junior High School on Gile Road, |
| In Precinct 6. | Gymnasium, Cunningham Junior High School on Edge Hill Road, |
| In Precinct 7. | St. Agatha's Auditorium, Adams Street, |

on Tuesday, September fifteenth next, at eight o'clock in the forenoon, then and there to bring in to the Precinct Officers of their respective Precincts their votes on one ballot respectively for the following officers.

SENATOR IN CONGRESS, GOVERNOR, LIEUTENANT GOVERNOR, ATTORNEY GENERAL, SECRETARY, TREASURER AND RECEIVER-GENERAL, AUDITOR: all for the Commonwealth of Massachusetts.

REPRESENTATIVE IN CONGRESS for the Eleventh Congressional District
COUNCILLOR for the Fourth Norfolk Councillor District
SENATOR for the Sixth Suffolk Senatorial District
TWO REPRESENTATIVES IN GENERAL COURT for the Sixth Norfolk Representative District
DISTRICT ATTORNEY for Norfolk County District
CLERK OF COURTS for Norfolk County
REGISTER OF DEEDS for Norfolk County District
COUNTY COMMISSIONER for Norfolk County

For these purposes the Polls will be open at each and all of said Precincts at eight o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to serve this Warrant by posting attested copies thereof in each of the post offices of said Town seven days at least before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk before said meeting.

Given under our hands at Milton this Thirteenth day of August, Nineteen Hundred and Seventy.

Signed,
FRANCIS F. BROOKS
RALPH L. KENT
WILLIAM H. WHITE
Selectmen of Milton

September 9, 1970

Commonwealth of Massachusetts )
County of Norfolk ) ss.

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town on August 21, 1970 and attested copied have been delivered to the dwellings of the inhabitants.

Signed,
JOHN E. WHEARTY
Constable

## SEPTEMBER PRIMARIES

The Warrant was posted in the post offices at East Milton and at Milton Village on August 21, 1970 and was filed in the Town Clerk's Office on September 9, 1970. The Warrant was delivered to the homes of the inhabitants on September 8, 1970.

### RESULT OF THE PRIMARY, TUESDAY, SEPTEMBER 15, 1970

### REPUBLICAN BALLOT

| PRECINCTS | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| **SENATOR IN CONGRESS Vote for ONE** | | | | | | | | | |
| Josiah A. Spaulding .... | 82 | 76 | 124 | 55 | 91 | 103 | 108 | 74 | 713 |
| John J. McCarthy ..... | 59 | 55 | 88 | 35 | 48 | 87 | 90 | 52 | 514 |
| Blanks ..... | 7 | 4 | 2 | 5 | 1 | 3 | 6 | 3 | 31 |
| **GOVERNOR Vote for ONE** | | | | | | | | | |
| Francis W. Sargent ..... | 132 | 117 | 202 | 85 | 130 | 167 | 186 | 118 | 1137 |
| Blanks ..... | 16 | 18 | 12 | 10 | 10 | 26 | 18 | 11 | 121 |
| **LIEUTENANT GOVERNOR Vote for ONE** | | | | | | | | | |
| Donald R. Dwight ..... | 131 | 109 | 193 | 79 | 127 | 160 | 175 | 110 | 1084 |
| Blanks ..... | 17 | 26 | 21 | 16 | 13 | 33 | 29 | 19 | 174 |
| **ATTORNEY GENERAL Vote for ONE** | | | | | | | | | |
| Donald L. Conn ..... | 130 | 110 | 188 | 80 | 122 | 165 | 170 | 106 | 1071 |
| Blanks ..... | 18 | 25 | 26 | 15 | 18 | 28 | 34 | 23 | 187 |
| **SECRETARY Vote for ONE** | | | | | | | | | |
| Mary B. Newman ..... | 127 | 113 | 194 | 80 | 123 | 157 | 172 | 107 | 1073 |
| Blanks ..... | 21 | 22 | 20 | 15 | 17 | 36 | 32 | 22 | 185 |
| **TREASURER Vote for ONE** | | | | | | | | | |
| Frederick D. Hannon ... | 124 | 112 | 192 | 78 | 120 | 158 | 169 | 106 | 1059 |
| Blanks ..... | 24 | 23 | 22 | 17 | 20 | 35 | 35 | 23 | 199 |

## SEPTEMBER PRIMARIES

| PRECINCTS | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| AUDITOR Vote for ONE | | | | | | | | | |
| Frank P. Bucci ..... | 121 | 113 | 191 | 82 | 117 | 156 | 171 | 102 | 1053 |
| Blanks ..... | 27 | 22 | 23 | 13 | 23 | 37 | 33 | 27 | 205 |
| CONGRESSMAN Eleventh District Vote for ONE | | | | | | | | | |
| Thomas J. Reid ..... | 000 | 000 | 1 | 000 | 000 | 000 | 000 | 000 | 1 |
| Francis J. Wixted ..... | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 1 | 1 |
| Blanks ..... | 148 | 135 | 213 | 95 | 140 | 193 | 204 | 128 | 1256 |
| COUNCILLOR Fourth District Vote for ONE | | | | | | | | | |
| | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 |
| Blanks ..... | 148 | 135 | 214 | 95 | 140 | 193 | 204 | 129 | 1258 |
| SENATOR Sixth Suffolk District Vote for ONE | | | | | | | | | |
| | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 |
| Blanks ..... | 148 | 135 | 214 | 95 | 140 | 193 | 204 | 129 | 1258 |
| REPRESENTATIVES IN GENERAL COURT Sixth Norfolk District Vote for TWO | | | | | | | | | |
| Stewart J. Williams ..... | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 1 | 1 |
| Blanks ..... | 296 | 270 | 428 | 190 | 280 | 386 | 408 | 257 | 2515 |
| DISTRICT ATTORNEY Norfolk District Vote for ONE | | | | | | | | | |
| | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 |
| Blanks ..... | 148 | 135 | 214 | 95 | 140 | 193 | 204 | 129 | 1258 |
| CLERK OF COURTS Norfolk County Vote for ONE | | | | | | | | | |
| | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 |
| Blanks ..... | 148 | 135 | 214 | 95 | 140 | 193 | 204 | 129 | 1258 |
| REGISTER OF DEEDS Norfolk District Vote for ONE | | | | | | | | | |
| James A. Shannon ..... | 105 | 83 | 144 | 58 | 83 | 115 | 128 | 87 | 803 |
| Blanks ..... | 43 | 52 | 70 | 37 | 57 | 78 | 76 | 42 | 455 |

SEPTEMBER PRIMARIES

| PRECINCTS | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| COUNTY COMMISSIONER Norfolk County Vote for ONE | | | | | | | | | |
| Clayton Nash ..... | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 1 | 1 |
| Blanks ..... | 148 | 135 | 214 | 95 | 140 | 193 | 204 | 128 | 1257 |
| DEMOCRATIC BALLOT | | | | | | | | | |
| PRECINCTS | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | TOTAL |
| SENATOR IN CONGRESS Vote for ONE | | | | | | | | | |
| Edward M. Kennedy .... | 437 | 367 | 295 | 332 | 363 | 271 | 649 | 471 | 3185 |
| James Doherty ..... | 000 | 000 | 000 | 000 | 000 | 000 | 1 | 000 | 1 |
| Blanks ..... | 152 | 167 | 107 | 115 | 146 | 130 | 255 | 139 | 1211 |
| GOVERNOR Vote for ONE | | | | | | | | | |
| Maurice A. Donahue .... | 173 | 220 | 143 | 150 | 177 | 143 | 333 | 238 | 1577 |
| Francis X. Bellotti ..... | 159 | 113 | 88 | 115 | 111 | 92 | 237 | 124 | 1039 |
| Kenneth P. O'Donnell .. | 65 | 58 | 37 | 51 | 47 | 38 | 119 | 80 | 495 |
| Kevin H. White ..... | 177 | 133 | 119 | 125 | 159 | 124 | 200 | 157 | 1194 |
| Blanks ..... | 15 | 10 | 15 | 6 | 15 | 4 | 16 | 11 | 92 |
| LIEUTENANT GOVERNOR Vote for ONE | | | | | | | | | |
| Michael S. Dukakis ..... | 286 | 215 | 173 | 183 | 214 | 180 | 409 | 256 | 1916 |
| Rocco J. Antonelli ..... | 41 | 23 | 26 | 25 | 31 | 22 | 46 | 32 | 246 |
| John J. Craven, Jr. ..... | 43 | 41 | 30 | 34 | 37 | 37 | 60 | 62 | 344 |
| Kathleen T. Ryan Dacey | 136 | 194 | 119 | 156 | 181 | 111 | 267 | 177 | 1341 |
| James S. McCormack ... | 52 | 43 | 36 | 37 | 33 | 34 | 84 | 57 | 376 |
| Blanks ..... | 31 | 18 | 18 | 12 | 13 | 17 | 39 | 26 | 174 |
| ATTORNEY GENERAL Vote for ONE | | | | | | | | | |
| Robert H. Quinn ..... | 467 | 438 | 334 | 350 | 405 | 310 | 749 | 508 | 3561 |
| Blanks ..... | 122 | 96 | 68 | 97 | 104 | 91 | 156 | 102 | 836 |
| SECRETARY Vote for ONE | | | | | | | | | |
| John F. X. Davoren .... | 447 | 399 | 315 | 337 | 386 | 304 | 693 | 485 | 3366 |
| Blanks ..... | 142 | 135 | 87 | 110 | 123 | 97 | 212 | 125 | 1031 |

SEPTEMBER PRIMARIES

| PRECINCTS | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| TREASURER Vote for ONE | | | | | | | | | |
| Robert Q. Crane | 455 | 401 | 310 | 338 | 391 | 300 | 713 | 497 | 3405 |
| Blanks | 134 | 133 | 92 | 109 | 118 | 101 | 192 | 113 | 992 |
| AUDITOR Vote for ONE | | | | | | | | | |
| Thaddeus Buczko | 468 | 422 | 326 | 352 | 408 | 304 | 736 | 508 | 3524 |
| Blanks | 121 | 112 | 76 | 95 | 101 | 97 | 169 | 102 | 873 |
| CONGRESSMAN Eleventh District Vote for ONE | | | | | | | | | |
| James A. Burke | 490 | 461 | 342 | 376 | 425 | 320 | 781 | 533 | 3728 |
| James Doherty | 000 | 000 | 000 | 000 | 000 | 000 | 1 | 000 | 1 |
| Blanks | 99 | 73 | 60 | 71 | 84 | 81 | 123 | 77 | 668 |
| COUNCILLOR Fourth District Vote for ONE | | | | | | | | | |
| Patrick J. McDonough | 409 | 377 | 296 | 316 | 351 | 285 | 666 | 468 | 3168 |
| Blanks | 180 | 157 | 106 | 131 | 158 | 116 | 239 | 142 | 1229 |
| SENATOR Sixth Suffolk District Vote for ONE | | | | | | | | | |
| George V. Kenneally, Jr. | 425 | 380 | 301 | 326 | 361 | 286 | 666 | 477 | 3222 |
| Blanks | 164 | 154 | 101 | 121 | 148 | 115 | 239 | 133 | 1175 |
| REPRESENTATIVES IN GENERAL COURT Sixth Norfolk District Vote for TWO | | | | | | | | | |
| M. Joseph Manning | 455 | 429 | 323 | 360 | 396 | 304 | 735 | 533 | 3535 |
| Joseph J. Semensi | 396 | 345 | 254 | 310 | 357 | 254 | 589 | 406 | 2911 |
| Blanks | 327 | 294 | 227 | 224 | 265 | 244 | 486 | 281 | 2348 |
| DISTRICT ATTORNEY Norfolk District Vote for ONE | | | | | | | | | |
| George G. Burke | 460 | 408 | 325 | 344 | 393 | 298 | 728 | 510 | 3466 |
| Blanks | 129 | 126 | 77 | 103 | 116 | 103 | 177 | 100 | 931 |
| CLERK OF COURTS Norfolk County Vote for ONE | | | | | | | | | |
| John P. Concannon | 439 | 411 | 317 | 338 | 393 | 298 | 743 | 501 | 3440 |
| Blanks | 150 | 123 | 85 | 109 | 116 | 103 | 162 | 109 | 957 |

## SEPTEMBER PRIMARIES

| PRECINCTS | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| REGISTER OF DEEDS Norfolk District Vote for ONE | | | | | | | | | |
| Barry T. Hannon ..... | 438 | 405 | 319 | 339 | 391 | 298 | 707 | 484 | 3381 |
| Blanks ..... | 151 | 129 | 83 | 108 | 118 | 103 | 198 | 126 | 1016 |
| COUNTY COMMISSIONER Norfolk County Vote for ONE | | | | | | | | | |
| Thomas K. McManus ... | 432 | 394 | 311 | 327 | 371 | 287 | 695 | 474 | 3291 |
| Blanks ..... | 157 | 140 | 91 | 120 | 138 | 114 | 210 | 136 | 1106 |

## HOURLY TABULATION OF THE REGISTER OF THE BALLOT BOXES

### PRECINCT 1

| | | | |
|---|---|---|---|
| 9:00 A.M. | 31 | 3:00 P.M. | 252 |
| 10:00 A.M. | 66 | 4:00 P.M. | 304 |
| 11:00 A.M. | 93 | 5:00 P.M. | 378 |
| 12:00 Noon | 128 | 6:00 P.M. | 495 |
| 1:00 P.M. | 168 | 7:00 P.M. | 651 |
| 2:00 P.M. | 200 | 8:00 P.M. | 737 |

### PRECINCT 2

| | | | |
|---|---|---|---|
| 9:00 A.M. | 23 | 3:00 P.M. | 239 |
| 10:00 A.M. | 49 | 4:00 P.M. | 292 |
| 11:00 A.M. | 79 | 5:00 P.M. | 350 |
| 12:00 Noon | 100 | 6:00 P.M. | 458 |
| 1:00 P.M. | 164 | 7:00 P.M. | 556 |
| 2:00 P.M. | 186 | 8:00 P.M. | 669 |

### PRECINCT 3

| | | | |
|---|---|---|---|
| 9:00 A.M. | 61 | 3:00 P.M. | 257 |
| 10:00 A.M. | 89 | 4:00 P.M. | 310 |
| 11:00 A.M. | 124 | 5:00 P.M. | 361 |
| 12:00 Noon | 152 | 6:00 P.M. | 451 |
| 1:00 P.M. | 191 | 7:00 P.M. | 525 |
| 2:00 P.M. | 223 | 8:00 P.M. | 616 |

## SEPTEMBER PRIMARIES

### PRECINCT 4

| | | | |
|---|---|---|---|
| 9:00 A.M. | 31 | 3:00 P.M. | 167 |
| 10:00 A.M. | 52 | 4:00 P.M. | 215 |
| 11:00 A.M. | 61 | 5:00 P.M. | 280 |
| 12:00 Noon | 84 | 6:00 P.M. | 367 |
| 1:00 P.M. | 96 | 7:00 P.M. | 450 |
| 2:00 P.M. | 131 | 8:00 P.M. | 542 |

### PRECINCT 5A

| | | | |
|---|---|---|---|
| 9:00 A.M. | 38 | 3:00 P.M. | 220 |
| 10:00 A.M. | 62 | 4:00 P.M. | 280 |
| 11:00 A.M. | 97 | 5:00 P.M. | 348 |
| 12:00 Noon | 122 | 6:00 P.M. | 431 |
| 1:00 P.M. | 144 | 7:00 P.M. | 541 |
| 2:00 P.M. | 180 | 8:00 P.M. | 649 |

### PRECINCT 5B

| | | | |
|---|---|---|---|
| 9:00 A.M. | 48 | 3:00 P.M. | 267 |
| 10:00 A.M. | 90 | 4:00 P.M. | 324 |
| 11:00 A.M. | 131 | 5:00 P.M. | 391 |
| 12:00 Noon | 161 | 6:00 P.M. | 445 |
| 1:00 P.M. | 199 | 7:00 P.M. | 520 |
| 2:00 P.M. | 235 | 8:00 P.M. | 594 |

### PRECINCT 6

| | | | |
|---|---|---|---|
| 9:00 A.M. | 45 | 3:00 P.M. | 356 |
| 10:00 A.M. | 95 | 4:00 P.M. | 479 |
| 11:00 A.M. | 139 | 5:00 P.M. | 635 |
| 12:00 Noon | 190 | 6:00 P.M. | 762 |
| 1:00 P.M. | 232 | 7:00 P.M. | 894 |
| 2:00 P.M. | 289 | 8:00 P.M. | 1109 |

### PRECINCT 7

| | | | |
|---|---|---|---|
| 9:00 A.M. | 48 | 3:00 P.M. | 283 |
| 10:00 A.M. | 76 | 4:00 P.M. | 350 |
| 11:00 A.M. | 101 | 5:00 P.M. | 410 |
| 12:00 Noon | 130 | 6:00 P.M. | 502 |
| 1:00 P.M. | 170 | 7:00 P.M. | 610 |
| 2:00 P.M. | 228 | 8:00 P.M. | 739 |

## PRECINCT OFFICERS

### PRECINCT 1

Carl H. Kullen, Warden
Joseph G. Graziani, Sr., Dep. Warden
A. Paul Nilson, Clerk
William F. Walsh, Dep. Clerk
John J. Goodfellow, Inspector
John L. Cronk, Inspector
Elizabeth H. Nelson, Dep. Insp.
Lawrence K. Engdahl, Dep. Insp.
Mary T. Bonomi, Teller
Dorothy H. Cassidy, Teller
Thelma E. Coles, Teller
Anne M. Donovan, Teller
Catherine L. Dugan, Teller
John L. Grant, Teller
Beulah M. Green, Teller
Catherine N. Henderson, Teller
Jane P. Kelley, Teller
Esther M. Nielsen, Teller
Genevieve R. Pawley, Teller
Alice G. Pretti, Teller
Jeannette L. Peverly, Teller
Dorothy R. Snow, Teller
Elizabeth M. Taylor, Teller

### PRECINCT 2

John J. Coughlin, Jr., Warden
Decran J. Gulesian, Dep. Warden
Francis H. Palardy, Clerk
Thomas F. Hanron, Dep. Clerk
Edward J. Shaughnessy, Inspector
John J. Boles, Inspector
Barbara S. Newman, Dep. Insp.
Annastatia G. Creedon, Dep. Insp.
Carol Coughlin, Teller
Lillian E. Davison, Teller
Anne L. Douglas, Teller
Francis P. Hardcastle, Teller
Viola J. Laurie, Teller
Mary G. McLaughlin, Teller
William L. Rull, Teller
Eleanor A. Weadick, Teller
Walter O'Leary, Teller
Dorothy M. McHugh, Teller
Esther MacWilliam, Teller

### PRECINCT 3

James F. Henry, Warden
John A. Runey, Dep. Warden
Thomas J. Moore, Clerk
Charles R. Parsons, Dep. Clerk
W. Russell Pierce, Inspector
Virginia L. Canon, Inspector
Charles A. Hogan, Dep. Insp.
Albert I. Larson, Dep. Insp.
Margaret N. Coaker, Teller
Carol Ellis, Teller
Phyllis B. Flagg, Teller
Victor A. Lasky, Teller
Janet N. Varney, Teller
Libbie Warschaw, Teller
Marion N. York, Teller
Fannie L. Miller, Teller

## PRECINCT 4

George Holland, Warden
Benjamin B. B. Coleman, Dep. Warden
Alfred V. Huntley, Jr., Clerk
James Church, Inspector
George F. Steptoe, Dep. Insp.
Catherine M. Shaughnessy, Dep. Insp.
Mary F. Chevalier, Dep. Insp.
Anne M. Balfe, Teller
Robert P. Beaumont, Teller
William Foran, Teller
Loreley Griffin, Teller
Helen L. Hanafin, Teller
J. Alexander Harte, Teller
Edward G. Johanson, Teller
Jessie N. McFague, Teller
Lillian S. Peterson, Teller
Robert J. Sullivan, Teller
Anne L. Murphy, Teller
Anne Bedner, Teller
Barbara Herron, Teller
Martha M. Wiswell, Teller
Charles E. Cross, Jr. Teller

## PRECINCT 5A

Kenneth Lodge, Warden
M. Ramona Lyons, Dep. Warden
A. Douglass Randlett, Clerk
Nancy Bratlie, Dep. Clerk
Elizabeth A. Lagace, Dep. Clerk
Mary L. Darling, Inspector
Thatcher D. Taylor, Dep. Insp.
Catherine F. Keating, Dep. Insp.
Elva S. Proctor, Teller
Mary F. Pilla, Teller
Agnes A. Rauscher, Teller
Mary J. Reddington, Teller
Edna L. Roman, Teller
Barbara A. Sherlock, Teller
Joseph W. Tucker, Teller
Mabel T. Sullivan, Teller
Dorothy Chamberlain, Teller
Marguerite F. Sorgi, Teller
Harriet E. Hemstreet, Teller
Leo Dunphy, Sr. Teller
Rose Bradley, Teller

## PRECINCT 5B

John P. Byrne, Warden
Joseph J. Donovan, Dep. Warden
John J. Smith, Clerk
Phyliss A. Driscoll, Dep. Clerk
George Cavanaugh, Inspector
Helen M. Gallery, Inspector
Elizabeth Ann Guild, Dep. Insp.
William C. Murdock, Dep. Insp.
Catherine C. Crowley, Teller
Mary E. Curley, Teller
Agnes Driscoll, Teller
Lorraine Duffy, Teller
Dorothy A. Ferullo, Teller
Gwendolyn J. Gorham, Teller
Jean Hannon, Teller
Mary Holland, Teller
Agnes K. Howard, Teller
Julia Kelliher, Teller
Margaret L. Manning, Teller
Rita E. MacKenzie, Teller
Anne M. MacPherson, Teller

## PRECINCT 6

George C. McCarty, Warden
Henry J. Quinn, Dep. Warden
August Silverio, Clerk
John M. Cooke, Dep. Clerk
T. Frank Slyne, Inspector
James Murray, Inspector
Ellen M. Weeden, Dep. Insp.
Thomas S. Parker, Dep. Insp.
Ida F. Berni, Teller
Elizabeth M. Donlon, Teller
Lillian F. Letson, Teller
Mildred C. Linehan, Teller
Elizabeth P. Draper, Teller
Dorothy M. Manzer, Teller
Edna M. Mashrick, Teller
Margaret H. Moore, Teller
Mary F. Riordan, Teller
Hildegard L. Schan, Teller
Catherine E. Swift, Teller
Marie V. Kenney, Teller
Doris Manning, Teller
Eileen A. Mullen, Teller
Lorraine E. Hanley, Teller
Marjorie A. Pierce, Teller
Mary M. K. Coughlin, Teller
Antonette Finizio, Teller

## PRECINCT 7

Frank W. Page, Warden
Michael F. Stack, Dep. Warden
Warren A. Williams, Clerk
Henry Skilling, Dep. Clerk
Gottfrid E. Sanford, Inspector
Paul V. Morrissette, Inspector
Katherine M. Linnehan, Dep. Insp.
Harold A. Rais, Dep. Insp.
Alvira Aronne, Teller
Winnifred L. Deering, Teller
Rita A. Fallon, Teller
Eleanor B. Foster, Teller
M. Gertrude Reid, Teller
Katherine E. Shibley, Teller
Mary A. Morgan, Teller
Dorothy E. Simmons, Teller
Dora L. Swett, Teller
Anna C. Teevens, Teller
Annamay Gioiosa, Teller
Mary E. Horgan, Teller
Pauline Robinson, Teller
Louise Gosselin, Teller
June F. Circone, Teller
Barbara J. Fairchild, Teller

## STATISTICS

| Precinct | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | Total |
|---|---|---|---|---|---|---|---|---|---|
| Registered Voters 9-15-70 | 2639 | 1740 | 1435 | 1725 | 2162 | 1786 | 2637 | 1897 | 16,021 |
| Republicans | 372 | 305 | 353 | 304 | 447 | 455 | 561 | 408 | 3,205 |
| Democrats | 1188 | 833 | 465 | 762 | 930 | 599 | 1204 | 934 | 6,915 |
| Independents | 1079 | 602 | 617 | 659 | 785 | 732 | 872 | 555 | 5,901 |
| Vote Cast, Republican | 148 | 135 | 214 | 95 | 140 | 193 | 204 | 129 | 1,258 |
| Vote Cast, Democratic | 589 | 534 | 402 | 447 | 509 | 401 | 905 | 610 | 4,397 |
| Total Vote Cast | 737 | 669 | 616 | 542 | 649 | 594 | 1109 | 739 | 5,655 |
| Time Received | 11:45 P.M. | 11:30 P.M. | 11:00 P.M. | 10:30 P.M. | 11:45 P.M. | 11:15 P.M. | 10:50 P.M. | 11:10 P.M. | |
| % of Vote | 28 | 38 | 43 | 31 | 30 | 33 | 42 | 39 | 35.29 |

GRACE M. COLES
Town Clerk

# 1970
# WARRANT
# NOVEMBER ELECTIONS

Commonwealth of Massachusetts) ss
County of Norfolk )

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

| | |
|---|---|
| In Precinct 1. | Tucker School Hall, Blue Hills Parkway, |
| In Precinct 2. | Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway, |
| In Precinct 3. | Police Station, Central Avenue, |
| In Precinct 4. | Basement Playroom rear of Pierce Elementary School, Gile Road, |
| In Precinct 5A. | Gymnasium, Pierce Junior High School, Gile Road, |
| In Precinct 5B. | Gymnasium, Pierce Junior High School, Gile Road, |
| In Precinct 6. | Gymnasium, Cunningham Junior High School, Edge Hill Road, |
| In Precinct 7. | St. Agatha's Auditorium, Adams Street, |

on Tuesday, November third next, at eight o'clock in the forenoon, then and there to bring in to the Precinct Officers of their respective Precincts their votes on one ballot respectively for the following officers:

SENATOR IN CONGRESS, GOVERNOR, LIEUTENANT GOVERNOR, ATTORNEY GENERAL, SECRETARY, TREASURER AND RECEIVER-GENERAL, AUDITOR: all for the Commonwealth of Massachusetts.

REPRESENTATIVE IN CONGRESS for the Eleventh Congressional District
COUNCILLOR for the Fourth Norfolk Councillor District
SENATOR for the Sixth Suffolk Senatorial District
TWO REPRESENTATIVES IN GENERAL COURT for the Sixth Norfolk Representative District
DISTRICT ATTORNEY for Norfolk County District
CLERK OF COURTS for Norfolk County
COUNTY COMMISSIONER for Norfolk County
REGISTER OF DEEDS for Norfolk County District

also to vote on the acceptance of the following questions:

QUESTION NO. 1

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held July 15, 1968, received 155 votes in affirmative and 98 in the negative, and in a joint session of the two branches held May 14, 1969, received 147 votes in the affirmative and 119 in the negative? YES— NO—

SUMMARY

The proposed amendment to the Constitution authorizes the Legislature to classify real property according to uses, and authorizes the assessment, rating and taxation of real property at different rates in the different classes so established, but proportionately in the same class. The amendment further authorizes the granting of reasonable exemptions and abatements.

QUESTION NO. 2

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held October 9, 1967, received 237 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held May 14, 1969, received 262 votes in the affirmative and 4 in the negative? YES— NO—

SUMMARY

The proposed amendment to the Constitution abolishes the requirement that in order to vote in a state election a person must have resided within the Commonwealth one year. If amended, the Constitution would require only that a voter have resided six months in the town or district in which he claims a right to vote.

## QUESTION NO. 3

## PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held October 9, 1967, received 142 votes in the affirmative and 102 in the negative, and in a joint session of the two branches held May 14, 1969, received 222 votes in the affirmative and 49 in the negative? YES—— NO——

### SUMMARY

The proposed amendment to the Constitution reduces the minimum age for voting in a state election from twenty-one to nineteen.

## QUESTION NO. 4

## PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held July 15, 1968, received 181 votes in the affirmative and 66 in the negative, and in a joint session of the two branches held May 15, 1969, received 208 votes in the affirmative and 54 in the negative? YES—— NO——

### SUMMARY

The proposed amendment to the Constitution amends the existing constitutional provisions which direct the division of the Commonwealth into 240 representative districts and 40 senatorial districts. It provides for a census of the inhabitants of each city and town in the Commonwealth in the year 1971 and in every tenth year thereafter. The census in 1971 is to be the basis for determining the representative and senatorial districts for the ten-year period beginning January 1, 1975. Each subsequent census shall be the basis for determining the districts for each ten-year period beginning the fourth January following each census, so that census in 1981 will determine the districts as of January, 1985, etc.

The amendment provides that the house of representatives shall consist of two hundred and forty members and the senate of forty members. In its first regular session following each census, the Legislature shall divide the Commonwealth into two hundred and forty representative districts of contiguous territory and forty senatorial districts also of contiguous territory. Each representative district shall contain, as nearly as may be, an equal number of inhabitants according to the census. Each senatorial district shall also contain as nearly as may be an equal number of inhabitants according to the census. A representative district shall not unite two or more counties, towns, or cities, or parts thereof, or a city and a town, or parts thereof, in one district unless the same is unavoidable. Further, no town of less than six thousand inhabitants shall be divided in forming representative districts. It is also provided that the County of Dukes County and Nantucket County shall each be a representative district, notwithstanding the foregoing. The senatorial districts, each of which shall elect one Senator, shall be formed without uniting two counties or parts of two or more counties, unless the same is unavoidable.

Each representative shall be an inhabitant of the district for which he is chosen at least one year immediately preceding his election, and each senator shall be an inhabitant of the district for which he is chosen at the time of his election and shall have been an inhabitant of the Commonwealth for at least five years immediately preceding his election. Any representative or senator who ceases to be an inhabitant of the Commonwealth shall cease to represent his district.

The amendment also provides that the Legislature (1) may, by law, limit the time within which judicial proceedings may be instituted calling in question any such division and (2) shall prescribe, by law, the manner of calling and conducting elections for the choice of representatives and of ascertaining their election.

Finally, the amendment annuls the existing constitutional provisions with respect to apportionment of representative and senatorial districts, although those provisions will remain in effect until January 1, 1975.

## QUESTION NO. 5

### MULTIPLE CHOICE QUESTION

Which one of the following do you prefer with reference to the future course of action by the United States in Vietnam?

To vote on this question mark a cross x in the square at the right of the subdivision you prefer. DO NOT VOTE FOR MORE THAN ONE.

A. Win a Military Victory.
B. Withdraw our armed forces in accordance with a planned schedule.
C. Withdraw all our armed forces immediately.

## QUESTION NO. 6

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)? YES— NO—

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)? YES— NO —

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises? YES— NO—

D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms? YES— NO—

All to be voted for on one ballot:

For these purposes the Polls will be open at each and all of said Precincts at eight o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are directed to serve this Warrant by posting attested copies thereof in each of the post offices of said town seven days at least before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk before said meeting.

Given under our hands at Milton this thirteenth day of October, Nineteen Hundred and Seventy.

(Signed)

FRANCIS F. BROOKS
RALPH L. KENT
WILLIAM H. WHITE
Board of Selectmen

Commonwealth of Massachusetts) ss
County of Norfolk )

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the times and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the town on October 23, 1970 and leaving attested copies at the dwelling of the inhabitants.

(Signed)

JOHN E. WHEARTY
Constable of Milton

The Warrant, including report of the Warrant Committee, was posted in the Post Offices at East Milton and Milton Village on October 23, 1970, and was filed in the Town Clerk's Office on October 27, 1970. The warrant was delivered to the homes of the inhabitants on October 23, 1970.

For these purposes, the polls were opened at each and all of said precincts at eight o'clock in the forenoon and were closed at eight o'clock in the evening.

RESULT OF THE ELECTION—TUESDAY, NOVEMBER 3, 1970

| PRECINCTS | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| SENATOR IN CONGRESS—Vote for ONE | | | | | | | | | |
| Edward M. Kennedy .... | 1253 | 819 | 580 | 818 | 958 | 619 | 1223 | 909 | 7179 |
| Josiah A. Spaulding .... | 805 | 549 | 580 | 5526 | 707 | 719 | 858 | 602 | 5346 |
| Lawrence Gilfedder .... | 9 | 6 | 3 | 3 | 5 | 2 | 2 | 3 | 33 |
| Mark R. Shaw ..... | 6 | 6 | 5 | 2 | 9 | 8 | 9 | 10 | 55 |
| Blanks ..... | 89 | 73 | 44 | 48 | 60 | 67 | 138 | 69 | 588 |
| GOVERNOR—Vote for ONE | | | | | | | | | |
| Sargent and Dwight .... | 1420 | 972 | 824 | 914 | 1177 | 1025 | 1491 | 982 | 8805 |
| White and Dukakis ..... | 648 | 396 | 328 | 392 | 482 | 353 | 627 | 491 | 3717 |
| Henning A. Blomen .... | 6 | 3 | 1 | 2 | 6 | 2 | 2 | 5 | 27 |
| John Charles Hedges .... | 1 | 1 | 0 | 2 | 1 | 2 | 1 | 5 | 13 |
| Maurice A. Donahue .... | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Blanks ..... | 87 | 81 | 59 | 87 | 72 | 33 | 109 | 110 | 638 |
| LIEUTENANT GOVERNOR—Vote for ONE | | | | | | | | | |
| Sargent and Dwight .... | 1420 | 972 | 824 | 914 | 1177 | 1025 | 1491 | 982 | 8805 |
| White and Dukakis ..... | 648 | 396 | 328 | 392 | 482 | 353 | 627 | 491 | 3171 |
| Albert E. Bates ..... | 6 | 4 | 1 | 0 | 2 | 2 | 0 | 6 | 21 |
| Francis A. Votano ..... | 1 | 1 | 0 | 3 | 1 | 2 | 2 | 1 | 11 |
| Blanks ..... | 87 | 80 | 59 | 88 | 77 | 33 | 110 | 113 | 647 |
| ATTORNEY GENERAL – Vote for ONE | | | | | | | | | |
| Donald L. Conn ..... | 718 | 517 | 504 | 499 | 675 | 672 | 805 | 555 | 4945 |
| Robert H. Quinn ..... | 1332 | 889 | 669 | 848 | 994 | 682 | 1350 | 990 | 7754 |
| Willy N. Hogseth ..... | 18 | 7 | 8 | 3 | 11 | 4 | 12 | 11 | 74 |
| James J. McKee ..... | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Blanks ..... | 94 | 40 | 31 | 47 | 59 | 57 | 62 | 37 | 427 |
| SECRETARY—Vote for ONE | | | | | | | | | |
| John F. X. Davoren .... | 1084 | 707 | 493 | 700 | 783 | 487 | 1062 | 826 | 6142 |
| Mary B. Newman ..... | 947 | 691 | 665 | 625 | 878 | 871 | 1085 | 712 | 6474 |
| Murvin A. Becker ..... | 10 | 4 | 8 | 5 | 14 | 3 | 3 | 3 | 50 |
| Edgar E. Gaudet ..... | 16 | 3 | 6 | 6 | 7 | 3 | 7 | 6 | 54 |
| Blanks ..... | 105 | 48 | 40 | 61 | 57 | 51 | 73 | 46 | 481 |

NOVEMBER ELECTION

| PRECINCTS | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| TREASURER—Vote for ONE | | | | | | | | | |
| Robert Q. Crane | 1404 | 939 | 643 | 925 | 1038 | 728 | 1414 | 1021 | 8112 |
| Frederick D. Hannon | 576 | 435 | 511 | 389 | 590 | 601 | 715 | 495 | 4312 |
| John B. Lauder | 7 | 5 | 2 | 3 | 5 | 5 | 6 | 3 | 36 |
| Roy K. Nelson | 20 | 10 | 9 | 5 | 13 | 10 | 6 | 12 | 85 |
| Blanks | 155 | 64 | 47 | 75 | 93 | 71 | 89 | 62 | 656 |
| AUDITOR—Vote for ONE | | | | | | | | | |
| Thaddeus Buczko | 1455 | 966 | 684 | 939 | 1088 | 748 | 1467 | 1053 | 8400 |
| Frank P. Bucci | 547 | 420 | 463 | 384 | 557 | 579 | 662 | 472 | 4084 |
| Raymond J. Gray | 16 | 8 | 9 | 3 | 11 | 7 | 9 | 9 | 72 |
| Roger I. Williams | 5 | 1 | 2 | 3 | 4 | 4 | 5 | 3 | 27 |
| Blanks | 139 | 58 | 54 | 68 | 79 | 77 | 87 | 56 | 618 |
| CONGRESSMAN—Eleventh District—Vote for ONE | | | | | | | | | |
| James A. Burke | 1858 | 1231 | 987 | 1184 | 1422 | 1056 | 1862 | 1351 | 10951 |
| Shirley Goldman | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Charles E. Brickley | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 304 | 222 | 225 | 212 | 317 | 358 | 368 | 242 | 2248 |
| COUNCILLOR—Fourth District—Vote for ONE | | | | | | | | | |
| Patrick J. McDonough | 1589 | 1012 | 833 | 1025 | 1210 | 858 | 1550 | 1160 | 9237 |
| Ruth Carota | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 573 | 441 | 378 | 372 | 529 | 557 | 680 | 433 | 3963 |
| SENATOR—Sixth Suffolk District—Vote for ONE | | | | | | | | | |
| George V. Kenneally, Jr. | 1573 | 1017 | 829 | 1027 | 1192 | 858 | 1535 | 1153 | 9184 |
| Blanks | 589 | 436 | 383 | 370 | 547 | 557 | 695 | 440 | 4017 |
| REPRESENTATIVES IN GENERAL COURT—Sixth Norfolk District—Vote for TWO | | | | | | | | | |
| M. Joseph Manning | 1684 | 1125 | 915 | 1088 | 1311 | 968 | 1696 | 1279 | 10066 |
| Joseph J. Semensi | 1300 | 931 | 708 | 899 | 1059 | 778 | 1341 | 954 | 7970 |
| Eric Freedman | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 1340 | 850 | 801 | 806 | 1108 | 1084 | 1423 | 953 | 8365 |
| DISTRICT ATTORNEY—Norfolk District—Vote for ONE | | | | | | | | | |
| George G. Burke | 1642 | 1085 | 882 | 1076 | 1288 | 921 | 1680 | 1253 | 9827 |
| Blanks | 520 | 368 | 330 | 321 | 451 | 494 | 550 | 340 | 3374 |

NOVEMBER ELECTION

| PRECINCTS | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| CLERK OF COURTS—Norfolk—Vote for ONE | | | | | | | | | |
| John P. Concannon .... | 1589 | 1064 | 853 | 1053 | 1255 | 523 | 1660 | 1202 | 9199 |
| Blanks ..... | 573 | 389 | 359 | 344 | 484 | 892 | 570 | 391 | 4002 |
| REGISTER OF DEEDS—Norfolk District—Vote for ONE | | | | | | | | | |
| Barry T. Hannon ..... | 1272 | 850 | 590 | 824 | 966 | 629 | 1299 | 930 | 7360 |
| James A. Shannon ..... | 579 | 439 | 501 | 419 | 571 | 603 | 708 | 516 | 4336 |
| Blanks ..... | 311 | 164 | 121 | 154 | 202 | 183 | 223 | 147 | 1505 |
| COUNTY COMMISSIONER—Norfolk County—Vote for ONE | | | | | | | | | |
| Thomas K. McManus ... | 1521 | 1000 | 809 | 992 | 1153 | 836 | 1526 | 1133 | 8970 |
| Charles C. Winchester ... | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks ..... | 641 | 453 | 402 | 405 | 586 | 579 | 704 | 460 | 4230 |
| QUESTION NO. 1.—Amendment authorizes legislature to classify real property according to uses. | | | | | | | | | |
| YES ..... | 482 | 359 | 250 | 337 | 410 | 318 | 571 | 390 | 3117 |
| NO ..... | 1340 | 934 | 801 | 873 | 1124 | 946 | 1409 | 1019 | 8446 |
| Blanks ..... | 340 | 160 | 161 | 187 | 205 | 151 | 250 | 184 | 1638 |
| QUESTION NO. 2.–Amendment abolishes one year residency in state in order to vote, making it six months. | | | | | | | | | |
| YES ..... | 1352 | 928 | 751 | 837 | 1126 | 905 | 1426 | 1010 | 8335 |
| NO ..... | 473 | 356 | 300 | 360 | 424 | 362 | 550 | 401 | 3226 |
| Blanks ..... | 337 | 169 | 161 | 200 | 189 | 148 | 254 | 182 | 1640 |
| QUESTION NO. 3.–Amendment reduces the age for voting from 21 to 19. | | | | | | | | | |
| YES ..... | 1164 | 768 | 646 | 735 | 969 | 793 | 1152 | 860 | 7087 |
| NO ..... | 701 | 528 | 430 | 481 | 496 | 592 | 851 | 553 | 4632 |
| Blanks ..... | 297 | 157 | 136 | 181 | 178 | 126 | 227 | 180 | 1482 |
| QUESTION NO. 4.–Ten-year census for resdistricting Commonwealth for Representative and Senatorial districts. | | | | | | | | | |
| YES ..... | 1018 | 709 | 614 | 689 | 861 | 733 | 1138 | 783 | 6545 |
| NO ..... | 504 | 418 | 336 | 348 | 494 | 386 | 582 | 468 | 3536 |
| Blanks ..... | 640 | 326 | 262 | 360 | 384 | 296 | 510 | 342 | 3120 |

QUESTION NO. 5.–To determine future course of action by U. S. in Vietnam.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| A. Win a military victory | 174 | 127 | 114 | 145 | 156 | 119 | 216 | 154 | 1205 |
| B. Withdraw armed forces with a planned schedule | 930 | 688 | 601 | 641 | 835 | 714 | 1146 | 788 | 6343 |
| C. Withdraw all armed forces immediately ... | 863 | 521 | 373 | 486 | 620 | 481 | 690 | 536 | 4570 |
| Blanks ..... | 195 | 117 | 124 | 125 | 128 | 101 | 178 | 115 | 1083 |

QUESTION NO. 6.–Liquor

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| A.—Sale in Town of all alcoholic beverages | | | | | | | | | |
| YES ..... | 592 | 360 | 350 | 390 | 564 | 421 | 686 | 506 | 3869 |
| NO ..... | 1251 | 919 | 683 | 798 | 965 | 826 | 1223 | 851 | 7516 |
| Blanks ..... | 319 | 174 | 179 | 209 | 210 | 168 | 321 | 236 | 1816 |
| B.—Sale in Town of Wines, Beer & Malt beverages | | | | | | | | | |
| YES ..... | 619 | 350 | 355 | 390 | 565 | 423 | 675 | 501 | 3878 |
| NO ..... | 1139 | 860 | 635 | 747 | 887 | 759 | 1152 | 802 | 6981 |
| Blanks ..... | 404 | 243 | 222 | 260 | 287 | 233 | 403 | 290 | 2342 |
| C.—Sale in Town of packaged alcoholic beverages | | | | | | | | | |
| YES ..... | 1212 | 830 | 789 | 824 | 1198 | 887 | 1570 | 1120 | 8430 |
| NO ..... | 623 | 459 | 262 | 380 | 361 | 361 | 417 | 304 | 3167 |
| Blanks ..... | 327 | 164 | 161 | 193 | 180 | 167 | 243 | 169 | 1604 |
| D.—Sale in Town of all alcoholic beverages by hotels having dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms. | | | | | | | | | |
| YES ..... | 896 | 559 | 468 | 523 | 802 | 662 | 960 | 620 | 5490 |
| NO ..... | 896 | 689 | 538 | 640 | 711 | 563 | 927 | 711 | 5675 |
| Blanks ..... | 370 | 205 | 206 | 234 | 226 | 190 | 343 | 262 | 2036 |

## HOURLY TABULATION OF THE REGISTER OF THE BALLOT BOXES

### PRECINCT 1

| | | | |
|---|---|---|---|
| 9:00 A.M. | 184 | 3:00 P.M. | 957 |
| 10:00 A.M. | 319 | 4:00 P.M. | 1130 |
| 11:00 A.M. | 448 | 5:00 P.M. | 1306 |
| 12:00 Noon | 551 | 6:00 P.M. | 1586 |
| 1:00 P.M. | 678 | 7:00 P.M. | 1854 |
| 2:00 P.M. | 846 | 8:00 P.M. | 2162 |

NOVEMBER ELECTION

PRECINCT 2

| | | | |
|---|---|---|---|
| 9:00 A.M. | 92 | 3:00 P.M. | 640 |
| 10:00 A.M. | 194 | 4:00 P.M. | 765 |
| 11:00 A.M. | 275 | 5:00 P.M. | 920 |
| 12:00 Noon | 381 | 6:00 P.M. | 1130 |
| 1:00 P.M. | 450 | 7:00 P.M. | 1302 |
| 2:00 P.M. | 545 | 8:00 P.M. | 1453 |

PRECINCT 3

| | | | |
|---|---|---|---|
| 9:00 A.M. | 129 | 3:00 P.M. | 587 |
| 10:00 A.M. | 222 | 4:00 P.M. | 669 |
| 11:00 A.M. | 309 | 5:00 P.M | 784 |
| 12:00 Noon | 396 | 6:00 P.M. | 927 |
| 1:00 P.M. | 452 | 7:00 P.M. | 1093 |
| 2:00 P.M. | 517 | 8:00 P.M. | 1212 |

PRECINCT 4

| | | | |
|---|---|---|---|
| 9:00 A.M. | 84 | 3:00 P.M. | 563 |
| 10:00 A.M. | 158 | 4:00 P.M. | 658 |
| 11:00 A.M. | 238 | 5:00 P.M. | 814 |
| 12:00 Noon | 301 | 6:00 P.M. | 1006 |
| 1:00 P.M. | 390 | 7:00 P.M. | 1278 |
| 2:00 P.M. | 462 | 8:00 P.M. | 1397 |

PRECINCT 5A

| | | | |
|---|---|---|---|
| 9:00 A.M. | 118 | 3:00 P.M. | 810 |
| 10:00 A.M. | 251 | 4:00 P.M. | 933 |
| 11:00 A.M. | 386 | 5:00 P.M. | 1112 |
| 12:00 Noon | 502 | 6:00 P.M. | 1304 |
| 1:00 P.M. | 611 | 7:00 P.M. | 1507 |
| 2:00 P.M. | 692 | 8:00 P.M. | 1728 |

PRECINCT 5B

| | | | |
|---|---|---|---|
| 9:00 A.M. | 144 | 3:00 P.M. | 751 |
| 10:00 A.M. | 261 | 4:00 P.M. | 867 |
| 11:00 A.M. | 401 | 5:00 P.M. | 1003 |
| 12:00 Noon | 482 | 6:00 P.M. | 1144 |
| 1:00 P.M. | 572 | 7:00 P.M. | 1303 |
| 2:00 P.M. | 675 | 8:00 P.M. | 1415 |

## NOVEMBER ELECTION

### PRECINCT 6

| | | | |
|---|---|---|---|
| 9:00 A.M. | 132 | 3:00 P.M. | 952 |
| 10:00 A.M. | 296 | 4:00 P.M. | 1139 |
| 11:00 A.M. | 434 | 5:00 P.M. | 1345 |
| 12:00 Noon | 550 | 6:00 P.M. | 1646 |
| 1:00 P.M. | 690 | 7:00 P.M. | 1862 |
| 2:00 P.M. | 830 | 8:00 P.M. | 2230 |

### PRECINCT 7

| | | | |
|---|---|---|---|
| 9:00 A.M. | 94 | 3:00 P.M. | 686 |
| 10:00 A.M. | 204 | 4:00 P.M. | 821 |
| 11:00 A.M. | 300 | 5:00 P.M. | 973 |
| 12:00 Noon | 394 | 6:00 P.M. | 1171 |
| 1:00 P.M. | 483 | 7:00 P.M. | 1411 |
| 2:00 P.M. | 585 | 8:00 P.M. | 1593 |

## PRECINCT OFFICERS

### PRECINCT 1

Carl H. Kullen, Warden
Joseph G. Graziani, Sr., Dep. Warden
A. Paul Nilson, Clerk
William F. Walsh, Dep. Clerk
John J. Goodfellow, Insp.
Elizabeth H. Nelson, Dep. Insp.
Lawrence K. Engdahl, Dep. Insp.
Mary T. Bonomi, Teller
Dorothy H. Cassidy, Teller
Thelma E. Coles, Teller
Anne M. Donovan, Teller
Catherine L. Dugan, Teller
John L. Grant, Teller
Beuhlah M. Green, Teller
Catherine N. Henderson, Teller
Jane P. Kelley, Teller
Anne L. Manning, Teller
Martha Murdock, Teller
Harriett O. Nelson, Teller
Esther M. Nielsen, Teller
Genevieve R. Pawley, Teller
Jeannette L. Peverly, Teller
K. Marie Quatromoni, Teller
Dorothy R. Snow, Teller
Alice G. Pretti, Teller
Elizabeth M. Taylor, Teller
Sally B. Wheeler, Teller

### PRECINCT 2

John J. Coughlin, Warden
Decran J. Gulesian, Dep. Warden
Francis H. Palardy, Clerk
Thomas F. Hanron, Dep. Clerk
Edward J. Shaughnessy, Insp.
John J. Boles, Insp.
Barbara S. Newman, Dep. Insp.
Annastatia G. Creedon, Dep. Insp.
Carol Coughlin, Teller
Esther MacWilliam, Teller
Mary M. Mattioli, Teller
Mary G. McLaughlin, Teller
Dorothy McHugh, Teller
Walter O'Leary, Teller
Sylvia Peters, Teller
Roseann Plant, Teller
William L. Rull, Teller
Edith B. Trussell, Teller

John H. Cunningham, Teller
Lillian E. Davison, Teller
Francis P. Hardcastle, Teller
Viola J. Laurie, Teller
Eleanor A. Weadick, Teller
Annette Sundstrom, Teller
Amanda G. Gifford, Teller

PRECINCT 3

James F. Henry, Warden
John A. Runey, Dep. Warden
Thomas J. Moore, Clerk
Charles R. Parsons, Dep. Clerk
W. Russell Pierce, Insp.
Virginia L. Canon, Insp.
Charles A. Hogan, Dep. Insp.
Albert I. Larson, Dep. Insp.
George W. Coaker, Teller
Margaret N. Coaker, Teller
Carol Ellis, Teller
Phyllis B. Flagg, Teller
Victor A. Lasky, Teller
Rita A. Lennon, Teller
Fannie L. Miller, Teller
Janet N. Varney, Teller
Joan G. Bailey, Teller
Miriam F. Kunkel, Teller
Olive E. Littlefield, Teller
James A. Goggin, Teller

PRECINCT 4

George Holland, Warden
Benjamin B.B. Coleman, Dep. Warden
Alfred V. Huntley, Jr., Clerk
John L. Cronk, Insp.
James Church, Insp.
George F. Steptoe, Dep. Insp.
Catherine M. Shaughnessy, Dep. Insp.
Mary F. Chevalier, Dep. Insp.
Anne M. Balfe, Teller
Robert P. Beaumont, Teller
Anne Bednar, Teller
Shirley Bernasconi, Teller
Charles E. Cross, Jr., Teller
Margaret L. Dwight, Teller
Cheryl Farrington, Teller
Thomas A. Gallivan, Teller
Loreley M. Griffin, Teller
Helen L. Hanafin, Teller
J. Alexander Harte, Teller
Barbara Herron, Teller
Edward G. Johanson, Teller
Jessie N. McFague, Teller
Robert J. Sullivan, Teller
Anne L. Murphy, Teller
Rosemary C. Rockett, Teller
Helen E. King, Teller
Mary Murphy, Teller

PRECINCT 5A

Kenneth Lodge, Warden
M. Romona Lyons, Dep. Warden
A. Douglass Randlett, Clerk
Nancy Bratlie, Dep. Clerk
Elizabeth A. Lagace, Dep. Insp.
Mary L. Darling, Insp.
Thatcher D. Taylor, Dep. Insp.
Catherine F. Keating, Dep. Insp.
Edna Bilodeau, Teller
Susan Bisbee, Teller
Dorothy Chamberlain, Teller
Marguerite Sorgi, Teller
Leo Dunphy, Sr., Teller
Susan B. Hale, Teller
Adolph P. Bingle, Teller
Carole L. Lawson, Teller
Edith A. McCabe, Teller
Mary F. Pilla, Teller
Elva S. Proctor, Teller
Agnes A. Rauscher, Teller
Mary J. Reddington, Teller
Barbara A. Sherlock, Teller
Edna L. Roman, Teller
Mabel T. Sullivan, Teller
Joseph W. Tucker, Teller
Jean Bingle, Teller
Jennefer Lingelbach, Teller

PRECINCT 5B

John P. Byrne, Warden
Joseph J. Donovan, Dep. Warden
John J. Smith, Clerk
Phyllis A. Driscoll, Dep. Clerk
Helen M. Gallery, Insp.
Elizabeth Ann Guild, Dep. Insp.
William C. Murdock, Dep. Insp.
Catherine C. Crowley, Teller
Mary E. Curley, Teller
Agnes Driscoll, Teller
Lorraine Duffy, Teller
Dorothy A. Ferullo, Teller
Nancy Debruyn, Teller
Gwendolyn J. Gorham, Teller
Jean Hannon, Teller
Mary Holland, Teller
Agnes K. Howard, Teller
Julia Kelliher, Teller
Margaret L. Manning, Teller
Rita E. MacKenzie, Teller
Anne M. MacPherson, Teller
Marilyn Mooney, Teller
Margaret M. Walker, Teller
Catherine A. Finnegan, Teller
Virginia M. Shurgrue, Teller
Louise Webb, Teller
Barbara Leonard, Teller

PRECINCT 6

George C. McCarty, Warden
Henry J. Quinn, Dep. Warden
August Silverio, Clerk
John M. Cooke, Dep. Clerk
Joseph G. Sullivan, Insp.
James Murray, Insp.
Ellen M. Weeden, Dep. Insp.
Thomas S. Parker, Dep. Insp.
Ida F. Berni, Teller
Mary M. K. Coughlin, Teller
Elizabeth M. Donlon, Teller
Elizabeth P. Draper, Teller
Antonnette Finizio, Teller
Lorraine E. Hanley, Teller
Eleanor R. Beaty, Teller
Marie V. Kenney, Teller
Lillian F. Letson, Teller
Mildred C. Linehan, Teller
Doris Manning, Teller
Dorothy M. Manzer, Teller
Margaret H. Moore, Teller
Eileen M. Mullen, Teller
Herbert A. Olson, Teller
Marjorie A. Pierce, Teller
Mary F. Riordan, Teller
Hildegard L. Schan, Teller
Catherine E. Swift, Teller
Constance McCabe, Teller

PRECINCT 7

Frank W. Page, Warden
Michael F. Stack, Dep. Warden
Warren A. Williams, Clerk
Henry Skilling, Dep. Clerk
Gottfrid E. Sanford, Insp.
Paul V. Morrissette, Insp.
Katherine M. Linnehan, Dep. Insp.
Harold A. Rais, Dep. Insp.
Alvira Aronne, Teller
June F. Circone, Teller
Marion Coghlan, Teller
Winnifred L. Deering, Teller
Barbara J. Fairchild, Teller
Rita A. Fallong, Teller
Eleanor B. Foster, Teller
Annamay Gioiosa, Teller
Mary E. Horgan, Teller
Mary A. Morgan, Teller
M. Gertrude Reid, Teller
Pauline Robinson, Teller
Dorothy E. Simmons, Teller
Dora L. Swett, Teller
Anna C. Teevens, Teller
Helen Williams, Teller
Victor Carlson, Teller
Harry Johnson, Teller
J. Francis Hurley, Teller
Evelyn Williams, Teller
Dorothy C. O'Connell, Teller
Edward J. Finnerty, Teller
Evelyn W. Crocker, Teller

## NOVEMBER ELECTION

### STATISTICS—NOVEMBER 3, 1970

| Precinct | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| Number of Voters | 2701 | 1787 | 1470 | 1758 | 2205 | 1859 | 2713 | 1944 | 16,437 |
| Ballots Cast | 2162 | 1453 | 1212 | 1397 | 1739 | 1415 | 2230 | 1593 | 13,201 |
| Time Returned | 3:25 A.M. | 3:10 A.M. | 3:15 A.M. | 5:00 A.M. | 3:45 A.M. | 3:00 A.M. | 4:00 A.M. | 3:05 A.M. | (All Times A.M. Nov. 4, 1970) |
| % of Vote | 80 | 81 | 82 | 79 | 79 | 76 | 82 | 82 | 80% |

GRACE M. COLES
Town Clerk

# SWORN-IN OFFICERS, 1970

| | | |
|---|---|---|
| Jan. | 2 | Carl H. Rauscher, Weigher of Goods |
| | 15 | Francis J. Finerty, Weigher of Goods |
| Feb. | 2 | James J. Rooney, Weigher of Goods |
| | 17 | Elizabeth A. Guild, Deputy Inspector, Prec. 5-B |
| | | A. Douglas Randlett, Deputy Warden, Prec. 5-A |
| | 19 | Ellen M. Weeden, Deputy Inspector, Prec. 7 |
| | | Edward P. Flaherty, Deputy Clerk, Prec. 5-A |
| | 24 | Henry E. Baker, Weigher of Goods |
| | | Walter O'Leary, Deputy Inspector, Prec. I |
| | | Annastatia G. Creedon, Deputy Inspector, Prec. 2 |
| Mar. | 3 | John V. Callahan, Inspector, Prec. 5-B |
| | | Katherine M. Linnehan, Deputy Inspector, Prec. 5-A |
| | | Joseph J. Donovan, Deputy Warden, Prec. 5-B |
| | 4 | Nettie L. Crook, Deputy Inspector, Prec. 6 |
| | | Harriet O. Nelson, Deputy Inspector, Prec. 3 |
| | 5 | Thomas S. Parker, Deputy Inspector, Prec. 7 |
| | 6 | Charles A. Hogan, Deputy Inspector, Prec. 3 |
| | | William C. Murdock, Deputy Inspector, Prec. 5-B |
| | | Virginia L. Canon, Inspector, Prec. 3 |
| | | Elizabeth Lagace, Deputy Inspector, Prec. I |
| | 9 | Francis F. Brooks, Selectman |
| | | Teresa Shaughnessy, Town Clerk |
| | | Robert K. Lamere, Moderator |

Donald Burgess, School Committeeman

John C. Crowley, School Committeeman

Patrick H. Donahue, Planning Board Member

John S. Shields, Park Commissioner

Ernest E. Erickson, Water Commissioner

Grace M. Coles, Ass't. Town Clerk

Mary G. Mooney, Principal Clerk in Town Clerk's Office

Anna M. Sangster, Senior Clerk in Town Clerk's Office

Joseph G. Graziani, Jr., Treasurer-Collector

10 Thomas Gunning, Assessor

12 William H. White, Selectman

Robert J. Kaler, Board of Health Member

Ralph L. Kent, Selectman

13 Lewis E. Park, Inspector of Wires

Robert D. O'Leary, Legislative Counsel

Robert D. O'Leary, Town Counsel

John A. Cronin, Executive Secretary

Helen F. Landry, Secretary to the Board of Selectmen

Eleanor C. Bradshaw, Secretary to the Board of Selectmen

16 Thomas J. Moore, Registrar of Voters

John E. Whearty, Keeper of the Lockup

James J. Maloney, Supt. of Streets

Vincent Vappi, Cemetery Trustee

17 John F. Ryan, Jr., Burial Agent, Veterans' Agent and

Director of Veterans' Services

| | | |
|---|---|---|
| | | Mrs. Russell S. Hadlock, Agent of Peabody Fund |
| | 19 | Mary D. White, Ass't. Town Treasurer |
| | 21 | Josephine M. McAteer, Town Accountant for Three Years |
| | | Lawrence W. DeCelle, Jr., Town Engineer |
| | 23 | Dr. John H. Gutteridge, Inspector of Animals |
| | 25 | Charlotte Pendoley, Deputy Tax Collector |
| | | Mary M. Herlihy, Clerk in Tax Collector's Office |
| Apr. | 17 | James E. Curran, Building Commissioner |
| | | Bernard Porter, Auxiliary Police Officer-Civil Defense |
| | 21 | Henry Berger, Auxiliary Police Officer-Civil Defense |
| | | Mark G. Williams, Auxiliary Police Officer-Civil Defense |
| Jun. | 2 | John E. Whearty, Dog Officer |
| Jul. | 14 | Patrick H. Donahue, Conservation Commission Member |
| | 27 | Thacher D. Taylor, Deputy Inspector-Prec. 5-A |
| | | Gottrid E. Sanford, Inspector, Precinct 7 |
| | | Francis H. Palardy, Clerk, Prec. 2 |
| | | George Holland, Deputy Warden, Prec. 1 |
| | | Decran J. Gulesian, Deputy Inspector, Prec. 2 |
| | 28 | Kenneth P. Lodge, Clerk, Prec. 5-A |
| | | Thomas J. Moore, Clerk, Prec. 3 |
| | 29 | James F. Henry, Warden, Prec. 3 |
| | | James Church, Inspector, Prec. 4 |
| | | Elizabeth Ann Guild, Deputy Inspector, Prec. 5-B |
| | | Charles R. Parsons, Deputy Clerk, Prec. 3 |

Alfred V. Huntley, Jr., Clerk, Prec. 4

30 Helen M. Gallery, Inspector, Prec. 5-B

31 Frank W. Page, Warden, Prec. 7

John J. Boles, Inspector, Prec. 2

Henry Skilling, Deputy Clerk, Prec. 7

Aug. 3 William C. Murdock, Deputy Inspector, Prec. 5-B

August Silverio, Clerk, Prec. 6

11 George F. Steptoe, Deputy Inspector, Prec. 4

Paul V. Morissette, Clerk, Prec. 7

18 A. Paul Nilson, Deputy Clerk, Prec. 1

H. Elizabeth Nelson, Inspector, Prec. 1

John J. Smith, Deputy Clerk, Prec. 5-B

24 John P. Byrne, Warden, Prec. 5-B

Phyllis Driscoll, Deputy Clerk, Prec. 5-B

25 Joseph J. Donovan, Deputy Warden, Prec. 5-B

T. Frank Slyne, Inspector, Prec. 6

Henry Quinn, Deputy Warden, Prec. 6

Romona Lyons, Inspector, Prec. 5-A

Edward J. Shaughnessy, Inspector, Prec. 2

26 John R. Collins, Patrolman

Annastatia G. Creedon, Inspector, Prec. 2

27 Grace M. Coles, Town Clerk

28 Charles A. Hogan, Deputy Inspector, Prec. 3

Karl Cullen, Warden, Prec. I

30 William F. Walsh, Deputy Clerk, Prec. I

31 Catherine Shaughnessy, Deputy Inspector, Prec. 4

Sep. 1 John Coughlin, Warden, Prec. 2

George Holland, Warden, Prec. 4

George McCarty, Warden, Prec. 6

Anna M. Sangster, Ass't. Town Clerk

2 Benjamin B. B. Coleman, Deputy Warden, Prec. 4

John M. Cooke, Deputy Clerk, Prec. 6

Mary L. Darling, Inspector, Prec. 5-A

James Murray, Inspector, Prec. 6

Ellen M. Weeden, Deputy Warden, Prec. 6

Thomas M. Scanlan, Inspector, Prec. I

Russell Pierce, Inspector, Prec. 3

4 John J. Goodfellow, Inspector, Prec. I

Michael Stack, Deputy Warden, Prec. 7

8 John V. Callahan, Inspector, Prec. 5-B

Thomas S. Parker, Deputy Inspector, Prec. 6

Lawrence K. Engdahl, Deputy Inspector, Prec. I

Mary F. Chevalier, Deputy Inspector, Prec. 4

9 Catherine F. Keating, Deputy Inspector, Prec. 5-A

10 Romona Lyons, Deputy Warden, Prec. 5-A

11 A. Douglass Randlett, Clerk, Prec. 5-A

Nancy M. Bratlie, Deputy Clerk, Prec. 5-A

Harold A. Rais, Deputy Inspector, Prec. 7

Katherine M. Linnehan, Deputy Inspector, Prec. 7

14 Barbara S. Newman, Deputy Inspector, Prec. 2

Decran J. Gulesian, Deputy Warden, Prec. 2

Elizabeth A. Legace, Deputy Inspector, Prec. 5-A

19 Robert W. Stanhope, Conservation Commissioner

22 Donald P. Affanato, Member, Group Insurance Advisory Comm.

27 Martha Curtis, Member Conservation Commission

Nov. 2 Joseph G. Gullivan, Deputy Inspector, Prec. 6

Dec. 28 Enumerators for 1971 Census: Charles J. Vaughan, Jr., Helen Stasey, Margaret M. Bidwell, Anna May Gioiosa, Mary F. Riordan, Katherine M. Linnehan, Alfred Mullen, Paula Lennon, Joyce MacDonald, Barbara Sherlock, Janice Driscoll, Elizabeth Taylor, Linda Mason, Phyllis Flagg, Thelma Coles, Pauline Smith, Helen F. Balboni, John A. Splaine, John Lennon, Rita Lennon, Paul Hurley

# REPORTS OF SPECIAL COMMITTEES

# ANNUAL REPORT OF THE PERMANENT INSURANCE COMMITTEE

December 31, 1970

To the Honorable Board of Selectmen:

The Permanent Insurance Committee has continued meeting, reported to and conferred with your Honorable Board, Town Counsel, Town Insurance Agent, the Town Executive Secretary and various committees in the course of the year.

Having approved the Insurance Budget for '71, we met with the Warrant Committee and reviewed the entire insurance program, hopefully to their satisfaction.

Perennial questions were raised as to the Town insuring their owned vehicles and the need and/or wisdom of insuring Town property to replacement cost.

The two major items, reflecting over 80% of the Budget are Workmen's Compensation and the Town schedule of real and personal property, the latter coming up for renewal in February of '71.

We will be submitting to you within the next few weeks, with recommendations, again depending on cost, quotes reflecting deductibles of $1,000, $5,000 and $10,000. Although the Town has enjoyed excellent experience on this coverage, it is becoming exceedingly difficult to market due to the very adverse results of most municipalities. The compensation increase is basically due to payroll increases which will again face us this year and statutory benefit increases.

Our program of increasing deposit premiums has brought us in line to the extent that we anticipate our audit adjustment will be half of what it was last year.

The appropriation for the Insurance Committee was and is $186.09.

We are grateful for the cooperation and advices of the various officials and employees of the Town who have assisted us so ably during the year.

Respectfully submitted,

ROBERT R. HAMEL
PHILIP J. RICHENBURG
BRUCE B. ALEXANDER

# REPORT OF THE ARTICLE 12 COMMITTEE

At the Town Meeting in 1970 the Article 12 Committee was relieved of its responsibilities as a committee to study the Town Government and since then has functioned as a building committee to see to the completion of the new Town Hall.

During December, 1970 the new Town Hall was substantially completed and was accepted and occupied by the Town. The Town offices were moved to the new building from the old Town Hall and the Thacher Building, and a contract was let for the demolition of the old Town Hall.

Since the building contract was let, the contract price of $614,519 has been increased approximately $20,000 as a result of change orders, and amounts expended for furniture and equipment have exceeded the budget by over $10,000. Miscellaneous extra items have approximated $15,000.

After the payment of outstanding charges and amounts committed under existing contracts, only a small balance (about $2,000) will remain out of the amounts appropriated for construction and for demolition and moving. An additional appropriation will be necessary for adequate landscaping, including planting and grading, new driveways and parking areas, and outside lighting.

Accordingly an Article providing for an appropriation for landscaping has been included in the Warrant for the 1971 Town Meeting.

Financial statements showing appropriations and expenditures for the new Town Hall through 1970 are included in the report of the Town Accountant.

As an unofficial addition to this report, the other members of the Committee wish to note, with great appreciation, that two members of the Committee, Thomas W. O'Connor and Peter R. Ashjian, have devoted more time, trouble and talent to this project than anyone had a right to expect.

Respectfully submitted,

PETER R. ASHJIAN
CHARLES F. COLLINS
FRANCIS S. KELLIHER
THOMAS W. O'CONNOR
MALCOLM D. PERKINS
The Article 12 Committee

January, 1971

# REPORT OF THE TOWN GOVERNMENT STUDY COMMITTEE

December 31, 1970

Board of Selectmen
Town Hall
Milton, Massachusetts

Dear Sirs:

The Town Government Study Committee submits the following report for the year 1970.

## COMMITTEE CHANGES

The membership was increased from five to seven. The Moderator appointed Francis J. Kelley, Jr. and Hyman B. Pave to the committee.

## CENTRALIZED PURCHASING

The initial study made with the help of the summer intern indicated that a purchasing agent would not be beneficial to the town. The net effect of a purchasing agent could be obtained from other business systems i.e., form controls; more than one authorizing signature, with the second signature indicating that no other department in the town was interested in a like purchase at that time. We wish to continue to review this matter, however our recommendation at this time is against the central purchasing concept.

## COMPUTER USAGE

The cost of having our own computer plus the personnel to service it would be prohibitive in relation to the returned value to the town. A service bureau concept whereby the town purchase only those services required is the recommended direction. The year 1971 will include a study of various service bureaus.

## PUBLIC WORKS DEPARTMENT CONCEPT

A good part of the committee time was spent in this area. A consultant has been retained to do a detailed study with the report to be available prior to the March 1971 Town Meeting. In spite of the fact that past Water Commissioners have done an outstanding job over many years, in order to further the PWD concept, the committee recommends the Selectmen assume the responsibilities of the Water Commissioners as of January 1972.

## TOWN CLERK

The initial question raised by the Selectmen was "should the town clerk be elected or appointed". Initial reaction of this committee favored maintaining the town clerk as an

elected official. At the same time we were debating "elected" or "appointed" the personnel Board was retaining a consultant to review the staffing requirements of the town clerk's office. The consultant reported in favor of a staff of three plus "seasonal assistance" prior to elections. A full time elected town clerk would give a staff of four. The use of automatic data processing in the future should reduce the manual work load even more. Our recommendation is that the town clerk be elected but that it not be a full time position.

## COMMITTEE CONTINUITY

In our opinion the committee should become a standing committee with membership on a rotating basis of three years duration.

Respectfully submitted,

MARVIN A. GORDON, Chairman
PAUL C. GIROUARD, Secretary
ROBERT H. CULVER
RALPH L. GIFFORD
FRANCIS J. KELLEY, JR.
HYMAN B. PAVE
ROBERT S. SYLVESTER

# COMMITTEE ON HOUSING

January 5, 1971

To The Honorable Selectmen
Town of Milton
Milton, Massachusetts

Gentlemen:

Acting under Article 1 of the November, 1969 Special Town Meeting, the Moderator appointed the following persons to the Standing Committee on Housing:

William E. Albers
Edith Bradley
J. William Dolan
Thomas F. Garvey
Michael Geller

At its first organizational meeting, Chairman Thomas F. Garvey distributed copies of Article 1 to all Committee members so that the Committee would have full understanding of its responsibilities. Since the organizational meeting, meetings have been held with the Officers of Milton Residence for the Elderly, Inc., a non-profit organization; President of Milton Hospital; and Representative Martin Linsky, Sponsor of Chapter 774 of the Acts of 1969 entitled, "An Act Providing for the Construction of Low or Moderate Income Housing in Cities and Towns and for the Relief from Local Restrictions Hampering such Construction." Further, the Executive Secretary, John A. Cronin gave the Committee copies of the Milton Cluster Zoning Site study as proposed by Roger Nichols, Planning Director, Milton Engineering Department.

The Committee is unanimous in its belief that there is substantial need for Multiple Housing for the Elderly in the Town and feel strongly its time would be well spent in studying, continuously, its needs.

As to Housing for Others, such as Moderate or Low Income Housing, the Committee has come to no conclusion and will continue to study the needs during the ensuing year.

In its meeting with the Milton Hospital, it was concluded that there is certainly a need for a convalascent facility, but on an economic basis, such a facility appears doubtful at this time. The conclusion of the Committee is that, while there is a need for convalescent care for the elderly in Milton, adequate facilities are readily available in adjacent communities. For the sick, there is a much more critical need for an "intensive care unit" at the Milton Hospital. Such a unit has recently been opened at the Hospital through the conversion of the obstetrical facility.

At this time, the Committee makes no recommendation for the inclusion of additional sites in the Residence "D" District, although in its deliberations, it has considered many sites, such as, the Wollaston Golf Club, MDC Property in the Town, and Town of Milton Property.

At the meeting with M.R.E., the Committee was furnished with copies of M.R.E.'s annual financial report and its annual report to its members as is required under the Article. Copies of same are enclosed.

Article 774, of the Acts of 1969 was discussed both at Committee meetings and with Representative Linsky, Sponsor of the Bill. A full and frank discussion ensued, and Representative Linsky advised the Committee of the will of the Legislature and what could be its action if no progress was made in this area. Representative Linsky was most informative and cooperative with the Committee, and it is very grateful for the time given it.

The Committee feels progress has been made and its understanding is that M.R.E. will soon break ground at the Diamond National Site. A Public Hearing has been planned in February, 1971 to which the citizens of Milton have been invited to come forward and express their opinions relative to multiple housing in the Town of Milton.

The current balance of our appropriation remains $250.00

We, the members of the Committee, are grateful for the cooperation and assistance we have received from the officers and employees of the Town during the year.

Respectfully Submitted,
THOMAS F. GARVEY, Chairman
WILLIAM E. ALBERS
EDITH BRADLEY
J. WILLIAM DOLAN
MICHAEL GELLER

June 23, 1970

Mr. Thomas F. Garvey
Milton Standing Committee on Housing
8 Darby Road
Milton, Massachusetts 02186

Dear Mr. Garvey:

Pursuant to paragraph 5 of Article 1 of the November 18, 1969 Special Town Meeting, I enclose copies of the following reports of Milton Residences for the Elderly, Inc. for the calendar year 1969:

A. Form 12 - Annual financial report filed with the Massachusetts Department of the Attorney General (not included in this report - on file in Selectmen's Office).

B. Annual Treasurer's report to the membership.

Very truly yours, William A. Hartley Treasurer
MILTON RESIDENCES FOR THE ELDERLY, INC.

Enclosures
CC. to: Mrs. Frank W. Cappers, Jr.

# MILTON RESIDENCES FOR THE ELDERLY, INC.
# POST OFFICE BOX 193, MILTON, MASS. 02187
# I. D. No. 04-620-7699

NATURE OF ACTIVITIES:

The purposes for which the corporation is formed are as follows:

To provide Housing facilities on a non-profit basis for the use and occupancy of, but not limited to, elderly and aged persons, and other services specially designed to meet the physical, social and psychological needs of the elderly and aged and to promote their health, security and happiness in longer living, the charges for such facilities and services to be provided below actual cost of such housing and services insofar as contributions, bequests, or income of the corporation makes this possible.

The corporation is irrevocably dedicated to and operated exclusively for non-profit purposes; and no part of the income or assets of the corporation shall be distributed to, or inure to the benefit of, any individual, except such benefits as may inure to all tenants through reduction of monthly charges. Together with the following additional provisions:

To acquire by purchase, gift, devise, will, lease, exchange, transfer or in any other manner, either outright or in trust, real or personal property or interests or rights therein or appurtenant thereto and to acquire any and all personal property in connection therewith on behalf of the corporation which may be necessary, convenient, or incidental to the accomplishment of the purposes of the corporation.

To buy, own, sell, convey and assign, mortgage or lease any interest in real estate, and to construct, operate, manage and maintain improvements thereon, and to acquire and deal with any personal property necessary or incident to the providing of housing for the elderly or aged on a non-profit basis.

To borrow money and to issue evidences of indebtedness, including bonds and debentures in furtherance of any or all of the objects of its business, and to secure the same by mortgage, deed of trust, pledge or other lien on the corporation's property.

To enter into any kind of activity, and or to perform and carry out contracts of any kind necessary to, or in connection with, or incidental to the accomplishment of, the non-profit purposes of the corporation so long as said activities and contracts may be lawfully carried on or performed by a corporation organized under the provisions of Chapter 180, of the General Laws, as Amended, of the Commonwealth of Massachusetts.

No part of the activities of the corporation shall consist in carrying on propaganda, or otherwise attempting, to influence legislation, and the corporation shall not participate in, or intervene in any political campaign on behalf of any candidate for public office. Except as may be otherwise required by law, this agreement of association and the articles of organization may be amended from time to time by the affirmative vote of a majority of the total number of members of the corporation; provided, however, that no such amendment shall authorize or permit the corporation to be operated otherwise than exclusively for charitable and non-profit purposes, or for a purpose or in a manner that would deprive it of exemption from state income or excise taxes or from federal income taxes under the provisions of Section 501 (c) (3) of the Internal Revenue Code as now in force or as hereinafter amended; and further, that no such amendment shall authorize or permit the corporation to be operated in a manner that would impair the terms of any contract made with any Governmental Agency.

In the event of termination, dissolution or winding up of the corporation in any manner or for any reason whatsoever, its remaining assets, if any, shall be distributed to (and only to) one or more organizations described in Section 501 (c) (3) of the Internal Revenue Code as may be in force or as hereafter amended which may be either a successor organization organized to assume the business and affairs of the corporation or any other corporation, trust, fund, or foundation; but first said remaining assets shall be offered to the Town of Milton.

# MILTON RESIDENCES FOR THE ELDERLY, INC.
# TREASURER'S REPORT FOR THE YEAR JAN. 1 - DEC. 31, 1969
# ANNUAL MEETING FEBRUARY 6, 1970

| | | | |
|---|---|---|---|
| Balance on hand, December 31, 1968 | | | $818.04 |
| RECEIPTS: | | | |
| Interest on savings account, Milton Co-op. Bank | | $22.36 | |
| Received from religious organizations: | | 700.00 | |
| Mattapan Baptist Church | 25.00 | | |
| St. Michael's Parish | 50.00 | | |
| St. Agatha's Church | 150.00 | | |
| East Congregational Church | 50.00 | | |
| Church of Our Saviour | 25.00 | | |
| First Parish in Milton, Unitarian | 50.00 | | |
| St. Mary of the Hills | 50.00 | | |
| Church of the Holy Spirit | 50.00 | | |
| Temple Shalom | 50.00 | | |
| Parkway United Methodist Church | 25.00 | | |
| Parkway United Methodist Church, Parkway Women's Society | 25.00 | | |
| St. Elizabeth's Church | 50.00 | | |
| First Congregational Church | 50.00 | | |
| First Baptist Church, E. Milton | 50.00 | | |
| | 700.00 | | |
| Received from Mrs. Gertrude N. Marr, in memory of F. N. Marr | | 500.00 | |
| Received with questionnaires | | 4.00 | |
| Total receipts | | | 1,226.36 |
| Total | | | 2,044.40 |
| PAYMENTS: | | | |
| Postage | | 91.71 | |
| Printing, reproducing, vugraphs | | 749.73 | |
| Letterheads, paper, envelopes | | 36.00 | |
| Travel | | 200.31 | |
| Consultant (F. Bradford Sprout, Jr.) | | 125.00 | |
| Commonwealth of Mass., filing fee, Form 12 | | 3.00 | |
| Total payments | | | 1,205.75 |
| BALANCE ON HAND, Dec. 31, 1969, on deposit at Milton Co-op. Bank | | | $838.65 |

JOSEPH M. CRONIN
Treasurer

# TOWN OF MILTON

# REPORT OF

# THE YOUTH NEEDS STUDY COMMITTEE

February 1, 1971

To: The Honorable Board of Selectmen

The Youth Needs Study Committee (hereinafter referred to as the YNSC) submits herewith a report based on its findings in twenty weekly meetings, held in the period 10 September 1970 through 1 February 1971.

## 1. MANDATE AND MEMBERSHIP

In July, 1970 the Board of Selectmen voted to appoint a "Youth Needs Study Committee." The purpose of this Committee is stated as "to evaluate current municipal youth programs; study alcohol and drug abuse problems confronting Milton's teenagers; to recommend program changes and new programs with suggested appropriations. The study shall involve the investigation of the advisability of establishing local and/or regional hot lines, drop-in centers, out patient and/or residential treatment facilities, counseling programs, teacher training sessions, educational programs for youths and parents, and the availability of external funding possibilities.

The YNSC held its first meeting on September 10, 1970, and since that time has met weekly with the exception of two weeks during the Christmas holidays. In addition to their regular meetings, the YNSC has conducted many interviews and has made field trips. Special additional meetings of various members of the Committee have been held as necessary.

The membership of the YNSC consists of two students at Milton High School, one a sophomore and one a senior; one High School graduate undergoing specialized training; one recent high school graduate employed by the State; and one sophomore in college. Other members include a housewife who is active in numerous civic affairs and formerly a member of the Warrant Committee; an orthopedic surgeon; an assistant District Attorney; a contractor who has been working for many years with the Boy Scouts; a principal of a Boston High School, who is also vice-president of the Board of the Youth Club; and a clergyman with wide experience in working with young people.

## 2. INTRODUCTION

The misuse of alcohol and drugs has created an alarming situation involving young people across the nation. The YNSC has abided by the entire mandate of the Board of Selectmen, however, and has addressed itself to the question of youth activities and needs in this town in the broadest sense.

The increase in the number of young people in the world's society over the past decade has created an unprecedented need for youth leadership. In Japan, Red China, and Europe, vast numbers of young people have been organized into causist groups. In the United States this

development has been much more limited in scope, but we have seen examples of what unfortunate results can come of bad leadership as in some of the campus uprisings. Young people, for all their show of sophistication, are prey to pied pipers who appear in various guises and under various banners.

The term "youth" is likely to suggest principally "teenagers" in the junior and senior high schools. The YNSC has found that young people no longer attending high school and not attending any other institution of learning, and either working or unemployed, constitute a group constantly in danger from idleness and lack of opportunities for positive pursuits. These young people are free and at large every evening in winter as well as summer. In considering the needs of the youth of the town, this category of young people must be included, as well as the needs of the young people still occupied with school studies. For the purposes of this report, then, the term "youth" includes those persons in the age group from 14 to 22.

## 3. YOUTH POPULATION

1950 - Ages 14 - 19 - 1,087
1960 - Ages 14 - 19 - 2,747
1965 - Ages 15 - 19 - 2,658
1950 - Average number of residents per each age = 181
Ages 15 - 19 = 905 (approx.)
1960 - Average number of residents each age = 458
Ages 15 - 19 = 2,290 (approx.)
1965 - Average number of residents per each age = 531
Ages 15 - 19 = 2,658
1970 - Based on previous increases from 1950 - 1960
Ages 15 - 19 = 3,150 (approx.)

In consideration of these statistics, it is evident that increased educational and recreational facilities have become increasingly necessary. (1)

1. The population figures given for 1950, 1960, and 1965 are quoted from the census. The figure for 1970 is a projection based on the local population trend.

## 4. SPECIFIC PROBLEM AREAS

### DRUGS

The YNSC has found evidence of the misuse of alcohol and drugs. The natural question is, "How many young persons are involved?" According to Detective Thomas Murphy, Narcotics Officer of the Milton Police Department, it is safe to say that at least 400 youths in Milton are experimenting with drugs. Detective Murphy feels that it is easier for the young to obtain "grass" (marijuana) than beer. Although accurate statistics are impossible to obtain, it must be stated that:

(a) *Any misuse at all* of either alcohol or drugs will lead to growth in the number of persons involved in misuse, through the influence of those affected.

(b) *Any misuse at all* calls for attention and help. In other words, everything possible and necessary must be done to help those young people affected and those who might be influenced to use either drugs or alcohol. Conversely, a low rate of misuse (and the YNSC is *not* stating there is a low rate of misuse) does not diminish the extent of preventative and curative measures which must be taken.

ALCOHOL

Alcohol is the most *visible* problem of abuse in Milton. Experimentation with alcohol is known to begin at the junior high level. There is a wide-spread evidence of the misuse of alcohol at social and recreational functions attended by Milton's youth. According to Detective Murphy, the percentage of drinking among young people is not higher than 15 to 20 years ago, but the age at which young people begin to drink is lower.

HOUSEBREAKS

Housebreaks have increased rapidly in Milton over the past year. The majority of housebreaks are committed by out-of-towners, 70% to 80% being drug addicts looking for cash or items easily converted to cash, police say.

5. RECOMMENDATIONS AND SUPPORTING COMMENTS

With the conviction that the Town of Milton wishes to assume responsibility for providing outlets for youthful energy and interests, and to create, insofar as possible, an environment where bad influences will be least likely to flourish, the YNSC unanimously recommends that the Town of Milton appoint a Youth Commission at the next Town Meeting, in accordance with the provisions outlined and contained in Chapter 40, Section 8E of the Massachusetts General Laws, attached hereto as Appendix I. See also Appendix II, for a suggested implementing document.

Such a Commission would cooperate with existing departments of the Town to the appropriate extent, but it would at the same time enjoy an independent status.

To enable such a Commission to launch its program and begin its operation, the YNSC further recommends that a sum of money be voted for this purpose at the time of the authorizing of the establishment of the Commission. The recommended initial funding for the first fiscal year is $30,750.

Expenses for the operation of the Commission would include the hiring of administrative and secretarial personnel and possibly, the purchase or rental of necessary office equipment. In addition, a small allowance would be required for training courses for voluntary personnel, in such an activity as a "hotline," and for the Town's participation in a drug treatment program, like the one currently in a formative stage in Quincy, ("Survival").

In connection with funding the recommended Youth Commission, the YNSC is given to understand that it has been possible for a town to obtain supplementary or matching State and Federal funds, allocated by the Commonwealth. Before such funds can be obtained, however, a town must have initiated a program and provided initial funding. It is, of course, impossible to foretell the availability of such funds in the future.

Whereas the YNSC would not presume to lay out a blueprint for the proposed Commission, it is prepared to offer suggestions for a rudimentary organization and program. It has studied numerous separate aspects of the needs of the town's youth. Detailed reports by

members of the Study Commission are affixed to the end of this report as Appendix III. These reports cover the following areas: Education, the Law, Medical Aspects, High School-aged Youth, College-aged Youth, a Youth Center, Parental Attitudes, and Programs. What follows is drawn from these reports as well as from conclusions otherwise arrived at by the YNSC.

EDUCATION

While some young people may need the help of clinics or rehabilitation centers in solving problems with alcohol, drugs, or social adjustment, many can still be helped by education and counseling either in the school or from a youth counselor outside the school. It goes without saying of course, that prevention is dependent upon education. The comprehensive Health Education Plan for kindergarten through grade six, now being used in the Milton Public Schools, is a constructive step in meeting the need for education and information. There is, however, no drug education program for grades 7 through 12 at present. The YNSC recommends consideration of the following additional points.

1. HEALTH EDUCATION COORDINATOR - The need for good health education courses at *all* levels is undeniable. A coordinator could best provide balanced programs in all grades, supervise development of materials and oversee the training of teachers.

2. TEACHER TRAINING - Care is needed in selecting individuals well qualified in every way to handle these delicate topics.

3. SMALL GROUP DISCUSSIONS

4. EDUCATIONAL MATERIALS

In supplementation of the work of the School Committee, a Youth Commission would provide leadership in the following areas:

1. PARENT EDUCATION - Community sponsored discussion groups for parents and for combined groups of both parents and youth, as well as for youth only, could be planned and conducted. Church and civic groups would be encouraged to cooperate in these programs.

2. ALCOHOL AND DRUG INFORMATION - Centers for the dissemination of information through books, pamphlets, films, slides and recordings to be set up in several locations in the Town.

3. YOUTH COUNSELING - An understanding, trained, well-informed counselor for the many young people seeking advice and assistance, which they feel they cannot get either at home or at school. Such a counselor would be particularly useful for young people who are out of school and living at home, as well as for young people in difficulties who spend little time at home.

THE LAW: The Milton Police Department in recent years has provided a well-trained officer to handle problems of young people. Arrests of persons of all ages in narcotics cases has

risen steadily in recent years. In 1967 there were 4 arrests for narcotics; in 1969, 37; in 1970, over 40. The Department feels there is a police-youth communication problem. It must be remembered that it is not the function of the police, however, to provide education, counseling, or rehabilitation. A youngster who has reached the point of arrest and/or conviction shows a past and continuing need of help from both his family and the appropriate agencies of the community. A stay in jail is not only costly to the community, but generally a negative influence in developing a useful citizen.

MEDICAL ASPECTS: Young people encountering trouble with alcohol, drugs, venereal disease, pre-marital problem pregnancy, or emotional problems, need medical assistance. While the family doctor may be helpful, other resources are needed as well. The Milton Hospital has a staff capable of handling both "in" and "out" patient emergencies. Clinics or other treatment agencies helping persons on a longer range basis can perhaps be most satisfactorily operated as joint projects of neighboring towns. The project "Survival," located in Quincy, is such an agency. It has invited the cooperation of Milton and other nearby towns.

HIGH SCHOOL AND COLLEGE-AGE YOUTH - The writers of these reports are strongly aware of the need for a greater investment in the town's young people. In particular, a large number of the town's young citizens feel the need for a center where they can gather for constructive activities and for entertainment. The older young people expressed a strong desire for a place in which to pursue interests such as woodworking, music, arts and crafts. They also strongly request counseling facilities.

PARENTAL ATTITUDES:
In contrast to the openly expressed need for help on the part of Milton's younger citizens, the committee found evidence of a tendency to deny or ignore these problems on the part of many Milton parents. There is a great need for parent education and involvement.

CHURCHES IN THE COMMUNITY:
A concern for youth is already evident on the part of the churches. The Coffeehouse, sponsored by the Milton Clergy Association this past summer, was an attempt to meet the needs of young people during their leisure time. The churches continue their interest in these problems, both through their own youth programs and their support of community projects for young people. They are limited in their undertakings by a lack of money, staff, and in some cases, by suitable space.

PROGRAMS:
The following programs have been suggested to the YNSC by young people. It is anticipated that a Youth Commission would wish to give consideration to these, in addition to others which might occur to it or come to its attention.

"HOTLINE" - The need for this program was expressed by many young people. Those manning such a center would receive careful training, and would then be available to assist young people asking for help with a wide range of questions, including, but not limited to, drug problems. The "hotline" would furnish referrals to experts when appropriate.

CLEARING HOUSE FOR JOB OPPORTUNITIES - Such a program could help young people find part-time jobs during the school year, as well as during the summer.

TOWN CLEANUP CAMPAIGN - Young people could have a program to combat littering and to clean up areas where trash has accumulated.

RECREATION ACTIVITIES - Additional indoor recreational programs, to supplement those already available in the Town are needed. Additional outdoor activities, such as ski trips or mountain climbing, expeditions, could be planned.

TUTORING SERVICE - An opportunity for Youth to receive academic help from Youth.

ART CLASSES, SHOP, DRAMA

YOUTH COUNSELING - See Youth Director, below.

TRANSPORTATION "Shuttle bus" Young people are eager for an economical means of travel about town. The Commission might find means of obtaining and operating a small bus and charge a nominal fare (e.g., ten cents).

YOUTH CENTERS -
The YNSC feels that the Town must recognize the need on the part of young people for one or more meeting places in the community, designed specifically for their use. Such a meeting place or places should be free of any association with existing organizations. It would offer facilities and opportunities that are not available at present to carry out a wide variety of programs mentioned above. It would, as well, be a place to bring together young people from all groups, schools, and parts of town. It would be a place where young people could talk informally with the police and representatives of other agencies in an attempt at better communication. It would also offer a place for discussion groups, formal and informal, and, in conjunction with a Youth Director, would provide a place for counseling assistance. The YNSC is confident that help in setting up such a center or centers and assistance in maintenance would be available from many young people in the community. Implementation of such a center would be a fitting subject for exploration by the Youth Commission, in conjunction with its broadening of the scope of planned activities for young people.

YOUTH DIRECTOR -
In order for all of the suggestions mentioned above to receive the necessary attention, implementation, and continuity of supervision, the YNSC strongly recommends the appointment of a Youth Director, who would work under the supervision of the Youth Commission. Such a person should be well trained, experienced in work with young people, and able to inspire their confidence and trust. Such a person would be responsible for implementing programs decided upon. An important aspect of the Youth Director's work would be the thorough supervision of the Youth Center or Centers. He would oversee any work done by young people there, and provide the assistance, guidance, and adult concern so badly needed by young people.

Perhaps the most valuable function of a Youth Director would be that of a listener, counselor, and channel through which young people with problems could find the best source of assistance. For all these reasons, the YNSC feels that the careful selection of such a person, and adequate funds for his salary, are key points in carrying out an effective youth program for the Town of Milton.

AREA AFFILIATION WITH PROGRAMS OR CLINICS - Agencies providing specialized help for youth, because of their requirements for trained specialists who must be adequately paid, can usually be operated best as projects supported by contiguous communities. In such cases, a contribution toward the expenses of maintaining such services could be made by the Town of Milton, and the community could thus gain much greater professional assistance than in trying to fund them alone. It would be the task of a Youth Commission to evaluate which of such agencies were needed by the community, and to recommend to the Town affiliation and adequate appropriations for their support when advisable.

CONCLUSION

The assignment of the YNSC has been proved to be both challenging and informative. It has brought an exhilaration, on the one hand, from contacts with young people wholly involved in their young living, and it has been sobering, on the other hand, from the insights gained into the dark places and pitfalls which threaten every young life in this desperate, up-tight world.

It is inevitable that the YNSC should become deeply impressed with the vast responsibility which confronts today's society of enabling young people to find the right paths. We are very far from the simple life of farm and village, perhaps too far.

It is clearly evident that in young people's lives, this community, like every community, is dealing with a volatile substance which can bring its own untimely ruin or can continue man's society and carry it to heights heretofore unattained.

That the recommendations of the YNSC have been made after careful consideration, it is unnecessary to say. The recommendations have been made with the profound hope that this community will avail itself of the opportunity to do all it can, while it can, to nurture and to serve its young people, for their sake in the present, and for the sake of our society in the future.

Respectfully submitted,

EDWARD BROMFIELD
ROGER T. CONNOR
J. WILLIAM DOLAN
MALCOLM M. KENT
JOHN E. LAMERE
ANNE McCUE
ROBERT J. NORTON
ROBERT D. O'LEARY, JR.
ALRED SALVONI, JR.
ROSE D. WALKE, Secretary
PRESCOTT B. WINTERSTEEN, Chairman

# APPENDIX I

# REPORT OF

# THE YOUTH NEEDS STUDY COMMITTEE

## (February 1, 1971)

## Chapter 40, Section 8E of the Massachusetts General Laws

A city or town which accepts this section may establish a youth commission, herinafter called the commission, for the purpose of carrying out programs which may be designed or established to meet the opportunities, challenges and problems of youth of said city or town and in conjunction with any similar or related programs of any agency of the commonwealth or any agency of the federal government. It shall keep accurate records of its meetings and actions and shall file an annual report which shall be printed in the case of towns in the annual town report. The commission may appoint such clerks and other employees as it may from time to time require. The commission shall consist of not less than three nor more than seven members. In cities the members shall be appointed by the mayor, subject to the provisions of the city charter, except that in cities having or operating under a plan D or plan E form of city charter, said appointments shall be by the City manager, subject to the provisions of the charter; and in towns they shall be appointed by the selectmen, excepting towns having a manager form of government, in which towns appointments shall be made by the town manager, subject to the approval of the selectmen. When a commission is first established, the terms of the members shall be for one, two or three years and so arranged that the terms of approximately one third of the members will expire each year, and their successors shall be appointed for a term of three years each. Any member of a commission so appointed may, after a public hearing, if requested, be removed for cause by the appointing authority. A vacancy occurring otherwise than by expiration of a term shall in a city be filled for the unexpired term in the same manner as the original appointment, and in a town in the manner provided in section eleven of chapter forty-one. Said commission may receive gifts of property, both real and personal, in the name of the city or town, subject to the approval of the city council in a city or the selectmen in a town, such gifts to be managed and controlled by the commission for the purposes of this section.

# APPENDIX II

# REPORT OF

# THE YOUTH NEEDS STUDY COMMITTEE

## February 1, 1971

Recommendation to Town of Milton Board of Selectmen

Youth Commission

(a) It is recommended that the Town of Milton accept the provisions of Chapter 391 of the

Acts of Massachusetts General Court 1969 Regular Session entitled "An Act Authorizing Cities and Towns to Establish Youth Commissions," (Section 8E of Chapter 40 of the Massachusetts General Laws.)

(b) It is recommended that the Town of Milton establish a youth commission, consisting of seven members to be appointed by the board of selectmen, and who shall serve without compensation. Such members shall be residents of the town and shall serve for terms not exceeding three years. Two of the original commission members shall be appointed to serve for one year, two for two years and the remaining members for a term of three years. Annually thereafter all new members shall be appointed for a term of three years, but no member may serve for more than two consecutive terms. Each member shall continue to serve after the expiration of his term until his successor has been appointed and has qualified. Vacancies shall be filled for the period of the unexpired term in the same manner as original appointments. Any member of the commission so appointed may, after a public hearing, if requested, be removed for cause by the appointing authority. The chairman of the youth commission shall be designated by the board of selectmen and may be reappointed for three consecutive terms.

(c) It shall be the purpose of this commission to carry out programs which may be designed or established to meet the opportunities, challenges and problems of Milton youth. The commission is also empowered to cooperate with any similar or related programs of any agency of the Commonwealth or any agency of the federal government, and consenant with the enabling legislation contained in Chapter 40 Section 8E of the Massachusetts General Laws. Without limiting foregoing, it shall also be the purpose of this commission: (1) to coordinate existing programs and activities carried on by both public and private agencies to a greater extent and to interpret common objectives: (2) to promolgate policies for the prevention of youth problems in a cooperative and professional effort, to avoid duplications and uncover troublesome areas not now covered, as well as to explore the adequacy of facilities and feasibility of extension thereof: (3) to create a sense of permanency of action and continuity of purpose for all youth activities.

(d) The commission shall have the power and authority to employ such clerical and other employees as it may from time to time require, and to incur liabilities consistent therewith, but in no event in excess of the sum or sums which may from time to time be recommended by the board of selectmen and authorized and appropriated for such purposes by the board of selectmen. It may, with the approval of the board of selectmen, establish its own rules and regulations to assure the greatest effectiveness in its organization and functions consistent with the purposes of this article and the provisions of the aforesaid legislative act.

(e) The commission shall meet as such not less than once in every month, excepting July and August; shall keep accurate records of its meetings and actions; shall submit a written report of its plans and actions to the board of selectmen with such frequency and at such times as it may request, and shall file an annual report with the board of selectmen; a copy of such annual report shall be also transmitted to any state government agency as may by statute be entitled to request the same.

(f) The commission shall be legally empowered to receive gifts of property, both real and personal, in the name of the town, subject to the approval of the board of selectmen, such gifts, if any, may be managed and controlled by the commission for the purpose of the aforementioned Chapter 391 of the Acts of 1969 only. The commission shall keep informed and remain cognizant of all state and federal legislation concerning funding program planning for youth commissions or related activities which may inure to the benefit of the

community as a whole. Any federal or state grants, and private gifts or donations for these purposes received shall be reflected by the commission in its annual budget to be approved by the board of selectmen as above mentioned.

# REPORT OF WARRANT COMMITTEE

## NOVEMBER ELECTIONS–NOVEMBER 3, 1970

To the Voters of the Town of Milton:

Pursuant to the provisions of Section 4, Chapter 3 of the General Bylaws of the Town, dated March 10, 1934, as amended, your Warrant Committee is required to consider and report in print upon all questions submitted to the voters of the Town. Following are the recommendations of your Committee:

### QUESTION NO. 1

PROPOSED AMENDMENT TO THE CONSTITUTION
We recommend that the town vote "NO".

The proposed amendment would permit the Legislature to classify real property by use and to tax various classes of such property at different rates. Such classification and taxation would be inherently discriminatory and, if enacted in such a way as to favor homeowners, might well penalize business ownership to such an extent as to drive businesses out of Massachusetts to the detriment of homeowners who rely on such businesses for their livelihood. The true answer to high real property taxes in the Commonwealth lies not in juggling the burden of such taxes among various classes of real property, but in shifting the burden away from this tax source. Finally, the Master Tax Plan Commission's report recommending a sound and comprehensive tax policy for the Commonwealth will soon be published and any essential changes in the constitutional base of the property tax, such as this proposed amendment, without the guidance of the Commission's recommendations on all sources of revenue is premature and unwise.

### QUESTION NO. 2

PROPOSED AMENDMENT TO THE CONSTITUTION
We recommend that the Town vote "YES".

### QUESTION NO. 3

PROPOSED AMENDMENT TO THE CONSTITUTION
We recommend that the Town vote "YES".

### QUESTION NO. 4

PROPOSED AMENDMENT TO THE CONSTITUTION
We recommend that the Town vote "YES".

### QUESTION NO. 5

MULTIPLE CHOICE QUESTION

The Warrant Committee makes no recommendation on this question.

QUESTION NO. 6
SALE OF LIQUOR

A. We recommend that the Town vote "NO".
B. We recommend that the Town vote "NO".
C. We recommend that the Town vote "YES".
D. We recommend that the Town vote "NO".

Respectfully submitted,
JAMES D. COLT, Chairman
ALAN L. McKINNON, Secretary
PHILIP R. BYRNE
FORREST W. CARROLL, JR.
ROBERT C. COSTELLO
JULIUS DOLINER
JAMES D. FITZGERALD
MARY N. FULTZ
HARRIET O. NELSON
THOMAS A. NORRIS
CHARLES E. NORTON
PETER L. RUNTON
GEORGE T. RYAN
ARNOLD L. SHRIBER
THOMAS D. WALSH

## REPORT OF THE WARRANT COMMITTEE

## REFERENDUM QUESTIONS ON BALLOT
## REPORT OF THE WARRANT COMMITTEE

To the Voters of the Town of Milton:

Pursuant to the provisions of Section 4, Chapter 3, of the General Bylaws of the Town, your Warrant Committee is required to consider and report in print upon all questions submitted to the voters of the Town. The following is the recommendation of your Committee:

QUESTION: Shall the town vote to have its Selectmen appoint a tree warden?

WE RECOMMEND THAT THE TOWN VOTE "YES."

This question appears on the ballot as a result of the 1969 Annual Town Meeting vote and was the recommendation of the Town Government Study Committee (Article 12) in 1968. The operations of the Forestry Department are closely related to those of the Highway Department and it is desired to have both under common control for maximum coordination and efficiency. Mr. Richard H. Barbour the presently elected Tree Warden concurs with our recommendation for a "YES" vote.

QUESTION: Shall the town purchase additional group life and group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter 32B of the General Laws with no premium contribution by the town?

WE RECOMMEND THAT THE TOWN VOTE "YES."

A "YES" vote will permit the town employees to purchase expanded group insurance at their own expense. There will not be any cost to the town.

QUESTION: Shall the town pay one half of the premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance?

WE RECOMMEND THAT THE TOWN VOTE "YES."

A "YES" vote will extend to the surviving spouse of Town employees the same benefit enjoyed by regular and retired employees. Fifty percent of their premiums will represent a total cost to the Town of about $1,100 in 1970.

Respectfully submitted,

MARY NATALIE FULTZ
ALAN L. McKINNON
THOMAS A. NORRIS
FREDERICK W. PILLSBURY
GEORGE T. RYAN
HUGO W. SORGI
ROSE D. WALKE

EDWARD J. SPELLMAN, Chairman
PAUL H. SPIERS, JR., Secretary
JAMES D. COLT
EDWARD F. CURRY
JULIUS DOLINER
LESTER J. ELLIS
SCOTT R. FOSTER

## TABLE 1

### ESTIMATED EXPENDITURES

| | | 1969 | 1970 |
|---|---|---|---|
| 1. | Net appropriation affecting tax levy | $7,645,127 | $8,732,125 |
| 2. | State and County assessments | 965,000 | 1,050,000 |
| 3. | Total expenses | $8,610,127 | $9,782,125 |

### ESTIMATED RECEIPTS

| | | | |
|---|---|---|---|
| 1. | Town receipts from all sources except those listed below | $ 170,000 | $ 180,000 |
| 2. | Motor Vehicle Excise Tax | 820,000 | 850,000 |
| 3. | State tax distributions | 1,100,000 | 800,000 |
| 4. | Amount to be raised by taxation | 6,520,127 | 7,952,125 |
| 5. | Total receipts | $8,610,127 | $9,782,125 |

### TAX RATE ESTIMATE

| | | | |
|---|---|---|---|
| 1. | Total taxable valuation as of January 1 | $67,050,000 | $68,000,000 |
| 2. | Tax rate to raise $7,952,125 plus Overlay Reserve of $440,000 | $ 102.00 | $ 123.00 |

# REPORT OF THE WARRANT COMMITTEE

## INTRODUCTION

The Warrant Committee consists of 15 members appointed by the Moderator. It is charged with the responsibility of reviewing all Articles for the Town Meeting and making a recommendation to the Town Meeting members. Its report must include an estimate of the tax rate for the ensuing year based upon its recommendations. See Table 1.

The projected increase as shown can be attributed to the following areas–an increase in State and County assessments $1.50, a decrease in state tax distributions $4.50, an increase in net town appropriations $11.00, a decrease in free cash $3.00 and an increase in abatements $1.00.

Only the Town appropriations are controlled by the town directly and accounts for most of the increase in the tax rate, but we should point out that "state aid" and "county aid" must come from the taxpayers eventually and someone has to pay the piper. Our estimate of state and county assessments $1,050,000 includes a tax to cover the Town's share of the operation of Norfolk County, $300,000. Other items in this category include the Towns's share of the MDC system, $350,000 and MBTA costs of $200,000.

Our projected state tax distributions show a decrease of $300,000 for 1970. This decrease is caused by a change in the distribution formula voted by the legislature in 1969.

It should be noted that the above mentioned figures are the best estimates of the Warrant Committee as the cherry sheet has not been received by the Town.

In between Town Meetings the Warrant Committee has the power to transfer funds from the Reserve Fund to any department which has run short because of extraordinary or unforeseen expenses. The 1969 Reserve Fund began with a $90,000 appropriation at the Town Meeting. The transfers voted during 1969 totaled $62,962 and are listed in Table 2.

In order to achieve our objectives we had 24 meetings of the full Warrant Committee during the year. This Committee held more meetings than any other town body except the Board of Selectmen. In addition, we divided our work load into 11 subcommittees to study budgets and articles in detail. These subcommittees met numerous times with department heads and elected officials.

## DEPARTMENTAL BUDGETS

An analysis of the comparative budget for the Town Meeting is shown in the rear of this booklet on Table 3. The highlights are as follows:

| DIVISION | 1969 Appropriation | 1970 Recommendations |
|---|---|---|
| General Government | $ 416,235 | $ 497,511 |
| Protection of Persons and Property | 1,569,869 | 1,550,533 |
| Health and Sanitation | 295,884 | 296,336 |
| Highways | 500,868 | 548,248 |
| Veterans' Benefits | 34,131 | 35,274 |
| Schools | 3,890,039 | 4,277,604 |
| Libraries | 204,308 | 208,839 |
| Recreation | 104,234 | 107,016 |
| Pensions and Benefits | 513,919 | 580,984 |
| Unclassified | 91,800 | 70,000 |
| Public Service | 578,104 | 554,432 |
| Debt and Interest | 421,616 | 581,806 |
| Special Articles | 253,001* | 173,013 |
| TOTAL | $8,701,507 | $9,481,596 |

*Includes $172,501 personnel bylaw, wage and salary increase – also included in above departmental budgets.

TABLE 2

TRANSFERS FROM THE RESERVE FUND

| | |
|---|---|
| Police – Private Work | $20,625 |
| Highway – General | 10,652 |
| Police – General | 8,014 |
| School – Transportation | 5,217 |
| Pensions – Non-contributory | 3,396 |
| Cemetery – General | 2,855 |
| Insurance | 2,109 |
| Police – Overtime | 2,000 |
| Schools – Vocational Education | 1,777 |
| Election and Registration | 1,640 |
| Law – Claims | 1,449 |
| Police – Witness Fees | 711 |
| Law – Salary and Wages | 705 |
| Selectmen – General | 625 |
| South Shore Mental Health – Clinical Services | 270 |
| Executive Secretary – General | 250 |
| Library – General | 163 |
| Traffic Lights | 146 |
| Law – General | 120 |
| Building Department – General | 118 |
| Treasurer – Collector – Salaries and Wages | 105 |
| Wire – Overtime | 15 |
| TOTAL TRANSFERS | $62,962 |

## REPORT OF THE WARRANT COMMITTEE

### GENERAL GOVERNMENT

The General Government area shows an increase of approximately $80,000.

Included in the Engineering Department budget is an amount of $51,000 to extend sewer construction on Brush Hill Road at the time the road is being rebuilt. This amount also includes the construction of a new sewer on Williams Avenue in the Brush Hill Road area. The Town Health Department has been concerned over the serious sewage problem in this area. The Engineering budget also contains an appropriation for the addition of a Planning Engineer, who will coordinate with the Planning Board in the area of appropriate land use. The Warrant Committee agrees that this is a step in the right direction.

The General Services Department budget has increased from $12,457 to $20,659. The increase in this budget is attributable to the fact that the 1970 budget contains a full year, whereas the 1969 expenditures covered only a portion of the initial year of this department. Additional 1970 estimated expenditures include telephone expenses for the last six months of the year in the new Town Office Building. The telephone expenses for the first half of 1970, and previous years, have been included in the individual department budgets.

The Warrant Committee does not approve the request for a new position of Receptionist/Switchboard Operator because it feels that this position can be filled by the cooperation of members of the departments housed in the new Town Office Building since all departments will benefit by the improved telephone system.

Increases in the Town Hall, Lot and Thacher Building budget are due primarily to the "setting-up-house" expenses in connection with the opening of the new Town Office Building. The Warrant Committee believes that this budget is adequate to maintain the Thacher Building, at least until the March 1971 Town Meeting, at which time further deliberations can be made with respect to the ultimate disposition of this property. The Warrant Committee is unanimous in its admonition that the Thacher Building not be razed until the long range space requirements of the Town Departments have been determined.

The Insurance budget is up slightly over 1969, approximately $7,000. However, the Warrant Committee has requested the Permanent Insurance Committee to study in depth the existing coverage on Town owned buildings. It appears that some of our buildings are insured for less than 50% of replacement cost. If this study is completed prior to Town Meeting, we hope to come up with a revised recommendation to increase the coverage by using higher deductible and keeping the premiums within reason.

### PROTECTION OF PERSONS AND PROPERTY

Due to the close cooperation between the Department Heads, Police and Fire, the Board of Selectmen, and the Warrant Committee, these budgets have been held to 1969 levels. The Warrant Committee does recommend one change in this area, and that is a revision of the system of paying Police Officers for private work details. In the past these

private work details have been paid by the Town and the Town has been reimbursed by the third party. In most instances the third party is one of the major utilities, i.e., Telephone, Edison or Gas. At the 1969 Town Meeting private work of $20,000 was appropriated, and in addition transfers from the Reserve Fund during the year amounted to an additional $20,625. In December the Selectmen elected to have the Gas Company pay the Policemen directly for details during the Gas strike, and we believe that this practice should be continued. A Warrant Committee study in 1969 showed that Milton was one of only four Towns in the Greater Boston area which did not have Police paid directly for private work.

## HEALTH AND SANITATION

This category also remains at the 1969 level. Refuse and garbage disposal constitute the major portion of this budget, and this is operating under a four year contract signed in 1968.

## HIGHWAYS

The operating budget for the Highway Department has been reduced somewhat from the 1969 level—here again due to the close cooperation between the Superintendent, Town Engineer, Board of Selectmen, and the Warrant Committee. The increase of approximately $50,000 is due to the construction projects on Brush Hill Road and Canton Avenue. A major portion of this money, which must be appropriated for 1970, will be reimbursed by the State and County when the work is completed.

## SCHOOLS

The total appropriation requested this year by the School Committee for salaries and general expenses is $4,085,604. This request represents an increase of $360,000, or 10%, over last year's budget of $3,724,939. That figure represented a 15% increase over the 1968 budget.

The general expense account this year totals $501,209 against a figure last year of $474,366. In the other separate accounts the request this year is for $82,100 against $91,200 last year. Virtually the entire increase, therefore, is reflected in the salary account. Six new teaching positions have been established this year compared with seven in 1969.

The $50,000 allocated for renovations of the senior high school represents the final phase of a five-year program agreed upon by the Town in 1965.

The present three-year transportation contract expires June 30, 1970. The results of the bidding on the new contract will not be known until shortly before the Town Meeting. We have included an estimate of the increase in our recommendation.

## LIBRARIES

Again, due to close cooperation between the Head Librarian, the Library Trustees, and the Warrant Committee, this budget was held to the 1969 level. Although the Library

Department requested a new panel truck the Warrant Committee did not feel its replacement was warranted as yet. However, we did arrange for the transfer from the Fire Department of a 1965 Station Wagon which would have been turned in by the Fire Department. Although this vehicle is not new, it should provide adequate standby service for the Library.

## RECREATION

The Park and Recreation budget also remains at the 1969 level. For a number of years the Board of Park Commissioners have been building a good solid system of parks and recreation. The per capita expenditures by the Town of Milton have now risen to $3.51 per capita. When added to the Cunningham Park expenditure, which is estimated to be $100,000, the Milton per capita figure jumps to $7.08. This compares with $3.93 for Quincy, $4.08 for Braintree, and $5.25 for Weymouth. We can look forward to a leveling off in this budget in the future.

## PENSIONS AND BENEFITS

Total pensions and benefits for 1970 show an increase of approximately $70,000. This increase is based upon additional retirement at higher salary levels than in the past. In addition, $23,000 must be appropriated to provide for a cost-of-living adjustment in 1970 for non-contributory pensioners. This adjustment was required by Chapter 408 of the 1967 Amendments to the General Laws. The Town's 50% cost of employees' group insurance has increased from $98,000 to $118,000.

## UNCLASSIFIED

The Reserve Fund appropriation at the 1969 Town Meeting was $90,000, of which $20,000 was earmarked for snow removal because of heavy storms in February 1969. We recommend a reduction back to $70,000. We believe that this is required because of the fact that most of the budgets are extremely tight.

During 1969 one of the Town's three Veterans Posts turned in its Charter and no longer requires funds for leasing quarters. We think this is an appropriate time to discontinue this practice for the other two Veterans Posts in Town and, therefore no appropriation is recommended in this area.

## PUBLIC SERVICE ENTERPRISES

Here again the Warrant Committee is pleased to report that close cooperation between elected Trusteees, Boards, Department Heads, and the Warrant Committee, resulted in Water and Cemetery budgets coming in at the same level as 1969. This significant achievement has been attained to a great extent by the judicious purchase of new labor-saving equipment over the years, and it is hoped this this practice could be extended to some of the other departments.

## REPORT OF THE WARRANT COMMITTEE

### INTEREST AND MATURING DEBT

Interest is up from $125,000 to $206,000. $40,000 of the increase is attributable to the new Collicott School addition. Cemetery land development in 1969 and street construction amount to $5,000. The balance is caused by interest rate increases on tax anticipation notes. Maturing Debt has increased from $296,000 to $375,000. $70,000 of this is attributable to the Collicott School.

It is interesting to note that the Town is budgeting approximately $90,000 for tax anticipation notes in 1970. This amount will no longer be necessary starting in 1972 when the new fiscal year for Massachusetts cities and towns is established. This fiscal year law was passed by the 1969 Legislature, having been sponsored by the Massachusetts Association of Cities and Towns. Milton joined this Association in 1969 and will continue its membership for 1970.

### SPECIAL ARTICLES

Parking Bylaw. Article 34

The Warrant Committee recommends a NO vote on Article 34. Although we believe that some form of parking bylaw is required for new construction, we think this rigid approach is too drastic. For instance, a great many of the existing business properties would become nonconforming immediately. We believe that this would inhibit any tendency on the part of the owners of these properties to upgrade. If any existing business property was destroyed by fire, the owner would be prevented from rebuilding, in many instances, because he does not have sufficient land to meet the requirements of this proposed bylaw. On the other hand, some of the business property that now exists on residential land would not be required to conform to this bylaw.

Warshaw Land. Article 35

The Warrant Committee recommends a NO vote on Article 35 which would authorize the Town to purchase or take by eminent domain a parcel of land, with buildings thereon, on Franklin Street in East Milton Square. The Warrant Committee does not think that the necessity of municipal parking in this area has been demonstrated. We believe that a good deal of the confusion in the East Milton area could be relieved by stricter parking enforcement and better utilization of the parking lots adjacent to the Southeast Expressway. In addition, the cost of this proposed lot, $150,000, seems to far outweigh any of the potential benefits to the Town.

Towing Law. Article 36

The Highway Superintendent now has the authority to have cars towed away if such cars are interfering with snow removal. This Article would extend this authority to eleven more people in the Town. The Warrant Committee believes that the bylaw as it exists provides the Highway Department with sufficient authority to carry out its function.

Master Plan Review. Article 38

The Planning Board has recommended that the Town review its Master Plan for Zoning and Land Use. This was last accomplished in 1958. The Warrant Committee joins with the Planning Board in recommending this Article. The total cost is expected to be $30,000, but a good part of this will be received back in the form of State and Federal aid. The initial appropriation requested is $10,000 for 1970.

Underground Wiring. Article 39

The Warrant Committee joins with the Planning Board in recommending that all new construction and replacement of existing wires be placed underground. This is a first step in a long range plan.

Personnel Bylaw. Article 52

The Warrant Committee endorses the recommendations of the Personnel Board for a 6.5% cost-of-living increase for Town employees outside of the School Department. At the time of this writing, collective bargaining negotiations have not been concluded with the Fire and Police Departments, but the Committee believes that this offer of 6.5% is fair and equitable. This increase is considered necessary to retain and attract the capable and devoted employees which the Town has been fortunate enough to have. The total cost amounts to $138,013.

Dog Leash Law. Articles 57 and 58

The Warrant Committee again recommends a NO vote on the Dog Leash proposals. The Committee believes that more publicity should be given to the fact that the Police Department will restrain uncontrolled dogs.

Stabilization Fund. Article 60

The Warrant Committee supports the Planning Board proposal for a $25,000 increase in our existing Stabilization Fund. With some kind of school construction imminent, the existence of a Stabilization Fund in the amount of $100,000 would provide the Town with an additional $100,000 of State aid for school construction.

## PLANNING SUB-COMMITTEE

With the increasing interdependence of suburbs and metropolitan centers, plus the impact of state legislation in relation to housing for low and middle income groups, the pressures on local Planning Boards to implement zoning and long range planning projects have substantially increased. Because such projects and plans vitally affect expenditures and tax rates, it was deemed advisable this year to establish a new Planning Sub-Committee of the Warrant Committee.

## REPORT OF THE WARRANT COMMITTEE

This Sub-Committee, whose primary purpose was to establish and maintain liaison between the Planning Board and the Warrant Committee, has met with the Planning Board at a number of their regular sessions, and in addition has had representation at public hearings. In the process, the importance of having such a Sub-Committee was clearly shown. In the future, as Sub-Committee members gain experience, this should prove to be a vital link between two Town boards in whose hands rest so much responsibility for the direction Milton will take in the years to come.

## LAST MINUTE ARTICLES

The Warrant Committee studied budgets aggregating almost $10,000,000, as well as many other special articles regarding the Town Government. All this work was performed while under the gun of a printing deadline of the first week in February. As usual, we received a rash of last minute articles; for example, five articles were received by the Warrant Committee on January 22nd and one was received on January 29th. Our immediate reaction was to recommend a NO vote for these articles on the basis that we could not do justice to the job of studying them before we went to press. On the other hand, we did not wish to impede the process of the Town Government without giving our very best efforts. We therefore decided that we would study these last minute articles between our printing deadline of February 7th and Town Meeting, March 14th, and make our recommendations on the floor of the Town Meeting.

We sincerely hope that this will be the last time this is necessary, and we respectfully suggest to the Selectmen and all other Town Boards and Departments that the deadline for the Warrant be established early enough so that the Warrant Committee would have sufficient time to do its normally thorough job. In this connection we do not think it unreasonable that we have all articles at least one month before the printing deadline. The above-mentioned Articles are: Articles 31, 32, 33, 42, 43, and 56.

The Committee wishes to thank all of the Town Officials with whom we worked during the year. The Chairman wishes to thank the members of the Committee for their patience and untiring efforts. He also wishes to extend his thanks and appreciation to Miss Martha Wiswell, Clerk of the Committee.

Respectfully submitted,

EDWARD J. SPELLMAN, Chairman
PAUL H. SPIERS, JR., Secretary
JAMES D. COLT
EDWARD F. CURRY
JULIUS DOLINER
LESTER J. ELLIS
SCOTT R. FOSTER
MARY NATALIE FULTZ
ALAN L. MCKINNON
THOMAS A. NORRIS
FREDERICK W. PILLSBURY
GEORGE T. RYAN
HUGO W. SORGI
ROSE D. WALKE

# DEPARTMENT REPORTS

# REPORT OF THE BOARD OF SELECTMEN

December 31, 1970

To the Citizens of Milton:

The following is a report for the year ending December 31, 1970.

On March 7, 1970 Francis F. Brooks, Ralph L. Kent and William H. White were elected. At the March 12th Meeting, Francis F. Brooks was elected Chairman and Ralph L. Kent, Secretary, following which the annual appointments were made:

| | |
|---|---|
| Executive Secretary | John A. Cronin |
| Town Engineer | Lawrence W. DeCelle, Jr. |
| Superintendent of Streets | James J. Maloney |
| Secretary to Board of Selectmen | Eleanor C. Bradshaw |
| Secretary to Board of Selectmen | Helen F. Landry |
| Town Accountant | Josephine McAteer |
| Inspector of Wires | Lewis E. Park |
| Registrar of Voters | Thomas J. Moore |
| Fence Viewers | Richard H. Schmidt |
| | George N. Hurd, Jr. |
| Agent of Peabody Fund | Mrs. Russell S. Hadlock |
| Keeper of Lockup | John E. Whearty |
| Veterans' Agent and Director of Veterans' Services | John F. Ryan, Jr. |
| Burial Agent | John F. Ryan, Jr. |
| Legislative Counsel | Robert D. O'Leary |
| Town Counsel | Robert D. O'Leary |
| Insurance Agent-Agent of Industrial Accident Board and Representative to confer with the N. E. Insurance Exchange | Edward T. O'Neill |

Completion of the Harland Street Dam, an integral part of the Pine Tree Brook Flood Control Project should remove the threat of any large scale flooding downstream. Prior work - landscaping and planting in the Popes Pond area - has added to the beauty of the entire project. It is the intent of the Selectmen to expand the program of stream clearance covering all the Town's waterways.

A Selectmen sponsored Clean-up of the Neponset River - cooperating with the Conservation Commission and the M.D.C. received enthusiastic public support.

Conservation becomes increasingly important and the Selectmen, working in unison with the Planning Board and Conservation Commission, recommend that each year tracts of land be purchased by the Town so that, hopefully, we can retain in part some of its rural charm.

By vote of the March Meeting, a new position was created - that of Town Planner. Roger A. Nicholas was appointed by a joint action of the Planning Board and the Selectmen.

Patrick H. Donahue was appointed to the Conservation Commission to succeed John P. Linehan.

The Governor's decision to suspend work on I-95 was most welcome. Many have worked diligently over the past 6 years to preserve the Fowl Meadow.

Meetings with the Milton Clergymen's Association and various other groups and individuals resulted in the formation of a Youth Needs Study Committee with the Reverend Prescott B. Wintersteen as Chairman.

The Selectmen wish to thank Milton Hospital, the Board of Health, many physicians and private citizens who have been of great assistance and help in a concerted effort to make help available where needed.

Detective Thomas Murphy was appointed Narcotics Officer and enrolled at the Training School maintained by the Bureau of Narcotics and Dangerous Drugs.

The retirement of Town Clerk, Teresa Shaughnessy after years of dedicated service to the Town was a surprise to many. Her retirement party was a tremendous tribute. A wish to Teresa from the Selectmen that she enjoy a long and happy retirement.

Mrs. Grace Coles, the Assistant Town Clerk, was appointed to serve out the term as Town Clerk.

Bill White, a member of the Board of Selectmen for 16 years has announced he will not seek reelection. Bill's interest in the Town dates back to his earliest years - he will be missed by everyone.

Resignation of Dave Woodbury, School Superintendent, resulted in the appointment of Harry B. McCormick to succeed him.

Dr. Eugene F. McAuliffe, having served 5 years on the Board of Health, has indicated he will not be a candidate for reelection.

Principal Frank Kane's death saddened the entire Town, as did the death of Patrolman James Leary, the youngest of three brothers all of whom were Milton Patrolmen.

## REPORT OF THE BOARD OF SELECTMEN

During the year 778' of new roadway was constructed under the Betterment Act by the employees of the Highway Department. A total of 2,058' of curbing was laid this year for the improvement of pedestrian and vehicular safety. Under the Permanent Construction of the Highway Department Budget and Chapter 4 of Section 768 of the Acts of 1969 8,831' of Town streets were resurfaced. Under Chapter 90 Canton Avenue was partially reconstructed between Blue Hills Parkway and Reedsdale Road. This project will be completed during the Spring of 1971 and Brush Hill Road between Truman Highway and Smith Road will also be reconstructed under Chapter 90. The section of Brush Hill Road between Wolcott Road and Brush Hill Lane was reconstructed with 100% State aid under Chapter 768, Section 5 of the Acts of 1969. A third section of Brush Hill Road between Brush Hill Lane and Smith Road is scheduled for construction and design under Chapter 90 if funds for this project are appropriated by the March 1971 Town Meeting. The Town Engineers report contains a detailed list of all of the construction work completed in 1970.

The severity of the past two winters has added to the expenses of the Highway Department.

The Board of Selectmen was pleased to see the Milton Residences for the Elderly project progress to final design stages. We hope that their financing plans are completed early in 1971.

Years end brought with it a move to the newly completed Town Office Building and the demolition of our old Town Hall which served the Townspeople of Milton for almost 100 years.

Thanks must be extended to our elected Representatives M. Joseph Manning and Joseph J. Semensi, and Senator George V. Kenneally, Jr.; also to Senators Kennedy and Brooke and our Congressman and fellow townsman James A. Burke.

A thank you to the Executive Secretary John A. Cronin, the Town Counsel Robert D. O'Leary, the Town Engineer Lawrence W. DeCelle, Jr. and a final thanks to all Town Departments, appointed Board and Committees.

FRANCIS F. BROOKS
WILLIAM H. WHITE
RALPH L. KENT
Board of Selectmen

# REPORT OF THE EXECUTIVE SECRETARY

December 31, 1970

To the Honorable Board of Selectmen:

I am pleased to submit my third report on the activities of the Executive Secretary.

The report covers the principal problems and issues in which we have been involved during the year 1970 and areas of broad concern to the Milton taxpayers. 1970 has been an extremely active year and as you requested, I have worked with the Planning Board, Personnel Board, Town Government Study Committee, Town Office Building Construction Committee, Standing Housing Study Committee, Warrant Committee and other Boards and Commissions in an effort to assist and coordinate.

## FEDERAL AND STATE AID

1970 marked the fruition of some of our efforts to obtain grants from the state and federal governments. The following tables illustrate the progress which is being made in this area:

### Grants Received in 1970

| | | |
|---|---|---|
| $ 695 | State/Federal | Law Enforcement<br>Police Teleprocessing Terminals |
| $ 3,507 | State | Flood Relief<br>Reimbursement of town expenses incurred in March, 1968 storm |
| $ 31,875 | State | Natural Resources - Pine Tree Brook Project<br>Open Space Land Acquisitions |
| $284,322 | Federal | Soil Conservation - Pine Tree Brook Project<br>Flood Control Dam |
| $ 3,000 | State | Water Resources Commission<br>Pine Tree Brook Project<br>Flood Control Dam |
| $ 1,000 | State | Community Affairs - Summer Intern<br>Assigned to Milton for 10 weeks.<br>Assisted Town Government Study Committee and other departments with research studies. |
| $ 7,482 | Federal | College Student Work Study Program<br>14 local students worked for the town and 80% of their wages were paid for by Federal Tax money |
| $ 19,450 | Federal | H.U.D. - Open Space Program<br>Neponset River Salt Marsh Land Acquisition |
| $ 33,646 | State/Federal | Bureau of Outdoor Recreation<br>Kelly Field Reconstruction<br>(Initiated and carried out by the Board of Park Commissioners) |

| | | |
|---|---|---|
| $ 15,000 | State/Federal | Law Enforcement - SPAIS (Suburban Police Automated Information System.) Planning grant to Milton, Quincy, Braintree and Weymouth Police Departments to design a consolidated computerized data processing and information retrieval system |

$399,977 - TOTAL

**Grants Approved in 1970**

| | | |
|---|---|---|
| $ 6,427 | State | Traffic Control Device Improvement Program Modernization of traffic lights at intersection of Centre Street and Brook Road |
| $ 1,000 | State/Federal | H.U.D. 701 Planning Program East Milton Traffic Study |
| $ 9,000 | Federal | H.U.D. - Open Space Program Pierce School Land at northeasterly corner of Canton Avenue and Gile Road |
| $ 2,500 | Federal | H.U.D. - Open Space Program Ricci Land at southeasterly corner of Centre Street and Brook Road |
| $ 3,475 | State | Natural Resources Blue Hills Parkway - Popes Pond Land purchased from Aimee Lamb et al |
| $ 6,950 | Federal | H.U.D. - Open Space Program Blue Hills Parkway - Popes Pond Land purchased from Aimee Lamb et al |
| $ 600 | Federal | H.U.D. - Open Space Program Neponset River Salt Marsh Land Acquisition |
| $ 79,500 | State/Federal | Law Enforcement - SPAIS (Suburban Police Automated Information System.) "Second Phase" Planning grant to Milton, Quincy, Braintree and Weymouth Police Departments to design a consolidated computerized data processing and information retrieval system. |
| $ 33,000 | State/Federal | Law Enforcement - Disorder Control Equipment and Training grant to Milton, Quincy, Braintree and Weymouth Police Departments to form 125 man unit for riot and disorder control. Twenty-five Milton policemen to receive equipment. |

$142,452 - TOTAL

**Grants Applied for in 1970**

| | | |
|---|---|---|
| $ 20,000 | State/Federal | H.U.D. - Master Plan<br>Revision and updating of the 1958 General Plan for Milton |
| $ 15,000 | State/Federal | Law Enforcement - Police Department<br>Management Study |
| $ 6,250 | Federal | H.U.D. - Open Space Program<br>Whitney Land at corner of Canton Avenue and Highland Street |
| $ 3,125 | State | Natural Resources<br>Whitney Land at corner of Canton Avenue and Highland Street |
| $ 30,000 | Federal | H.U.D. - Sewer Extension - Milton Hill<br>Cabot Street to Forbes Road |
| $ 110,000 | Federal | H.U.D. - Sewer Extension - Harland Street<br>From Canton Avenue south to Town Forest |
| $1,002,600 | State/Federal | TOPICS - (Traffic Operations Program to Increase Capacity and Safety)<br>Intersection improvements, signalization, channelization, etc. (Expected to be a five year program) |

$1,186,975 - TOTAL

These grants from the state and federal governments are in addition to the road construction state and county aid under Chapter 90 and the street resurfacing state aid under Chapter 768 of the Acts of 1969 which in 1970 represented a total of $128,410.94.

These tables do not include grants to the School Department nor do they include reimbursements from the previous year's Welfare Department expenditures nor do they include Cherry Sheet State aid distributions.

Credit for the town's success in obtaining these grants must be given to the Conservation Commission, Planning Board, Town Engineer, Town Counsel, Town MAPC Representative, Chief of Police, Park Commission, Highway Superintendent, Town Accountant, Wire Inspector, the new Planning Engineer and many others. The success in substantially increasing the flow of funds through these grant programs is the result of coordinated teamwork and seemingly endless hours of forms and paperwork. The patient support of the Board of Selectmen in the process has been rewarded this year.

## GENERAL SERVICES DEPARTMENT AND WORK STUDY PROGRAM

The second year of the General Services Department and the Work Study Program was a successful one and the time of the clerical staff of the former and the miscellaneous student services of the latter were assigned as follows:

**General Services**

| Department | No. of Days | Department | No. of Days |
|---|---|---|---|
| Cemetery | 150 | Park | 17 |
| Treasurer | 40 | Article 12 Committee | 25 |
| Board of Appeals | 50 | Building & Wire | 10 |
| Town Clerk | 15 | Accountant | 7 |
| Selectmen | 100 | Engineering | 10 |
| Health | 10 | School | 1 |
| Warrant Committee | 3 | Assessors | 2 |
| Conservation | 15 | Planning Board | 16 |
| Highway | 72 | Switchboard | 30 |

General Services Total – 573 Days

**Work Study Program**

| Department | No. of Days |
|---|---|
| Library | 108 |
| Park | 202 |
| Highway - Clerical | 58 |
| Highway - Laborer | 68 |
| Engineering | 52 |
| Cemetery | 33 |
| Water | 61 |

Work Study Program Total - 582 Days

## POLICE DEPARTMENT

The Town of Milton is fortunate to have a Police force of 56 dedicated men. The work they have been able to accomplish under the handicap of their existing physical and managerical structure is a credit to Chief John E. Whearty and the officers and men on the force.

The ground work has been laid in 1970 for some major breakthroughs in the operation of the Police Department.

A Moderator appointed building committee will be requested of the 1971 Annual Town Meeting to obtain cost estimates for a new Police Station. The proposed site is adjacent to the Milton Hospital on Highland Street, a couple of hundred feet south of Canton Avenue. The sum of $12,000 will be sought to pay for architectural, engineering and protection services to the building committee. Part of the funds to pay for this cost are available from the unexpended balance in the "Repairs to Police Station Account."

The Selectmen have also approved a $15,000 Grant application for a Management Study of the Police Department. While the Department has responded to changing needs by the conversion to one-man patrol cars, participation in the South Metropol District planning activities, installation of burglar alarms wired to the Police Station, appointment of specialists such as Narcotics Officer, Juvenile Officer, Safety Officer and added Detectives, these changes have also created new management problems in the areas of manpower assignment, training, coordination of functions, supervision and administration control. The Department's Rules and Regulations have become outmoded and job descriptions and lines of authority need redefinition. The managerial structure as well as the physical structure needs revision. The Management Study as proposed will be a self-study by the Officers of the Department with the Chief as Project Director. The Federal funds, if approved, will be to retain technical advisory specialists to assist the Milton personnel in conducting the Study.

These opportunities to modernize the Police operations of Milton are cited as the most important objectives for progress for the year 1971.

## PUBLIC WORKS

This year was the first under the expanded duties of the Town Engineer. This job description was amended to include the assignment and the title of Director of Construction and Maintenance Services. To the Engineering and Sewer Divisions were added the responsibility of being Tree Warden as well as continuing for a full year as acting Superintendent of the Water Department. The Engineering position has long included responsibility for designing and estimating Highway projects and to this will be added Highway Department work planning and supervision role at an appropriate time in the future. The Town Engineer and his staff have done an excellent job in assimilating these new responsibilities.

1970 marked a record year for activity for public work construction in all divisions. Your attention is called to the detailed table in the Report of the Engineering Department and the Water Department Superintendent. A comparative summary of activity is as follows:

| | 1968 | 1969 | 1970 |
|---|---|---|---|
| Sewer Construction | $ 14,425 | $ 16,068 | $ 53,131 |
| Shade Trees Planted | 4,457 | 3,505 | 4,133 |
| Street Construction | 234,189 | 204,248 | 271,352 |
| Water System Improvements | 46,256 | 22,181 | 72,351 |
| | $299,327 | $246,002 | $400,967 |

The employees of these Departments working together under this modified organization deserve a hearty 'well done' for their accomplishments this year.

## MUNICIPAL ECONOMICS

The tax rate in Milton has risen 64% in four years. The following table contains a four year comparison of Milton's financial situation:

### Four Year Milton Financial Comparison

| Year | Tax Rate | Assessed Valuation | Tax Levy | State Assessments | State Aid |
|---|---|---|---|---|---|
| 1970 | $123 | $69,737,150 | $8,577,669 | $1,226,761 | $933,728 |
| 1969 | 102 | 67,614,150 | 6,896,643 | 1,069,116 | 1,208,730 |
| 1968 | 89 | 66,222,800 | 5,893,829 | 901,162 | 1,413,794 |
| 1967 | 75 | 64,945,850 | 4,870,939 | 924,878 | 1,710,300 |

A further tax rate increase can be forecast for 1971 and future years unless one of five changes are made:

1. State, County and metropolitan assessments against Milton be funded by the State.
2. State or Federal aid to Milton be increased.
3. The tax base of Milton be expanded.
4. Services to the Townspeople be reduced or expenses presently being incurred be eliminated through improved efficiency and greater utilization of authorized resources, materials and manpower.
5. School costs be borne by the State or Federal Government.

### State Assessments

The assessments by the State for the cost of metropolitan, county and regional services have risen by 36% in three years. These State Assessments, so called, include the cost of the Metropolitan District Commission Parks, Water and Sewer Districts, County Hospital, Mosquito Control District, Metropolitan Area Planning Council, Norfolk County and Massachusetts Bay Transit Authority. In 1970, the MBTA deficit assessment was $296,676 and in 1971 it will increase to $518,976. It is expected that the deficit assessment to Milton may increase to at least $760,000 by 1972. Unless some new sources of revenue are found, this assessment alone will have increased almost $500,000 between 1970 and 1972. At that point the MBTA would be costing the Milton property tax payers more than either the Milton Police Department or the Milton Fire Department. Efforts to shift these metropolitan, county and regional costs, over which the municipal government has little or no control, to a broader tax base deserve strong support.

### State and Federal Aid

The financial aid received from the State through the Cherry Sheet in 1970 dropped to 54% of the 1967 level. This represents a net reduction of $776,672 in funds to the Town. The reduction is largely attributed to the change in the state aid distribution caused when the NESDEC school aid formula was adopted which favors the cities and rural towns. A vivid illustration of this inequity is the following comparative table prepared by the Milton League of Women Voters:

| | 1970* Population | 1970 State Aid | 1969 Gross Expenses | 1970 Gross Expenses Per Capita | 1970 State Aid Per Capita | 1970 Equalized Valuation* Per Capita |
|---|---|---|---|---|---|---|
| Boston | 628,215 | $53,906,000 | $358,908,000 | $580 | $86 | $3,980 |
| Randolph | 27,117 | 2,494,000 | 8,705,000 | 321 | 88 | 4,500 |
| Milton | 27,011 | 933,728 | 9,660,191 | 357 | 34 | 9,250 |
| Lincoln | 5,000 | 458,000 | 2,887,000 | 580 | 92 | 10,000 |
| Massachusetts Average | | | | | $71 | $5,800 |

| | 1969 Public School Pupils | 1970 State Aid To Education | 1970 Chap. 70 NESDEC State Aid Per Pupil | 1970 Catagorical Grants State Aid Per Pupil | 1970 Total School Expenditures Per Pupil | 1970 Equalized Valuation Per School Age Child |
|---|---|---|---|---|---|---|
| Boston | 85,964 | $31,631,000 | $313 | $55 | $747 | $14,300 |
| Randolph | 6,344 | 1,849,000 | 234 | 58 | 588 | 14,300 |
| Milton | 4,118 | 522,000 | 87 | 40 | 862 | 36,000 |
| Lincoln | 1,328 | 228,000 | 101 | 71 | 1,014 | 32,000 |
| Massachusetts Average | | | $191 | | $683 | $20,800 |

**Notes:**

Population - 1970 U. S. Census data. Source - Metropolitan Area Planning Council.

Full Value Tax Rate - 1970 estimates of the full value tax rate have been obtained from the Massachusetts Taxpayers Association. They calculate the rates based on assessed valuations determined by the State Tax Commission on the provisions of Chapter 14 of the Acts of 1966 with the valuations used by the Town Assessors in their Recapitulation Sheets. It should be noted that the methods used are imprecise and these rates are not universally accepted as accurate. However, they are used by the State in calculating State Aid for Education.

The State Master Tax Commission preliminary report proposes a number of substantial changes which would lessen the burden on the property tax payer.

The Federal Revenue Sharing proposal made in 1970, if enacted, would have provided $319,172 to Milton which could have been used to lower the property tax rate. Unfortunately, the proposal failed to win Congressional approval. It is expected that the Nixon administration will resubmit this proposal for 1971 in an expanded form.

Clearly an infusion of money from new sources is needed to right the almost confiscatory burden being placed on the property tax payer.

## Tax Base

Milton's total real estate and personal property tax valuation has increased by less than 8% in four years. This relatively slow growth in the property tax base has been even slower during 1970 due to the tight money situation. This has caused extremely high mortgage rates which, in turn, has discouraged many new home purchasers. New home construction in 1970 dropped to the lowest level in recent years.

## Cut backs in Spending

Of the budgets under the control of the Board of Selectmen, the largest expense is for Salaries and Wages. Steps to reduce the number of employees have been taken this year by the Board of Selectmen. Five positions have been cut from the 1970 Personnel

authorizations under the Selectmen's jurisdiction and no new jobs have been proposed. The staff cut backs include reducing the Wire Department manpower from five to four, cutting the number of Tree Climbers in the Forestry Department from six to four, reducing the Town Office Building custodial staff from two to one and reducing the number of Laborer positions in the Highway Department from seven to six. All of these staff reductions have been made at the request of the Board of Selectmen and are expected to be approved by the Warrant Committee. It is worth noting that the Selectmen have been working in this direction for many years. As an example, the Highway Department in 1960 had 40 regular employees and this has now been reduced to 27 for 1971, while in that same period of time the length of public streets being maintained by this work force has increased by 10% from 75 to 83 miles. Improved management and engineering practices, the mechanization of numerous operations, and the subcontracting of certain functions have made these manpower reductions possible. At the same time, the level of services expected by the citizenry increases, especially because they are cognizant of their increased tax bills.

Salary increases for the employees in recent years have constituted the largest growth in expenditure levels under the control of the Town Meeting. An example is the annual raises for the Police Patrolmen which have been as follows:

| Year | Percent Raise |
|---|---|
| 1967 | 11% |
| 1968 | 5% |
| 1969 | 10% |
| 1970 | 10% |
| 1971 | 5% (Proposed) |

Because of inflation and the low salary levels prior to the year 1967, the Milton Police Patrolmen, even with these seemingly impressive increases, are compensated at a rate just parallel with what similar suburban communities are paying their Police Patrolmen. A similar situation exists with all other municipal positions and the Personnel Board maintains a careful comparative analysis to insure that Milton municipal employees are salaried at equitable wages for comparable positions.

Another example of better utilization of existing manpower has been the one-man cruiser plan. In late 1970, the number of Police Patrol routes was expanded from three to five. Four of these routes were assigned for patrol by cruisers operated by one Patrolman. This change expanded the Police coverage of Milton and better utilized the manpower investment. More opportunities of this type will be sought in 1971.

### School Costs

The School Committee's requests for 1971 together with the appropriation required to pay for School Construction Bonded Debt and Interest will total $5,035,663. This is an increase of almost two million dollars in a five year period and is a 60% increase over the 1967 level of Milton School costs. A comparative tabulation of actual expenditures for School Costs for this period follows (rounded to the nearest dollar):

| Milton School Costs | 1967 | 1968 | 1969 | 1970 | Requested 1971 |
|---|---|---|---|---|---|
| Salaries & Wages | $2,220,797 | $2,661,845 | $3,108,639 | $3,442,638 | $3,750,000 |
| General Expenses | 419,292 | 408,533 | 438,940 | 484,779 | 541,182 |
| Custodian-Priv. Work | 5,527 | 10,164 | 5,047 | 3,904 | 5,000 |
| Out-of-State Travel | 2,055 | 3,553 | 4,161 | 2,853 | 4,951 |
| Curriculum Development | 8,136 | 13,323 | 14,263 | 8,900 | 9,000 |
| Summer Education Dev. | 13,460 | 14,780 | 11,967 | 12,774 | 12,500 |
| School Lunch Program | 8,500 | 5,400 | 9,910 | 12,532 | 68,324 |
| Unpaid Bills | | | 363 | | 1,750 |
| Vocational Education | 5,200 | 6,647 | 9,246 | 17,456 | 20,129 |
| Adult Education | 13,116 | 14,000 | 10,000 | 11,000 | 11,000 |
| School Busing | 102,750 | 134,243 | 150,217 | 174,138 | 235,000 |
| Mental Health Assoc. | 4,120 | 3,136 | 4,770 | 4,583 | 5,000 |
| Renovations and Capital Improvements | 31,254 | 44,921 | 74,814 | 45,828 | 53,500 |
| SUB TOTAL | $2,834,207 | $3,320,545 | $3,842,337 | $4,221,385 | $5,035,663 |
| Interest and Retirement of School Const. Loans | 282,778 | 276,513 | 286,000 | 347,373 | 318,327 |
| TOTAL | $3,116,985 | $3,597,058 | $4,128,337 | $4,568,758 | $5,035,663 |

School costs in Milton and elsewhere have risen at a much faster rate than the cost for other municipal services.

There has been increasing discussion about whether or not School Costs should be funded from the property tax base. The demand for quality child education should not be linked to the valuation of property. The proposal has been made that if the Federal Government funds the Welfare program now handled by the Commonwealth, the State should use its Sales, Excise and Income Tax base to pay for the primary and secondary school costs, or at least the cost of instruction.

## OTHER TOWNS

The Town of Milton's fiscal picture remains sound in relation to her sister municipalities. Most all municipalities are suffering together with the rising cost for services and the limited property tax base. The following table contains comparative information for ten suburban towns.

The Per Capita Tax is computed by dividing the total tax assessment by the population of the town and this value indicates the total cost for municipal services.

Milton's equalized Full Value Rate compares favorably with the other communities. Your attention, however, is called to the note under the table which explains that the method used by the Massachusetts Taxpayers Association in calculating this figure is disputed in some quarters.

A similar table was included in my Executive Secretary's report published in the 1968 Annual Report. It is interesting to note that our Per Capita Tax is increasing at a faster rate than some of our sister municipalities, although the Milton Per Capita Tax is substantially lower than either the median or the average for these ten towns.

**Comparative Municipal Fiscal Data, 1970**

| Town | Pop. 1970 | Tax Levy 1970 | Actual Tax Rate - 1970 | Full Val. Tax Rate - 1970 | Per Capita Tax - 1970 |
|---|---|---|---|---|---|
| Arlington | 52,720 | $16,654,000 | $48.20 | $47.40 | $315.90 |
| Belmont | 27,750 | 9,269,000 | 37.00 | 36.80 | 334.02 |
| Braintree | 35,373 | 11,024,000 | 103.00 | 42.20 | 311.65 |
| Brookline | 58,090 | 26,216,000 | 59.00 | 58.30 | 451.30 |
| Dedham | 27,233 | 7,712,000 | 32.00 | 32.00 | 283.19 |
| Lexington | 31,628 | 13,831,000 | 65.00 | 54.20 | 437.30 |
| Needham | 29,737 | 11,596,000 | 39.00 | 36.90 | 389.95 |
| Wellesley | 27,951 | 11,962,000 | 45.00 | 38.60 | 427.96 |
| Weymouth | 55,325 | 16,594,000 | 46.80 | 43.00 | 299.94 |
| Winchester | 22,107 | 9,509,000 | 52.00 | 49.50 | 430.14 |
| MEDIAN | 30,682 | 11,779,000 | 47.50 | 42.60 | 361.98 |
| AVERAGE | 36,791 | 13,436,700 | 52.70 | 43.89 | 368.14 |
| MILTON | 27,011 | 8,578,000 | 123.00 | 34.30 | 317.57 |

Notes:

Population - 1970 U.S. Census data Source - Metropolitan Area Planning Council.

Full Value Tax Rate - 1970 estimates of the full value tax rate have been obtained from the Massachusetts Taxpayers Association. They calculate the rates based on assessed valuation determined by the State Tax Commission on the provisions of Chapter 14 of the Acts of 1966 with the valuations used by the Town Assessors in their Recapitulation Sheets. It should be noted that the methods used are imprecise and these rates are not universally accepted as accurate.

## REGIONAL GOVERNMENT

1970 marked a new peak in community interest for the expansion of regional government in the Boston Metropolitan Area. Milton currently receives the benefits of regional governmental efforts of the Massachusetts Bay Transportation Authority for mass transit, the Metropolitan Area Planning Council for planning, the Metropolitan District Commission for sewerage disposal, water supply, and park reservations. Norfolk County manages the regional courts, prisons, Registry of Deeds, tubercular hospital and has recently addressed itself to the drug problem, solid waste disposal and even the conservation land acquisition needs of the region. Other regional efforts include mosquito control and air pollution abatement.

Proposed changes in our local form of government and its relationship to the metropolitan area should be scrutinized with accountability and control foremost in mind. For example, the existing system of County budget making procedure where the State legislature votes the appropriation but the local municipal governments levy the tax appears inequitable as well as confusing to the local taxpayer.

It is important to note that some of the fastest rising elements in our local municipal tax are these metropolitan, county and regional assessments over which the Town Meeting and Board of Selectmen have little or no control.

## COLLECTIVE BARGAINING

Contracts for the year 1970 were promptly prepared and signed by the bargaining units of the Fire Department employees and Police Department employees following the salary schedule and appropriation voted at the Annual Town Meeting. Prior to the Town Meeting the Personnel Board and Board of Selectmen had offered a 6-1/2% across-the-board wage increase based on the cost-of-living increase in addition to several other fringe benefits. In 1969 reclassifications recommended by an outside consultant had been approved by the Town Meeting to bring all Milton Municipal Positions up to prevailing norms.

The 6-1/2% increase was also recommended to the Town Meeting by the Warrant Committee. However, the 1970 Town Meeting, instead, voted a 10% increase for Police Patrolmen, 14% for Police Sergeants, 16% for Police Lieutenants, 15% for Fire Fighters, 18% for the Fire Master Mechanic, 19% for Fire Lieutenants and 24% for the Deputy Fire Chiefs. The Deputy Police Chief, although not included in the Police bargaining unit, received a raise of 17%.

The extra appropriation to meet these higher than recommended salaries increased the cost of operating the Police Department by $24,862 and Fire Department by $62,420 and the resulting parallel 10% salary increases for other employees who were not members of collective bargaining units brought this cost increase to $104,995 over the sum of $138,013 to meet the raises recommended by the Board of Selectmen, Personnel Board and Warrant Committee. The resultant effect of the action by Town Meeting was to boost employee morale to new highs. The total cost increase was $243,008 for the year 1970. This extra increase did not include the Public Works and Custodial Employees who received a $6.00 per week across-the-board increase for 1970 in accordance with the terms of their two year Collective Bargaining Agreement which extended through December 31, 1970.

At the close of 1970, contract renewals for the year 1971 have been negotiated with the Fire and Police Collective Bargaining Units with 5% salary increases and miscellaneous other fringe benefits unique to the departmental operations. The Police contract includes a work

schedule change to allow two days off after four days work. However, the hours of work for each tour have been increased to maintain an average work week of approximately 40 hours per week. Furthermore, this work schedule was implemented coincidentally with the one-man cruiser deployment plan which increases the assigned patrol routes from three to five. This link between an increase in productivity and an extension in employee benefits is a much sought after goal for the employer in these collective bargaining efforts. The cost of these increases for the year 1971 for the Police Department is $28,405 and for the Fire Department is $35,434.

A new contract has been signed with the Public Works and Custodial employees for the year 1971 and for the first six months of 1972. This 18 month contract includes wage reopening provisions for the first six months of 1972 and prepares this bargaining unit for entering the new fiscal year cycle which will begin on July 1, 1972. The first twelve months of this contract will increase salaries of the employees covered by this agreement by 10% which is based on the 5% recommended for the other employees plus the difference between the $6.00 per week across-the-board increase voted these employees for 1970 and the 10% received by most others in 1970. The cost increase for these raises for the year 1971 will be $55,267.

## SOUTHWEST EXPRESSWAY (I-95)

After years of effort on the part of the Milton Selectmen, Representatives, citizen groups and stalwart individuals willing to buck the system, the plans for the Southwest Expressway through the Fowl Meadow were shelved. Governor Sargent in February, 1970 agreed to the moratorium on the construction of the Southwest Expressway and the Inner Belt which Milton Selectmen, Boston's Mayor, conservation and numerous citizen groups had for some time been requesting. He appointed a Task Force to study the question and the Task Force recommended a detailed "Restudy" of those urban transportation questions. They recommended that the "Restudy" be required to evaluate environmental and social costs for Highways in addition to engineering, land and construction costs. We are confident that if the "Restudy" is funded and carried out, the scale and route location of the highway will be changed. Indeed, the highway may in fact be replaced in total with a mass transit extension coupled with an exclusive truck and bus way to solve the heavy commercial vehicle problem in both Dedham and Milton. It is now clear that the Selectmen have been ahead of the times on fighting this landmark environmental battle against the Highway's proponents.

## STREET LIGHTING

The Street Lighting Improvement Program initiated by the Board of Selectmen at the beginning of 1970 has progressed steadily. By years end, 16 miles of the Town streets have been converted from low intensity incandescent lamps to the brighter Mercury Vapor lamps.

It has been universally concluded that well lighted streets are a deterrent to burglaries. Darkness is a natural ally to crime. Police Chief John Whearty has explained that where the new lighting system has been installed there is a definite drop-off in criminal assaults, burglaries, pedestrian and vehicular accidents.

The neighborhood reaction where the new lighting has been installed is excellent. Citizens want to be confident of their safety and the safety of their children to be able to walk in their community after dark. Street lights were originally installed to assist with

traffic safety. As society has changed, the need for improved lighting as a crime deterrent has increased.

To date the street lighting improvements have been completed for the major thoroughfares of the Town and areas along Eliot Street near the MBTA Trolley Stations. Other improvements have been completed in East Milton Square, Milton Village and the Central Avenue shopping areas. Plans for 1971 include improved lighting in the section of Milton near Mattapan Square and in neighborhoods where there has been a high incidence of burglaries.

## CONCLUSION

The year 1970 included many other highlights. The Executive Secretary assisted the Article 12 Committee with specification writing, bid evaluation and purchasing the furniture for the Town Office Building, and also with the moving contract, the disposition of old furniture and the demolition contract. Needless to say, there was tremendous esprit de corps among all employees involved in the move which made this chore quite a pleasant one. The benefits of having the official family together in one modern, clean and efficient facility are tremendous and we extend a special thank you to all of the persons who worked so hard over the past seven years to complete this project.

The new Planning Engineer joined the staff of the Town Engineer in August. He was immediately thrust into the I-95 battle and spent a major portion of his time for several months working on the design specification for the "Restudy" of the Inner Belt and the Southwest Corridor. The Planning Board, with the Planning Engineer developed a Cluster Zoning Bylaw and several other Zoning changes which will be presented to the 1971 Town Meeting. The Planning Engineer picked up the work to be completed on several Federal and State Aid applications, assisted the Conservation Commission with Open Space Planning, developed the 1971 Capital Budget Analysis, worked on an East Milton Traffic Study with a view to the impact expected by the State Street South complex, developed School Population trend information and a potential School Site Study for the School Committee and prepared numerous small studies and investigations. His services are available to all Town Departments and Officials.

In 1970 we began a revision in job titles for the laborer, craftsman, equipment operators and working foremen positions with the Civil Service Division. These position titles have remained the same since the Town adopted the Civil Service System in 1947 and have become hopelessly out of date. We hope to complete this project in 1971.

The Warrant Committee in 1970 suggested that steps be taken to develop a uniform classification of accounts system to facilitate budget analysis as well as managerial control. Both the Town Accountant and the Executive Secretary wholeheartedly agree with this observation. Arrangements have been made to tackle this project in 1971 with the cooperation of the Town Government Study Committee.

Fee increases for building, plumbing, wire and gas fitting permits have been recommended by the various inspectors to increase their departmental revenue and reduce the proportionate subsidy by the taxpayer for their inspection services. At the suggestion of the Fire Chief the fees for permitting the underground storage of gasoline were increased several fold when the Selectmen adopted the City of Boston rate schedule. In 1971 we shall continue to seek out supplemental ways to increase departmental revenues. It is worth noting at this point that the no-fix parking ticket system implemented early in 1969 helped to raise the court fine income by more than $5,000 in 1970 over the average for the years prior to 1969.

## REPORT OF THE EXECUTIVE SECRETARY

As your designee for the MBTA Advisory Board, I again attended every meeting. Every budget cut which would not lower the service to the Townspeople was supported. In the Fall of 1970 I became a member of the Advisory Board Executive Committee and was also elected Vice President of the Committee of the original 14 Cities and Towns.

The Executive Secretary together with the Town Counsel has assisted the Conservation Commission with negotiations for land acquisition. We were gratified by the results of the Pine Tree Brook Project acquisitions which were completed early this year. On this project we believe that the many hours spent explaining the project to the land owners and helping them explore the benefits of easements reduced the cost to the Town by several hundred thousand dollars. We have also been pleased to assist the Conservation Commission with their new program of acquiring small tracts of open space in carefully selected locations of the Town to preserve some of the semi-rural character of Milton.

This program was inaugurated in 1970 with Town Meeting approval for the purchase of sites in Precinct 1, Precinct 4 and Precinct 6. For 1971 the Commission is proposing a five acre site in Precinct 5 on the border of Precinct 4. We hope that the Town will continue to support this approach to wise community planning.

In conclusion, I extend my thanks and appreciation to the Board of Selectmen and the Department Heads, the Town employees, the members of Boards and Commissions and to the citizens of Milton who have assisted me throughout the year. A special note of appreciation is extended to the Town Accountant, Town Counsel, Town Engineer and the three secretaries in the Selectmen's Office who have helped us to meet all deadlines and commitments of the Board of Selectmen and the Town Meeting, Mrs. Eleanor Bradshaw, Mrs. Helen Landry and Mrs. Genevieve Byron.

Respectfully submitted,
JOHN A. CRONIN
Executive Secretary

# REPORT OF LEGISLATIVE COUNSEL

January 5, 1971

To the Board of Selectmen

Gentlemen:

I submit herewith my report as Legislative Counsel and Chairman of the Legislative Committee for the year 1970.

Pursuant to Article 6 of the 1970 Town Meeting, the Legislative Committee was appointed by the Moderator to consider those general laws and special legislative acts which might affect the Town's interest. The Committee appointees were George N. Hurd, James F. Dineen, Phillip Lemelman, Frank E. Rowbotham and myself. These gentlemen assisted me in reviewing every general law passed by the 1970 State Legislature. Every town department was notified by legislation deemed material to such department.

During the year I appeared before several Legislative Committees to make known the Town's position on various bills that were being considered.

Among the bills I suported on behalf of the Town were the following: an act directing the Metropolitan District Commission to acquire land along the Neponset River for conservation and recreation purposes; an act to establish a wildlife refuge program in the Fowl Meadow Marsh in Milton; and an act directing the M.D.C. to acquire the Wollaston Golf Club. I also filed a bill to permit the construction of housing for the elderly in Milton without the necessity of complying with the Tenement Housing Act. This bill was subsequently enacted as Chapter 447 of the Acts of 1970.

I entered the Town's opposition to a bill which would do away with part-time veterans' agents in towns and thus require the town to hire a full-time employee for this position.

Senator George V. Kenneally and Representative M. Joseph Manning and Joseph J. Semensi afforded me every assistance during the year.

Respectfully submitted,

ROBERT D. O'LEARY
Legislative Counsel

# REPORT OF TOWN COUNSEL

January 5, 1971

To the Board of Selectmen

Gentlemen:

I submit herewith my report as Town Counsel for the year 1970.

The volume of business and the variety of problems presented to the Law Department continued at an unabated pace during the year just completed.

As 1969 drew to a close, it appeared that a reasonably satisfactory solution to the natural gas pipeline matter had been arrived at with the locating of the metering station in a remote corner of the Town disposal area. However, in January an abutter to the Town Dump filed an appeal in the Norfolk Superior Court from the decision of the Milton Board of Apeals permitting the Boston Gas Company to locate its station in that area. Subsequent negotiations between the petitioner and the Gas Company resulted in a settlement of the suit at no cost to the Town.

In 1969 the Executive Secretary and I were able to negotiate the acquisition of the necessary rights to nineteen out of the twenty-one parcels of land required for the flood control project off Harland Street. When negotiations for the remaining two parcels did not prove fruitful, these parcels were taken by eminent domain proceedings in 1970.

A property owner's suit challenging the legal authority of the Town to take by eminent domain the land next to the Wollaston Golf Course for conservation purposes resulted in a decree in favor of the Town. When the property owner waived his right to appeal, he received payment for his land in the amount appropriated at the 1965 Town Meeting.

A petition for a writ of mandamus filed against the School Committee by a citizen seeking a court order that his children be permitted to attend Milton schools while the family was temporarily residing in Scituate was decided in favor of the School Committee.

Two appeals from decisions of the Board of Appeals were heard in the Superior Court. In one case, the Board's decision was sustained, and the owner of an automobile showroom was deemed to have lost his prior nonconforming right to use the premises for automobile purposes. In the second case, the Board's decision denying the landowner a permit to build on a lot on an unfinished way was reversed.

One area where there was a marked increase in activity during the past year was in the field of petitions for tax abatements at the Appellate Tax Board. Nine appeals were filed with the state board by parties who were dissatisfied with the action taken by the Milton Assessors. Four of these cases were tried, and in every case the decision of the Board of Assessors was affirmed. Perhaps the most interesting of these abatement cases is the petition filed by the Milton Hospital contesting the action of the Assessors in taxing that part of the

new hospital wing which is leased to physicians. At this writing the hospital is appealing the case to the Massachusetts Supreme Judicial Court where the matter will probably be argued during the March term.

The Massachusetts General Hospital has filed suit to recover $4,000.00 for hospital services rendered two Milton citizens who were allegedly indigent at the time. We are contesting the suit.

There are presently pending a number of court actions for damage claims against the Town, as well as damage claims of the Town against third parties. The most substantial of the pending claims, in my judgement, involves a case in which a youth received very serious injuries when he was struck by a Town vehicle at the Pierce School. Another citizen is alleging extensive damage to his property as a result of a rupture of a town water pipe.

The Commonwealth of Massachusetts has petitioned for an injunction against the Town with respect to the storing of wood at the Town Dump. We are endeavoring to protect the Town's interests.

During the year nine claims were settled for $1627.36 and one court suit was settled for $500.00. I collected claims for the Town in the amount of $3933.82.

I enjoyed the courtesy and cooperation of the various boards, department heads and employees throughout the year. It is a real pleasure to be the counsel to the Town of Milton.

Respectfully submitted,

ROBERT D. O'LEARY
Town Counsel

# REPORT OF THE MILTON PERSONNEL BOARD

January 12, 1971

The Personnel Board held eleven formal meetings in the year 1970. In addition, there were several informal meetings held by members of the Personnel Board with various officials of the Town of Milton. The informal meetings dealt specifically with matters of budgets, wages, interpretation of the existing wage plan and collective bargaining.

During January of 1970 the Board worked closely with all departments of the town in preparing for the March Town Meeting. The personnel articles dealt with the position, identification by grade, department and municipal division, recommended salary increases for those departments represented by collective bargaining agreements, and recommended salary changes for administrative and non-bargaining unit positions. The Personnel Board worked diligently in preparing these articles and worked in close cooperation with the respective departments of the Town and received pledges of support for its recommendations.

At the Town Meeting, held on March 14, 1970 and March 21, 1970, it was apparent to the Personnel Board that its position in administering its responsibilities for the Town had been impaired because of lack of support from Town Meeting members and Town Officials. This, undoubtedly, had an affect upon the overall tax increase. The members of the Board realize that their responsibilities have changed somewhat because of the advent of collective bargaining. However, the basic principles for the establishment of such Board, as determined by the General By-Laws, still provide an important function to the Town.

Following the complete breakdown of the Personnel Board recommendations at the March 21, 1970 Town Meeting, the members unanimously felt that their responsibilities as a Board were no longer required by the Town. However, after evaluation and consideration of their position, the Members reconsidered their responsibilities and felt that they could still perform a service to the Town in advising on collective bargaining and keeping the Town posted on salary and classification trends, as well as other general responsibilities of a Personnel Board, in spite of their rejection at Town Meeting.

During this fall requests for job reclassifications were reviewed and acted upon by the Board and recommendations were then forwarded on to the respective departments. The Personnel job classifications and wage plan revised in 1968 and 1969 has been up-graded by the Consultant.

The Board wishes to specifically thank Joseph J. Mullen, who retired from the Personnel Board on June 1, 1970, after having faithfully served his five year term; also, Leonard J. Doherty, who resigned in July after three years of service because of his transfer out of state.

The Personnel Board wishes to thank Department Heads, Governing Boards, and employees for their considerations. In addition, we wish to thank Miss Josephine McAteer,

Clerk of the Board, who has worked so diligently in assisting us in administering our responsibilities.

Respectfully submitted,

WALTER A. DENNIS, Chairman
JOHN J. DESMOND III, Secretary
J. DAVID FINE
THOMAS F. KINNEALEY
JOHN F. DELANEY, JR.

# BOARD OF APPEALS 1970 ANNUAL REPORT

December 31, 1970

To the Citizens of Milton:

The Board of Appeals presents the following report for the year 1970.

On April 28, 1970, Mr. Blake G. Cruckshank was reappointed a Member of the Board of Appeals to serve for a period of three years until 1973.

The Board wishes to take this opportunity to thank the Associate Members, Messrs. Frank B. Frederick, Oliver S. Sughrue, and Carroll P. Sheehan for their assistance in substituting for Members of the Board who were unable to be present.

During the past year we held 16 hearings. Of this number there were:

4 applications for a Special Permit
2 granted
2 denied

2 appeals from a Decision of the Building Commissioner
1 granted
1 denied

1 application to revoke Special Permit issued by the Board
2nd amendment to Special Permit issued 11/5/70

1 application for amendment to Variance previously issued
granted in part

1 application for a Permit under Section 81Y
granted

5 applications for Variance
3 granted
1 denied
1 no decision

There were also: 1 application for a Variance
Adjourned until additional information is supplied.

1 application for a Special Permit
Withdrawn

Respectfully submitted,
EDWARD C. JOHNSON 2d, Chairman
BLAKE G. CRUCKSHANK
GEORGE T. FINNEGAN

# REPORT OF THE ENGINEERING DEPARTMENT

January 2, 1971

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

Submitted herewith is the report of the activities of your Engineering Department for the year ending December 31, 1970.

Engineering services were rendered as requested by the Board of Selectmen, Highway Department, Assessors Office, Building, Forestry, Park, Cemetery, Water, Police Departments, Town Counsel, Board of Health, Conservation Commission, School Department, Traffic Commission, and Planning Board.

All maps, atlas and plans on file have been updated to present conditions. This year two roll plans were redrafted.

The Canton Avenue - Chapter 90 program was started and completed to a base course when weather curtailed this project. This section is to be topped in early 1971.

Brush Hill Road, Chapter 90 Program, (Truman Highway to Robbins Street) has been awarded and will be reconstructed in early 1971. In addition, another section of Brush Hill Road, Chapter 90 Program, (Robbins Street to Brush Hill Lane) is anticipated to be reconstructed in the Fall of 1971. The cost of the Chapter 90 Program is shared by the Commonwealth of Massachusetts 50%, Norfolk County 25%, and Town of Milton 25%.

The new street lighting program has been continued. New Mercury Vapor lamps are replacing the old incandescent lamps. This will be an annual program to provide better street lighting and safety for Milton residents.

The Flood Control Project at Harland Street by the U. S. Department of Agriculture, Soil Conservation Service has been completed. This will assure additional protection to all lands within the Pine Tree Brook Watershed.

Eight streets were resurfaced this year under Chapter 768, Section 4, at a cost of $27,871.83. This cost was paid entirely by the State.

Brush Hill Road (Wolcott Road to Brush Hill Lane) has been reconstructed under Chapter 768, Section 5 during 1970 except for a small section curtailed by the weather conditions. This section is to be completed in early 1971. This cost was paid entirely by the State.

## REPORT OF THE ENGINEERING DEPARTMENT

This department issued 32 house numbers for new dwellings and 106 permits for street openings.

TOPICS Program has been investigated. This program is Federally financed to improve traffic conditions within the local street system. Projects are now being studied for priorities.

The new Town Planner started in July of 1970. His advice and ideas will be needed more and more as complicated zoning and land use problems will develop.

### RECOMMENDATIONS

To continue with the street lighting program.

To continue with the sewer construction program.

To continue with the drainage program; Federal aid to be requested for certain watersheds.

To utilize the TOPIC Program for the benefit of Milton.

### CONCLUSION

This year's Annual Report describes the accomplishments of this department. I wish to take this opportunity to express my appreciation to the members of my staff for their dedicated services.

May I at this time express my appreciation to the Honorable Board of Selectmen, Town Officers and Town employees for their cooperation and assistance during the year.

Respectfully submitted,
LAWRENCE W. DECELLE, JR.
Town Engineer

## STREETS CONSTRUCTED UNDER THE BETTERMENT ACT

| STREET | FROM | TO | LENGTH | STREET WIDTH |
|---|---|---|---|---|
| Centre Lane | Centre Street | Public Portion | 413' | 50' |
| Quarry Lane | Public Portion | Town Land | 50' | 40' |
| Trout Brook Ave. | Robbins Street | Public Portion | 315' | 50' |
| | | | 778' or .15 miles | |

| CURBING LAID | CIRCULAR | STRAIGHT |
|---|---|---|
| LOCATION | FEET | FEET |
| Adams Street - from Church Street to Milton-Quincy Line | | 898 |
| Antwerp Street - south side from Granite Avenue | | 94 |
| Brook Road - south side of Brook Road at High School | | 503 |
| Centre Lane - at Centre Street | 93 | 12 |
| Pleasant Street - between Bradford and Hazel Street | | 330 |
| Trout Brook Avenue - at Robbins Street | 104 | 24 |

## STREETS RESURFACED UNDER PERMANENT CONSTRUCTION

| LOCATION | LENGTH | WIDTH |
|---|---|---|
| Bradlee Road - Part of | 800' | 32' |
| Brook Road - at Centre Street | 160' | 64' |
| Centre Street - Brook Road southerly | 140' | 28' |
| Harland Street - near Unquity Road | 800' | 26' |
| Victoria Street - at Blue Hill Avenue | 20' | 24' |

## STREETS PETITIONED AND CONSIDERED FOR BETTERMENTS IN 1971

| STREET | FROM | TO | LENGTH | EST. COST PER FRONT FOOT |
|---|---|---|---|---|
| Cypress Road | Pleasant Street | Public Portion | 380' | $17.74948 |
| Fuller's Lane | Edge Hill Road | House 67 | 850' | 17.732887 |
| Francis Street | Eliot Street | M.B.T.A. | 275' | 9.11749 |
| Houghton Road | Brook Road | Private Land | 271' | 17.03863 |
| Huntington Road | Warner Road | Private Portion | 288' | 19.205866 |
| Orchard Road | Pleasant Street | Town Land | 570' | 12.292347 |
| Pagoda Circle | Ferncroft Road | Blue Hill Avenue | 340' | 14.504385 |

**STREETS RESURFACED UNDER CHAPTER 768, Section 4**

| STREET | FROM | TO | LENGTH | WIDTH |
|---|---|---|---|---|
| Bradford Road | Pleasant Street | Cemetery Land | 525' | 40' |
| Cheever Street | Blue Hill Avenue | Brush Hill Road | 1197' | 40' |
| *Grafton Avenue | Edge Hill Road | Alden Road | 1267' | 40-75' |
| Hazel Street | Pleasant Street | Cemetery Land | 570' | 40' |
| Hurlcroft Road | Squantum Street | Cabot Street | 1135' | 50' |
| Quarry Lane | Pleasant Street | Town Land | 571' | 40' |
| Pagoda Street | Ferncroft Road | Blue Hill Avenue | 1274' | 40' |
| **Williams Avenue | Brush Hill Road | Boston Line | 372' | 50' |

* Divided Roadway
** Base course only

**STREETS RESURFACED UNDER CHAPTER 768, SECTION 5**

| STREET | FROM | TO | WIDTH |
|---|---|---|---|
| Brush Hill Road (To be completed in 1971) | Wolcott Road | Brush Hill Lane | 40-55' |

**STREETS RESURFACED UNDER CHAPTER 90**

| STREET | FROM | TO | WIDTH |
|---|---|---|---|
| *Canton Avenue | Blue Hills Parkway | Reedsdale Road | 40-60' |
| **Brush Hill Road | Truman Highway | Smith Road | 40-55' |

* Base course only
** To be completed 1971

DRAINAGE INSTALLED

| Location | Length | Size of pipe | No. of catch basins | No. of man-holes |
|---|---|---|---|---|
| *Brush Hill Road between Wolcott Road and Williams Avenue | 1380' | 12" | 13 | 5 |
| *Brush Hill Road between Brush Hill Lane and Bradlee Road | 654' | 12" | 2 | 5 |
| *Canton Avenue between Blue Hills Parkway and Reedsdale Road | 200' | 18" | | |
| | 529' | 15" | 13 | 5 |
| | 410' | 12" | | |
| **Centre Lane Centre Street to Public Portion | 290' | 12" | 1 | 2 |

DRAINAGE INSTALLED (Cont'd)

| Location | Length | Size of pipe | No. of catch basins | No. of man-holes |
|---|---|---|---|---|
| Cheever Street | 940' | 12" | 8 | 4 |
| Blue Hill Avenue to Brush Hill Road | | | | |
| *Ford Ranch Road | 415' | 36" | | |
| Hillside Street to Private Lane | 550' | 12" | 8 | 5 |
| *Heritage Lane | 327' | 10" | 4 | 2 |
| Ridge Road to Private Land | | | | |
| **Trout Brook Avenue | 48' | 12" | 2 | – |
| Robbins Street to Craig Street | | | | |
| | 5743' | | 51 | 28 |

* Private contractor
** Betterment street

| | |
|---|---|
| Number of catch basins in Town January 1, 1970 | 2486 |
| Number of catch basins constructed in 1970 | 51 |
| Number of catch basins in Town January 1, 1971 | 2537 |

SIDEWALKS CONSTRUCTED

| LOCATION | Length | Width |
|---|---|---|
| Adams Street - Quincy line to Church Street | 1560' | 4-5' |
| Allen Circle - Cut and patch sections | 20' | 4' |
| Audubon Road - Cut and patch sections | 40' | 4' |
| Avalon Road - Cut and patch sections | 15' | 4' |
| Belcher Circle - Cut and patch sections | 25' | 4' |
| Briarfield Road - Cut and patch sections | 35' | 4' |
| Cabot Street - Cut and patch sections | 60' | 4' |
| Canton Avenue - Atherton Street to House No. 1355 | 1110' | 4.5' |
| Cape Cod Lane - Cut and patch sections | 54' | 4' |
| Cary Avenue - Cut and patch sections | 36' | 4' |
| Central Avenue Bridge - MBTA tracks to Boston Line | 68' | 6' |
| Centre Lane - Cut and patch sections | 24' | 4.5' |
| Century Lane - Cut and patch sections | 18' | 4.5' |
| Cheever Street - Blue Hill Avenue to Brush Hill Road | 1600' | 4' |
| Coolidge Road - Cut and patch sections | 22' | 4' |
| Courtland Circle - entire length | 1980' | 4.5' |
| Craig Street - Cut and patch sections | 45' | 4.5' |
| Edge Hill Road - Cedar Road to Hospital Drive | 430' | 4.5' |
| Edge Hill Road - at Library | 180' | 5.0' |
| Fairlawn Avenue - cut and patch sections | 20' | 4.0' |
| Ferncroft Road - cut and patch sections | 110' | 4.0' |
| Franklin Street - cut and patch sections | 90' | 4.0' |
| Governors Road - cut and patch sections | 35' | 4.0' |
| Granite Avenue - Squantum Street to house No. 239 | 140' | 4-5' |
| Howe Street - cut and patch sections | 120' | 4-5' |

| Location | Length | Width |
|---|---|---|
| Hudson Street - cut and patch sections | 20' | 4.5' |
| Kevin Road - cut and patch sections | 40' | 4.5' |
| Lantern Lane - cut and patch sections | 40' | 4.5' |
| Magnolia Road - cut and patch sections | 75' | 4.5' |
| Pleasant Street - Bradford Road to Hazel Street | 430' | 4-6' |
| Pleasant Street - Horton Place to house No. 343 | 160' | 5' |
| Meagher Avenue - Cut and patch sections | 40' | 4.5' |
| Rockwell Avenue - Cut and patch sections | 60' | 4.5' |
| St. Agatha Road - Cut and patch sections | 55' | 4.5' |
| Waldeck Road - Cut and patch sections | 175' | 4.5' |
| Waldo Road - Cut and patch sections | 50' | 4.5' |
| Westvale Road - Cut and patch sections | 110' | 4' |

The following is a report of operations of the Sewer Division during the year ending December 31, 1970:

## GENERAL

| | |
|---|---|
| Population by the Assessors' Census of 1970 | 27,475 |
| Estimated length of streets of the Town (miles) | 111.12 |
| Percentage of length provided with sewers | 65.66% |
| Method of disposal | Metropolitan System |

## COLLECTION MAINS

| | For Sewage | | |
|---|---|---|---|
| | Town built sewers | Privately built sewers | Total Town and Private |
| Linear feet | | | |
| Total December 31, 1969 | 344,339.8 | 75,487.0 | 419,826.8 |
| Extended 1970 | 3,690.5 | 2828.7 | 6,519.2 |
| Total December 31, 1970 | 348,030.3 | 78,315.7 | 426,345.0 |
| Miles | 65.92 | 14.83 | 80.75 |

| | |
|---|---|
| Number of manholes | 2319 |
| Number of inverted siphons | 5 |
| Number of emergency overflows | 16 |
| Number of automatic pumping stations | 6 |
| Linear feet of force main (4") | 435.3 |
| Linear feet of force main (6") | 1359.4 |
| Linear feet of force main (8") | 4530.3 |
| Linear feet of force main (12") | 960.6 |
| Number of gate chambers on force main | 1 |

The sewer extensions made during the year were as follows:

**Built by Town:**

| Location | Size of pipe | Length (feet) | No. of MH's |
|---|---|---|---|
| Brush Hill Road from No. 886 to Fairmount Avenue | 8" | 2027.3 | 11 |
| Brush Hill Road from opp. house No. 367 to Smith Road | 8" | 161.7 | 1 |
| Brush Hill Road from Metropolitan Ave. to Robbins St. | 8" | 399.5 | 2 |
| Brush Hill Road from near Atherton St. to Wolcott Rd. | 8" | 185.1 | 1 |
| Fairmount Avenue from Brush Hill Road to sideline | 8" | 17.0 | – |
| Garden Street from near Huntington Road toward Warner Road | 6" | 117.4 | – |
| Huntington Road and easement near Webster Road | 6" | 177.6 | 2 |
| Smith Road from Brush Hill Road to sideline | 8" | 33.9 | |
| Williams Avenue from Brush Hill Road toward Boston Line | 8" | 376.0 | 1 |
| Wolcott Road from Brush Hill Road to sideline | 8" | 17.7 | – |
| Dana Avenue from near Boston Line | 8" | 237.3 | 1 |
| TOTALS | | 3690.5 | 19 |

## REPORT OF THE ENGINEERING DEPARTMENT

The sewer extensions made during the year were as follows:

| Built by Private Parties | Size of pipe | Length (feet) | No. of MH's |
|---|---|---|---|
| Atherton Street<br>near Margaret Road southerly | 8" | 1104.6 | 5 |
| Fox Hill Lane<br>from Old Farm Road | 8" | 600.0 | 2 |
| Huntington Road<br>near Warner Road | 8" | 50.0 | — |
| Old Farm Road<br>from Pinehurst Drive | 8" | 1074.4 | 5 |
| Privately built - Total | | 2828.7 | 12 |
| Town Built - Total | | 3690.5 | 19 |
| Total Built - Town & Private | | 6519.2 | 31 |

| | | | |
|---|---|---|---|
| Private | - | miles | .54 |
| Town | - | miles | .70 |
| Total | - | miles | 1.24 |

### HOUSE CONNECTIONS

| | |
|---|---|
| Number of connections made during the year (includes connections completely made and those partially made) | 40 |
| Number relaid during year | 2 |
| Number of stoppages coming to the notice of the department | 28 |

### DISCHARGE OF SEWERS

| | |
|---|---|
| Estimated population using the sewer system | 93.21% |
| Number of buildings connected as of December 31, 1970 | 6677 |
| Includes: | |
| Number of buildings connected as of December 31, 1969 | 6650 |
| Number of buildings connected completely from sewer to house during 1970 | 21 |
| Number of buildings connected from end of house connections previously run out to sideline of street only | 6 |

### FINANCIAL

| | |
|---|---|
| Total cost of collection mains to December 31, 1970 | $2,932,064.29 |
| Bonded debt at date | None |

For details of sewer construction and maintenance accounts, reference is made to the Financial Report compiled by the Town Accountant as shown elsewhere.

# ANNUAL REPORT OF MILTON CEMETERY

January 6, 1971

To the Citizens of Milton:

The Board of Trustees of Milton Cemetery respectfully submit the following report for the year 1970.

There were 281 interments for the year. There were 24 four grave lots, 7 six grave lots, 7 eight grave lots and 78 single graves assigned to residents. Four single graves were surrendered to the Cemetery.

The new development is almost completed and will provide burial space for approximately the next twelve years. Some landscaping still needs to be completed.

Milton Cemetery and the services it provides have cost the Town $.64 on the tax rate.

Respectfully submitted,

SPENCER FIELD, Chairman
WILLIAM H. DELAY, Secretary
CHESTER V. VAPPI
ROBERT L. HOY
JOHN H. McCUE

Board of Trustees

# REPORT OF THE FIRE DEPARTMENT

January 2, 1971

To The Honorable Board of Selectmen

Gentlemen:

I herewith submit my report of the Fire Department for the year ending December 31, 1970.

## ALARMS

During the year there was 1,112 alarms of fire received; 329 Bell alarms, 744 Still alarms and 39 Mutual Aid alarms.

## ALARMS EACH MONTH

| | | | | | |
|---|---|---|---|---|---|
| January | 48 | May | 115 | September | 76 |
| February | 94 | June | 82 | October | 86 |
| March | 106 | July | 98 | November | 77 |
| April | 150 | August | 96 | December | 84 |

## MUTUAL AID

| | | | |
|---|---|---|---|
| Milton to Boston | 8 | Boston to Milton | 17 |
| Milton to Quincy | 31 | Quincy to Milton | 15 |

## FIRE ALARMS / and or / CALLS

| | |
|---|---|
| Residential | 147 |
| Non-residential | 52 |
| Brush, grass, woods, rubbish, dump, debris, etc. | 285 |
| Vehicles | 100 |
| Accidents | 86 |
| Assistance, first-aid, investigations, etc. | 79 |
| Lockins/lockouts | 33 |
| Inhalator/resuscitator | 22 |
| Pumping | 52 |
| Wires | 11 |
| False Alarms | 110 |
| Auxiliary Alarms | 70 |
| Mutual Aid | 39 |
| Other (miscellaneous) | 26 |
| Total | 1,112 |

## REPORT OF THE FIRE DEPARTMENT

### WORK PERFORMED

| | | | |
|---|---|---|---|
| Feet of hose laid (1 1/8") | 9,600 | Feet of ladder raised | 5,517 |
| Feet of hose laid (1 1/2") | 25,850 | Lines laid | 396 |
| Feet of hose laid (2 1/2") | 24,100 | Gallons of water: | |
| | | Booster tanks | 101,840 |

### INSPECTIONS MADE – PERMITS ISSUED

| | | INSPECTIONS | PERMITS |
|---|---|---|---|
| Power oil burners | | 147 | 74 |
| Tanks: | 275 gallon | 152 | 83 |
| | 500 gallon | 7 | 2 |
| | 1000 gallon | 5 | 9 |
| | 5000 gallon | 3 | 1 |
| | 6670 gallon | 2 | 1 |
| | 10,000 gallon | 3 | 1 |
| Blasting | | 23 | 15 |
| Model Rockets and Gun Powder | | 11 | 6 |
| Propane Gases | | 14 | 4 |
| Tank removals (gasoline) | | 7 | 2 |
| Out of door fire permits | | | 219 |

Monthly inspections were made at all merchantile and business establishments as well as periodical and quarterly inspections being made throughout the year at all schools, both private and public, churches and halls, dormitories, convalescent and nursing homes, hospital and all Town owned properties. Reports on same were forwarded to the various overseeing authorities.

### APPARATUS

I recommend that the Chief's 1965 Plymouth Sedan be replaced in 1971.

The 1960 Motorola radio equipment has been maintained in good operating condition with periodical inspections and repairs and licensed in accordance with Federal Communications Commission requirements.

Throughout the year general repairs, overhauling and maintenance work continued by the Department mechanic on all pieces of apparatus in order that all vehicles be in the best possible operating condition at all times.

### BUILDINGS

At Engine No. 2 Station the roof and sidewalls were waterproofed and two coats of silicone appiied to watertable. Cement repairs on spalled areas and miscellaneous joints were pointed.

## REPORT OF THE FIRE DEPARTMENT

Throughout the year, there was general repairs and maintenance work at all three stations.

### PERSONNEL

Permanent Fire Fighters appointed throughout the year are as follows: Edward J. Jerdon on February 19, 1970; James M. Walker on March 19, 1970 and Joseph A. Vogel on June 29, 1970.

Said appointments were made to fill existing vacancies and were made in accordance with Civil Service rules and regulations.

Effective June 1, 1970, Dominick F. Noris, who had been a Permanent Fire Fighter since May 21, 1945, retired. We extend our best wishes for every happiness in his future years.

---

### IN MEMORIAM

Retired Fire Fighter JOSEPH E. MCGRATH
Appointed Call Fire Fighter: April 1, 1932
Appointed Permanent Fire Fighter: April 27, 1939
Retired: July 24, 1966
Deceased: April 24, 1970

---

Under the instruction and direction of Deputy Fire Chief Robert F. Ochs, the Auxiliary Fire Force continued to show interest in the various programs and have given of themselves their most valuable assistance when called upon. At this time, I extend my sincere thanks to this group and in particular do I thank them for their continued loyal cooperation.

As in past years, some members of the Department, attended various courses of instruction and seminars relative to Fire Department operation and fire fighting procedures. Six members of the Department are currently taking Fire Science courses at Massasoit Community College. Periodic training sessions, company drills and evolutions were conducted for all members of the Department under the supervision of the Officers of the Department.

To the Officers and members of this Department, I wish to extend my sincere thanks for their continued loyalty, cooperation and faithful services. I wish to thank your Honorable Board for the many courtesies, advice and assistance rendered and to all Department heads and employees who in any way have aided this Department throughout the year. I am most grateful to the Chief and members of the Police Department for their cooperation.

Respectfully submitted,
LEWIS G. LYONS
Chief of Fire Department

# 1970 ANNUAL REPORT OF THE FORESTRY DEPARTMENT

On March 7, 1970, the "inhabitants of the Town of Milton, qualified to vote in elections and Town affairs" voted to have the Selectmen appoint a Tree Warden. On April 9, 1970, the Selectmen appointed the Town Engineer as Tree Warden.

Mr. Richard H. Barbour, Jr., Tree Warden since 1963, transfers to the Town Engineer, an excellently equipped department with well qualified personnel. The Town of Milton is the benefactor of Mr. Barbour's achievements as Tree Warden. The accelerated tree planting program introduced by Mr. Barbour was continued with 250 trees planted on public ways and 34 co-operative trees planted in the Town.

Planting for the beautification of the entrance to the Highway, Forestry, Park and Water Departments' yard were performed. (Yews, Rhododendrons, Hemlocks and Dogwoods).

Under the supervision of Lawrence J. Mahoney, services were rendered to the Highway, School, Cemetery, Library and Park Departments in addition to the scheduled work program under the Board of Selectmen.

The Forestry Department took on the installation of pole and rail fences for the first time and installed several thousand feet of fence before the weather curtailed this operation. This project is planned to be continued on a yearly basis.

James C. Dunn retired December 31, 1970 after nineteen years of service.

James M. Walker transferred to the Milton Fire Department.

John A. Collins transferred to the Milton Police Department.

James L. LaCroix a student from Norfolk Agricultural School was employed during the summer under a Student Work Program. It is intended to employ two students in 1971 from the Norfolk Agricultural School.

An extensive spraying program is carried out by the Forestry Department. The first spraying is done the latter part of April for tent caterpillars usually found on Wild Cherry and Apple Trees. Insecticide used is Sevin. During the month of May, Sevin is sprayed on Elm, Birch, Maple and Oak trees. A third spraying of Sevin is performed during the month of September on all trees on public ways for the skeletonizer.

All pesticides used by the Forestry Department are recommended and approved by the Massachusetts Pesticide Board.

I wish to express my appreciation for the cooperation from the Board of Selectmen, other Town Departments and the Forestry Department personnel.

Respectfully submitted,

LAWRENCE W. DeCELLE, JR.
Tree Warden

# REPORT OF THE BOARD OF HEALTH

To the Citizens of the Town of Milton:

The Board of Health is pleased to submit its annual report for the year ending December 31, 1970.

## ORGANIZATION

Robert J. Kaler was re-elected to the Board for a three-year term in March, 1970. On February 17, 1970, the Board met and elected Eugene F. McAuliffe, M.D., Chairman and John M. Murphy, M.D., Secretary. The Board appointed James F. Finneran, Agent to the Board; C. Rosamond Sheerin, R.N., Public Health Nurse; Alice A. Driscoll, Principal Clerk; and John H. Gutteridge, D.V.M., as Inspector of Animals. Mrs. Sheerin, the Public Health Nurse, retired in August and was replaced by Board appointment of Mrs. Roancy A. Horne, R.N., in November.

## WELL CHILD CONFERENCE

The Well Child Conferences were held on the first Tuesday of each month at the First Parish, Unitarian, 533 Canton Avenue. The attending physician for the conferences is Wilhelmina H. VanDyke, M.D. The conferences, which are administered by the Public Health Nurse, consist of health supervision for infants and pre-school children. The principal services are physical examinations and health appraisal, and immunizations against diphtheria, tetanus, pertussis, measles, smallpox and polio. Tine tests are administered to detect tuberculosis infection. Referrals were made to professional consultants or appropriate community services if required, and home visits were made by the Public Health Nurse when indicated. Conferences were not scheduled in September and October because of the change in personnel in the public health nurse position. The conference location for 1971 will be changed to the clinic room in the new Town Office Building.

## SCHOOL HEALTH SERVICES

Physical examinations for pupils in the third, fifth, and eighth grades at St. Mary's and St. Agatha parochial schools were made by Dr. VanDyke, assisted by the Public Health Nurse. A total of 234 pupils were examined at these clinics and all other pupils reported examinations by their private physician. School health records were maintained for all parochial school pupils.

The Public Health Nurse administered the Massachusetts Vision Test and the Pure Tone audiometer test for hearing to all enrolled parochial school pupils. Parents of pupils who failed either test were notified and requested to consult the family physician.

The Tuberculin Tine Test to detect Tuberculosis was administered to all pupils in Grade 1 of both parochial schoools and in Grades 1 and 9 of Jeanne d'Arc Academy, and Grade 9 at Fontbonne Academy. These tests are also given to the first and ninth grade pupils in the public schools by the School Department nurses. Teachers and staff members

in both parochial and public schools are given the test at least once in every three years in accordance with the requirements of the Massachusetts General Laws.

State and Federal funds have provided additional rubella vaccine for the immunization of school children through Age 12. Clinics are scheduled for early 1971 for pupils in Grades four through seven. Pupils who have not been vaccinated for mumps and measles will be provided this immunization during the school year. Other immunization clinics for both parochial and public school pupils provided doses of Sabin oral polio vaccine, of tetanus-diphtheria vaccine, and smallpox vaccinations. These immunizations are scheduled for first-year pupils and at a ten-year interval thereafter.

## HOSPITALIZATION

During 1970 a total of two persons received care at Norfolk County Hospital for a total of 213 days. The total cost of hospitalization for the year amounted to $931.76, which is far less than the per diem cost because of medical care insurance. However, the State Rate Setting Commission has notified the Board of Health that an increase retroactive to April 1, 1970 has been voted by the Commissioners and an additional estimated $762.00 will have to be paid on this account.

## CHEST X-RAYS

Milton residents requesting chest X-rays are referred to the Norfolk County Hospital in Braintree where X-rays are taken on any Tuesday or Friday, 8:00 a.m. to 11:00 a.m., without appointment.

## COMMUNICABLE DISEASES

Following is a table of communicable diseases dangerous to the public health reported during the year 1970. For comparative purposes diseases reported for the previous five years are included.

| | 1970 | 1969 | 1968 | 1967 | 1966 | 1965 |
|---|---|---|---|---|---|---|
| Chicken Pox | 23 | 29 | 160 | 51 | 71 | 162 |
| Dog Bites | 133 | 112 | 95 | 98 | 125 | 150 |
| Other Animal Bites | 11 | 15 | 15 | 12 | – | – |
| Encephalitis (virus) | 0 | 0 | 0 | 0 | 0 | 0 |
| German Measles | 8 | 6 | 13 | 2 | 3 | 8 |
| Hepatitis, infectious | 6 | 3 | 3 | 2 | 0 | 0 |
| Measles | 1 | 1 | 0 | 1 | 0 | 30 |
| Meningitis | 0 | 3 | 0 | 0 | 1 | 2 |
| Mumps | 3 | 0 | 110 | 21 | 80 | 157 |
| Salmonellosis | 0 | 2 | 4 | 3 | 2 | 6 |
| Scarlet Fever | 16 | 7 | 28 | 8 | 10 | 10 |
| Tuberculosis (all forms)* | 1 | 1 | 3 | 3 | 5 | 7 |
| Whooping Cough | 1 | 0 | 0 | 1 | 0 | 0 |
| Gonorrhea | 6 | 12 | 8 | 7 | 6 | 1 |
| Syphilis | 4 | 2 | 6 | 10 | 3 | 2 |
| Total by years | 213 | 193 | 445 | 219 | 306 | 535 |

*Tuberculosis casework in 1970 included 2 hospital admissions, 2 discharges, 1 transfer case and 3 contact referrals.

The Board reminds parents that it is their responsibility to immediately report all communicable diseases to the office of the Board of Health. School nurses are responsible for maintaining pupils' health records which include records of communicable diseases. Certain diseases are investigated by the Public Health Nurse to determine sources and possible contacts.

## INSPECTION OF ANIMALS

John H. Gutteridge, D.V.M., Inspector of Animals, made 121 examinations of animals after biting human beings. None showed any evidence of rabies. Among the animal bites investigated other than dogs were six cats, one monkey, two horses, one hamster, and one squirrel. Dr. Gutteridge examined ten stables containing 115 horses. He examined two dairy cows under two years of age and six dairy cows over two years of age.

## ENVIRONMENTAL SANITATION

Twelve permits to operate food service establishments were issued in 1970, and a total of thirty-six inspections were made to determine that operating standards complied with the regulations of the State Sanitary Code. The eating and drinking utensils in all food service establishments and in the school cafeterias were tested for adequacy of the bacteriacidal treatment required by the Sanitary Code.

Six retail food establishments registered by the Board of Health were inspected twice to determine compliance with the rules and regulations of the State Division of Food Drugs.

A total of eight house lots in unsewered areas were inspected for on-site sewage waste disposal systems. Two lots were found unsuitable because of sub-surface ledge. Six construction permits were issued for private sewage disposal systems and four were completed and approved for use.

Licenses to deliver milk in the Town from vehicles were issued to thirteen companies. Sixteen licenses were issued for the retail sale of milk in stores. Laboratory tests of fifteen random samples of milk showed one unsatisfactory. Notice was sent to the dealer whose product did not meet standards. A license to manufacture frozen desserts was issued to one company. Laboratory analysis of ice cream from the manufacturer's plant tested satisfactory.

The Board of Health issued three licenses for the operation of commercial stables. One application for renewal of a license was withheld pending correction of unsatisfactory sanitation standards.

One license to operate a recreational camp and one license to operate a semi-public swimming pool were issued following inspection that showed facilities, equipment, and operation were in accordance with the standards of the State Sanitary Code.

## REPORT OF THE BOARD OF HEALTH

A license to manufacture carbonated non-alcoholic beverages was issued in accordance with the requirements of Chapter 94, Mass. General Laws.

Two licenses for the practice of massage were issued in accordance with the requirements of Chapter 111, Mass. General Laws.

### REFUSE AND GARBAGE COLLECTIONS AND DISPOSAL

The Contractor for the collections and disposal of refuse and garbage will complete 2½ years of the four-year Contract at the end of 1970. Refuse wastes are collected from curbside points and within fifteen feet of a vehicle way once each week. Because of a marked decrease in the volume of garbage (food wastes) being collected from rear yards and an increase in the number of residents not using backyard containers for garbage wastes, the Board reduced the backyard collection schedule, effective January 1, 1971, from twice weekly to once weekly. In return for the reduction from two to once weekly collection of garbage, the Board obtained an agreement from the Contractor to provide curbside collection of leaves and garden wastes during the autumn and spring months at no extra cost.

All calls for service and reports of missed collections made to the Board of Health office were referred for immediate action to the Contractor.

### SANITARY LANDFILL

The five-year Contract for operation of a sanitary landfill at the disposal site on Randolph Avenue is now in the fourth year. Refuse is mixed with dirt, compacted, and covered so that low grades in the area are gradually filled for land reclamation. Garbage wastes are not mixed in the landfill but are transferred by truck to an out-of-town piggery. The Board of Health employed engineering services to survey and prepare reports on the progress of landfill operation and receive recommendations for future planning. A custodian is employed by the Board to direct disposal by vehicles and the disposal area was opened for residents Monday through Saturday.

### FINANCIAL SUMMARY

Appropriations to the Board of Health for 1970 amounted to $293,756. Additional funds were transferred by the Warrant Committee in the amount of $8,070. Total expenditures amounted to $297,828, out of which $216,000 was spent for refuse and garbage collections, and $38,040 for sanitary landfill. Income from various sources was as follows: Disposal Area: $4,572.00; licenses and permits issued by the Board of Health: $337.00.

Respectfully submitted,
MILTON BOARD OF HEALTH
Eugene F. McAuliffe, M.D., Chairman
John M. Murphy, M.D., Secretary
Robert J. Kaler, Member

# REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL PROJECT

December 31, 1970

To the Citizens of Milton:

Submitted herewith is the report of the Norfolk County Mosquito Control Project of its activities in the Town of Milton for the year ending December 31, 1970.

| | |
|---|---|
| Aerial larvicide | 500 acres |
| Misting from trucks | 5405 acres |
| Backpack Spraying | 2 acres |
| Winter pre-hatch dusting | 30 acres |
| Drainage ditches cleaned | 4625 feet |
| Brush cut | 1160 feet |
| Culverts cleaned | 14 culverts |
| Catch basins treated | 1504 basins |
| Aerial adulticide (U.L.V.) | 1136 acres |

Respectfully submitted,

ALBERT W. HEUSER
Superintendent

# REPORT OF THE WIRE DEPARTMENT

Milton, Massachusetts, January 13, 1971

the Honorable Board of Selectmen
ton, Massachusetts

tlemen:

I herewith submit my report of the Wire Department for the year ending December 1970:

| | |
|---|---|
| Number of Certificates Issued | .336 |
| Number of Incandescent Lamps Wired | .1,636 |
| Number of Motors Installed | .229 |
| Total Horsepower | .165 |
| Number of Heaters and Ranges Installed | .100 |
| Total Watts | 807,160 |
| Kilowatts of Electric Heat | .361 |

Permits were issued as follows:

| onth | Total No. Permits Issued | Original | Alterations | Fees Received |
|---|---|---|---|---|
| nuary | 40 | 3 | 37 | $108.50 |
| bruary | 43 | 3 | 40 | 171.50 |
| rch | 38 | 2 | 36 | 114.10 |
| ril | 43 | 4 | 39 | 196.30 |
| y | 64 | 2 | 62 | 186.80 |
| ne | 58 | 3 | 55 | 168.00 |
| ly | 50 | 2 | 48 | 146.95 |
| gust | 51 | 1 | 50 | 209.50 |
| ptember | 43 | 3 | 40 | 166.35 |
| tober | 48 | 3 | 45 | 145.25 |
| vember | 53 | 0 | 53 | 110.90 |
| cember | 38 | 2 | 36 | 176.60 |
| | 569 | 28 | 541 | $1,900.75 |

Fees received for the above permits amounting to One Thousand Nine Hundred ars and Seventy Five Cents ($1,900.75) have been collected and paid to the Town surer.

## REPORT OF THE WIRE DEPARTMENT

### FIRE AND POLICE ALARM SIGNALS

Fire Alarm Boxes have been installed at the following locations:

3472 Horton Place at No. 16
3731 Frothingham Street at No. 27

New Private Master Fire Alarm Boxes with Auxiliary Fire Alarm System have been connected to the Town Fire Alarm System at the following locations:

2116 Curry College at 55 Atherton St.
2117 Curry College at 79 Atherton Street
321 Milton Academy, Ware Hall at 140 Centre Street
5321 Curry College, South Campus, Carriage House at 1023 Blue Hill Avenue
5615 Fuller Trust, Inc. at 1335 Blue Hill Avenue
5616 Fuller Trust, Inc. at 1399 Blue Hill Avenue

New Lines were installed for above installations

| | Iron Wire |
|---|---|
| Atherton Street from No. 55 to No. 79 | 800 ft. |
| Randolph Avenue to Ware Hall | 200 ft. |
| | **2-Wire Cable** |
| Horton Place from Pleasant Street to Box No. 3472 | 600 ft. |
| Frothingham Street from Canton Avenue to Box No. 3731 | 700 ft. |

### REPLACEMENT AND REPAIRS

Replaced 1200' of Iron Wire on Blue Hill Avenue from Robbins Street to Adanac Road.

Replaced 1700' of 24 Conductor Cable on Centre Street from Randolph Avenue to Voses Lane.

Fire and Police Boxes were tested, adjusted and repaired where necessary.

Repair work was done for various Town Departments.

Due to the road work on Canton Avenue, there was an increased number of Pole Transfers on Canton Avenue as well as throughout the rest of the Town.

## REPORT OF THE WIRE DEPARTMENT

### TRAFFIC LIGHTS

Traffic Lights were painted and controllers were cleaned, oiled and repaired where necessary.

The Traffic Light Installation at Brook Road and Center Street was revamped and brought up to existing code standards.

Traffic Lights at the following locations were repaired or replaced due to accidents:

Adams Street and Brook Road
Centre Street and Reedsdale Road
St. Mary's Road and Brook Road (2)
Canton Avenue and Thacher Street
Brook Road and Randolph Avenue

In conclusion let me express my thanks to the Honorable Board for their Co-operation and advice during the past year. May I also extend my thanks to all Town Departments for their assistance and to the members of the Wire Department for their continued fine work.

Respectfully submitted,
LEWIS E. PARK
Inspector of Wires

# REPORT OF THE BUILDING DEPARTMENT

Milton, Massachusetts, January 4, 1971

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

I herewith submit my report of the Building Department for the year ending December 31, 1970:

| Month | Number of Permits | Permits for New Dwellings | Permits for New Garages | New all Other | Permits for Alterations | Valuation | Fees Received |
|---|---|---|---|---|---|---|---|
| January | 22 | 2 | 3 | 0 | 17 | $ 101,687.00 | $ 240.00 |
| February | 29 | 2 | 2 | 0 | 25 | 142,978.00 | 330.00 |
| March | 41 | 2 | 3 | 3 | 33 | 186,050.00 | 443.00 |
| April | 71 | 1 | 1 | 2 | 67 | 131,561.00 | 383.00 |
| May | 100 | 6 | 6 | 9 | 79 | 317,116.00 | 826.00 |
| June | 84 | 4 | 3 | 7 | 70 | 361,103.00 | 873.00 |
| July | 59 | 2 | 2 | 2 | 53 | 128,089.00 | 364.00 |
| August | 58 | 4 | 4 | 3 | 47 | 292,086.00 | 681.00 |
| September | 46 | 1 | 1 | 2 | 42 | 98,005.00 | 287.00 |
| October | 49 | 0 | 0 | 2 | 47 | 65,563.00 | 221.00 |
| November | 60 | 6 | 7 | 3 | 44 | 1,033,725.00 | 1,891.00 |
| December | 24 | 2 | 1 | 0 | 21 | 115,576.00 | 270.00 |
| Totals | 643 | 32 | 33 | 33 | 545 | $2,973,539.00 | $6,809.00 |

Fees for the above Permits amounting to Six Thousand Eight Hundred and Nine Dollars ($6,809.00) have been collected and paid to the Town Treasurer.

I wish to extend to the Honorable Board of Selectmen my sincere appreciation for their co-operation. May I also express my appreciation to all Town Officials, Boards and Committees for their assistance.

Respectfully submitted,

JAMES E. CURRAN
Building Commissioner

# REPORT OF BOARD OF EXAMINERS, BUILDING DEPARTMENT

January 4, 1971

To the Honorable Board of Selectmen
Milton, Massachusetts

The following is the Annual Report of the Board of Examiners of the Building Department for the year ending December 31, 1970.

The Board was created under Section XX of Chapter 7 of the General By Laws of the Town of Milton.

The Board held two meetings, interviewing twelve persons desiring to obtain one or more of the various licenses that are required to undertake construction work in the Town. Summary of the Board's action is listed below.

| Meeting Date | Number Applicants | Licenses Granted by Class C | C1 | M1 | M5 | Licenses Not Granted |
|---|---|---|---|---|---|---|
| March 23,1970 | 7 | 3 | 2 | – | – | 2 |
| October 5, 1970 | 5 | 1 | – | 1 | 1 | 2 |
| Totals | 12 | 4 | 2 | 1 | 1 | 4 |

72 Licenses Issued in 1970
Fees Received $197.00

| | |
|---|---|
| Renewals | 64 |
| New Licenses | 8 |
| | 72 |

The Board wishes to acknowledge the co-operation of the Building Department.

Respectfully submitted,

WILLIAM J. EDWARDS, Chairman
EDMUND J. CONNOLLY, Secretary
WALTER F. MacDONALD

# REPORT OF INSPECTOR OF PLUMBING AND GAS

January 8, 1971

Honorable Board of Selectmen
Town Office Building
Milton, Massachusetts

Gentlemen:

I herewith submit a summary of the operations of the Plumbing and Gas Department for the year 1970.

| Month | No. of Inspections | Plumbing | Gas | Old | New | Fees Received | Valuation of work |
|---|---|---|---|---|---|---|---|
| January | 32 | 12 | 20 | 28 | 4 | $135.00 | $19,801.00 |
| February | 82 | 39 | 43 | 82 | 0 | 203.00 | 31,674.00 |
| March | 59 | 34 | 25 | 57 | 2 | 178.00 | 25,843.00 |
| April | 61 | 31 | 30 | 57 | 4 | 233.00 | 35,714.00 |
| May | 60 | 37 | 23 | 57 | 3 | 242.00 | 38,310.00 |
| June | 48 | 22 | 26 | 45 | 3 | 180.00 | 28,667.00 |
| July | 34 | 20 | 14 | 30 | 4 | 153.00 | 24,177.00 |
| August | 59 | 33 | 26 | 58 | 1 | 167.00 | 24,983.00 |
| September | 67 | 23 | 44 | 61 | 6 | 238.00 | 38,693.00 |
| October | 63 | 28 | 35 | 61 | 2 | 215.00 | 36,021.00 |
| November | 70 | 24 | 46 | 69 | 1 | 214.00 | 35,962.00 |
| December | 89 | 36 | 53 | 87 | 2 | 301.00 | 43,922.00 |
| Totals | 724 | 339 | 385 | 692 | 32 | $2,459.00 | $383,767.00 |

Fees amounting to Two Thousand Four Hundred and Fifty Nine Dollars ($2,459.00) were collected and turned over to the Town Treasurer. I wish to thank your Honorable Board and all Town Departments who assisted me in 1970.

Respectfully submitted,

PAUL D. WILLIAMS
Inspector of Plumbing and Gas

# REPORT OF THE SEALER OF WEIGHTS AND MEASURES

January 5, 1971

Honorable Board of Selectmen
Town Office Building
Milton, Massachusetts

Gentlemen:

I herewith submit a summary of the operations of the Weights and Measures Department for the year 1970.

| | |
|---|---|
| Scales Sealed | 19 |
| Scales Condemned | 1 |
| Weights Sealed - Avoirdupois | 8 |
| Weights Sealed Apothecary | 63 |
| Weights Sealed Metric | 89 |
| Automatic Measuring Devices Sealed | 44 |
| Automatic Measuring Devices Adjusted | 13 |
| Capacity Measures Sealed 1 Gallon and under | 6 |
| Oil Tank Truck Meters Sealed | 3 |
| Taxi Meters Sealed | 15 |

During the year 1970, $215.00 in fees were collected and turned over to the Town Treasurer.

Reweighing of 830 food items were made at the various markets, number correct 810, number overweight 12, number underweight 8.

I wish to thank your Honorable Board and all Town Departments who assisted me in 1970.

Respectfully submitted,

PAUL D. WILLIAMS
Sealer of Weights and Measures

# ANNUAL REPORT OF THE BOARD OF PARK COMMISSIONERS

## 1970

John S. Shields was elected to the Board, and the Commission was organized with Philip E. Casey as Chairman, Robert J. Bent as Secretary and John S. Shields as the Third Member.

CAPITAL IMPROVEMENTS:

| | |
|---|---|
| Installation of lights Pierce Field Basketball Courts | $6250.00 |
| Split rail fence Town Landing | 150.00 |
| Extended backstop Lamb Field | 490.00 |
| New chain link fence asphalt Tennis Courts Kelly Field | 4000.00 |
| Improved backstop regulation Baseball Diamond Kelly Field | 600.00 |
| Reset posts clay Tennis Courts Kelly Field | 120.00 |
| Resurfaced walkways Kelly Field | 1925.00 |

The installation of lights at Pierce Field has proven to be extremely popular both for the organized Town sponsored basketball league as well as the neighborhood sponsored sand lot type game. Vandalism in this area has been at an absolute minimum, with a maximum of participation.

The improved fencing at the asphalt tennis courts and backstop at Kelly Field, has greatly assisted the improvement of baseball games at the Major League baseball diamond, used primarily by the High School baseball team, Babe Ruth League, Legion baseball and other organized Leagues.

The Milton Little League has indicated their thanks both for the improved backstop at Lamb Field, as well as the very fine continued maintenance at this facility.

IMPROVEMENTS:

Installation guard rail fence Gile Road walkway to Pine Tree Brook Pierce Field.

Installation of split rail fence Turner's Pond (Central Avenue) side in addition to rose plantings.

Improvement of Parking Lot facility and seeded area, Churchills Lane Playground (Randolph Avenue side).

Relocation of children's play area Andrews Playground.

Installation small neighborhood tot play area, Nahanton and Sassamon Avenues.

RECREATION:

The Department's Recreation Program offers a diversified appeal to the youth of the Town. It consists of gymnastics for the third, fourth and fifth grades at Cunningham Junior High on Saturday mornings, in addition to sixth, seventh and eighth grades in the afternoon. The Junior High set have their gymnastic program at Milton High Gymnasium from 9 to 12 on Saturday mornings, while the Senior High group enjoy their gymnastic program from 1 to 4 in the afternoon. Boys Junior and Senior Basketball is conducted on Friday evenings at Pierce Jr. High and Cunningham Jr. High Gymnasiums from 6:30 to 9:30 P.M. Mens Basketball is held on Tuesday evenings at Pierce Jr. from 7 to 10 P.M. Fifth, sixth, seventh and eighth grade basketball is also held on Saturday mornings at Pierce Jr. High Gymnasium and grades nine, ten, eleven and twelve, in the afternoon. Young Mens Basketball is

conducted on Sunday afternoon at Milton High Gymnasium.

The above programs begin in mid November and run to the end of March.

A new and innovative program of Ski Instruction, consisting of four two-hour lessons, was conducted at the Egon Zimmermann Ski School in the Blue Hills Ski Resort in Milton. In excess of 450 Milton youth and adults involved themselves in this worthwhile and popular program.

Milton lady folk enjoy a fine program of Slimnastics held three mornings a week at Cunningham Park.

A Girls Softball League, ably assisted by Milton Mothers, affords an excellent opportunity for many girls to partake in the popular sport of softball. This program is held from April to June on Saturday mornings.

A Junior High School Girls Culture Program was implemented at Cunningham Park this past summer, and proved to be very popular and successful.

One of the Department's most successful programs, was conducted under the lights at Pierce Field. The Town's young men involved themselves in an organized league of basketball. Their games were played four nights a week, in a highly spirited and competitive type game. The Department is pleased that the investment in a lighting plant at this facility proved to be most successful and vandal free.

Mens Summer Softball at Cunningham Park, long a tradition in the Town, continues to be a popular and worthwhile attraction for the young and semi-senior men.

Saturday mornings in the fall at Kelly and Andrews Fields finds many a fourth, fifth, sixth and seventh grader occupied with the art of touch football.

Tennis lessons continue their appeal at Kelly, Pierce and Andrews Playgrounds with teaching sessions on Saturday mornings, from September to November.

Summer programs continue to be popular at Kelly Field, Andrews Field, Churchills Lane, and Cunningham Park. The programs consist of nine weeks of supervised play, arts and crafts, field trips, and maximum utilization of children's time.

The Exceptional Children's Program, conducted at Collicot School for eight weeks during the summer months, and on Saturday mornings during the winter months, at Pierce School, provides excellent recreation and instruction for the youngsters. The program is under the direction of Mr. Donald Fitzpatrick, a most competent and capable leader.

SKATING FACILITIES:

Though the Town is fortunate in having three indoor MDC skating rinks, geographically close, natural ice skating facilities and their maintenance continues to be a problem. Weather extremities make it very difficult if not impossible to maintain natural ice skating rinks. A greater effort will be made in the area of improved maintenance. It is unfortunate that the ban on skating at Turner's Pond must continue because of extreme safety hazards.

LONG RANGE PLANNING:

Final payment was received in September from the Federal Government, for the completion of Kelly Field. Although the project was extensive in terms of time, this was to be expected in dealing with the Federal Government. The Department is pleased to have originated the project and is pleased with the results.

As a result of the success in the installation of lights at the basketball courts at Pierce Field, efforts will be made to illuminate the tennis courts, and also one of the softball diamonds, sometime in the future.

Because of high maintenance costs and the unavailability of clay for the clay tennis

courts at Kelly Field, the Department will seek funds to resurface them into a high grade resilient type asphalt court.

Continued effort will have to be given to the study, application and implementation, in order to provide the environmental and physical recreational needs of our youth and young adults, in the area of upgrading the Department outside plant.

The Board has continuously supported the retention of the Open Space Concept of Wollaston Golf Course, as a Golf Course and Multi-Type Recreational Facility.

The Department finds one extremely disturbing area, i.e., the excessive drinking and vandalism that is thrust upon the Department within the Town Parks. This in itself caused countless wasted man hours, creates a blighted condition, and makes many play areas otherwise unsafe. The Board of Park Commissioners asks adults and all participants to be mindful of this, for failure to comply will result in Police and Court prosecution. The Parks are provided for the Townspeople's recreation and citizen cooperation will be most appreciated.

APPRECIATION:

The Park Board wishes to extend their thanks to its dedicated employees. To the other Town Departments, agencies and employees who have helped and assisted in so many ways to make Miltons Park system one in which they may be justifiably proud.

In addition, our sincere thanks to the Milton Garden Club, Milton Amateur Garden Club, Unquity Sportsmen's Club, Cunningham Foundation and many other Milton citizens, who quietly and effectively have helped Milton's youth.

Respectfully submitted:
PHILIP E. CASEY, Chairman
ROBERT J. BENT, Secretary
JOHN S. SHIELDS

# REPORT OF POLICE DEPARTMENT

January 27, 1971

To the Honorable Board of Selectmen
Town Office Building
Milton, Massachusetts

Gentlemen:

I herewith submit my report for the year ending December 31, 1970.

## ARRESTS

| | |
|---|---|
| Total | 526 |
| Males | 489 |
| Females | 37 |

## OFFENSES

| | |
|---|---|
| Assault and Battery | 8 |
| Breaking and Entering | 14 |
| Defaults | 8 |
| To Defraud | 1 |
| Delinquency | 7 |
| Destruction of Property | 3 |
| Drunkenness | 72 |
| Escapees | 3 |
| False Alarm | 1 |
| Failure to provide heat | 1 |
| Forgery | 1 |
| Fugitive from Justice | 1 |
| Larceny | 19 |
| Manslaughter | 2 |
| Narcotics - 32 persons involved) | 13 |
| Non Support and Offenses against family | 4 |
| Open & Gross Lewdness | 1 |
| Operating M/V under influence of intox. liquor | 17 |
| Other Assaults with dangerous weapon | 2 |
| Participating in an affray | 1 |
| Probation Violations | 1 |
| Receiving stolen property | 3 |
| Robbery | 10 |
| School bus violations | 3 |
| Sex offenses | 4 |
| Transporting alcoholic beverages by minors | 19 |

| | |
|---|---|
| Trespassing | 1 |
| Truants | 2 |
| Using a Motor Vehicle without authority | 23 |
| Uttering & Threats | 2 |
| Violation of Motor Vehicle Laws | 280 |
| AWOL | 2 |

## MISCELLANEOUS WORK

| | |
|---|---|
| Ambulance calls | 332 |
| Automobile accidents | 403 |
| Personal Injuries – 296 Deaths – 4 | |
| Automobiles reported stolen | 70 |
| Automobiles found abandoned | 79 |
| Bicycles registered | 55 |
| Buildings found open and secured | 635 |
| Buildings broken into & attempts made to enter | 164 |
| Cases investigated by officers | 6,313 |
| Dead bodies cared for | 43 |
| Disturbances suppressed | 189 |
| Dogs ordered restrained | 138 |
| Houses reported vacant and special attention requested | 1,895 |
| Lost children restored | 65 |
| Missing persons reported | 28 |
| Insane persons taken in charge | 41 |
| Motor Vehicle Licenses suspended | 176 |
| Officers detailed (request of citizens) | 1,257 |
| Parking tags issued | 3,339 |
| Sick & injured persons assisted | 409 |
| Writs served for other departments | 536 |

There was only a slight increase in the number of house breaks this year but this type of crime is still one of our major problems.

Once again I am recommending the construction of a new police station. The present one is obsolete and is lacking in many facilities which would be part of a new station.

Our cruising cars will have been in constant service in the fall and I recommend that five of them be replaced.

My budget also includes one 100 Watt Mobile Radio, to complete our replacement program. I am also requesting a new 4x5 camera to replace a Speed Graphic Camera which has been in service for about twenty-five years. Another item in my budget is a request for six Walkie Talkie radios which are essential in maintaining communications under the one man car system.

James F. Leary, an excellent police officer, who was appointed February 5, 1959 died on October 8th. Officer Leary was injured in the line of duty in May of 1969.

Martin J. Joyce, also an excellent officer, who was appointed May 11, 1950 retired on April 1, 1970.

One new officer, John A. Collins was appointed on August 27th to fill an existing vacancy. He attended a required training course at Quincy Police Academy.

Detective Thomas F. Murphy was designated as the department Narcotics Officer.

Lieutenant Dennis J. Doyle successfully completed a Command Training Course at Babson College.

The morale of the Department continues to be good and the members are to be commended for their devotion to duty.

The Auxiliary Police officers under the direction of Deputy Chief Thomas F. Doyle provided their usual valuable service to the Town.

To the officers and men of this Department I wish to express my sincere thanks for their continued loyalty and cooperation. I also wish to thank the Board of Selectmen, the Justices, Clerks and Probation Officers of the Courts and the officials and employees of other Town Departments who have assisted us during the year.

Respectfully submitted,

JOHN E. WHEARTY
Chief of Police

# TRAFFIC COMMISSION

January 15, 1971

To the Honorable Board of Selectmen
Town Office Building
Milton, Massachusetts

Gentlemen:

I herewith submit the eleventh annual report of the Milton Traffic Commission.

The Traffic Commission was made up of the following members:

Chief John E. Whearty, Police Department, Chairman
Charles M. Dunbar, Secretary
Chief Lewis G. Lyons, Fire Department
Lawrence W. DeCelle, Jr., Town Engineer
James J. Maloney, Highway Department Superintendent

Eight meetings were held during the year. The meetings were properly posted by the Town Clerk, as required by law, and were held at the Milton Police Station on the first Monday of each month when there were matters to discuss.

In addition to the regular members of the commission, Lewis E. Park, Superintendent of the Wire Department, attended the meetings as an advisor.

The following recommendations were made to the Board of Selectmen for their consideration.

1. Watch Children signs were recommended to be placed on:
   a. Canton Avenue between Hemlock Drive and Brush Hill Road.
   b. Brook Road near Rowe Street.
   c. Capen Street near 78 Capen Street.
   d. Gun Hill Street at 185 and 135 Gun Hill Street.
   e. Thompson Lane and Lantern Lane near 11 Thompson Lane and 36 Lantern Lane.
   f. Marilyn Road at No. 3 and No. 75 Marilyn Road.
   g. Eliot Street between Willoughby Road and Cliff Road.

2. All traffic signs repainted or replaced on Adams Street, Milton Lower Mills.
3. Double Parking prohibited on Adams Street, Milton Lower Mills and Granite Avenue, East Milton.

4. Relocation of telephone pole on Antwerp Street near Carleton Ford.

5. Parking restrictions removed on one side of Antwerp Street

6. Stop signs recommended on:

   a. Columbine Road and Cliff Road at Eliot Street.
   b. Essex Road at Blue Hill Terrace Street.
   c. Dexter Street at Prince Street.
   d. Ridge Road at Hinckley Road.
   e. Bassett Street at Church Street.
   f. Church Place at Church Street.
   g. Craig Street at Truro Lane.

7. Establishment of a No Parking Zone on the Westerly side of Granite Avenue between Wood Street and Antwerp Street.

8. A No Parking Zone on Wood Street at Granite Avenue.

9. Right Turn prohibited from Granite Avenue into Pierce Street.

10. Two Hour Parking Zone be established on Edge Hill Road between Governors Road and Grafton Avenue.

11. Parking be prohibited on both sides of Bradlee Road for the length of the Chain Link fence erected by the Town.

12. No Parking zone be established on the Southerly side of Decker Street between 45 Decker Street and the intersection of Essex Road.

The Traffic Commission has recommended that a thorough study and recommendations made to the Traffic Commission by the Planning Engineer of the traffic conditions in the East Milton Square area, also a traffic pattern for Bates Road, Belcher Circle, Granite Place, Brackett Street, Bunton Street and Washington Street.

Respectfully submitted,

JOHN E. WHEARTY, Chairman
Traffic Commission

# REPORT OF THE BOARD OF RETIREMENT

Milton, Massachusetts
February 8, 1971

TO THE HONORABLE BOARD OF SELECTMEN:

The financial report of the Board of Retirement for the year ending December 31, 1970 is submitted herewith.

As of December 31, 1970 we have 400 employee members and 117 pensioners and survivors receiving benefits under the Milton Contributory Retirement System.

## CASH

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $108,112.87 |
| Receipts: | | |
| Members' contributions | $153,270.02 | |
| Town appropriation | 252,235.00 | |
| Investment Income | 89,853.21 | |
| Matured Investments | 65,000.00 | |
| Reimbursement from other systems for pensions paid | 1,542.99 | 561,901.22 |
| | | $670,014.09 |
| Expenditures: | | |
| Pensions | $291,643.44 | |
| Annuities | 34,482.59 | |
| Investments | 186,498.04 | |
| Administration expenses | 5,453.79 | |
| Refunds to members upon withdrawal | 47,018.08 | |
| Refund to pensioners' beneficiary | 5,370.08 | |
| Accrued interest on bonds purchased | 724.43 | |
| Total Expenditures | $571,190.45 | |
| Balance, December 31, 1970 | 98,823.64 | |
| | | $670,014.09 |

## ANNUITY SAVINGS FUND
(Members' Contributions)

| | |
|---|---|
| Balance, January 1, 1970 | $1,279,121.87 |
| Transferred from Investment Income | 2,151.48 |

| | | | |
|---|---|---|---|
| Transferred from Pension Fund | | 35.99 | |
| Contributions: | | | |
| Group I | $82,822.04 | | |
| Group IV | 63,124.67 | | |
| Voluntary | 7,323.31 | 153,270.02 | |
| Interest distribution | | 50,368.23 | |
| | | | $1,484,947.59 |
| Expenditures: | | | |
| Refunds to members upon withdrawal | | $47,018.08 | |
| Transferred to Pension Fund | | 3.28 | |
| Transferred to Annuity Reserve Fund | | 54,791.30 | |
| Balance, December 31, 1970 | | 1,383,134.93 | |
| | | | $1,484,947.59 |

## PENSION FUND

| | | |
|---|---|---|
| Balance, January 1, 1970 | $203,401.25 | |
| Town Appropriation | 245,838.00 | |
| Reimbursement from other systems for Pensions Paid | 1,542.99 | |
| Transferred from Annuity Savings Fund | 3.28 | |
| Transferred from Military Service Fund | 805.93 | |
| Interest distribution | 27,774.53 | |
| | | $479,365.98 |
| Expenditures: | | |
| Pensions paid | $285,087.71 | |
| Reimb. to other systems for pensions paid | 6,555.73 | |
| Total Expenditures | 291,643.44 | |
| Transferred to Annuity Savings | 35.99 | |
| Transferred to Annuity Reserve | 5,259.00 | |
| Transferred to Investment Account(decrease in stock values) | 909.50 | |
| Balance, December 31, 1970 | 181,518.05 | |
| | | $479,365.98 |

## ANNUITY RESERVE FUND

| | | |
|---|---|---|
| Balance, January 1, 1970 | $374,790.64 | |
| Transferred from Pension Fund | 5,259.00 | |
| Transferred from Annuity Savings Fund | 54,791.30 | |
| Interest distribution | 11,390.68 | |
| | | $446,231.62 |

| | | |
|---|---|---|
| Expenditures: | | |
| Annuities Paid | $34,482.59 | |
| Refund to Beneficiary | 5,370.08 | |
| Total Expenditures | 39,852.67 | |
| Balance, December 31, 1970 | 406,378.95 | |
| | | $446,231.62 |

## EXPENSE FUND

| | | |
|---|---|---|
| Balance, January 1, 1970 | $1,599.25 | |
| Town Appropriation | 6,378.00 | |
| | | $7,977.25 |
| Expenditures: | | |
| Clerical | $2,955.81 | |
| Administration of System | 1,000.00 | |
| Custodian of Funds | 500.00 | |
| Postage | 24.00 | |
| Printing | 99.12 | |
| Maintenance office machines | 31.40 | |
| Medical | 80.00 | |
| Copies of laws | 10.00 | |
| Association dues and expenses | 85.66 | |
| Safety deposit boxes | 40.00 | |
| Office supplies | 15.80 | |
| New equipment--Electric typewriter | 612.00 | |
| Total Expenditures | $5,453.79 | |
| Balance, December 31, 1970 | 2,523.46 | |
| | | $7,977.25 |

## MILITARY SERVICE FUND

| | | |
|---|---|---|
| Balance, January 1, 1970 | $14,345.27 | |
| Interest distribution | 505.75 | |
| Service credit for 1970 (to be appropriated) | 10.59 | |
| | | $14,861.61 |
| Transferred to Pension Fund | 805.93 | |
| Balance, December 31, 1970 | 14,055.68 | |
| | | $14,861.61 |

## INVESTMENT ACCOUNT

| | | |
|---|---|---|
| Balance, January 1, 1970 | $1,748,181.35 | |
| Investments made in 1970 | 186,498.04 | |
| | | $1,934,679.39 |
| Amortization of bonds | 341.60 | |
| Bonds matured in 1970 | 65,000.00 | |
| Decrease in stock values | 909.50 | |
| Balance, December 31, 1970 | 1,868,428.29 | |
| | | $1,934,679.39 |

## INVESTMENTS HELD
### December 31, 1970

| No. Bonds | Issuing Company | Maturity Rate | Maturity Date | Book Value |
|---|---|---|---|---|
| 3 | Alabama Power Company | 4 1/8 | 1983 | $3,031.53 |
| 15 | Allied Chemical Corp. | 5.20 | 1991 | 15,000.00 |
| 15 | Aluminum Co. of America | 9 | 1995 | 14,850.00 |
| 5 | American Tel. & Tel. Co. | 2 3/4 | 1980 | 5,000.00 |
| 5 | American Tel. & Tel. Co. | 3 1/4 | 1984 | 5,066.75 |
| 5 | American Tel. & Tel. Co. | 4 3/4 | 1998 | 5,053.58 |
| 10 | American Tel. & Tel. Co. | 8 3/4 | 2000 | 11,675.00 |
| 15 | American Tel. & Tel. Co. | 5 1/8 | 2001 | 15,032.10 |
| 5 | Atchison Topeka & Santa Fe | 4 | 1995 | 5,283.64 |
| 15 | Bank of California | 4.55 | 1989 | 15,000.00 |
| 10 | Bankers Trust Company | 4 1/2 | 1988 | 9,991.62 |
| 10 | Bell Tel. of Pennsylvania | 3 3/4 | 1989 | 10,053.92 |
| 10 | Bell Tel. of Pennsylvania | 4 3/4 | 2001 | 10,243.09 |
| 15 | Bell Tel. of Pennsylvania | 6 3/4 | 2008 | 15,000.00 |
| 25 | Boston Gas Company | 4.65 | 1990 | 25,256.62 |
| 20 | Boston Gas Company | 9 3/4 | 1995 | 20,250.00 |
| 10 | Chase, Manhattan Bank | 4.60 | 1990 | 10,000.00 |
| 15 | Chesapeake & Potomac Tel. of W. Va. | 5 | 2000 | 15,277.20 |
| 15 | Chesapeake & Potomac Telephone of Va. | 5 1/4 | 2005 | 15,214.87 |
| 20 | Commonwealth Edison Co. | 7.30 | 1974 | 20,000.00 |
| 10 | Commonwealth Edison Co. | 3 3/4 | 1988 | 10,075.32 |
| 10 | Commonwealth Edison Co. | 5 3/8 | 1997 | 10,104.63 |
| 5 | Consolidated Edison Co., of N.Y. | 3 | 1981 | 5,004.27 |
| 5 | Consolidated Edison Co., of N.Y. | 3 3/8 | 1982 | 5,056.52 |
| 10 | Consolidated Edison Co., of N.Y. | 4 3/4 | 1990 | 10,113.68 |

| | | | | |
|---|---|---|---|---|
| 1 | Consumers Power | 4 3/4 | 1987 | 1,020.79 |
| 10 | Crocker-Citizens National Bank | 4.60 | 1989 | 10,000.00 |
| 10 | Dow Chemical | 4.35 | 1988 | 10,000.00 |
| 10 | Duquesne Light Co. | 3 3/4 | 1988 | 10,037.43 |
| 15 | Duquesne Light Co. | 7 | 1999 | 15,073.56 |
| 25 | General Electric Sinking Fund | 5.30 | 1992 | 24,881.92 |
| 15 | General Telephone of Florida | 4 5/8 | 1995 | 14,858.59 |
| 10 | Georgia Power Co. | 3 5/8 | 1986 | 10,080.65 |
| 10 | Houston Lighting and Power Co. | 4 3/4 | 1987 | 10,472.97 |
| 10 | Illinois Bell Telephone Co. | 3 1/8 | 1984 | 10,082.32 |
| 15 | Illinois Bell Telephone Co. | 8 | 2005 | 15,300.00 |
| 15 | Illinois Power Co. | 8.35 | 1999 | 15,000.00 |
| 20 | Indiana Bell Telephone | 4 3/4 | 2005 | 20,376.36 |
| 15 | Indiana Bell Telephone | 9 | 2010 | 15,330.00 |
| 10 | Marathon Oil Company | 4 3/8 | 1987 | 10,016.59 |
| 5 | Massachusetts Electric Co. | 3 1/4 | 1981 | 5,034.42 |
| 20 | Massachusetts Electric Co. | 5 3/4 | 1996 | 20,345.98 |
| 10 | Metropolitan Edison Company | 4 7/8 | 1987 | 10,478.94 |
| 10 | Michigan Bell Telephone | 4 3/4 | 1992 | 10,661.81 |
| 20 | Mississippi Power | 4 1/2 | 1992 | 20,272.56 |
| 10 | Mountain States Tel. & Tel. Co. | 4 3/8 | 1988 | 10,142.61 |
| 5 | Mountain States Tel. & Tel. Co. | 5 | 2000 | 5,100.29 |
| 10 | Narragansett Electric Co. | 3 1/2 | 1986 | 10,058.11 |
| 5 | New England Power Co. | 2 7/8 | 1981 | 4,932.90 |
| 5 | New England Power Co. | 4 3/8 | 1987 | 5,059.20 |
| 10 | New England Power Co. | 4 3/8 | 1992 | 10,118.23 |
| 20 | New England Tel. & Tel. | 4 5/8 | 1999 | 20,172.04 |
| 10 | New Jersey Bell Telephone Co. | 3 7/8 | 1993 | 10,051.50 |
| 15 | New Jersey Bell Telephone Co. | 4 5/8 | 2005 | 15,193.98 |
| 10 | New Jersey Bell Telephone Co. | 9.35 | 2010 | 10,000.00 |
| 20 | New York State Electric & Gas Corp. | 4 5/8 | 1991 | 20,329.09 |
| 10 | New York Telephone Co. | 3 1/8 | 1978 | 10,067.72 |
| 25 | New York Telephone Co. | 7 1/2 | 2009 | 24,691.47 |
| 10 | New York Telephone Co. | 9 1/4 | 2010 | 10,214.50 |
| 15 | Niagara Mohawk Power Co. | 4 3/4 | 1990 | 15,092.66 |
| 25 | Ohio Bell Tel. Co. | 5 3/8 | 2007 | 25,000.00 |
| 10 | Oklahoma Gas & Electric | 4 1/2 | 1987 | 10,300.44 |
| 5 | Pacific Gas & Electric Co. | 3 3/8 | 1985 | 5,055.50 |
| 15 | Pacific Gas & Electric Co. | 4 3/8 | 1994 | 15,000.00 |
| 10 | Pacific Gas & Electric Co. | 5 3/8 | 1998 | 10,035.14 |
| 15 | Pacific Gas & Electric Co. | 7 1/2 | 2001 | 15,000.00 |
| 15 | Pacific Northwestern Bell Tel. | 8 5/8 | 2010 | 15,126.90 |
| 10 | Pacific Tel. & Tel. | 4 3/8 | 1988 | 10,266.43 |
| 15 | Pacific Tel. & Tel. | 4 5/8 | 1999 | 15,345.56 |
| 10 | Pacific Tel. & Tel. | 4.625 | 2000 | 10,071.65 |
| 15 | Pacific Tel. & Tel. | 9 1/8 | 2004 | 15,039.30 |
| 10 | Philadelphia Electric | 4 5/8 | 1987 | 10,156.10 |
| 10 | Philadelphia Electric | 6 1/2 | 1993 | 10,000.00 |

| | | | | |
|---|---|---|---|---|
| 15 | Philadelphia Electric | 4 1/2 | 1994 | 15,107.10 |
| 10 | Public Service Electric & Gas Co. | 4 7/8 | 1987 | 10,471.56 |
| 25 | Public Service Electric & Gas Co. | 7.625 | 1999 | 25,361.76 |
| 10 | Scott Paper Company | 8 7/8 | 2000 | 9,975.00 |
| 15 | Sears, Roebuck & Co. | 6 3/8 | 1993 | 15,000.00 |
| 20 | Socony Mobil Oil Co., Inc. | 4 1/4 | 1993 | 20,084.88 |
| 10 | Southern Bell Telephone | 4 | 1983 | 10,098.88 |
| 20 | Southern Bell Telephone | 4 3/4 | 2000 | 20,222.12 |
| 20 | Southern Bell Telephone | 9.05 | 2003 | 20,000.00 |
| 20 | Southern California Edison | 4 1/4 | 1987 | 20,000.00 |
| 10 | Southern California Edison | 5.25 | 1991 | 10,000.00 |
| 10 | Southwestern Bell Telephone Co. | 4 3/4 | 1992 | 10,660.14 |
| 10 | Southwestern Bell Telephone Co. | 8 3/4 | 2007 | 10,050.00 |
| 25 | Tampa Electric Company | 4 1/2 | 1993 | 25,387.32 |
| 20 | Union Electric Co. | 5 1/2 | 1997 | 20,276.58 |
| 10 | Union Pacific Railroad | 2 1/2 | 1991 | 8,788.27 |
| 10 | United States Steel Corp. | 4 1/2 | 1986 | 9,944.49 |
| 50 | United States Treasury | 5 1/4 | 1971 | 50,000.30 |
| 30 | United States Treasury | 4 1/4 | 1974 | 30,000.00 |
| 30 | United States Treasury | 5 3/4 | 1974 | 30,000.00 |
| 28 | United States Treasury | 3 1/4 | 1978/83 | 28,000.00 |
| 135 | United States Treasury | 4 1/4 | 1987/92 | 135,636.59 |
| 95 | United States Treasury | 3 | 1995 | 95,009.81 |
| 10 | Virginia Electric & Power Co. | 4 1/2 | 1987 | 10,360.13 |
| 15 | Virginia Electric & Power Co. | 4 1/2 | 1995 | 14,962.50 |
| 10 | Wachovia Bank & Trust Co. | 4.60 | 1990 | 10,000.00 |
| 10 | West Penn Power Co. | 3 1/4 | 1982 | 10,093.57 |
| 15 | West Penn Power Co. | 9 5/8 | 2000 | 15,336.15 |
| 10 | Western Electric Co. | 8 3/8 | 1995 | 9,975.00 |
| 15 | Western Mass. Electric | 9 3/8 | 2000 | 15,150.00 |
| 15 | Weyerhaeuser Co. | 5.20 | 1991 | 15,000.00 |
| 10 | Wisconsin Power & Light Co. | 3 1/4 | 1982 | 10,037.12 |
| 10 | Wisconsin Telephone Co. | 4 1/2 | 1992 | 10,096.62 |

**Bank Stock** (@ Market Value 9/30/70)

| | | |
|---|---|---|
| 100 | Shares BT New York Corp. | $6,000.00 |
| 100 | Chemical Bank New York Trust Co. | 5,900.00 |
| 110 | Crocker Citizens National Bank of S. F. | 3,437.50 |
| 225 | First National Bank of Boston | 15,693.75 |
| 200 | J. P. Morgan & Co. | 13,225.00 |
| 274 | New England Merchants Nat'l Bank of Boston | 6,987.00 |
| 140 | Shawmut National Association, Inc. | 6,825.00 |
| 105 | State Street Boston Financial Corp. | 4,200.00 |

**Savings Account**

| | |
|---|---|
| Dorchester Savings Bank | $41,010.71 |
| Milton Co-operative Bank | 1,411.75 |
| Milton Savings Bank | 61,420.89 |
| Provident Savings Bank | 56,722.47 |
| Suffolk Savings Bank | 927.78 |
| | $1,868,428.29 |

## INVESTMENT INCOME

| | | | |
|---|---|---|---|
| Receipts: | | | |
| Income from bonds | | $78,373.98 | |
| Interest on savings accounts | | 8,565.49 | |
| Income on capital stock | | 2,913.74 | |
| | | $89,853.21 | |
| Earned but not credited until coupon date | | 20,348.54 | |
| | | | $110,201.75 |
| Distribution: | | | |
| Annuity Savings Fund | $50,368.23 | | |
| Annuity Reserve Fund | 11,390.68 | | |
| Special Fund-Military Service | 505.75 | | |
| Pension Fund | 27,774.53 | $90,039.19 | |
| Earned but not credited in 1969 | | 16,945.05 | |
| Transferred to Annuity Savings Fund | | 2,151.48 | |
| Amortization of Bonds (1970) | | 341.60 | |
| Expenditures: Accrued int. on bonds purchased | | 724.43 | |
| | | | $110,201.75 |

# BALANCE SHEET
## December 31, 1970

| Assets | | Liabilities | |
|---|---|---|---|
| Cash | $ 98,823.64 | Annuity Savings Fund | $1,383,134.93 |
| Investment Account | 1,868,428.29 | Pension Fund | 181,518.05 |
| Accrued Interest | 20,348.54 | Annuity Reserve Fund | 406,378.95 |
| Special Acct. Military Serv. (to be appropriated) | 10.60 | Expense Fund | 2,523.46 |
| | | Military Service Fund | 14,055.68 |
| | $1,987,611.07 | | $1,987,611.07 |

Non-contributory pensions and annuities are shown in the Town Accountant's Financial Statement.

Respectfully submitted,

JOSEPHINE M. McATEER
MARTIN J. JOYCE
OLIVER S. SUGHRUE
Board of Retirement

# REPORT OF THE CONSERVATION COMMISSION

December 31, 1970

To the Board of Selectmen:

From the conservation point of view, one of the major events of 1970 was the completion of the Harland Street Dam in the Pine Tree Brook Wildlife Sanctuary and Flood Control Project. Comments on the appearance of the Dam have been favorable, and members of the Commission are confident that the Dam will prove to be effective when the great storms of the future arrive.

As noted in the 1969 Report of the Commission, the Commission submitted two articles for the 1970 Warrant recommending that the Board of Selectmen be authorized to purchase three parcels of land for the promotion and development of natural resources and the preservation of open space. The articles were approved by the 1970 Town Meeting, and two of the parcels have been purchased. Negotiations on the third parcel are continuing.

The Commission believes that such purchases of land can be of great importance in maintaining the Town's semi-rural character. Accordingly, the Commission spent a good deal of time during 1970 in considering what other parcels of land might be appropriate for purchase by the Town. This year the Commission has submitted one article looking toward such a purchase and expects to submit similar articles in future years.

During 1970 the Commission had several meetings with representatives of Curry College to discuss matters of common interest affecting the former Jeanne D'Arc property. As a result of these discussions, methods were worked out to avoid possible flooding problems in the Trout Brook area. In addition, the Commission expressed to the College its concern about the future of Balster Brook and the adjacent wetlands. The Commission was very glad to learn that the College shared its concern on this subject. The College has undertaken to study the matter to see what commitments it might make for the purpose of protecting the Brook and wetlands. It is expected that the Commission will have further discussions with the College in the near future.

The Commission's interest in Balster Brook extends beyond that part of the Brook which lies in the former Jeanne D'Arc property, and includes the entire course of the Brook down to Brush Hill Road. The Commission would be interested in acquiring some of the land along the lower course of the Brook in order to preserve the wetlands and the open space.

This last year three members of the Commission resigned: Lewis A. Carter, John P. Linehan and Arthur J. Doyle. All three men took an active part in the work of the Commission and we shall miss their wise counsel. In particular we are indebted to Mr. Carter, who made many contributions to the efforts of the Commission during his seven years of service. The Board of Selectmen appointed the following members to replace those who had resigned: Martha Curtis, Patrick H. Donahue and Robert W. Stanhope.

## REPORT OF THE CONSERVATION COMMISSION

The Commission wishes to record its appreciation for the assistance of Roger Nicholas, Planning Director; Lawrence W. DeCelle, Jr., Town Engineer; and the members of the Park and Forestry Departments.

Respectfully submitted,

ANDREW H. COX, Chairman
MARTHA CURTIS, Secretary
RICHARD H. BARBOUR, JR.
PHILIP E. CASEY
PATRICK H. DONAHUE
ROBERT C. OLDFIELD
ROBERT W. STANHOPE

# REPORT OF ASSESSORS OF TAXES

January 4, 1971

To the Citizens of Milton:

The Board of Assessors is pleased to submit its annual report for the year 1970.

At the annual Town Meeting on March 7, 1970, Thomas S. Gunning, Jr. was re-elected to the Board for a term of three years. The Board organized as follows:

Daniel E. Duggan, Jr., Chairman
M. Joseph Manning, Secretary
Thomas S. Gunning, Jr.

The following appointments were made by the Board:

Miss Ruth A. Dodd, Administrative Assistant
Mrs. Betty L. Myers, Secretary
Mrs. M. Dorothy MacDonald, Senior Account Clerk

As is the practice of the Board over many years, various conferences and meetings relative to assessment practices and procedures were attended by the Board members.

The year 1970 saw the largest single tax rate increase in the history of the Town of Milton. This again was brought about by the ever increasing cost of government, both local and State.

On July 21, 1970 the Appellate Tax Board handed down a decision in favor of the Town of Milton vs Milton Hospital. However, the Board of Assessors has been advised that the Milton Hospital has appealed this decision to the Massachusetts Supreme Court. This is relative to the right of the Board of Assessors to tax that portion of the Hospital that is rented for Doctors' use.

The March Town Meeting saw fit to not consider the proposal to conduct a complete revaluation of real estate. As a result, the Board will continue to carry out its program of up-dating those valuations of personal and real estate where inequities are found to exist.

The Department encountered one of the busiest years in the history of its existence. Approximately 23,750 tax bills (real estate, personal and motor vehicle excise) were rendered during the year.

A detailed statement of Receipts and Expenses follows:

# 1970 EXPENSES

| ESTIMATED STATE & COUNTY ASSESSMENTS (Commissioner's Estimates) | | ACTUAL AMOUNTS ASSESSED BY State & County |
|---|---|---|
| County Tax | $345,346.04 | $327,327.19 |
| County Hospital | 28,915.32 | 28,915.32 |
| | $374,261.36 | $356,242.51 |
| **STATE TAXES** | | |
| Audit of Municipal Accounts | 6,622.59 | 6,622.59 |
| State Examination of Retirement System | 300.30 | 300.30 |
| Metropolitan Parks | 187,650.55 | 187,520.04 |
| Metropolitan Sewer | 223,803.02 | 205,577.70 |
| Metropolitan Water | 116,560.08 | 116,560.08 |
| Boston Metro. Dist. Expenses | 362.13 | 362.13 |
| Mass. Bay Trans. Authority | 294,732.00 | 294,314.01 |
| Mosquito Control-Norfolk County | 6,552.29 | 9,370.04 |
| Health Insurance | 4,563.60 | 4,563.60 |
| Metropolitan Air Pollution Control | 1,963.74 | 1,859.15 |
| Motor Vehicle Excise Tax Bills | 2,384.55 | 2,384.55 |
| Metropolitan Area Planning Council | 1,368.47 | 2,056.95 |
| | $846,863.32 | $831,491.14 |
| Court Judgement | 38,900.00 | 38,900.00 |
| 1966 Overlay Deficit | 185.00 | 185.00 |
| 1967 Overlay Deficit | 37.50 | 37.50 |
| 1968 Overlay Deficit | 289.25 | 289.25 |
| Underestimates to be raised | 5,636.68 | 5,636.68 |
| Cherry Sheet | 44,144.34 | 44,144.34 |
| Town Appropriation | 9,478,565.83 | 9,478,565.83 |
| Less Water Tax | 116,560.08 | 116,560.08 |
| | $9,362,005.75 | $9,362,005.75 |
| Town AppropriationBalances Transferred | 281,437.03 | 281,437.03 |
| | $10,953,760.23 | $10,920,369.20 |

# ESTIMATED RECEIPTS FOR 1970

| ESTIMATED STATE INCOME | | | ACTUAL RECEIVED STATE ONLY |
|---|---|---|---|
| Cherry Street | | $933,728.44 | $822,186.52 |
| Overestimates to be used as Available Funds | | 32,308.45 | 32,308.45 |
| **ESTIMATED TOWN RECEIPTS** | | | |
| Licenses | $10,500.00 | | |
| Fines | 11,900.00 | | |
| Special Assessments | 16,800.00 | | |
| | $39,200.00 | | |
| Departmental Revenue: | | | |
| Miscellaneous | 550.00 | | |
| Police | 41,000.00 | | |
| Inspections | 14,300.00 | | |
| Health | 3,200.00 | | |
| Highway | 950.00 | | |
| Schools | 9,900.00 | | |
| Libraries | 7,500.00 | | |
| Cemetery | 46,200.00 | | |
| Park Dept. | 1,600.00 | | |
| | $125,200.00 | | |
| Interest | 15,000.00 | | |
| | $140,200.00 | $179,400.00 | 179,400.00 |
| Motor Vehicle Excise | | 830,000.00 | 830,000.00 |
| Water Appropriation (Contra) | | 411,852.00 | 411,852.00 |
| Excess & Deficiency | | 180,000.00 | 180,000.00 |
| **AVAILABLE FUNDS** | | | |
| Sale of Burial Rights | | 15,250.00 | 15,250.00 |
| Income Perpetual Care | | 45,153.00 | 45,153.00 |
| State Aid Libraries Account | | 6,594.00 | 6,594.00 |
| Dog License Fund | | 2,297.00 | 2,297.00 |
| Public Laws 864 | | 4,172.00 | 4,172.00 |
| Avail. Water Surplus | | 2,574.00 | 2,574.00 |
| Mains in Private Ways | | 4,764.00 | 4,764.00 |
| Lining Exist. Water Mains | | 93,598.52 | 93,598.52 |

| | | |
|---|---|---|
| Bal. Art. 36, 1969 Town Mtg. | 19,953.51 | 19,953.51 |
| Chapter 90 | 43,650.00 | 43,650.00 |
| Conservation Fund | 5,000.00 | 5,000.00 |
| Conservation Fund | 3,750.00 | 3,750.00 |
| Pine Tree Brook Watershed | 9,492.00 | 9,492.00 |
| Sale of Land | 1,000.00 | 1,000.00 |
| Self Help Program | 17,658.00 | 17,658.00 |
| Overlay Reserve | 6,531.00 | 6,531.00 |
| | $281,437,03 | 281,437.03 |
| TOTAL RECEIPTS | $2,848,725.92 | $2,737,184.00 |
| Total Expenses | | $10,953,760.23 |
| Total Receipts | | 2,848,725.92 |
| | | $8,105,034.31 |
| Plus Overlay (to provide for: Statutory Exemptions Clause 17, 18, 22, 37, 41, Personal Property Abatements & Real Estate Abatements) | | 472,635.14 |
| Total Levy on Real & Personal Property | | $8,577,669.45 |

TAX RATE $123.00

| | | |
|---|---|---|
| Total Real Estate Valuation | $63,960,000.00 x $123.00 | $7,867,080.00 |
| Total Personal Prop. Valuation | 5,777,150.00 x $123.00 | 710,589.45 |
| | $69,737,150.00 | $8,577,669.45 |

Other Statistics as follows:

| | |
|---|---|
| Number of dwelling houses assessed | 7160 |
| Number of acres of land assessed | 5127.54 |

Number of livestock assessed

| | |
|---|---|
| Horses | 112 |
| Cows | 3 |
| Sheep | 66 |

Total of all taxes committed by the Assessors to Tax Collector:

| | |
|---|---|
| 1970 Real Estate Taxes | $7,867,080.00 |
| 1970 Personal Property Taxes | 710,589.45 |
| | $8,577,669.45 |

Special Assessments Added to 1970 real estate bills:

| | | |
|---|---|---|
| Street Betterments | $15,320.23 | |
| Unapp. Street Betterments | 300.00 | |
| Sewer Assessments | 937.54 | |
| Water Betterments | 246.50 | |
| Interest | 6,494.74 | |
| Water Liens | 7,297.37 | $30,596.38 |

1969 Motor Vehicle Excise Taxes:

| | |
|---|---|
| Committed January 7, 1970 | 27,873.01 |
| Committed February 24, 1970 | 23,523.96 |
| Committed May 13, 1970 | 14,368.56 |
| Committed August 10, 1970 | 11,477.85 |
| Committed August 17, 1970 | 732.34 |
| | $77,975.72 |

1970 Motor Vehicle Excise Taxes:

| | |
|---|---|
| Committed March 20, 1970 | $149,209.50 |
| Committed May 6, 1970 | 166,948.32 |
| Committed May 27, 1970 | 68,960.10 |
| Committed June 19, 1970 | 122,114.70 |
| Committed July 15, 1970 | 91,633.52 |
| Committed August 5, 1970 | 83,339.80 |
| Committed September 11, 1970 | 94,170.79 |
| Committed November 6, 1970 | 99,266.98 |
| Committed December 10, 1970 | 72,556.19 |
| | $948,199.90 |

Respectfully submitted,

DANIEL E. DUGGAN, Jr.
M. JOSEPH MANNING
THOMAS S. GUNNING, Jr.

# REPORT OF THE PLANNING BOARD

TO THE CITIZENS OF THE TOWN OF MILTON

Mr. Patrick H. Donahue was elected to the Planning Board at the Annual Town Election, succeeding Mr. Alexander E. Manning, who had served the Town on the Planning Board for many years. His counsel, interest and knowledge will be sorely missed.

The Board met twice monthly throughout the year and scheduled other meetings to review the business of the Town.

The organizational meeting of the Committee was held on March 10th at which time Mr. Richard C. Fitzgerald was elected Chairman, Mr. C. Mitchell Draper Jr., Secretary and Mr. Patrick H. Donahue, Planning Board member on the Conservation Commission.

The subdivision development continues to decline and general building remains curtailed, due to restriction on available financing and mortgage funds. However, there are signs of easing of credit and interest rates which could bring about a change in the coming year.

The Board has been increasingly concerned with regard to the remaining open and undeveloped land within the Town.

The Board met with the Selectmen, School Committee and the Conservation Committee on a number of occasions to review the Town's future land requirements, ie: A new Police Station, possible new School Complex and beautification and conservation requirements.

The Planning Board prepared, through the Town Planning Director, a study of available land areas for consideration by the various Boards.

A school study review was also prepared by the Planning Director and submitted to the School Committee.

The Planning Board undertook a study of cluster development as an alternate answer to residential development of the remaining available land areas. The Planning Board is recommending the adoption of a cluster zoning by-law, along with changes in the existing by-law regarding present exception on lot size and also regarding frontage measurements of lots. The Board feels strongly that cluster zoning will preserve the rural residential character of the Town for conservation and recreational use.

The Planning Board has been in touch with the Wollaston Golf Club, their designated developer and the State Street South development.

The problem is twofold: immediately the serious traffic problem in the area which the Board is studying through its Planning Director, working with a consultant under State and matching funds; and second the possible highest and best use of the land involved in the

present Wollaston Golf Course framed in light of the desires of the owners and developers as well as the feeling of the Town.

The Board feels a plan for development and an answer to the traffic problem will be presented to the Town in 1971.

The Planning Board recommends again the consideration of up-dating the general planning and presently through the assistance of the Town planner, an initial effort is being undertaken with the anticipation of future funds being made available from the State and Federal Government to continue and finalize such a report in the near future.

The Annual Capital Budget is appended to this Report.

It is felt that a year by year review of the Capital Budget and up-dating of this Report is invaluable in giving assessable direction to future financial commitments of the Town.

The Board wishes to thank all the Town officials, Departments and Committees for their assistance and cooperation throughout the year.

To Mrs. Howard W. Fitzpatrick, our Secretary and to the Town Boards go our thanks and appreciation.

Respectfully submitted,

Milton Planning Board
RICHARD C. FITZGERALD, Chairman
C. MITCHELL DRAPER, JR., Secretary
GEORGE N. HURD, JR.
JOHN P. LINEHAN
PATRICK M. DONAHUE

# CAPITAL BUDGET REPORT
## 1970

This report is a continuation of the Capital Budget Program of 1964, which has been updated annually as further information becomes available and changes in some areas become obvious.

The Capital Budget Program is fluid, not restricted, and will readily adapt itself to the needs of the community.

As in the past several years, the largest factor in an increasing tax rate has been a substantial decrease in funds available from sources other than the property tax - specifically, state aid.

The Planning Board would like to thank all departments and officials for their cooperation and interest. The assistance of the Executive Secretary, John A. Cronin; the Treasurer, Joseph G. Graziani, Jr., and the Planning Director, Roger A. Nicholas, is gratefully acknowledged and appreciated.

MILTON PLANNING BOARD

RICHARD C. FITZGERALD, Chairman
C. MITCHELL DRAPER, Secretary
PATRICK DONAHUE
GEORGE N. HURD, Jr.
JOHN P. LINEHAN

# SCHEDULE OF PROJECTS

| Department/Activity<br>Project Description | Total Estimated Cost | 1971 | 1972 | 1973 | 1974 | 1975 | Later |
|---|---|---|---|---|---|---|---|
| **CONSERVATION COMMISSION** | | | | | | | |
| 1. Land Acquisition | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | Continuing |
| **PARK COMMISSION** | | | | | | | |
| 1. Convert clay tennis courts to all weather surfaces | 15,000 | 15,000 | | | | | |
| 2. Illuminate Pierce tennis courts | 1,040 | | 1,040 | | | | |
| 3. Illuminate Pierce softball courts | 1,250 | | 1,250 | | | | |
| 4. Repair Town Landing retaining wall | 5,400 | | 5,400 | | | | |
| 5. Illuminate Andrews basketball courts | 6,700 | | | 6,700 | | | |
| 6. Acquire and develop 20 acres at Wollaston Golf Course | 382,000 | | | 382,000 | | | |
| 7. Illuminate Andrews tennis courts | 7,500 | | | | | 7,500 | |

# SCHEDULE OF PROJECTS

| Department/Activity<br>Project Description | Total Estimated Cost | 1971 | 1972 | 1973 | 1974 | 1975 | Later |
|---|---|---|---|---|---|---|---|
| **CEMETERY TRUSTEES** | | | | | | | |
| 1. Road construction and landscaping | 20,000 | 10,000 | 10,000 | | | | |
| **BOARD OF HEALTH** | | | | | | | |
| 1. Land acquisition | 30,000 | 10,000 | 10,000 | 10,000 | | | |
| 2. Town incinerator | No estimate | | | | | | |
| **SCHOOL COMMITTEE** | No capital expenditures planned | | | | | | |
| **BOARD OF SELECTMEN** | | | | | | | |
| **Police Department** | | | | | | | |
| 1. New Police Station | 250,000 | 12,000 | | | | | |
| **Fire Department** | | | | | | | |
| 1. New Fire Stations | No estimate | | | | | | |

# SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1971 | 1972 | 1973 | 1974 | 1975 | Later |
|---|---|---|---|---|---|---|---|
| **Sewer Department** | | | | | | | |
| 1. Brush Hill Road– Paul's Bridge to Wolcott Road | 50,000 | 60,000 | | | | | |
| 2. Brook Road at Columbia Park | 1,000 | | | | | | |
| 3. Highland Street & Clifton Road – 500' | 9,000 | | | | | | |
| 4. Milton Hill – trunk line sewer extension | | | 50,000 (to seek 50% Federal Aid) | | | | |
| 5. Forbes Road<br>Cheryl Drive<br>Marr Crest Drive | 27,000<br>12,000<br>15,000 | | | 54,000 | | | |
| 6. Harland Street – trunk sewer extension | (to seek 50% Federal Aid) | | | | 175,000 | | |
| 7. Harland Street – Randolph Avenue trunk connection | (to seek 50% Federal Aid) | | | | | 200,000 | |
| 8. Sewer cleaning | | 5,000 | 5,000 | 6,000 | 6,000 | 6,000 | |

# SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1971 | 1972 | 1973 | 1974 | 1975 | Later |
|---|---|---|---|---|---|---|---|
| **Highway Department** | | | | | | | |
| 1. *Chapter 90 streets | | 14,550 | 14,550 | 14,550 | 14,550 | 14,550 | Annually |
| 2. Betterment streets | | 30,000 | 35,000 | 35,000 | 35,000 | 35,000 | Annually |
| 3. Permanent Street Construction | | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | Annually |
| 4. **Resurfacing Public Ways | | (27,872/year Prior to 1971 – No 1971 Funds available) | | | | | |
| 5. Sidewalks (Construction and Resurfacing | | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | Annually |
| 6. Drainage Construction | | 32,500 | 30,000 | 30,000 | 30,000 | 30,000 | Annually |
| 7.***Flood Control Projects | | 15,000 | 20,000 | 20,000 | 20,000 | 20,000 | Annually |

*Local share
**Reimbursed by Commonwealth of Massachusetts
***Matching funds to be sought from Commonwealth of Massachusetts and Federal Government

# SCHEDULE OF PROJECTS

| Department/Activity<br>Project Description | Total Estimated Cost | 1971 | 1972 | 1973 | 1974 | 1975 | Later |
|---|---|---|---|---|---|---|---|
| **Central Public Works Garage** | No estimate | | | | | | |
| **BOARD OF ASSESSORS** | No capital expenditures planned | | | | | | |
| **BOARD OF WATER COMMISSIONERS** | | | | | | | |
| 1. Harland Street replace old 8 inch main with new 12 inch main | 100,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 25,000 |
| 2. Cleaning & lining water mains in place | 180,000 | 60,000 | | | 60,000 | | 60,000 |
| 3. Sandblasting & Painting tanks | 25,000 | | 25,000 | | | | |
| 12 inch Water Main in Vinewood Road – Garden Street | 25,000 | | 25,000 | | | | |
| Pleasant Street – 12 inch Water Main in Pleasant Street – Vinewood Road to Gun Hill Street | 50,000 | | | 50,000 | | | |
| Interconnection to convert Lyman Rd. & Pleasant Street from low to high | 10,000 | | | | | | |

# SCHEDULE OF PROJECTS

| Department/Activity<br>Project Description | Total Estimated Cost | 1971 | 1972 | 1973 | 1974 | 1975 | Later |
|---|---|---|---|---|---|---|---|
| 4. Hillside Street<br>12 inch New Main | 55,000 | | | | | 55,000 | |
| **LIBRARY TRUSTEES** | No capital expenditures planned | | | | | | |
| **OFF STREET PARKING** | | | | | | | |
| 1. Land acquisition | No estimate | | | | | | |
| **STABILIZATION FUND** | 100,000 | 25,000 | 25,000 | | | | |

## DESCRIPTION OF PROJECTS

### CONSERVATION COMMISSION

1. LAND ACQUISITION

The Planning Board continues to recommend an annual appropriation of approximately $30,000 for the acquisition of key open space areas as vital to the preservation of the character of our town. The 1971 acquisition proposed by the Conservation Commission represents less than half this amount, but we continue to support a program which will average approximately $30,000 a year.

### PARK COMMISSION

1. UPGRADING RECREATIONAL FACILITIES

For several years the Park Commissioners have been following a balanced program of municipal recreation facility improvements. These improvements have included the reconstruction of the Eliot Street Playground, new tennis courts at Andrews Playground, the new Little League Field at Pierce, the reconstruction of Kelly Field and the lighting of the Pierce Basketball Court. The continuation of this program in a proportioned manner is encouraged by the Planning Board.

2. LAND ACQUISITION

A figure of $382,000 has been programmed by the Park Commission for the acquisition and development of 20 acres of land at the Wollaston Golf Course. The Park Commission proposes this project to "provide open space and skiing facilities for the Townspeople." The Planning Board has included this item as a future possible expenditure, but does not have sufficient detail to make specific recommendations at this time.

The development of the Wollaston Golf Course has been discussed in recent years. Several proposals – but nothing definite – have been advanced. Most of these, at this writing, have indicated that the major portion of the Golf Club lying in Milton would be retained as open space, even if development is allowed in Quincy.

In view of the above, we have carried this item without recommendation at this time.

### CEMETERY TRUSTEES

1. DEVELOPMENT

Road construction and landscaping are continued through 1972 and represent

the completion of the major development program which the Cemetery Trustees initiated in 1968.

## BOARD OF HEALTH

### 1. LAND ACQUISITION

The Board is recommending a capital appropriation of $10,000 for 1971, 1972 and 1973, for further land acquisition in the Municipal Disposal Area. The programmed expenditure is offset by the fact that the town is receiving $30,000 for the sale of a 3/4 acre parcel at the back corner of the Disposal Area to the Boston Gas Company for the site of their "Take Station". Precise appraisal data cannot be revealed for the recommended land acquisition at this writing as negotiations with land owners are in progress. The Board of Health's foresight in planning for the long range solid waste disposal needs of the community is to be commended.

### 2. TOWN INCINERATOR

A town incinerator is carried as a long range need, with no cost projected. The acquisition of land adjacent to the Disposal Area should delay the need for this investment.

## SCHOOL COMMITTEE

### 1. NEW SCHOOL CONSTRUCTION

The 1969 School Superintendent's Annual Report indicated the need for additional elementary and secondary school facilities due to overcrowding. The Milton School Committee is currently determining future school needs. To date there are no anticipated or specific proposals for capital expenditures on the part of the Milton Public Schools for the 1971-1972 school year.

### 2. RENOVATION OF EXISTING SCHOOL BUILDINGS

The year 1970 marked the completion of the high school renovation program ($50,000 per year). Smaller renovations in other buildings will continue as required as annual appropriations under the school budget and will not be treated as Capital Budget items.

## PLANNING BOARD

## BOARD OF SELECTMEN

### POLICE DEPARTMENT

1. NEW POLICE STATION

Recommended in the Adams, Howard and Greeley study of 1957-1958, we are pleased to recommend the construction of a modern centrally located Police Station. The estimated cost is $250,000, and it is suggested the cost be spread over a 10 year period.

A 1971 expenditure of $12,000 for study purposes is recommended.

### FIRE DEPARTMENT

1. FUTURE FIRE STATION SITE

The Board of Selectmen have indicated that the needs of the town might best be served by two modern fire stations. It is recommended however that this item be deferred and therefore no appropriation is suggested at this time.

### SEWER DIVISION

The projects listed consitutute a necessary and long-range program, well set forth, and is an absolutely necessary expense. A general slowdown in the development of the former Cote Farm now permits us to defer the Harland Street Project to 1974-1975.

### HIGHWAY DEPARTMENT

These projects are continuing as specified in prior reports, and should be included as capital expenitures because of the large sums they represent.

### CENTRAL PUBLIC WORKS GARAGE BUILDING

A central public works garage building to provide for a consolidation of the maintenance and repair of all public works vehicles has been mentioned and is being carried with no expenditure or recommendation. The goal appears laudable and we urge that the opportunities for economy and efficiency in this area be studied by the Board of Selectmen and the Town Government Study Committee. However as sufficient details are presently not available the Planning Board will withhold a recommendation at this time.

## BOARD OF WATER COMMISSIONERS

Further study indicates a slight revision over 1970 figures.

The Water Department program is a balanced one, uniform in nature, and again, a necessary expenditure.

## LIBRARY TRUSTEES

No capital expenditures have been requested. The Trustees have proposed several smaller items such as a parking area at the East Milton Library. These smaller items are to be carried under the Library Budget and not treated as Capital Budget Items.

## OFF-STREET PARKING

1. LAND ACQUISITION AND PAVING

The acquisition of land on Franklin Street is deleted. The Planning Board does continue to recommend that the town acquire land to provide further parking in the three commercial areas. In 1971, the Board will continue to identify potential sites and recommend some to the town. No estimates are available at this time.

## STABILIZATION FUND

We recommend a further appropriation to the Stabilization Fund as a prudent investment. The balance in the fund as of December 31, 1970 is $54,773.75. The state will match sums appropriated from a Stabilization Fund for school building purposes for a minimum of $75,000.00 and to a maximum of $100,000.00. It is therefore recommended that the town continue to invest in the Stabilization Fund until it totals $100,000.00.

## OBSERVATIONS

1. The general pattern of fiscal characteristics of the town continues favorable in its relationship to those of other communities throughout the Commonwealth. This is not meant as an attempt to gloss over increases in the tax rate, but to indicate the rate is consistent, in comparison, with other similar communities. Demand for municipal services and inflationary pressures continue to expand.

2. Necessary operating expenditures – the amount appropriated to run the town, plus the assessment upon the town for county and regional services – continue to grow at a faster rate than the growth of tax receipts with which to pay for them. Coupled with constantly diminishing state aid, and little federal aid, the property tax is therefore called to assume an increasingly larger share. A tax increase in inevitable.

3. Bond issues are slightly more favorable, interest-wise, at this writing. It should be borne in mind, however, that bonding for small projects should be avoided where possible.

4. As in the past we point out that sound planning – capital budget programming – necessitates a look ahead to the future, with vision and foresight, so as to contemplate the needs of a given period, some time hence. The cooperation of all departments is necessary. The conditions which call for larger expenditures generally never arise suddenly, but are the result of a lengthy process which should be capable of measurement to at least a satisfactory degree. Requests for necessary large expenditures which are not programmed tend to cause deferring of other necessary projects, and can seriously erode an otherwise stable tax picture. The assistance of all is necessary to properly plan, and to preserve sound fiscal policy for the town.

# CAPITAL BUDGET PROGRAM - PLANNING BOARD - MILTON, MASSACHUSETTS

## 1. GENERAL POPULATION AND TOWN WIDE DATA

| Year | Population | Number of Polls | Land Assessed in Acres | Dwellings Assessed | School Enrollment | | | | | Percent Increase Over Previous Year K-12 |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Total K-12 | Total K-6 | Total 7-9 | Total 10-12 | Special | |
| 1955 | 24,292 | 7,453 | 5,127.54 | 6,133 | 3,612 | 2,165 | 768 | 679 | – | 2.1 |
| 1956 | 24,715 | 7,632 | 5,127.54 | 6,264 | 3,747 | 2,174 | 887 | 686 | – | 3.7 |
| 1957 | 25,200 | 7,722 | 5,127.54 | 6,377 | 3,841 | 2,183 | 969 | 689 | – | 2.5 |
| 1958 | 25,648 | 7,817 | 5,127.54 | 6,459 | 3,834 | 2,047 | 947 | 840 | 15 | -0.2 |
| 1959 | 26,072 | 7,914 | 5,127.54 | 6,562 | *3,922 | 2,047 | 957 | 896 | 22 | 2.3 |
| 1960 | 26,482 | 7,967 | 5,127.54 | 6,628 | *3,862 | 1,940 | 1,024 | 878 | 20 | -1.5 |
| 1961 | 26,933 | 7,991 | 5,127.54 | 6,721 | *3,839 | 1,885 | 1,012 | 917 | 25 | -0.6 |
| 1962 | 27,375 | 8,017 | 5,127.54 | 7,008 | *3,877 | 1,906 | 1,008 | 932 | 31 | 1.0 |
| 1963 | 27,542 | 8,186 | 5,127.54 | 6,848 | *3,976 | 1,999 | 926 | 1,023 | 28 | 2.6 |
| 1964 | 27,667 | | 5,127.54 | 6,937 | *3,977 | 1,999 | 903 | 1,045 | 30 | 0.0 |
| 1965 | 27,726 | | 5,127.54 | 6,996 | *3,959 | 1,991 | 890 | 1,048 | 30 | -0.5 |
| 1966 | 27,915 | | 5,127.54 | 7,029 | *4,034 | 2,028 | 947 | 1,030 | 29 | 1.9 |
| 1967 | 28,033 | | 5,127.54 | 7,046 | *4,107 | 2,037 | 981 | 1,064 | 25 | 1.8 |
| 1968 | 27,974 | | 5,127.54 | 7,072 | *4,220 | 2,061 | 1,061 | 1,082 | 16 | 2.7** |
| 1969 | 27,949 | | 5,127.54 | 7,102 | *4,285 | 2,049 | 1,087 | 1,134 | 15 | 1.5 |
| 1970 | 27,475 | | 5,127.54 | 7,160 | * 4,373 | 2,085 | 1,105 | 1,183 | 10 | 2.1 |

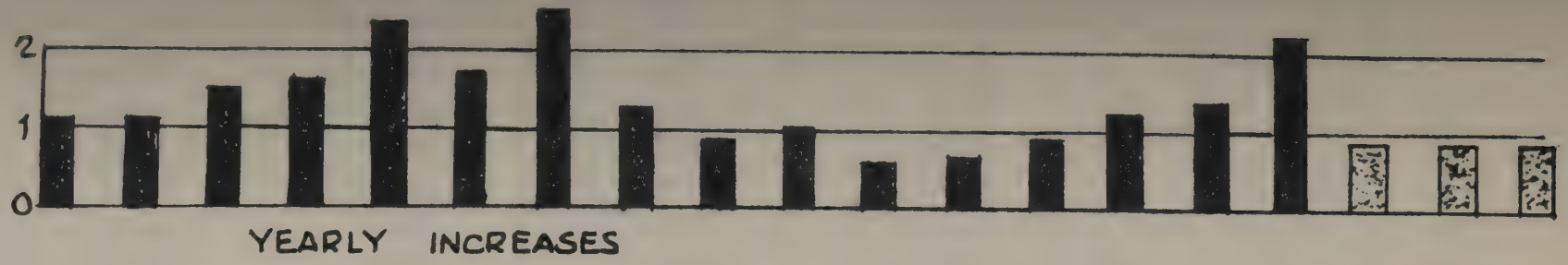
* includes special students

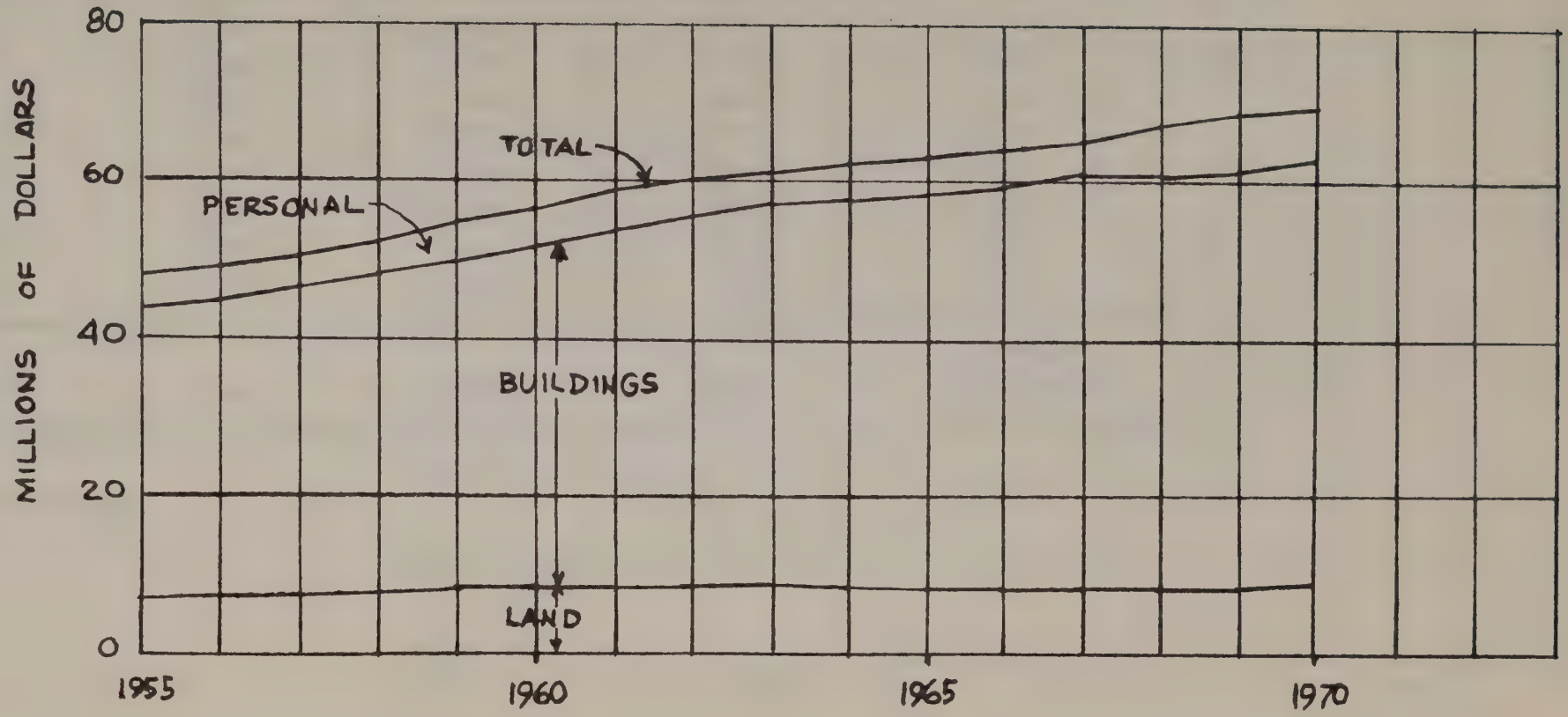
**0.7% of this figures includes 30 METCO students.

2. ASSESSED VALUATIONS AND TAX RATE (in dollars)

| Year | Real Property Valuation | | | Personal Property Valuation | Real and Personal Valuation | Valuation Increase Over Prior Year | | $1.00 on Tax Rate | Tax Rate |
|---|---|---|---|---|---|---|---|---|---|
| | Land | Buildings | Total | | | Amount | Percent | | |
| 1955 | 7,258,200 | 37,616,035 | 44,874,235 | 3,404,050 | 48,278,285 | 1,103,100 | 2.30 | 48,278 | 46.00 |
| 1956 | 7,400,900 | 38,565,985 | 45,966,885 | 3,469,640 | 49,436,525 | 1,158,240 | 2.32 | 49,437 | 53.00 |
| 1957 | 7,601,250 | 39,815,860 | 47,417,110 | 3,566,310 | 50,983,420 | 1,546,895 | 3.02 | 50,983 | 56.20 |
| 1958 | 7,753,850 | 41,019,760 | 48,773,610 | 3,896,190 | 52,669,800 | 1,686,380 | 3.02 | 52,670 | 56.20 |
| 1959 | 8,074,050 | 42,742,360 | 50,816,410 | 4,234,450 | 55,050,860 | 2,381,060 | 4.29 | 55,051 | 60.00 |
| 1960 | 8,235,900 | 44,318,500 | 52,554,400 | 4,280,900 | 56,835,300 | 1,784,440 | 3.14 | 56,835 | 62.60 |
| 1961 | 8,331,700 | 46,665,150 | 54,996,850 | 4,379,000 | 59,375,850 | 2,540,550 | 4.29 | 59,376 | 65.00 |
| 1962 | 8,354,600 | 47,887,950 | 56,242,550 | 4,427,150 | 60,669,700 | 1,293,850 | 2.18 | 60,670 | 66.40 |
| 1963 | 8,438,850 | 48,656,550 | 57,095,400 | 4,545,050 | 61,640,450 | 970,750 | 1.58 | 61,640 | 66.40 |
| 1964 | 8,454,300 | 49,503,150 | 57,957,450 | 4,695,950 | 62,653,400 | 1,012,950 | 1.62 | 62,653 | 68.40 |
| 1965 | 8,463,300 | 50,228,950 | 58,692,250 | 4,594,550 | 63,286,800 | 633,400 | 1.01 | 63,287 | 74.00 |
| 1966 | 8,566,150 | 50,799,600 | 59,365,750 | 4,645,600 | 64,011,350 | 724,550 | 1.14 | 64,011 | 74.00 |
| 1967 | 8,633,450 | 51,566,550 | 60,200,000 | 4,745,850 | 64,945,850 | 934,500 | 1.46 | 64,946 | 75.00 |
| 1968 | 8,699,750 | 52,523,050 | 61,222,800 | 5,000.000 | 66,222,800 | 1,276,950 | 1.98 | 66,222 | 89.00 |
| 1969 | 8,900,300 | 53,598,000 | 62,498,500 | 5,115,250 | 67,613,750 | 1,390,950 | 1.93 | 67,614 | 102.00 |
| 1970 | 9,199,150 | 54,760,850 | 63,960,000 | 5,777,150 | 69,737,150 | 2,123,400 | 3.14 | 69,737 | 123.00 |

ASSESSED VALUATIONS



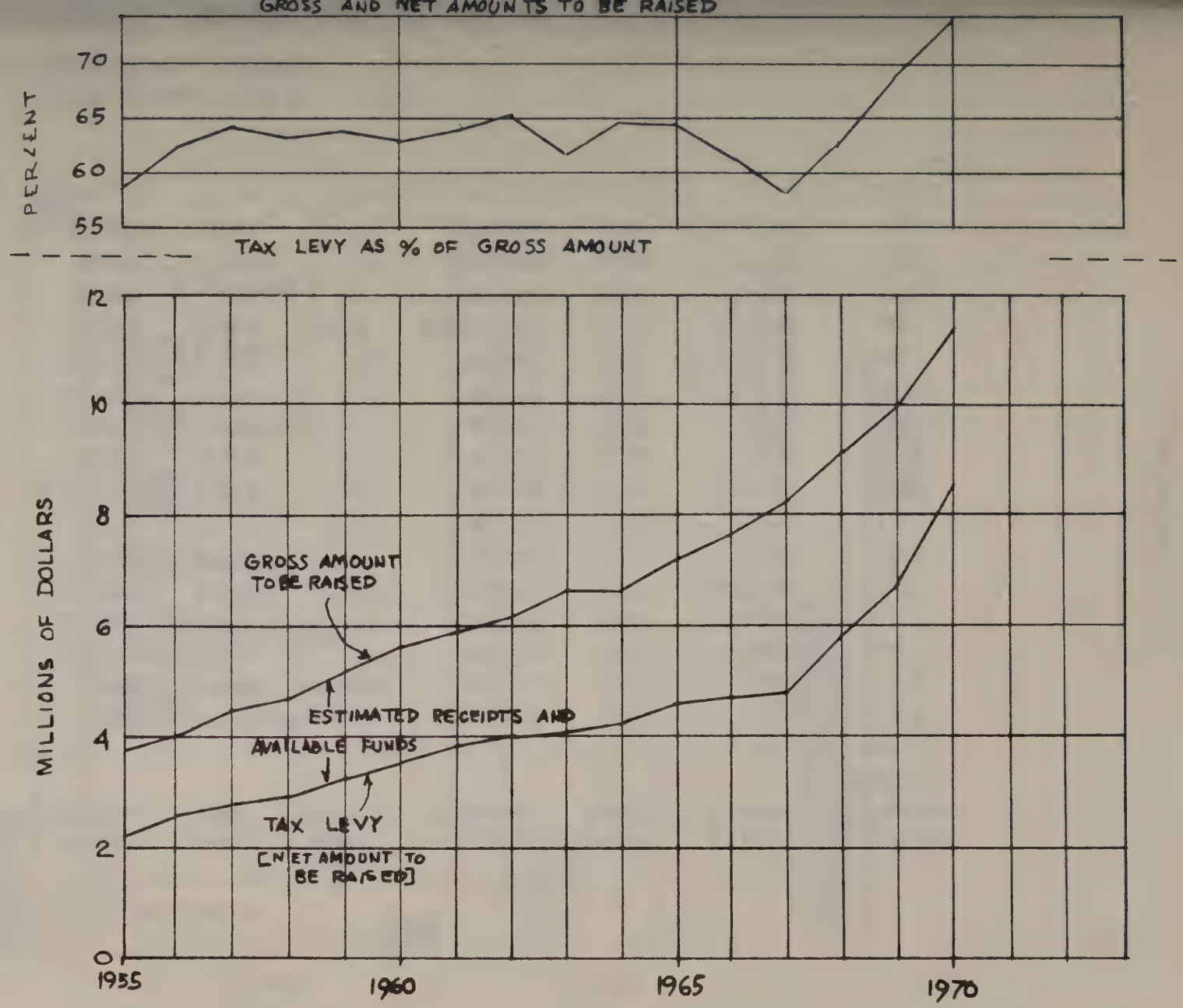
3. TAX RATE

| Year | Total | Schools | General | Percent For Schools |
|---|---|---|---|---|
| 1955 | 46.00 | 16.31 | 29.69 | 35.5 |
| 1956 | 53.00 | 17.78 | 35.22 | 33.8 |
| 1957 | 56.20 | 21.00 | 35.20 | 37.6 |
| 1958 | 56.20 | 20.24 | 35.96 | 36.1 |
| 1959 | 60.00 | 21.25 | 38.75 | 37.8 |
| 1960 | 62.60 | 23.56 | 39.04 | 37.5 |
| 1961 | 65.00 | 24.08 | 40.92 | 38.4 |
| 1962 | 66.40 | 24.69 | 41.71 | 37.2 |
| 1963 | 66.40 | 27.87 | 38.53 | 42.0 |
| 1964 | 68.40 | 28.47 | 39.93 | 38.0 |
| 1965 | 74.00 | 30.61 | 43.39 | 41.4 |
| 1966 | 74.00 | 39.00 | 35.00 | 52.7 |
| 1967 | 75.00 | 30.47 | 44.53 | 40.6 |
| 1968 | 89.00 | 39.05 | 49.95 | 43.8 |
| 1969 | 102.00 | 45.26 | 56.74 | 44.4 |
| 1970 | 123.00 | 53.53 | 69.47 | 42.4 |

TAX RATE
DOLLARS
130
120
110
100
90
80
70
60
50
40
30
20
10
1955
1960
1965
1970
TOTAL
GENERAL PURPOSES
SCHOOLS

4. SUMMARY - GROSS AND NET AMOUNT TO BE RAISED

| Year | Gross Amt. To Be Raised | Net Amt. To Be Raised | Net As % of Gross | Est. Receipt & Available Funds | Principal & interest Payments | Gross Amt. Less Debt Service |
|---|---|---|---|---|---|---|
| 1955 | 3,748,992 | 2,201,801 | 58.7 | 1,528,191 | 239,928 | 3,509,064 |
| 1956 | 4,070,985 | 2,620,135 | 62.4 | 1,450,849 | 250,199 | 3,820,786 |
| 1957 | 4,455,288 | 2,865,268 | 64.1 | 1,590,020 | 267,944 | 4,187,344 |
| 1958 | 4,673,448 | 2,960,042 | 63.4 | 1,713,405 | 365,575 | 4,307,873 |
| 1959 | 5,162,961 | 3,303,051 | 64.0 | 1,859,909 | 321,620 | 4,841,341 |
| 1960 | 5,624,341 | 3,557,889 | 63.1 | 2,066,451 | 310,895 | 5,313,446 |
| 1961 | 5,869,279 | 3,859,430 | 64.0 | 2,009,849 | 290,620 | 5,578,659 |
| 1962 | 6,158,685 | 4,028,468 | 65.4 | 2,130,217 | 186,569 | 5,972,116 |
| 1963 | 6,631,395 | 4,109,167 | 62.1 | 2,522,227 | 206,727 | 6,424,668 |
| 1964 | 6,602,601 | 4,285,492 | 64.9 | 2,317,109 | 291,948 | 6,310,653 |
| 1965 | 7,229,728 | 4,683,223 | 64.8 | 2,546,505 | 290,372 | 6,939,356 |
| 1966 | 7,655,143 | 4,736,840 | 61.9 | 2,918,303 | 279,431 | 7,375,712 |
| 1967 | 8,314,856 | 4,870,939 | 58.6 | 3,443,918 | 322,063 | 7,992,794 |
| 1968 | 9,162,835 | 5,893,829 | 63.3 | 3,269,006 | 314,867 | 8,847,968 |
| 1969 | 10,023,433 | 6,896,643 | 68.8 | 3,126,789 | 416,188 | 9,607,244 |
| 1970 | 11,426,395 | 8,577,669 | 75.1 | 2,848,726 | 527,967 | 10,898,428 |


GROSS AND NET AMOUNTS TO BE RAISED
PERCENT
70
65
60
55
TAX LEVY AS % OF GROSS AMOUNT
MILLIONS OF DOLLARS
12
10
8
6
4
2
0
GROSS AMOUNT TO BE RAISED
ESTIMATED RECEIPTS AND AVAILABLE FUNDS
TAX LEVY
[NET AMOUNT TO BE RAISED]
1955
1960
1965
1970

5. BOND ISSUED 1956-1969 - GENERAL DATA

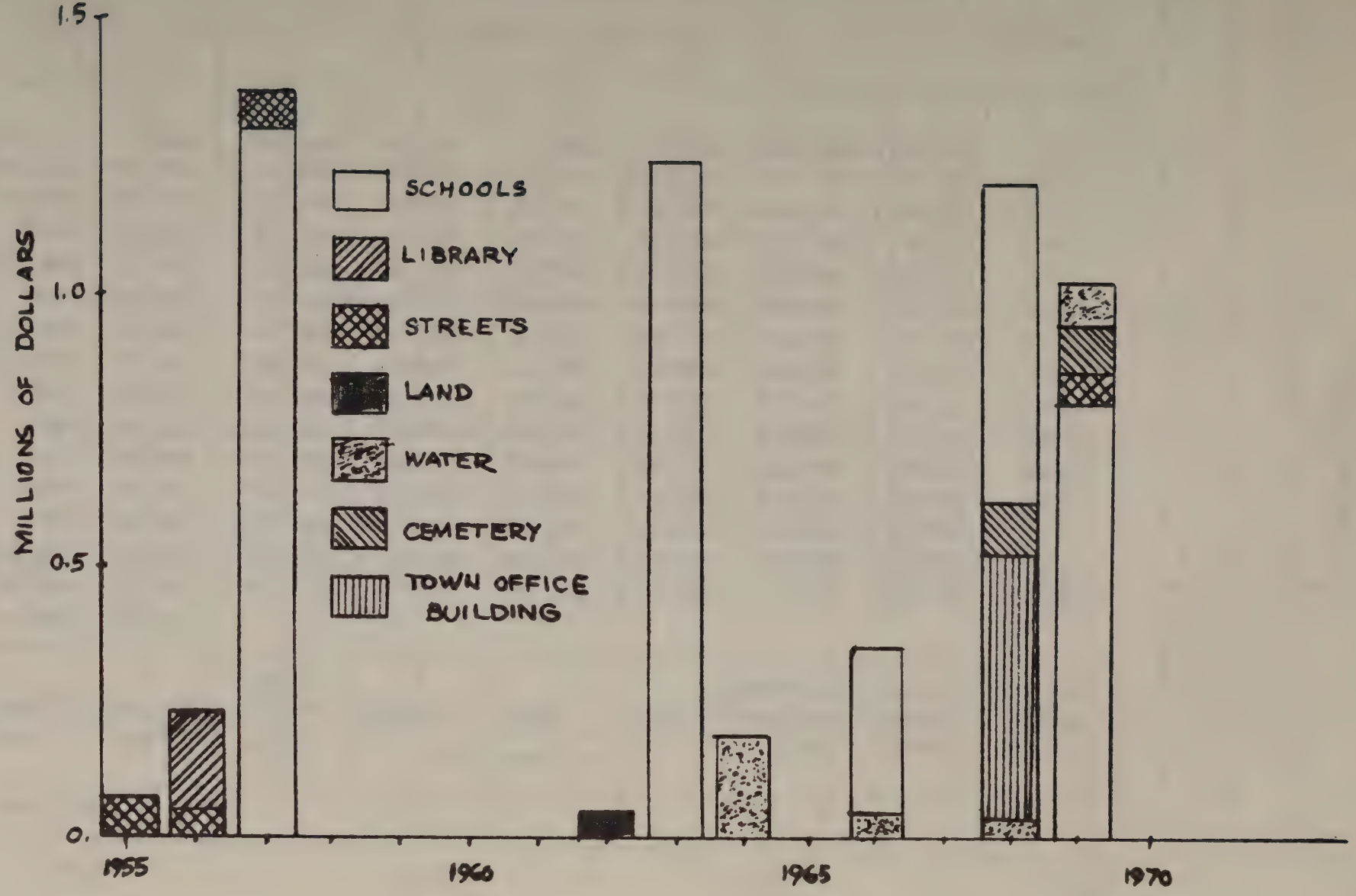
| Purpose | Amount Borrowed | Date of Issue | Period in Years | Principal Payments | Interest Rate % | Total Interest | Interest as % of Amount Borrowed |
|---|---|---|---|---|---|---|---|
| Sewer Const. Loan | 70,000 | 7-1-55 | 5 | 1956-60 | 1.50 | 3,000 | 4.3 |
| Sewer Const. Loan | 50,000 | 11-1-56 | 5 | 1957-61 | 2.40 | 3,600 | 7.2 |
| Central Library Add't. | 180,000 | 12-1-56 | 18 | 1957-74 | 2.75 | 47,025 | 26.2 |
| Jr. High School Bldg. | 800,000 | 8-1-57 | 16 | 1958-73 | 3.10 | 210,000 | 26.2 |
| Jr. High School Project* | 500,000 | 7-1-57 | 20* | 1958-77 | 3.20 | 168,000 | 33.6 |
| Street Construction | 70,000 | 4-1-57 | 7 | 1958-64 | 2.60 | 7,280 | 10.4 |
| Cemetery Land Purchase | 58,000 | 4-1-62 | 10 | 1963-74 | 2.60 | 7,904 | 13.6 |
| High School* | 1,240,000 | 5-1-63 | 15* | 1964-78 | 2.60 | 254,280 | 20.6 |
| Water Construction | 145,000 | 8-1-64 | 15 | 1965-79 | 2.90 | 32,625 | 22.5 |
| Water Construction | 40,000 | 9-1-66 | 8 | 1967-74 | 4.20 | 7,560 | 18.9 |
| Glover School Addition | 315,000 | 12-1-66 | 12 | 1967-78 | 3.75 | 74,260 | 23.6 |
| Town Office Building | 500,000 | 10-1-68 | 13 | 1969-81 | 4.00 | 200,200 | 40.0 |
| Collicot School** | 815,000 | 4-1-69 | 10-15 | 1970-79-84 | 4.90 | 280,280 | 34.3 |
| Street Construction | 55,000 | 5-1-69 | 5 | 1970-74 | 4.40 | 6,820 | 11.5 |
| Cemetery Development | 90,000 | 5-1-69 | 5 | 1970-74 | 4.40 | 11,220 | 12.2 |
| Water Loan | 80,000 | 5-1-69 | 5 | 1970-74 | 4.40 | 10,120 | 18.5 |

*Outside debt limit

**Remodeling Bonds $285,000 10 years 1970-79
Addition Bonds $530,000 15 years 1970-85

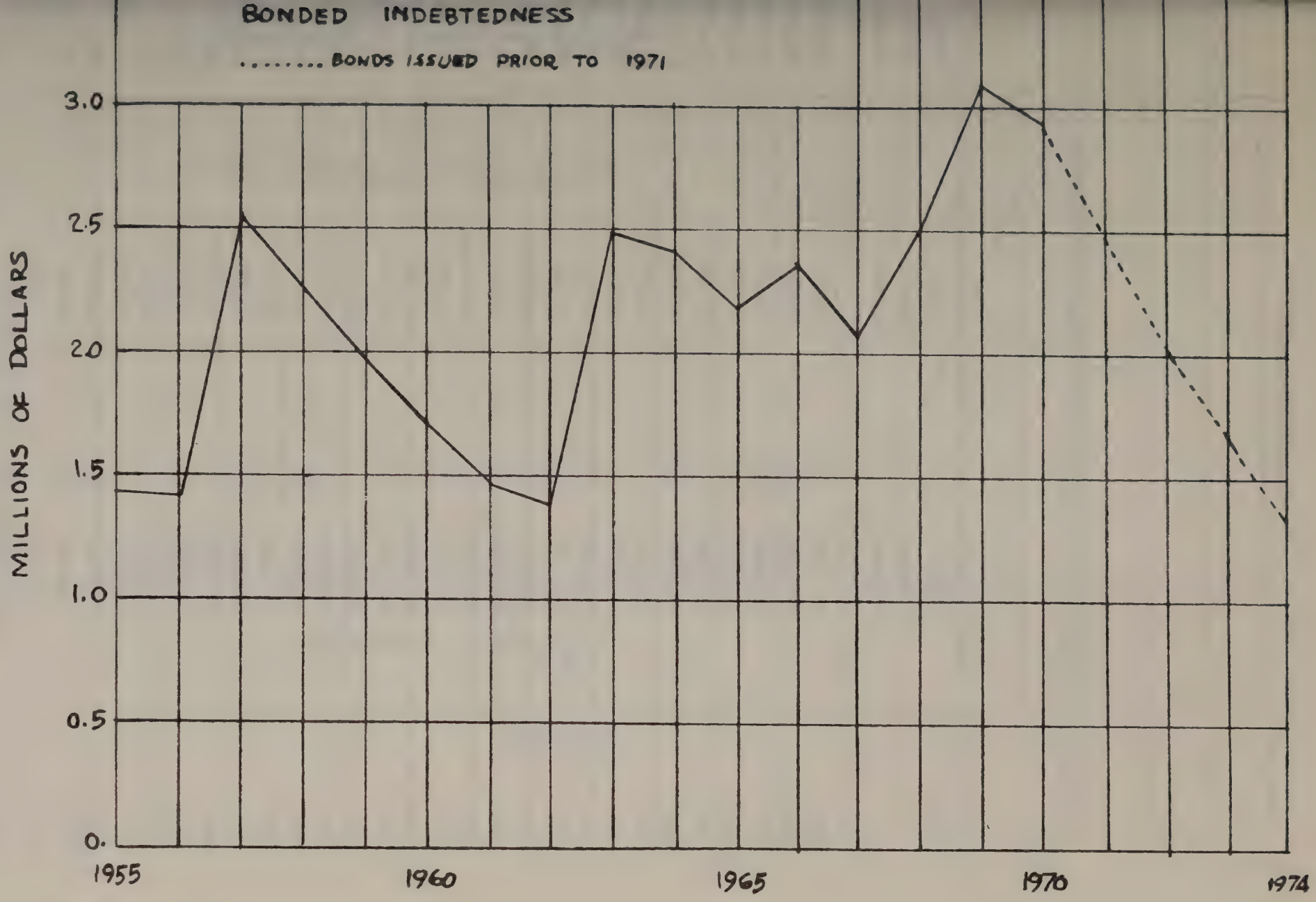
$815,000

BOND ISSUES BY PURPOSE



6. DEBT ANALYSIS

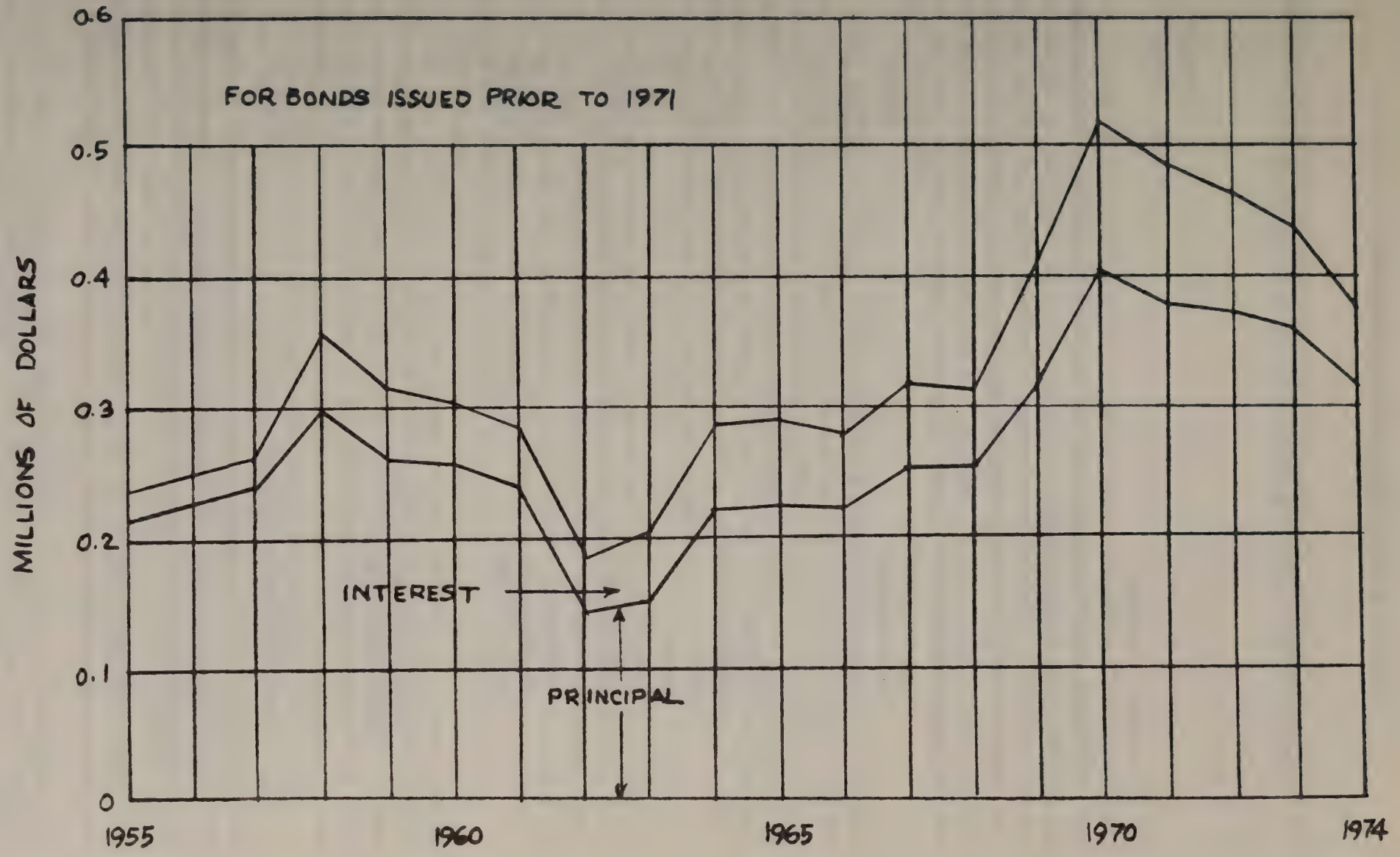
| Year | Bond Issued | Principal Payments | Total Debt (12/31) | Inside Debt Limit | | | Outside Debt Limit (Schools Only) | Total School Debt | School Debt as % of Total |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Schools | Other | Total | | | |
| 1955 | 70,000 | 216,500 | | | | | | | |
| 1956 | 230,000 | 229,000 | 1,442,000 | 985,000 | 457,000 | 1,442,000 | none | 985,000 | 68.1 |
| 1957 | 1,370,000 | 244,000 | 2,568,000 | 1,645,000 | 423,000 | 2,068,000 | 500,000 | 2,145,000 | 83.7 |
| 1958 | none | 303,000 | 2,265,000 | 1,455,000 | 335,000 | 1,790,000 | 475,000 | 1,930,000 | 85.1 |
| 1959 | none | 265,000 | 2,000,000 | 1,275,000 | 275,000 | 1,550,000 | 450,000 | 1,725,000 | 86.1 |
| 1960 | none | 260,000 | 1,740,000 | 1,095,000 | 220,000 | 1,315,000 | 425,000 | 1,520,000 | 87.4 |
| 1961 | none | 245,000 | 1,495,000 | 915,000 | 180,000 | 1,095,000 | 400,000 | 1,315,000 | 88.0 |
| 1962 | 58,000 | 145,000 | 1,408,000 | 825,000 | 208,000 | 1,033,000 | 375,000 | 1,200,000 | 85.5 |
| 1963 | 1,240,000 | 152,000 | 2,496,000 | 735,000 | 171,000 | 906,000 | 1,590,000 | 2,325,000 | 93.1 |
| 1964 | 145,000 | 226,000 | 2,415,000 | 645,000 | 290,000 | 935,000 | 1,480,000 | 2,125,000 | 87.9 |
| 1965 | none | 226,000 | 2,189,000 | 555,000 | 264,000 | 819,000 | 1,370,000 | 1,925,000 | 87.9 |
| 1966 | 355,000 | 221,000 | 2,323,000 | 785,000 | 278,000 | 1,063,000 | 1,260,000 | 2,045,000 | 87.8 |
| 1967 | none | 256,000 | 2,067,000 | 670,000 | 247,000 | 917,000 | 1,150,000 | 1,820,000 | 88.1 |
| 1968 | 715,000 | 256,000 | 2,526,000 | 300,000 | 931,000 | 1,231,000 | 1,295,000 | 1,595,000 | 63.1 |
| 1969 | 1,040,000 | 311,000 | 3,255,000 | 500,000 | 1,070,000 | 1,570,000 | 1,685,000 | 2,185,000 | 67.1 |
| 1970 | None | 410,000 | 2,845,000 | 405,000 | 930,000 | 1,335,000 | 1,510,000 | 1,915,000 | 67.3 |


BONDED INDEBTEDNESS
..... BONDS ISSUED PRIOR TO 1971
MILLIONS OF DOLLARS
3.0
2.5
2.0
1.5
1.0
0.5
0.
1955
1960
1965
1970
1974

## 7. YEARLY DEBT SERVICE - PRINCIPAL PLUS INTEREST PAYMENTS

| Year | Total Principal Payments | Total Interest Payments | Total Debt Service |
|---|---|---|---|
| 1955 | 216,500 | 23,428 | 239,928 |
| 1956 | 229,000 | 21,199 | 250,199 |
| 1957 | 244,000 | 23,944 | 267,944 |
| 1958 | 303,000 | 62,575 | 365,575 |
| 1959 | 265,000 | 56,620 | 321,620 |
| 1960 | 260,000 | 50,895 | 310,895 |
| 1961 | 245,000 | 45,620 | 290,620 |
| 1962 | 145,000 | 41,569 | 186,569 |
| 1963 | 152,000 | 54,727 | 206,727 |
| 1964 | 226,000 | 65,948 | 291,948 |
| 1965 | 226,000 | 64,372 | 290,372 |
| 1966 | 221,000 | 58,431 | 279,431 |
| 1967 | 256,000 | 66,062 | 322,062 |
| 1968 | 256,000 | 58,876 | 314,876 |
| 1969 | 311,000 | 105,188 | 416,188 |
| 1970 | 410,000 | 117,967 | 527,967 |
| 1971 | 380,000 | 103,617 | 483,617 |
| 1972 | 375,000 | 89,915 | 464,915 |
| 1973 | 365,000 | 76,452 | 441,452 |
| 1974 | 315,000 | 63,165 | 378,165 |
| 1975 | 260,000 | 52,307 | 312,307 |
| 1976 | 260,000 | 42,815 | 302,815 |
| 1977 | 255,000 | 33,445 | 288,445 |
| 1978 | 230,000 | 24,197 | 254,197 |
| 1979 | 120,000 | 16,790 | 136,790 |
| 1980 | 90,000 | 12,117 | 102,117 |
| 1981 | 90,000 | 6,002 | 96,002 |
| 1982 | 35,000 | 4,287 | 39,287 |
| 1983 | 35,000 | 2,572 | 37,572 |
| 1984 | 35,000 | 857 | 35,857 |

BOND ISSUES
PRINCIPAL AND INTEREST



# REPORT OF THE VETERAN'S SERVICES DEPARTMENT

January 5, 1971

To the Board of Selectmen:

As Director of Veterans Services and Veterans Agent, I am pleased to submit my report for the year ending December 31, 1970.

The following is a summary of 1970 expenditures and related functions during 1970.

| | |
|---|---|
| Appropriation | |
| Veterans Benefits | $30,000.00 |
| Office Expense | 547.00 |
| Transfers | None |
| | $30,547.00 |
| Expenditures | |
| Ordinary Benefits | $21,305.70 |
| Fuel | 2,842.14 |
| Doctor | 100.18 |
| Medication | 688.93 |
| Nursing Home | 1,006.80 |
| Hospital | — |
| Dental | 460.00 |
| Miscellaneous | 2,339.80 |
| Office Expense | 465.00 |
| | $28,208.55 |
| Reimbursement from Mass. | $12,540.18 |
| Recoveries (Chap. 487) | — |
| Recoveries (Chap. 493) | 500.00 |
| Refunds | 2,310.95 |
| Total 1970 Refunds to Town | $15,351.13 |

In addition to above reimbursements, other sources of income were initiated through the Veterans Admininstration for compensation and pension awards which amount to $15,780.00 in new revenue for certain Milton residents during 1970.

Title XVIII and XIX of the Social Security Act and Veteran Admininstration Hospitals continue to reflect savings in medical expenditures to the Town of Milton.

Respectfully submitted,
JOHN F. RYAN, Jr.
Director

# REPORT OF THE TRUSTEES OF THE MILTON PUBLIC LIBRARY

January 6, 1971

To the Citizens of Milton:

It is gratifying to report that the use of the Library by the people of Milton increased substantially in 1970 over that of the last several years. Not only did we experience a very considerable gain in the outside circulation of books and periodicals, but, what was equally encouraging to observe, was a steadily increasing use of materials within the Library, including reference books and microfilmed periodical literature. This greater activity extended into the summer months, and gives evidence of the growing number of both students and teachers who are taking advantage of the wide variety of summer courses now available.

During the year the Library was the recipient of several generous gifts which enabled us to provide some much needed audio-visual equipment for our Childrens' Room, and also to add further to our collection of prints of famous paintings, and to our microfilm library. For the fifth consecutive year the members of the Milton Kiwanis Club have made available to us a subscription to the large type edition of The Readers' Digest. And, as in years past, the Milton Garden Club has kindly given us flowers to brighten our main desk. For all of these evidences of friendship and loyalty we are most grateful.

In at least one respect, the present year is an important one for us. Edward P. Hamilton, in his "History of Milton" gives the date of the founding of Milton Public Library as 1871. Nathaniel T. Kidder in his book, "The First Sixty Years of the Milton Public Library" gives the precise day as February 23, 1871. This year will therefore mark a full century of service to the citizens of Milton by their Public Library, and we shall plan to recognize the anniversary in an appropriate way.

In our last year's report we commented on the fact that our annual budget appropriation for books was not keeping pace with the steadily rising prices in this field, thus restricting our purchases to fewer new books each year. While all public libraries inevitably feel the effects of this squeeze, it was disquieting to learn from a survey which we conducted last fall of comparable greater Boston towns, that Milton Public Library stands very close to the bottom of the list in its budget appropriation for the purchase of books. Since books constitute our main stock in trade, and are virtually the sole reason for our existence, our growing concern over this situation should be evident. For many years the people of Milton have taken just pride in the quality and standing of their schools. With the interdependence which so clearly exists between quality education and first class library service, it is of vital importance to our younger people in particular, as well as to our adults, that we maintain a public library that stands well up in the top rank among towns of our size.

During the year two members of our staff retired. Mrs. Ellen C. Brueggeman, our Assistant Librarian at East Milton, left us in May after six years of service, and Mrs. Agnes J. Swingle, Processor of Books at Central, relinquished her post after fifteen years of service. We shall miss both of these devoted people and we wish them well in the years ahead.

## REPORT OF THE TRUSTEES OF MILTON PUBLIC LIBRARY

While at present we have a full staff, the year has been interrupted with rather more than the normal amount of illness, family problems, and the time required to fill the places of our retirees. These mutual friends who carry on the work of our Library are a devoted and dedicated group of people, and to them all, and particularly to our head Librarian, Miss Shaw, we extend our cordial and grateful thanks.

Respectfully submitted,

BARBARA ALBRET
CHARLES F. COLLINS, JR.
WILLIAM J. DALY, JR.
CLIFTON L. FASCH
ANTONETTE FINIZIO
EDWARD P. HAMILTON
JOHN B. MOORE
CORA D. MORSE
C. RODGERS BURGIN, Chairman
Trustees of Milton Public Library

# ANNUAL REPORT OF THE MILTON PUBLIC LIBRARY

To the Board of Trustees of the Milton Public Library I have the honor of presenting the annual report of the year ending December 31, 1970. This is the ninety-ninth annual report.

It is rather awesome to contemplate our Library as ninety-nine years a-growing. Surely some of these years, especially during World Wars and depressions, have been long hard ones; while others have passed quickly, and can be recalled with satisfaction - for example, the years we moved into new buildings. We shall not dwell on all those years now, but we do promise several special events to celebrate our centennial year in 1971.

1970 has been a very busy time. As one staff member remarked after a hectic day, "People are reading more and spending less."

## THE BOOKS AND THE BUDGET

A matter that seriously affects all departments of the Library is causing us much concern. That is the frightful cost of books and the not-comparable rise in our budget allotment for books. During the past few years book prices have risen 32%, while our book budget has risen only 10+% over the past three years. True we are cataloging more books, but that is because we have been able to move a large amount of our backlog. In July we made an informal survey of ten libraries of comparable size to ours; and to our dismay, we learned that Milton had the lowest book budget of any of these towns. Of course this means fewer new books, fewer copies of in-demand best-sellers, fewer periodicals, and fewer children's books'

## ADULT SERVICES

### Reference Department

The Reference Department is ready to help anyone find information he may need, be it students working on research papers or anyone else wanting facts to satisfy curiosity, for recreation, for practical problem solving or for business or professional use.

Simple questions are answered by telephone while more complicated or hard to locate material is researched by the Reference Librarian within limits. The best way to get help from the Reference Department is to come to the Library. Then the patron can have personal service and be steered to the available material. He can make his own selection of what he needs. The Library doesn't have everything, but it does have a wealth of information that can help in almost every question. We also have the large facilities of the whole Eastern Library System at our disposal.

### Circulation Department

The Circulation Department is reporting a large gain of over 14,400 in book circulation. There is also substantial increase in the circulation of periodicals, records, and

framed pictures. As circulation increases so do the headaches of those responsible for getting back our overdue materials. Our greatest trouble is with patrons (and there are many) who loan their library cards to friends, and then forget who has the books. This can result in sad situations, since card OWNERS are financially responsible for books taken out on their cards.

Few people realize that we welcome request-to-purchase suggestions from our patrons. Anyone who feels a certain book should be added to the Library may make out a form at the desk requesting the book. These requests are checked against printed reviews, and if purchased the patron is notified when the book is ready for circulation.

In accordance with the action taken by Trustees of other libraries the Milton Library Board voted to maintain a closed file of our circulation records, unless a court order accompanies the request for information. What a patron reads is his own business.

Audio-Visual Department

In keeping with the current concept of Library services that encompass many new phases of learning and recreation we are making an extra effort to expand our audio-visual aids. Fortunately we have gift money available for this purpose.

Framed prints to circulate have enjoyed a heavy demand from patrons. This year many new pictures were purchased from gift money. At times there are only two or three prints left in the Library. Pictures circulate for a month. Patrons return them reluctantly, having become fond of them during that time.

A recent addition to the Music Room are two cassette players and the cassettes to start a new collection. Several of the cassettes are classical numbers, while others are popular shows and folk songs. These cassettes and players for the present are for use only in the Library.

Phonograph records on loan continue to be very popular. Patrons tell us we have one of the largest and finest collections of any library our size. The demand for non-musical records is increasing constantly as people study foreign languages, listen to authors read their own works, increase their typing or stenographic speeds, or follow a play with book and record.

A year or so ago the Library received a gift of many paper-bound books of classical piano music. This year this splendid and valuable collection is being cataloged, bound in hard covers, and prepared to circulate to those who will enjoy them at home.

The collection of periodicals on microfilm has also been enlarged this year by means of some of our gift money. In this way we have the periodicals at hand when we need them, and yet we save many feet of shelf space.

The listening machines in the Music Room are very popular, especially with students who have to learn to identify themes from classical selections. Many are using the machines as a quiet interlude of relaxation.

Catalog Department

The Catalog Department has done splendid work this year catching up with a large backlog of uncataloged books. Much of this backlog has been caused by a new computer system in the Library of Congress. We have not been receiving printed catalog cards from them as we should. During the summer we had a trained library school graduate and another good typist, both working as full-time pages. These two girls worked in close cooperation with the head cataloger, and turned out many of our 1969-70 books.

Young Adult Department

The Young Adult Librarian has met several times this year with the high school librarian and the heads and teachers of the English and Science Departments. A mutual exchange of problems proved to lead to better library services all around.

## JUVENILE SERVICES

There has been considerable unusual activity in the Central Children's Room this year. In the Spring the Children's Librarian conducted a Pre-School Story Hour. The number of participants was limited to twenty, but there was a waiting list of forty youngsters. As a result, this Fall the Milton Junior Woman's Club took on the story hour as a community project. They planned a session twice a week for eight weeks, and put on a most successful program for seventy children. We hope they will repeat this next year.

One of our library school students conducted a regular story hour for primary grade children during the summer. She also had a Reading Club for older boys and girls. This was called "Down the Reading Road." Youngsters read books on many subjects as they made the trip down the reading road. Those who finished the program were awarded prizes, and attended a film-showing at the Library.

In June the final school library administered by the public library was phased out. Now all school libraries are under the jurisdiction of the School Department. Over the years the public library had purchased most of the books for these libraries. The Board of Trustees voted to transfer ownership of the books to the School Department. Our records show that 10,677 books were thus removed from our book count. They have been crossed off our shelf list and subtracted from the records.

We should like to pay tribute to our school librarians who worked with us so many years. Miss Margaret Langley and Mrs. Helen Rose have been dedicated, hard-working members of our Staff. We miss them, but we know they are continuing their fine services in their own libraries in the town schools.

Big news in the Juvenile Room at Central Library has been a sizeable anonymous gift, to be matched from Trustee funds. This was not meant for books, so we decided to put an audio-visual corner into the Children's Room. A filmstrip viewer, with filmstrips on many subjects was added. Also a microscope; two cassette players, with cassettes; small framed prints to circulate; a Viewmaster, with many reels on foreign countries; filmstrips and records for story-hour use, and bright-colored cushions for story hours. These things are now being cataloged, and the "Corner" will be open for the children next year.

We are indebted to Miss Jane Wagoner of the Milton School Department for her valuable help in planning this material so that we will not duplicate anything used in the schools. Materials will be used in the Library.

## BRANCH LIBRARIES

The Kidder Branch Library reports a steady increase in circulation of materials for 1970. The demands were for best-selling fiction and current periodicals.

New shelving has helped lessen the crowding of the books, but this library is still equipped with some wooden crates being used as book shelves.

A regular story hour program for the children has been maintained on Tuesdays at 3:30.

East Milton Branch has lost considerable circulation because of their parking problem. The parking limit that is set along the front of the library means that no one can remain in the library to read. Space behind the library on Hollis Street is filled with post-office and business parking from East Milton Square. Patrons complain there is no place to park, so they keep on going to Central Library.

Vandalism is a constant source of trouble at this branch. Broken windows and other property damage is commonplace here. Liquor bottles and beer cans decorate the grounds almost every morning in good weather. Patrons hesitate to come to the branch and brave the gangs that are hanging around out front. Polite requests for them to move on are ignored.

Book inventories are being conducted at this branch. In the adult section the non-fiction has been weeded and checked, and new replacement copies have been ordered as needed. In the Juvenile Room the fiction inventory is complete, and the non-fiction will be done soon.

This library also had story hours during the Spring, but due to the serious illness of the Children's Librarian they were discontinued for the rest of the year.

The East Milton Librarian's report concluded with this pithy statement - "Our main problem is definitely the parking situation."

## STAFF

From time to time during the year we have limped along with some key positions temporarily short-staffed. This was due to personal illnesses, retirements, family problems, and leaves of absence. Once again the efficient help of our college students during the summer made possible a continuity of work in spite of vacations and vacancies. Two of our library school students helped immensely with their trained and enthusiastic know-how. We are proud to have so many of our library pages go on to library schools. Two more of our girls will enter Simmons College Library School in 1971, thus bringing the total to seven within recent years.

Two of the Library Staff who have given many years of excellent service to the Town have retired this year. Mrs. Agnes J. Swingle was a Senior Assistant in charge of book processing at Central Library. Mrs. E. Catherine Brueggeman was Assistant Librarian at the East Milton Branch Library. We wish them both a long and happy retirement.

Mrs. Swingle's position was filled by appointment of Mrs. Hope Wilson. Mrs. Wilson had been working most efficiently as a part-time assistant. In September Mrs. Genevieve Adams, also a dependable, efficient part-time assistant, was promoted to the position of Assistant Librarian at East Milton. In turn, Mrs. Jeannette Peverly and Mrs. Marion West were appointed to fill the two vacant part-time positions.

Members of the Staff have attended meetings in Connecticut, New Hampshire, and Maine. Several went to the Massachusetts Library Association meeting at Provincetown. Other in-state meetings were the Old Colony Library Club, the Greater Boston Library Administrators, Eastern Regional Public Library System, Children's Round Table, and Young Adult Cooperative Book Group, to name a few.

Workshops on book selection and audio-visual materials also were very beneficial, and furnished us with new ideas.

Such a large increase in business as we have had this year merits another staff member. However, in this year of austerity we decided to go through another year before asking for extra help.

## EXHIBITS

Each year the exhibits in the Central Library Art Gallery attract more and more people. Local and area artists have provided shows of high quality this year. We are still ashamed of the shabby aspect of our gallery. There is no chance of any work being done there in 1971. In the interest of economy this item was stricken from our budget once again.

Hobby shows and unusual items have been exhibited in the front case at Central. Perhaps the most interesting thing to the public was the beautiful book bought from the N.T. Kidder Fund, containing Andrew Wyeth's paintings. This was shown while the Wyeth exhibit was at the Boston Art Museum. We turned a page of the book every morning. Some people told us they were so interested they dropped in just to see what was on the new page!

## IN APPRECIATION

This busy year could not have been so successful without the willing help of every one of the loyal Staff and our fine Board of Trustees. To them all go my most sincere thanks for their splendid accomplishments.

Respectfully submitted,

MARJORIE R. SHAW
Librarian

## MILTON PUBLIC LIBRARY STATISTICS

### 1970

| | |
|---|---|
| Name of Library | Milton Public Library |
| Date of Founding | 1871 |
| Population Served (U.S. 1970 Census Preliminary Report) | 27,011 |
| Assessed valuation of the Town | $63,960,000 |
| Name of Librarian | Marjorie R. Shaw |

Terms of use – Free for lending and reference services to residents, workers, and students in the Town of Milton.

Total number of Agencies – Central Library; Two Branch Libraries; One Hospital book collection; Varying number of Classroom Deposits.

| | |
|---|---|
| Days Open | 293 |
| Hours open per Week | Central 66; Branches 36 |
| Book Stock | |
| Volumes in Library, January 1, 1970 | 121,001 |
| Volumes added during 1970 | 6,322 |
| Volumes discarded during 1970 | 4,328 |
| Volumes of Juvenile books transferred to schools | 10,677 |
| Volumbes in Library, December 31, 1970 | 112,328 |
| Number of volumes of Adult Fiction loaned | 78,364 |
| Number of Volumes of Juvenile Fiction loaned | 65,522 |
| Number of Volumes of adult non-fiction loaned | 79,117 |
| Number of volumes of juvenile non-fiction loaned | 23,415 |
| Total number of volumes loaned | 246,418 |
| Number of gift books received | 976 |
| Number of books on Interlibrary loan | |
| To Other Libraries | 1 |
| From Other Libraries | 28 |
| Phonograph Record Stock: | |
| Records in the Library, January 1, 1970 | 4,583 |
| Records added, 1970 | 457 |
| Records Discarded, 1970 | 30 |
| Records in Library, December 31, 1970 | 5,010 |
| Records loaned during 1970 | 9,688 |
| Number of gift records received | 32 |
| Periodical Stock | |
| Number of periodical titles subscribed to in 1970 | 204 |
| Number of periodicals loaned in 1970 | 16,982 |
| Framed Picture Stock | |
| Number of prints in the Library, January 1, 1970 | 19 |
| Number of prints added during 1970 | 20 |
| Number of prints in the Library, December 31, 1970 | 39 |
| Number of prints loaned, 1970 | 169 |
| Patrons | |
| Number of registered borrowers, December 31, 1970 | 13,235 |
| Number of new borrowers registered during 1970 | 1,093 |
| Percent of townspeople registered at the Library, 1970 | .489 |
| Financial Accounting | |
| Amount paid to Town Treasurer for overdue fines, lost books, reserve postcards, Use of Telephone, etc. | $7,990.89 |

# REPORT OF THE LIBRARY TREASURER

January 1971

To the Trustees of Milton Public Library:

The funds in the care of the Trustees were invested as summarized in the following tables as at December 1970.

| | Book Value | Income for 1970 |
|---|---|---|
| Bank Stock | $9,424.93 | $1,416.75 |
| U. S. Treasury Bonds | 8,980.00 | 376.28 |
| Railroad Bonds | 2,000.00 | 35.00 |
| A. T. & T. Stock | 324.34 | 55.64 |
| Kendall Co. Stock | 2,032.50 | 15.00 |
| Savings Bank Deposit | 12,105.28 | 545.86 |
| | $34,867.05 | $2,444.53 |

The only change in the total principal amount in 1970 was a donation of $1,644.50 from friends of the library.

Two statements pertaining to funds in our control are appended as part of this report.

(a) A list of the various funds by name and the investments in each.

(b) A statement of the total investment income for 1970 and the disbursements from that income.

The library is the beneficiary of two other funds not in the custody of the Library Trustees. They are:

The Nathaniel T. Kidder Fund which is in the custody of a Boston Bank with the income therefrom remitted quarterly to the Town Treasurer.

The Oakland Hall Fund in the care of the Town Treasurer.

The income from those two funds is available only to the Library Trustees to be spent at their discretion. In 1970 we spent from that income as follows:

## REPORT OF THE LIBRARY TREASURER

| | |
|---|---|
| OAKLAND HALL FUND | |
| Rand McNally & Co. | $ 75.00 |
| Commercial Atlas Service | |
| Grolier Educational Corp. | 262.50 |
| 50 Volumes Worlds Great Classics | |
| The MacMillan Co. | 242.50 |
| Encyclopedias | |
| Books | 614.77 |
| | $1,194.77 |
| KIDDER FUND | |
| Moody's Investors Service, Inc. | $ 180.00 |
| Graphic Microfilm of N.E. Inc. | 41.45 |
| Standard & Poor's Corp. | 522.00 |
| West Publishing Co. | 126.50 |
| Mass. General Laws Annotated | |
| Professional Copy Center | 135.00 |
| New England Film Service, Inc. | 73.30 |
| | $1,078.25 |

My gratitude to our librarian, Miss Shaw, and to her assistant, Mrs. Mary Burns, for their help in compiling this data.

JOHN B. MOORE, Treasurer

# TRUSTEES OF MILTON PUBLIC LIBRARY

# FUNDS IN CUSTODY OF TRUSTEES

December 31, 1970

| Amount | | Book Value |
|---|---|---|
| | **Ellen Channing Fund** | |
| $1,000 | U. S. Treasury bond, 3 ½%, 11/15/98 | $1,000.00 |
| 1,000 | U. S. Treasury bond, 3½%, 2/15/90 | 990.00 |
| 3,000 | U. S. Treasury bond, 4 1/8%, 2/15/74 | 3,000.00 |
| 1,000 | U. S. Treasury bond, 6%, 5/15/75 | 990.00 |
| | Deposit in Milton Savings Bank | 1,776.18 |
| | | 7,756.18 |
| | **Joseph McKean Churchill Fund** | |
| | Deposit in Milton Savings Bank | 281.61 |
| | **Draper Memorial Fund** | |
| | Deposit in Milton Savings Bank | 1,000.00 |
| | **Rose Dabney Forbes Fund** | |
| | Deposit in Milton Savings Bank | 100.00 |
| | **Waldo Emerson Forbes Fund** | |
| | Deposit in Milton Savings Bank | 668.68 |
| | **Marion D. Hollingsworth Fund** | |
| Shares | | |
| 6 | American Telephone & Telegraph Co. | 108.34 |
| | Deposit in Milton Savings Bank | 1,104.20 |
| | | 1,212.54 |
| | **Henry P. Kidder Fund** | |
| Amount | | |
| $2,000 | N. Y. Central & H.R.R.R.,Lake Shore coll. 3 ½%, 2/1/98 | 2,000.00 |

## Augusta Allen Martin Fund

| Shares | | |
|---|---|---|
| 74 | Bay State Corp. | 747.62 |
| | Deposit in Milton Savings Bank | 665.19 |
| | | 1,412.81 |

## Milton Woman's Club Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 695.96 |

## Sarah Vose Fund

| Shares | | |
|---|---|---|
| 12 | American Tel. & Tel. Co. | 216.00 |
| 214 | First National Bank of Boston | 5,867.56 |
| 80 | First National City Bank of New York | 2,288.53 |
| 297 | Bay State Corp. | 521.22 |
| | Deposit in Milton Savings Bank | 1,925.39 |
| | | 10,818.70 |

## Joseph C. Whitney Fund

| Amount | | |
|---|---|---|
| $1,000 | U. S. Treasury bond, 5¼% - 5/15/71 | 1,000.00 |
| | Deposit in Milton Savings Bank | 85.00 |
| | | 1,085.00 |

## J. Huntington Wolcott Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 460.41 |

## Roger Wolcott Fund

| | | |
|---|---|---|
| 2,000 | U. S. Treasury Bonds, 3½% - 11/15/98 | 2,000.00 |
| | Deposit in Milton Savings Bank | 186.00 |
| | | 2,186.00 |

## General Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 106.66 |

Johnson Fund

| Shares | | |
|---|---|---|
| 60 | Kendall Company | 2,032.50 |
| | Deposit in Milton Savings Bank | 1,500.00 |
| | | 3,532.50 |
| | Total Principal of Funds | $33,317.05 |

TRUSTEES OF MILTON PUBLIC LIBRARY

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For Year Ended December 31, 1970

| | | |
|---|---|---|
| Balance of income cash in New England Merchants National Bank January 1, 1970 | | $3,528.46 |
| Receipts from investments: | | |
| Dividends | $1,484.99 | |
| Interest | 957.14 | 2,442.13 |
| Total Income | | $5,970.59 |
| Disbursements from income: | | |
| Books | $1,979.82 | |
| Pictures | 160.26 | |
| Microscope ,etc. | 1,274.25 | |
| Chairs | 99.41 | |
| Historical Society | 12.00 | |
| Safekeeping fees | 30.76 | |
| Museum of Fine Arts | 24.05 | |
| Total Disbursements | | $3,580.55 |
| Balance of income cash, December 31, 1970 | | $2,390.04 |

# REPORT OF THE HIGHWAY DEPARTMENT

To the Honorable Board of Selectmen:

I herewith submit my annual report for the year ending December 31, 1970:

Highway - General Expense

The cost for snow and ice work amounted to $90343.32. The costs for the four previous years were as follows:

| | |
|---|---|
| 1969 – $112,196.88 | 1967 – $87,661.95 |
| 1968 – 74,717.85 | 1966 – 83,583.71 |

Last year we had storms in February which broke several weather records and this past year it was the storms in December which did the same. We used 3642 tons of sand and salt during the year on this work.

Some of the residents think the snowplows and sanders are like taxicabs, just call and one will be on their street in a few minutes. With limited equipment, manpower, and the area that our plows and sanders have to cover we cannot plow and sand on call. For plowing, each driver of a Town plow or hired plow has a route to take care of. During a storm we always have a few minor breakdowns which can cause a delay in plowing, but we try to take care of these as quickly as possible. The biggest problem is still from cars being parked on the streets slowing down our plowing operations and in some cases the driver is unable to even get into a street to plow. It takes time to get these cars moved or towed away.

For the sanding we divide the Town into two sections, one does the traffic lights, main streets and hills from Randolph Avenue to the Quincy line and another does the Hospital driveway, the hill in Milton Village, the traffic lights, main streets and hills on the other side of Randolph Avenue to the Hyde Park line. A third sander is available for emergency calls in either of these two sections.

In my yearly report for 1966 I wrote about the items which residents were dumping in the catch basins. I must emphasize again that catch basins are not disposals. Materials put into them clogs the drainage system causing flooding. The following is a listing of some of the places where residents had dumped materials into the basins:

Adrian, Eileen and Silver Brook Roads: Sticks of wood.

Avalon Road, Belcher Circle, Coolidge Road, Emerson Road, Fairlawn Avenue, Kahler Avenue and Sias Lane: Sticks and toys.

Bradford Road and Hazel Street: Medallions taken from the graves in the Cemetery.

Cary Avenue: A five gallon drum, broken lantern, two grates, child's scooter, other toys and various sizes of cut lumber.

Centre Street at Adams Street: Leaves and twigs, cleaned out three times within a very short period.

Edward Avenue: Sticks, chains, wire, pipe, grass cuttings and toys.

Ferncroft Road at Norman Street: Filled with all kinds of rubbish.

Granite Avenue at Mechanic Street and Reservation . Road: Oil from motors.

Nahanton Avenue: Cans and bottles, including thirty-six of quart size.

West Side Road: 3/4 full of Grass clippings.

## Stream Clearance

We cleaned several sections of Pine Tree Brook and Unquity Brook as well as various culverts in these and other brooks in Town.

## Drainage

We installed drainage in Cheever Street before it was resurfaced. A new line was installed in the easement between Elton Road and Edge Hill Road. At Pope Hill Road we excavated for 100 feet of 24 inch aluminum pipe to alleviate a flooding condition and to divert water from private property to Pine Tree Brook. We were unable to complete this project because of the early and constant snowfall, but as soon as the weather is favorable we will lay the pipe and backfill the trench. A catch basin was installed at No. 610 Adams Street to relieve flooding after a heavy rainfall.

We had other drainage work scheduled to be done in December, but due to the snowstorms it was impossible to do it and we have turned back $2177.79 in this account.

## Permanent Construction

The streets resurfaced under this account are listed in the Engineering Report.

On Adams Street from Church Street to the Quincy line, granite curbing was installed, drain castings removed and replaced with new ones, walls adjusted to grade, and the sidewalk resurfaced. On Pleasant Street from Bradford Road to Hazel Street and on the other side of the street from Horton Place to No. 343, granite curbing was installed and the sidewalk resurfaced. On Brook Road at the High School from Central Avenue to the High School Driveway, granite curbing was installed, the sidewalk resurfaced and the grass plot graded where necessary.

## Street Betterments

During the past year we built three streets: Centre Lane from Centre Street to the public portion, Quarry Lane from the public portion to private land and Trout Brook Avenue from Robbins Street to the public portion. They were excavated, subgraded with gravel, crushed stone spread with an asphalt penetration and a surface laid of Bituminous Concrete. The sidewalks were built and grading done on the grass plots.

## Sidewalks

On Antwerp Street from Granite Avenue to No. 106 granite curbing was installed and the sidewalk surfaced to relieve a parking problem in the business area. On Edge Hill Road sections of broken concrete sidewalk were dug out from the Baptist Church to the Post Office driveway and replaced with Bituminous Concrete. A number of sections of sidewalks were resurfaced in places where tree roots had raised the sidewalks. The Forestry Department assisted us by cutting the roots. On Edge Hill Road from Cedar Road to the driveway to the old Convalescent Home a sidewalk was built for the children going to the schools and the Cunningham Park as there was no sidewalk on that side of the street in that section. On Canton Avenue from Atherton Street to No. 1355 a sidewalk was constructed for the children walking to the bus stop. The high sections were cut down and the low spots filled in to level off the area for the sidewalk. On Cheever Street the sidewalks were resurfaced after the drain construction and resurfacing of the roadway was completed.

## Chapter 768 - Acts of 1969

The following streets were resurfaced under this program: Bradford Road, Cheever Street, Grafton Avenue, Hazel Street, Hurlcroft Road and sections of Pagoda Street and Quarry Lane. The grass plots were graded where necessary after the roadways were done.

## Chapter 768 - Acts of 1969 - Section 5

Reconstruction of part of Brush Hill Road is being done out of this account under Contract.

## Chapter 90 - Reconstruction

The section of Canton Avenue from Blue Hills Parkway to Reedsdale Road was started this year under Contract and will be completed in 1971.

## New Equipment

This year we purchased a new front end loader and a new snow plow. We have had a lot of use already from the loader during our construction and maintenance work. Both items have been very useful in our snow removal work.

## Personnel

During the year we lost Delmar A. Fisher who passed away on February 7th. He had been a faithful and conscientious worker for seventeen years.

## Conclusion

I wish to thank the employees of this Department for their continued loyal service to the Town. I also appreciate the assistance I received from the other Departments in the Town.

I wish also to thank your Board for the cooperation given to me during the past year.

Respectfully submitted,

JAMES J. MALONEY
Superintendent of Streets

## REPORT OF THE FENCE VIEWERS

December 31, 1970

To the Board of Selectmen:

The Fence Viewers report progress.

Respectfully submitted,

RICHARD H. SCHMIDT
GEORGE N. HURD, JR.
Fence Viewers

# REPORT OF BOARD OF WATER COMMISSIONERS

January 2, 1971

To the Citizens of Milton:

The Board of Water Commissioners submits herewith its report for 1970.

Ten meetings were held during 1970. Meetings are held on the third Wednesday of each month. Persons seeking appointments can do so by calling 698-0100, Extension 60.

An outside meter reading program was voted. During 1970 fifty of these outside readers were purchased and a program started to install these meters at the problem locations.

On October 6, 1970 a hearing was held by the State Examiners of Plumbing to make it law that all water mains and services be installed by a licensed plumber. The Commissioners attended the meeting and were recorded in opposition to this proposal because it would result in a substantial cost increase to the citizens of Milton.

The death of Mr. Lewis A. Doherty in June of 1970 was a loss to the department. He served the town for 39 years.

The requested increase by the Metropolitan District Commission (Water Division) was not approved in 1970. The request has been filed again with the Legislature for 1971.

The Commissioners after extensive study of cost and receipts voted to increase water rates effective January 1, 1971. The expected Metropolitan District Commission increase has been calculated into the new rate so that no additional increase would be necessary.

You are referred to the Report of the Acting Superintendent on the following pages for detailed figures relating to the activities of the Department.

Respectfully submitted,

ERNEST E. ERICKSON
JOHN B. MOORE
PAUL F. DOLAN
Board of Water Commissioners

# REPORT OF WATER DEPARTMENT SUPERINTENDENT

January 2, 1971

To the Board of Water Commissioners:

A report of activities of the Water Department for the year ending December 31, 1970 is herewith submitted.

## MAIN EXTENSIONS

Improvements to the distribution system were made by laying pipes in sub-divisions under Chapter 12, of the Town By-Laws.

The water main extensions made during the year were as follows:

| | |
|---|---|
| Huntington Road | 306 feet of 8" |
| Hillside Street (Replace 6") | 4,473 feet of 8" |
| Harland Street (Replace 8") | 866 feet of 12" |
| Francis Street (Replace 3") | 249 feet of 6" |
| Valley Road Extension (Replace 3") | 205 feet of 6" |
| Centre Lane (Replace 2") | 447 feet of 8" |
| Quarry Lane | 54 feet of 8" |
| Old Farm Road | 216 feet of 8" |

## MAINTENANCE AND OPERATING

Seventeen service connections were made to supply new buildings. Eleven services were laid from sideline of street to the building and seven services were laid from main to side-line of street.

Three new hydrants were added and one hydrant was removed from our system.

The inspection, repairing, gating and painting of hydrants has been continued during the year. Six hydrants were gated. Two additional gates were added to the system.

During the year one hundred and forty six services were relaid. This I believe is due to our new card notification system and will result in longer life of resurfaced street.

All the Metropolitan District Commission Water District Meetings were attended during the year.

## ACCOUNTS RECEIVABLE

Outstanding balances on our books, December 31, 1970 were:

| | |
|---|---|
| Sale of Water | $32,598.49 |
| Service Installation | 18,046.47 |
| Miscellaneous | 10,146.53 |
| Liens Added to Tax Bills | 1,031.92 |
| Tax Titles | 2,092.10 |
| Total | $63,915.51 |

Mr. Lewis A. Doherty, Assistant Superintendent, deceased June 6, 1970.

In conclusion, permit me to express my gratitude to the Board of Water Commissioners, other Town Departments and to the Employees of the Water Department for their cooperation and dedication.

Respectfully sumbitted,
LAWRENCE W. DECELLE, JR.
Acting Superintendent

## COMPARATIVE FINANCIAL STATEMENT
(cents omitted)
MAINTENANCE AND OPERATING

| | 1968 | 1969 | 1970 |
|---|---|---|---|
| We collected from: | | | |
| Sale of Water | $280,156 | $245,554 | $289,047 |
| Service Installation and Jobbing | 41,853 | 29,573 | 38,789 |
| Hydrant Service | 32,445 | 33,075 | 33,110 |
| Water Assessments | 381 | 247 | 246 |
| Other Receipts | 12,538 | 19,441 | 14,108 |
| Total Receipts | $367,373 | $327,890 | $375,300 |
| We spent for: | | | |
| Non Controllable Expenses: | | | |
| Cost of Water - Metropolitan Assessment | $103,452 | $106,082 | $116,560 |
| Bond Expense | 19,805 | 21,065 | 41,885 |
| Other Expenses: | | | |
| Materials and Property Purchased | 61,374 | 47,985 | 69,097 |
| Service Installation and Jobbing | 37,333 | 37,820 | 44,403 |
| Operating Expenses | 59,903 | 59,369 | 52,435 |
| Maintenance Expense | 62,444 | 60,275 | 55,550 |
| General and Administrative Expense | 53,008 | 58,425 | 51,676 |

| | | | |
|---|---|---|---|
| Extension of Mains | 17,003 | 17,052 | |
| Overtime | 11,344 | 9,991 | 9,430 |
| Total Expenditures | $425,666 | $418,064 | $441,036 |
| Less-Material Credited | 57,295 | 31,313 | 49,108 |
| Less: Overtime charged to Laying of Water Mains | | | 1,078 |
| Less: Adjustment Salaries and Wages | | | 37 |
| Expenses Chargeable to Maintenance and Operating Appropriations | $368,371 | $386,751 | $390,813 |
| Net Result - Expenditures over Receipts | $ 998 | $ 58,861 | $ 15,513 |

## LAYING OF WATER MAINS

| | | | |
|---|---|---|---|
| Appropriation | $ 24,300 | $ 22,055 | $ 93,599 |
| We Expended these sums for: | | | |
| Salaries and Wages (Construction only) | 6,836 | 5,425 | 9,890 |
| Pipe and Other Materials | 8,191 | 7,919 | 28,360 |
| Trenchwork | 2,516 | 4,073 | 31,190 |
| Balance Unexpended | 6,757 | 4,638 | 24,159 |
| | $ 24,300 | $ 22,055 | $ 93,599 |

## COMPARATIVE DISTRIBUTION DATA

| | | | |
|---|---|---|---|
| Miles of Main Pipe | 120.9 | 121,4 | 121.6 |
| No. of Hydrants | 945 | 946 | 948 |
| No. of Meters in Service | 7,455 | 7,434 | 7,428 |
| No. of Hydrants per Mile of Mains | 7.8 | 7.8 | 7.8 |
| No. of Services per Mile of Mains | 61.7 | 61.2 | 61.1 |
| No. of Meters Paying Excess | 6,366 | 6,507 | 6,963 |
| Per Cent of Meters Paying Excess | 85.3 | 87.5 | 93.7 |
| Water Purchased (Gallons per day) | 2,433,000 | 2,654,000 | 2,551,040 |

# CIVIL DEFENSE ORGANIZATION

January 4, 1971

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

The report of the Civil Defense Organization for the year ended December 31, 1970 is as follows:

## COMMUNICATION DIVISION

Regular monthly drills were held during the year with Sector d 2 D of the Massachusetts Civil Defense Agency located in Bridgewater, Massachusetts.

One of our radios which is twenty years old is beyond repair and should be replaced during this year. The other units are presently in good repair but on account of their age the time is near when it may be necessary to replace some of them with more modern equipment.

## AUXILIARY POLICE DIVISION

During the year members of this Division assisted the regular police on five (5) different occasions. Their duties consisted mostly of guarding public buildings on holiday week-ends in order to prevent vandalism and in addition to this duty they provided traffic control during the parade on Memorial Day.

Except during the months of July and August three (3) officers control traffic every Sunday at the Temple Shalom.

Winter uniforms have been provided for twenty of the active force and it is intended to complete this project during 1971.

During the past year the members of this Division have attended eight (8) training lectures given by Deputy Chief Thomas F. Doyle of the Milton Police Department and one on the subject of "Narcotics" given by Deputy Superintendent Jordan of the Boston Police Department.

## AUXILIARY FIRE DEPARTMENT

The Division presently consists of twelve (12) active members.

During the spring and fall the members attend weekly drills and during the winter

monthly drills. These drills are conducted by the Deputy Fire Chief Robert F. Ochs.

Twice during the last year members of this Division assisted the regular fire department at fires and in addition took part in the Boston Fire Department Fire Prevention Week Parade.

To all of these men who gave freely of their time I wish to extend my appreciation and thanks for work well done.

To your Honorable Board and the personnel of the various Town Departments my sincere thanks for their cooperation and assistance.

Respectfully submitted,

HOWARD S. PATTERSON,
Director Civil Defense Organization

# TOWN OF MILTON

# FINANCIAL STATEMENTS



## December 31, 1970

# REPORT OF THE TOWN ACCOUNTANT

Milton, Massachusetts
February 1, 1970

To the Honorable Board of Selectmen:

I hereby submit the report of the Town Accountant for the year ending December 31, 1970, arranged as follows:

1. Detailed accounts of all monies received by the Town as classified in accordance with the requirements of the Bureau of Accounts of the State.

2. Details of all departmental accounts showing the appropriations, credits, expenditures and balances. The expenditures are classified in accordance with the requirements of the Bureau of Accounts.

3. Summary of expenditures.

4. Balance sheet as of December 31, 1970 showing debit and credit balances on all open ledger accounts.

All original bills and vouchers on which monies have been paid from the treasury for the year ending December 31, 1970, and all Trust Funds in the custody of the Town Treasurer and Library Trustees have during the year been examined and found to be correct.

In accordance with the provisions of Section 58, Chapter 41, of the General laws, I am listing the following bills reported to me as unpaid:

| | | |
|---|---|---|
| Health – | Commonwealth of Mass. | $ 762.54 |
| Schools – | Boston Edison Company | $1,750.00 |
| | City of Boston | 128.05 |
| Police – | Dr. J. William Dolan | $ 230.00 |
| | Dr. Milton F. Brougham | 247.50 |
| | Mass. General Hospital | 6,911.38 |
| | Carney Hospital | 1,066.65 |
| | Milton Hospital | 245.50 |
| Fire – | Dr. J. William Dolan | $ 460.00 |
| | Milton Hospital | 170.00 |
| | Carney Hospital | 1,075.60 |
| Highway– | International Salt Company | $1,742.37 |

Respectively submitted,

JOSEPHINE M. McATEER
TOWN ACCOUNTANT

# FINANCIAL STATEMENTS

## CLASSIFICATION OF RECEIPTS

## GENERAL REVENUE

| | |
|---|---|
| *Taxes:* | |
| 1968 Real Estate Tax Levy | $4,960.76 |
| 1969 Real Estate Tax Levy | 124,172.37 |
| 1970 Real Estate Tax Levy | 7,283,107.55 |
| 1968 Personal Tax Levy | .77 |
| 1969 Personal Tax Levy | 4,034.10 |
| 1970 Personal Tax Levy | 703,652.25 |
| Motor Excise: | |
| 1965 Tax Levy | 102.30 |
| 1967 Tax Levy | 354.20 |
| 1968 Tax Levy | 1,045.98 |
| 1969 Tax Levy | 107,092.09 |
| 1970 Tax Levy | 817,049.56 |
| Received from State: | |
| Reimbursement Public School Teachers' Pensions | 2,815.12 |
| Local Aid Valuation Basis Distribution | 244,239.10 |
| Reimbursement account Vocational Education | 4,479.00 |
| Reimbursement account of school expenditures: | |
| Chapter 69, 71, G.L. | 49,975.00 |
| Chapter 70, G.L. | 358,760.10 |
| Chapter 71 - 7A, G.L. | 70,213.55 |
| Chapter 71 - 7B, G.L. | 9,768.21 |
| School Construction Grants | 81,936.56 |
| Reimbursement account of Free Public Libraries | 6,593.75 |
| Reimbursement account of Handicapped Children | 2,953.52 |
| Reimbursement account of Paraplegics and Disabled Veterans | 13,025.70 |
| Reimbursement account of Police Teleprocessing Terminal | 695.00 |
| Chapter 90 | 16,923.82 |
| Highway Grant, Chapter 768 of 1969 Section I | 27,871.78 |
| Highway Grant, Chapter 768 of 1969 Section V | 83,615.34 |
| Received from United States Government: | |
| Open Space Grant | 51,325.00 |
| School Grant, P.L. 864 - Title III | 4,661.84 |
| School Grant, P.L. 864 - Title V | 869.00 |
| School Grant, Chapter 622 of 1968 (Metco) | 23,922.40 |
| School Grant, P.L. 89-10 Title I | 20,467.00 |
| School Grant, P.L. 89-10 Title II (E.S.E.A.) | 3,651.66 |

| | | |
|---|---|---|
| Medical Assistance | 457.14 | |
| Reimbursement account of Kelly Field Redevelopment | 33,645.84 | |
| Flood relief - Chapter 684 of 1968 | 3,507.00 | |
| Licenses, Fees, etc: | | |
| Liquor Licenses | 3,600.00 | |
| Junk and agents | 100.00 | |
| Taxi and revolver licenses and gun ID cards | 726.00 | |
| Milk, ice cream and oleo | 229.00 | |
| Vital statistics | 1,357.50 | |
| Marriages | 744.00 | |
| Sale of street lists | 967.50 | |
| Uniform commercial code | 1,268.00 | |
| Victualers licenses | 15.00 | |
| Bowling | 56.00 | |
| Gasoline storage | 227.50 | |
| Dog fees | 470.50 | |
| Fish and game fees | 223.40 | |
| Recording pole locations | 76.50 | |
| All other | 365.50 | |
| Fines: Court | 7,045.90 | |
| Dog Licenses: | | |
| Town Clerk | 3,731.50 | |
| County | 2,208.33 | |
| Town Employees' Federal Withholding Tax Deductions | 980,163.10 | |
| Town Employees' State Withholding Tax Deductions | 206,311.05 | |
| Group Insurance Withholding | 107,138.96 | |
| Chapter 90 - Received from County | 8,461.91 | |
| Collector's Fees - Costs and demands | 2,585.60 | |
| Betterment and Municipal Liens | 1,055.00 | |
| Contribution in lieu of Taxes | 1,713.38 | |
| | | $11,492,785.49 |

## COMMERCIAL REVENUE

### Special Assignments

| | | |
|---|---|---|
| **Sewers:** | | |
| **Added to tax bills** | $931.14 | |
| Street Betterments: | | |
| Unapportioned | 4,112.83 | |
| Added to tax bills | 15,558.68 | |
| Apportioned, paid in advance | 5,177.05 | |
| | | $25,779.70 |

# DEPARTMENTAL REVENUE

| | |
|---|---|
| General Government: | |
| Selectmen - Hearing expense | 22.95 |
| Town Hall - Rental of Welfare space | 541.96 |
| Sale of old furniture | 1,170.00 |
| Engineering - Sale of maps | 17.00 |
| Engineering - Occupancy permits | 10.00 |
| Board of Appeals - Fees | 531.02 |
| Protection of Persons and Property: | |
| Police: | |
| Private Work | 43,926.00 |
| Bicycle registrations | 13.75 |
| Accident reports | 966.00 |
| Fire: Restitution for False Alarm | 200.00 |
| Forestry: Co-operative Tree Planting | 928.00 |
| Inspection: | |
| Sealer of Weights and Measures | 215.00 |
| Building: | |
| Permits | 6,809.00 |
| Licenses and sale of building codes | 235.50 |
| Plumbing and Gas Inspection fees | 2,459.00 |
| Wire: | |
| Permits | 1,900.75 |
| Health and Sanitation: | |
| Health: | |
| Town Dump charges | 4,572.00 |
| Sewer - Private Work | 300.00 |
| Highway: | |
| Private Work | 964.50 |
| State Reimbursement for Assistance rendered: | |
| Public Welfare | 95.29 |
| Veterans' Benefits | 12,540.18 |
| Schools: | |
| Tuition | 600.00 |
| Summer school registrations | 2,520.00 |
| Use of buildings and Custodial services | 4,384.08 |
| Lunchroom receipts and reimbursements | 220,244.49 |
| Athletic receipts | 10,523.37 |
| Evening registration fees | 9,430.50 |
| Sale of books, supplies and used equipment, etc. | 1,180.61 |
| Miscellaneous | 327.42 |
| Libraries: | |
| Fines | 7,446.37 |
| Miscellaneous | 380.47 |
| Park: | |
| Fishing Turner's Pond | 1,594.00 |

| | | |
|---|---|---|
| Cemetery: | | |
| Care of lots and graves, etc. | 40,296.70 | |
| Proceeds from sale of Burial Rights | 14,670.00 | |
| Rental of property | 5,875.00 | |
| Gov. Stoughton Fund - rent from Town Farm | 1,200.00 | |
| Reserve for contract violation (refuse and garbage) | 2,100.00 | |
| | | $401,190.91 |

## MUNICIPAL INDEBTEDNESS

| | |
|---|---|
| Temporary Loans in anticipation of revenue | $3,250,000.00 |

## COMMERCIAL REVENUE - INTEREST

| | | |
|---|---|---|
| Taxes | $8,016.88 | |
| General fund on deposit | 4,910.83 | |
| Special Assessments: | | |
| Committed interest on sewers and streets | 6,444.96 | |
| Interest on sewer and street betterment | 20.29 | |
| Trust Funds: | | |
| Mary L. Peabody (Charity) Fund | 228.06 | |
| Oakland Hall Fund | 491.38 | |
| Cemetery Perpetual Care Fund | 37,540.55 | |
| Tuell and Hallowell Fund | 100.00 | |
| N. T. Kidder Library Fund | 2,208.05 | |
| E. T. L. Reed Park Fund | 30.00 | |
| Trust Funds for Cemetery | 981.17 | |
| Gov. Stoughton Fund | 400.00 | |
| | | 61,372.17 |

## TRUST AND INVESTMENT FUNDS

| | | |
|---|---|---|
| Cemetery Perpetual Care Fund (bequests) | $27,765.00 | |
| Withdrawals from funds for reinvestments | 101,088.60 | |
| Investment Surplus Cash (Matured Treasury bills) | 492,677.17 | |
| | | 621,530.77 |

## REFUNDS

| | |
|---|---|
| General Departments | $1,570.64 |
| Insurance Payments under Workmen's Compensation | 4,084.24 |
| Group Insurance rebate | 1,805.00 |
| Veterans refunds and recovery | 643.51 |
| Insurance premium refunds | 373.50 |
| Damages: | |
| Rubbish Collection | 20,000.00 |

| | | |
|---|---|---|
| Traffic Lights | 607.10 | |
| School | 27.00 | |
| Health car | 217.65 | |
| Police cruiser | 203.58 | |
| Highway truck | 58.07 | |
| All other | 84.15 | |
| | | 29,674.44 |

## PUBLIC SERVICE ENTERPRISES

| | | |
|---|---|---|
| Water Department: | | |
| Rates | $289,189.70 | |
| Service | 25,299.57 | |
| Hydrant Rental | 33,110.00 | |
| Guarantee deposits | 4,895.00 | |
| Consumers' guarantee deposit fund | 32.29 | |
| Liens added to 1968 tax bills | 60.30 | |
| Liens added to 1969 tax bills | 696.21 | |
| Liens added to 1970 tax bills | 6,428.75 | |
| Miscellaneous - jobbing | 12,363.34 | |
| Revenue consumers' guarantee | 17.94 | |
| Mains in private ways | 2,920.38 | |
| Assessments added to taxes | 246.50 | |
| Interest on Treasury Bills | 2,905.74 | |
| All other | 490.12 | |
| | $378,655.84 | 475,750.10 |
| Matured Treasury Bills | 97,094.26 | |
| | | $16,358,083.58 |

## CLASSIFICATION OF DEPARTMENT ACCOUNTS

## GENERAL GOVERNMENT

### WARRANT COMMITTEE

| | | |
|---|---|---|
| Appropriation | | $2,686.00 |
| Payments: | | |
| Printing Warrants | $2,500.00 | |
| Association dues | 55.00 | |
| Supplies | 119.15 | |
| Total Payments | $2,674.15 | |
| Balance to Revenue | 11.85 | |
| | | $2,686.00 |

**Warrant Committee - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | | $1,750.00 |
| Payment: Clerk | | $1,750.00 |

**Personnel Board**

| | | |
|---|---|---|
| Appropriation | | $280.00 |
| Payments: | | |
| Supplies | $36.22 | |
| Postage | 18.00 | |
| Association dues and expenses | 56.40 | |
| Typewriter maintenance | 13.00 | |
| Printing | 150.00 | |
| Total Payments | $273.62 | |
| Balance to Revenue | 6.38 | |
| | | $280.00 |

**Personnel Board - Salaries and Wages**

| | |
|---|---|
| Appropriation | $1,750.00 |
| Payment: Clerk | $1,750.00 |

**Personnel Board - Consultant's Services**

| | |
|---|---|
| Appropriation | $960.00 |
| Payment: To Management Consultant | $960.00 |

**Planning Board**

| | | |
|---|---|---|
| Appropriation | | $990.00 |
| Payments: | | |
| Association dues | $50.00 | |
| Supplies | 18.07 | |
| Postage | 12.00 | |
| Advertising | 156.45 | |
| Prints and Photo | 53.32 | |
| Subscription | 17.00 | |

| | | |
|---|---|---|
| Total Payments | $306.84 | |
| Balance to Revenue | 683.16 | |
| | | $990.00 |

**Planning Board - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | | $300.00 |
| Encumbered | | $300.00 |

**Planning Board - Special Servies and Consulting Fees**

| | | |
|---|---|---|
| Appropriation | | $1,500.00 |
| Payments: Planning Consultants | $500.00 | |
| Encumbered | 1,000.00 | |
| | | $1,500.00 |

**Planning Board**
**Studying and Revising General Plan of Town**

| | | |
|---|---|---|
| Appropriation | | $10,000.00 |
| Encumbered | | $10,000.00 |

**Selectmen**

| | | |
|---|---|---|
| Appropriation | $5,128.00 | |
| Refunds | 46.50 | |
| | | $5,174.50 |
| Payments: | | |
| Advertising | $239.17 | |
| Postage and printing | 378.32 | |
| Telephone | 517.46 | |
| Laws | 110.00 | |
| Office supplies | 1,174.72 | |
| Maintenance office machines | 114.00 | |
| Association dues and expenses | 2,178.70 | |
| Recordings | 20.06 | |
| Auto maintenance and gasoline | 319.65 | |
| All other | 111.02 | |

| | | |
|---|---|---|
| Total Payments | $5,163.10 | |
| Balance to Revenue | 11.40 | |
| | | $5,174.50 |

**Selectmen - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | | $39,156.00 |
| Payments: | | |
| Selectmen | $6,300.00 | |
| Executive Secretary | 18,500.00 | |
| Clerks | 14,355.00 | |
| Total Payments | $39,155.00 | |
| Balance to Revenue | 1.00 | |
| | | $39,156.00 |

**Selectmen - Consultant Services**

| | | |
|---|---|---|
| Appropriation | | $1,500.00 |
| Payments: To Consultants | $1,470.00 | |
| Balance to Revenue | 30.00 | |
| | | $1,500.00 |

**Selectmen - Travel out of Commonwealth**

| | | |
|---|---|---|
| Appropriation | | $1,000.00 |
| Payments | $660.15 | |
| Balance to Revenue | 339.85 | |
| | | $1,000.00 |

**Selectmen - Physical Examinations**

| | | |
|---|---|---|
| Appropriation | | $600.00 |
| Payments | $197.00 | |
| Balance to Revenue | 403.00 | |
| | | $600.00 |

**Student Work Study Program**

| | | |
|---|---|---|
| Appropriation | | $4,042.00 |
| Payments: To Colleges for Student Services | $2,314.09 | |
| Balance to Revenue | 1,727.91 | |
| | | $4,042.00 |

### General Services

| | | |
|---|---|---|
| Appropriation | | $4,720.00 |
| Payments: | | |
| Telephone | $2,090.44 | |
| Xerox expense | 742.31 | |
| Copy machine expense | 296.35 | |
| Printing | 124.00 | |
| Miscellaneous supplies | 194.25 | |
| Total Payments | $3,447.35 | |
| Encumbered | 917.00 | |
| Balance to Revenue | 355.65 | |
| | | $4,720.00 |

### General Services - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $17,310.00 |
| Payments: Clerks | $14,458.98 | |
| Encumbered | 41.60 | |
| Balance to Revenue | 2,809.42 | |
| | | $17,310.00 |

### Civil Defense

| | | |
|---|---|---|
| Balance, January 1, 1970 | $333.19 | |
| Appropriation | 1,200.00 | |
| | | $1,533.19 |
| Payments: | | |
| Telephone | $499.92 | |
| Street Sirens | 49.50 | |
| Jeep expense | 205.89 | |
| Heater expense | 22.51 | |
| Radio maintenance | 197.18 | |
| Supplies and materials | 113.30 | |
| Uniforms | 268.50 | |
| Total Payments | $1,356.80 | |
| Balance to Revenue | 176.39 | |
| | | $1,533.19 |

## Accounting

| | | |
|---|---|---|
| Appropriation | | $2,003.00 |
| Payments: | | |
| Supplies | $187.95 | |
| Printing | 306.32 | |
| Telephone | 116.31 | |
| Association dues and expenses | 24.88 | |
| N.C.R. Forms | 459.64 | |
| Maintenance office machines | 772.78 | |
| Rental of adding machine | 20.00 | |
| Postage | 30.00 | |
| Subscription | 3.50 | |
| Total Payments | $1,921.38 | |
| Balance to Revenue | 81.62 | |
| | | $2,003.00 |

## Accounting - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $30,257.00 |
| Payments: | | |
| Accountant | $14,285.32 | |
| Clerks | 13,726.65 | |
| Total Payments | $28,011.97 | |
| Balance to Revenue | 2,245.03 | |
| | | $30,257.00 |

## Treasurer - Collector

| | | |
|---|---|---|
| Appropriation | $7,188.00 | |
| Refund | 7.00 | |
| Transferred from Reserve | 600.00 | |
| | | $7,795.00 |
| Payments: | | |
| Postage | $2,205.00 | |
| Envelopes | 150.30 | |
| Printing and binding | 1,099.23 | |
| Telephone | 173.40 | |
| Certifying notes | 126.00 | |
| Maintenance and rental office machines | 257.70 | |
| Travel | 208.56 | |
| Association dues and expenses | 536.39 | |
| Subscriptions | 72.00 | |

| | | |
|---|---|---|
| Alarm system | 430.68 | |
| Laws | 10.00 | |
| Safety deposit boxes | 25.00 | |
| Advertising | 43.20 | |
| Checks | 467.99 | |
| Office supplies | 688.65 | |
| Rental of safes | 1,080.00 | |
| All other | 164.95 | |
| Total Payments | $7,739.05 | |
| Balance to Revenue | 55.95 | |
| | | $7,795.00 |

**Treasurer - Collector - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | | $35,072.00 |
| Payments: | | |
| Treasurer-Collector | $14,300.00 | |
| Deputy Collector | 7,567.02 | |
| Assistant Treasurer | 7,577.02 | |
| Clerk | 5,001.92 | |
| Total Payments | $34,445.96 | |
| Balance to Revenue | 626.04 | |
| | | $35,072.00 |

**Treasurer - Collector - Travel out of Commonwealth**

| | | |
|---|---|---|
| Appropriation | | $200.00 |
| Payment | | $200.00 |

**Treasurer - Collector - New Equipment**

| | | |
|---|---|---|
| Appropriation | | $2,069.00 |
| Payments: | | |
| Check Signer | $1,724.00 | |
| Typewriter | 250.00 | |
| File | 95.00 | |
| Total Payments | | $2,069.00 |

### Assessors

| | | |
|---|---|---|
| Appropriation | | $4,225.00 |
| Payments: | | |
| Postage | $120.00 | |
| Recording and Abstracts of deeds and wills | 239.67 | |
| Advertising | 30.00 | |
| Telephone | 174.60 | |
| Association dues and expenses | 192.60 | |
| Maintenance office machines | 722.90 | |
| Transportation | 322.32 | |
| Assessors' plans and prints | 451.65 | |
| Office forms and supplies | 1,871.73 | |
| Subscriptions | 45.50 | |
| Total payments | $4,170.97 | |
| Balance to Revenue | 54.03 | |
| | | $4,225.00 |

### Assessors - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $28,725.00 |
| Payments: | | |
| Assessors | $6,900.00 | |
| Clerks | 21,824.92 | |
| Total payments | $28,724.92 | |
| Balance to Revenue | .08 | |
| | | $28,725.00 |

### Assessors - Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $350.00 |
| Balance to Revenue | | $350.00 |

### Law

| | | |
|---|---|---|
| Appropriation | | $2,000.00 |
| Payments: | | |
| Mass. laws | $82.50 | |
| Court fees and other services | 232.64 | |
| Telephone | 300.00 | |
| Association dues and expenses | 45.50 | |
| Transcript of records | 359.45 | |

| | | |
|---|---|---|
| Postage and supplies | 123.32 | |
| Photos, prints and recordings | 381.06 | |
| Liability insurance | 96.00 | |
| Total payments | $1,620.47 | |
| Balance to Revenue | 379.53 | |
| | | $2,000.00 |

**Law - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | $16,609.00 | |
| Transferred from Reserve | 404.93 | |
| | | $17,013.93 |
| Payments: | | |
| Town Counsel: | | |
| Retainer | $12,500.00 | |
| Special Services | 3,500.00 | |
| Legislative Counsel | 609.00 | |
| Total payments | 16,609.00 | |
| Encumbered | 404.93 | |
| | | $17,013.93 |

**Law - Claims**

| | | |
|---|---|---|
| Appropriation | $1,000.00 | |
| Transferred from Reserve | 1,000.00 | |
| | | $2,000.00 |
| Payments: Settlement of claims | $1,627.36 | |
| Balance to Revenue | 372.64 | |
| | | $2,000.00 |

**Town Clerk**

| | | |
|---|---|---|
| Appropriation | | $1,405.00 |
| Payments: | | |
| Postage | $180.00 | |
| Office supplies | 334.86 | |
| Telephone | 88.49 | |
| Association dues and expenses | 197.42 | |
| Advertising | 6.30 | |
| Maintenance office machines | 117.50 | |
| Transportation | 30.00 | |

| | | |
|---|---|---|
| Total payments | $954.57 | |
| Balance to Revenue | 450.43 | |
| | | $1,405.00 |

**Town Clerk - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | $26,146.00 | |
| Transferred from Reserve | 516.07 | |
| | | $26,662.07 |
| Payments: | | |
| Town Clerk | $12,522.91 | |
| Clerks | 14,139.16 | |
| Total payments | | $26,662.07 |

**Town Clerk - Travel out of Commonwealth**

| | | |
|---|---|---|
| Appropriation | | $350.00 |
| Balance to Revenue | | $350.00 |

**Election and Registration**

| | | |
|---|---|---|
| Appropriation | $6,928.00 | |
| Transferred from Reserve | 794.00 | |
| | | $7,722.00 |
| Payments: | | |
| Printing | $5,813.01 | |
| Postage | 1,160.00 | |
| Supplies | 163.50 | |
| Addressing and mailing warrants | 190.14 | |
| Typewriter maintenance | 35.00 | |
| Rental of hall | 300.00 | |
| All other | 59.75 | |
| Total payments | $7,721.40 | |
| Balance to Revenue | .60 | |
| | | $7,722.00 |

**Election and Registration - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | | $19,812.00 |
| Payments: | | |
| Registrars | $300.00 | |
| Election officers | 8,295.00 | |

| | | |
|---|---|---|
| Census takers | 2,180.00 | |
| Janitor services | 1,438.54 | |
| Clerical | 5,130.18 | |
| Total Payments | $17,343.72 | |
| Balance to Revenue | 2,468.28 | |
| | | $19,812.00 |

**Town Hall and Lot and Thacher Building**

| | |
|---|---|
| Appropriation | $7,000.00 |

**Town Hall and Lot**

| | | |
|---|---|---|
| Payments: | | |
| Fuel | $1,204.15 | |
| Light | 1,231.14 | |
| Gas | 92.08 | |
| Water | 20.40 | |
| Building supplies | 670.34 | |
| Repairs | 81.00 | |
| Mower repairs | 134.47 | |
| Public Hall License | 25.00 | |
| Use of car | 100.00 | |
| Cleaning Service | 288.50 | |
| Waste Baskets | 104.00 | |
| Postage | 30.00 | |
| All other | 128.50 | |

**Thacher Building**

| | | |
|---|---|---|
| Payments: | | |
| Fuel | $779.98 | |
| Light | 813.75 | |
| Gas | 56.22 | |
| Water | 81.30 | |
| Rental of water cooler | 66.00 | |
| Building supplies | 26.35 | |
| Cleaning service | 47.50 | |
| Total Payments | $5,980.68 | |
| Balance to Revenue | 1,019.32 | |
| | | $7,000.00 |

### Town Hall and Lot and Thacher Building - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $14,218.00 |
| Payments: Labor | $10,266.48 | |
| Balance to Revenue | 3,951.52 | |
| | | $14,218.00 |

### Town Hall and Lot - Overtime

| | | |
|---|---|---|
| Appropriation | | $525.00 |
| Payments: Labor | $509.67 | |
| Balance to Revenue | 15.33 | |
| | | $525.00 |

### Town Hall and Lot and Thacher Building New Equipment

| | | |
|---|---|---|
| Appropriation | | $1,050.00 |
| Payments: | | |
| Vacuum cleaner | $166.75 | |
| Floor polisher | 509.70 | |
| Floor machine | 258.98 | |
| Plastic finish | 34.50 | |
| Total Payments | $969.93 | |
| Balance to Revenue | 80.07 | |
| | | $1,050.00 |

### Engineering

| | | |
|---|---|---|
| Appropriation | | $13,660.00 |
| Payments: | | |
| Telephone | $205.50 | |
| Office and drafting supplies | 510.61 | |
| Postage | 79.00 | |
| Subscriptions | 40.00 | |
| Plans, prints and recordings | 454.40 | |
| Field equipment and supplies | 254.16 | |
| Advertising | 34.12 | |
| Motor repairs, parts and supplies | 402.24 | |
| Gasoline and oil | 702.85 | |
| Maintenance office machines | 90.00 | |

| | | |
|---|---|---|
| Association dues and meeting expenses | 102.45 | |
| Drafting stools | 108.00 | |
| Transportation | 58.50 | |
| All other | 96.57 | |
| Sewer: | | |
| Gas | 183.23 | |
| Water | 18.00 | |
| Cleaning sewers | 3,682.75 | |
| Pumping Station expense | 1,086.11 | |
| Light and power | 4,421.40 | |
| Manhole castings | 595.00 | |
| Raising sewer line | 260.50 | |
| Fence | 249.90 | |
| Total Payments | $13,635.29 | |
| Balance to Revenue | 24.71 | |
| | | $13,660.00 |

**Engineering - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | | $92,188.00 |
| Payments: | | |
| Town Engineer | $17,226.00 | |
| Assistants | 64,629.22 | |
| Clerk | 7,592.02 | |
| Total Payments | $89,447.24 | |
| Balance to Revenue | 2,740.76 | |
| | | $92,188.00 |

**Engineering - Overtime**

| | | |
|---|---|---|
| Appropriation | | $533.00 |
| Payments | $521.13 | |
| Balance to Revenue | 11.87 | |
| | | $533.00 |

**Engineering - New Equipment**

| | |
|---|---|
| Appropriation | $4,400.00 |

| | | |
|---|---|---|
| Payments: | | |
| Reproducing roll plans | $2,300.00 | |
| Blue print machine and supplies | 1,093.93 | |
| Drafting tables | 639.00 | |
| Total Payments | $4,032.93 | |
| Balance to Revenue | 367.07 | |
| | | $4,400.00 |

**Engineering - Travel out of Commonwealth**

| | | |
|---|---|---|
| Appropriation | | $200.00 |
| Payments | $49.65 | |
| Balance to Revenue | 150.35 | |
| | | $200.00 |

**Sewer Construction**

| | | |
|---|---|---|
| Balance, January 1, 1970 | $2,921.95 | |
| Appropriation | 51,000.00 | |
| | | $53,921.95 |
| Payments: Contract Payments | $53,130.52 | |
| Balance to Revenue | 791.43 | |
| | | $53,921.95 |

**Board of Appeals**

| | | |
|---|---|---|
| Appropriation | | $1,289.00 |
| Payments: | | |
| Stenographic services | $20.00 | |
| Office Supplies and forms | 225.25 | |
| Postage | 173.50 | |
| Advertising | 273.80 | |
| Association dues and expenses | 55.65 | |
| Voicewriter | 534.50 | |
| Total Payments | 1,282.70 | |
| Balance to Revenue | 6.30 | |
| | | $1,289.00 |

# PROTECTION OF PERSONS AND PROPERTY

## POLICE

| | | |
|---|---|---|
| Appropriation | $26,589.00 | |
| Transferred from Reserve | 4,931.98 | |
| Refund | 221.84 | |
| | | $31,742.82 |
| Payments: | | |
| Motor apparatus: | | |
| Repairs, parts and supplies | 5,377.86 | |
| Gasoline and oil | 8,443.67 | |
| Other Equipment (including equipment for men) | 1,175.67 | |
| Maintenance of Buildings and Grounds: | | |
| Fuel | 1,046.52 | |
| Light | 1,236.86 | |
| Gas | 105.43 | |
| Cleaning service | 1,440.00 | |
| Repairs and supplies | 822.29 | |
| Water | 23.10 | |
| Laundry | 225.52 | |
| Other Expenses: | | |
| Printing | 249.64 | |
| Postage | 220.00 | |
| Telephone | 2,441.70 | |
| Teletype | 1,032.32 | |
| Maintenance office machines | 90.75 | |
| Advertising | 21.52 | |
| Food for prisoners | 23.01 | |
| Medical expense | 4,578.55 | |
| Officers' expenses | 1,085.86 | |
| License permit forms | 100.00 | |
| Radio repairs and parts | 625.60 | |
| Photography expense | 220.40 | |
| Association dues and expenses | 99.50 | |
| Flares | 285.00 | |
| Office forms and supplies | 673.05 | |
| All other | 95.00 | |
| Total Payments | | $31,742.82 |

### Police - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $595,359.00 |
| Payments: | | |
| Chief | $15,377.40 | |
| Officers and Men | 519,080.82 | |
| Clerks | 10,618.56 | |
| School Traffic Supervisors and Matron | 14,472.10 | |
| Paid Holidays | 19,719.00 | |
| Total Payments | $579,267.88 | |
| Balance to Revenue | 16,091.12 | |
| | | $595,359.00 |

### Police - Overtime

| | | |
|---|---|---|
| Appropriation | $12,975.00 | |
| Transferred from Reserve | 9,000.00 | |
| | | $21,975.00 |
| Payments | $21,728.76 | |
| Balance to Revenue | 246.24 | |
| | | $21,975.00 |

### Police - Private Work

| | | |
|---|---|---|
| Appropriation | $25,000.00 | |
| Transferred from Reserve | 17,971.60 | |
| | | $42,971.60 |
| Payments: Services of Officers | | $42,971.60 |

### Police - Witness Fees

| | | |
|---|---|---|
| Appropriation | $7,455.00 | |
| Transferred from Reserve | 1,903.84 | |
| | | $9,358.84 |
| Payments: Officers' court time | | $9,358.84 |

### Police - New Equipment

| | | |
|---|---|---|
| Balance, January 1, 1970 | $13,724.68 | |
| Appropriation | 26,986.00 | |
| | | $40,710.68 |

| | | |
|---|---|---|
| Payments: | | |
| Mobile radios | $3,699.50 | |
| Car accessories | 1,025.52 | |
| Advertising | 7.35 | |
| Typewriters | 713.00 | |
| Photo copies | 790.32 | |
| Cars | 21,876.68 | |
| Total Payments | $28,112.37 | |
| Encumbered | 12,530.50 | |
| Balance to Revenue | 67.81 | |
| | | $40,710.68 |

**Police - Travel out of Commonwealth**

| | | |
|---|---|---|
| Appropriation | $150.00 | |
| Transferred from Reserve | 500.00 | |
| | | $650.00 |
| Payment | $133.20 | |
| Balance to Revenue | 516.80 | |
| | | $650.00 |

**Police - Uniform Account**

| | | |
|---|---|---|
| Appropriation | | $7,500.00 |
| Payments | $7,488.26 | |
| Balance to Revenue | 11.74 | |
| | | $7,500.00 |

**Repairs to Police Station**

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $13,000.00 |
| Payments: | | |
| Bids | $19.80 | |
| Stairway rebuilt | 358.00 | |
| Burner repair | 367.42 | |
| Boiler repair and replacement | 6,152.00 | |
| Repair sewer line | 306.00 | |
| Repairs of garage doors | 382.00 | |
| Electrical work | 85.00 | |
| Total payments | $7,670.22 | |
| Encumbered | 5,329.78 | |
| | | $13,000.00 |

### Police - Unpaid Bill of Previous Years

| | |
|---|---|
| Appropriation | $101.00 |
| Payment: Medical bills | 101.00 |

### FIRE

| | | |
|---|---|---|
| Appropriation | | $15,385.00 |
| Payments: | | |
| Equipment for men | $667.77 | |
| Chemicals, tools, accessories and repairs to same | 1,972.66 | |
| Maintenance of Motor Apparatus: | | |
| Repairs and parts | 1,802.14 | |
| Gasoline and oil | 1,879.84 | |
| Maintenance of Buildings and Grounds: | | |
| Fuel | 2,301.40 | |
| Light | 1,236.40 | |
| Gas | 180.13 | |
| Water | 105.00 | |
| Repairs, supplies and improvements | 1,834.67 | |
| Laundry and cleaning | 476.19 | |
| Furnishings and equipment | 115.27 | |
| Other Expenses: | | |
| Maintenance of radio | 150.42 | |
| Postage and office supplies | 249.78 | |
| Telephone | 1,019.81 | |
| Association dues and expenses | 159.00 | |
| Subscriptions | 21.00 | |
| Medical expense | 1,171.58 | |
| Drill expense | 25.00 | |
| All other | 6.30 | |
| Total Payments | $15,374.36 | |
| Balance to Revenue | 10.64 | |
| | | $15,385.00 |

### Fire - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $720,585.00 |
| Payments: | | |
| Chief | $15,392.40 | |
| Officers and Men | 661,963.42 | |

| | | |
|---|---|---|
| Mechanic | 10,022.40 | |
| Clerk | 7,002.98 | |
| Paid Holidays | 25,176.80 | |
| Total Payments | $719,558.00 | |
| Balance to Revenue | 1,027.00 | |
| | | $720,585.00 |

**Fire - Overtime**

| | | |
|---|---|---|
| Appropriation | | $7,475.00 |
| Payments | $3,503.34 | |
| Balance to Revenue | 3,971.66 | |
| | | $7,475.00 |

**Fire - New Equipment**

| | | |
|---|---|---|
| Appropriation | | $6,052.00 |
| Payments: | | |
| Station Wagon | $2,549.00 | |
| Portable radio | 667.00 | |
| Deck gun | 861.50 | |
| Total payments | 4,077.50 | |
| Encumbered | 1,974.50 | |
| | | $6,052.00 |

**Fire - Travel out of Commonwealth**

| | | |
|---|---|---|
| Appropriation | | $500.00 |
| Payments | | $500.00 |

**Fire - Hose Account**

| | | |
|---|---|---|
| Appropriation | | $3,000.00 |
| Payments: | | |
| Hose | $2,978.31 | |
| Advertising | 7.35 | |
| Total Payments | $2,985.66 | |
| Balance to Revenue | 14.34 | |
| | | $3,000.00 |

### Firemen's Uniforms

| | | |
|---|---|---|
| Appropriation | | $2,528.00 |
| Payments: | | |
| Uniforms | $2,521.00 | |
| Advertising | 5.78 | |
| Total Payments | $2,526.78 | |
| Balance to Revenue | 1.22 | |
| | | $2,528.00 |

### Fire - Combination No. 1 Replacement

| | | |
|---|---|---|
| Balance | | $20,000.00 |
| Encumbered | | $20,000.00 |

### Fire - Replacement Motor for Engine No. 1

| | | |
|---|---|---|
| Transfer from Reserve | | $6,800.00 |
| Payments | $6,699.00 | |
| Balance to Revenue | 101.00 | |
| | | $6,800.00 |

### Hydrant Service

| | | |
|---|---|---|
| Appropriation | | $33,110.00 |
| Payments | | $33,110.00 |

### Building

| | | |
|---|---|---|
| Appropriation | | $995.00 |
| Payments: | | |
| Office Supplies | $94.35 | |
| Maintenance office machines | 65.31 | |
| Telephone | 107.72 | |
| Advertising | 24.00 | |
| Postage | 30.00 | |
| Association dues and expenses | 169.05 | |
| Gasoline and oil | 191.92 | |
| Motor repairs and parts | 140.27 | |

| | | |
|---|---|---|
| Printing | 145.84 | |
| Total Payments | $968.46 | |
| Balance to Revenue | 26.54 | |
| | | $995.00 |

**Building - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | | $19,601.00 |
| Payments: | | |
| Commissioner | $12,173.04 | |
| Deputy Commissioner | 445.50 | |
| Clerks | 6,832.98 | |
| Total Payments | $19,451.52 | |
| Balance to Revenue | 149.48 | |
| | | $19,601.00 |

**Building - New Equipment**

| | | |
|---|---|---|
| Appropriation | | $468.00 |
| Payment: Electric typewriter | $459.00 | |
| Balance to Revenue | 9.00 | |
| | | $468.00 |

**Inspector of Plumbing and Gas Fitting**

| | | |
|---|---|---|
| Appropriation | | $963.00 |
| Payments: | | |
| Postage | $12.00 | |
| Telephone | 83.71 | |
| Printing | 171.15 | |
| Permits issued (inspections) | 220.00 | |
| Gasoline | 284.06 | |
| Motor parts and repairs | 129.69 | |
| License fee | 8.00 | |
| Total Payments | $908.61 | |
| Balance to Revenue | 54.39 | |
| | | $963.00 |

### Inspector of Plumbing and Gas Fittings - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $12,174.00 |
| Payments | $12,173.04 | |
| Balance to Revenue | .96 | |
| | | $12,174.00 |

### Wire

| | | |
|---|---|---|
| Appropriation | | $5,399.00 |
| Payments: | | |
| Telephone | 168.67 | |
| Light | 49.52 | |
| Gasoline and oil | 474.34 | |
| Motor Parts and Repairs | 629.88 | |
| Traffic Lights | 984.14 | |
| Police Alarm | 494.63 | |
| Fire Alarm | 479.85 | |
| Materials, tools and supplies | 1,791.55 | |
| Office supplies | 75.43 | |
| Postage | 30.00 | |
| Association dues and expenses | 26.50 | |
| Printing | 75.00 | |
| Travel | 15.00 | |
| All other | 6.30 | |
| Total Payments | $5,300.81 | |
| Balance to Revenue | 98.19 | |
| | | $5,399.00 |

### Wire - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $41,620.00 |
| Payments: | | |
| Inspector | $10,560.44 | |
| Assistants | 25,107.04 | |
| Total Payments | $35,667.48 | |
| Balance to Revenue | 5,952.52 | |
| | | $41,620.00 |

### Wire - Overtime

| | | |
|---|---|---|
| Appropriation | | $1,366.00 |
| Payments | $1,192.80 | |
| Balance to Revenue | 173.20 | |
| | | $1,366.00 |

### Wire - New Equipment

| | | |
|---|---|---|
| Balance, January 1, 1970 | $8,900.00 | |
| Appropriation | 13,330.00 | |
| | | $22,230.00 |
| Payments: | | |
| Advertising | $9.00 | |
| Traffic lights | 8,714.00 | |
| Fire Alarm boxes and supplies | 643.57 | |
| Cable | 2,125.48 | |
| Tools | 281.81 | |
| Total Payments | $11,773.86 | |
| Encumbered | 9,500.00 | |
| Balance to Revenue | 956.14 | |
| | | $22,230.00 |

### Forestry - General

| | | |
|---|---|---|
| Appropriation | | $6,300.00 |
| Payments: | | |
| Office Supplies | $106.22 | |
| Association dues | 10.00 | |
| Telephone | 308.36 | |
| Postage | 30.00 | |
| Maintenance | 42.00 | |
| Advertising | 6.30 | |
| Subscription | 3.50 | |
| Light and heat | 411.68 | |
| Fuel | 150.34 | |
| Water | 18.60 | |
| Insecticides and weed killer | 1,456.99 | |
| Cutting stumps | 124.00 | |
| Gasoline and oil | 1,100.82 | |
| Motor repairs, parts and supplies | 1,187.38 | |
| Other equipment repairs and supplies | 509.75 | |

| | | |
|---|---|---|
| First aid supplies | 12.80 | |
| Building repairs and supplies | 784.99 | |
| All other | 35.32 | |
| Total Payments | $6,299.08 | |
| Balance to Revenue | .92 | |
| | | $6,300.00 |

**Forestry - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | | $64,895.00 |
| Payments: | | |
| Superintendent | $10,046.24 | |
| Labor | 45,602.80 | |
| Clerk | 3,416.49 | |
| Total Payments | $59,065.53 | |
| Balance to Revenue | 5,829.47 | |
| | | $64,895.00 |

**Forestry - Overtime**

| | | |
|---|---|---|
| Appropriation | $539.00 | |
| Transferred from Reserve | 200.00 | |
| | | $739.00 |
| Payments | $629.05 | |
| Balance to Revenue | 109.95 | |
| | | $739.00 |

**Forestry - New Equipment**

| | | |
|---|---|---|
| Appropriation | | $4,390.00 |
| Payments: | | |
| Trees | $2,846.04 | |
| Loam | 160.00 | |
| Tools | 34.00 | |
| Generator | 473.34 | |
| Chain saws | 392.88 | |
| Air Compressor | 480.35 | |
| Total Payments | $4,386.61 | |
| Balance to Revenue | 3.39 | |
| | | $4,390.00 |

### Forestry - Co-operative Tree Planting

| | | |
|---|---|---|
| Balance, January 1, 1970 | $491.50 | |
| Received | 928.00 | |
| | | $1,419.50 |
| Payments | $1,287.00 | |
| Balance, December 31,1970 | 132.50 | |
| | | $1,419.50 |

## HEALTH AND SANITATION

### HEALTH

| | | |
|---|---|---|
| Appropriation | | $3,117.00 |
| Payments: | | |
| General Administration: | | |
| Nurse - use of auto | $324.97 | |
| Printing and postage | 51.69 | |
| Advertising | 111.44 | |
| Telephone | 138.93 | |
| Gasoline | 91.48 | |
| Motor repairs and parts | 306.97 | |
| Office supplies | 341.65 | |
| Association dues and expenses | 42.10 | |
| Laboratory expenses | 148.00 | |
| Disposal area expenses | 753.17 | |
| Immunizations | 675.90 | |
| Milk analyses | 60.00 | |
| Total payments | $3,046.30 | |
| Balance to Revenue | 70.70 | |
| | | $3,117.00 |

### Health - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $36,549.00 |
| Payments: | | |
| Agent | $11,598.84 | |
| Clerk | 6,832.98 | |
| Nurse | 6,909.32 | |
| Caretakers (Dump) | 8,962.10 | |
| Total Payments | $34,303.24 | |
| Balance to Revenue | 2,245.76 | |
| | | $36,549.00 |

### Health - New Equipment

| | | |
|---|---|---|
| Appropriation | | $820.00 |
| Payments: Clinic Room Furniture | $786.23 | |
| Balance to Revenue | 33.77 | |
| | | $820.00 |

### Health - Physical Examination Program

| | | |
|---|---|---|
| Appropriation | | $1,000.00 |
| Payments: Services of Physician | $500.00 | |
| Balance to Revenue | 500.00 | |
| | | $1,000.00 |

### Hospitalization

| | | |
|---|---|---|
| Appropriation | | $1,000.00 |
| Payments: Tuberculosis patients | $931.76 | |
| Balance to Revenue | 68.24 | |
| | | $1,000.00 |

### Dental Clinic

| | | |
|---|---|---|
| Appropriation | | $1,000.00 |
| Balance to Revenue | | $1,000.00 |

### Inspector of Animals

| | | |
|---|---|---|
| Appropriation | | $600.00 |
| Payments: Salary | | $600.00 |

### Well Child Conference

| | | |
|---|---|---|
| Appropriation | $670.00 | |
| Transferred from Reserve | 30.00 | |
| | | $700.00 |

| | | |
|---|---|---|
| Payments: | | |
| Physician | $500.00 | |
| Rental of Conference Rooms | 200.00 | |
| Total Payments | | $700.00 |

**Rodent Control**

| | | |
|---|---|---|
| Appropriation | | $500.00 |
| Payments: Exterminating services | $420.00 | |
| Balance to Revenue | 80.00 | |
| | | $500.00 |

**Health - Sanitary Landfill Management Services**

| | | |
|---|---|---|
| Appropriation | | $2,500.00 |
| Payments: Professional services | | $2,500.00 |

**Sanitary Landfill**
**(Municipal Disposal Area)**

| | | |
|---|---|---|
| Appropriation | $36,000.00 | |
| Transferred from Reserve | 2,040.00 | |
| | | $38,040.00 |
| Payments: To Contractor | | $38,040.00 |

**Collection of Refuse and Garbage**

| | | |
|---|---|---|
| Appropriation | | $210,000.00 |
| Payments: To Contractor | | $210,000.00 |

**Reserve Account for Liquidated Damages**
**(Refuse and Garbage Contract)**

| | | |
|---|---|---|
| Balance, January 1, 1970 | $4,648.56 | |
| Withheld from contract payments | 2,100.00 | |
| | | $6,748.56 |
| Payments: Refunded to Contractor | $1,498.56 | |
| Balance, December 31,1970 | 5,250.00 | |
| | | $6,748.56 |

### Special Rubbish Collection (Leaves)

| | |
|---|---|
| Transferred from Reserve | $6,000.00 |
| Payments: To Contractor | $6,000.00 |

## HIGHWAYS

### Highways – General

| | | |
|---|---|---|
| Balance, January 1, 1970 | $115.49 | |
| Appropriation | 273,182.00 | |
| Transferred from Reserve | 9,513.85 | |
| | | $282,811.34 |
| Payments: | | |
| General Administration: | | |
| Superintendent | $14,315.32 | |
| Clerks | 16,138.66 | |
| Office expenses | 327.39 | |
| Telephone | 290.27 | |
| Maintenance office machines | 254.20 | |
| Advertising | 12.60 | |
| Association dues | 10.00 | |
| Subscription | 3.50 | |
| General Expenses: | | |
| Labor | 100,866.74 | |
| Automotive equipment, repairs and supplies | 13,316.25 | |
| Other equipment, repairs and supplies | 1,967.54 | |
| Gasoline, oil and grease | 1,684.73 | |
| Inspections, registrations and taxes | 166.85 | |
| Rental of equipment | 5,829.21 | |
| Fuel | 1,147.15 | |
| Light | 581.74 | |
| Gas | 887.12 | |
| Water | 24.30 | |
| Equipment for men | 86.88 | |
| Fence repairs | 346.10 | |
| Bituminous concrete laid in place | 3,445.02 | |
| Signs | 1,372.92 | |
| Traffic paint and reflective beads | 1,101.00 | |
| Traffic control signs | 1,659.92 | |
| Building repairs and supplies | 708.19 | |
| New gates installed at Town Yard | 640.00 | |
| Materials | 4,684.06 | |
| All other | 53.69 | |

| | | |
|---|---|---|
| Street Cleaning: | | |
| Labor | 20,402.72 | |
| Equipment | 143.95 | |
| Snow and Ice Removal: | | |
| Labor | 52,781.96 | |
| Plowing and hauling | 2,796.00 | |
| Supplies, equipment and repairs | 6,174.65 | |
| Gasoline, oil and diesel fuel | 1,503.54 | |
| Sand, salt and chemicals | 26,661.77 | |
| Plowing in co-operation with State | 180.00 | |
| Rental of Equipment | 245.40 | |
| Total Payments | | $282,811.34 |

**Highway - New Equipment**

| | | |
|---|---|---|
| Appropriation | | $29,675.00 |
| Payments: | | |
| Advertising | 6.30 | |
| Front End Loader | 27,750.00 | |
| Snow Plow | 975.00 | |
| Lettering | 40.00 | |
| Registration | 4.50 | |
| Total Payments | $28,775.80 | |
| Balance to Revenue | 899.20 | |
| | | $29,675.00 |

**Street Lighting**

| | | |
|---|---|---|
| Appropriation | | $86,000.00 |
| Payments | $85,947.95 | |
| Balance to Revenue | 52.05 | |
| | | $86,000.00 |

**Traffic Lights**

| | | |
|---|---|---|
| Appropriation | | $4,335.00 |
| Payments | $4,328.17 | |
| Balance to Revenue | 6.83 | |
| | | $4,335.00 |

## FINANCIAL STATEMENTS

### Permanent Construction

| | | |
|---|---|---|
| Appropriation | | $30,000.00 |
| Payments: | | |
| Labor | $11,079.63 | |
| Materials | 10,257.83 | |
| Gasoline and oil | 236.43 | |
| Bituminous concrete laid in place | 2,125.40 | |
| Advertising | 10.50 | |
| Equipment | 55.78 | |
| Castings reset | 166.60 | |
| Rental of equipment | 4,873.83 | |
| Police service | 1,194.00 | |
| Total Payments | | $30,000.00 |

### Highway - Private Work

| | | |
|---|---|---|
| Appropriation | | $3,000.00 |
| Payments: | | |
| Labor | $1,869.63 | |
| Materials | 631.90 | |
| Gasoline | 160.28 | |
| Kerosene | 17.00 | |
| Total Payments | $2,678.81 | |
| Balance to Revenue | 321.19 | |
| | | $3,000.00 |

### Drainage

| | | |
|---|---|---|
| Appropriation | | $27,000.00 |
| Payments: | | |
| Labor | $13,188.04 | |
| Materials | 4,042.65 | |
| Tools and Supplies | 262.86 | |
| Rental of equipment | 6,005.80 | |
| Advertising | 8.40 | |
| Gasoline and oil | 479.76 | |
| Castings | 834.70 | |
| Total Payments | $24,822.21 | |
| Balance to Revenue | 2,177.79 | |
| | | $27,000.00 |

### Sidewalks

| | | |
|---|---|---|
| Appropriation | | $23,000.00 |
| Payments: | | |
| Labor | $11,531.86 | |
| Materials | 5,769.35 | |
| Advertising | 6.30 | |
| Gasoline and oil | 509.16 | |
| Rental of equipment | 2,143.70 | |
| Bituminous concrete laid in place | 2,334.94 | |
| Contract payment | 500.00 | |
| Total Payments | $22,795.31 | |
| Balance to Revenue | 204.69 | |
| | | $23,000.00 |

### Stream Clearance

| | | |
|---|---|---|
| Appropriation | | $3,000.00 |
| Payments: | | |
| Labor | $2,354.78 | |
| Gasoline | 45.22 | |
| Seeding and Harland Street Dam | 600.00 | |
| Total Payments | | $3,000.00 |

### Resurfacing Public Ways
### Chapter 768, Acts of 1969

| | | |
|---|---|---|
| Transferred from State - Highway Improvement | | $27,871.78 |
| Payments: | | |
| Labor | $101.12 | |
| Concrete | 679.17 | |
| Resetting castings | 699.72 | |
| Bituminous concrete laid in place | 26,391.77 | |
| | | $27,871.78 |

**Reconstruction of Brush Hill Road**
**Chapter 768, Acts of 1969**
**Section V**

| | | |
|---|---|---|
| Appropriation | | $83,615.34 |
| Payments: | | |
| Contractor | $76,463.56 | |
| Advertising | 16.20 | |
| Prints | 6.50 | |
| Loam | 310.80 | |
| Total Payments | $76,797.06 | |
| Balance December 31, 1970 | 6,818.28 | |
| | | $83,615.34 |

**Chapter 90 - Reconstruction Canton Avenue**
**(Blue Hill Parkway to Reedsdale Road)**

| | | |
|---|---|---|
| Balance, January 1, 1970 | $35,568.68 | |
| Transferred from Ch. 90 - Reconstruction Brush Hill Road | 20,000.00 | |
| | | $55,568.68 |
| Payments: | | |
| To Contractor | $55,187.85 | |
| Drain Castings | 212.50 | |
| Advertising | 29.40 | |
| Total Payments | $55,429.75 | |
| Balance, December 31,1970 | 138.93 | |
| | | $55,568.68 |

**Chapter 90 - Brush Hill Road**
**(Truman Hwy. to Robbins St.)**

| | | |
|---|---|---|
| Balance January 1, 1970 | | $58,200.00 |
| Transferred to Ch. 90 - Reconstruction Canton Ave. . . | $20,000.00 | |
| Balance December 31, 1970 | 38,200.00 | |
| | | $58,200.00 |

## FINANCIAL STATEMENTS

### Chapter 90 - Construction Maintenance and Repair Work

| | | |
|---|---|---|
| Appropriation | $14,550.00 | |
| Transferred from Excess and Deficiency | 43,650.00 | |
| | | $58,200.00 |
| Payments: To Contractor | $10,358.55 | |
| Balance December 31,1970 | 47,841.45 | |
| | | $58,200.00 |

### Non-Participating Expenses in Connection with Chapter 90 Work

| | | |
|---|---|---|
| Balance, January 1, 1969 | $1,516.93 | |
| Appropriation | 500.00 | |
| | | $2,016.93 |
| Payments: Resetting Castings | $513.00 | |
| Balance December 31, 1970 | 1,503.93 | |
| | | $2,016.93 |

### Street Betterment Construction

| | | |
|---|---|---|
| Balance January 1, 1970 | $19,953.51 | |
| Transferred from Quarry Lane Construction | 250.33 | |
| | | $20,203.84 |
| Transferred to Construction of Centre Lane, Quarry Lane and Trout Brook Avenue | $19,953.51 | |
| Balance, December 31, 1970 | 250.33 | |
| | | $20,203.84 |

### Construction of Centre Lane Quarry Lane and Trout Brook Avenue

| | | |
|---|---|---|
| Appropriation | $4,540.49 | |
| Transferred from Street Betterment Construction | 19,953.51 | |
| | | $24,494.00 |
| Payments: | | |
| Centre Lane: | | |
| Labor | $6,252.30 | |
| Rental of Equipment | 3,628,30 | |

| | | |
|---|---|---|
| Materials | 5,397.02 | |
| Advertising | 6.30 | |
| Gasoline and Oil | 113.58 | |
| Tools Sharpened | 20.50 | |
| Quarry Lane: | | |
| Labor | 735.00 | |
| Materials | 347.47 | |
| Gasoline and Oil | 50.56 | |
| Bituminous Concrete Laid in Place | 360.64 | |
| Trout Brook Avenue: | | |
| Labor | 2,621.33 | |
| Rental of Equipment | 1,029.85 | |
| Materials | 2,638.72 | |
| Advertising | 4.20 | |
| Gasoline | 45.43 | |
| Bituminous Concrete Laid in Place | 882.23 | |
| Castings | 105.40 | |
| Sign Post | 4.84 | |
| Total Payments | $24,243.67 | |
| Transferred to Street Betterment Construction | 250.33 | |
| | | $24,494.00 |

**Highway - Salary and Wage Control Account**

| | | |
|---|---|---|
| Authorized at Town Meeting - base pay | $239,856.49 | |
| -overtime | 37,222.00 | |
| | | $277,078.49 |
| Payments: | | |
| Highway - General | $204,505.40 | |
| Permanent Construction | 11,079.63 | |
| Private Work | 1,869.63 | |
| Drainage | 13,188.04 | |
| Stream Clearance | 2,354.78 | |
| Chapter 768 of 1969 | 101.12 | |
| Sidewalks | 11,531.86 | |
| Construction of Centre Street, Quarry Lane and Trout Brook Avenue | 9,608.63 | |
| Total Payments | $254,239.09 | |
| Unexpended: base pay $17,729.95 | | |
| overtime 5,109.45 | 22,839.40 | |
| | | $277,078.49 |

# CHARITIES AND VETERANS BENEFITS

## U. S. Grant, Medical Assistance

| | | |
|---|---|---|
| Balance, January 1, 1970 | $380.07 | |
| Received from United States Government | 457.14 | |
| Refunds | 12.00 | |
| | | $849.21 |
| Transferred to Revenue | | $849.21 |

## Veterans' Benefits

| | | |
|---|---|---|
| Appropriation | $30,000.00 | |
| Refunds | 143.51 | |
| | | $30,143.51 |
| Payments: | | |
| Cash | $25,377.05 | |
| Hospitalization, medicine and medical attendance | 1,467.06 | |
| Hospitalization insurance | 797.90 | |
| Board and room | 1,196.40 | |
| Dental | 419.00 | |
| Burial | 250.00 | |
| Groceries | 99.65 | |
| Total payments | $29,607.06 | |
| Balance to Revenue | 536.45 | |
| | | $30,143.51 |

## Veterans' Agent - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $5,112.00 |
| Payments: Salary of Agent | $5,110.62 | |
| Balance to Revenue | 1.38 | |
| | | $5,112.00 |

## Veterans' Benefits - Administration Expense

| | | |
|---|---|---|
| Appropriation | | $612.00 |
| Payments: | | |
| Association dues and expenses | $123.40 | |
| Office expenses and postage | 115.55 | |
| Telephone | 75.15 | |
| Grave markers | 126.40 | |

| | | |
|---|---|---|
| All other | 28.50 | |
| Total payments | $469.00 | |
| Balance to Revenue | 143.00 | |
| | | $612.00 |

## SCHOOLS AND LIBRARIES

### Schools -- General Expenses

| | | |
|---|---|---|
| Balance, January 1, 1970 | $5,922.00 | |
| Appropriation | 501,209.00 | |
| Refunds | 11.00 | |
| | | $507,142.00 |
| Payments: | | |
| Administration: | | |
| Travel and other expenses | $1,768.94 | |
| School Committee expenses | 9,873.59 | |
| Supplies, materials and services | 7,706.45 | |
| Data processing | 22.215.78 | |
| Instruction: | | |
| Supervisors: | | |
| Expenses | 448.89 | |
| Principals: | | |
| Supplies and materials | 157.72 | |
| Other expenses | 3,631.18 | |
| Teaching: | | |
| Supplies and materials | 56,108.39 | |
| Other expenses | 1,429.35 | |
| Textbooks | 31,428.20 | |
| Special Class | 266.38 | |
| NDEA supplies and equipment | 2,872.95 | |
| Library, supplies and materials | 11,803.33 | |
| Psychological services and supplies | 1,769.98 | |
| Audio Visual Aids and equipment | 20,695.64 | |
| Special Services | 1,250.24 | |
| Guidance supplies and expenses | 2,671.98 | |
| Health: | | |
| Physical Education | 5,491.17 | |
| Athletics | 23,771.78 | |
| Supplies, materials and services | 1,066.89 | |
| Transportation: | | |
| Handicapped children (physically) | 2,892.00 | |
| Athletic teams | 8,525.00 | |
| Driver Education | 337.39 | |
| Custodial supplies, materials and services | 12,026.64 | |

| | | |
|---|---|---|
| Operation of Plant: | | |
| Fuel | 36,651.25 | |
| Gas | 2,899.43 | |
| Light | 51,330.36 | |
| Telephone | 10,413.06 | |
| Water | 1,718.40 | |
| Operation Protection Devices | 70.25 | |
| Maintenance: | | |
| Buildings | 48,157.98 | |
| Grounds | 3,599.77 | |
| Equipment | 8,706.91 | |
| Acquisition of equipment | 25,339.33 | |
| Improvement of buildings and grounds | 26,823.68 | |
| Replacement of equipment | 18,908.31 | |
| School truck expense | 553.37 | |
| Special transportation | 550.00 | |
| Tuition | 6,314.32 | |
| School Lunch Fund | 12,532.35 | |
| Total payments | $484,778.63 | |
| Encumbered | 16,380.00 | |
| Balance to Revenue | 5,983.37 | |
| | | $507,142.00 |

**Schools - Salaries and Wages**

| | | |
|---|---|---|
| Balance, January 1, 1970 | $1,249.68 | |
| Appropriation | 3,502,295.00 | |
| | | $3,503,544.68 |
| Payments: | | |
| Superintendent | $28,434.28 | |
| Assistant Superintendent | 21,900.00 | |
| Administrative Assistant | 16,050.00 | |
| Principals and Teachers | 2,922,989.94 | |
| Teacher Aides | 13,005.00 | |
| Administration clerks | 55,367.67 | |
| Other clerks | 65,667.22 | |
| Guidance Clerks | 10,447.84 | |
| Library clerk | 2,474.04 | |
| Audio Visual clerk | 2,783.80 | |
| Special services clerk | 5,598.31 | |
| Custodians | 199,501.98 | |
| Mechanics | 46,421.87 | |
| Health: | | |
| Physicians | 6,744.00 | |
| Nurses | 20,197.03 | |
| Director - School Lunch Program | 11,000.00 | |

| | | |
|---|---|---|
| Attendance Officer | 3,000.00 | |
| Custodians overtime | 11,054.99 | |
| Total payments | $3,442,637.97 | |
| Balance to Revenue | 60,906.71 | |
| | | $3,503,544.68 |

**Schools - Custodians' Private Work**

| | | |
|---|---|---|
| Appropriation | | $5,600.00 |
| Payments: Services | $3,904.21 | |
| Balance to Revenue | 1,695.79 | |
| | | $5,600.00 |

**Schools - Travel out of Commonwealth**

| | | |
|---|---|---|
| Appropriation | | $4,500.00 |
| Payments | $2,853.17 | |
| Balance to Revenue | 1,646.83 | |
| | | $4,500.00 |

**Schools - Transportation of School Pupils**

| | | |
|---|---|---|
| Appropriation | | $175,500.00 |
| Payments | $174,138.00 | |
| Balance to Revenue | 1,362.00 | |
| | | $175,500.00 |

**Clinical Services for Emotionally Disturbed Children**

| | | |
|---|---|---|
| Appropriation | | $5,000.00 |
| Payments: South Shore Mental Health Association | $4,583.26 | |
| Encumbered | 416.66 | |
| Balance to Revenue | .08 | |
| | | $5,000.00 |

**Schools - Curriculum Development**

| | | |
|---|---|---|
| Appropriation | | $9,000.00 |
| Payments: | | |
| Services | $8,820.00 | |
| All other | 79.80 | |

| | | |
|---|---|---|
| Total payments | $8,899.80 | |
| Balance to Revenue | 100.20 | |
| | | $9,000.00 |

**Schools - Special Project, Chapter 506 of 1966 (METCO)**

| | | |
|---|---|---|
| Balance, January 1, 1970 | $2,212.00 | |
| Grants | 23,922.40 | |
| | | $26,134.40 |
| Payments: | | |
| Transportationof pupils | $8,129.40 | |
| Administration services | 4,200.00 | |
| Total payments | $12,329.40 | |
| Balance, December 31, 1970 | 13,805.00 | |
| | | $26,134.40 |

**Vocational Education**

| | | |
|---|---|---|
| Balance, January 1, 1970 | $111.00 | |
| Appropriation | 16,000.00 | |
| Transferred from Reserve | 1,349.85 | |
| | | $17,460.85 |
| Payments: | | |
| Tuition | $17,035.23 | |
| Transportation | 420.45 | |
| Total payments | $17,455.68 | |
| Balance to Revenue | 5.17 | |
| | | $17,460.85 |

**Schools - Summer Educational Development**

| | | |
|---|---|---|
| Appropriation | | $13,000.00 |
| Payments: | | |
| Instructors | $11,551.25 | |
| Supplies | 934.25 | |
| Transportation | 288.60 | |
| Total payments | $12,774.10 | |
| Balance to Revenue | 225.90 | |
| | | $13,000.00 |

## Evening Practical Arts Classes
## (Appropriation Account)

| | | |
|---|---|---|
| Appropriation | | $11,000.00 |
| Payments: | | |
| Instructors | $7,889.45 | |
| Custodial Services | 2,851.35 | |
| All other | 259.20 | |
| Total Payments | | $11,000.00 |

## Evening Practical Arts Classes
## (Registration Fees)

| | | |
|---|---|---|
| Balance, January 1, 1970 | $778.09 | |
| Registration fees | 9,430.50 | |
| | | $10,208.59 |
| Payments: | | |
| Instructors | $6,682.55 | |
| Custodial services | 2,393.17 | |
| Total payments | $9,075.72 | |
| Balance, December 31, 1970 | 1,132.87 | |
| | | $10,208.59 |

## Schools - Senior High School Renovations

| | | |
|---|---|---|
| Appropriation | | $45,828.00 |
| Payments: | | |
| Architect | $4,826.76 | |
| Builders' risk insurance | 150.00 | |
| Contract Payments | 40,007.29 | |
| Advertising | 121.70 | |
| Safety walk | 423.25 | |
| Painting | 299.00 | |
| Total payments | | $45,828.00 |

## Schools - Senior High School Renovations
## (Public Law Funds)

| | | |
|---|---|---|
| Balance, January 1, 1970 | $2,317.97 | |
| Transferred from P. L. 864, Title III | 4,171.98 | |
| Transferred from P. L. 864, Title V | .02 | |
| | | $6,489.97 |

| | | |
|---|---|---|
| Payments: | | |
| Contract payments | $5,264.49 | |
| Architect | 581.82 | |
| Total payments | $5,846.31 | |
| Transferred to P. L. 864, Title III | 643.66 | |
| | | $6,489.97 |

**Schools - Protection Devices**

| | |
|---|---|
| Balance, January 1, 1970 | $5,691.00 |
| Balance to Revenue | $5,691.00 |

**Federal Grant for Public Schools**
**(Public Law 864, 85th Congress)**
**Title III**

| | | |
|---|---|---|
| Balance, January 1, 1970 | $4,171.12 | |
| Received | 4,661.84 | |
| Transferred from Senior High School Renovations | 643.66 | |
| | | $9,476.62 |
| Transferred to Senior High School Renovations | $4,171.98 | |
| Balance, December 31, 1970 | 5,304.64 | |
| | | $9,476.62 |

**Federal Grant for Public Schools**
**(Public Law 864, 85th Congress)**

**Title V**

| | | |
|---|---|---|
| Balance, January 1, 1970 | $.02 | |
| Received | 869.00 | |
| | | $869.02 |
| Transferred to Senior High School Renovations | $.02 | |
| Balance, December 31, 1970 | 869.00 | |
| | | $869.02 |

**Federal Grant - Public Law 88-210**

| | |
|---|---|
| Balance, January 1, 1970 | $118.00 |
| Payments: Machine rental | $118.00 |

### Federal Grant - Public Law 89-10, Title I (5th Project)

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $139.04 |
| Payment: Refund to Commonwealth | | $139.04 |

### Federal Grant - Public Law 89-10, Title I (7th Project)

| | | |
|---|---|---|
| Balance, January 1, 1970 | $4,352.87 | |
| Received | 6,192.00 | |
| | | $10,544.87 |
| Payments: | | |
| Instruction | $8,277.73 | |
| Transportation | 1,073.00 | |
| Testing and Evaluation | 400.00 | |
| Maintenance of quarters | 150.00 | |
| Teaching materials and expense | 377.52 | |
| Refund to Commonwealth | 266.62 | |
| Total Payments | | $10,544.87 |

### Federal Grant - Public Law 89-10 Title I (8th Project)

| | | |
|---|---|---|
| Received | | $2,025.00 |
| Payments: | | |
| Instruction | $1,930.00 | |
| Teaching materials | 63.75 | |
| Refund to Commonwealth | 31.25 | |
| Total Payments | | $2,025.00 |

### Federal Grant - Public Law 89-10, Title I (9th Project)

| | | |
|---|---|---|
| Received | | $12,250.00 |
| Payments: | | |
| Instruction | $1,780.00 | |
| Learning Disabilities Program | 952.50 | |
| Transportation | 502.50 | |
| All other | 63.70 | |

| | | |
|---|---|---|
| Total Payments | $3,298.70 | |
| Balance, December 31, 1970 | 8,951.30 | |
| | | $12,250.00 |

**Federal Grant - Public Law 89-10, Title II (E. S. E. A.)**

| | |
|---|---|
| Received | $3,651.66 |
| Balance, December 31, 1970 | $3,651.66 |

**High School Addition Construction**

| | |
|---|---|
| Balance, January 1, 1970 | $18,775.02 |
| Balance, December 31, 1970 | $18,775.02 |

**Glover School Addition Construction**

| | |
|---|---|
| Balance, January 1, 1970 | $5,389.00 |
| Balance, December 31, 1970 | $5,389.00 |

**Collicot School Building Committee**

| | |
|---|---|
| Balance, January 1, 1970 | $1,314.13 |
| Balance, December 31, 1970 | $1,314.13 |

**Collicot School Building Addition**

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $186,877.36 |
| Payments: | | |
| Contract Payments | $118,228.35 | |
| Architect | 4,122.78 | |
| Clerk of the Works | 1,319.52 | |
| Advertising | 32.73 | |
| Telephone | 15.71 | |
| Furnishings and Equipment | 23,665.95 | |
| Total Payments | $147,385.04 | |
| Transferred to Collicot School Remodeling | 13,730.28 | |
| Balance, December 31, 1970 | 25,762.04 | |
| | | $186,877.36 |

## Collicot School Remodeling
## (in connection with new addition)

| | | |
|---|---|---|
| Balance, January 1, 1970 | $29,886.92 | |
| Transferred from Collicot School Addition | 13,730.28 | |
| (Adj. 1969 Architects fees) | | $43,617.20 |
| Payments: | | |
| Contract Payments | $41,874.19 | |
| Architect | 937.98 | |
| Telephone | 10.25 | |
| Total Payments | $42,822.42 | |
| Balance, December 31, 1970 | 794.78 | |
| | | $43,617.20 |

## School Lunch Fund

| | | |
|---|---|---|
| Balance, January 1, 1970 | $3,138.36 | |
| Lunchroom receipts | 148,889.13 | |
| Received from United States Government | 51,344.73 | |
| Anti-trust Damages and Insurance Reimbursement | 7,478.28 | |
| | | $210,850.50 |
| Payments: | | |
| Salaries | $96,064.96 | |
| Food supplies | 110,438.97 | |
| Total Payments | $206,503.93 | |
| Balance, December 31, 1970 | 4,346.57 | |
| | | $210,850.50 |

## School Lunch Fund
## (Town Funds)

| | |
|---|---|
| Received from Town | $12,532.35 |
| Payments: Salaries | $12,532.35 |

## School Athletic Fund

| | | |
|---|---|---|
| Balance, January 1, 1970 | $3,975.42 | |
| Receipts | 10,523.37 | |
| | | $14,498.79 |
| Payments | $8,601.23 | |
| Balance, December 31, 1970 | 5,897.56 | |
| | | $14,498.79 |

## Libraries

| | | |
|---|---|---|
| Balance, January 1, 1970 | $1,520.00 | |
| Appropriation | 8,959.00 | |
| Transferred from Dog License Fund | 2,297.00 | |
| Transferred from State Aid to Public Libraries | 6,594.00 | |
| | | $19,370.00 |
| Payments: | | |
| Library and office supplies | 1,518.38 | |
| Binding and supplies | 3,333.84 | |
| Records | 914.36 | |
| Buildings and Grounds: | | |
| Fuel | 2,090.49 | |
| Light | 2,972.52 | |
| Gas | 219.25 | |
| Water | 106.11 | |
| Laundry | 50.22 | |
| Lawn care | 106.31 | |
| Garage rent | 120.00 | |
| Building supplies and repairs | 3,903.20 | |
| Other Expenses: | | |
| Telephone | 705.10 | |
| Motor repairs and parts | 459.63 | |
| Gasoline | 78.89 | |
| Transportation | 211.68 | |
| Association dues and expenses | 301.12 | |
| Maintenance office machines | 50.00 | |
| Postage | 1,000.00 | |
| Medical supplies | 28.05 | |
| Other equipment, repairs and supplies | 689.00 | |
| Rental of charging machine | 200.00 | |
| Typewriter | 143.50 | |
| Total Payments | $19,201.65 | |
| Balance to Revenue | 168.35 | |
| | | $19,370.00 |

## Libraries - Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $173,358.00 |
| Payments: | | |
| Librarian | $12,617.56 | |
| Assistant Librarians | 116,989.86 | |
| Temporary Help | 9,776.54 | |
| Custodians | 27,376.20 | |
| Total Payments | $166,760.16 | |
| Balance to Revenue | 6,597.84 | |
| | | $173,358.00 |

### Libraries - Custodians' Overtime

| | | |
|---|---|---|
| Appropriation | | $2,307.00 |
| Payments | $2,282.97 | |
| Balance to Revenue | 24.03 | |
| | | $2,307.00 |

### Libraries - New Equipment

| | | |
|---|---|---|
| Appropriation | | $1,000.00 |
| Payments: | | |
| Lawn mover | $89.95 | |
| Shelving | 262.00 | |
| Typewriter | 210.60 | |
| Files | 162.00 | |
| Chair | 66.82 | |
| Lockers | 95.40 | |
| Catalog case | 66.00 | |
| Book supports | 37.92 | |
| Total Payments | 990.69 | |
| Balance to Revenue | 9.31 | |
| | | $1,000.00 |

### Libraries - Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $350.00 |
| Payments | $236.87 | |
| Balance to Revenue | 113.13 | |
| | | $350.00 |

### Libraries - Books and Periodicals

| | | |
|---|---|---|
| Appropriation | | $28,000.00 |
| Payments | $25,909.91 | |
| Encumbered | 2,090.00 | |
| Balance to Revenue | .09 | |
| | | $28,000.00 |

### Library Fund u/w Nathaniel T. Kidder

| | | |
|---|---|---|
| Balance, January 1, 1970 | $4,577.65 | |
| Income received | 2,208.05 | |
| | | $6,785.70 |
| Payments: | | |
| Books | $126.50 | |
| Microfilming | 41.45 | |
| Film Equipment | 73.30 | |
| Subscription | 180.00 | |
| Printing | 135.00 | |
| "Standard & Poor" service | 522.00 | |
| Total Payments | $1,078.15 | |
| Balance, December 31,1970 | 5,707.45 | |
| | | $6,785.70 |

## RECREATION AND UNCLASSIFIED

### Parks and Playgrounds

| | | |
|---|---|---|
| Appropriation | $8,225.00 | |
| Refund | 68.46 | |
| | | $8,293.46 |
| Payments: | | |
| Recreation Director - Use of auto | $150.00 | |
| Postage | 42.00 | |
| Telephone | 234.45 | |
| Office forms and supplies | 279.51 | |
| Association dues and expenses | 48.60 | |
| Maintenance office machines | 43.80 | |
| Parks: | | |
| Gasoline and oil | 676.96 | |
| Motor repairs and parts | 711.97 | |
| Light | 271.35 | |
| Water and expenses | 270.61 | |
| Gas | 255.22 | |
| Tools and welding supplies | 230.23 | |
| Miscellaneous supplies and equipment | 2,158.01 | |
| Coffee House expense | 223.00 | |
| All other | 90.75 | |

| | | |
|---|---|---|
| Playground | | |
| Recreation equipment and supplies | 1,806.15 | |
| Transportation | 367.50 | |
| Total Payments | $7,860.11 | |
| Balance to Revenue | 433.35 | |
| | | $8,293.46 |

**Park - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | $64,247.00 | |
| Refund | 90.00 | |
| Transferred from Reserve | 115.53 | |
| | | $64,452.53 |
| Payments: | | |
| Superintendent | $9,876.24 | |
| Labor | 24,415.12 | |
| Clerk | 3,416.49 | |
| Custodians (School) | 3,949.12 | |
| Water Safety | 1,141.89 | |
| Recreation Director | 4,938.12 | |
| Recreation Supervisors | 16,715.55 | |
| Total Payments | | $64,452.53 |

**Park - New Equipment**

| | | |
|---|---|---|
| Appropriation | | $8,064.00 |
| Payments: | | |
| Playground Equipment | $1,662.99 | |
| Mowers | 314.80 | |
| Hand blower | 290.00 | |
| Truck | 2,369.91 | |
| Bleachers | 1,512.00 | |
| Fence | 249.90 | |
| Vacuum | 1,170.00 | |
| Tools and other equipment | 428.94 | |
| Total payments | $7,998.54 | |
| Balance to Revenue | 65.46 | |
| | | $8,064.00 |

## FINANCIAL STATEMENTS

### Park - Restocking Turner's Pond with Fish

| | | |
|---|---|---|
| Appropriation | | $1,500.00 |
| Payments: Fish | $1,499.57 | |
| Balance to Revenue | .43 | |
| | | $1,500.00 |

### Park - Field Materials

| | | |
|---|---|---|
| Appropriation | | $4,500.00 |
| Payments: | | |
| Loam | $1,236.00 | |
| Fertilizer | 599.30 | |
| Crushed stone, sand and gravel | 467.47 | |
| Weed killer | 278.98 | |
| Other materials | 1,081.63 | |
| Kelly Field materials | 835.66 | |
| Total Payments | $4,499.04 | |
| Balance to Revenue | .96 | |
| | | $4,500.00 |

### Park - Trees and Shrubs

| | | |
|---|---|---|
| Appropriation | | $500.00 |
| Payment | $445.84 | |
| Balance to Revenue | 54.16 | |
| | | $500.00 |

### Park - Program for Handicapped Children

| | | |
|---|---|---|
| Appropriation | | $5,017.00 |
| Payments: | | |
| Supervisors' salaries | $2,738.00 | |
| Supplies and refreshments | 136.03 | |
| Transportation of children | 2,079.50 | |
| Total Payments | $4,953.53 | |
| Balance to Revenue | 63.47 | |
| | | $5,017.00 |

### Park - Recreation for the Elderly

| | | |
|---|---|---|
| Appropriation | | $2,000.00 |
| Payments: | | |
| Transportation | $1,981.80 | |
| Other expenses | 17.00 | |
| Total Payments | $1,998.80 | |
| Balance to Revenue | 1.20 | |
| | | $2,000.00 |

### Redevelopment of John L. Kelly Field

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $4,898.02 |
| Payments: | | |
| Landscape Architects | $898.02 | |
| Contract payments | 3,164.34 | |
| Total Payments | $4,062,36 | |
| Ret'd to Federal Grant Acct. for Redevelopment of Kelly Field (towards repayment of Loan) | 835.66 | |
| | | $4,898.02 |

### Park - Professional Services

| | | |
|---|---|---|
| Appropriation | | $1,250.00 |
| Payments: | | |
| Ski instruction | $1,200.00 | |
| Coffee House | 50.00 | |
| Total Payments | | $1,250.00 |

### Park - Capital Outlay
### (fencing - Ground Improvement, Etc.)

| | | |
|---|---|---|
| Balance, January 1, 1970 | $2,500.00 | |
| Appropriation | 12,475.00 | |
| | | $14,975.00 |
| Payments: | | |
| Fencing | $5,842.80 | |
| Lighting courts | 6,250.00 | |

| | | |
|---|---|---|
| Paving walks | 1,924.88 | |
| Architect | 85.18 | |
| Doors installed | 669.00 | |
| All other | 70.00 | |
| Total Payment | $14,841.86 | |
| Balance to Revenue | 133.14 | |
| | | $14,975.00 |

**Non-Contributory Pensions and Annuities**
**(Chapter 32 General Laws)**

| | | |
|---|---|---|
| Appropriation | $178,421.00 | |
| Refund | 30.00 | |
| | | $178,451.00 |
| Payments: | | |
| Police and Fire Pensions | $50,336.21 | |
| Laborers' Pensions | 16,987.91 | |
| Widows' Pensions | 32,000.15 | |
| Public School Teachers' Pensions | 3,834.60 | |
| Veterans' Pensions | 54,400.18 | |
| Widows' Annuities under Sec. 89A | 14,681.29 | |
| Total Payments | $172,240.34 | |
| Balance to Revenue | 6,210.66 | |
| | | $178,451.00 |

**Annuities under Sec. 95A**
**(Chapter 32 G.L.)**

| | | |
|---|---|---|
| Appropriation | $31,845.00 | |
| Transferred from Reserve | 127.79 | |
| | | $31,972.79 |
| Payments | | $31,972.79 |

**Contributory Retirement System**

| | |
|---|---|
| Appropriation | $252,235.00 |
| Payment: To Board of Retirement | $252,235.00 |

### Memorial Day

| | | |
|---|---|---|
| Appropriation | | $700.00 |
| Payment: Milton Post Bank No. 114 American Legion | | $700.00 |

### July Fourth Celebration

| | | |
|---|---|---|
| Appropriation | | $800.00 |
| Payment: Milton Post No. 114, American Legion | $704.76 | |
| Balance to Revenue | 95.24 | |
| | | $800.00 |

### Veterans' Day

| | | |
|---|---|---|
| Appropriation | | $250.00 |
| Payment: Milton Post No. 114, American Legion | | $250.00 |

### Christmas Lighting (and Decorating)

| | | |
|---|---|---|
| Appropriation | | $360.00 |
| Payments: | | |
| Lighting | $313.87 | |
| Decoration | 37.50 | |
| Total Payments | $351.37 | |
| Balance to Revenue | 8.63 | |
| | | $360.00 |

### Reserve Fund

| | | |
|---|---|---|
| Appropriation | $63,469.00 | |
| Transferred from Overlay Reserve | 6,531.00 | |
| | | $70,000.00 |
| Transfers: | | |
| Treasurer-Collector - General | $600.00 | |
| Law - Salaries & Wages | 404.93 | |
| Law - Claims | 1,000.00 | |
| Town Clerk - Salaries & Wages | 516.07 | |
| Election & Registration - General | 794.00 | |
| Police - General | 4,931.98 | |

| | | |
|---|---|---|
| Police - Overtime | 9,000.00 | |
| Police - Private Work | 17,971.60 | |
| Police - Witness Fees | 1,903.84 | |
| Police - Travel out of State | 500.00 | |
| Fire - Replacement Motor for Engine No. 1 | 6,800.00 | |
| Forestry - Overtime | 200.00 | |
| Health - Well Child Conference | 30.00 | |
| Health - Sanitary Landfill at Municipal Dump | 2,040.00 | |
| Health - Special Rubbish Collection (Leaves) | 6,000.00 | |
| Highway - General | 9,513.85 | |
| Schools - Vocational Education | 1,349.85 | |
| Parks - Salaries & Wages | 115.53 | |
| Widows' Annuities, Section 95A, Ch. 32 | 127.79 | |
| Insurance | 4,246.00 | |
| Insurance Committee | 313.91 | |
| Conservation Committee | 440.65 | |
| Court Judgment (Land Taking Thistle Avenue) | 1,200.00 | |
| Total Departmental Transfers | | $70,000.00 |

**Stabilization Fund**

| | | |
|---|---|---|
| Appropriation | | $25,000.00 |
| Payment: Added to Stabilization Fund | | $25,000.00 |

**Insurance**

| | | |
|---|---|---|
| Appropriation | $53,973.00 | |
| Transferred from Reserve | 4,246.00 | |
| | | $58,219.00 |
| Payments: | | |
| Workmen's Compensation | $33,048.00 | |
| Town employees' bonds | 1,116.90 | |
| Depreciation | 2,368.00 | |
| Fire and Theft (vehicles) | 799.10 | |
| Multi peril fire | 17,423.00 | |
| Boiler | 1,141.00 | |
| Umbrella liability | 1,250.00 | |
| Fire, Extended Coverage on buildings | 501.00 | |
| Monies and Securities | 572.00 | |
| Total payments | | $58,219.00 |

## FINANCIAL STATEMENTS

### Insurance Committee

| | | |
|---|---|---|
| Balance, January 1, 1970 | $186.09 | |
| Transferred from Reserve | 313.91 | |
| | | $500.00 |
| Payments: Re-appraisal Public Buildings | | $500.00 |

### Group Insurance for Town Employees (Chap. 32B G.L.)

| | | |
|---|---|---|
| Appropriation | $122,475.00 | |
| Refunds | 172.56 | |
| | | $122,647.56 |
| Payments: | | |
| Hospitalization premiums | $95,251.87 | |
| Life Insurance premiums | 7,096.88 | |
| Medicare premiums (refunds) | 4,072.55 | |
| Total Payments | $106,421.30 | |
| Balance to Revenue | 16,226.26 | |
| | | $122,647.56 |

### Group Insurance - Administration

| | |
|---|---|
| Appropriation | $750.00 |
| Payments: Salary | $750.00 |

### Employees' Withholding for Group Insurance

| | | |
|---|---|---|
| Balance, January 1, 1970 | $9,470.56 | |
| Withheld | 107,138.96 | |
| Refunds from Massachusetts Hospital Service | 200.94 | |
| | | $116,810.46 |
| Payments: | | |
| Hospitalization Premiums | $99,823.95 | |
| Life Insurance premiums | 7,141.04 | |
| Refunds to employees | 250.78 | |
| Total Payments | $107,215.77 | |
| Balance, December 31, 1970 | 9,594.69 | |
| | | $116,810.46 |

## FINANCIAL STATEMENTS

### Mosquito Control

| | | |
|---|---|---|
| Appropriation | | $500.00 |
| Payment: To State | | $500.00 |

### Town Reports

| | | |
|---|---|---|
| Appropriation | | $7,400.00 |
| Payments: Printing | $7,385.50 | |
| Balance to Revenue | 14.50 | |
| | | $7,400.00 |

### Special Committee - Standing Committee on Housing

| | |
|---|---|
| Balance, January 1, 1970 | $250.00 |
| Balance, December 31, 1970 | $250.00 |

### Committee to Plan Celebration of Town's 300th Anniversary

| | |
|---|---|
| Balance, January 1, 1970 | $500.00 |
| Balance, December 31, 1970 | $500.00 |

### Committee to Study the Operations of Town Government

| | |
|---|---|
| Appropriation | $2,000.00 |
| Encumbered | $2,000.00 |

### Construction of New Town Hall

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $292,725.87 |
| Payments: | | |
| To Architect | $5,170.61 | |
| Clerk of the Works | 3,586.39 | |
| Telephone | 24.91 | |
| Furnishing and Equipment | 44,599.94 | |
| Contract payments | 195,431.00 | |
| Postage & Supplies | 99.60 | |
| Total Payments | $248,912.45 | |
| Balance, December 31, 1970 | 43,813.42 | |
| | | $292,725.87 |

## Moving Town Offices and Demolition of Town Hall and Thacher Building

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $15,000.00 |
| Payments: | | |
| Advertising | $15.22 | |
| Moving and Storage | 3,848.00 | |
| Custodial Services | 276.50 | |
| Removal Town Seal | 40.00 | |
| Total Payments | $4,179.72 | |
| Balance, December 31, 1970 | 10,820.28 | |
| | | $15,000.00 |

## Conservation Commission to Promote Development of Natural Resources

| | | |
|---|---|---|
| Balance, January 1, 1970 | $3,856.29 | |
| Appropriation | 2,800.00 | |
| Transferred from Reserve | 440.65 | |
| | | $7,096.94 |
| Payments: | | |
| Commonwealth of Mass. (Harland Street Dam) | $5,449.88 | |
| Association dues | 80.00 | |
| Appraisal Services | 1,350.00 | |
| Printing and other expenses | 103.45 | |
| Advertising | 113.61 | |
| Total Payments | | $7,096.94 |

## Pine Tree Brook Watershed

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $1,197.74 |
| Payments: | | |
| Appraiser | $200.00 | |
| Harland Street Dam | 944.97 | |
| Advertising and prints | 52.77 | |
| Total Payments | | $1,197.74 |

## Improvement, Development, Maintenance and Protection of Pine Tree Brook Watershed

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $21,900.00 |
| Payments: Harland Street Dam | | $21,900.00 |

## FINANCIAL STATEMENTS

### Land Takings a/c Pine Tree Brook Watershed

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $18,242.00 |
| Payments: Takings | $8,750.00 | |
| Transferred to purchase of land at Pope's Pond and parcel on Gile Rd. | 9,492.00 | |
| | | $18,242.00 |

### Land Takings a/c Pine Tree Brook Watershed (approp. a/c $70,000.00 Loan Authorization)

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $62,090.00 |
| Payment: Loan repaid | $58,840.00 | |
| Balance, December 31, 1970 | 3,250.00 | |
| | | $62,090.00 |

### Improvement, Development, Maintenance and Protection of Pine Tree Brook and Pope's Pond

| | |
|---|---|
| Balance, January 1, 1970 | $3,401.39 |
| Payments: Harland Street Dam | $3,401.39 |

### Purchase of Land Vicinity of Thistle Avenue

| | |
|---|---|
| Balance, January 1, 1970 | $3,800.00 |
| Payment: Land Taking | $3,800.00 |

### Court Judgment

| | |
|---|---|
| Transferred from Reserve | $1,200.00 |
| Payment: Court Judgment a/c Land Taking (Thistle Avenue) | $1,200.00 |

### Purchase of Land off Randolph Avenue (Dump Area)

| | |
|---|---|
| Appropriation | $1.00 |
| Balance, December 31, 1970 | $1.00 |

### Purchase of Land corner Brook Road and Centre Street

| | |
|---|---|
| Transferred from Conservation Fund | $5,000.00 |
| Balance, December 31, 1970 | $5,000.00 |

### Purchase of Land at Pope's Pond and Parcel of Land on Gile Road

| | | |
|---|---|---|
| Transferred from Conservation Fund | $3,750.00 | |
| Transferred from Pine Tree Brook Watershed Land Taking Acct. | 9,492.00 | |
| Transferred from sale of land on Randolph Avenue | 1,000.00 | |
| Transferred from Conservation Fund (a/c State Reimbursement Pine Tree Brook Land Takings) | 17,658.00 | |
| | | $31,900.00 |
| Payments: | | |
| Pope's Pond Land | $13,900.00 | |
| Parcel on Gile Road | 18,000.00 | |
| Total Payments | | $31,900.00 |

### Dog License Fund

| | | |
|---|---|---|
| Balance, January 1, 1970 | $2,297.01 | |
| Received from County | 2,208.33 | |
| | | $4,505.34 |
| Transferred to Library General | $2,297.00 | |
| Balance, December 31, 1970 | 2,208.34 | |
| | | $4,505.34 |

## CEMETERY AND ENTERPRISES

### Cemetery

| | | |
|---|---|---|
| Appropriation | $24,688.00 | |
| Income from Trust Funds | 981.17 | |
| | | $25,669.17 |
| Payments: | | |
| Office forms, supplies and postage | $293.84 | |
| Printing | 63.00 | |
| Office furniture | 320.26 | |
| Time clock | 104.00 | |
| Maintenance office machines | 13.00 | |
| Telephone | 310.41 | |
| Association dues and expenses | 43.37 | |
| Plants, shrubs, etc. | 147.65 | |
| Tools, hardware and supplies | 1,423.63 | |
| Painting flagpole | 25.00 | |
| Gasoline and oil | 1,011.61 | |

| | | |
|---|---|---|
| Motor repairs and parts | 1,394.48 | |
| Fuel | 617.98 | |
| Light | 383.33 | |
| Water and expenses | 101.07 | |
| Buildings and grounds repairs and supplies | 4,120.86 | |
| Materials | 2,001.69 | |
| Other equipment and repairs | 4,657.87 | |
| Crypts | 4,184.20 | |
| Lettering and chipping steps | 645.75 | |
| Markers and posts | 1,480.00 | |
| Advertising | 27.83 | |
| Photos and Prints | 110.70 | |
| Rental of Equipment | 178.00 | |
| Grave Surrendered | 300.00 | |
| Resurfacing roadways | 945.00 | |
| All other | 185.36 | |
| Total Payments | $25,089.89 | |
| Transferred to Income Cemetery Perpetual Care Fund | 579.28 | |
| | | $25,669.17 |

**Cemetery - Salaries and Wages**

| | | |
|---|---|---|
| Appropriation | $45,070.00 | |
| Transferred from Income Cemetery Perpetual Care Fund | 45,153.00 | |
| Transferred from Proceeds of Sale of Burial Rights | 15,250.00 | |
| | | $105,473.00 |
| Payments: | | |
| Superintendent | $9,876.24 | |
| Labor | 75,764.77 | |
| Clerk | 5,100.98 | |
| Overtime | 6,694.01 | |
| Total Payments | $97,436.00 | |
| Transferred to Income Cemetery Perpetual Care Fund | 8,037.00 | |
| | | $105,473.00 |

## FINANCIAL STATEMENTS

### Cemetery - New Equipment

| | | |
|---|---|---|
| Appropriation | | $5,795.00 |
| Payments: | | |
| Power mowers | $1,508.96 | |
| Tractor and Mower | 1,680.40 | |
| Grave boarders and Liners | 485.64 | |
| Spray boom nozzle | 344.00 | |
| Trailer | 599.70 | |
| Grass | 14.92 | |
| Power barrow | 1,090.00 | |
| Total Payments | $5,723.62 | |
| Transferred to Income Cemetery Perpetual Care Fund | 71.38 | |
| | | $5,795.00 |

### Cemetery - Trees and Tree Work

| | | |
|---|---|---|
| Balance, January 1, 1970 | $2,501.25 | |
| Appropriation | 3,000.00 | |
| | | $5,501.25 |
| Payments | $2,776.50 | |
| Encumbered | 2,720.00 | |
| Transferred to Income Cemetery Perpetual Care Fund | 4.75 | |
| | | $5,501.25 |

### Cemetery - Contract Development of New Land

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $9,554.12 |
| Payment | $9,552.02 | |
| Balance, December 31, 1970 | 2.10 | |
| | | $9,554.12 |

### Cemetery - Development

| | | |
|---|---|---|
| Appropriation | | $12,500.00 |
| Payments: | | |
| Road Work | $6,841.50 | |
| Loam, Graves and fill | 5,629.80 | |
| Total Payments | $12,471.30 | |
| Transferred to Income Cemetery Perpetual Care Fund | 28.70 | |
| | | $12,500.00 |

### Cemetery Perpetual Care Bequests

| | | |
|---|---|---|
| Bequests | | $27,765.00 |
| Payments: To Cemetery Perpetual Care Trust Fund | | $27,765.00 |

### Income on Cemetery Perpetual Care Fund

| | | |
|---|---|---|
| Balance, January 1, 1970 | $45,153.38 | |
| Income | 37,540.55 | |
| Transferred from Cemetery Accounts | 8,721.11 | |
| | | $91,415.04 |
| Transferred to Cemetery Salaries and Wages | $45,153.00 | |
| Balance, December 31, 1970 | 46,262.04 | |
| | | $91,415.04 |

## INTEREST AND MATURING DEBT

### Interest

| | | |
|---|---|---|
| Appropriation | | $206,806.00 |
| Payments: | | |
| Anticipation of Revenue Loans | $83,849.30 | |
| School Loans | 77,372.50 | |
| Library Loan | 1,375.00 | |
| Cemetery Loan | 3,845.00 | |
| New Town Hall Loan | 26,400.00 | |
| Street Construction Loan | 2,090.00 | |
| Anticipation Federal Grant - Kelly Field | 2,556.57 | |
| Anticipation Federal Grant - Land Takings | 3,648.08 | |
| Total Payments | $201,136.45 | |
| Balance to Revenue | 5,669.55 | |
| | | $206,806.00 |

### Maturing Debt

| | | |
|---|---|---|
| Appropriation | | $375,000.00 |
| Payments: | | |
| School Loans | $270,000.00 | |
| Library Loan | 10,000.00 | |
| Cemetery Loan | 25,000.00 | |
| New Town Hall Loan | 55,000.00 | |
| Street Construction | 15,000.00 | |
| Total Payments | | $375,000.00 |

### Temporary Loans in Anticipation of Revenue

| | |
|---|---|
| Borrowed | $3,250,000.00 |
| Notes Paid | $3,250,000.00 |

### Temporary Loans in Anticipation of Federal Grant

| | |
|---|---|
| Balance, January 1, 1970 | $34,481.50 |
| Notes Paid | $34,481.50 |

### Premium on Bonds

| | |
|---|---|
| Balance, January 1, 1970 | $1,087.24 |
| Transferred to Excess and Deficiency | $1,087.24 |

## AGENCY, TRUST AND INVESTMENT FUNDS

### Oakland Hall Fund (Income Account)

| | | |
|---|---|---|
| Balance, January 1, 1970 | $750.87 | |
| Income received | 491.38 | |
| | | $1,242.25 |
| Payments: | | |
| Atlas Service | 75.00 | |
| Books | 1,119.77 | |
| Total Payments | $1,194.77 | |
| Balance, December 31, 1970 | 47.48 | |
| | | $1,242.25 |

### Mary L. Peabody Funds (income Account)

| | |
|---|---|
| Income Received | $228.06 |
| Payments: For Charity | $228.06 |

## FINANCIAL STATEMENTS

### Gov. Stoughton Trust Funds
### (Income Account)

| | | |
|---|---|---|
| Received from rent of Town Farm | $1,200.00 | |
| Income from Investments | 400.00 | |
| | | $1,600.00 |
| Payments: | | |
| For Charity | $600.00 | |
| To Trust Fund | 1,000.00 | |
| Total Payments | | $1,600.00 |

### Tuell and Hallowell Citizenship Fund
### (Income Account)

| | | |
|---|---|---|
| Income received | $98.06 | |
| Withdrawn from Trust Fund | 1.94 | |
| | | $100.00 |
| Payment: Citizenship prizes | | $100.00 |

### E. T. L. Reed Park Fund
### (Income Account)

| | | |
|---|---|---|
| Balance, January 1, 1970 | $350.00 | |
| Income | 30.00 | |
| | | $380.00 |
| Balance, December 31, 1970 | | $380.00 |

### Reinvestment Trust Funds

| | | |
|---|---|---|
| Withdrawal for reinvestment | $91,088.60 | |
| Matured Treasury Bonds | 10,000.00 | |
| | | $101,088.60 |
| Payments: Reinvestments | | $101,088.60 |

### Dog Licenses

| | | |
|---|---|---|
| Balance, January 1, 1970 | $79.25 | |
| Licenses issued by Town Clerk | 3,731.50 | |
| | | $3,810.75 |
| Payments: to County | $3,728.50 | |
| Balance, December 31, 1970 | 82.25 | |
| | | $3,810.75 |

## FINANCIAL STATEMENTS

### Federal Withholding Taxes

| | | |
|---|---|---|
| Withheld from Town Employees | | $980,163.10 |
| Payment: | | |
| To Federal Government | $980,149.36 | |
| Transferred to Park S. & W. Account (Refund) | 13.74 | |
| | | $980,163.10 |

### State Withholding Taxes

| | | |
|---|---|---|
| Withheld from Town Employees | | $206,311.05 |
| Payments: | | |
| To Commonwealth of Massachusetts | $206,307.45 | |
| Transferred to Park S. & W. Account | 3.60 | |
| | | $206,311.05 |

### Tailings Accounts

| | |
|---|---|
| Balance, January 1, 1970 | $456.68 |
| Balance, December 31, 1970 | $456.68 |

### Town Collector - Over and Short

| | |
|---|---|
| Balance, January 1, 1970 | $145.15 |
| Balance, December 31, 1970 | $145.15 |

### Refunds

| | | |
|---|---|---|
| Charge to Estimated Receipts | | $77.98 |
| Payments: | | |
| Interest and cost charges | $30.23 | |
| Accounts Receivable | 37.75 | |
| Non-alcoholic beverage licenses (to State) | 10.00 | |
| Total Payments | | $77.98 |

### Tax Refunds

| | | |
|---|---|---|
| Personal Property Taxes | $61.50 | |
| Real Estate Taxes | 57,385.66 | |
| Motor Excise | 24,057.89 | |
| | | $81,505.05 |
| Total Payments | | $81,505.05 |

## Deposits to Guarantee Completion of Street Work

| | |
|---|---|
| Balance, January 1, 1970 | $200.00 |
| Balance, December 31, 1970 | $200.00 |

## Agency

| | | |
|---|---|---|
| Appropriation for State Taxes | $845,947.71 | |
| Appropriation for County Taxes | 380,813.65 | |
| Overestimated in 1969 | 32,308.45 | |
| Underestimated in 1970, to be raised in 1971 | 3,506.23 | |
| | | $1,262,576.04 |
| Payments: | | |
| Metropolitan Park Tax | $187,520.04 | |
| Auditing Municipal Accounts | 6,922.89 | |
| South Metropolitan Sewer Tax | 205,577.70 | |
| Metropolitan Air Pollution Control | 1,859.15 | |
| Boston Metropolitan District Expense | 362.13 | |
| Massachusetts Bay Transportation Authority | 294,314.01 | |
| County Taxes | 356,242.51 | |
| Norfolk County Mosquito Control Project | 9,370.04 | |
| Health Insurance (Elderly Government Retirees) | 4,563.60 | |
| Motor Vehicle Excise Tax Bills | 2,384.55 | |
| Metropolitan Area Planning Council | 2,056.95 | |
| Total Payments | $1,071,173.57 | |
| Water Assessments paid by Water Department | 116,560.08 | |
| Overestimated in 1970, applicable to 1971 | 36,897.26 | |
| Transferred to Revenue | 32,308.45 | |
| Underestimated in 1969, raised in 1970 | 5,636.68 | |
| | | $1,262,576.04 |

## General Cash Account

| | | |
|---|---|---|
| Balance, January 1, 1970 | $791,776.35 | |
| Transferred from Investment Surplus Cash Account | 197,588.00 | |
| Receipts | 15,389,656.31 | |
| Matured Treasury Notes | 295,089.17 | |
| | | $16,674,109.83 |
| Payments: | $15,772,050.95 | |
| Investments and reinvestment Surplus Cash in Treasury Notes | 496,195.17 | |
| Balance, December 31, 1970 | 405,863.71 | |
| | | $16,674,109.83 |

# WATER

## Water Cash Account

| | | |
|---|---|---|
| Balance, January 1, 1970 | | $79,553.38 |
| Receipts: | | |
| Rates | $289,189.70 | |
| Service | 25,299.57 | |
| Hydrant Rental | 33,110.00 | |
| Guarantee deposits | 4,895.00 | |
| Consumers' guarantee deposit fund | 32.29 | |
| Liens added to 1968 tax bills | 60.30 | |
| Liens added to 1969 tax bills | 696.21 | |
| Liens added to 1970 tax bills | 6,428.75 | |
| Miscellaneous - jobbing | 12,363.34 | |
| Revenue consumers' guarantee | 17.94 | |
| Mains in private ways | 2,920.38 | |
| Assessments added to taxes | 246.50 | |
| Interest on Treasury Bills | 2,905.74 | |
| All other | 490.12 | |
| | $378,655.84 | |
| Matured Treasury Bills | 97,094.26 | 475,750.10 |
| | | $555,303.48 |
| Payments: | | |
| Maintenance | $373,202.01 | |
| New Equipment | 17,462.00 | |
| Travel out of Commonwealth | 186.20 | |
| Laying Water Mains | 69,440.09 | |
| Mains in private ways | 2,873.86 | |
| Return of unexpended balance Mains in Private Ways | 9.08 | |
| Consumers' Guarantee Deposit Fund | 606.64 | |
| Refund - Guarantee deposits | 515.61 | |
| Other refunds | 412.91 | |
| Total Operating Costs | $464,708.40 | |
| Reinvestments of Surplus Cash during the year | 49,044.04 | |
| Total Payments | $513,752.44 | |
| Balance, December 31, 1970 | 41,551.04 | |
| | | $555,303.48 |

## Water Tailings Account

| | |
|---|---|
| Balance, January 1, 1970 | $5.88 |
| Balance, December 31, 1970 | $5.88 |

## FINANCIAL STATEMENTS

### Water Maintenance Account

| | | |
|---|---|---|
| Appropriation | $393,402.00 | |
| Transferred from Water Surplus | 2,574.00 | |
| | | $395,976.00 |
| Payments: | | |
| Cost of Water | $116,560.08 | |
| Materials and Supplies | 95,931.17 | |
| Salaries and Wages | 160,673.16 | |
| Total Payments | $373,164.41 | |
| Balance to Water Receipts Reserve | 22,811.59 | |
| | | $395,976.00 |

### Water - Salaries and Wages (Control Account)

| | | |
|---|---|---|
| Authorized at Town Meeting | | $182,036.00 |
| Payments | $161,645.44 | |
| Unexpended | 20,390.56 | |
| | | $182,036.00 |

### Water - Overtime (Control Account)

| | | |
|---|---|---|
| Authorized at Town Meeting | | $10,485.00 |
| Payments | $9,429.91 | |
| Unexpended | 1,055.09 | |
| | | $10,485.00 |

### Water - Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $250.00 |
| Payments | $186.20 | |
| Balance to Water Receipts Reserve | 63.80 | |
| | | $250.00 |

### Water - New Equipment

| | | |
|---|---|---|
| Appropriation | | $18,200.00 |
| Payments: | | |
| Ford Pick-up | $2,248.00 | |
| Paving Breaker | 700.00 | |
| Tractor Loader | 13,868.00 | |
| Two-way Radio | 646.00 | |
| Total Payments | $17,462.00 | |
| Balance to Water Receipts Reserve | 738.00 | |
| | | $18,200.00 |

### Laying of 6" to 16" Water Mains

| | | |
|---|---|---|
| Transferred from Cement Lining Existing Water Mains | | $93,598.52 |
| Payments: | | |
| Salaries and Wages | $9,890.09 | |
| Materials and Supplies | 28,360.01 | |
| Trench Work | 31,189.99 | |
| Total Payments | $69,440.09 | |
| Balance, December 31, 1970 | 24,158.43 | |
| | | $93,598.52 |

### Water Mains in Private Ways - Deposit

| | | |
|---|---|---|
| Deposits | | $2,920.38 |
| Payments: | | |
| Labor | $512.10 | |
| Materials | 2,361.76 | |
| Other | 37.44 | |
| Total Costs | $2,911.30 | |
| Returned to Depositor | 9.08 | |
| | | $2,920.38 |

### Water - Cement Lining Existing Water Mains

| | |
|---|---|
| Balance, January 1, 1970 | $93,598.52 |
| Transferred to Laying of Water Mains | $93,598.52 |

### Account for Mains in Private Ways

| | | |
|---|---|---|
| Balance, January 1, 1970 | $45,236.05 | |
| Transferred from Excess and Deficiency | 4,764.00 | |
| | | $50,000.05 |
| Transferred to Excess and Deficiency (amount actually paid by depositors) | 2,911.30 | |
| Balance, December 31, 1970 | 47,088.75 | |
| | | $50,000.05 |

### Water Receipts Reserve

| | | |
|---|---|---|
| Receipts | $375,299.49 | |
| Balance from Maintenance | 22,811.59 | |
| Balance from Travel out of Commonwealth | 63.80 | |
| Balance from New Equipment | 738.00 | $398,912.88 |
| Deficit transferred to Surplus Account | | 12,939.12 |
| | | $411,852.00 |
| Appropriations | | $411,852.00 |

### Water Surplus

| | | |
|---|---|---|
| Balance, January 1, 1970 | $2,574.85 | |
| Water Deficit, December 31, 1970 | 12,938.27 | |
| | | $15,513.12 |
| Transferred to Water Maintenance | $2,574.00 | |
| Transferred to Water Receipts Reserve | 12,939.12 | |
| | | $15,513.12 |

# SUMMARY OF CASH EXPENDITURES FOR 1970

| | | |
|---|---|---|
| Departmental: | | |
| General Government | $436,085.14 | |
| Protection of Persons and Property | 1,676,472.44 | |
| Health and Sanitation | 299,326.09 | |
| Highways | 680,373.40 | |
| Veterans' Benefits | 35,186.68 | |
| Schools | 4,670,074.83 | |
| Libraries | 215,382.25 | |
| Parks and Playgrounds | 113,862.18 | |
| Cemetery | 153,049.33 | |
| Pensions (including Contributory Retirement System) | 456,448.13 | |
| Interest and Maturing Debt | 576,136.45 | |
| Unclassified (including new Town Hall) | 565,760.17 | |
| Agency, Trust and Investment | 161,783.18 | |
| State and County Assessments | 1,071,173.57 | |
| Employees' Federal and State Withholding | 1,186,456.81 | |
| Employees' Group Insurance Withholding | 107,215.77 | |
| Temporary Loans in Anticipation of Revenue (and Federal Grants) | 3,284,481.50 | |
| Refunds (taxes, assessments, etc.) | 81,583.03 | |
| Court Judgment | 1,200.00 | |
| Total Expenditures from General Cash | | $15,772,050.95 |
| Water Department Cash Expenditures (including cost of water) | | 464,708.40 |
| | | $16,236,759.35 |

## BALANCE SHEET

### ASSETS

| | | |
|---|---|---|
| Cash - In Banks and Offices: | | |
| General | $405,863.71 | |
| Water | 41,551.04 | |
| Water, Petty Cash | 25.00 | |
| School Lunch, Petty Cash | 122.50 | $447,562.25 |
| Investment Surplus Cash | | 496,195.17 |
| Deputy Collector Roberts' Cash Discrepancy Account | | 3,639.19 |
| Accounts Receivable: | | |
| 1969 Real Estate Taxes | $5,180.62 | |
| 1970 Real Estate Taxes | 210,447.31 | 215,627.93 |
| 1969 Personal Taxes | $923.10 | |
| 1970 Personal Taxes | 4,409.55 | 5,332.65 |
| 1968 Motor Excise | $1,673.57 | |
| 1969 Motor Excise | 9,973.50 | |
| 1970 Motor Excise | 90,618.15 | 102,265.22 |
| Special Assessments: | | |
| Sewer Assessments added to 1969 Taxes | $705.21 | |
| Unapportioned Sewer Assessments 1970 | 17,000.28 | |
| Sewer Assessments added to 1970 Taxes | 28.70 | |
| Unapportioned Street Betterments 1970 | 15,747.21 | |
| Street Betterments added 1970 Taxes | 335.90 | |
| 1969 Committed Interest | 35.80 | |
| 1970 Committed Interest | 118.65 | 33,971.75 |
| Departmental: | | |
| Cemetery | $7,170.40 | |
| Highway - Private Work | 1,668.19 | |
| Welfare | 102.87 | |
| Police | 2,599.00 | |
| Schools | 1,068.22 | 12,608.68 |
| Water: | | |
| Rates | $32,598.49 | |
| Service | 18,046.47 | |
| Miscellaneous | 10,146.53 | |
| Liens added to 1969 Taxes | 115.50 | |
| Liens added to 1970 Taxes | 916.42 | 61,823.41 |
| Tax Titles | | 42,157.99 |
| Tax Possessions | | 2,774.21 |
| State Assessment Underestimated in 1970: (to be raised in 1971) | | |
| Metropolitan Area Planning Council | | 688.48 |
| County Assessment Underestimated in 1970 (to be raised in 1971) | | |
| Norfolk County Mosquito Control | | 2,817.75 |
| Loans Authorized | | 70,000.00 |
| State and County Aid to Highways | | 90,650.98 |
| Water Deficit | | 12,938.27 |
| | | $1,601,053.93 |

## LIABILITIES

| | | |
|---|---|---|
| Town Collector - over and short | | $145.15 |
| Reserve for Water Petty Cash Advance | | 25.00 |
| Reserve for School Lunch Petty Cash Advance | | 122.50 |
| Reserve for Deputy Collector Roberts' Cash Discrepancy Account | | 3,639.19 |
| Tailings Account | | 456.68 |
| Deposits to Guarantee Completion of Street Work | | 200.00 |
| Overlay of 1969 | | 4,753.09 |
| Overlay of 1970 | | 50,172.13 |
| Overlay Reserve | | .54 |
| State Assessments Overestimated in 1970: | | |
| Metropolitan Park Tax | $130.51 | |
| South Metropolitan Sewer Tax | 18,225.32 | |
| Metropolitan Air Pollution Control District | 104.59 | |
| Mass. Bay Transportation Authority | 417.99 | 18,878.41 |
| County Assessments Overestimated in 1969: | | |
| County Tax | | 18,018.85 |
| Town Employees' Withholding for Group Insurance | | 9,594.69 |
| Loan Authorized Unissued | | 70,000.00 |
| Motor Excise Tax Revenue | | 102,265.22 |
| Special Assessment Revenue | | 33,971.75 |
| Departmental Revenue | | 12,608.68 |
| Water Revenue | | 61,823.41 |
| Tax Title Revenue | | 42,157.99 |
| Tax Possessions Revenue | | 2,774.21 |
| Excess and Deficiency | | 552,228.08 |
| Proceeds from Sale of Cemetery Burial Rights | | 14,670.00 |
| Dog Licenses | | 82.25 |
| Dog License Fund (from County) | | 2,208.34 |
| State Aid for Free Public Libraries | | 6,594.00 |
| Water - Service Deposits | | 325.00 |
| State and County Aid to Highways Revenue | | 90,650.98 |
| Conservation Fund | | |
| a/c Neponset Salt Marsh | $19,450.00 | |
| Pine Tree Brook | 14,217.00 | 33,667.00 |
| Balances Encumbered: | | |
| Planning Board - Salaries and Wages | $300.00 | |
| Special Services and Consulting Fees | 1,000.00 | |
| Studying and Revising General Plan of Town | 10,000.00 | |
| General Services | 917.00 | |
| General Services - Salaries and Wages | 41.60 | |
| Law - Salaries and Wages | 404.93 | |
| Police - New Equipment | 12,530.50 | |
| Police - Repairs to Police Station | 5,329.78 | |
| Fire - New Equipment | 1,974.50 | |
| Fire - Combination No. 1 Replacement | 20,000.00 | |
| Wire - New Equipment | 9,500.00 | |
| Schools - General | 16,380.00 | |
| Schools - Clinical Services for Emotionally Disturbed Children | 416.66 | |
| Library - Books | 2,090.00 | |
| Committee to Study Operations of Town Government | 2,000.00 | |
| Cemetery - Tree Work | 2,720.00 | 85,604.97 |
| Departmental Balances: | | |
| Forestry - Co-operative Tree Planting Program | $132.50 | |
| Reserve for Liquidated Damages (Rubbish and Garbage Contract) | 5,250.00 | |
| Chapter 90 - Reconstruction Canton Avenue | 138.93 | |
| Chapter 90 - Reconstruction Brush Hill Road | 38,200.00 | |
| Chapter 90 - Construction, Maintenance and Repair Work | 47,841.45 | |
| Chapter 90 - Non-participating Expenses | 1,503.93 | |
| Street Betterment Construction | 250.33 | |
| Reconstruction Brush Hill Road (Ch.768 of 1969, Sec.5) | 6,818.28 | |
| Schools - Special Project Ch. 506 of 1966 (METCO) | 13,805.00 | |
| Schools - Evening Practical Arts Classes (Registration fees) | 1,132.87 | |
| Federal Grant for Public Schools - P.L. 864, Title III | 5,304.64 | |
| Federal Grant for Public Schools - P.L. 864, Title V | 869.00 | |
| Federal Grant for Public Schools - P.L. 89-10, Project IX | 8,951.30 | |
| Federal Grant for Public Schools - P.L. 89-10, Title II (E.S.E.A.) | 3,651.66 | |
| Collicot School Building Committee | 1,314.13 | |
| Collicot School Building Addition | 25,762.04 | |
| Collicot School Remodeling | 794.78 | |
| High School Addition Construction | 18,775.02 | |
| Glover School Addition | 5,389.00 | |
| School Lunch Fund | 4,346.57 | |
| School Athletic Fund | 5,897.56 | |
| Purchase of Land off Randolph Avenue | 1.00 | |
| Purchase of Land Corner Brook Road and Centre Street | 5,000.00 | |
| Standing Committee on Housing | 250.00 | |
| Committee to Plan Town's 300th Anniversary | 500.00 | |
| Construction of New Town Hall | 43,813.42 | |
| Moving Town Office and Demolition of Town Hall & Thacher Bldg. | 10,820.28 | |
| Land Takings a/c Pine Tree Brook Watershed | 3,250.00 | |
| Contract Development of Cemetery Land | 2.10 | |
| Income on Cemetery Perpetual Care Fund | 46,262.04 | |
| Income from N. T. Kidder Library Fund | 5,707.45 | |
| Oakland Hall Fund - Income Account | 47.48 | |
| E. T. L. Reed Park Fund - Income Account | 380.00 | 312,162.76 |
| Water Balances: | | |
| Tailings Account | $5.88 | |
| Accounts for Mains in Private Ways | 47,088.75 | |
| Laying of 6" to 16" Water Mains | 24,158.43 | 71,253.06 |
| | | $1,601,053.93 |

## BALANCE SHEET

### ASSETS

| | |
|---|---|
| Apportioned Assessments Not Due . . . . . | $151,744.20 |
| | $151,744.20 |
| Trust and Investment Funds . . . . . | $987,133.81 |
| | $987,133.81 |
| Net Funded or Fixed Debt . . . . . | $2,845,000.00 |
| | $2,845,000.00 |

## LIABILITIES

### Deferred Revenue Accounts

| | | |
|---|---|---|
| Apportioned Sewer Assessments due in 1971 | $937.40 | |
| Apportioned Sewer Assessments due in 1972 | 856.90 | |
| Apportioned Sewer Assessments due in 1973 | 664.30 | |
| Apportioned Sewer Assessments due in 1974 | 270.55 | |
| Apportioned Sewer Assessments due in 1975 | 270.55 | |
| Apportioned Sewer Assessments due in 1976 | 249.35 | |
| Apportioned Sewer Assessments due in 1977 | 226.35 | |
| Apportioned Sewer Assessments due in 1978 | 55.45 | |
| Apportioned Sewer Assessments due in 1979 | 55.45 | $3,586.30 |
| Apportioned Street Betterment Assessments due in 1971 | $13,821.35 | |
| Apportioned Street Betterment Assessments due in 1972 | 13,647.90 | |
| Apportioned Street Betterment Assessments due in 1973 | 13,279.10 | |
| Apportioned Street Betterment Assessments due in 1974 | 13,079.10 | |
| Apportioned Street Betterment Assessments due in 1975 | 12,329.95 | |
| Apportioned Street Betterment Assessments due in 1976 | 11,644.50 | |
| Apportioned Street Betterment Assessments due in 1977 | 11,035.30 | |
| Apportioned Street Betterment Assessments due in 1978 | 9,699.80 | |
| Apportioned Street Betterment Assessments due in 1979 | 9,699.80 | |
| Apportioned Street Betterment Assessments due in 1980 | 6,932.50 | |
| Apportioned Street Betterment Assessments due in 1981 | 5,741.60 | |
| Apportioned Street Betterment Assessments due in 1982 | 4,999.80 | |
| Apportioned Street Betterment Assessments due in 1983 | 4,141.35 | |
| Apportioned Street Betterment Assessments due in 1984 | 4,141.35 | |
| Apportioned Street Betterment Assessments due in 1985 | 3,358.90 | |
| Apportioned Street Betterment Assessments due in 1986 | 2,555.15 | |
| Apportioned Street Betterment Assessments due in 1987 | 2,420.80 | |
| Apportioned Street Betterment Assessments due in 1988 | 2,420.80 | |
| Apportioned Street Betterment Assessments due in 1989 | 1,331.90 | $146,280.95 |
| Apportioned Water Assessments due in 1971 | $246.50 | |
| Apportioned Water Assessments due in 1972 | 246.50 | |
| Apportioned Water Assessments due in 1973 | 246.50 | |
| Apportioned Water Assessments due in 1974 | 246.50 | |
| Apportioned Water Assessments due in 1975 | 246.50 | |
| Apportioned Water Assessments due in 1976 | 246.50 | |
| Apportioned Water Assessments due in 1977 | 246.50 | |
| Apportioned Water Assessments due in 1978 | 141.55 | |
| Apportioned Water Assessments due in 1979 | 9.90 | $1,876.95 |
| | | $151,744.20 |

### Trust Funds Accounts

| | | |
|---|---|---|
| Bannin Family Fund | $500.00 | |
| Georgia A. Briggs Fund | 500.00 | |
| Cemetery Perpetual Care Fund | 745,076.57 | |
| George F. Duffy Fund | 1,000.00 | |
| Herrick Cemetery Fund | 8,000.00 | |
| Katherine A. Kelley Fund | 1,000.00 | |
| Public Library Fund | 37,256.54 | |
| Ewen MacSwain Cemetery Fund | 500.00 | |
| Oakland Hall Library Fund | 12,238.11 | |
| M. L. Peabody Cemetery Fund | 1,746.54 | |
| M. L. Peabody (Poor) Fund | 5,572.24 | |
| Charles T. Pierce Cemetery Fund | 1,855.83 | |
| E. T. L. Reed Park Fund | 5,234.52 | |
| Jason Reed Cemetery Fund | 2,626.67 | |
| Helena B. Schayer Cemetery Fund | 1,000.00 | |
| Mabel Hunt Slater Cemetery Trust Fund | 1,000.00 | |
| Gov. Stoughton Trust Fund | 17,939.97 | |
| E. G. Tucker Cemetery Fund | 1,168.48 | |
| Tuell & Hallowell Fund | 2,238.68 | |
| Sarah G. Vose Cemetery Fund | 1,170.53 | |
| William B. Weston Hospital Fund | 84,735.37 | |
| Stabilization Fund | 54,773.76 | $987,133.81 |

### Municipal Indebtedness

| | | |
|---|---|---|
| New Junior High School Construction Loans of 1957 (No.1 and 2) | $325,000.00 | |
| High School Addition Construction Loan of 1963 | 645,000.00 | |
| Glover School Addition Construction Loan of 1966 | 200,000.00 | |
| Collicot School Addition Construction Loan of 1969 | 490,000.00 | |
| Collicot School Remodeling Loan of 1969 | 255,000.00 | |
| Central Library Addition Construction Loan of 1957 | 40,000.00 | |
| Cemetery Loan of 1962 | 10,000.00 | |
| Cemetery (Development) Loan of 1969 | 70,000.00 | |
| Town Hall Construction Loan of 1968 | 605,000.00 | |
| Street Construction Loan of 1969 | 40,000.00 | |
| Water Loan of 1964 | 85,000.00 | |
| Water Loan of 1966 | 20,000.00 | |
| Water Loan of 1969 | 60,000.00 | |
| | | $2,845,000.00 |

## TOWN COLLECTOR'S REPORT
### January 1, 1970 through December 31, 1970

| | Balance 1/1/70 | Committed | Adjustment Dr. | Refunds | Collected | Abated | Adjustment Cr. | Tax Title Added | Other | Balance 12/31/70 |
|---|---|---|---|---|---|---|---|---|---|---|
| 1965 | | | | | | | | | | |
| Motor Vehicle Excise | ..... | ..... | 102.30 Abate.Recin. | ..... | 102.30 | ..... | ..... | ..... | ..... | ..... |
| 1966 | | | | | | | | | | |
| Motor Vehicle Excise | 6.68 | ..... | ..... | ..... | ..... | ..... | 6.68 | | | |
| 1967 | | | | | | | | | | |
| Motor Vehicle Excise | 1,928.10 | ..... | ..... | ..... | 354.20 | 1,547.59 | 26.31 | ..... | ..... | ..... |
| 1968 | | | | | | | | | | |
| Motor Vehicle Excise | 5,208.62 | ..... | ..... | 145.20 | 1,045.98 | 2,634.27 | ..... | ..... | ..... | 1,673.57 |
| Real Estate | 5,966.43 | ..... | .03 | ..... | 4,960.76 | ..... | ..... | 1,005.70 | ..... | ..... |
| Personal Property | 290.02 | ..... | ..... | ..... | .77 | 289.25 | ..... | ..... | ..... | ..... |
| Water Liens to 1968 Taxes | 107.40 | ..... | ..... | ..... | 60.30 | ..... | ..... | 47.10 | ..... | ..... |
| 1969 | | | | | | | | | | |
| Motor Vehicle Excise | 45,207.82 | 81,565.72 | ..... | 7,883.97 | 107,092.09 | 17,591.92 | ..... | ..... | ..... | 9.973;50 |
| Real Estate | 129,460.15 | ..... | ..... | 1,504.44 | 124,172.37 | 459.00 | ..... | 1,152.60 | ..... | 5,180.62 |
| Personal Property | 4,957.20 | ..... | ..... | ..... | 4,034.10 | ..... | ..... | ..... | ..... | 923.10 |
| Sewer Added to 1969 Taxes | 727.51 | ..... | ..... | ..... | 22.30 | ..... | ..... | ..... | ..... | 705.21 |
| Unapportioned Street 1969 | 41,937.66 | ..... | ..... | ..... | 4,112.83 | ..... | ..... | Added. 300.00 Appt. 37,524.83 | ..... | ..... |
| Street Added to 1969 Taxes | 274.35 | ..... | ..... | ..... | 274.35 | ..... | ..... | ..... | ..... | ..... |
| Comt. Interest to 1969 Taxes | 104.67 | ..... | ..... | ..... | 68.87 | ..... | ..... | ..... | ..... | 35.80 |
| Water Liens to 1969 Taxes | 833.61 | | | | 696.21 | | | 21.90 | | 115.50 |
| 1970 | | | | | | | | | | |
| Motor Vehicle Excise | ..... | 948,199.90 | ..... | 16,028.72 | 817,133.71 | 56,476.76 | ..... | ..... | ..... | 90,618.15 |
| Real Estate | ..... | 7,867,080.00 | ..... | 55,881.22 | 7,283,107.55 | 419,873.86 | ..... | 9,532.50 | ..... | 210,447.31 |
| Personal Property | ..... | 710,589.45 | ..... | 61.50 | 703,652.25 | 2,589.15 | ..... | ..... | ..... | 4,409.55 |
| Sewer Added to 1970 Taxes | ..... | 937.54 | ..... | ..... | 908.84 | ..... | ..... | ..... | ..... | 28.70 |
| Street Added to 1970 Taxes | ..... | 15,620.23 | ..... | ..... | 15,284.33 | ..... | ..... | ..... | ..... | 335.90 |
| Comt. Interest to 1970 Taxes | ..... | 6,494.74 | ..... | ..... | 6,376.09 | ..... | ..... | ..... | ..... | 118.65 |
| Water Liens Added to 1970 Taxes | | 7,297.37 | | 270.48 | 6,428.75 | 178.58 | | 44.10 | | 916.42 |
| Unapportioned Street 1970 | ..... | 16,162.45 | ..... | ..... | ..... | 415.24 | ..... | ..... | ..... | 15,747.21 |
| Unapportioned Sewer 1970 | ..... | 17,554.92 | ..... | ..... | ..... | ..... | ..... | Appt. 554.64 | | 17,000.28 |
| Appt. Street Bett. Pd. in Advance | ..... | 5,177.05 | ..... | ..... | 5,177.05 | ..... | ..... | ..... | ..... | ..... |
| Water Assessment to 1970 Taxes | ..... | 246.50 | ..... | ..... | 246.50 | ..... | ..... | ..... | ..... | ..... |
| TOTALS | 237,010.22 | 9,676,925.87 | 102.33 | 81,775.53 | 9,085,312.50 | 502,055.62 | 32.99 | 11,803.90 | 38,279.47 | 358,229.47 |

## WATER BILLS COMMITTED TO COLLECTOR
### January 1, 1970 thru December 31, 1970

| | Balance 1/1/70 | Committed | Refunds | Collected | Abated | Added to Taxes | Balance 12/31/70 |
|---|---|---|---|---|---|---|---|
| Water Rates | 48,703.64 | 280,015.19 | 142.43 | 289,189.70 | 922.08 | 6,150.99 | 32,598.49 |
| Water Service | 9,271.84 | 35,548.18 | ..... | 25,299.57 | 619.57 | 854.41 | 18,046.47 |
| Water Miscellaneous | 7,279.51 | 48,910.38 | ..... | 45,473.34 | 278.05 | 291.97 | 10,146.53 |
| Rev. Cons Guarantees | ..... | 17.94 | ..... | 17.94 | ..... | ..... | ..... |
| TOTALS | 65,254.99 | 364,491.69 | 142.43 | 359,980.55 | 1,819.70 | 7,297.37 | 60,791.49 |

JOSEPH G. GRAZIANI, JR. Treasurer - Collector

CHARLOTTE PENDOLEY, Deputy Collector

## DEPARTMENTAL BILLS COMMITTED TO COLLECTOR
### January 1, 1970 thru December 31, 1970

| | Balance 1/1/70 | Committed | Refunds | Collected | Abated | Added to Taxes | Balance 12/31/70 |
|---|---|---|---|---|---|---|---|
| Public Welfare | 102.87 | ..... | ..... | ..... | ..... | ..... | 102.87 |
| Veteran's Benefits | ..... | 12,540.18 | ..... | 12,540.18 | ..... | ..... | ..... |
| Highway | 1,123.13 | 1,509.56 | ..... | 964.50 | ..... | ..... | 1,668.19 |
| Sewer Private | ..... | 300.00 | ..... | 300.00 | ..... | ..... | ..... |
| School | 747.85 | 5,337.72 | .45 | 4,984.08 | 15.00 | 18.72 Pd.Dr.to Treas. | 1,068.22 |
| Police | 2,899.00 | 43,656.00 | 36.00 | 43,926.00 | 66.00 | ..... | 2,599.00 |
| Cemetery | 7,712.55 | 1,395.80 | 1.30 | 1,794.00 | 145.25 | ..... | 7,170.40 |
| TOTALS | 12,585.40 | 64,739.26 | 37.75 | 64,508.76 | 226.25 | 18.72 | 12,608.68 |

JOSEPH G. GRAZIANI, JR. Treasurer - Collector

CHARLOTTE PENDOLEY, Deputy Collector

## JOSEPH G. GRAZIANI JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON

| 1970 | | | |
|---|---|---|---|
| Jan. 1 | Cash on Hand | | $ 791,776.35 |
| | Receipts for the year | | 15,882,333.48 |
| | Selectmen's Warrants Paid | $16,268,246.12 | |
| Dec. 31 | Cash on Hand | 405,863.71 | |
| | | $16,674,109.83 | $16,674,109.83 |

General Cash Investments:

$248,582.17 in 61 day bills of U. S. Treasury
Due January 5, 1971, Rate 4.65%

$247,613.00 in 91 day bills of U. S. Treasury
Due February 4, 1971, Rate 4.78%

## JOSEPH G. GRAZIANI, JR , , TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON

| 1970 | | | |
|---|---|---|---|
| Jan. 1 | Cash on Hand | | $ 79,553.38 |
| | Receipts for the year | | 475,750.10 |
| | Water Comm. Warrants Paid | $513,752.44 | |
| Dec. 31 | Cash on Hand | 41,551.04 | |
| | | $555,303.48 | $ 555,303.48 |

# JOSEPH G. GRAZIANI, JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON TRUST FUNDS

## Cemetery Perpetual Care Fund

| | | | | |
|---|---|---|---|---|
| 1970 | | | | |
| Jan 1. | Balance on Hand | | | $714,189.50 |
| | New Perpetual Care Agreements | | | 27,765.00 |
| | Income of year 1970 | | | 37,540.55 |
| | Paid: Town for use of Cemetery | $ 37,540.55 | | |
| | Charged off 1970 | 303.95 | | |
| | Interest Prepaid | 333.20 | | |
| Dec. 31 | Balance on Hand | 741,317.35 | ** | |
| | | $779,495.05 | | $779,495.05 |

| | |
|---|---|
| In five Savings Banks . . . . . | $73,904.04 |
| Am. Tel & Tel 3 7/8 1990 . . . . . | 29,325.00 |
| Appalachian Power Co. 4% 1988 . . . | 10,000.00 |
| Boston Gas. Co. 4.65 1990 . . . . | 20,000.00 |
| Boston Gas Co. 9. 3/4 1995 . . . . | 10,125.00 |
| Bell Tel. Co. 8. 5/8 2006 . . . . . | 5,069.85 |
| Comm. Edison 5. 3/8 1997 . . . . | 5,050.00 |
| Carolina Power & Lt. 8. 3/4 2000 . . | 5,026.50 |
| Comm. Edison Co. 8% 1975 . . . . | 10,100.00 |
| Duquesne Lt. 7% 1999 . . . . . | 30,100.00 |
| Houston Lt. and Pow. 5. 1/4% 1996 . . | 10,000.00 |
| Iowa Elec. Lt. 8. 5/8 2000 . . . . | 5,000.00 |
| Iowa Public Serv. 9% 2000 . . . . | 10,104.10 |
| Jersey Cent. Pwr. & Lt. 10% 2000 . . | 5,096.25 |
| Louisiana Power Lt. 7. 1/8 1998 . . . | 5,000.00 |
| Mountain States 8% 2009 . . . . . | 20,000.00 |
| N.Y. Tel. Co. 4 1/2T 1996 . . . . . | 10,000.00 |
| Niag. Mohawk Pr. 4. 7/8% 1987 . . . | 10,000.00 |
| Northern States Pr. 9 1/4% 1999 . . . | 10,000.00 |
| Ohio Bell Tel. 5% 2006 . . . . . | 20,000.00 |
| Ohio Edison 4 1/2% 1989 . . . . . | 9,925.00 |
| Ohio Power 6 1/2% 1997 . . . . . | 5,050.00 |
| Ohio Power 6 3/4% 1998 . . . . . | 10,000.00 |
| Pacific Gas. & Elec. 5. 3/4% 1998 . . | 20,000.00 |
| Pacific Tel. & Tel. Co. 5. 1/8% 1993 . . | 10,000.00 |
| Public Serv. Elec. & Gas 4. 7/8% 1987 . | 10,000.00 |
| Penn. Elec. Co. 6 5/8% 1998 . . . . | 10,000.00 |
| Penn. Elec. Co. 8% 1999 . . . . . | 10,150.00 |
| Pacific N.W. Bell Tel. 8. 5/8% 2010 . . | 10,084.60 |
| So. West Bell Tel. 4. 3/4 1993 . . . . | 10,000.00 |
| So. West Bell Tel. 4. 3/4% 1995 . . . | 9,912.50 |
| Stand. Oil Indiana 4 1/2% 1983 . . . | 9,000.00 |
| Southern Bell Tel. 9.05% 2003 . . . | 10,000.00 |
| S. Carolina El. Gas 9. 7/8% 2000 . . . | - 4,950.00 |
| Sub Total . . . | $442,972.84 |

| | |
|---|---|
| Sub Total brought forward . . . . | $442,972.84 |
| Tampa Elec. Co. 4 1/4% 1988 . . . . | 10,000.00 |
| Texas Co. 3 5/8% 1983 . . . . . | 9,375.00 |
| Texas Elec. Serv. 4 1/2% 1988 . . . | 10,000.00 |
| U. S. Treas. 3% 1995 . . . . . | 59,618.75 |
| U. S. Treas. 3 1/2% 1978/83 . . . . | 20,000.00 |
| U. S. Treas. 4. 1/8 1994/89 . . . . | 98,593.76 |
| Union Elec. 5 1/2% 1997 . . . . . | 20,245.40 |
| Union Elec. 8 1/2% 1999 . . . . . | 30,400.00 |
| Virginia Elec. 5. 1/8% 1997 . . . . | 10,000.00 |
| Va. El. Power 4. 5/8% 1990 . . . . | 9,912.50 |
| Western Elec. Co. 8. 3/8% 1995 . . . | 9,975.00 |
| Western Penn. Power Co. 9. 5/8% 2000 . | 10,224.10 |
| | $741,317.35** |

## Sara G. Vose Fund

| | | | | | |
|---|---|---|---|---|---|
| 1970 | | | | | |
| Jan. 1 | Dorchester Savings Bank ..... | | | $ | 170.53 |
| | Treasury 3% Bonds 1995..... | | | | 1,000.00 |
| | Interest ..... | | | | 39.32 |
| | Paid: For Cemetery Use..... | $ | 39.32 | | |
| Dec. 31 | Dorchester Savings Bank ..... | | 170.53 | | |
| | Treasury 3% Bonds 1995 ..... | | 1,000.00 | | |
| | | $ | 1,209.85 | $ | 1,209.85 |

## E. G. Tucker Fund

| | | | | | |
|---|---|---|---|---|---|
| 1970 | | | | | |
| Jan. 1 | Dorchester Savings Bank..... | | | $ | 168.48 |
| | Treasury 3% Bonds 1995..... | | | | 1,000.00 |
| | Interest ..... | | | | 39.22 |
| | Paid: For Cemetery Use..... | $ | 39.22 | | |
| Dec. 31 | Dorchester Savings Bank..... | | 168.48 | | |
| | Treasury 3% Bonds 1995..... | | 1,000.00 | | |
| | | $ | 1,207.70 | $ | 1,207.70 |

## Herrick Fund

| | | | | | |
|---|---|---|---|---|---|
| 1970 | | | | | |
| Jan. 1 | U. S. Bonds Series H 4.15%..... | | | $ | 5,000.00 |
| | Treasury 3% Bonds 1995..... | | | | 3,000.00 |
| | Interest..... | | | | 309.00 |
| | Paid: For Cemetery Use..... | $ | 309.00 | | |
| Dec. 31 | U. S. Bonds Series H 4.15% ... | | 5,000.00 | | |
| | Treasury 3% Bonds 1995 ..... | | 3,000.00 | | |
| | | $ | 8,309.00 | $ | 8,309.00 |

## Jason Reed Fund

| | | | | | |
|---|---|---|---|---|---|
| 1970 | | | | | |
| Jan. 1 | Dorchester Savings Bank..... | | | $ | 626.67 |
| | Treasury 3% Bonds 1995..... | | | | 2,000.00 |
| | Interest..... | | | | 94.37 |
| | Paid: For Cemetery Use..... | $ | 94.37 | | |
| Dec. 31 | Dorchester Savings Bank..... | | 626.67 | | |
| | Treasury 3% Bonds 1995..... | | 2,000.00 | | |
| | | $ | 2,2721.04 | $ | 2,721.04 |

### Bannin Family Fund

| | | | |
|---|---|---|---|
| 1970 | | | |
| Jan. 1 | Dorchester Savings Bank..... | | $ 500.00 |
| | Interest..... | | 27.43 |
| | Paid: For Cemetery Use..... | $ 27.43 | |
| Dec. 31 | Dorchester Savings Bank..... | 500.00 | |
| | | $ 527.43 | $ 527.43 |

### George A. Briggs Cemetery Fund

| | | | |
|---|---|---|---|
| 1970 | | | |
| Jan. 1 | Dorchester Savings Bank..... | | $ 500.00 |
| | Interest..... | | 27.43 |
| | Paid: For Cemetery Use..... | $ 27.43 | |
| Dec. 31 | Dorchester Savings Bank..... | 500.00 | |
| | | $ 527.43 | $ 527.43 |

### George F. Duffy Fund

| | | | |
|---|---|---|---|
| 1970 | | | |
| Jan. 1 | Dorchester Savings Bank ..... | | $ 1,000.00 |
| | Interest..... | | 54.84 |
| | Paid: For Cemetery Use..... | $ 54.84 | |
| Dec. 31 | Dorchester Savings Bank ..... | 1,000.00 | |
| | | $ 1,054.84 | $ 1,054.84 |

### Katherine A. Kelly Fund

| | | | |
|---|---|---|---|
| 1970 | | | |
| Jan. 1 | Dorchester Savings Bank..... | | $ 1,000.00 |
| | Interest..... | | 54.84 |
| | Paid: For Cemetery Use ..... | $ 54.84 | |
| Dec. 31 | Dorchester Savings Bank..... | 1,000.00 | |
| | | $ 1,054.84 | $ 1,054.84 |

### Charles T. Pierce Fund

| | | | |
|---|---|---|---|
| 1970 | | | |
| Jan. 1 | Dorchester Savings Bank..... | | $ 1,855.83 |
| | Interest..... | | 101.81 |
| | Paid: For Cemetery Use..... | $ 101.81 | |
| Dec. 31 | Dorchester Savings Bank..... | 1,855.83 | |
| | | $ 1,957.64 | $ 1,957.64 |

### Mabel Hunt Slater Fund

| 1970 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank ..... | | 1,000.00 |
| | Interest ..... | | 54.84 |
| | Paid: For Cemetery Use ..... | 54.84 | |
| Dec. 31 | Dorchester Savings Bank ..... | 1,000.00 | |
| | | 1,054.84 | 1,054.84 |

### Helena Schayer Fund

| 1970 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank ..... | | $ 1,000.00 |
| | Interest ..... | | 54.84 |
| | Paid: For Cemetery use ..... | $ 54.84 | |
| Dec. 31 | Dorchester Savings Bank ..... | $ 1,000.00 | |
| | | $ 1,054.85 | $ 1,054.84 |

### Ewen MacSwain Fund

| 1970 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank ..... | | $ 500.00 |
| | Interest ..... | | 27.43 |
| | Paid: For Cemetery Use ..... | $ 27.43 | |
| Dec. 31 | Dorchester Savings Bank .... | 500.00 | |
| | | $ 527.43 | $ 527.43 |

### Mary L. Peabody Fund

| 1970 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank ..... | | $ 1,746.54 |
| | Interest ..... | | 95.80 |
| | Paid: For Cemetery Use ..... | $ 95.80 | |
| Dec. 31 | Dorchester Savings Bank .... | $ 1,746.54 | |
| | | $ 1,842.34 | $ 1,842.34 |

### Miscellaneous Trust Funds

### Tuell - Hallowell Good Citizenship Prize Fund

| 1970 | | | |
|---|---|---|---|
| Jan 1 | Dorchester Savings Bank ..... | | $ 1,240.62 |
| | U.S. Bonds 3% 1995 ..... | | 1,000.00 |
| | Interest ..... | | 98.06 |
| | Paid: For Prize ..... | $ 100.00 | |
| Dec. 31 | Dorchester Savings Bank ..... | 1,238.68 | |
| | U.S. Bonds 3% 1995 ..... | 1,000.00 | |
| | | $ 2,338.68 | $ 2,338.68 |

## Mary L. Peabody Poor Fund

| | | | |
|---|---|---|---|
| 1970 | | | |
| Jan. 1 | Dorchester Savings Bank | | $1,657.24 |
| | U. S. Bonds 3% 1995 | | 2,000.00 |
| | Am. Tel & Tel 3 7/8 1990 | | 1,915.00 |
| | Interest | | 228.06 |
| | Paid: for use u/w | $ 228.06 | |
| Dec. 31 | Dorchester Savings Bank | 1,657.24 | |
| | U. S. Bonds 3% 1995 | 2,000.00 | |
| | Am. Tel & Tel 3 7/8 1990 | 1,915.00 | |
| | | $ 5,800.30 | $5,800.30 |

## Nathaniel T. Kidder Fund

| | | | |
|---|---|---|---|
| 1970 | | | |
| Jan. 1 | Balance in General Fund | | $4,557.65 |
| | Received from Trustees | | 2,208.05 |
| | Paid: For Library use | $ 1,078.25 | |
| Dec. 31 | Balance in General Fund | 5,707.45 | |
| | | $ 6,785.70 | $6,785.70 |

## Governor Stoughton Fund

| | | | |
|---|---|---|---|
| 1970 | | | |
| Jan. 1 | Dorchester Savings Bank | | $6,615.53 |
| | U. S. Bonds 4% 1980 | | 9,990.63 |
| | Interest and Income | | 1,933.81 |
| | Paid: Selectmen's Warrant | $ 600.00 | |
| Dec. 31 | Dorchester Savings Bank | 7,949.34 | |
| | U. S. Bonds 4% 1980 | 9,990.63 | |
| | | $18,539.97 | $18,539.97 |

## Elizabeth T. L. Reed Fund

| | | | |
|---|---|---|---|
| 1970 | | | |
| Jan. 1 | Cash on Hand General Fund | | 350.00 |
| | U. S. Bonds 3% 1995 | | 1,000.00 |
| | Dorchester Savings Bank | | 4,014.27 |
| | Interest | | 250.25 |
| Dec. 31 | Cash on hand in General Fund | $ 380.00 | |
| | U. S. Bonds 3% 1995 | 1,000.00 | |
| | Dorchester Savings Bank | 4,234.52 | |
| | | $5,614.52 | $5,614.52 |

## Oakland Hall Fund

| | | | |
|---|---|---|---|
| 1970 | | | |
| Jan 1 | Cash on Hand | | $ 750.87 |
| | Boston Five Cent Savings Bank | | 3,000.00 |
| | Dorchester Savings Bank | | 225.76 |
| | U. S. Bonds Series H. 4.15% | | 5,000.00 |
| | U. S. Bonds 3% 1995 | | 4,000.00 |
| | Interest | | 503.73 |
| | Paid: For Library use | $1,194.77 | |
| Dec. 31 | Cash in General Fund | 47.48 | |
| | Boston Five Cents Savings Bank | 3,000.00 | |
| | Dorchester Savings Bank | 238.11 | |
| | U. S. Bonds Series H 4.15% | 5,000.00 | |
| | U. S. Bonds 3% 1995 | 4,000.00 | |
| | | $13,480.36 | $13,480.36 |

## William B. Weston Fund

The $15,000.00 Poor Fund left with Francis C. Welch Trustee is held in the Weston Estate, the Boston Safe Deposit and Trust Company now being Trustee. Copy of the will is in the custody of the Town Treasurer.

The $6,000.00 Hospital Fund is now represented by Certificate No. 602 of the of the Massachusetts Life Fund. For the year 1970 income added to Principal was $3,190.00 and the capital gains of $1,389.26. The total of these amounts has been converted into units of the Fund. The December 31, 1970 balance is 8,179,090 shares with a value of $10.36 per share. Total value of fund is $84,735.37.

## Stabilization Fund

| | | | |
|---|---|---|---|
| 1970 | | | |
| Jan 1. | Milton Savings Bank | | $26,835.46 |
| | Town Meeting 1970 | | 25,000.00 |
| | Interest | | 2,938.30 |
| Dec. 31 | Milton Savings Bank | $29,773.76 | |
| | U. S. Treasury Bills. Due 5/6/71 | 25,000.00 | |
| | | $54,773.76 | $54,773.76 |

# FUNDS HELD BY THE TOWN

### Perpetual Care Fund

Amount held December 31, 1970 ..... $741,317.35

This Fund is held by the Town Treasurer in accordance with Chapter 44, Section 50, of the General Laws.

### Mary L. Peabody Fund

Amount held December 31, 1970 ..... $5,572.24

The clause under which this bequest is given is as follows: "To the Selectmen of the Town of Milton, Massachusetts, $5,000.00 to be invested and the income thereof to be distributed annually to the poor at Christmas."

### E. T. L. Reed Park Fund

Amount held December 31, 1970 ..... 5,614.52

EXTRACT FROM THE WILL OF ELIZABETH T. L. REED

"All of the rest, residue and remained of all the moneys remaining in the hands of said Executor or Administrator, I direct shall be divided into three equal parts . . . . . .

"The second of said parts shall be paid to and deposited with the Treasurer for the time being of said Town of Milton, the same to be received, held and invested by said Town as a fund to be known as the 'Jason Reed Fund', and the income thereof shall be applied to the preservation, care, improvement, or embellishment of the said Milton Cemetery.

"And the third of said parts shall be paid to said Town of Milton and the same shall be applied by the proper legal authorities to or towards laying out, improvement or ornamentation of a Public Park or Parks in said Town, in such manner as said authorities may deem advisable.

"I make the foregoing bequest in favor of ....., the Cemetery and the Parks in said Milton, both on account of the deep interest taken by my father, the late Jason Reed, deceased, in the affairs of the Town, and of my own profound desire for the welfare of said Town and of the citizens thereof."

### Jason Reed Fund

Amount held December 31, 1970 ..... $2,626.67

### Sarah G. Vose Fund

Amount held December 31, 1970 ..... $1,170.53

### E. G. Tucker Fund

Amount held December 31, 1970 ..... $1,168.48

### Herrick Fund

Amount held December 31, 1970 ..... $8,000.00

### Bannin Family Fund

Amount held December 31, 1970 ..... $500.00

The Will of the late Thomas J. Bannin, Paragraph nine, reads as follows:

"I give to the Milton Cemetery the sum of $500.00 to be established as a fund to be known as the Bannin Family Fund, the interest of which shall be used for the care of the Bannin lot in said Cemetery and to furnish suitable floral decorations on May 30th of each year and all other suitable occasions."

### George A. Briggs Fund

Amount held December 31, 1970 ..... $500.00

The clause under which this bequest was left to the Town reads "for the perpetual planting of at least six geraniums each year on the family lot where the remains of Georgie A. Briggs are buried."

### George F. Duffy Fund

Amount held December 31, 1970 ..... $1,000.00

George F. Duffy, late of 21 Waldo Road, Milton, the sum of $1,000.00, the income therefrom to be used for "the care of shrubs and flowers on Lot #2624 in the Cemetery, said flowers to be placed on said lot from April 13th to September 10th each year."

### Katherine A. Kelley Fund

Amount held December 31, 1970 ..... $1,000.00

The Will of the late Katherine A. Kelley of Milton, clause five, provides this Fund, the income of which is to be used for "care and ffowers for the family lot."

### Charles T. Pierce Fund

Amount held December 31, 1970 ..... $1,855.83

Charles T. Pierce, late of Brooklyn, N. Y., and Greenwich, Conn., bequeathed to the Milton Cemetery the sum of $1,000.00, "the income to be used for the care of my family lot."

**Mabel Hunt Slater Fund**

Amount Held December 31, 1970 ..... $1,000.00

**Mary L. Peabody Cemetery Care Fund**

Amount held December 31, 1970 ..... $1,746.54

**Ewen MacSwain Fund**

Amount held December 31, 1970 ..... $500.00

**Helena B. Schayer Fund**

Amount held December 31, 1970 ..... $1,000.00

**Oakland Hall Fund**

Amount held December 31, 1970 ..... $12,285.59

The income from this Fund is paid out under the direction of the Trustees of the Public Library for purposes of the Mattapan Branch Library.

**Tuell-Hallowell Good Citizenship Prize Fund**

Amount held December 31, 1970 ..... $2,238.68

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EXCERPT FROM SCHOOL COMMITTEE RECORDS—SEPTEMBER 10, 1923

The Chairman presented to the Committee the following correspondence:

"To the School Committee of the Town of Milton:

"The Tuell Alumni Association herewith present, through your Board, to the Town of Milton, the sum of One Thousand Dollars ($1,000.00) to be held as a fund in perpetuity, and the income thereof to be paid to the School Department and to be used to provide two prizes, one prize to be known as the Hiram Tuell Good Citizenship Prize and to be awarded to the boy in the Senior Class of the Milton High School, who, in the opinion of the faculty of said High School, has shown the highest degree, those qualities that make for good citizenship, the other prize to be known

as the Henrietta T. Hallowell Good Citizenship Prize, and to be given to the girl in the Senior Class of the Milton High School who, in the opinion of the above said faculty has shown similar qualities.

"The prizes are to be awarded each year at the graduation exercises. If such exercises are omitted for any year, the prizes are to be awarded on some other occasion, near the close of the school year."

Percy E. Sheldon

President, Tuell Alumni Association

June 2, 1923

For additional gifts to the fund, see report of 1947.

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**Nathaniel T. Kidder Fund**

Amount held December 31, 1970 ..... $5,707.45

The following is an extract from the Will of Nathaniel T. Kidder. Eighteenth:

"I give and bequeath to the State Street Trust Company . . . the sum of Twenty-five thousand dollars ($25,000.00) in trust . . . the income only of which shall be paid at such times as the Trustees may from time to time determine, to said Town of Milton for the uses of the Milton Public Library system as the Trustees thereof for the time being may in their absolute discretion determine."

**Governor Stoughton Trust Fund**

Amount held December 31, 1970 ..... $17,939.97

The Governor Stoughton Fund is derived from receipts of the rental of the Town Farm, and is spent only at the direction of the Selectmen for purposes specified in Governor Stoughton's Will.

## TREASURER'S REPORT OF TOWN BONDS

All bonds a/o Notes outstanding are unregistered. Interest on all issues is payable semi-annually, and all maturities and coupon interest are payable at the First National Bank of Boston, Massachusetts, unless otherwise noted.

All authorized but unissued balances have been rescinded by vote of the Town.

Bonds and Notes Authorized and Outstanding on December 31, 1970

**Junior High School Building Loan, 1957**

$800,000 authorized and issued. Dated August 1, 1957

Rate: 3.10%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 651 to 700 | 1,000 | Aug. 1, 1971 | 50,000 | Outstanding |
| 701 to 750 | 1,000 | Aug. 1, 1972 | 50,000 | Outstanding |
| 751 to 800 | 1,000 | Aug. 1, 1973 | 50,000 | Outstanding |

$150,000 outstanding December 31, 1970. Nos. 1 to 650 inclusive, $650,000 paid.

***Junior High School Project, 1957**

$500,000 authorized and issued. Dated July 1, 1957

Rate: 3.20%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 326 to 350 | 1,000 | July 1, 1971 | 25,000 | Outstanding |
| 351 to 375 | 1,000 | July 1, 1972 | 25,000 | Outstanding |
| 376 to 400 | 1,000 | July 1, 1973 | 25,000 | Outstanding |
| 401 to 425 | 1,000 | July 1, 1974 | 25,000 | Outstanding |
| 426 to 450 | 1,000 | July 1, 1975 | 25,000 | Outstanding |
| 451 to 475 | 1,000 | July 1, 1976 | 25,000 | Outstanding |
| 476 to 500 | 1,000 | July 1, 1977 | 25,000 | Outstanding |

$175,000 outstanding December 31, 1970. Nos. 1 to 325 inclusive, $325,000 paid.

*Outside Debt Limit.

***Milton High School Project, 1963**

$1,240,000 authorized and issued. Dated May 1, 1963

Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 120 to 136 | 5,000 | May 1, 1971 | 85,000 | Outstanding |
| 137 to 152 | 5,000 | May 1, 1972 | 80,000 | Outstanding |
| 153 to 168 | 5,000 | May 1, 1973 | 80,000 | Outstanding |
| 169 to 184 | 5,000 | May 1, 1974 | 80,000 | Outstanding |
| 185 to 200 | 5,000 | May 1, 1975 | 80,000 | Outstanding |
| 201 to 216 | 5,000 | May 1, 1976 | 80,000 | Outstanding |
| 217 to 232 | 5,000 | May 1, 1977 | 80,000 | Outstanding |
| 233 to 248 | 5,000 | May 1, 1978 | 80,000 | Outstanding |

$645,000 outstanding December 31, 1970. Nos. 1 to 119 inclusive, $595,000 paid.

***Outside Debt Limit.**

**Central Library Addition Loan, 1956**

$180,000 authorized and issued. Dated December 1, 1956

Rate: 2.75%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 141 to 150 | 1,000 | Dec. 1, 1971 | 10,000 | Outstanding |
| 151 to 160 | 1,000 | Dec. 1, 1972 | 10,000 | Outstanding |
| 161 to 170 | 1,000 | Dec. 1, 1973 | 10,000 | Outstanding |
| 171 to 180 | 1,000 | Dec. 1, 1974 | 10,000 | Outstanding |

$40,000 outstanding December 31, 1970. Nos. 1 to 140 inclusive, $140,000 paid.

***Glover School Addition 1966**

Acts of 1948. Dated December 31, 1966.

$315,000.00 authorized and issued. Rate 3.75%.

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 24 to 28 | 5,000 | Dec. 1, 1971 | 25,000 | Outstanding |
| 29 to 33 | 5,000 | Dec. 1, 1972 | 25,000 | Outstanding |
| 34 to 38 | 5,000 | Dec. 1, 1973 | 25,000 | Outstanding |
| 39 to 43 | 5,000 | Dec. 1, 1974 | 25,000 | Outstanding |
| 44 to 48 | 5,000 | Dec. 1, 1975 | 25,000 | Outstanding |
| 49 to 53 | 5,000 | Dec. 1, 1976 | 25,000 | Outstanding |
| 54 to 58 | 5,000 | Dec. 1, 1977 | 25,000 | Outstanding |
| 59 to 63 | 5,000 | Dec. 1, 1978 | 25,000 | Outstanding |

$200,000 outstanding December 31, 1970. Nos. 1 to 23, $115,000 paid.

Payable at the Boston Safe Deposit and Trust Co.

*Outside debt limit.

**Collicot School Remodeling Loan 1969**

$285,000 Authorized and Issued. Dated April 1, 1969. Rate 4.90%.

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 7 to 12 | 5,000 | April 1, 1971 | 30,000 | Outstanding |
| 13 to 18 | 5,000 | April 1, 1972 | 30,000 | Outstanding |
| 19 to 24 | 5,000 | April 1, 1973 | 30,000 | Outstanding |
| 25 to 30 | 5,000 | April 1, 1974 | 30,000 | Outstanding |
| 31 to 36 | 5,000 | April 1, 1975 | 30,000 | Outstanding |
| 37 to 42 | 5,000 | April 1, 1976 | 30,000 | Outstanding |
| 43 to 47 | 5,000 | April 1, 1977 | 25,000 | Outstanding |
| 48 to 52 | 5,000 | April 1, 1978 | 25,000 | Outstanding |
| 53 to 57 | 5,000 | April 1, 1979 | 25,000 | Outstanding |

$255,000 outstanding December 31, 1970. Nos. 1 to 6 $30,000 paid. Payable at the Boston Safe Deposit and Trust Company.

**Collicot School Project Loan 1969**

$530,000 Authorized and Issued. Dated April 1, 1969. Rate 4.90%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 9 to 15 | 5,000 | April 1, 1971 | 35,000 | Outstanding |
| 16 to 22 | 5,000 | April 1, 1972 | 35,000 | Outstanding |
| 23 to 29 | 5,000 | April 1, 1973 | 35,000 | Outstanding |
| 30 to 36 | 5,000 | April 1, 1974 | 35,000 | Outstanding |
| 37 to 43 | 5,000 | Aptil 1, 1975 | 35,000 | Outstanding |
| 44 to 50 | 5,000 | April 1, 1976 | 35,000 | Outstanding |
| 51 to 57 | 5,000 | April 1, 1977 | 35,000 | Outstanding |
| 58 to 64 | 5,000 | April 1, 1978 | 35,000 | Outstanding |
| 65 to 71 | 5,000 | April 1, 1979 | 35,000 | Outstanding |
| 72 to 78 | 5,000 | April 1, 1980 | 35,000 | Outstanding |
| 79 to 85 | 5,000 | April 1, 1981 | 35,000 | Outstanding |
| 86 to 92 | 5,000 | April 1, 1982 | 35,000 | Outstanding |
| 93 to 99 | 5,000 | April 1, 1983 | 35,000 | Outstanding |
| 100 to 106 | 5,000 | April 1, 1984 | 35,000 | Outstanding |

$490,000 outstanding December 31, 1970. Nos. 1 to 8 $40,000 paid. Payable at the Boston Safe Deposit and Trust Company.

**CEMETERY LAND PURCHASE, 1962—TOWN NOTES**

$60,000 authorized, $58,000 issued. Dated April 1, 1962.

Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 985 | 5,000 | April 1, 1971 | 5,000 | Outstanding |
| 986 | 5,000 | April 1, 1972 | 5,000 | Outstanding |

$10,000 outstanding December 31, 1970. Notes Nos. 977-984, $48,000 paid. Payable at the Boston Safe Deposit and Trust Co.

## Cemetery Loan 1969

$90,000 Authorized and Issued. Dated May 1, 1969. Rate 4.40%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 5 to 8 | 5,000 | May 1, 1971 | 20,000 | Outstanding |
| 9 to 12 | 5,000 | May 1, 1972 | 20,000 | Outstanding |
| 13 to 15 | 5,000 | May 1, 1973 | 15,000 | Outstanding |
| 16 to 18 | 5,000 | May 1, 1974 | 15,000 | Outstanding |

$70,000 outstanding December 31, 1970. Nos. 1 to 4, $20,000 paid.

Payable at the Boston Safe Deposit and Trust Company.

## Town Hall Loan, 1968

$715,000 authorized and issued. Dated October 1, 1968

Rate: 4%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 23 to 33 | 5,000 | Oct. 1, 1971 | 55,000 | Outstanding |
| 34 to 44 | 5,000 | Oct. 1, 1972 | 55,000 | Outstanding |
| 45 to 55 | 5,000 | Oct. 1, 1973 | 55,000 | Outstanding |
| 56 to 66 | 5,000 | Oct. 1, 1974 | 55,000 | Outstanding |
| 67 to 77 | 5,000 | Oct. 1, 1975 | 55,000 | Outstanding |
| 78 to 88 | 5,000 | Oct. 1, 1976 | 55,000 | Outstanding |
| 89 to 99 | 5,000 | Oct. 1, 1977 | 55,000 | Outstanding |
| 100 to 110 | 5,000 | Oct. 1, 1978 | 55,000 | Outstanding |
| 111 to 121 | 5,000 | Oct. 1, 1979 | 55,000 | Outstanding |
| 122 to 132 | 5,000 | Oct. 1, 1980 | 55,000 | Outstanding |
| 133 to 143 | 5,000 | Oct. 1, 1981 | 55,000 | Outstanding |

$605,000 outstanding December 31, 1970. Nos. 1 to 22, $110,000 paid.

Payable at the Boston Safe Deposit and Trust Company.

**Water Loan, 1964**

$145,000 authorized and issued. Dated August 1, 1964.

Rate: 2.90%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 13 to 14 | 5,000 | Aug. 1, 1971 | 10,000 | Outstanding |
| 15 to 16 | 5,000 | Aug. 1, 1972 | 10,000 | Outstanding |
| 17 to 18 | 5,000 | Aug. 1, 1973 | 10,000 | Outstanding |
| 19 to 20 | 5,000 | Aug. 1, 1974 | 10,000 | Outstanding |
| 21 to 22 | 5,000 | Aug. 1, 1975 | 10,000 | Outstanding |
| 23 to 24 | 5,000 | Aug. 1, 1976 | 10,000 | Outstanding |
| 25 to 26 | 5,000 | Aug. 1, 1977 | 10,000 | Outstanding |
| 27 to 28 | 5,000 | Aug. 1, 1978 | 10,000 | Outstanding |
| 29 | 5,000 | Aug. 1, 1979 | 5,000 | Outstanding |

$85,000 outstanding December 31, 1970. Nos. 1 to 12, $60,000 paid.

**Water Loan 1966**

$40,000 authorized and issued. Dated September 1, 1966.

State House. Rate 4.20%.

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 1041 | 5,000 | Sept. 1, 1971 | 5,000 | Outstanding |
| 1042 | 5,000 | Sept. 1, 1972 | 5,000 | Outstanding |
| 1043 | 5,000 | Sept. 1, 1973 | 5,000 | Outstanding |
| 1044 | 5,000 | Sept. 1, 1974 | 5,000 | Outstanding |

$20,000 outstanding December 31, 1970. No. 1037 to 1040. $20,000 paid.
Payable at the Norfolk County Trust Co

### Water Loan 1969

$80,000 Authorized and Issued. Dated May 1, 1969. Rate 4.40%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 5 to 7 | 5,000 | May 1, 1971 | 15,000 | Outstanding |
| 8 to 10 | 5,000 | May 1, 1972 | 15,000 | Outstanding |
| 11 to 13 | 5,000 | May 1, 1973 | 15,000 | Outstanding |
| 14 to 16 | 5,000 | May 1, 1974 | 15,000 | Outstanding |

$60,000 outstanding December 31, 1970. Nos. 1 to 4, $20,000 paid.
Payable at Boston Safe Deposit and Trust Company.

### Street Construction Loan 1969

$55,000 Authorized and Issued. Dated May 1, 1969. Rate 4.40%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 4 to 5 | 5,000 | May 1, 1971 | 10,000 | Outstanding |
| 6 to 7 | 5,000 | May 1, 1972 | 10,000 | Outstanding |
| 8 to 9 | 5,000 | May 1, 1973 | 10,000 | Outstanding |
| 10 to 11 | 5,000 | May 1, 1974 | 10,000 | Outstanding |

$40,000 outstanding December 31, 1970. Nos. 1 to 3, $15,000 paid.
Payable at the Boston Safe Deposit and Trust Company

## FINANCIAL STATEMENTS

### FUNDED DEBT OF THE SCHOOL

*School Loan Balances December 31, 1970:

| | |
|---|---|
| Junior High School Loan of 1957 | 150,000 |
| Junior High School Project Loan of 1957 | 175,000 |
| Milton High School Project Loan of 1963 | 645,000 |
| Glover School Addition Loan of 1966 | 200,000 |
| Collicot School Addition - 1969 | 745,000 |
| | $1,915,000 |

### FUNDED DEBT OF THE TOWN

Detail by Departments and by maturities of all bonds and/or notes outstanding

December 31, 1970

| | Town Hall | Street | Schools | Library | Cemetery Land | Total |
|---|---|---|---|---|---|---|
| 1971 | 55,000 | 10,000 | 250,000 | 10,000 | 25,000 | $ 350,000 |
| 1972 | 55,000 | 10,000 | 245,000 | 10,000 | 25,000 | 345,000 |
| 1973 | 55,000 | 10,000 | 245,000 | 10,000 | 15,000 | 335,000 |
| 1974 | 55,000 | 10,000 | 195,000 | 10,000 | 15,000 | 285,000 |
| 1975 | 55,000 | | 195,000 | | | 250,000 |
| 1976 | 55,000 | | 195,000 | | | 250,000 |
| 1977 | 55,000 | | 190,000 | | | 245,000 |
| 1978 | 55,000 | | 165,000 | | | 220,000 |
| 1979 | 55,000 | | 60,000 | | | 115,000 |
| 1980 | 55,000 | | 35,000 | | | 90,000 |
| 1981 | 55,000 | | 35,000 | | | 90,000 |
| 1982 | | | 35,000 | | | 35,000 |
| 1983 | | | 35,000 | | | 35,000 |
| 1984 | | | 35,000 | | | 35,000 |
| Totals | $605,000 | $40,000 | $1,915,000 | $40,000 | $80,000 | $2,680,000 |

# PUBLIC SCHOOLS

# MILTON, MASSACHUSETTS

# ANNUAL REPORT

of the

# SCHOOL COMMITTEE

and the

# SUPERINTENDENT OF SCHOOLS

# 1970

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IN MEMORIAM

E. FRANCIS KANE

Teacher – High School Principal

1929 - 1970

RITA M. MAGLIO

Cafeteria

1959 - 1970

A special acknowledgement is made to E. Davis Woodbury, who served as Superintendent of Schools from 1958 until his retirement on June 30, 1970.

His deep interest in the improvement of the Milton Public Schools contributed greatly to the many forward-looking changes that occurred during his administration.

His patience, dedication and concern for people will be remembered by those who worked with him.

IN APPRECIATION

1970

The Public Schools of Milton

appreciate the years of dedicated

service to the children of Milton

of the following teachers

who retired this year:

Howard A. Smith, Head, Science Department

George F. Fellows, Teacher, Cunningham Junior High School

Robert J. N. Osborn, Teacher, Pierce Junior High School

Doris A. Tucker, Teacher, Pierce Junior High School

# SCHOOL COMMITTEE

Joseph M. Donahue, D.M.D., Chairman

| | Term Expires |
|---|---|
| Joseph F. Duggan, Jr.<br>14 Sheldon Street | 1971 |
| S. Frances Marden<br>66 Morton Road | 1971 |
| Joseph M. Donahue, D.M.D.<br>120 Reedsdale Road | 1972 |
| Arthur E. Sullivan, M.D.<br>48 Cary Avenue | 1972 |
| Donald Burgess<br>22 Lodge Street | 1973 |
| John C. Crowley<br>66 Marilyn Road | 1973 |

S. Frances Marden, Secretary

Regular meetings of the Committee usually shall be held on the first and third Tuesdays of each month, at the hour designated by the Committee. Other meetings shall be held whenever the Committee deems necessary and at times appointed by them.

## SUPERINTENDENT OF SCHOOLS

E. Davis Woodbury, January 1, 1970 to June 30, 1970

Harry B. McCormick, July 1, 1970

## ASSISTANT SUPERINTENDENT OF SCHOOLS

Harry B. McCormick, January 1, 1970, to June 30, 1970

John M. Haskell, July 1, 1970

## ASSISTANT SUPERINTENDENT– BUSINESS AFFAIRS

Robert F. Cooke

## SECRETARIES

Public School Office
Hours: 7:45 A.M. - 4:30 P.M.

Louise G. Dacey

Mary B. Devine

Catherine T. Hayer

Marie T. Magner

Dorothy M. McHugh

M. Marie Ogden

M. Marguerite Pinkerton

Alice G. Pretti (part time)

Eleanor A. Weadick

**GUIDANCE OFFICE**

Hours: 7:45 AM - 3:45 PM

Frances M. Moore

Muriel M. Dennis (part time)

**Senior High School Office**

Hours: 7:45 AM - 3:45 PM

Muriel M. Dennis (part time)

Doris M. Green (part time, library)

Ethel E. Macdonald

Evelyn E. McCusker

**Cunningham Junior High School**

Hours: 8:00 AM - 4:00 PM

Helen L. Arcana

**Pierce Junior High School**

Hours: 8:00 AM - 4:00 PM

Margaret M. Welch

Kathleen L. McWilliams (part time)

**Collicot School**

Hours: 8:00 AM - 4:00 PM

Daisy L. Caddoo

Elliot A. Levine (part time)

**Glover School**

Hours: 8:00 AM - 4:00 PM

Evelyn M. Williams

**Pierce Elementary School**

Hours: 8:00 AM - 4:00 PM

Helene V. Prall

**Tucker School**

Hours: 8:00 AM - 4:00 PM

Grace M. Duggan

**Audiovisual Adult Education**

Elliot A. Levine (part time)

**Data Processing**

Lenore A. Fidler

**School Physicians**

Lillian F. McMackin, MD

Rudolf Toch, MD

Lewis Lyman, MD

**School Nurses**

M. Louise Davis, RN (resigned)

Elizabeth M. Doyle, RN

Gertrude B. Howe, RN

Eliane H. O'Brien, RN

Ann M. Sheehan, RN

**Supervisor of Attendance**

Gerard Mattaliano

## PUBLIC SCHOOLS
## MILTON, MASSACHUSETTS

### School Calendar
### 1970 - 1971

| School Opens | School Closes |
|---|---|
| Wednesday, September 2 (new teachers) | |
| Tuesday, September 8 (all teachers) | |
| Wednesday, September 9 (pupils) | Wednesday, November 25 (noon) |
| Monday, November 30 | Wednesday, December 23 (noon) |
| Monday, January 4 | Friday, February 12 |
| Monday, February 22 | Friday, April 16 |
| Monday, April 26 | Wednesday, June 23 (pupils) |
| | Thursday, June 24 (teachers) |

### Recess

| | |
|---|---|
| Thanksgiving | Spring |
| December | Summer |
| Winter | |

### School Holidays

| | |
|---|---|
| Columbus Day | October 12 |
| Teachers Convention | October 30 |
| Veterans Day | November 11 |
| Good Friday | April 9 |
| Memorial Day | May 31 |

### "No-School" Announcements

No-school announcements will be given over radio stations WBZ, WEEI, WRKO, WHDH and WJDA between the hours of six forty-five o'clock and eight o'clock AM. For telephone information, call either 696-2446 or 698-2446.

# REPORT OF THE SCHOOL COMMITTEE

To the Citizens of Milton:

The School Committee herewith submits its annual report for the year 1970.

June thirtieth marked the retirement of E. Davis Woodbury, following his tenure as Superintendent of Schools since 1958. Many strides in education and in facilities were made under Mr. Woodbury's leadership, for which we are appreciative. He was succeeded on July first by Harry B. McCormick, formerly Assistant Superintendent of Schools.

Of prime concern to the School Committee during 1970 were the solutions to existing problems of overcrowding and of lack of facilities at certain grade levels, certain schools and in certain subject areas. To assist the Committee an ad hoc School Needs Study Committee was appointed by the chairman to investigate all phases of school needs and to report its findings to the School Committee. This report will be used to assist the School Committee in proposing a course of action for the town to follow which will, hopefully, most nearly solve the school building needs of the town for the longest period of time. The uncertainty of the continued existence of parochial schools makes our task even more difficult. The declining birth rate figures combined with increasing school population figures add to the difficulty of making intelligent long-range proposals. However, any proposal offered to the town will be the result of all of the information available to the Committee which bears on the subject.

To all of the agencies, officers and boards of the town who have assisted us during 1970 the Committee expresses its sincere appreciation. Their cooperation and advice have been frequently sought and unfailingly received.

Respectfully submitted,

JOSEPH M. DONAHUE, D.M.D., Chairman
JOSEPH F. DUGGAN, JR.
ARTHUR E. SULLIVAN, M.D.
DONALD BURGESS
JOHN C. CROWLEY
S. FRANCES MARDEN, Secretary

## PUBLIC SCHOOLS

## MILTON, MASSACHUSETTS

## SCHOOL CENSUS

## 1970 - 1971

| | Under 5 | 5-6 | 7-15 | 16+ |
|---|---|---|---|---|
| Boys | 598 | 391 | 2283 | 572 |
| Girls | 544 | 393 | 2271 | 520 |
| | 1142 | 784 | 4554 | 1092 |
| Public | 78 | 585 | 3013 | 757 |
| Vocational | – | – | 7 | 21 |
| Private | 17 | 41 | 287 | 102 |
| Parochial | – | 139 | 1228 | 199 |
| Institutions | – | 7 | 17 | 12 |
| Home Instruction | – | 1 | 1 | – |
| Not Enrolled and Nursery Schools | 1047 | 11 | 1 | 1 |
| Private Tutor | – | – | – | – |
| | 1142 | 784 | 4554 | 1092 |

GRAND TOTAL – 7,572

October 1, 1970

## FINANCIAL STATEMENT

| Year | Employees Full Time | Part Time | Appropriation | Expenditures | Revenue to T for School De Reimbursem but not appli to School Ac |
|---|---|---|---|---|---|
| 1968 | 306 | 47 | $3,425,727.07 | $3,322,977.45 | $376,856.95 |
| 1969 | 314 | 49 | 3,727,039.00 | | |
| | | Transportation | 145,000.00 | 3,645,438.43 | 446,983.09 |
| | | Transf.Fr.Res.F. | 5,216.95 | | |
| 1970 | 327 | 73 | 4,085,604.00 | | |
| | | Transportation | 175,500.00 | 4,189,384.90 | 589,647.42 |

## MEMBERSHIP BY AGE AND GRADE
October 1, 1970

BOYS

| Age | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kgn. | 35 | 136 | 7 | | | | | | | | | | | | | | 178 |
| 1 | | 19 | 129 | 19 | 1 | | | | | | | | | | | | 168 |
| 2 | | | 16 | 106 | 23 | | | | | | | | | | | | 145 |
| 3 | | | | 18 | 114 | 21 | | | | | | | | | | | 153 |
| 4 | | | | | 19 | 103 | 15 | | | | | | | | | | 137 |
| 5 | | | | | 1 | 23 | 101 | 19 | 1 | | | | | | | | 145 |
| 6 | | | | | | | 26 | 109 | 24 | | | | | | | | 159 |
| 7 | | | | | | | | 22 | 135 | 22 | 2 | | | | | | 181 |
| 8 | | | | | | | | | 37 | 122 | 31 | 2 | | | | | 192 |
| 9 | | | | | | | | | 1 | 36 | 127 | 17 | 1 | | | | 182 |
| 10 | | | | | | | | | | | 38 | 134 | 37 | 2 | | | 211 |
| 11 | | | | | | | | | | | | 39 | 128 | 24 | 3 | | 194 |
| 12 | | | | | | | | | | | | | 40 | 107 | 29 | 7 | 183 |
| 13 | | | | | | | | | | | | | | | | | |
| Ungraded | | | | | 2 | | | 1 | | | 1 | 1 | | 1 | | | 6 |
| Totals | 35 | 155 | 152 | 143 | 160 | 147 | 142 | 131 | 198 | 180 | 199 | 193 | 206 | 134 | 32 | 7 | 2234 |

GIRLS

| Age | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kgn. | 43 | 137 | 1 | | | | | | | | | | | | | | 181 |
| 1 | | 20 | 99 | 3 | 1 | | | | | | | | | | | | 123 |
| 2 | | | 18 | 91 | 8 | 1 | | | | | | | | | | | 118 |
| 3 | | | | 25 | 98 | 10 | 1 | | | | | | | | | | 134 |
| 4 | | | | | 23 | 103 | 8 | | | | | | | | | | 134 |
| 5 | | | | | 1 | 35 | 102 | 7 | 2 | | | | | | | | 147 |
| 6 | | | | | | | 36 | 114 | 12 | 3 | | | | | | | 165 |
| 7 | | | | | | | 1 | 54 | 124 | 8 | | | | | | | 187 |
| 8 | | | | | | | | | 41 | 131 | 5 | | | | | | 177 |
| 9 | | | | | | | | | | 51 | 139 | 9 | | | | | 199 |
| 10 | | | | | | | | | | | 46 | 143 | 15 | 1 | | | 205 |
| 11 | | | | | | | | | | | | 58 | 139 | 8 | 1 | | 206 |
| 12 | | | | | | | | | | | | 1 | 61 | 126 | 18 | 1 | 207 |
| 13 | | | | | | | | | | | | | | | | | |
| Ungraded | | | | | 1 | 1 | | | 2 | | | | | | | | 4 |
| Totals | 43 | 157 | 118 | 119 | 132 | 150 | 148 | 175 | 181 | 193 | 190 | 211 | 215 | 135 | 19 | 1 | 2187 |

GRAND TOTAL 4431

# REPORT OF THE SUPERINTENDENT OF SCHOOLS

This report covers the six-month period from July first through December thirty-first following the retirement of my predecessor, E. Davis Woodbury, on June 30, 1970.

I wish to acknowledge my gratitude to Mr. Woodbury for making it possible for me to accept the reins of an organized and orderly school system and for his constant encouragement and assistance for the four years during which I served as his assistant.

Accountability and communication are the goals toward which our efforts will be directed during the present school year. Administrators, directors and department heads will be given more responsibility and authority than in the past but they will, in turn, be expected to be increasingly accountable for their added responsibility and authority. Communication among departments, individuals, schools, students and the community has, and will continue to be, improved, for without an open line of communication little can be accomplished. To this end, regular meetings are scheduled with principals, department heads and directors, grade level teachers and high school students to discuss problems of concern and to do better what we believe we are now doing well. A council, comprised of representatives from each of the Parent-Teacher Associations within the town, has been formed and will meet with the Superintendent of Schools on regular occasions to help narrow the communication gap which frequently exists between schools and the community they serve.

Much attention currently is being devoted to the physical space problem which is already upon us and which promises to be of increasing concern as we witness a substantial growth in school population at the junior high school level and a growth of eighty-two per cent since 1959 at the senior high school level. This growing school population cannot accurately take into account the effect that the closing of parochial schools might have on our total enrollment, yet the very real eventuality of this closing must be considered in any long-range planning for the needs of the public schools.

Physical space problems exist at some grade levels or in some subject areas in all of our school districts, yet to cure these immediate problems with stop-gap measures seems hardly to be the solution. Temporarily unsatisfactory conditions concerning class size and space, because they are not yet critical, can be abided until a long-range plan can be developed, approved and implemented which will most nearly meet most of the needs of most of the citizens for the longest period into the foreseeable future. It would appear then that physical space needs must assume number one priority among the many goals of the Milton Public Schools.

To the members of the School Committee, to town officials and to my many co-workers in the Milton Public Schools, I express my sincere appreciation for the cooperation you have extended to me upon every request. I recognize that whatever success is to be enjoyed by our school system, in what are sure to be difficult days ahead, will be achieved by cooperation among those who affect, and among those who are affected by, the Milton Public Schools.

Respectfully submitted,

HARRY B. McCORMICK
Superintendent of Schools

# ASSISTANT SUPERINTENDENT OF SCHOOLS

My report as Assistant Superintendent of Schools covers the six-month period from July 1, 1970, to the present.

During this time I have been familiarizing myself with the organization, procedures and personnel of the Milton Public School system.

My first major assignment during the summer months was to assist in the planning, organizing and implementing of a Social Education program for grades four, five and six. This program is now in operation.

Another important phase of my work has been directed toward the screening, interviewing and recommending of teacher candidates for School Committee approval. Although our system has many fine teachers, it is my feeling that the strength of any school system is properly judged by the calibre of its teachers, and so we must continue to attract and employ superior people.

Also, I have been visiting the classrooms of new teachers with a view toward promoting instructional improvement; interviewing and employing substitute teachers, and participating in many and varied conferences aimed at helping our system to keep in tune with sound educational planning, practice and change.

Good communication among all levels of school personnel is vital to the successful functioning of the Milton Public School system. Not only does proper staff communication result in a mutual sharing of educational ideas, but it is an essential step in providing necessary curriculum and program coordination. Under the leadership of the Superintendent of Schools, we are conducting regular grade level meetings with all elementary personnel and holding periodic conferences with principals, coordinators, department heads, teachers and High School students. I have been impressed with the quality of these "give-and-take" sessions and the enthusiastic reactions of all involved. The total result of this effort will be beneficial in terms of progress for our entire school system.

I am optimistic about the future of our school system and look forward to a continuous sharing in the promotion of its progress. The increasingly complex educational demands of the seventies require our constant attention. As a result, we must define continuously our goals, suggest ways to accomplish these objectives and demonstrate a willingness to reevaluate on the basis of observable results.

I want to express my appreciation to the Superintendent of Schools and School Committee members for the assistance and guidance they have given me during these first few months of my assignment.

Respectfully submitted,

JOHN M. HASKELL
Assistant Superintendent of Schools

# ASSISTANT SUPERINTENDENT FOR BUSINESS AFFAIRS

This was the final year of the six year program to complete the renovation work in the old section of the Milton High School; however, because of inflationary costs the amount envisioned as a goal fell short of fulfilling a 100% renovation program. This year's efforts were concentrated on the basement floor which was in great need of revitalization - some areas had not been painted or altered since 1909 when the first section of the present high school complex was completed. A large girls' lavatory with much wasted space was divided to make two separate lavatories - boys and girls. New plumbing fixtures, electrical fixtures, dropped ceiling and ceramic tiled walls were installed. The corridor provided a challenge due to many steam and water pipes, electrical and telephone lines and the many valves, air ducts, etc., which had to be left exposed for servicing. A ceiling was not feasible due to insufficient height. It was resolved to spray the ceiling with flat black which provided a solid painted effect with the new special wall-hung fluorescent light fixtures. Below each fixture various colors of epoxy paint were used to provide color and life. Areas not covered by lighting were painted white. An off-white tile flooring completed the revitalization of an area extensively used by the students and designed with the students in mind.

Additional high school projects were the sanding and refinishing of the basketball court, painting of the girls' locker room and resurfacing of the Central Avenue driveway with some alterations for drainage and curbing. It was with 100% cooperation and assistance of the Town Engineering Department we were able to do such a fine job with this driveway. Due to deterioration, and at the request of Massachusetts Department Safety Inspector, a section of bleachers was removed from the athletic field. These bleachers date back to the 1930's when they were relocated here from Braves Field.

At Cunningham Junior High School parking facilities were widened and blacktopped in the rear of the building. In Room 17 a folding dividing partition was installed to provide two classroom areas. Cabinets were installed in two science rooms complete with sinks, gas, etc. The cement sidewalk and steps of the front circular driveway were replaced. The girls' locker room was painted and new lighting installed in the gymnasium, an area extensively used in the evening.

The Pierce Junior High - Elementary School had extensive painting highlighted by painting of the auditorium, playroom, lower corridor, junior high toilets and three classrooms.

At the Collicot School an additional 10,000 gallon fuel tank was buried in the rear of the school and tied into the existing fuel system to feed the new boilers installed by the Collicot Building Committee in 1969.

Glover School was provided with two additional classroom spaces by converting a former storage area and by erecting a temporary partition by the Maintenance Department in the library to provide a teaching area and continuing to provide library facilities.

At the Tucker School the painting program was continued by painting the third floor corridor, toilets and teachers' room, these being the prime areas of concentration.

In each school the yearly scheduled maintenance program continued with just under twenty-five hundred work orders processed in addition to the many routine jobs performed throughout the year.

A word of appreciation is extended to the Town Departments who have assisted in providing services to the school department as we all attempt to provide the best for the students and children of Milton.

ROBERT F. COOKE
Assistant Superintendent for Business Affairs

# COLLICOT SCHOOL

I herewith submit my nineteenth annual report as principal of Collicot School.

The addition and renovation continue to be appreciated each day that we enter school. The brightness and cheerfulness certainly make the school day much more pleasant.

The addition of the small gymnasium makes it possible to schedule physical education classes during the usual noon-hour recess for grade five and six boys and girls. This is the equivalent of adding two academic periods per week to their schedule. The facility is manned three days by our physical education specialist. In January of 1971, we hope to have established regularly scheduled corrective classes for those individual pupils who are having difficulty developing muscular coordination. It is also our hope to have a physical education specialist full-time so that the requirements of the State, for daily physical education, may be met through definite prescribed routines.

The new cafetorium has enabled us to have our music classes in larger groups and in an atmosphere acoustically superior to the majority of the classrooms. We have also had repeated occasion to use the stage area for the presentation of classroom prepared programs to entire grade levels of pupils. The projection screen and shades for the windows should soon be installed so that visual presentations may be made for large groups of pupils.

The learning resource center has had our collection of three thousand well used library volumes placed on its shelves and is functioning as a limited small library, however, we hope before the next few months are up to have received the materials necessary for it to function, as designed, for independent and small group study - a school within a school.

It is heartening to note the enthusiasm of teachers for building in every possible way toward individualized materials for the pupils. Without released time from full teaching loads, teachers have continuously met during lunch periods and at the close of the school day to improve the education of our pupils. We hope that the "Powers that be" realize that overcrowding beyond all reason is averted by continually passing along pupils who have not achieved the state of readiness and academic achievement they should. At times we feel somewhat like the traffic director who just must keep the traffic moving to prevent a paralyzing tie-up.

CHESTER W. RUGGLES
Principal

# GLOVER SCHOOL

I herewith submit my seventh annual report as principal of the Glover School.

This year, in an attempt to give immediate attention to first graders in need of remedial or tutorial help we have organized a self-contained program using the personnel, resources, and facilities available within our own school. This team consists of the classroom teacher, the reading teacher, the language disability specialist and another resource person added this month, a physical education teacher.

The classroom teacher presents the developmental program. The reading teacher has an integrated program consisting of readiness activities, perceptual motor skills, phonics and re-enforcement of all materials presented. The learning disabilities specialist works with individual pupils or small groups who need a more intensified remedial program in the particular area of disability. The physical education instructor works with children on a planned program designed particularly for perceptual motor difficulties.

The criteria for selection of children for special help is twofold: a battery of tests and teacher observation ofpupil performance. A list of those children was set up at the beginning of the year on a priority basis. The team constantly re-evaluates the progress so that the children are working in the particular group suited to their special needs.

Respectfully submitted,

MARY B. SCHOFIELD
Principal

# PIERCE ELEMENTARY

I am submitting herewith my tenth annual report as principal of the Pierce Elementary School. The report is for the calendar year 1970.

The most significant instructional innovation at the Pierce Elementary School during the year 1970 has been the development of a program in the area of the Language Arts.

This vast subject area with its great diversity and assortment of sub topics has been reorganized into two new divisions, namely English Skills and Creative Arts. In the former, the grouping is homogeneous according to levels of ability and performance and includes mainly reading, spelling and grammar - skills which may be taught sequentially. In the Creative Arts area which consists mainly of Written and Oral Composition, Dramatics, Literature, Art and Music Appreciation, the emphasis is on the art of communication. The classes are heterogeneously grouped to allow for varying talents and interests, since creativity and self-expression are not always proportionate to skills development, and students who may be poor in the basic skills subject may excel in the creative area.

The intermediate grade schedules have been arranged so that in the Creative Arts subject area the classes are taught by one teacher of each grade level, while the English Skills area is taught by all teachers.

As the program has continued to develop, all of the fourth, fifth and sixth grade teachers have continued to meet frequently under the direction of Mr. Von W. Orton, Elementary Language Arts Co-ordinator, to further define, implement and improve the program.

ROBERT G. CONNOLLY
Principal

## TUCKER SCHOOL

I herewith submit my fifteenth annual report as principal of Tucker School.

Our curriculum has been strengthened by the results of a summer study session entitled "Social Living" which emphasizes the areas of tobacco, alcohol, and drugs for the students of Grades 4 - 6. The pertinent data available as a guide for teachers has effected enthusiastic and thought-provoking sessions on the part of students and faculty members alike. This study provided a refreshing and educational opportunity for faculty able to participate in the program.

Additional trained staff members in the Special Services area continue to enable us to identify and coordinate remedial or special programs for those pupils who have problems such as the child with perceptual learning difficulties. In our capacity for providing significant experiences the guidance counselor supplements our endeavors to reaffirm the dignity and worth of every individual. Efforts to structure guidelines and work cooperatively with parents in a constructive approach are providing beneficial results for several under-achievers.

Children of the same age differ widely in their readiness to learn; they move forward at different rates of speed, and they acquire different patterns of learning and thinking. We hope to widen their expectations and range of learning activities by regrouping in the reading area at primary grade level. Since the what and how of learning are unique to each individual we seek to provide opportunities which will be relevant. Thus appropriate stimulation will be provided for everyone.

Failure in the form of daily inability to cope with the expectations of the grade has been lessened by the review of our marking system which now provides the slower child a marked degree of success.

The retirement of Mrs. Catherine McGrath,a grade five teacher for fiteen years,is duly noted. The academic excellence and growth of pupils under her tutelage has been outstanding.

ELEANOR C. BLAINE
Principal

# CUNNINGHAM JUNIOR HIGH SCHOOL

The September enrollment at Cunningham Jr. High School increased to four hundred ninety-eight students this year. Two teachers were added to the staff making a total of thirty-two (32) and the position of assistant principal was changed from part-time to full-time. Mr. George Fellows retired after devoting thirty-eight (38) years of service to the Milton Public Schools.

The following major renovations were completed during the summer:

A moveable partition was installed in one of the larger classrooms providing an additional and much needed classroom.

The parking lot behind the school was blacktopped.

Lights providing higher illumination were installed in the gymnasium.

Cabinets, counters, and sinks were installed in two of the three science rooms.

All student lavatories and several rooms were painted.

The concrete sidewalk in front of the school was repaired.

Heavy duty screening was placed over the windows on one of the rooms to help combat the window breaking that persists at the rear of the building.

Developmental reading and humanities have been included in the curriculum in addition to the introduction of a laboratory-oriented science course called "Interaction of Man and the Biosphere" (I.M.B.) to two seventh grade sections. Pre-algebra has also been added to the mathematics curriculum. Developmental reading is offered two periods a week for seventh grade students who do not elect French. Humanities may be elected two periods a week by ninth grade students.

During school, activities such as student government (revised) newspaper club, art club, chorus, chess club, camera club, blue and gold club, and nurse's aide club have been added to to program to supplement the present after school activities which include boys interscholastic athletics, girls intramurals, and cheerleading.

In the near future, as space allows, we hope to develop a media center adjacent to the library and to develop a program for the perceptionally handicapped child as well as to expand our curriculum in the areas of Spanish, industrial arts, and developmental reading.

Educational progress is achieved only by the hard work of many devoted people. I would like to express my appreciation to the School Committee, to the administration, and to the Cunningham staff for their continued cooperative efforts.

ALLEN G. ADAMS
Principal

# CHARLES SUMNER PIERCE JUNIOR HIGH SCHOOL

In the latter part of 1969 Miss Wendy Pritzker, a seventh grade student at the Pierce Junior High School, requested to act as a helper in the Elementary School during her assigned study periods. She was most persistent in her efforts to get such a program started.

Through the cooperation of Mr. Robert Connolly and the Pierce Elementary School teachers, arrangements were made and early in 1970 Miss Pritzker began as a Junior High Assistant in Mrs. Mary Cobb's fourth grade.

It was not long before other students offered their services and became helpers; they worked with the teachers and students and the program began to grow as word of it spread. When the 1970-1971 school year began there were several inquiries for Junior High School Assistants.

The Library Council of the Pierce Junior High School, under the direction of Mrs. Irene Kelley, volunteered to act as an agency to coordinate the Elementary School teachers' requests with the student volunteers. Individual skills, abilities, needs and schedules had to be considered.

The Assistants may be found at work from Kindergarten to Junior High School in programs that provide individual attention where it is vitally necessary and would otherwise be impossible. Junior high boys help to project a male image into the lower grades whether teaching shop skills in Kindergarten or helping in other areas throughout the school.

Junior high students listen while boys and girls read or work on number facts with flash cards; they help with bulletin boards and room decorations; they perform other duties according to their own individual skills and abilities. All this is done as directed by the Elementary School teachers to whom these helpers are assigned.

Students move from the Junior High to the Elementary School and back again almost without notice. They display an exceptional amount of maturity as they approach the duties they have requested.

The reaction of the teachers who have Junior High Assistants is excellent. Educationally the entire program shows itself to be productive and one that will continue and grow in the future.

Respectfully,

CORNELIUS J. McINTIRE
Principal

# HIGH SCHOOL

It is with sincere regret that the initial announcement in the annual report of Milton High School is of the passing of E. Francis Kane, principal and teacher here for more than forty-two years. The outstanding tribute on November 18 by the students and faculty was a fitting memorial for his four decades of dedication to the Milton School system.

A Steering Committee, comprised of faculty and administration members, has been appointed to coordinate the self evaluation of the High School. This in-depth study is to prepare for a formal evaluation by the New England Association of Colleges and Secondary Schools on November 2,3, and 4, 1971.

This September several pilot programs and courses were initiated. The largest curriculum change was in the Senior English schedule. Seventeen quarterly courses were offered to the students who must select a minimum of four. These subject areas range from Greek Literature and Shakespeare to Literature of Protest and Business Writing. Interest and motivation appear to be strong with the student body and the instructional staff.

The work-study program has improved this fall with the appointment of a part-time coordinator who now can evaluate more effectively the employment standards and schedules of the students. This program has motivated many students who might otherwise have considered leaving school.

Home Economics has adopted a new format. Basically the traditional approach has been abandoned and semester courses such as Nutrition, Wardrobe, Child Development and Interior Decorating have been offered.

Other notable changes have been the upgrading of Sociology and Psychology to daily semester courses, more intensified data processing courses and the establishment of a job preparation elective in the Business Department.

Projected for this Spring are study groups consisting of faculty and students involved with the creation of a school handbook. Issues being discussed are better utilization of study halls, a revised code of conduct, school activities and athletics. Recommendations will later be presented to the faculty and Administration for consideration.

WILLIAM E. MULLIN, JR.
Acting Principal

# ART DEPARTMENT

Most of the answers to questions about the role of art in comprehensive education often relate to two objectives. The first is that art and the school program make common cause. The second is that this commitment is inseparable from other obligations. Some of the latter (for 1970) include:

Participation in the Boston Globe-Scholastic Magazine Art Awards Exhibition at the Leverett Saltonstall Building, Cambridge Street, Boston, February 11 to March 1 as part of our secondary art program; being invited to send one example of art for each of three levels to the Annual Administrator's Conference in March at the University of Massachusetts at Amherst.

Representing Milton Public Schools by means of a K through 12 Exhibition at the Braintree South Shore Shopping Plaza on May 28, 29 and 30 along with ten other South Shore public school systems (our particular area being the mall in front of Jordans). During those same three days, Milton High School seniors (12 in number) had their video-tape projected as a feature of the Blue Hills Title III Project at Boston City Hall. This project was written, produced and filmed by these seniors and is currently being shown in the other seven member school systems of the project.

A junior high school anti-litter project sponsored by the Milton Amateur Garden Club in April (Cunningham being designated for this project); participation in the May 8 Instrumental Concert of the Music Department in terms of a lobby art exhibition as part of the auditorium concert at the high school, a weekly or biweekly art exhibits in each of our school buildings, including display boards and display cases within the schools as well as the library at Cunningham.

Production of a large Centennial sign by 5 seniors for the Class of 1970, and used on February 27 (talent show), March 6 (Centennial I Ball), and on other occasions such as the retiring superintendent's reception: The annual mid-winter art exhibition at the Central Library, showing art work from grades K - 12, a joint library staff-art department venture, and a most worthy community enterprise.

This writer is continuously grateful to the five sincere, hard-working and talented teachers of art who make the above possible.

Respectfully submitted,

JULIAN S. ALEXANDER
Director of Art

# BUSINESS EDUCATION DEPARTMENT

In a recent address before 200 Massachusetts business educators, Dr. Neil Sullivan, State Commissioner of Education, emphasized that no student should be graduating from high schools without some exposure to the business curriculum.

Each year the Business Education Department is providing more opportunities for all students to study some business subjects by introducing a variety of offerings. This year, Job Preparation (clerical practice), is offered to those who desire to complete routine clerical work in an office which may entail some filing, the operation of a reproduction machine and computation machines.

A student-learner program has been initiated for secretarial students to complete clerical work for department heads. This work is part of their training, and they are remunerated for their services. To update these secretaries a brief unit on duplicating by the spirit method was included in their typewriting classes. These future secretaries completed drawings they copied or drew freehand. Later these drawings were collated into small booklets and donated to the children in the Massachusetts Hospital School in Canton for coloring books.

A number of students from the department are enrolled in the work-study program which is in its third year. Some of these students have been employed by the same firm for the second consecutive year. This program provides an excellent opportunity to associate with persons who are economically and socially mature.

Several students enrolled in data processing were employed as keypunch operators during the summer months. Work of this type is available with no additional training beyond high school. New unit record equipment added over the past year includes an IBM 519 Reproducer, and the latest model IBM 029 Keypunch to provide the maximum educational opportunities in the field of EDP.

The latest innovation will be a machine transcription course with specialization in legal, medical, and technical areas. Its purpose will be to help students develop sufficient mastery of a specific job skill to enter employment as a machine transcriber. The course will be inaugurated in 1971.

LOTTIE A. ELZBUT, Head
Business Education Department

## ENGLISH DEPARTMENT

Institution of the elective program at the twelfth grade level became the major project. A study of similar programs in the South Shore area and a thoughtful consideration of our own students' needs laid the groundwork. Many committee meetings begun in the winter and continued through the summer developed the program now in operation.

To fulfill their English requirement, seniors elect four, term (ten week) courses from among twenty-one offerings (four composition, one grammar, seventeen literature). Interested students may elect as many as eight. Election requirements insure a student's continuous study of composition. (1) He must elect one writing course. (2) All literature courses include writing assignments. (Advanced Placement English is still available for students particularly interested and skilled in English. Work-study English accommodates those in the work-study program.)

Such a radical change in course structure was made to (1) spark student motivation and (2) better use teacher strengths. Free choice of course, abolished homogeneous grouping. Heterogeneous grouping has produced some rewarding surprises. Gone is the onus of belonging to a scholastically poor division. The not-so-gifted student, sincerely motivated, has been inspired to reach beyond himself. The gifted intellectual has discovered the value of the average student's practical approach to a problem. A mutual respect for each other's abilities, unknown by students separated homogeneously, has developed.

Teachers in this program are keeping careful notes and meeting frequently with the department head. Objective evaluation encourages us to develop a similar program at the eleventh grade level for next year.

POLLYANNA ANDEM
Head, English Department

## FOREIGN LANGUAGES DEPARTMENT

It is with pleasure that I present my annual report to the Milton School Committee. It is well known that public education is truly a preparation for the life process; surely foreign languages is one of the most important parts of it where the need for greater communication and understanding is so dire in today's complex world.

Language is offered for every child from the sixth grade to the twelfth grade. It is extremely desirable for students to gain an understanding of the linguistic and cultural heritages of their country which is derived from both Western and Eastern hemispheres. America sorely needs people who can adequately (at least) use a foreign language.

This year (1969-1970) has been a markedly progressive year. Firstly, our Foreign Language faculty is truly one of the best I have seen in ALL of my visits to the many schools and colleges throughout the year.

Class sizes have been limited so that each student participates in some type of oral activity daily.

The articulation between elementary through senior high school has been the best this year in my four years here in Milton. Greater supervisory assistance is provided to co-ordinate the program; also all of the foreign language teachers are continually encouraged to help in developing a better curriculum. More stress has been placed and is being placed on comparisons of languages and cultures related to international conditions where possible; that is more clearly formulated objectives for the teaching of a foreign language have been developed.

More careful planning and preparation by the teachers is quite evident. There is a great degree of encouragement among the advanced students to write, criticize and compose in the foreign language. Also, much more use of library resources is made in achieving the objectives of the courses.

In résumé I would like to state that the evaluation of the teachers' progress as well as the students' progress is an integral part of our language program.

May I take this opportunity to thank our Superintendent, Mr. McCormick, our Assistant Superintendent, Mr. Haskell, and the School Committee for their cooperation in helping us in Foreign Languages to improve our curriculum and methodology, assuring in turn the personal success of each student.

LEON MERIAN
Head, Foreign Languages Dept.

## HEALTH, PHYSICAL EDUCATION AND ATHLETICS

### HEALTH

Mrs. Gertrude Howe, R.N. has been appointed Senior Nurse at the High School. This appointment followed the resignation of Mrs. Louise Davis, R.N. Mrs. Davis's years of faithful service will be well remembered by the department and the High School.

Mrs. Eliane O'Brien, R.N. has been appointed School Nurse at Cunningham Junior High and Collicot School, while Mrs. Ann Sheehan, R.N. has been appointed part-time nurse at Glover and Tucker Schools.

Good health supervision of school children continues with physical examinations and immunization programs remaining the same as in previous years except for the introduction of German Measles vaccine. This was offered in cooperation with the Milton Board of Health, to children in kindergarten through Grade Three. The response to the program has been excellent.

### PHYSICAL EDUCATION

We are pleased to welcome Mrs. Jill Drohan and Miss Linda Feldman to the High

School physical education staff. At the elementary level our new instructors are Mr. Alfred Martin and Mr. Thomas Fontecchio. All of these teachers are filling vacancies created by resignations.

At the High School every effort is being made to introduce an effective elective program within the physical education classes.

### ATHLETICS

Wherever possible, new intramural programs have been added. A Fall intramural program for boys was started this year at the High School, while an intramural hockey program was initiated for elementary boys.

At the junior highs, wrestling teams have been added to the interscholastic programs. Also, each junior high will have its own hockey team. In the past one team represented both schools.

Our High School athletic teams continue to attract large numbers of participants. Most noteworthy accomplishments among our thirteen varsity teams at the high school over the past year was the qualification of the basketball team for the "Tech Tournament," the qualification of the girls basketball team for the "Eastern Massachusetts Girls Tournament" and the fine record (6 wins - 3 losses) of our football team.

RICHARD J. RYAN
Director of Health, Physical
Education and Athletics

## INDUSTRIAL ARTS

The industrial arts curriculum consists of those courses, activities, or units of instruction designed to meet pupil needs which are outgrowths of the industrial aspects of American Democracy. Emphasis in instruction is placed upon social and personal needs related to the use of industrial goods and services in home and community.

Industrial Arts activities are, in general, exploratory in nature and continue to be exploratory until pupils require more specialized training in industrial technology or vocational education. Since technical and vocational courses are not always available, the industrial arts department must assume some responsibility for this specialized training. Several such courses are now available on the high school level and some students have been gainfully employed after completing these courses.

For all pupils the curriculum offers orientation to an industrial environment, occupational information, opportunity for the development of consumer knowledges and skills related to industry and Industrial Products and a variety of leisure and hobby pursuits to meet particular interests and needs.

More pupils are now enrolled in the Industrial Arts Program than ever before and the trend seems to show that these numbers will increase.

Enrollment by grade in the junior high:

Industrial Arts in grade seven – 179
Industrial Arts in grade eight – 139
Industrial Arts in grade nine – 123

Enrollment by subject area in the High School:

Technical Drawing – 39
Mechanical Drawing – 15
Electronics – 35
Vocational Math – 21
Metals – 26
Power Mechanics – 20
Woodworking – 32
Graphic Arts – 41
Journalism – 34

A total of 709 pupils are now being serviced by the Industrial Arts Department. Any increase in students or subject areas will necessitate more shop space and additional teachers.

Respectfully submitted,
RICHARD C. BAILEY
Head, Industrial Arts

## MATHEMATICS DEPARTMENT

Senior High School: The chief element of progress lies in the increased competence and professional growth of the faculty. – With one additional staff member, class sizes have been kept at reasonable levels.

Departmental meetings usually focus on one course at a time. We have recently concluded 3 meetings on Trigonometry and Analysis, and another 3 on Geometry, which included the two J.H.S. Honors teachers.

Instruction in Fortran computer programming has continued, the card decks being read on the I.B.M. facilities at Eastern Nazarene College. Last year another group worked after school on the simpler "Basic" language, adapted for use on individual teletype terminals. We are much indebted to Milton Academy for having allowed this group to use its machine.

We strongly recommend that Milton High School purchase both types of machines so that instruction in computer use, and application to Math and Science problems can proceed normally on the premises, involving many more students. Plans have been formulated, and students often ask when the school is going to purchase equipment.

The Fortan instructor kindly offered to teach a short In-Service course of about 6 weekly lessons for Math and Science teachers, enabling many classes to begin analyzing problem data on mark-sense cards. The response has been excellent, bringing in teachers from all three secondary schools. We appreciate this highly skilled service. Contracts negotiated for teletype terminals will also include teacher-training sessions.

The Mathematics Club has also been maintained at a modest level. It provides interested students an opportunity for leadership, discussion of special topics, outside speakers, contests, field trips, and a little sociability.

A year ago, to assist in recommending proper levels for students entering Algebra II classes, the faculty asked for better indicators than their Geometry marks on their J.H.S. Algebra I marks. Accordingly, the department head made out an Algebra I test which was given in the spring to all pre-Algebra II classes at the Senior H.S. and to Junior H.S. Algebra I classes later on.

Junior High School: In both schools the new books used were considered valuable, and more were purchased for 1970-71.

In both schools standard algebra prognosis tests were given to eighth grade students in the spring to assist them and their counselors to make the best mathematics choice for grade 9.

By the close of the school year several excellent, well-loved teachers had resigned for various reasons. A total of five new J.H.S. mathematics teachers were appointed, all of them fortunately college mathematics majors.

The decision was made to change the ninth grade Honors courses from Algebra II to Geometery in 1970-71. Every indication is that the change is working well in both schools this fall.

ROSE DEPOYAN
Head, Mathematics Department

# MUSIC DEPARTMENT

The year 1970 has been a busy one for the Music Department. The high school musical groups presented a pair of exchange assemblies with the groups from Walpole High School. They also performed at two evening concerts in addition to performing at each of the junior high schools. The high school band received a special trophy for its participation in the South Shore Christmas Parade in Quincy. They also performed in the local Memorial Day and Veteran's Day parades, in addition to participating at a Fine Arts Festival at the South Shore Plaza. The junior high musical groups performed at all four elementary schools and presented a pair of exchange assemblies with the junior high schools in Tyngsboro and Raynham. Some of our talented high school musicians participated in the All-New England High School Music Festival at Falmouth in March. A professional group, Young Audiences, Inc., presented a pair of excellent concerts at each elementary school.

With the addition of Mr. Thomas Milne to our staff, we were able to start a program of string instruction in grade IV, with about sixty youngsters on the violin. Eventually we hope to have an orchestra in every school building. A new Humanities Course at Cunningham Junior High School has proven very popular and worthwhile. This is under the direction of Mr. Thomas McGah. Each elementary school has its own band, meeting weekly. Stage bands have been formed at both junior high schools and the high school. Also, at the high school we now have a woodwind ensemble and a brass group. At Collicot School a group of volunteers have formed a glee club, meeting once a week, after school, under the supervision of Mr. Stanley Rudnicki.

This year, the instrumental demonstrations were done by our own personnel. Mr. Evans demonstrated the woodwinds, Mr. Milne the brasses, and Mr. Tatro the strings. This brought about a greater response for instrumental instruction. We are now also furnishing instrumental instruction in both junior high schools. The high school band has grown considerably, and with their majorettes and drill team has put on many colorful shows. The high school glee club, although small due to scheduling problems, continues to perform creditably. For the first time the music department presented the Arion Award, which is the highest possible award to a school musician. This year the recipient was Miss Lisa Goldman, now a music major at Radcliffe.

We realize that none of the above accomplishments would be possible without the support of the school committee, and we are deeply grateful for it.

FRANCIS W. TATRO
Director of Music

# SCIENCE DEPARTMENT

The courses offered in the Junior High Schools continue in the manner of expanding the laboratory-oriented approach as suggested by Howard Smith last year. Also, as suggested by Howard Smith, new courses were viewed, and a recommendation was made by Gerald Richardson that in September 1971, a course be initiated, (ISCS - Intermediate Science Curriculum Study). This would begin in the seventh year and continue through the ninth, affording a separate approach and thereby meeting the needs and the talents of all our students. This offering would be concurrent with the IMB, ESCP and IPS courses now offered.

The BSCS program in Biology at the High School continues to show good results and seems to be working smoothly. One change was made shortly after the beginning of the current year and that entailed using "Patterns and Processes" in General Biology. This appears to be successful both in student adaptation and in expanding knowledge.

In the lowest college preparatory chemistry, the teachers have devoted much time and effort to establishing a more meaningful laboratory approach to the study and this too is meeting with some success.

In last year's report, it was suggested that some attention be given to our offerings in the non-college science course. This has been done, and a recommendation has been made for the introduction of "Ideas and Investigations in Science" (IIS) to supplant our present Applied Science course in September 1971. This too is a laboratory-activity approach and is designed specifically as a non-college, one-semester course in physical science.

In order to expand and keep current our offerings in science, thought has been given and more will be given to the introduction of new one-semester courses. Such addtions to our curriculum would depend on demand for them, availability of teachers and scheduling possibilities.

In summary, courses have been introduced, altered and deleted. Such alteration shall continue, keeping the department abreast of the times in approach and offerings.

The overall view of our present course status and current recommendations is an attempt to meet the needs of all our students, whether they are college bound, scientifically oriented or simply individuals better equipped to meet and understand the demands of the technological society in which we live.

GERALD T. CAMPBELL, JR.
Head, Science Department

# SOCIAL STUDIES DEPARTMENT

The Social Studies department has a most serious and immediate responsibility today to help youth understand themselves and their responsibilities within society. The students of both the junior and the senior high age may seem to many of their elders to express themselves very aggressively about today's way of life. Adults are often rather critical of these young people. Yet many of the behavior patterns youths are now overtly expressing have developed over several years, especially from infancy to school age. Thus the challenge to help youth understand the world in which they live offers no sudden nor simple solution. Also this challenge is the concern of the entire community working with the school.

The department hopes it can increase the use of the many resources within Milton and the metropolitan area to broaden the understanding of our young people. In turn these associations ought to act as very humanizing influences.

The interests of our youth are varied. Hence a multi-faceted, inquiring approach to social, civic, cultural, economic, and political affairs is a growing necessity in preparing these young people to assume a contributing role in society. They need not only the theory and background the several courses offer but also the opportunity to exercise or to see exemplified concretely and dynamically as many phases of their study as practicality permits.

Speakers, audiovisual materials, a steadily growing supplementary background of books, magazines, and newspapers have enhanced the realism and depth of understanding in many areas of the Social Studies. The very limited inter-disciplinary endeavors have proved most worthwhile. But inflexible time and space of scheduling have seriously limited such meaningful experiences.

I am fully convinced the head of the department has found it necessary during the fall of 1970 to devote too much time to classroom teaching and preparation. Rather it should have been possible to use this time far more constructively in research and creative ideas for the benefit of the entire Social Studies program.

Finally the chairman has urged in all courses greater emphasis upon the present to help youth better understand today's world. If youth learns to make decisions based on inquiry and the studied evaluation of data, it is hoped they will participate in the community as informed and responsible members of society now and in the years ahead.

THELMA B. FOSTER, Head
Social Studies Department

## ADULT EVENING PRACTICAL ARTS

I herewith submit my fifth annual report as Director of the Adult Evening Program of the Milton Public Schools.

The increase in class fees from fifteen to twenty dollars for the twenty-week series of three hour per week meetings seems to have caused a reduction in the average enrollment from fifteen to thirteen and one-third pupils.

Classes held during the year included four in beginning clothing, two intermediate clothing, five advanced clothing, one beginning drawing, one beginning oils, two intermediate painting and one advanced painting. Two classes in wood refinishing, two golf, two tennis, one badminton, one physical fitness for men, one Greek folk dancing, one conversational Spanish, two conversational French, one beginning shorthand, one beginning typing and one class in cake decoration.

It is our hope to be able to offer additional classes in second year shorthand, second year conversational Spanish, Great Books, Fortran IV computer programs and advanced transcription for the 1971-1972 program.

C. W. RUGGLES
Director, Adult Evening Practical Arts

## BUS TRANSPORTATION AND DATA PROCESSING

At the present time, we are transporting approximately 2,800 students as compared to 2,300 students in 1968. By changing the school time at Glover Elementary School, the cost of two buses was saved. It is anticipated that major and minor adjustments in school times and bus route schedules will produce further savings in the future, without sacrificing the quality of education or bus service.

The Data Processing Department has maintained its on-going service to the schools in the areas of Attendance, Grade Reporting, Scheduling and Testing. In addition, cooperation with various departments also continues with the introduction of new data processing related courses at the High School level. The importance of data processing courses being made available to High School students cannot be over-emphasized.

Additional services to the Administration and Teaching Staff are in the planning stages and should bear fruition in the near future.

WILLIAM A. CREIGHTON
Administrative Assistant

# DIRECTOR OF CAFETERIAS

This has been a year of innovation and challenge. In March 1970, the new Collicot Cafeteria was opened. This is a pleasant, well-equipped cafeteria that is being enjoyed by the Collicot students.

Ice Cream is now available, as an ala carte item at the Tucker School, for the first time.

Once again, we had an increase in our lunch count. We served 24,750 more Type A meals, and 24,575 more half-pints of recess milk than in the previous year. Each day we have a choice of a dual menu, and a meatless meal is always available.

Food and labor costs continue to rise. In spite of this, we continue to try to serve an attractive, well-balanced lunch to the Milton students.

Recent legislation requires that a noon lunch must be available in all one-session schools by September 1972. We are fortunate, in Milton, that each school has either a cafeteria or a carry-out program available.

The new law has established minimum income standards which will be used to determine which children are eligible to receive free or reduced price meals. This law directs that nutritious meals shall be served without cost or at a reduced price to children who are unable to pay the full cost of the lunch. These children are determined by local school authorities, under the national income standard, established by the Secretary of Agriculture.

Once again, I wish to thank the School Administration, the custodial and maintenance forces and the cafeteria for their help and cooperation of the past year.

MARIE C. MINNICK
Director of Cafeterias

# ELEMENTARY SCHOOL SCIENCE

This school year begins the third year of our projected seven year plan of implementing our new science program *Science - A Process Approach* in grades K-6.

It is now in use in grades K-2 and our remaining timetable is as follows:

1971-72 – Grade 3
1972-73 – Grade 4
1973-74 – Grade 5
1974-75 – Grade 6

The Program is being introduced one year at a time because there is a spiraling effect as advanced exercises reinforce and add to the skills used in earlier exercises. The exercises

are arranged in steps so that the child progresses through learning experiences from the simple to the complex; each exercise builds on previous learning and prepares the child for future learning.

Second grade pupils, now in the third year with the Program, are involved with all eight basic processes; observing, inferring, using space/time relationships, measuring, using numbers, predicting, communicating and classifying.

In January all third grade teachers will participate in weekly workshops, conducted by the Science Coordinator, for fifteen weeks to familiarize themselves with the Program so that they can begin using the materials in September, 1971.

I wish to thank all teachers presently involved in the teaching of *Science - A Process Approach.* Their interest and enthusiasm have greatly contributed to the success of the Program.

PAUL P. SCOPA
Elementary Science Coordinator

## GUIDANCE DEPARTMENT

Two changes in guidance personnel at the elementary school level should be noted at this time. Miss Harriet Peroff, who was the counselor at the Tucker School, returned to her native New York City. Mr. Peter Esters, a part time counselor at the Tucker School last year, was appointed to fill the vacancy. He brings to the position four years of teaching experience with considerable counseling experience during this time. Mrs. Sue Kannally, who was counselor at the Glover School, retired to spend more time with her young family. Mr. David Johnson, a graduate of Milton High School, was a counselor in the Duxbury and Braintree school systems and more recently an educational consultant with the Honeywell Corporation, is the new full-time counselor at Glover. With the hiring of Mr. Richard Sullivan as Director of Special Services, the strengthened coordination between our two departments can only result in the more effective use of the various specialists' time.

A review of the placement statistics for the class of 1970 shows an increase, for the second year in a row, in the percent of our graduates going to work. However, four-fifths of the class continued their education. The vast majority (72%) are matriculating in the Greater Boston area. As the anticipated typical expense for a boarding student in highly prestigious type institutions surpasses the $5000 mark in 1971, students and parents are taking a hard look at their educational dollar. With over ten thousand rejects at the University of Massachusetts last year, the Boston area assumes increased importance for our students.

Although the guidance program has stressed work with students on a one-to-one basis with the counselor, more group work is being undertaken. Students with common concerns often respond differently in a group than in a one-to-one situation. Plans are underway to expand our efforts in this area.

ROBERT H. ARCHIBALD
Director of Guidance

# COLLEGE APPLICATIONS - CLASS OF 1970

| Degree Granting Institutions | Applied | Accepted | Attending |
|---|---|---|---|
| American International | 5 | 4 | 1 |
| Amherst | 1 | 1 | |
| Babson | 3 | 2 | |
| Barnard | 1 | 1 | |
| Bates | 2 | 1 | |
| Bentley | 5 | 5 | 3 |
| Bethel | 1 | 1 | |
| Boston College | 26 | 23 | 16 |
| Boston University | 42 | 27 | 8 |
| Bowdoin | 1 | 1 | |
| Brandeis | 7 | 4 | 3 |
| Bridgeport | 4 | 3 | |
| Brown | 6 | 1 | 1 |
| Bucknell | 1 | | |
| Cardinal Cushing | 4 | 3 | 3 |
| Carnegie Mellon | 2 | 2 | 2 |
| Chaminade | 1 | 1 | |
| Clark | 3 | 2 | 2 |
| Clarkson | 1 | 1 | |
| Colby | 3 | 2 | 1 |
| Colgate | 3 | | |
| Columbia | 1 | | |
| Connecticut | 2 | 2 | |
| Connecticut University | 10 | 1 | |
| Cornell | 10 | 6 | 2 |
| C. W. Post | 2 | | |
| Dartmouth | 2 | | |
| Detroit Institute Tech | 1 | 1 | |
| Drexel Institute Tech | 1 | 1 | |
| Elmira | 2 | 2 | 2 |
| Emerson | 1 | 1 | 1 |
| Emmanuel | 1 | 1 | 1 |
| Fairleigh | 3 | 2 | 1 |
| Farmington | 1 | | |
| Franklin (Indiana) | 1 | 1 | 1 |
| Franklin Marshall | 1 | | |

| | | | |
|---|---|---|---|
| General Motors Institute | 1 | 1 | 1 |
| Georgetown | 4 | | |
| George Washington | 4 | 3 | 1 |
| | | | |
| Hartford, University | 6 | 3 | |
| Harvard | 4 | 1 | 1 |
| Hiram | 1 | | |
| Hofstra | 2 | 2 | |
| Holy Cross | 1 | | |
| | | | |
| Illinois Institute of Tech | 1 | 1 | |
| Ithaca | 2 | 1 | |
| | | | |
| Jackson | 5 | 3 | 2 |
| | | | |
| Kansas State | 1 | 1 | |
| Keene | 2 | 2 | 1 |
| | | | |
| Laurence | 1 | 1 | |
| LeMoyne | 1 | 1 | |
| Lesley | 2 | 2 | 2 |
| Lafayette | 1 | | |
| | | | |
| Maine, University | 4 | 2 | 1 |
| Marymount | 1 | 1 | |
| Massachusetts College of Art | 3 | 1 | 1 |
| Massachusetts College of Pharmacy | 1 | 1 | |
| Massachusetts Institute Technology | 3 | 1 | 1 |
| Massachusetts, University - Amherst | 72 | 40 | 19 |
| Massachusetts, University - Boston | 16 | 12 | 3 |
| Miami, University | 2 | | |
| Michigan Technological | 1 | 1 | |
| Michigan State University | 2 | 2 | 1 |
| Mount Holyoke | 2 | 1 | |
| | | | |
| Nasson | 1 | 1 | |
| N.E. School of Art | 2 | 2 | 2 |
| New Hampshire, University | 6 | 1 | 1 |
| New York University | 1 | 1 | 1 |
| Northeastern University | 63 | 44 | 26 |
| Notre Dame | 3 | 2 | 2 |
| | | | |
| Oregon University | 1 | 1 | 1 |
| | | | |
| Pembroke | 1 | | |
| Pennsylvania State | 1 | 1 | 1 |
| Pennsylvania, University | 3 | 2 | |
| Plymouth | 2 | 1 | 1 |

| | | | |
|---|---|---|---|
| Princeton | 3 | | |
| Providence | 1 | 1 | 1 |
| Purdue | 1 | | |
| Quinnipiac | 6 | 2 | 1 |
| Radcliffe | 2 | 1 | 1 |
| Rensselaer | 4 | 4 | |
| Rhode Island College | 1 | 1 | |
| R. I. School of Design | 1 | | |
| Rhode Island, University | 2 | 1 | |
| Rochester, University | 1 | 1 | |
| St. Anselm's | 3 | 2 | 2 |
| St. Michael's | 1 | 1 | 1 |
| Simmons | 9 | 5 | 1 |
| South Carolina, University | 1 | 1 | 1 |
| Southeastern Massachusetts | 6 | 5 | 4 |
| Springfield | 3 | | |
| State Colleges | | | |
| Boston | 39 | 32 | 15 |
| Bridgewater | 24 | 15 | 5 |
| Fitchburg | 6 | | |
| Framingham | 16 | 7 | 4 |
| Lowell | 3 | 1 | 1 |
| North Adams | 2 | | |
| Salem | 5 | 3 | 1 |
| Westfield | 2 | | |
| Worcester | 1 | 1 | |
| Stonehill | 15 | 5 | 1 |
| Suffolk | 20 | 16 | 7 |
| Syracuse | 3 | 3 | |
| Tennessee, University | 1 | 1 | |
| Texas A. & M. | 1 | | |
| Trinity - Conn. | 2 | 1 | 1 |
| Tufts | 6 | | |
| Vermont, University | 5 | 3 | 2 |
| Virginia, University | 1 | | |
| Wellesley | 1 | 1 | 1 |
| Wheaton | 1 | 1 | |
| Wheaton-Illinois | 1 | 1 | 1 |
| Wheelock | 2 | 2 | 2 |
| Windham | 1 | | |
| Worcester-Polytechnic | 2 | 1 | |
| Yale | 4 | | |

| JUNIOR COLLEGES | Applied | Accepted | Attending |
|---|---|---|---|
| Aquinas | 10 | 10 | 9 |
| Bay State | 2 | 2 | 1 |
| Cambridge | 1 | 1 | |
| Cape Cod Community | 8 | 7 | 7 |
| Chamberlayne | 4 | 4 | 3 |
| Colby | 1 | 1 | 1 |
| Dean | 2 | 2 | 2 |
| Fisher | 2 | 1 | 1 |
| Greenfield | 2 | 1 | |
| Lasell | 3 | 3 | 1 |
| Massachusetts Bay | 20 | 17 | 7 |
| Massasoit | 15 | 15 | 6 |
| Miami-Dade | 1 | 1 | 1 |
| Modesto | 1 | 1 | 1 |
| Newton | 3 | 1 | |
| Pine Manor | 1 | 1 | |
| Quincy Junior | 20 | 19 | 12 |
| Westbrook | 1 | 1 | |
| **HOSPITAL SCHOOLS OF NURSING** | | | |
| Beth Israel | 2 | 1 | |
| Children's Hospital | 2 | 1 | |
| Catherine Laboure | 2 | 2 | 2 |
| Massachusetts General | 1 | 1 | |
| Quincy City Hospital | 2 | | |
| Somerville Hospital | 3 | 1 | |
| Beverly | 1 | 1 | 1 |
| Lawrence Memorial | 1 | 1 | |
| Lemuel Shattuck | 1 | | |
| Lynn | 1 | | |
| Mary Hitchcock | 1 | | |
| Melrose-Wakefield | 1 | | |
| Mt. Auburn | 1 | 1 | 1 |
| Newton Wellesley | 1 | | |
| St. Elizabeth's | 1 | 1 | |
| Shepard Gill | 2 | 2 | 2 |

SPECIALIZED SCHOOLS

| | | | |
|---|---|---|---|
| Academie Moderne | 1 | 1 | 1 |
| Art Institute of Boston | 3 | 3 | 3 |
| Bridgton Academy | 3 | 3 | 2 |
| Bryant and Stratton | 4 | 4 | 2 |
| Burdett | 4 | 4 | 2 |
| Career Academy | 1 | 1 | |
| Chandler | 3 | 3 | |
| Deerfield Academy | 1 | | |
| Electronic Computer Prog. Institute | 1 | 1 | 1 |
| Fashion Institute of Technology | 1 | 1 | 1 |
| Forsyth | 3 | 3 | 3 |
| Franklin Institute | 2 | 2 | 1 |
| Hickox Secretarial | 1 | 1 | 1 |
| I.T.T. Educational Service | 1 | 1 | 1 |
| Katherine Gibbs | 3 | 3 | 3 |
| Lincoln College (N.U.) | 3 | 3 | 2 |
| N. E. Institute Industrial Tech. | 1 | 1 | 1 |
| Newman Prep | 1 | 1 | |
| Phillips-Andover | 1 | | |
| Phillips Exeter | 1 | | |
| Quincy Vocational | 5 | 3 | 2 |
| Shaw Prep | 1 | 1 | |
| School of Dental Medicine (Tufts) | 1 | 1 | 1 |
| Wentworth Institute | 3 | 3 | 1 |
| Worcester Academy | 1 | | |
| Stockbridge School of Agriculture | 1 | 1 | 1 |

## MILTON HIGH SCHOOL GRADUATES – COMPARATIVE PLACEMENT STATISTICS

| | Class '59 | | Class '61 | | Class '63 | | Class '65 | | Class '67 | | Class 68 | | Class '69 | | Class '70 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Number graduated | 217 | | 286 | | 275 | | 348 | | 333 | | 361 | | 332 | | 350 | |
| Continued Education | 65% | 140 | 71% | 204 | 71.3% | 270 | 78.0% | 270 | 85.6% | 285 | 82.8% | 299 | 82.2% | 273 | 81% | 284 |
| Employed | 30% | 65 | 25% | 72 | 21.1% | 58 | 15% | 52 | 10% | 33 | 9.4% | 34 | 10.5% | 35 | 11.7% | 41 |
| Armed Services | 55% | 10 | 3% | 8 | 5.8% | 16 | 2.6% | 9 | 2.4% | 8 | 6.1% | 22 | 3.1% | 10 | 4.0% | 14 |
| Miscellaneous | | 1 | | | | | | | | | | | | | .9% | 3 |
| Undetermined at time of Survey | | 1 | 1% | 2 | 1.8% | 5 | 4.9% | 17 | 2% | 7 | 1.7% | 6 | 4.2% | 14 | 2.3% | 8 |
| TOTALS | 100% | 217 | 100% | 286 | 100% | 275 | 100% | 348 | 100% | 333 | 100% | 361 | 100% | 332 | 100% | 350 |
| Of the graduates attending degree granting institutions | 42% | 91 | 42% | 121 | 43% | 118 | 50% | 174 | 52.9% | 176 | 52.3% | 189 | 55.1% | 183 | 51.1% | 179 |
| Public | | | | | | | | | | | 30% | 56 | 37% | 69 | 36.3% | 65 |
| Private | | | | | | | | | | | 70% | 133 | 62% | 114 | 63.7% | 114 |
| Men's | | | | | | | | | | | 6% | 11 | 4% | 8 | 3.9% | 7 |
| Women's | | | | | | | | | | | 10% | 20 | 8% | 14 | 7.3% | 13 |
| Co-ed | | | | | | | | | | | 84% | 158 | 88% | 161 | 88.8% | 159 |
| Attending 3 year hospital schools of nursing | 2% | 4 | 2% | 6 | 1.4% | 4 | 1.7% | 6 | 3.0% | 10 | 1.9% | 7 | 1.8% | 6 | 1.1% | 4 |
| Enrolled in 1 and 2 year programs | 16% | 37 | 24% | 68 | 21.8% | 60 | 20.6% | 72 | | | | | | | | |
| Enrolled in 1 year program | | | | | | | | | 8.4% | 28 | 4.7% | 17 | .9% | 3 | 4.0% | 14 |
| Enrolled in Junior Colleges | | | | | | | | | 19.1% | 64 | 21.4% | 77 | 22.9% | 76 | 22.5% | 79 |
| Public | | | | | | | | | | | | | | | 53.2% | 42 |
| Private | | | | | | | | | | | | | | | 46.8% | 37 |
| Enrolled in Prep. Schools | 4% | 8 | 3% | 9 | 5.1% | 14 | 5.2% | 18 | 2.1% | 7 | 2.5% | 9 | 1.5% | 5 | 2.3% | 8 |
| Attending in the Greater Boston area | 68% | | 77% | | 70% | | 62% | | 64% | | 65% | | 66% | | 71.8% | 204 |
| Attending in Massachusetts (Outside Boston) | 16% | | 10% | | 13% | | 11% | | 15% | | 17% | | 14% | | 14.1% | 40 |
| Attending in New England (Outside Massachusetts) | 7% | | 4% | | 7% | | 11% | | 8% | | 4% | | 8% | | 6.7% | 19 |
| Attending (Outside New England) | 9% | | 9% | | 10% | | 16% | | 13% | | 13% | | 12% | | 7.4% | 21 |

Guidance Department 12/15/70

# SPECIAL SERVICES

It is with a great deal of pleasure that I submit this report to the citizens of Milton as the newly-appointed Director of Special Services.

Meeting the needs of children who are unable to adequately perform either partially or completely within the regular curriculum is an expensive and complex task and it is difficult at times to communicate these needs and their complexity to persons not directly involved either as a parent, teacher or administrator.

In my brief association with the Milton Public Schools, however, I have been extremely impressed with the commitment demonstrated by the school staff, the school committee, and the Superintendent of Schools whose decisions and support have enabled special services to attend to these complex individual needs.

Because these needs are so complex the special services department is in a delicate balance between providing intensive specialized services such as the special class or tutor and the less direct supportive services such as the writing of an educational prescription by the school psychologist or other specialist for use in the regular classroom.

To maintain the correct balance we have begun to develop within each school on-going conferences where the specialist assigned to that school meets with the principal and teachers to assess and reassess a child's program. This approach has enabled the "team" to modify a child's instructional program to the benefit of the school staff and, most importantly, for the benefit of the child needing an individualized program.

In the event a child's needs are so great that he cannot cope with the regular curriculum either in whole or part, a thorough review of the case is made to determine what special program is needed.

An example of a special regional program is the one developed by Milton and the surrounding towns for the trainable child. Through inter-town cooperation it is now possible for Milton to place a child in a primary, intermediate pre-vocational or vocational class according to his age and developmental level.

Another cooperative program that has been initiated is the Curry-Milton Learning Center. Through Title I funds the Basic C's project that has made such a valuable contribution in past years has been broadened to include the expertise of the Curry College Learning Disabilities Program staff. It is expected that from twenty-five to thirty first graders will have the advantage of attending this program designed to prevent early failure in school.

I have purposely not made direct reference to any specific personnel within the special services department in this report because I am convinced the focus must be on a system - wide approach and while each special service component is vital, its effectiveness can only be measured in terms of how well it fits into the total system.

I would, however, like to commend the entire staff within each of the schools for the manner in which they have concerned themselves with the individual student. I am quite certain that this concern is going to provide the thrust for development of improved programs in the areas of the emotionally disturbed, the learning disabled and the educable mentally retarded.

RICHARD C. SULLIVAN
Director, Special Services

## MILTON HIGH SCHOOL GRADUATES 1970

John David Anderson
Diane Gertrude Ashton
John O. Attaya, Jr.
Mary Frances Bacigalupo
Nancy Lee Bailin
Susan Beth Bailin
Grace Helen Barry
Ruthe Robin Bayard
Harry Louis Beane
Iris Judith Beckerman
Joel Steven Berenstein
Patricia Ann Berg
Charlotte Rebecca Berkowitz
Richard S. Bernstein
Ellen Marie Blake
Martha Bonney
Linda Marie Boselli
Constance Marie Bottari
Pamela Lorna Braverman
Marie Brennan
Edward Thomas Broderick, Jr.
David Mark Brown
Ronald Harold Burgess
Elizabeth Ann Burns
Paul Francis Byron
Barbara Jean Cain
Daniel Michael Callahan
Carla Ann Campbell
Carolyn Mary Canavan
Joyce Anne Carberry
Tara Helaine Cavanaugh
Bruce Mason Chamberlain
Thomas Joseph Clougherty
Maryellen Cobb
John Joseph Coffey, Jr.
Jayne Ellen Cohen
William Francis Colleary
Henry Thomas Colligan, III
Constance Ruth Collins
Francis Xavier Collins
Kenneth Warren Comer
Robert Francis Connolly
Stephen Thomas Connolly
Vivian Contestabile
Christopher Charles Conway
Thomas Robert Coughlin
Douglas Bruce Cowan
Christine Ann Cox
Stephen Joseph Creedon
Kevin Jerome Crowley
Jeanne Marie Cunningham
Theodore John Curley
James Lawrence Curran
Alfred Arthur Curtis
Kevin Michael Cusick
Lorenzo Kent Dabney
Patricia Ann Danehy
Leonard Harris Davis
Stephen Girard DeGrazia
John Joseph Delaney
Steven Herbert Dennis
Kathleen Marie Desmond
John Joseph Devine
John Joseph Devine
Howard Lawson DeWolfe
Peter DiSabatino, Jr.
Julia Mary Dobson
Elizabeth Mary Doherty
Mary Ellen Doherty
Jack O'Hara Donnell
Kevin James Donovan
Persephone Joannou Doulos
Stephen John Downes
Jane Bent Doyle
Noreen Teresa Doyle
Thomas Francis Doyle, Jr.
Deborah Elizabeth Drain
Jane Ellen Driscoll
Peter James Driscoll
Dorene Ann DuBay
Colette Duffy
Kathleen Mary Duggan
Howard Clark Dunk
James Alfred Dunn
Jean Marie Dwyer
David Steven Egilman
James Francis English
Jonathan Michael Erna
Mary Elisa Falcione
Phyllis Ann Falcione
Vincent Joseph Falcone
Kevin Ward Fanning

Ava Marie Farrell
George Edward Farrell, III
Linda Gale Feingold
Elliot Mark Feldman
John Stephen Feroli
Michael Carmine Ferullo
Amy Perle Fink
Mark David Finkel
Caryn Beth Fistel
Frank Scott Fitzgerald
Sandra Jacqueline Flanzbaum
Rhonda Lee Forman
Steven Barry Forman
Debra Helen Frank
Judith Ann Franks
Kenneth Thomas Gaffey
Carole Ann Gallagher
Kathleen Marie Garrity
Lila Janice George
William Michael George
Jay Gerber
Robert Thomas Germaine
Frederick Martin Gilbert
Gail Deborah Gingras
Lisa Ann Goldman
Edward Alan Goldstein
Stephen Goldstein
Marcia Beth Golner
Mitchell Alan Golner
Anne Elizabeth Gordon
Joseph John Gorham
Mary Catherine Gormley
Ellyn Greenberg
Sherman Chester Griffiths
Barry Victor Grunin
Irwin Gutterman
Barry Simon Halpern
Gail Elizabeth Hanlon
Robert Michael Hannon
Kenneth Francis Harrington
Fredley Y. Harvey
Patricia Ann Haskins
Susan Frances Hatch
Edward Alfred Hawkins
Nancy Elizabeth Henderson
John Donahoe Hern, Jr.
Brian Thomas Hickey
John James Hickey
Richard Paul Higgins
Andrew Edward Hinde
Jean Ann Hixon
Agnes Hannah Hogan
George Lawrence Holmes
Donna Marie Homsy
Zita Hopkins
Daniel Alfred Hunt
Cheryl Lee Izen
Valerie Donna Jackunas
Kirk Leslie Jacobsen
Diane Jeffery
Dennis Paul Johnson
Diane Marie Johnston
Edward Francis Jones, Jr.
Mary Elizabeth Jordan
Leslie Gail Kachinsky
Denise Mary Kaes
Steven Leroy Kane
Barry Ira Kaplan
Joel Brian Kaplan
Rhonda Lee Karoul
Ann Kathaleen Kelley
Carolyn Anne Kelley
Mary Ellen Kennedy
Colleen Ann Kenney
Gerald David Kerner
Joan Ellen Kingsbury
Michael Jay Klapman
Ann Knight
Susan Ellen Kornetsky
Paula Eleanor Kostachuk
Karen Lee Kullen
Janet Marie LaFauci
Joseph Patrick Lally
Pauline Augusta Lane
Cynthia Jeanne Lantz
Barbara Lapidas
RoseAnn Lasoff
Patricia Ann Lavoie
Daniel Francis Leary, Jr.
Barbara Ann Leonard
Howard Lerner
Alan Frederick Leventhal
Diane Elizabeth Leventhal
Daniel William Leveroni
Virginia Marie Lewis
Stephen Francis Likos

Frederick Thomas Linnehan
James Martin Linnehan
Virginia Theresa Linnehan
Robin Michelle Lipson
Nancy Joyce Litner
Patricia Marie Lohan
Christine Marie Loughran
Nancy Jean Loughran
Michael Paul MacDonald
Walter Freeman Macdonald, III
Francis Gerard Maloney
Richard Alan Mandell
James Christopher Manning
Robert Harold Martin
Richard Alan Mason
Lawrence Bennett Matisoff
Nancy Carol Mattioli
Kevin Michael Mawn
Laurel Julia McBurnie
Elizabeth Frances McCarthy
Thomas George McCarty
Rena Ann McDermott
Sarah Reis McDonald
Pamela Rose McDowell
Susan Jane McGourty
Donna Anne-Marie McGrath
Stephen Joseph McGrath
Elizabeth Jane McHugh
Anne Mary McLellan
William Joseph McMullen
Christopher Paul McNeil
Gerard Joseph McNulty
Patricia Ann McSharry
Kevin Joseph Mearn
Thomas Victor Menchi, Jr.
Mark Christopher Mercer
Charles Leo Metrakas
Kathryn Elizabeth Moore
Carolyn Elizabeth Murdock
Margaret Alice Myatt
Mary M. Nangeroni
Peter Needel
Stefanie Ann Neiman
Jane Nighan
Brian Robert O'Connor
John M. P. O'Donnell
Richard Cornelius O'Donnell
Joyce Marie Ogden
William Patrick O'Gorman, Jr.
Candyce Marie Olander
Patricia Ann Ollerhead
Brian John O'Neill
Anne Catherine Opuda
Ellen Marie O'Sullivan
Patricia Marie Page
Judith Ann Panora
Linda Ann Parsloe
Judith Ellen Pave
Jason Jay Penn
Joanne Patricia Perrone
Arnold William Peterson
James Richard Peyser
Faith Inez Phillips
Jeffrey David Phillips
Helen Mary Pilsmaker
Donna Elaine Pinkus
Richard Gates Powers
Charles Henry Pretti
Dale Jeanne Prokopy
Mark Thomas Quinn
Linda Ann Rankin
Carol Ann Reed
Theresa Regan
Kathleen Theresa Riordan
Elizabeth Anne Rioux
Deborah Gretchen Roach
Faye Lois Robbins
Gerard John Roche
Howard B. Rosenbaum
Susan Ellen Rosenberg
Lawrence Henry Rosenkranz
Judith Nancy Ross
Barbara Lee Rossen
Leonard Rottenberg
David Richmond Roulston
John William Rowan
Brice Stephen Russell
John Francis Russo
Robert Joseph Rutecki
Arnold Barton Sall
Robert Guy Salvaggio
Adrienne Michele Sandler
Peter Lawrence Savage
Harry James Scanlan
Joseph Mark Scanlon
Bruce Michael Schlossberg
Wendy Ilene Schwartz
Nicholas James Sears

Elissa Ava Segal
Joanne Seigal
Charlene Rachel Seminator
Burt Joel Shnitzler
Beverly Sue Shuffain
Carol Barbara Siegel
Lawrence Scott Silver
James Steven Singer
Daniel Barr Sloat
Agnes Duane Smart
Joan Carol Smith
Joseph Clifford Smith, Jr.
Robert Solomon
Sharon Solomon
Joan Shelley Soolman
Mary Beth Soyster
Margaret Anne Spezzano
Frances Regina Spirytus
John Peter Splaine
John Jeffrey St. Ives
John Patrick Stanley
Robert Michael Staunton
Linda Ellen Stavis
Charlotte Ann Stengel
Marcia Karen Stephens
Paula Stern
Janet Marie Stetson
Arnold Maurice Stoller
Marjorie Susan Stoller
Russell Stribley
Sandra Rita Suffers
Bronia Marie Sullivan
Jay Sullivan
Charles William Sweeney
Patricia Bernice Sweeney
Thomas Richard Tajima
Kathleen Marie Tangney
Jane Tatel
Alan Tatelbaum
Susan Tellen
Jeffrey Temkin
Shirley Tepper
Jay Roderick Thomsen
David Edward Thorp
Kevin Martin Tobin
Robert Edward Totten
Sandra Jeanette Tucker
Robert Gerard Tyrrell
Jane Carol Volinsky
Deborah Elizabeth Wall
Thomas James Walsh
Dorothy Marie Ware
Sandra Jeanne Wessel
Dianne Elisabeth Whealan
Joan Margaret Whitham
Frederick Patrick Williams, II
Charles Henry Wilson
Karen Teresa Winn
L. Ann Winn
Betsy Drew Withington
Alan Russell Wolensky
Sandra Ruth Wolfson
Stephen David Yanoff
Jeanne Michal Zaslaw

## HONOR ROLL

Susan B. Bailin
Iris J. Beckerman
Daniel M. Callahan
Vivian Contestabile
Leonard H. Davis
Stephan G. Degrazio
Steven H. Dennis
Mary Ellen Doherty
Jane E. Driscoll
Rhonda L. Forman
Debra H. Frank
Lisa A. Goldman
Marcia B. Golner
Anne E. Gordon
Mary C. Gormley
Robert M. Hannon
Leslie G. Kachinsky
Diane E. Leventhal
Laurel J. McBurnie
Carol A. Reed
Howard B. Rosenbaum
Nicholas J. Sears
James S. Singer
Sandra J. Wessel

## MEMBERS OF NATIONAL HONOR SOCIETY

Susan B. Bailin
Iris J. Beckerman
Daniel M. Callahan
Kenneth W. Comer
Vivian Contestabile
Kevin M. Cusick
Leonard H. Davis
Stephen G. DeGrazia
Steven H. Dennis
Mary Ellen Doherty
Jane E. Driscoll
David S. Egilman
Phyllis A. Falcione
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Robert M. Hannon
Andrew E. Hinde
Leslie G. Kachinsky
Carolyn A. Kelley
Diane Leventhal
Virginia M. Lewis
Nancy J. Litner
Laurel J. McBurnie
Thomas G. McCarty
Mark C. Mercer
Kathryn E. Moore
Arnold W. Peterson
Jeffrey B. Phillips
Carol A. Reed
Howard B. Rosenbaum
Barbara L. Rossen
David R. Roulston
Nicholas J. Sears
Elissa A. Segal
James S. Singer
Joan C. Smith
Mary Beth Soyster
Patricia B. Sweeney
Jane Tatel
Sandra J. Wessel
Daniel Barry Sloat

SENIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| William E. Mullin, Jr. | Acting Principal | Tufts University A.B.,Ed.M. | 10 |
| Pollyanna Andem | English | Boston University, B.S.,C.A.G.A.,Harvard University,A.M.T. | 1 |
| Richard C. Bailey | Woodworking | Fitchburg S.C.,B.S.Ed; Bridgewater S.C.,EdM; Mass Maritime Academy, B.S. Engineering | 21 |
| James W. Baldwin | Physical Education | Northeastern U.B.S.Ed. | 3 |
| Robert G. Banta, Jr. | Electronics, Woodworking | Fitchburg S.C.,B.S.Ed. | 6 |
| Thomas F. Brennan | Guidance | Boston College, B.S., Ed.M. | 12 |
| June W. Buchanan | Developmental | Sargent College, B.U.,B.S.P.E. | 10 |
| Mary A. Callahan | Mathematics | Regis, A.B.; Boston State, M.Ed. | 0 |
| Gerald T. Campbell, Jr. | Physics, Applied Science | Boston College, B.S. M.Ed. | 14 |
| Shirley Cave | English, Dramatics | Bates College, B.A., Boston University, M.Ed. | 25 |
| Walter H. Chick, Jr. | Chemistry, Health | Boston College, B.S., M.S. | 5 |
| Carroll N. Colby | Science, Biology | Tufts University, A.B., Fitchburg S.C.M.Ed. | 7 |
| Phillip M. Copp | History, Problems of Democracy | U.N.H., B.A. | 9 |
| Morgan J. Costello | Business Education | Boston College, B.S. | 1 |
| Angela T. Covey | Spanish | Boston University, A.B. | 1 |
| Fredric L. Cradler | English | U. Wisconsin, B.S., M.A. | 3 |
| William A. Creighton | Biology, Data Processing | Boston University, A.B. Ed. M. | 14 |
| Joseph F. D'Alelio | Spanish | Boston University, B.A. | 0 |
| Rose Depoyan | Mathematics | Radcliffe College, A.B.,Harvard University,Ed.M. | 40 |
| Josephine C. Desmond | Sales,Office Practice, Typewriting | Salem S.C.,B.S. Ed.,Boston University, M.Ed. | 12 |
| Genevieve R. Donaldson | French | Emmanuel, A.B.,Boston College, A.M. | 12 |
| Hazel F. Douglas | Mathematics | Millersville S.C., B.S. Ed. | 5 |
| Jill A. Drohan | Physical Education | University of Massachusetts B.S. | 0 |

## SENIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Joan M. Durand | Social Studies | Northwestern U.,B.A.,Antioch College, M.A. | 0 |
| Lottie A. Elzbut | Stenography, Typewriting | Boston University,B.S.M.C.S., C.A.G.S. | 19 |
| Linda J. Feldman | Physical Education | Boston University, B.S. | 0 |
| Patricia A. Ferren | Business Education | Boston University, B.S.; Boston S.C., M. Ed. | 1 |
| Gino M. Fiore | Safety Education | Stonehill College, A.B., M.A. | 4 |
| Karen Forslund | Biology | Colby College, A.B.; Massachusetts University, M.A. | 4 |
| Thelma B. Foster | Social Studies | Boston University, B.S. | 40 |
| Raymond A. Gadaire | Social Studies | Middlebury College, A.B.; Bridgewater S.C., M. Ed. | 15 |
| Miriam M. Goldman | English | Brandeis University,B.A.;Yeshiva University,M.S. Ed. (1961-67,1969) | |
| Paul E. Gretsky | Spanish | University of Vermont, B.A.; U. of Mass.,M.A. | 0 |
| Mary Habosian | German, English | Jackson College, A.B.; Tufts University, M.A. | 2 |
| Leonard S. Hamilton | Science | U. Massachusetts, B.S.; Northeastern University, M.S. | 11 |
| Patricia M. Hanifey | Art | Regis, B.A. | 0 |
| David P. Harding | Mathematics | Bridgewater S.C.,B.S.Ed.,M.Ed;Brown University,M.A.T. | 2 |
| Helen A. Heisserer | English | Southeast Missouri S.C.,B.S.Ed.;Boston College, M.A. | 8 |
| Katherine Irwin | French | Smith College, A.B.,Boston State M.Ed. | 4 |
| Mary E. Jameson | English | Beaver College, Pa., BFA; Columbia U., M.A. | 0 |
| Robert M. Jennings | Social Studies | Boston College, B.S.;Boston University, M.A. | 11 |
| Elizabeth M. Johnston | Business Education | Boston S.C.,B.S. M.Ed. | 16 |
| Francis J. Kelley | Bookkeeping, Data Processing | Suffolk University, B.S.B.A. | 2 |
| Robert T. Kent | Social Studies | Boston College, B.S.; Mass. State College, M.Ed. | 10 |
| Warren N. Lapworth | Physical Education | Columbia University, A.B. | 15 |
| Arlene F. Lavin | Spanish | Boston S.C.,B.A.Ed.;University of Madrid, M.A. | 1 |

## SENIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| William K. MacDonald | Graphic Arts | Fitchburg S.C.,B.S. Ed. | 6 |
| Peter McClelland | Mathematics | Gordon College | 0 |
| E. Elizabeth Mercer | Spanish | Lambuth College, B.A. | 6 |
| Leon Merian | Foreign Languages | Columbia University, B.S., M.A. | 3 |
| Susanne H. Minehan | English | Boston College, B.S. | 1 |
| Alice R. Murray | English | Trinity College, A.B.;Western Reserve University,L.L.B., Juris Doctor | 3 |
| Carol L. Natelson | Mathematics | Boston University, B.A.;Boston S.C.,M.Ed. | 1 |
| Patricia E. Nelson | English | Tufts University,A.B.;Boston University, M.Ed. | 19 |
| Randi Nelson | English | Cornell University,A.B.;Boston University, M.Ed. | 3 |
| Arvid A. Ohlen | Mathematics | Bridgewater, S.C.,B.S. | 4 |
| Pamela K. Pearce | Biology | U. Mass.,B.A.;U. Michigan, M.S. | 2 |
| Esther B. Pile | Librarian | Vassar College, A.B.;Simmons College, M.S. | 12 |
| George F. Ramacorti | Guidance | Boston University, B.S.Ed.,M.Ed;Suffolk University, Juris Doctor | 15 |
| Ronald D. Reed | English | Northeastern U.,A.B.,M.A. | 3 |
| David L. Richards | Industrial Arts | Fitchburg S.C.,B.S. Ed. | 6 |
| Nancy S. Richardson | Home Economics | U. Massachusetts, B.S. | 1 |
| Sylvia W. Robbins | Science | Hunter College, A.B.;New York U,M.S.;Banks S.C.,M.S.Ed. | 5 |
| Elizabeth A. Roland | Home Economics | Simmons College, B.S. , | 9 |
| Mary M. Ryan | Science | U.N.H.,B.A.,Ohio State M.A. | 1 |
| Helen J. Sears | Guidance | Tufts U,A.B.;Boston University, Ed.M. | 6 |
| Richard Scopa | Reading | B.C.,B.S. Ed.;B.U.,M.Ed | 1 |
| Harry J. Semonian | Social Studies | Bob Jones University,B.A. | 3 |

## SENIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Bennette A. Shultz | Latin, French | Radcliffe College, A.B.;Yale University,M.A.T. | 4 |
| Paul J. Shute | Mechanical Drawing | Boston University,B.S.Ed.,M.Ed. | 20 |
| Michael A. Siciliano | Foreign Languages | Boston College, B.A. | 1 |
| Sharry L. Simerl | Social Studies | U. Illinois,B.A.;U.California, M.A. | 2 |
| Thomas J. Smigliani | Social Studies | Boston University, B.S. | 3 |
| Norman G. Tardiff | Mathematics | Bates College, B.S.;Boston University, M. Ed. | 22 |
| Marylou Trojano | English, Public Speaking | U.N.H.,A.B.;Bridgewater S.C.,M.Ed. | 5 |
| Janette Trowbridge | English | U.N.H.,A.B.;Bridgewater S.C.,M.Ed. | 6 |
| June D. Tuttle | English | Keene Teachers College, B.A. | 1 |
| Maria T. Ward | Mathematics | U. North Carolina, B.A. | 4 |
| Richard A. White | English | Northeastern U.,B.A.;U. Connecticut, M.A. | 3 |
| Ethel B. Wiley | Science | Bentley College, B.S.,B.A. | 20 |

## CUNNINGHAM JUNIOR HIGH SCHOOL

| | | | |
|---|---|---|---|
| Allen G. Adams | Principal | U. Maine, B.S.;Framingham, S.C.,M. Ed. | 1 |
| Paul B. Dorsey | Assistant Principal | Boston College, B.S.; B.U.; M. Ed. | 13 |
| Charles J. Caddoo | Health, Physical Education | Colby College, B.S.;B.U.,M.Ed. | 28 |
| Ethel M. Cowgil | Social Studies | Bridgewater S.C.,B.S. | 24 |
| Maureen Emerson | Social Studies | Newton College Sacred Heart, B.A. | 2 |
| Ellen F. Fahey | English | Bridgewater S.C.,B.S. Ed.; B.U., M. Ed | 19 |
| Sheila A. Feeney | Mathematics | Regis, B.S., Boston State, M. Ed. | 0 |

## CUNNINGHAM JUNIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Gail P. Finan | Mathematics | Regis, B.A. | 0 |
| Imogene C. Follansbee | English, Social Studies | B.U., B.S. | 7 |
| Melvin H. Glazier | Mathematics | Middlebury College, B.S. | 27 |
| Julia Ann Gomery | Science | University of Florida, B.S. | 0 |
| Catherine V.S. Haywood | Art | Syracuse University, B.F.A. | 0 |
| John A. Kvicala | English, Latin | Boston College, A.B.,Harvard U.,M.A.T. | 16 |
| Raymond A. Lazzaro | Art | Mass. College of Art, B.S. Ed. | 9 |
| Robert Marcell | Social Studies | Boston State College, B.S., Ed. | 3 |
| John M. Mathews | Industrial Arts | Fitchburg S.C.,B.S.E.;Bridgewater S.C.,M.Ed. | 28 |
| Alice E. McCoy | Physical Education | Boston University, B.S. | 34 |
| Thomas J. McGah,III | Music | Lowell S.C.,B.S. Music; B.U.,M.M. | 8 |
| Kenneth J. McIntire | Guidance | Boston College, B.S.B.A.;Boston S.C.,M.Ed. | 13 |
| Helen F. O'Connell | English, Librarian | Castine Normal School, U.Maine, B.S. Ed; Boston S.C.M.Ed. | 10 |
| William H. Noone | Social Studies | Boston State, B.A. | 0 |
| Donald R. Palmer | Mathematics | Bates College, B.A. | 0 |
| Eileen M. Perrotta | French | Boston College, B.S. Ed. | 1 |
| Irma Resnick | Guidance | Simmons College, B.S.;Columbia U.,B.A. | 2 |
| Gerald H. Richardson | Science | Fitchburg S.C.,B.S. Ed.; Tufts U., Ed. M. | 15 |
| Frederick D. Sabini | Social Studies | Boston College, A.B., M.A.T. | 3 |
| Alma J. Speckien | English | Wisconsin State, B.A. | 0 |
| John J. Sullivan | Science | Boston State, B.S. | 0 |
| Marian V. Todesca | Home Economics | Framingham State College, B.S. | 7 |
| Helen R. Welch | French | Boston University, B.S. | 35 |
| Brenda N. Williams | Mathematics | Bloomsburg State College, B.S. | 1 |

## PIERCE JUNIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years In Milton |
|---|---|---|---|
| Cornelius J. McIntire | Principal | Boston State College, B.S.Ed.,M. Ed. | 12 |
| Otis B. Oakman, Jr. | Assistant Principal, History | Boston University,A.B.,Ed. M.,C.A.G.S. | 33 |
| Ruth Marie Ballard | English | Radcliffe College,A.B.,Harvard U.,Ed.M. | 32 |
| Alfred F. Breen | Social Studies | Boston College, B.S.S.S.;Boston S.C.,M.Ed. | 12 |
| Patricia H. Britain | Art | Boston University, B.S. | 4 |
| Margaret M. Coleman | Guidance | Boston University,B.S.P.E.;Boston College, M. Ed. | 9 |
| Judith A. Collins | Spanish | Emmanuel College, B.A.;Middlebury College,M.A. | 6 |
| Alice E. Conant | Physical Education | Boston University, B.S. | 38 |
| David M. Crehan | Science | Boston College, A.B.;Northeastern U.,M. Ed. | 10 |
| Carol A. Crowley | Home Economics | Marymount College, B.A. | 14 |
| Natalie V. Culler | English | Ohio Wesleyan University, B.A. | 9 |
| John M. Currie | Industrial Arts | Boston University, A.S. | 0 |
| Ella E. Day | Social Studies | Farmington N.S.;B.U.,B.S.M.Ed. | 30 |
| Edwin G. Fein | Science | Boston State College, B.S. | 3 |
| Richard J. Fitzhenry | English | Boston College,B.A.;Boston S.C.,M.Ed | 8 |
| James B. Fredericksen | Physical Education | B.U.,B.S. | 8 |
| Generosa C. Hagan | Home Economics | Regis College, B.S. | 26 |
| Howard M. Hall | Industrial Arts | Kansas S.T.C.,B.S.,M.S. | 12 |
| Irene Kelley | Librarian | Boston University,A.B.,M.A.,Simmons, M.S. | 3 |
| Charles J. Kent | Guidance | Boston College, B.S.;Bridgewater S.C.,M.Ed. | 12 |
| Juliette H. LaBelle | Foreign Languages | Mt. St. Mary College, A.B. | 4 |
| Judith L. Lau | Mathematics | Hartwick College, B.A. | 0 |
| Ralph E. Lehan | Mathematics | Tufts College, Little Rock, B.S. | 5 |
| Marcia Lapson | English | Northeastern University, B.A. | 1 |

## PIERCE JUNIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in MIlton |
|---|---|---|---|
| Dana F. Liebman | Science | Connecticut College, B.A.; Columbia U.,M.A. | 0 |
| Marie E. Martin | Science | Emmanuel College, A.B. | 0 |
| Gary R. Maus | Science | Boston State College, B.S.,Ed. | 1 |
| Walter R. Mitchell | Mathematics | U. N.H., B.S. | 0 |
| Bernard A. O'Donnell | Music | Boston College,B.A.;N.E.Conservatory Music, B.M. | 8 |
| George M. Rogers, Jr. | Social Studies | Bowdoin College, A.B.;Harvard U, A.M.T. | 8 |
| Mary C. Ryan | Foreign Languages | Florida State U.,B.A.;U. Kentucky, M.A. | 4 |
| Gordon T. Smith | Social Studies | B.U.,B.S.Ed.;Boston S.C.,M.Ed. | 8 |
| Barbara J. Stanwood | English, Social Studies | B.U.A.B. | 16 |
| William J. Stefaney | Mathematics, Science | Boston S.C.,B.S.,M.Ed. | 8 |
| Leo Tyrell | Mathematics | Northeastern U.,B.S.M.Ed. | 12 |
| Wendy I. Wisefield | French | Boston University, A.B. | 0 |

## COLLICOT SCHOOL

| | | | |
|---|---|---|---|
| Chester W. Ruggles | Principal | Worcester S.C.,B.S.Ed.,M.Ed. | 18 |
| Saul S. Bauman | Elem. Assistant, Resource Ctr. Tch. | N ortheastern U.,B.S. Ed.,M. Ed. | 5 |
| Mary B. Whitehead | Sixth Grade | Emmanuel College, A.B. | 14 |
| Ann T. Lannon | Sixth Grade | Emmanuel College,A.B.;Boston S.C.,M.Ed. | 12 |
| John M. Hanley, Jr. | Sixth Grade | Boston State, B.S. | 0 |
| Robert D. Goodwin | Fifth Grade | B.U.,B.S.;Northeastern U.M. Ed. | 4 |
| Ellen A. MacDermott | Fifth Grade | Framingham Normal School | 38 |

## COLLICOT SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Marion G. Melnick | Fifth Grade | Skidmore College, B.A.; Boston S.C.,M.Ed. | 8 |
| Elyse Lackey | Fourth Grade | B.U.,B.S. | 1 |
| Gertrude V. Hamm | Fourth Grade | B.U.,B.S.;Tufts University, M. Ed. | 20 |
| Rosalie M. Flaherty | Fourth Grade | U. Conn.,B.A.; New Britain State, M.S. | 0 |
| Phyllis Esau | Third Grade | Bridgewater S.C.,B.S.,Ed.;B.U.,M. of Ed. | 28 |
| Suzanne Woodward | Third Grade | Bridgewater S.C.,B.S. Ed. | 3 |
| Linda R. Millman | Third Grade | Vassar College, A.B. | 2 |
| E. Lucille Marcus | Second Grade | Lesley College, B.S. | 20 |
| Irene Kingsbury | Second Grade | B.U.,B.S. | 6 |
| Judith A. Dugan | Second Grade | Boston College, B.A. | 0 |
| Alice J. Dwinnell | First Grade | Wheelock School; B.U.,B.S. M. Ed. | 24 |
| Dorothea A. Lazzari | First Grade | Boston S.C.,B.S. | 17 |
| Margaret F. Ennis | First Grade | Boston S.C.,B.S., M. Ed. | 13 |
| Betty A. Johnson | Kindergarten | Lesley College, B.S. M. Ed. | 20 |
| Judith A. Lane | Kindergarten | Boston S.C.,B.S. | 4 |
| Martha J. Adams | Kindergarten | National College of Education, B.Ed. | 1 |

## GLOVER SCHOOL

| | | | |
|---|---|---|---|
| Mary B. Schofield | Principal | Boston S.C.,B.S. Ed., M.Ed | 14 |
| George M. Cruickshanks | Elementary Assistant, Sixth Grade | B.U.,B.S.;Boston S.C., M. Ed. | 11 |
| Barbara A. LaCambria | Sixth Grade | B.U.,B.S.;Boston S.C.,M. Ed. | 15 |

## GLOVER SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Rosemary T. Pisano | Fifth Grade | Mt. St. Vincent, N.Y., B.A. | 0 |
| Becky W. Watt | Fifth Grade | U. Michigan, B.A. | 3 |
| Barbara J. Gormley | Fourth Grade | Mt. Holyoke College, A.B. | 2 |
| Leslee K. Haines | Fourth Grade | U. Michigan, B.A. | 3 |
| Claire F. Mullin | Third Grade | Framingham S.C., B.S. Ed. | 16 |
| Marion A. Hardy | Third Grade | Boston College, B.S. | 5 |
| Mary P. Winston | Third Grade | Radcliffe, B.A. | 0 |
| Irene Silva | Second Grade | Simmons College, A.B. | 1 |
| Elaine C. McDougall | Second Grade | Boston State, B.S. | 0 |
| Isabel Hachey | First Grade | Plymouth Teachers College, B. Ed. | 8 |
| Maureen K. Hickey | First Grade | U. Wisconsin, B.S. Ed. | 4 |
| Judith K. Forker | First Grade | U. Michigan, B.A. | 4 |
| Claire V. Mello | Kindergarten | U. Maine, B.S. Ed. | 5 |
| Mabel S. Ryan | Librarian | Hunter College,A.B.,New York State U.L.S.,B.S. | 2 |
| David A. Johnson | Guidance | Northeastern, B.S., M.Ed. | 0 |

## PIERCE ELEMENTARY SCHOOL

| | | | |
|---|---|---|---|
| Robert G. Connolly | Principal | Suffolk U., A.B.;Bridgewater S.C., M.Ed. | 13 |
| David R. Clark | Sixth Grade | North Adams State College, B.S. Ed. | 0 |
| Christopher J. Sissons | Sixth Grade | Boston State, B.S. | 0 |
| Geraldine T. Klaiman | Sixth Grade | Central Conn. S.C.,B.A.;Boston College, M. Ed. | 3 |

## PIERCE ELEMENTARY SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| William E. Monahan | Fifth Grade | Northeastern U., B.B.A. | 1 |
| Louise R. Thompson | Fifth Grade | B.U.,B.S.,M. Ed. | 34 |
| Andrea Eaton | Fifth Grade | Plymouth State College, B. Ed. | 1 |
| Ruth M. Blumenthal | Fourth Grade | Framingham S.C., B. S. Ed. | 8 |
| Mary S. Cobb | Fourth Grade | Regis College, B.S. | 5 |
| Phyllis Warshafsky | Fourth Grade | B.U., B.S. | 2 |
| Helen I. Ellis | Third Grade | Wheelock School | 26 |
| Flora J. Kelley | Third Grade | Framingham S.C., B.S. | 2 |
| Dina L. Sandelius | Third Grade | Central Michigan U., B.S. | 2 |
| Ann Ellen Lindley | Second Grade | Hood College, B.A. | 0 |
| Eileen F. Moore | Second Grade | Boston State, B.S. | 0 |
| Marguerite T. Moore | Second Grade | George Washington U., A.B. | 8 |
| Ann V. Mullin | First Grade | Framingham S.C., B.S. Ed. | 16 |
| Joan R. Driscoll | First Grade | Boston S.C., B.S. Ed. | 13 |
| Claire L. Goldrick | First Grade | U. Mass, B.A. | 0 |
| Judith C. Caruso | Kindergarten | Barnard College, B.A. | 4 |
| Mary M. Pitman | Kindergarten | Wheelock College, B.S. | 26 |
| Margaret T. Langley | Librarian | Bridgewater S.C., B.S. | 2 |

## TUCKER SCHOOL

| | | | |
|---|---|---|---|
| Eleanor C. Blaine | Principal | Bridgewater S.C.,B.S. Ed.;Hyannis S.C.,M. Ed. | 17 |
| Paul A. Spellman | Elementary Assistant, Sixth Grade | Boston S.C.,B.S.,M.Ed.;B.U.,C.A.G.S. | 4 |

## TUCKER SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Betsy D. Buchbinder | Sixth Grade | Boston S.C., B.S. Ed. | 1 |
| Marie M. Reilly | Sixth Grade | Boston College, B.S. Ed. | 3 |
| Anne G. Leyshon | Fifth Grade | Miami U., Ohio, B.S. | 0 |
| Diane R. Keenan | Fifth Grade | Cardinal Cushing College, B.A. | 1 |
| Rhoda B. Silverleib | Fifth Grade | Clark U., A.B. | 0 |
| Alice Brown | Fourth Grade | U. Texas, B.S. Ed. | 2 |
| Elizabeth Coffman | Fourth Grade | William and Mary, A.B. | 3 |
| Rhoda J. Kallio | Third Grade | Clark U., A.B.; State College, Worcester, M. Ed. | 0 |
| Gertrude Lucey | Third Grade | Smith College, A.B.;Boston College, M. Ed. | 24 |
| Kathryn J. Alexander | Second Grade | Miami U., B. S. Ed. | 0 |
| Helen M. Baron | Second Grade | Suffolk University, B.S. | 1 |
| Joan M. Carr | Second Grade | U.R.I., B.A. | 0 |
| Aurora D. Donahue | First Grade | State University, Oneonta, B.S. Ed. | 1 |
| Miriam C. Chesham | First Grade | North Park, B.A. | 0 |
| Dorothy A. Keveny | First Grade | Regis, B.A. | 0 |
| Barbara S. Allen | Kindergarten | Lawrence U., B.A., Boston U., M. Ed. | 0 |
| Lucy A. Amory | Kindergarten | Wheelock, B.S. | 0 |
| Pauline F. Dundon | Special Class | Framingham N.S.;B.U., B.S. Ed. | 19 |
| Peter Esters | Guidance | Bridgewater State, B.S.E. | 0 |
| Helen E. M. Rose | Librarian | U. Miami, U. Maine, B.U., Curry | 0 |

## DIRECTORS – SUPERVISORS – SPECIAL TEACHERS

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Julian S. Alexander | Director of Art | Mass. School of Art, B.S. Ed.;Boston College, M. Ed. | 14 |
| Robert H. Archibald | Director of Guidance | Bates College, A.B.;Rutgers U., M. Ed. | 11 |
| Phyllis R. Briggs | Adjustment Counselor | U. Maine, B.U., M. Ed. | 6 |
| Robert E. Deakin | Developmental | Pembroke College, A.B.; R. I. College U. Maine, B.S. Ed. | 9 |
| Robert D. Donahue | Elementary Physical Education | B.U., B.S. | 2 |
| Gail A. Downey | Elementary Art | Emmanuel College, B.A. | 1 |
| Margaret Q. Doyle | Psychologist | B.U., B.S.; Boston College, Ed. M. | 30 |
| Daniel R. Evans, Jr. | Instrumental Music | Lowell State College, B.M. Ed. | 2 |
| Thomas Fontecchio | Physical Education, Elementary | Springfield, B.S. | 0 |
| Euphemia Gardner | Reading | U. Conn., B.S.; B.U., M. Ed. | 0 |
| Margaret M. Handrahan | Reading | Bridgewater State, B.S. Ed.;Boston College, M. Ed. | 0 |
| Ellen A. Jehlicka | Speech Therapist | Emerson, B.S. | 0 |
| Naomi S. Kelman | Tutor | Tufts U., B.S. Ed. | 0 |
| Susan J. Kopelman | Special Teacher | Jackson College, B.A.; Tufts U., M. Ed. | 1 |
| Sandra E. Lupo | Elementary French | Regis, B.A. | 0 |
| Eleanor MacHale | Special Teacher | Hood, B.A., Wheelock, M. Ed. | 0 |
| Alfred J. Martin | Physical Education, Elementary | Northeastern U., B.S. | 0 |
| Martina McCarthy | Adjustment Counselor | Regis College, A.B. B.U., M.S.S.W. | 3 |
| Thomas G. Milne | Elementary Music | Eastern Nazarene, B.S. | 0 |
| Marie C. Minnick | Director of School Cafeterias | Rosary College, B.S. | 3 |
| Marianne J. Monacci | Reading Coordinator | Hofstra U., B.S.; Boston S.C., M. Ed. | 4 |
| Von Orton | Language Coordinator | U. Mass. B.A., M. Ed. | 8 |

## DIRECTORS – SUPERVISORS – SPECIAL TEACHERS

| Name | Position or Subject | Education | Years in MIlton |
|---|---|---|---|
| Mildred P. Raffel | Reading | Boston S.C., B.S.; B.U., M. Ed. | 5 |
| Beatrice Ravreby | Home Instructor | Boston S.C., B.S. Ed. | 7 |
| Michalene C. Rollins | Reading | Boston State, B.S. | 0 |
| Deborah O. Rudman | Adjustment Counselor | U.R.I., B.A.;B.U.M.S.S.S. | 4 |
| Stanley P Rudnicki | Music | U. Rochester,B.M.;Keene T.C.,N.E. Conservatory of Music | 5 |
| Richard J. Ryan | Director of Health, Athletics and Physical Education | Springfield College, B.S.;B.U., M. Ed. | 12 |
| Paul P. Scopa | Elementary Science Coordinator | Bridgewater S.C., B.S. Ed.; Northeastern U.,M. Ed. | 5 |
| Madeline D. Stone | Reading | B.U.,B.A. | 4 |
| Richard C. Sullivan | Director of Special Services | Fitchburg State, B.S.;Syracuse U., M.S. | 0 |
| Frances W. Tatro | Director of Music | N. E. Conservatory of Music, B.M. | 24 |
| Jane C. Wagoner | Director of Audiovisual Aids | Wellesley College, B.A.; B.U.M.A. | 21 |
| Elinore Winer | Special Teacher | B.U., B.S., Ed. M. | 1 |
| Joan G. Keefe | Curry Milton Learning Center | Regis College, B.A.; Boston S.C., M. Ed. | 3 |
| Ann F. Palmer, R.P.T. | Curry Milton Learning Center | B.U., B.S. | 2 |

# DIVISION OF CAFETERIAS

Marie C. Minnick, Director
106 School Street, Islington

Priscilla E. Ashton, Clerk
12 Fairfax Road, Milton

## HIGH SCHOOL

Mary V. Whalen, Manager
Doreen Currier
Anne Donovan
Elizabeth Haven
Anne Hourihan
Carol Hunt
Dorothea Lane
Evelyn Maloney
Margaret Manning
Anita Marcus
Mary McClintock
Mary McNulty
Margaret Muldoon
Dorothy O'Connell
Pauline Rioux
Margaret Silverio

## CUNNINGHAM SCHOOL

Deborah Callanan, Manager
Nancy Murdock
Gladys Nighan
Jean Ritchie
Kathryn Shibley
Mary Staunton

## COLLICOT SCHOOL

Ruth Nardone, Manager
Josephine Leahy
Margaret Morris
Eleanor A. Rowan
Evelyn Russell

## GLOVER SCHOOL

Eva Rosato, Manager
Maura Conroy
Ellen Hurley
Catherine McGrath
Bella Segal

## PIERCE SCHOOL

Carol Gallagher, Manager
Dulcie Baker
Rose Bradley
Rita Gill
Mary Gilpin
Frances Grunin
Anna McGlynn
Eileen Mullen
Elizabeth Norcott
Ann Sheptyck
Mildred Smith
Audrey Stevens

## TUCKER SCHOOL

Anna Johnson
Margaret Mearn

# DIVISION OF BUILDINGS AND GROUNDS

Michael J. Mahoney, Supervisor of Maintenance
Paul V. Boussy, Building Craftsman
Walter T. Byrnes, School Building Maintenance Man
Edward P. Flaherty, School Building Maintenance Man
Fred P. Quatromoni, Building Craftsman
Justin A. Sullivan, Building Craftsman
Charles H. De St. Croix, Supervisor of Custodians

## HIGH SCHOOL

Thomas F. Taylor, Senior Custodain
James B. Flaherty
Walter P. Green
Thomas F. Morris
Frank D. Schulz
Richard B. Stover, Senior Custodian
George D. Harkins
Frank Morris

## CUNNINGHAM JUNIOR HIGH SCHOOL

Leo P. Carey, Senior Custodian
William J. Gallagher
Kenneth W. Ross

## PIERCE SCHOOL

Malcolm A. Gillis, Senior Custodian
Charles E. Baker
Patrick J. Crisileo
Albert B. Dann
Allan W. Parlee

## COLLICOT SCHOOL

Joseph L. Forsyth, Senior Custodian
Charles S. Foley
William F. Klehm

## GLOVER SCHOOL

Robert V. Byrne, Senior Custodian
John H. Walker, Jr.

## TUCKER SCHOOL

James M. Pike, Senior Custodian
John L. Bouchard

## AUXILIARY

James W. Mahoney
William Bearse

## MILTON FIRE ALARM TELEGRAPH

### Location of BOXES and SIGNALS

December 31, 1970

12 Thacher St. and Warren Ave.
121 Thacher St., near Kahler Ave.
122 Thacher St. and Brook Rd.
123 Saint Mary's and Crane Rds.
1231 Saint Mary of the Hills Church, 29 Saint Mary's Rd.
13 Blue Hill Terr. and Crown Sts.
131 Warren and Dyer Aves.
1312 Audubon Rd., at No. 46
1314 Revere St., at No. 20
132 Audubon Rd. and Harold St.
1321 Fairlawn Ave. and Catherine Rd.
133 Parkway Crescent, at No. 28
134 Ferncroft Rd. and Pagoda St.
135 Ferncroft Rd. and Savin St.
136 Decker St. and Essex Rd.
137 Hudson St. and Pagoda Circle
14 Blue Hill Ave. and Oak St.
141 Pagoda St. and Blue Hill Ave.
1412 Temple Shalom, 180 Blue Hill Ave.
142 Cheever St., at No. 43
143 Brush Hill and Brook Rds.
144 Lothrop Ave. and Verndale Rd.
145 Aberdeen Rd., at No. 36
146 Concord Ave., at No. 45
147 Brush Hill and Amor Rds.
148 Valentine Rd., at No. 78
149 Blue Hill Ave. and Cheever St.
15 Houston Ave. and Blue Hill Pkwy.
151 Tucker School, Oak St.
1512 Parkway Community Methodist Church, 158 Blue Hill Pkwy.
153 Kahler Ave. and Blue Hill Pkwy.
154 Dyer Ave., at No. 50
16 Brook and Brandon Rds.
161 Hinckley Rd., at No. 104
1611 Saint Mary of the Hills School, 250 Brook Rd.
162 Windsor and Greenleaf Rds.
163 Brook and Marilyn Rds.
164 Allerton and Standish Rds.
165 Ridge and Columbine Rds.
1651 Ridge Rd. and Heritage Lane
17 Blue Hill Ave. and Brush Hill Rd. (Mattapan)
171 Brook Rd. and Blue Hill Ave.
1712 Mattapan Baptist Church, 52 Blue Hill Pkwy.
1713 Willoughby Road, at No. 32
18 Eliot and Capen Sts.
181 Eliot St. and Hinckley Rd.
182 Cliff and Byrne Rds.
19 Eliot St. and Hawthorne Rd.
191 Curtis Rd., at Lumber Yard
192 Fairfax Rd. and Virginia St.
193 Briarfield Rd., at No. 27
21 Brush Hill Rd. and Atherton St.
211 Cushing Rd., at No. 41
2112 Saint Pius X Church, Wolcott Rd.
2114 Curry College Infirmary, 940 Brush Hill Road
2116 Curry College, 55 Atherton Street
2117 Curry College, 79 Atherton Street
23 Brush Hill and Bradlee Rds.
2311 Curry College, Scholars' Hall, Boys' Dorm., 850 Brush Hill Rd.
2312 Curry College, Mayflower Hall, 84 Brush Hill Rd.
2313 Curry College, Miller Field House 870 Brush Hill Rd.
2314 Curry College, Haigh House, 88 Brush Hill Rd.
2315 Curry College, 900 Brush Hill Road
2317 Curry College, 852 Brush Hill Road Dean's House
24 Brush Hill Rd., at No. 676
25 Brush Hill Rd. and Smith Rd.
251 Beacon St. and Smith Rd.
2511 Shaloh House (Hebrew School) 68 Smith Road
26 Brush Hill Rd. and Metropolitan Ave.
261 Vose Hill Rd., at No. 34
27 Blue Hill Ave. and Robbins St.
271 Truro Lane and Sumner St.
2712 Pope Hill Rd., at No. 34
2713 Landon Rd. and Truro Lane
272 Lafayette St., at No. 43
2721 Norman and Quentin Sts.
273 Blue Hill Ave., opposite Prince St.
274 Kevin Rd. and Craig St.
275 Robbins St., at No. 109
276 Meadowview Road at No. 38
277 Hollingsworth Rd., at No. 75
*3 POLICE CALL
31 Pleasant and Maitland Sts.
311 Randolph Ave. and Reedsdale Rd.
3112 St. Elizabeth's Church, 350 Reedsdale Rd.
312 Town Barn, Highway Dept., 629 Randolph Ave.
313 Randloph Ave. and Artwill St.
3131 Lodge St., opp. No. 36
3141 Parkwood Drive and Barberry Lane
314 Hillside and Forest Sts.
315 Hillside St. and Blue Hill River Rd.
316 Silver Brook Rd. at Adrian Rd.
32 Randolph Ave. and Centre St.
321 Milton Academy, Ware Hall, 140 Centre Street
3211 Milton Academy, Boys' Dormitory, Centre St.
3212 Milton Academy, Girls' Gym, Gun Hill St.
3213 Milton Academy, 170 Centre St. Administration Bldg.
3214 Milton Academy, Boys' Gym

*Special Signals

3215 Milton Academy, Junior School, 135 Centre Street
3216 Milton Academy, Hathaway House, 334 Centre St.
3217 Milton Academy, Hallowell House & Infirmary, 118 Centre St.
3218 Milton Academy, Library & Science Bldg., 140 Centre Street
322 Centre St. and Paradise Rd.
3221 Fontbonne Academy, 930 Brook Rd.
3223 Sisters of St. Joseph Motherhouse, 444 Centre St.
323 Centre St., at No. 521
324 Brook Rd., at No. 984
34 Pleasant and Gun Hill Sts.
341 Pleasant St. and Edge Hill Rd.
342 Fuller's Lane and Patricia Drive
3412 Lyman Rd. and Ash St.
3414 Lyman Rd., at No. 31
3421 Cunningham Gym Bldg., 75 Edge Hill Road
343 Gerald Rd. and Pleasant St.
3431 Edge Hill Rd. at Junior High School
3432 Collicot School, 80 Edge Hill Rd.
344 Lawrence Rd. and Barton Lane
3441 Glendale and Elton Rds.
345 Murray Ave. and Hoy Terr.
346 Mathaurs and Clay Sts.
347 Gerald Rd. and Phyllis Lane
3471 Cypress Rd., at No. 55
3472 Horton Place, at No. 17
348 Nancy Rd., at No. 63
349 Lyman Rd. and Spruce St.
35 Hillside St., at No. 59
351 Randolph Ave., near Town Line
352 Randolph Ave., opp. Nahanton Ave.
353 Nahanton Ave. and Brewster Rd.
354 Ridgewood and Brewster Rds.
355 Sassamon Ave. and Harbor View Rd.
356 Hilltop St. and Sears Rd.
357 Harbor View and Eager Rds.
358 Nahanton Ave., at No. 158
36 Highland and Reed Sts.
361 Randolph Ave. and Pleasant St.
362 Randolph and Hallen Aves.
3621 Meadow Lane and Woodside Drive
363 Marshall Rd.
3631 Notre Dame School of Fine Arts, 287 Highland St.
* 37 CENTRAL FIRE STATION
371 Thacher St. and Central Ave.
3712 First Parish Church, 533 Canton Avenue
372 High School, Central Ave. and Brook Rd.
373 Lantern and Thompson Lanes
3731 Frothingham Street, and No. 27
374 Central Ave. and Brook Rd.
375 Cape Cod Lane, near Brook Rd.
376 Magnolia and Bonad Rds.
377 Clapp St., at No. 137
378 Fairbanks Rd., at No. 50
38 Highland St., near Spafford Rd.
381 Highland St. and Martin Rd.
3812 Milton Hospital, 92 Highland St.
382 Clifton Rd., at No. 45
383 Spafford Rd., at No. 28
384 Buckingham Rd., at No. 36
39 Reedsdale Rd., at No. 287
391 Canton Ave. and Reedsdale Rd.
392 Canton Ave. and Voses Lane
393 Coolidge Rd. and Centre Lane
394 Sias and Stoddard Lanes
395 Meredith Circle, at No. 56
4 1 Adams St.
41 Canton and Whitelawn Aves.
412 School St., at No. 167
4121 Glover School, 255 Canton Ave.
413 School St., near Griggs Lane
42 Randolph Ave. and School St.
421 Brook Rd. and Churchills Lane
4212 St. Michael's School, 110 Randolph Ave.
43 Adams St., Milton Village, at No. 71
431 Morton and Westside Rds.
4312 Milton Savings Bank, 40 Adams St., Milton Village
4313 Milton Hill House, 36 Eliot St.
4314 Milton Masonic Bldg., 60 Adams St., Milton Village
4315 Hendrie's Cold Storage Plant, 22 Wharf Street
45 Maple St., at No. 40
453 Central Ave. and Eliot St.
4531 Hendries Inc., 131 Eliot St.
46 Central Ave. and Hinckley Rd.
461 Central Ave. and Valley Rd.
4611 Lancaster Lane and Valley Rd.
462 Columbine and Allerton Rds.
463 Rustlewood Rd., at No. 22
47 Canton Ave. and Brook Hill Rd.
471 Russell and North Russell Sts.
48 Eliot St. and Oak Rd.
481 Eliot St. and Valley Rd.
5 Canton Ave. and Holmes Lane
51 Canton Avenue at Whittier Road
511 Wendell Park and Channing St.
512 Governor Stoughton Lane
513 Gulliver and Channing Sts.
5131 Charles Sumner Pierce School, Gile Rd.
514 Elm St., at No. 99
52 Canton Ave. and Robbins St.
521 Blue Hill Pkwy., at No. 543
5211 Sumner Rd. and Gould Lane
5212 Edward Blondell Garage, 955 Canton Ave.
5213 Trout Brook Ave. and Craig St.
522 Mingo St., at No. 61
5221 Margaret Road at No. 65

523 The Ledgeway and Canton Ave.
53 Blue Hill Ave. and Atherton St.
531 Canton Ave. and Atherton St.
532 Curry College, South Campus, 1071 Blue Hill Avenue
5321 Curry College, South Campus, Carriage House, 1023 Blue Hill Ave.
54 Canton Ave., at No. 1435
541 Blue Hill Ave., Milton St. and Dollar Lane
5411 Capuchin Franciscan Friary, 175 Milton St.
5412 A. A. Will Corp., 1094 Blue Hill Ave.
542 Canton Ave., at No. 1630
56 Blue Hill Ave. and Brush Hill Rd. (Blue Hill)
561 Brush Hill Rd., at No. 1372
5612 Saint Columban Missionary College, 1200 Brush Hill Rd.
5613 Saint Columban Minor Seminary, 1336 Brush Hill Road
5615 Fuller Trust, Inc., 1335 Blue Hill Ave.
5616 Fuller Trust, Inc., 1399 Blue Hill Ave.
*562 CANTON
57 Milton St., at No. 75
6 Church and Bassett Sts.
61 Randolph Ave. and Hutchinson St.
62 Adams St. and Churchills Lane
621 Forbes Road and Margaret Drive
6211 Cheryl Dr., at No. 40
63 Adams St., at No. 303
631 Father Carney Dr., at No. 33
6312 Fontbonne Academy, Aquinas Business School, 303 Adams St.
632 Saint Agatha's Convent, 65 Father Carney Dr.
64 Adams, Centre and Pleasant Sts.
641 Adams and Rowe Sts.
6412 Saint Agatha's School, 438 Adams St.
6413 Saint Agatha Rd., at No. 63
6414 Babcock and Hollis Sts.
642 Pleasant St. and Gordon Rd.
6421 Vinewood Road at No. 24
643 Brook & Hillcrest Rds.
6431 Chesterfield and Houghton Rds.
644 Brook and Reservations Rds.
6441 Rowe St., at No. 47
645 Pillon and Taft Rds.
646 Hurlcroft Rd. and Cabot St.
647 Adams St. and Brook Rd.
648 Cary Ave., at No. 80
649 California Ave., at No. 54
65 Edge Hill Rd. and Otis St.
651 Huntington Rd., at No. 63
6512 Webster Rd., at No. 33
6513 Garden St., at No. 50
652 State and Sheldon Sts.
5521 Grafton Avenue, at No. 70
653 Edge Hill Rd. and Plymouth Ave.
654 Governors and Warner Rds.
655 Kenilworth Rd., at No. 38
656 Sheridan Dr., at No. 7
657 Plymouth Ave. and Alden Rd.
658 Century Lane, at No. 43
67 Granite Ave. and Adams St. East Milton Sq.
671 Pierce St., near Pond St.
6712 Milton Savings Bank, 561 Adams St., East Milton Square
6713 Milton Co-op. Bank, 420 Granite Ave., East Milton Square
673 Mechanic St. and Granite Ave.
674 Franklin St., at No. 67
68 Granite Pl. and Brackett St.
69 Washington and Howard Sts.
691 Adams St., near Town Line, Quincy
6912 East Congregational Church, 614 Adams St.
692 Adams St. and Foster Lane
71 Granite Ave., near Bassett St.
712 Granite Ave. and Squantum St.
713 Guilford Rd., at No. 43
714 Squantum St. and Libbey Rd.
72 Antwerp St. and Emerson Rd.
721 Wood and Church Sts.
7212 Wood St. and Alvin Ave.
722 Franklin St., at No. 136
723 Howe St., at No. 63
724 Emerson and Osborne Rds.
725 Collamore St., at No. 33
73 Granite Ave. and Courtland Cir.
731 Barney & Carey Co., 2 Granite Ave.
7312 American Legion Hall, 123 Granite Ave.
732 Thistle and Riverside Aves.
74 Squantum and Church Sts.
741 Denmark Ave. and Squantum St.
75 Hope Ave. and Cedar Terrace St.
*771 Squantum St. Bridge to Quincy Line
*772 Roy C. Smith Bridge (Boston Line) to Squantum St. Bridge
*8 MUTUAL AID TO QUINCY
*8212 MUTUAL AID TO BOSTON

*Blue Hill Reservation Signals*

**91 Canton Ave. at Blue Hill Ave.
**92 Harland St. and Unquity Rd.
**93 M.D.C. Police Station, Blue Hills
**94 Forest St. at Quincy Line
**95 Randolph Ave. and Chickatawbut Rd.
**96 Randolph Ave. and Highland St.
**97 Boy Scout Camp, Unquity Rd.
**98 Blue Hill Observatory

*Special Signals
**Special Signals for Fire in the Blue Hills Reservation

**DIRECTIONS FOR SOUNDING AN ALARM — Open outside door of Fire Alarm Box, then pull the hook down ONCE and let go. Remain at Box until arrival of Firemen and direct them to Fire.**

# *The* TOWN OF MILTON *Massachusetts*




*The*

# ONE HUNDRED THIRTY-FIFTH ANNUAL REPORT

# 1971

# TOWN OF MILTON

The

# ONE HUNDRED THIRTY-FIFTH ANNUAL REPORT

# 1971

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| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1950-1971 |
|---|---|---|---|---|---|---|---|---|---|---|
| Aberdeen Road | Brush Hill Road | Blue Hill Ave. | 886 | .17 | B.C. | 40 | 886 | | 1931 | 1966 |
| Academy Lane | Reedsdale Road | Private land | 213 | .04 | B.C. | 40 | 213 | | 1957 | |
| Adams Court | Adams St. | Bassett St. | 304 | .06 | D. | 10 | | 304 | | |
| Adams Street | Town line at Dorchester | Town line at Quincy | 11290 | 2.14 | B.C. | 40-75 | 11290 | | 1798,1800<br>1889 | 1950x1954<br>1956x1957<br>1958x1971 |
| Adanac Road | Blue Hill Ave. | Truro Lane | 740 | .14 | B.C. | 50 | 740 | | 1952-1966 | |
| Adrian Road | Blue Hill River Rd. | Private Land | 462 | .09 | B.C. | 50 | 462 | | 1954 | |
| Albert Place | Alvin Avenue | Public Land | 143 | .03 | D. | 40 | | 143 | | |
| Alden Road | Grafton Ave. | Plymouth Ave. | 300 | .06 | D. | 40 | | 300 | | |
| Alfred Road | Robbins Street | Private Land | 1875 | .35 | B.C. | 50 | | 1875 | | |
| Allen Circle | Eliot St. | Private Land | 612 | .12 | B.M. | 40 | 612 | | 1936 | |
| Allerton Road | Central Ave. | Columbine Rd. | 1754 | .33 | B.C.&B.G. | 40-50 | 1045 | 709 | 1952,1964 | |
| Alvin Avenue | Town line at Quincy | Public Land | 1723 | .33 | B.C. | 40-50 | 1723 | | 1947,1951<br>1959,1967 | |
| Amor Road | Brush Hill Road | Blue Hill Avenue | 1420 | .27 | B.C. | 50 | 1420 | | 1963 | |
| Andrews Road | Babcock St. | Private Land | 276 | .05 | B.G. | 40 | 276 | | 1906 | 1958 |
| Annapolis Road | Blue Hill Avenue | Truro Lane | 629 | .12 | B.C. | 50 | 629 | | 1965 | |
| Antwerp Street | Squantum St. | Granite Ave. | 1555 | .29 | B.C. | 40 | 1555 | | 1927,1940 | x1964 |
| Apple Lane | Canton Avenue | Private Land | 581 | .11 | B.C. | 50 | | 581 | | |
| Artwill Street | Randolph Ave. | Reedsdale Rd. | 883 | .17 | B.C. | 30-40 | 883 | | 1907 | 1964 |
| Ash Street | Lyman Rd. | Private Land | 400 | .08 | D. | 40 | | 400 | | x1962 |
| Atherton Street | Brush Hill Rd. | Mingo Street | 7550 | 1.43 | B.C. & D. | 30-50 | 3283 | 4267 | | x1969 |
| Audubon Road | Warren Ave. | Parkway Crescent | 2068 | .39 | B.C. | 40-50 | 2068 | | 1931-1932<br>1935-1959 | x1963 |
| Augusta Road | Squantum St. | Pillon Rd. | 352 | .07 | B.C. | 40 | 352 | | 1939 | 1969 |
| Austin Street | Blue Hill Ave. | Blue Hills Parkway | 465 | .09 | B.C. | 32 | 465 | | 1898 | 1964 |
| Avalon Road | Eliot St. | Lancaster Lane | 876 | .17 | B.C. | 40 | 876 | | 1930 | 1959 |
| Babcock Street | Adams St. | Hollis St. | 408 | .08 | B.C. | 40 | 408 | | 1906 | 1958 |
| Badger Circle | Pleasant Street | Pleasant St. | 1015 | .19 | B.C. | 50 | 1015 | | 1953 | |
| Bailey Avenue | Pleasant St. | Private Land | 580 | .11 | B.C. | 40 | 580 | | 1946 | |
| Ballou Street | Pond St. | Town line at Quincy | 114 | .02 | B.C. | 40 | 114 | | 1947 | 1961 |
| Barbara Lane | Blue Hill Avenue | Alfred Road | 948 | .18 | B.C. | 50 | | 948 | | |
| Barberry Lane | Parkwood Drive | Briarbrook Street | 733 | .14 | B.C. | 50 | | 733 | | |
| Barnard Avenue | Adams St. | Brook Road | 1070 | .20 | D. | 40 | | 1070 | | |
| Bartons Lane | Fullers Lane | Glendale Road | 658 | .12 | B.C. | 40-50 | 658 | | 1955 | |
| Bassett Street | Church St. | Granite Ave. | 740 | .14 | B.M. | 40 | 740 | | 1929 | 1967 |
| Bates Road | Granite Place | Belcher Circle | 451 | .09 | B.C. | 33 | 451 | | 1904 | 1960 |
| Beacon Street | Town line at Hyde Park | Brush Hill Road | 1970 | .37 | B.,C.&D. | 40 | 851 | 1119 | 1891,1956 | x1962 |
| Beacon St. Circle | Beacon Street | Beacon Street | 1294 | .25 | B.C. | 40 | 1294 | | 1957 | x1960 |
| Beale Street | Town line at Milton St. | Town line 170 ft. east of Eaton St. | | | | | * | | | |

* All in Quincy

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.G. = Bituminous Gravel
B.M. = Bituminous Macadam
G. = Gravel
D. = Dirt
x = Part

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Beech Street | Mathaurs St. | Lyman Rd. | 303 | .06 | D. | 40 | | 303 | | |
| Belcher Circle | Granite Place | Howe St. | 1107 | .21 | B.C. | 33 | 1107 | | 1904 | 1960 |
| Belvoir Road | Blue Hill Ave. | Blue Hills Parkway | 638 | .12 | B.C. | 40 | 638 | | 1917 | 1962 |
| Berlin Avenue | Squantum St. | Private Land | 571 | .11 | B.C. | 40 | 571 | | 1946 | |
| Big Blue Drive | Wolcott Road | Neponset River Res. | 1142 | .22 | B.C. | 50 | 1142 | | 1963 | |
| Birch Street | Mathaurs St. | Lyman Road | 270 | .05 | B.C. | 30 | 270 | | 1967 | |
| Blue Hill Avenue | Blue Hills Parkway | Canton Ave. | 17423 | 3.30 | B.M. | 55-66 | * | | 1859 | |
| Blue Hill River Rd. | Hillside Street | State Hwy. (Rte. 128) | 1663 | .31 | B.C. | 60 | † | | | |
| Blue Hill Terr. St. | Blue Hill Ave. | Blue Hills Parkway | 1313 | .25 | B.C. | 60-40 | 1313 | | 1901,1906 | 1969 |
| Blue Hills Parkway | Town Line at Mattapan | Canton Avenue | 7900 | 1.50 | B.C. | 120 | †† | | 1877 | |
| Bonad Road | Clapp St. | Fairbanks Rd. | 592 | .11 | B.C. | 40 | 592 | | 1940 | |
| Boulevard Street | Edge Hill Road | Granite Avenue | 370 | .07 | B.C. | 45 | 370 | | 1898 | |
| Brackett Street | Granite Place | Washington St. | 533 | .10 | B.C. | 30 | 533 | | 1889 | 1965 |
| Bradford Road | Pleasant St. | Private land | 647 | .12 | B.C.&D. | 40 | 525 | 122 | 1932 | 1970 |
| Bradlee Road | Blue Hill Avenue | Brush Hill Road | 2300 | .44 | B.C. | 60-100 | 2300 | | 1895 | 1969 |
| Brae Burn Road | Pleasant St. | Hillcrest Rd. | 883 | .17 | B.C. | 40 | 883 | | 1931 | 1964 |
| Brandon Road | Brook Rd. | Hinckley Rd. | 772 | .15 | B.C. | 40 | 772 | | 1927 | 1966 |
| Breck Street | Thacher Street | Clapp Street | 395 | .07 | B.C. | 40 | 395 | | 1929 | 1957 |
| Brewster Road | Ridgewood Road | Sassamon Avenue | 568 | .11 | B.C., D. | 40 | 203 | 365 | 1964 | |
| Brierbrook Street | Barberry Lane | Parkwood Drive | 933 | .18 | B.C. | 50 | | 933 | | |
| Briarfield Road | Eliot St. | Brook Rd. | 893 | .17 | B.C. | 40 | 893 | | 1920 | 1960 |
| Brook Lane | Hillside Street | Randolph Ave. | 1810 | .34 | D. | 20-30 | | 1810 | | |
| Brook Road | Brush Hill Rd. | Adams St. | 15900 | 3.01 | B.C. | 40-100 | 15900 | | 1871,1901 | 1969x |
| Brook Hill Road | Eliot St. | Canton Ave. | 1365 | .26 | B.C. | 40 | 1365 | | 1895 | 1963 |
| Brookside Park | Brook Hill Rd. | Pine Tree Brook | 365 | .07 | B.C. | 65 | 365 | | 1901 | 1964 |
| Brush Hill Lane | Brush Hill Rd. | Town line at Hyde Park | 900 | .17 | B.C. | 40 | | 900 | | |
| Brush Hill Road | Blue Hills Parkway | Canton Avenue | 19252 | 3.65 | B.M. & B.C. | 40-55 | 19252 | | 1893<br>1897 | 1969 & 70x<br>x1955,56,59<br>66,68,70 |
| Bryant Avenue | Adams St. | Town line at Quincy | 1508 | .29 | B.G. | 40 | 1508 | | 1877 | |
| Buckingham Road | Reedsdale Rd. | Highland St. | 1116 | .21 | B.C. | 40 | 1116 | | 1942 | 1966 |
| Bunton Street | Brackett St. | Washington St. | 714 | .14 | B.C. | 30 | 714 | | 1907,1925 | 1964 |
| Byrne Road | Capen St. | Cliff Rd. | 332 | .06 | B.C. | 50 | 332 | | 1951 | |
| Cabot Street | Cary Avenue | Private land | 1967 | .37 | B.C. | 40-50 | 1967 | | 1938,1939<br>1949,1961 | x1967 |
| California Avenue | Squantum St. | Lochland St. | 1080 | .20 | B.C. | 50 | 1080 | | 1950,1954 | |
| Canton Avenue | Adams Street | Blue Hill Avenue | 24,493 | 4.64 | B.C. | 30-60 | 24,493 | | 1873<br>1897 | x1967<br>x1970 |
| Cantwell Road | Eliot St. | Private land | 503 | .09 | B.C. | 30-50 | 503 | | 1922<br>1970 | x 1969 |
| Cape Cod Lane | Brook Rd. | Canton Ave. | 615 | .12 | B.C. | 40 | 615 | | 1939 | 1967 |
| Capen Street | Eliot St. | Neponset River Res. | 1436 | .27 | B.C. | 40 | 1436 | | 1895,1901 | 1959 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Carlson Road | Beacon St. Circle | Town Line (Boston) | 306 | .06 | B.C. | 40 | 306 | | 1964 | |
| Cary Avenue | Adams St. | Cabot St. | 1521 | .29 | B.C.&B.M. | 40-60 | 1521 | | 1931,1939 | 1967 |
| Catherine Road | Blue Hills Parkway | Audubon Rd. | 469 | .09 | B.C. | 40 | 469 | | 1938 | |
| Cedar Road | Edge Hill Rd. | Town line at Quincy | 1744 | .33 | B.C. & D. | 40 | | 1744 | | 1969 |
| Cedar Terrace St. | Squantum St. | Private land | 1091 | .21 | B.C. | 40 | 893 | 198 | 1930 | 1966 |
| Central Avenue | Town line at Dorchester | Thacher St. | 6307 | 1.19 | B.C. | 40-74 | 6307 | | 1897 | x1954x1953 x1965 |
| Centre Lane | Centre Street | Coolidge Road | 1303 | .25 | B.C. | 50 | 1303 | | 1955 1970 | x1970 |
| Centre Street | Reedsdale Rd. | Adams St. | 7444 | 1.41 | B.C.&B.M. | 30-50 | 7444 | | 1822,1897 | x1950x1966 |
| Century Lane | Edge Hill Rd. | Pleasant Street | 828 | .16 | B.C. | 40 | 828 | | 1942 | |
| Channing Street | Wendell Park | Public land | 684 | .13 | D. | 50 | | 684 | | |
| Cheever Street | Brush Hill Road | Blue Hill Avenue | 1197 | .23 | B.C. | 40 | 1197 | | 1899 | 1970 |
| Cheryl Drive | Marr Crest Rd. | Forbes Road | 864 | .16 | B.C. | 50 | 864 | | 1952 | |
| Chesterfield Road | Pleasant Street | Houghton Road | 592 | .11 | B.C. | 40 | 592 | | 1938 | |
| Chickatawbut Rd. | Unquity Road | Quincy Line | | | | | * | | | |
| Chickatawbut Rd. | Quincy Line | Quincy Line | | | | | * | | | |
| Chilton Park | Revere Street | Grove Street | 320 | .06 | B.C. | 60 | 320 | | 1962 | |
| Christopher Drive | Squantum Street | California Avenue | 865 | .16 | B.C. | 50 | 865 | | 1961 | |
| Church Place | Belcher Circle | Church Street | 273 | .05 | B.C. | 39 | 273 | | 1904 | 1960 |
| Church Street | Adams Street | Squantum Street | 2734 | .52 | B.C.B.M. | 40 | 2734 | | 1888,1914 1931,1936 | x1965 x1966x1967 |
| Churchill Street | Blue Hill Ave. | Blue Hills Parkway | 913 | .17 | B.C. | 30 | 913 | | 1930 | 1958 |
| Churchills Lane | Adams Street | Centre Street | 2886 | .55 | B.C. | 20-30 | 2886 | | 1931,1936 | 1969x |
| Clapp Street | Thacher Street | Breck Street | 2019 | .38 | B.C. | 40-50 | 2019 | | 1878 | x1957x1958 |
| Clark Road | Elton Rd. | Bartons Lane | 406 | .08 | B.C. | 40 | 406 | | 1942 | 1968 |
| Clay Street | Rose St. | Dean Road | 573 | .11 | D. | 40 | | 573 | | |
| Cliff Road | Eliot St. | Met.Transit Authority | 1902 | .36 | B.C. | 40 | 1902 | | 1923 | 1963 |
| Clifton Road | Reedsdale Rd. | Highland St. | 1229 | .23 | B.C. | 40 | 1229 | | 1922,1944 | 1963 |
| Collamore Street | Church St. | Alvin Ave. | 780 | .15 | B.C. | 40 | 780 | | 1935 | 1969 |
| Colonial Road | Old Farm Road | Whittier Road | 1109 | .21 | B.C. | 50 | | 1109 | | |
| Columbia Park | Brook Rd. | Private land | 292 | .06 | B.C. | 40 | 292 | | 1914,1915 | 1962 |
| Columbine Road | Eliot St. | Central Ave. | 2540 | .48 | B.C. | 40 | 2540 | | 1910 | 1964 |
| Concord Avenue | Brush Hill Rd. | Blue Hill Ave. | 1022 | .19 | B.C. | 40 | 1022 | | 1927,1930 | 1966 |
| Conway Road | Bailey Ave. | Lyman Road | 244 | .05 | B.C. | 40 | 244 | | 1969 | 1969 |
| Coolidge Road | Reedsdale Rd. | Private land | 686 | .13 | B.C. | 50 | 686 | | 1953 | |
| Corey Lane | Canton Avenue | Private Land | 555 | .11 | B.C. | 25-50 | | 555 | | |
| Cottage Place | Pleasant St. | Private land | 447 | .08 | B.C. | 30 | 447 | | 1949 | |
| Courtland Circle | Granite Ave. | Courtland Circle | 975 | .18 | B.C. | 50 | 975 | | 1939,1940 | 1967 |
| Craig Street | Blut Hill Avenue | Trout Brook Avenue | 2216 | .42 | B.C. | 50 | 2216 | | 1951,58,62 | |
| Crane Road | Thacher St. | Saint Mary's Rd. | 290 | .05 | B.C. | 50 | 290 | | 1938 | 1962 |
| Crown Street | Blue Hill Terr. St. | Decker Street | 1043 | .20 | B.C. | 40 | 1043 | | 1926,45,58 | x1966 |
| Curtis Road | Blue Hills Parkway | Eliot St. | 647 | .12 | B.C. | 40 | 647 | | 1918 | 1964 |
| Cushing Road | Brush Hill Road | Van Brunt Street | 1585 | .30 | B.C.&D. | 40-50 | 910 | 675 | 1965 | |
| Cypress Road | Pleasant St. | Lyman Road | 1201 | .23 | B.C. | 40 | 1201 | | 1961,1971 | x1971 |
| Dahlgren Street | Alvin Avenue | Town line at Quincy | 53 | .01 | B.C. | 40 | 53 | | 1961 | |

* Blue Hills Res.

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt
x = Part

# STREET DIRECTORY

| NAME | FROM | TO | Length | | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | Feet | Miles | | | | | | |
| Dana Avenue | Brush Hill Road | Town line at Hyde Pk. | 497 | .09 | B.M. | 50 | 497 | | 1887 | |
| Darby Road | Thacher St. | St. Mary's Rd. | 319 | .06 | B.C. | 50 | 319 | | 1936 | 1962 |
| Dean Road | Pleasant Street | Private land | 1255 | .24 | B.C.&D. | 30-40 | 500 | 755 | 1955 | |
| Decker Street | Blue Hill Ave. | Blue Hills Parkway | 1406 | .27 | B.C. | 30 | 1406 | | 1936,42, 60,63 | x1965 |
| Denmark Avenue | Squantum St. | Private land | 663 | .13 | B.C. | 40 | 663 | | 1945 | |
| Dexter Street | Norman St. | Lafayette St. | 790 | .15 | B.C. | 40 | 790 | | 1954 | |
| Dollar Lane | Blue Hill Ave. | Canton Ave. | 398 | .08 | B.C. | 50 | 398 | | | 1969 |
| Dudley Lane | Adams St. | Public land | 2400 | .45 | G.&D. | 40 | | 2400 | | |
| Duggan Lane | Church Street | Private Lands | 143 | .03 | B.C. | 40 | | 143 | | |
| Dyer Avenue | Blue Hills Parkway | Warren Ave. | 1528 | .29 | B.M.&B.G. | 50 | 1528 | | 1904,1910 | 1967 |
| Eager Road | Randolph Avenue | Harbor View Road | 400 | .08 | B.C. | 50 | 400 | | 1964 | |
| Eaton Street | Washington St. | Town line at Quincy | 528 | .10 | B.C. | 40 | 528 | | 1889 | 1959 |
| Edge Hill Road | Pleasant St. | Adams St. | 4471 | .85 | B.C. | 50-73 | 4471 | | 1888,93, 98,1930 | x1954 x1957x1961 |
| Edward Avenue | Wyndmere Rd. | Private land | 453 | .09 | B.C. | 50 | 453 | | 1938 | 1963 |
| Eileen Road | Blue Hill River Rd. | Private land | 321 | .06 | B.C. | 50 | 321 | | 1954 | |
| Eliot Circle | Eliot St. | Private land | 212 | .04 | B.C. | 30 | 212 | | 1914,1915 | 1968 |
| Eliot Street | Adams St. | Blue Hills Parkway | 7470 | 1.41 | B.C. | 40-55 | 7470 | | 1882,88,93 | x1946 x1949x1954 x1955 x1957x1958 |
| Elliot Avenue | Alvin Avenue | Town line at Quincy | 76 | .01 | B.C. | 50 | 76 | | 1962 | |
| Ellsworth Road | St. Agatha Rd. | Private land | 214 | .04 | D. | 40 | | 214 | | |
| Elm Lawn | Canton Avenue | Private land | 250 | .05 | B.C. | 30 | 250 | | 1960 | |
| Elm Street | Canton Ave. | Pine Tree Brook Taking | 1807 | .34 | B.C. | 40 | 1807 | | 1911,1947 | 1971 |
| Elmwood Avenue | Town line at Granite Pl. | Town line at Quincy | 62 | .01 | B.C. | 40 | 62 | | 1955 | |
| Elton Road | Fuller's Lane | Private Land | 769 | .15 | B.C. | 40 | 769 | | 1930,1942 | 1968 |
| Emerson Road | Granite Ave. | Alvin Ave. | 1180 | .22 | B.C. | 40 | 1180 | | 1937 | x1966 |
| Engine Road | Clapp St. | Walnut St. | 602 | .11 | B.C. | 25 | 602 | | 1896 | 1964 |
| Essex Road | Decker Street | Hudson Street | 834 | .16 | B.C.&D. | 40 | 592 | 242 | 1962 | |
| Fairbanks Road | Central Ave. | Walnut St. | 1084 | .21 | B.C. | 50 | 1084 | | 1934,1951 | x1966 |
| Fairfax Road | Brook Rd. | Hinckley Rd. | 712 | .13 | B.M. | 40 | 712 | | 1928 | 1963 |
| Fairlawn Avenue | Catherine Rd. | Meagher Ave. | 212 | .04 | B.C. | 40 | 212 | | 1938 | |
| Fairmount Avenue | Brush Hill Road | Town Line at Hyde Park | 504 | .10 | B.C. | 40 | 504 | | | 1969 |
| Faraday Street | Cushing Road | Town line at Hyde Park | 158 | .03 | D. | 40 | | 158 | | |
| Father Carney Dr. | Adams Street | Private land | 859 | .16 | B.C. | 50 | 859 | | 1957 | |
| Ferncroft Road | Blue Hill Terrace St. | Victoria St. | 2212 | .42 | B.C. | 40 | 2212 | | 1938,44 50,53 | |
| Forbes Road | Adams Street | Private land | 2004 | .38 | B.C. | 50 | 2004 | | 1948,1952 | |
| Ford Ranch Road | Hillside Street | Private Land | 1645 | .31 | B.C. | 50 | 1645 | | 1970 | |
| Forest Street | Hillside St. | Blue Hills Reservation | 1943 | .28 | B.G. | 30 | 1493 | | | |

x = Part

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Foster Lane | Adams Street | Private Land | 538 | .10 | B.C. | 40 | 538 | | 1963 | |
| Foxhill Lane | Old Farm Road | Private Land | 579 | .11 | B.C. | 50 | | 579 | | |
| Francis Street | Eliot St. | Met. Transit Authority | 264 | .05 | G. | 30 | | 264 | | |
| Franklin Street | Adams Street | Alvin Avenue | 1852 | .35 | B.C. | 40 | 1852 | | 1939,1955 | |
| Frothingham St. | Brook Rd. | Canton Ave. | 917 | .17 | B.C. | 40 | 917 | | 1910 | 1969 |
| Fuller's Lane | Edge Hill Rd. | Town line at Quincy | 1985 | .38 | B.C. | 24-40 | 842 | 1143 | 1971 | x1971 |
| Galen Street | Bailey Ave. | Lyman Rd. | 244 | .05 | D. | 40 | | 244 | | |
| Garden Street | Edge Hill Rd. | Milton-Quincy Line | 1548 | .29 | B.C. | 40 | 1255 | 293 | 1932,1936 1971 | 1967 |
| Garfield Ave. Ext. | VanBrunt St. | Faraday St. | | | | | * | | | |
| Garfield Road | Marilyn Rd. | Rustlewood Rd. | 404 | .08 | B.C. | 40 | 404 | | 1951 | |
| Gaskins Road | Valley Rd. | Maple St. | 635 | .12 | G. | 40 | | 635 | | |
| Gerald Road | Pleasant Street | Private land | 1621 | .31 | B.C. | 50 | 1621 | | 1953,1955 | |
| Gibbons Street | Audubon Road | Pine Tree Brook Taking | 464 | .09 | B.C. | 40 | 464 | | 1959 | |
| Gile Road | Canton Avenue | Pine Tree Brook Taking | 1875 | .36 | B.C.,G.,&D | 50 | 1875 | | 1950 | x1964 |
| Glendale Road | Elton Rd. | Bartons Lane | 608 | .12 | B.C. | 50 | 608 | | 1942 | 1968 |
| Gordon Road | Pleasant St. | Public Land | 625 | .12 | B.C. | 50 | 625 | | 1938 | 1964 |
| Gould Lane | Craig Street | Sumner Street | 333 | .06 | B.C. | 50 | 333 | | 1967 | |
| Gov. Belcher Lane | Adams Street | Private land | 525 | .10 | B.C. | 50 | 525 | | 1959 | |
| Gov. Stoughton L. | Canton Ave. | Public land | 1570 | .30 | B.G.&G. | 30-50 | 1570 | | | |
| Governors Road | Adams St. | Town line at Quincy | 2725 | .52 | B.C. | 40 | 2725 | | 1930,35,36 | x1964 x1963x1966 |
| Grafton Avenue | Edge Hill Road | Alden Road | 1,267 | .24 | B.C. | 40-75 | 1267 | | 1900 1913 | 1970 |
| Granite Avenue | Town line at Dorchester | Town line at Quincy | 9183 | 1.74 | B.C.&B.M. | 65-82 | † | | 1865,1899 1900,1917 | |
| Granite Place | Adams St. | Elmwood Ave. | 1462 | .28 | B.C. | 30 | 1462 | | 1873 Ext. | 1959 |
| Green Hollow Lane | Centre Street | Private land | 330 | .06 | G. | 30 | | 330 | | |
| Green Street | Canton Ave. | Town line at Canton | 785 | .15 | B.C. | 40 | ‡ | | | |
| Greenleaf Road | Windsor Rd. | Standish Rd. | 289 | .05 | B.C. | 40 | 289 | | 1945 | |
| Griggs Lane | Central Ave. | Private land | 279 | .05 | G. | 40 | | 279 | | |
| Grove Street | Warren Ave. | Pine Tree Brook Taking | 840 | .16 | B.C. | 40 | 840 | | 1934,1952 | 1969 |
| Guilford Road | Granite Ave. | Granite Ave. | 1170 | .22 | B.C. | 40 | 1170 | | 1959 | |
| Gulliver Street | Canton Ave. | Pine Tree Brook Taking | 1782 | .34 | B.C. | 40 | 1782 | | 1941,1946 | |
| Gun Hill Street | Randolph Avenue | Pleasant Street | 2349 | .44 | B.G. | 30-50 | 2349 | | | |
| Hallen Avenue | Randolph Avenue | Marshall Road | 4381 | .83 | B.C. | 50 | 4381 | | 1962 | |
| Harbor View Park | Ridgewood Road | Harbor View Road | 703 | .13 | B.M.&G. | 40-180 | | 703 | | |
| Harbor View Rd. | Harbor View Park | Sears Road | 1608 | .30 | B.C. | 50 | 1608 | | 1965 | |
| Harland Street | Canton Avenue | Hillside Street | 8,506 | 1.61 | B.C. & B.G. | | ** | | 1846 | x1971 |
| Harold Street | Warren Ave. | Pine Tree Brook Taking | 1062 | .20 | B.C. | 40 | 1062 | | 1938 | |
| Hawthorn Road | Eliot St. | Briarfield Rd. | 876 | .17 | B.C. | 40 | 876 | | 1921 | 1963 |
| Hazel Street | Pleasant Street | Private Land | 648 | .12 | B.C. & D. | 40 | 570 | 78 | 1930 | x1970 |
| Hemlock Drive | Blue Hill Ave. | Canton Ave. | 765 | .14 | B.C. | 50 | 765 | | 1957 | |
| Heritage Lane | Ridge Road | Private Land | 342 | .06 | B.C. | 40 | 342 | | 1970 | |
| High Street | Eliot St. | Canton Ave. | 597 | .11 | B.C. | 31 | 597 | | | 1961 |

* All in Boston

† (State) 5730 (Town) 3435

** (3150 Bill Hills Reservation—M.D.C. (5356 Town) (1000‡ Part of Unquity Road)

†‡ State) 785

x = Part

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| Highfield Circle | Brook Rd. | Private land | 276 | .05 | B.C. | 40-70 | 276 | | 1951 | |
| Highland Street | Canton Ave. | Randolph Ave. | 5524 | 1.05 | B.M., B.G.&B.C. | 30-40 | 5524 | | | x1961 |
| Hillcrest Road | Brook Rd. | Brae Burn Rd. | 811 | .15 | B.C. | 40 | 811 | | 1931 | 1964 |
| Hillside Street | Randolph Ave. | Town line at Canton | 14553 | 2.76 | B.C., B.M.&B.G. | 50-100 | †† | | ††† | |
| Hills View Road | Blue Hill Ave. | Brush Hill Rd. | 922 | .17 | B.C. | 40 | 922 | | 1947 | |
| Hilltop Street | Randolph Avenue | Private Land | 2191 | .41 | B.C.&D. | 50 | 1880 | 311 | 1965,67 | |
| Hinckley Road | Eliot St. | Central Ave. | 2880 | .55 | B.C. | 40 | 2880 | | 1910 | 1963 |
| Holborn Street | Otis St. | Private land | 275 | .05 | B.C. | 40 | 275 | | 1945 | |
| Hollingsworth Rd. | Blue Hill Avenue | Valentine Road | 1640 | .31 | B.C. | 50 | 1640 | | 1958,1965 | |
| Hollis Street | Adams St. | Edge Hill Rd. | 794 | .15 | B.C. | 40 | 794 | | 1906 | 1958 |
| Holmes Lane | Canton Ave. | Private land | 800 | .15 | B.C.&G. | 18-24 | | 800 | | |
| Hope Avenue | Granite Ave. | Squantum St. | 845 | .16 | B.C. | 40 | 845 | | | x1966 |
| Horton Place | Pleasant St. | Private land | 1006 | .19 | B.C. | 33 | 1006 | | 1963 | |
| Houghton Road | Brook Rd. | Private land | 251 | .05 | B.G. | 50 | | 251 | | |
| Houston Ave. | Blue Hills Parkway | Public land | 1778 | .34 | B.C. | 40-50 | 1778 | | 1895,1910 | x1964 |
| Howard Street | Washington St. | Private land | 295 | .06 | B.C. | 30 | 295 | | 1930 | 1968 |
| Howe Street | Emerson Rd. | Belcher Circle | 939 | .18 | B.C. | 40 | 939 | | 1938 | |
| Hoy Terrace | Murray Ave. | Murray Ave. | 850 | .16 | B.C. | 40 | 850 | | 1940 | |
| Hudson Street | Blue Hill Ave. | Ferncroft Rd. | 1218 | .23 | B.C. | 40 | 1218 | | 1937 | |
| Huntington Road | Edge Hill Rd. | Garden Street | 1628 | .31 | B.C. | 40 | 1191 | 437 | 1906,1971 | x1960 x1971 |
| Hurlcroft Road | Squantum Street | Cabot Street | 1,135 | .21 | B.C. | 50 | 1135 | | 1937,1939, 1942,1949 | 1970 |
| Hutchinson Street | Randolph Ave. | Adams St. | 427 | .08 | B.C. | 40 | 427 | | 1899 | |
| Indian Spring Rd. | Canton Avenue | Colonial Road | 2011 | .38 | B.C. | 50 | | 2011 | | |
| Johnson Street | Washington St. | Private land | 260 | .05 | B.C. | 30 | 260 | | 1932 | 1968 |
| Kahler Avenue | Blue Hills Parkway | Thacher St. | 952 | .18 | B.C. | 40 | 952 | | 1911 | 1964 |
| Kenilworth Road | Otis St. | Westvale Road | 626 | .12 | B.C. | 50 | 626 | | 1944 | |
| Kevin Road | Robbins Street | Craig Street | 540 | .10 | B.C. | 50 | 540 | | 1953 | |
| Lafayette Street | Blue Hill Ave. | Private land | 1100 | .20 | B.C. | 50 | 683 | 417 | 1954 | |
| Lancaster Lane | Valley Rd. | Columbine Rd. | 497 | .09 | G. | 33 | | 497 | | |
| Landon Road | Robbins St. | Blue Hill Ave. | 763 | .14 | B.C. | 50 | 763 | | 1961 | |
| Lantern Lane | Thompson Lane | Canton Ave. | 562 | .11 | B.M. | 40 | 562 | | 1936 | 1967 |
| Laurel Road | Thacher St. | Kahler Ave. | 720 | .14 | B.C. | 40 | 720 | | 1929, 1931 | 1965 |
| Lawndale Road | Otis St. | Kenilworth Rd. | 676 | .13 | B.C. | 50 | 676 | | 1944 | |
| Lawrence Road | Pleasant St. | Bartons Lane | 758 | .14 | B.C. | 40 | 758 | | 1930,1944 | 1968 |
| Libby Road | Adams St. | Squantum St.. | 548 | .10 | B.C. | 30 | | 548 | | 1968 |
| Lincoln Street | Thacher St. | Brook Rd. | 786 | .15 | B.C. | 30-40 | 786 | | 1901 | 1958 |

†† { (State) 8791 Town 5762

††† Relocated & Widened 1926 & 1937

x = Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Lodge Street | Randolph Ave. | Pleasant St. | | | | | | | | |
| Longmeadow Rd. | Saddle Ridge Rd. | Private Land | 1305 | .25 | D. | 50 | | 1305 | | |
| Longwood Road | Windsor Rd. | Standish Rd. | 519 | .10 | B.C. | 40 | 519 | | 1954 | |
| Lothrop Avenue | Churchill St. | Decker St. | 1065 | .20 | B.C. | 30 | 1065 | | 1936 | |
| Lufbery Street | Lafayette St. | Truro Lane | 522 | .10 | B.C. | 40 | 522 | | 1959 | |
| Lyman Road | Pleasant Street | Private Land | 3689 | .70 | B.C. | 40-50 | 3220 | 469 | 1955,1958 1960,1961 | |
| Magnolia Road | Walnut Street | Bonad Road | 902 | .17 | B.C. | 40-50 | 902 | | 1950 | |
| Maitland Street | Pleasant St. | Lodge St. | 485 | .09 | B.C. | 40 | 485 | | 1941 | |
| Manning Lane | Thacher Street | Wendell Park | 251 | .05 | D. | 50 | | 251 | | |
| Maple Street | Central Ave. | Oak Rd. | 1520 | .29 | B.C. | 40 | 1520 | | 1885,1898 | 1966 |
| Mardon Road | Blue Hills Parkway | Private land | 200 | .04 | D. | 50 | | 200 | | |
| Margaret Road | Canton Avenue | Atherton Street | 1197 | .23 | B.C. | 50 | | 1197 | | |
| Marilyn Road | Brook Road | Allerton Road | 971 | .18 | B.C. | 40 | 971 | | 1939 | |
| Marr Crest Drive | Forbes Road | Private land | 575 | .11 | B.C. | 50 | 575 | | 1952 | |
| Marshall Road | Highland Street | Woodside Drive | 982 | .19 | B.C. | 50 | 982 | | 1957 | |
| Martin Road | Reedsdale Rd. | Highland St. | 1153 | .22 | B.C. | 40 | 1153 | | 1941 | 1963 |
| Martin Terrace | Bryant Ave. | Grafton Avenue | 281 | .05 | B.C. | 22-24 | 281 | | | |
| Mathaurs Street | Pleasant Street | Clay St. | 830 | .16 | B.C. | 40 | 830 | | 1952 | |
| Maxwell Road | Artwill Street | Private Land | 186 | .04 | B.C. | 40 | 186 | | 1965 | |
| McKinnon Ave. | Pleasant St. | Public land | 409 | .08 | B.C. | 40 | 409 | | 1942 | 1964 |
| Meadow Lane | Hallen Avenue | Woodside Drive | 500 | .09 | B.C. | 50 | 500 | | 1962 | |
| Meadowview Road | Brush Hill Road | Blue Hill Avenue | 1072 | .20 | B.C. | 50 | 1072 | | 1958 | |
| Meagher Avenue | Warren Ave. | Pine Tree Brook Taking | 1142 | .22 | B.C. | 40 | 1142 | | 1931 | 1966 |
| Mechanic Street | Adams St. | Granite Ave. | 545 | .10 | B.C. | 33 | 545 | | | 1958 |
| Meetinghouse Lane | Alfred Road | Private Land | 844 | .16 | B.C. | 50 | | 844 | | |
| Melbourne Road | Osborne Rd. | Alvin Ave. | 414 | .08 | B.C. | 40 | 414 | | 1938 | |
| Meredith Circle | Reedsdale Rd. | Reedsdale Rd. | 1361 | .26 | B.C. | 46 | 1361 | | 1930 | 1968 |
| Metropolitan Ave. | Brush Hill Rd. | Town line at Hyde Park | 1526 | .29 | B.M. | 50 | 1526 | | 1884 | 1967 |
| Miller Avenue | Glendale Rd. | Private land | 138 | .03 | G. | 50 | | 138 | | |
| Milton Hill Road | Adams St. | Private land | 451 | .09 | B.C. | 50 | 451 | | 1939 | |
| Milton Street | Beale St. | Town line at Quincy | 146 | .03 | B.M. | 40 | 146 | | 1932 | |
| Milton Street | Blue Hill Ave. | Town line at Hyde Park | 2906 | .55 | B.M. | 50 | 2906 | | 1877 | |
| Mingo Street | Canton Ave. | Park St. | 900 | .17 | B.C. | 40 | 900 | | 1948 | |
| Morton Road | Eliot St. | Canton Ave. | 1307 | .25 | B.C. | 40 | 1307 | | 1906,07,27 | x1961x1963 |
| Morton Terrace | Morton Rd. | Private land | 418 | .08 | B.C. | 40 | 418 | | 1907 | 1963 |
| Mulberry Road | Blue Hill Terrace St. | Private Land | 288 | .05 | B.C. | 40 | 288 | | 1961 | |
| Murray Avenue | Pleasant St. | Private land | 445 | .08 | B.C. | 40 | 445 | | 1940 | |
| Myers Lane | Canton Ave. | Robbins St. | 540 | .10 | D. | 15-18 | | 540 | | |
| Nahanton Avenue | Randolph Ave. | Blue Hills Reservation | 2330 | .44 | B.C. | 40 | 2330 | | 1949,1957 | |
| Nancy Road | Gerald Road | Lyman Road | 1240 | .23 | B.C. | 50 | 1240 | | 1953,1958 | |
| Nash Street | St.Agatha Rd. | Southeast Expressway | 97 | .02 | B.C. | 40 | 97 | | 1936 | |
| Neponset Vl. Pky. | Brush Hill Rd. | Blue Hill Ave. | 2780 | .53 | B.M.&B.G. | 190-330 | * | | | |

* (State) 2780

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt
x = Part

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| New Bedford St. | Town line at Hyde Park | Town line at Hyde Park | 765 | .14 | D. | 40 | | 765 | | |
| Norman Street | Blue Hill Ave. | Truro Lane , | 732 | .14 | B.C. | 40 | 732 | | 1957 | |
| North Russell St. | Russell St. | Randolph Ave. | 476 | .09 | B.C. | 30 | 476 | | 1889 | 1968 |
| Norway Road | Cliff Road | Cliff Rd. | 561 | .11 | B.C. | 40 | 561 | | 1923 | 1959 |
| Oak Road | Eliot St. | Valley Rd. | 660 | .13 | B.C. | 40 | 660 | | 1898 | 1966 |
| Oak Street | Brook Road | Blue Hills Parkway | 1281 | .24 | B.C.&B.G. | 40 | 1281 | | 1895,1904 | x1971 |
| Old Farm Road | Pequot Lane | Private Land | 3395 | .63 | B.C. & D. | 50 | | 3395 | | |
| Orchard Road | Pleasant St. | Private land | 561 | .11 | B.C. | 40 | 561 | | 1971 | 1971 |
| Orono Street | Thacher St. | Public land | 283 | .05 | B.C. | 40 | 283 | | 1912 | 1968 |
| Osborne Road | Emerson Rd. | Wood St. | 374 | .07 | B.C. | 40 | 374 | | 1937 | |
| Otis Street | Adams St. | Edge Hill Rd. | 1829 | .35 | B.C. | 40 | 1829 | | 1898 | x1965 |
| Pagoda Circle | Pagoda Street | Pagoda Street | 1170 | .22 | B.C.&G. | 40 | 523 | 647 | 1944,1953 | |
| Pagoda Street | Blue Hill Avenue | Ferncroft Road | 1,274 | .24 | B.C. | 40 | 1274 | | 1944 1953 | 1970 |
| Paradise Road | Centre St. | Public land | 680 | .13 | G.&D. | 40 | | 680 | | |
| Park Street | Canton Ave. | Blue Hills Reservation | 878 | .17 | B.C.&D. | 40 | 878 | | 1948 | |
| Parkway Crescent | Blue Hills Parkway | Pine Tree Brook Taking | 1314 | .25 | B.C. | 40-50 | 1314 | | 1931,1932 | 1963 |
| Parkwood Drive | Hillside Street | Private Land | 1497 | .28 | B.C. | 50 | | 1497 | | |
| Patricia Drive | Fuller's Lane | Lyman Road | 782 | .15 | B.C. | 50 | | 782 | | |
| Pawnee Circle | Indian Spring Road | Private Land | 250 | .05 | B.C. | 50 | | 250 | | |
| Pequot Lane | Indian Spring Road | Old Farm Road | 391 | .07 | B.C. | 50 | | 391 | | |
| Phyllis Lane | Gerald Road | Nancy Road | 354 | .07 | B.C. | 50 | 354 | | 1954 | |
| Pierce Street | Adams St. | Granite Ave. | 896 | .17 | B.C. | 30-35 | 896 | | | 1958 |
| Pilgrim Road | Adams St. | Town line at Quincy | 390 | .07 | B.C. | 40 | 390 | | 1932 | 1959 |
| Pillon Road | Adams St. | Hurlcroft Rd. | 967 | .18 | B.C. | 40 | 967 | | 1939,1947 | |
| Pine Avenue | Pleasant St. | Lyman Road | 2220 | .42 | G.&B.C. | 15 | | 2220 | | |
| Pine Grove Street | Hope Ave. | Squantum St. | 641 | .12 | B.C. | 40 | 641 | | 1941 | |
| Pinehurst Drive | Longmeadow Road | Old Farm Rd. | 536 | .10 | D. | 50 | | 536 | | |
| Pleasant Street | Randolph Ave. | Adams St. | 8488 | .16 | B.C. | 25-64 | 8488 | | 1872,1931 | x1954 x1955x1956 x1963x1966 |
| Plymouth Avenue | Edge Hill Rd. | Town line at Quincy | 1455 | .28 | B.C. | 40-75 | 1455 | | 1929 | 1960 |
| Pond Street | Pierce Street | Private Land | 880 | .17 | B.C. | 33-40 | 628 | 252 | 1931,47 | |
| Pope Hill Road | Truro Lane | Sumner Street | 795 | 15 | B.C. | 36-50 | 587 | 208 | 1952 | |
| Prince Street | Blue Hill Ave. | Truro Lane | 683 | .12 | B.C. | 40 | 683 | | 1953 | |
| Quarry Lane | Pleasant Street | Private Land | 571 | .11 | B.C. | 40 | 571 | | 1948 1970 | 1970 |
| Quentin Street | Norman St. | Prince St. | 473 | .09 | B.C. | 40 | 473 | | 1960 | |
| Randolph Avenue | Adams St. | Town line at Quincy | 16806 | 3.18 | C.C.&B.C. | 60-99 | † | | 1884,1947 | 1961 |
| Reed Street | Randolph Ave. | Highland St. | 443 | .08 | B.G. | 45 | 443 | | | |
| Reedsdale Road | Brook Rd. | Pleasant St. | 5434 | 1.03 | B.C. | 64-74 | 5434 | | 1884 | x1956x1964 |

{ (State) 9650

x — Part

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Revere Street | Warren Ave. | Pine Tree Brook Taking | 1100 | .21 | B.C. | 40 | 1100 | | 1948 | |
| Ridge Road | Brook Rd. | Columbine Rd. | 1328 | .25 | B.C. | 40 | 1328 | | 1968 | 1969 |
| Ridgewood Road | Randolph Avenue | Blue Hills Reservation | 2586 | .49 | B.C. | 50 | 2586 | | 1962 | |
| Riverside Avenue | Thistle Avenue | Private Land | 770 | .15 | B.C. | 35 | 770 | | 1958 | |
| Robbins Street | Canton Ave. | Brush Hill Rd. | 3461 | .66 | B.C. | 35-45 | 3461 | | | x1958x1966 |
| Rock View Road | Eliot St. | Valley Rd. | 486 | .09 | B.C. | 40 | 486 | | 1898 | 1966 |
| Rockwell Avenue | Washington St. | Beale St. | 568 | .11 | B.C. | 40 | 568 | | 1927 | 1968 |
| Rockwell Place | Rockwell Ave. | Private land | 238 | .05 | B.C. | 40 | 238 | | 1945 | |
| Rose Street | Birch St. | Spruce St. | 828 | .16 | B.C. | 40 | 828 | | 1961 | |
| Rowe Street | Adams St. | Governors Rd. | 1216 | .23 | B.C.&B.M. | 40 | 1216 | | 1928,1939 | x1967 |
| Ruggles Lane | Central Avenue | School Street | 1288 | .24 | G.&B.C. | | 88 | 1200 | 1955 | |
| Russell Street | Canton Ave. | Randolph Ave. | 819 | .16 | B.C. | 40 | 819 | | 1889 | 1965 |
| Rustlewood Road | Marilyn Rd. | Central Ave. | 946 | .18 | B.C. | 40 | 946 | | 1942 | |
| Saint Agatha Rd. | Adams St. | Woodward Court | 1480 | .28 | B.C. | 40 | 1480 | | 1936,1955 | 1962 |
| St. Mary's Road | Thacher St. | Brook Rd. | 940 | .18 | B.C. | 50-60 | 940 | | 1936,37,38 | |
| Saddle Ridge Road | Longmeadow Road | Whittier Road | 708 | .13 | D. | 50 | | 708 | | |
| Sassamon Avenue | Randolph Ave. | Blue Hills Reservation | 2058 | .39 | B.C. | 40 | 2058 | | 1957 | |
| Savin Street | Ferncroft Road | Pagoda Circle | 398 | .08 | B.C. | 40 | 398 | | 1958 | |
| School Street | Central Ave. | Randolph Ave. | 2737 | .52 | B.C. | 40 | 2737 | | 1887 | 1962 |
| Sears Road | Hilltop Street | Harbor View Park | 1083 | .21 | B.C. | 50 | 1083 | | 1965 | |
| Sheldon Street | State St. | Town line at Quincy | 870 | .16 | B.C. | 40 | 870 | | 1877 | 1958 |
| Sheridan Drive | Lawndale Rd. | Woodchester Drive | 590 | .11 | B.C. | 50 | 590 | | 1940 | |
| Sias Lane | Centre Street | Coolidge Rd. | 1290 | .24 | B.C. & D. | 24-50 | 868 | 422 | 1953,1956 | |
| Silver Brook Road | Eileen Road | Private Land | 1095 | .21 | B.C. | 50 | 1095 | | 1954,1958 | |
| Smith Road | Brush Hill Rd. | Beacon St. | 1531 | .29 | B.C. | 40 | 1531 | | 1892 | 1959 |
| Southeast Expwy. | Town line at Boston | Town line at Quincy | 9286 | 1.76 | B.C. | 115-180 | * | | 1957 | |
| Spafford Road | Reedsdale Rd. | Highland St. | 1105 | .21 | B.C. | 35 | 1105 | | 1907 | 1964 |
| Spruce Street | Clay St. | Lyman Rd. | 849 | .16 | B.C. | 40 | 849 | | 1959 | |
| Squantum Street | Adams St. | Town line at Quincy | 4230 | .80 | B.C. | 40-75 | 4230 | | * | x1952x1966 |
| Standish Road | Brook Rd. | Hinckley Rd. | 1534 | .29 | B.C. | 50 | 1534 | | 1939,1941 | |
| Stanton Road | Fairbanks Rd. | Magnolia Rd. | 346 | .07 | B.C. | 40 | 346 | | 1939 | |
| State Hwy. (R. 128) | Canton Line | Randolph Line | 4831 | .91 | B.C. | | † | | | |
| State Street | Plymouth Ave. | Bryant Ave. | 648 | .12 | B.C. | 40 | 648 | | 1877 | 1958 |
| Stoddard Lane | Centre Lane | Sias Lane | 200 | .04 | B.C. | 50 | 200 | | 1956 | |
| Summit Street | Metropolitan Ave. | Town line at Hyde Park | 36 | .01 | B.G. | 40 | 36 | | | |
| Sumner Street | Truro Lane | Canton Avenue | 2265 | .43 | B.C. | 50 | 2265 | | 1952,1963 | |
| Sunnyside Road | Pond Street | Town line at Quincy | 95 | .02 | B.C. | 33 | 95 | | 1947 | 1961 |
| Susi Lane | Randolph Avenue | Private Land | 441 | .08 | D. | 45 | | 441 | | |
| Taff Road | Hurlcroft Rd. | Pillon Rd. | 322 | .06 | B.C. | 40 | 322 | | 1937 | |
| Taylor Road | Fairbanks Rd. | Magnolia Rd. | 210 | .04 | B.C. | 50 | 210 | | 1951 | |
| Thacher Street | Brook Rd. | Canton Ave. | 4843 | .92 | B.C. | 40 | 4843 | | 1877 | 1957 |
| The Ledgeway | Canton Ave. | Private land | 420 | .08 | G. | 55 | | 420 | | |
| Thistle Avenue | Granite Ave. | Riverside Ave. | 755 | .14 | B.C. | 33 | 755 | | 1951 | |

* (State) 9286
† (State) 10,716

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt
x = Part

| NAME | FROM | TO | Length | | Type | Width | Public | Private | Year Accepted | Year Resurfaced 1944-1967 |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | Feet | Miles | | | | | | |
| Thompson Lane | Brook Rd. | Reedsdale Rd. | 813 | .15 | B.M. | 40 | 813 | | 1932 | 1967 |
| Trout Brook Ave. | Robbins Street | Sumner Street | 1,008 | .19 | B.C. | 50 | 1008 | | 1967<br>1970 | x1967<br>x1970 |
| Truman Highway | Blue Hills Parkway | Town line at Hyde Park | 5885 | 1.11 | B.C. | 100-300 | † | | 1931 | |
| Truman Highway | Town line at Hyde Park | Town line at Hyde Park | 715 | .14 | B.C. | 100 | †† | | 1931 | |
| Truro Lane | Landon Road | Ferncroft Rd. | 2153 | .41 | B.C. | 40-50 | 2153 | | 1948,1950,<br>1952,1956 | |
| Tucker Street | Brook Rd. | Blue Hill Ave. | 668 | .13 | B.C. | 33 | 668 | | 1907 | 1963 |
| Union Avenue | Oak Street | Private land | 330 | .06 | B.C. | 20-55 | 330 | | 1955 | |
| Unquity Road | Canton Avenue | Hillside Street | | | | | ††† | | | |
| Valentine Road | Brush Hill Road | Blue Hill Avenue | 1681 | .32 | B.C. | 50 | 1681 | | 1958,1965 | |
| Valley Road | Central Avenue | Met. Transit Authority | 1745 | .33 | B.M.&B.C. | 40 | 1745 | | 1898,1936 | x1967 |
| Van Brunt Street | Cushing Road | Town line at Hyde Park | 180 | .03 | D. | 40 | | 180 | | |
| Verndale Road | Blue Hills Parkway | Lothrop Ave. | 365 | .07 | B.C. | 30 | 365 | | 1930 | 1964 |
| Victoria Street | Blue Hill Avenue | Ferncroft Road | 990 | .19 | B.C. | | 990 | | 1953,1955<br>1958 | |
| Victory Avenue | Town line at Quincy | Private land | 166 | .03 | B.C. | 40 | 166 | | 1945 | |
| Vinewood Road | Pleasant St. | Gordon Road | 540 | .10 | B.C. | 50 | 540 | | 1938 | |
| Viola Street | Thacher St. | Public land | 276 | .05 | B.C. | 40 | 276 | | 1929 | 1968 |
| Virginia Street | Hawthorne Rd. | Fairfax Rd. | 290 | .05 | B.C. | 40 | 290 | | 1930 | 1964 |
| Vose Hill Road | Blue Hill Ave. | Brush Hill Rd. | 917 | .17 | B.C. | 40 | 917 | | 1951 | |
| Voses Lane | Brook Rd. | Centre St. | 1241 | .24 | B.C. | 40 | 1241 | | | 1968 |
| Waldeck Road | Reservation Rd. | Edge Hill Rd. | 1268 | .24 | B.C. | 40 | 1268 | | 1928,1946 | x1964 |
| Waldo Road | Eliot St. | Private land | 397 | .08 | B.C. | 40 | 397 | | 1933 | 1967 |
| Walnut Street | Clapp St. | Reedsdale Rd. | 885 | .17 | B.C. | 50 | 885 | | | 1964 |
| Warner Road | Governors Rd. | Webster Rd. | 602 | .11 | B.C.&D. | 40 | 170 | 432 | 1948 | |
| Warren Avenue | Blue Hills Parkway | Public land | 2019 | .38 | B.C. | 50 | 2019 | | 1907 | x1957x1964 |
| Washington Street | Adams St. | Town line at Quincy | 1400 | .27 | B.C. | 40 | 1400 | | 1889 | 1959 |
| Webster Road | Edge Hill Rd. | Town line at Quincy | 1684 | .32 | B.C.&D. | 40 | 909 | 775 | 1941 | |
| Wendell Park | Canton Ave. | Manning Lane | 1991 | .38 | B.C. & B.G. | 160 | 1455 | 536 | | 1969 |
| West Street | Blue Hills Parkway | Laurel Rd. | 490 | .09 | B.C. | 30 | 490 | | 1931 | 1965 |
| Westbourne Street | Otis St. | Private land | 284 | .05 | B.C. | 40 | 284 | | 1930 | 1968 |
| Weston Street | Meagher Ave. | Private land | 184 | .03 | B.C. | 50 | 184 | | 1960 | |
| West Side Road | Brook Hill Rd. | Private land | 711 | .13 | B.C. | 40 | 711 | | 1906 | x1963<br>x1964x1965 |
| Westvale Road | Edge Hill Rd. | Pleasant St. | 825 | .16 | B.G. | 50 | 825 | | 1944 | |
| Wharf Street | Adams St. | Town Landing | 528 | .10 | B.C. | 20-40 | 528 | | 1916 | 1968 |
| Whitelawn Ave. | Canton Ave. | Canton Ave. | 1489 | .28 | B.C. | 40-50 | 1489 | | 1959 | x1961 |
| Whitman Road | Riverside Avenue | Private Land | 188 | .04 | B.C. | 20 | 188 | | 1958 | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Whittier Road | Canton Avenue | Private Land | 2810 | .53 | B.C. & D. | 50 | | 2810 | | |
| Wildwood Road | Clifton Rd. | Public land | 440 | .08 | B.C. | 40 | 440 | | 1945 | |
| Williams Avenue | Brush Hill Road | Town Line atHyde Park | 372 | .07 | B.C. | 50 | 372 | | 1874 | 1970 |
| Willoughby Road | Eliot St. | Blue Hills Parkway | 708 | .13 | B.C. | 40 | 708 | | 1921 | 1966 |
| Windsor Road | Brook Rd. | Hinckley Rd. | 910 | .17 | B.C. | 40 | 910 | | 1931 | 1966 |
| Winthrop Street | Warren Ave. | Pine Tree Brook Taking | 761 | .14 | B.C. | 40 | 761 | | 1928,1963 | x1966 |
| Wolcott Road | Brush Hill Road | Town Line at Hyde Park | 1630 | .31 | B.C. | 40 | 1630 | | 1965 | |
| Wood Street | Adams Street | Alvin Avenue | 2220 | .42 | B.C. | 40 | 2220 | | 1930,1937 | 1966 |
| Woodbine Street | Thacher Street | Clapp Street | 258 | .05 | B.C. | 25 | 258 | | | 1951 |
| Woodchester Drive | Brook Road | Lawndale Road | 593 | .11 | B.C. | 40-50 | 593 | | 1940 | |
| Woodland Road | Canton Ave. | Private land | 3355 | .63 | B.C. & D. | 50 | 3305 | 50 | 1915-1968 | x 1969 |
| Woodside Drive | Private Land (Near Marshall Rd.) | Private Land (Near Meadow Lane) | 1329 | .25 | B.C. | 50 | 1329 | | 1962 | |
| Woodville Avenue | Pleasant St. | Private land | 500 | .09 | D. | 30 | | 500 | | |
| Woodward Court | Libby Road | St. Agatha Road | 187 | .04 | B.C. | 30 | | 187 | | 1968 |
| Wyndmere Road | Pleasant St. | Public land | 464 | .09 | B.C. | 50 | 464 | | 1938 | 1963 |
| | | Total feet | 586,713 | | | | 522,616 | 64,097 | | |

| | | |
|---|---|---|
| Town Miles | 83.55 | |
| State Miles | 15.44 | |
| Total Miles | 98.99 | 12.13 |
| Total miles in Milton | 111.12 | |

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt
x = Part

## MISCELLANEOUS DATA RELATING TO MILTON

| | |
|---|---|
| Area of Town | 8448 acres or 13.2 square miles |
| Area of Water Surface | 149 acres or .23 square miles |
| Area of M.D.C. Reservation in Town | 1818 acres or 2.84 square miles |
| Business Area East Milton (exclusive of streets) | 11.65 acres |
| Business Area Milton Village (exclusive of streets) | 16.42 acres |
| Business Area East side of Granite Ave. at Neponset River | 6.15 acres |
| Length of Public Streets | 83.15 miles |
| Length of State Highways | 15.44 miles |
| Length of Metropolitan Park Roadways | 7.078 miles |
| Exten of Town North and South | 5.339 miles |
| Extent of Town East and West | 5.094 miles |
| Elevation of crest of center line Adams Street | 143 ft. |
| Elevation of Adams Street at Granite Avenue | 49 ft. |
| Elevation of Adams Street at Eliot Street | 36 ft. |
| Elevation of Canton Avenue at Town Hall | 111 ft. |
| Elevation of Canton Avenue at Blue Hills Parkway | 48 ft. |
| Elevation of Randolph Avenue at Reedsdale Road | 125 ft. |
| Elevation of Randolph Avenue at Hillside Street | 158 ft. |
| Elevation center line Brush Hill Road near Robbins Street | 206 ft. |
| Elevation center line Brush Hill Road at center line Canton Avenue | 209 ft. |
| Elevation summit Great Blue Hill | 640 ft. |

All elevations figured from Boston Base which is mean low tide water at Charlestown Navy Yard.

1970 Population 27,420, Voting Precincts: seven

**Milton Public Libraries:**

Main Library—Canton Avenue at Reedsdale Road, Tel. 698-5707.
Branch Library—Edge Hill Road near Adams Street, Tel. 698-1733.
Kidder Branch—Blue Hills Parkway, opposite Willoughby Road, Tel. 698-5299.

**Milton Fire Stations:**

Central Fire Station–Canton Avenue rear of Town Office Building, Tel. 698-1980.
Engine No. 2—Corner Adams Street and Granite Avenue.
Engine No. 4—Corner Blue Hill Avenue and Atherton Street.

**Milton Police Station:**

Central Avenue near Eliot Street, Tel. 698-1212.

**Milton Draft Board #125:**

60 Adams Street, Milton Lower Mills, Tel. 696-4973.

**Milton Hospital:**

92 Highland Street, Tel. 696-4600.

LAWRENCE W. DeCELLE, Jr.
Town Engineer

# ELECTED TOWN OFFICERS
## For the Municipal Year 1971-1972

| SELECTMEN | TERM EXPIRES |
|---|---|
| Francis F. Brooks, 134 Adams St. | 1972 |
| Ralph L. Kent, 469 Pleasant St. | 1972 |
| John P. Linehan, 269 Granite Ave. | 1972 |

### TOWN CLERK

| | |
|---|---|
| Grace M. Coles, 107 Reservation Rd. | 1972 |

### ASSESSORS

| | |
|---|---|
| M. Joseph Manning, 583 Adams St. | 1972 |
| Thomas S. Gunning, Jr., 1093 Brook Rd. | 1973 |
| Daniel E. Duggan, Jr., 94 Plymouth Ave. | 1974 |

### TOWN TREASURER

| | |
|---|---|
| Joseph G. Graziani, Jr., 46 Houston Ave. | 1972 |

### SCHOOL COMMITTEE

| | |
|---|---|
| Joseph M. Donahue, 120 Reedsdale Rd. | 1972 |
| Arthur E. Sullivan, 48 Cary Ave. | 1972 |
| Donald Burgess, 22 Lodge St. | 1973 |
| John C. Crowley, 66 Marilyn Rd. | 1973 |
| David Jeffries, 1268 Canton Ave. | 1974 |
| S. Frances Marden, 66 Morton Rd. | 1974 |

### PARK COMMISSIONERS

| | |
|---|---|
| Robert J. Bent, 1112 Brook Rd. | 1972 |
| John S. Shields, 32 Gulliver St. | 1973 |
| Philip E. Casey, 38 Cedar Terr. Street | 1974 |

### WATER COMMISSIONERS

| | |
|---|---|
| John B. Moore, 27 Thompson Lane | 1972 |
| Ernest E. Erickson, 5 Verndale Rd. | 1973 |
| Paul F. Dolan, 25 Heritage Lane | 1974 |

### BOARD OF HEALTH

| | |
|---|---|
| John M. Murphy, 182 Adams St. | 1972 |
| Robert J. Kaler, 17 Heritage Lane | 1973 |
| Virginia A. Gaffey, Jr., 230 Edge Hill Rd. | 1974 |

## CONSTABLES

| | TERM EXPIRES |
|---|---|
| William J. Cashman, 207 Eliot St. | 1974 |
| Andrew J. Donahue, Jr., 75 Victoria St. | 1974 |
| James G. Hannon, 16 Rock View Rd. | 1974 |
| John E. Whearty, 116 Reservation Rd. | 1974 |

## TRUSTEES OF PUBLIC LIBRARY

| | |
|---|---|
| Barbara H. Albret, 33 Concord Ave. | 1972 |
| Charles F. Collins, Jr., 650 Pleasant St. | 1972 |
| Edward P. Hamilton, 145 Dudley Lane | 1972 |
| William J. Daly, Jr., 391 Eliot St. | 1973 |
| Clifton L. Fasch, 29 Oak Rd. | 1973 |
| Antonette M. Finizio, 564 Pleasant St. | 1973 |
| C. Rodgers Burgin, 138 Central Ave. | 1974 |
| Catherine L. Molloy, 203 Adams St. | 1974 |
| Cora D. Morse, 397 Hillside St. | 1974 |

## TRUSTEES OF CEMETERY

| | |
|---|---|
| William H. Delay, 170 Reedsdale Rd. | 1972 |
| Robert L. Hoy, 34 Hoy Terrace | 1973 |
| Spencer Field, 348 Centre St. | 1974 |
| Chester V. Vappi, 1400 Canton Ave. | 1975 |
| John H. McCue, 374 Reedsdale Rd. | 1976 |

## MODERATOR

| | |
|---|---|
| Robert K. Lamere, 15 Wendell Park | 1972 |

## PLANNING BOARD

| | |
|---|---|
| *John P. Linehan, 269 Granite Ave. | 1972 |
| Richard C. Fitzgerald, 1171 Canton Ave. | 1973 |
| C. Mitchell Draper, Jr., 621 Harland St. | 1974 |
| Patrick H. Donahue, 40 Meredith Circle | 1975 |
| George N. Hurd, 189 Canton Ave. | 1976 |
| +Thomas F. Garvey, 8 Darby Road | 1972 |

*Resigned
+Appointed 5/6/71

## LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1971

### PRECINCT 1

**Term Expires March, 1974**

Cole, Murray D., 23 Craig Street
Donahue, Andrew J., III, 75 Victoria Street
Geller, Michael, 583 Blue Hills Parkway
Hefler, Gerardine M., 79 Smith Road
Johnson, Paul R., 46 Hudson Street
Kingsbury, Norman E., 623 Blue Hills Parkway
McFague, Jessie N., 119 Blue Hills Parkway
McNaughton, Paul R., 271 Blue Hills Parkway
Miller, Joel M., 78 Blue Hill Avenue
Peverly, Russell E., 137 Robbins Street
Reilly, William A., Jr., 139 Truro Lane
Ryan, Joseph C., 270 Blue Hill Avenue
Smith, Robert F., Jr., 50 Landon Road
Timmins, Arthur L., 176 Brush Hill Road
Woods, John O., 45 Concord Avenue

**Term Expires March, 1973**

Carlsen, Lloyd E., 10 Pagoda Street
Carroll, Forrest W., 47 Blue Hill Terrace St.
Collins, Desmond M., 125 Blue Hills Parkway
Collins, George W., 3 Brook Road
Cunningham, John H., Jr., 17 Belvoir Road
Doliner, Julius, 115 Smith Road
Donahue, Andrew J., Sr., 79 Victoria Street
Forsyth, David F., 93 Blue Hills Parkway
Kimball, Mary Lee Evans, 434 Brush Hill Road
Knight, Colette E., 14 Belvoir Road
MacWilliams, W. Russell, 28 Brush Hill Road
Mason, Vincent G., 20 Concord Avenue
McKinnon, Albert J., 79 Robbins Street
Taylor, Leo V., 74 Dexter Street
Wallace, William L., 15 Blue Hill Terrace St.

**Term Expires March, 1972**

Cronk, John L., 63 Churchill Street
Crowley, Charles S., 47 Concord Avenue
DeSt. Croix, Charles H., 19 Aberdeen Road
Devitt, Harry W., 31 Pagoda Street
Donahue, Andrew J.,Jr., 75 Victoria Street
Donovan, Joseph J., 47 Dexter Street
Dunphy, John B., 207 Beacon Street
Fine, J. David, 93 Craig Street
Gordon, Allyn, 66 Victoria Street
Grady, John E., 7 Verndale Road
Harrington, Robert L., 41 Lothrop Avenue
Howes, Robert W., 31 Cheever Street
Margarone, Benedict L., 117 Blue Hill Avenue
Regan, J. Murray, Jr., 77 Blue Hill Terrace St.
Smith, Edward J., 150 Beacon Street
Varnerin, Lawrence J., 155 Robbins Street

**Ex-Officio**

Erickson, Ernest E., 5 Verndale Road, Chr.Water Comm.

### PRECINCT 2

**Term Expires March, 1974**

Creedon, Joseph S., 23 Standish Road
Curry, Edward F., 4 St. Mary's Road
Desmond, John J., III, 32 Windsor Road
Donnell, Alfred J., 28 Laurel Road
Girouard, Paul C., 11 Heritage Lane
Kelley, Albert J., 79 Hinckley Road
McKinnon, Alan L., 12 Longwood Road
Murdoch, William A., 216 Central Avenue
Ogar, Richard C., 132 Thacher Street
O'Neill, Edward T., 91 Allerton Road

**Term Expires March, 1973**

Baker, Charles E., 8 Kahler Avenue
Baker, Newton S., 156 Hinckley Road
Fitzgerald, John F.,Jr., 38 Windsor Road
Garvey, Thomas F., 8 Darby Road
Joyce, Gerard J., 46 Ridge Road
Kaler, Robert J., 17 Heritage Lane
Lansing, Elaine B., 31 Rustlewood Road
Miller, Alan, 201 Hinckley Road
O'Neill, Nancy, 91 Allerton Road
Palardy, Mary E., 6 Kahler Avenue

**Term Expires March, 1972**

Creedon, Jean M., 23 Standish Road
Crowley, John C., 66 Marilyn Road
Dunn, Robert J.,Jr., 53 Standish Road
Fitzgerald, Frederick R., 38 Windsor Road
Hurd, George N., Jr., 189 Canton Avenue
Joyce, Robert F., 46 Ridge Road
MacGaregill, Stanley C., 17 Briarfield Road
Mahoney, Joseph C., 9 Columbine Road
Pyne, John J., 36 Longwood Road
Wallace, Richard A., 45 Thacher Street

## PRECINCT 3

**Term Expires March, 1974**

Bremer, John L., 2nd, 242 Canton Avenue
Culver, Robert H., 59 Morton Road
Hadlock, Russell S., 115 Canton Avenue
Marden, S. Frances, 66 Morton Road
Murdock, Warren J., 16 Allen Circle
Pierce, Eric, 216 Randolph Avenue
Walsh, Thomas D., 12 Columbine Road

**Term Expires March, 1973**

Alexander, Bruce B., 7 West Side Road
Batchelder, Charles F., 75 Canton Avenue
Cruckshank, Blake G., 4 Hutchinson Street
Elliott, Peter S., 56 Whitelawn Avenue
Evans, Joan E., 40 Canton Avenue
Fasch, Clifton L., 29 Oak Road
Jones, Theodore S., 88 Columbine Road
Lord, Nathaniel C., 36 West Side Road
Watson, Henry R., Jr., 29 Canton Avenue

**Term Expires March, 1972**

Albers, William E., 193 School Street
Bailey, Bruce M., 176 School Street
Crocker, Seth C., 184 School Street
Fallon, Robert J., 121 Canton Avenue
Farnham, William H., 33 Russell Street
Foster, Scott R., 72 Columbine Road
Horak, Joseph W., 103 Canton Avenue
Robinson, John C., 150 School Street
Runton, Peter L., 30 Canton Avenue

**Ex-Officio**

Brooks, Francis F., 134 Adams Street, Selectman
Burgin, C. Rodgers, 138 Central Avenue, Chr. Library Tr.
Murphy, John M., 182 Adams Street, Chr. Bd. Health

## PRECINCT 4

**Term Expires March, 1974**

Anderson, Roger B., 38 Magnolia Road
Cappers, Murray A., 36 Wendell Park
Cronin, Maritta Manning, 130 Wendell Park
Garrity, Joseph P., 2A Fairlawn Avenue
Keddy, James P., 39 Winthrop Street
Kenney, John W., 33 Gibbons Street
Mason, Eugene L., 125 Audubon Road
McGrath, Daniel F., 18 Grove Street
Merrigan, Peter F., 37 Parkway Crescent
O'Keefe, Leo P., 69 Fairbanks Road
Sheffield, Robert J., 16 Parkway Crescent

**Term Expires March, 1973**

Aieta, Joseph V., 44 Magnolia Road
Carroll, Walter E., Jr., 6 Taylor Road
Dunphy, James T., 402 Blue Hills Parkway
Farrington, Michael F., 112 Dyer Avenue
Joyce, Martin J., 320 Thacher Street
Klehm, William L., 128 Gulliver Street
Lemelman, Phillip, 33 Wendell Park
Mason, Therese C., 125 Audubon Road
Peterson, Walter F., 60 Walnut Street
Williams, Charles V., 50 Elm Street

**Term Expires March, 1972**

Dunphy, Leo J., Jr., 57 Winthrop Street
Farrington, William F., 112 Dyer Avenue
Graziani, Joseph G., Jr., 46 Houston Avenue
Martinelli, John B., 131 Clapp Street
Mullen, William W., 180 Thacher Street
O'Leary, Walter L., 25 Magnolia Road
Sheehan, Carroll P., 97 Wendell Park
Shields, John S., 32 Gulliver Street
Vahey, Donald F., 45 Magnolia Road

**Ex-Officio**

Lamere, Robert K., 15 Wendell Park, Moderator

## PRECINCT 5

### Term Expires March, 1974

Alexander, Benjamin R., 143 Woodland Road
Bailey, William D., 237 Hillside Street
Bartol, George M., 1466 Canton Avenue
Bessette, G. Leo, 687 Randolph Avenue
Cabot, Susan B., 325 Hillside Street
Chapman, Richard B., 703 Brush Hill Road
Chestna, Julia G., 12 Marshall Road
Colt, James D., 1350 Canton Avenue
Delaney, John F., Jr., 72 Badger Circle
Donahue, Joseph M., 120 Reedsdale Road
Dyson, Edward, 1375 Brush Hill Road
Edwards, Esther P., 202 Reedsdale Road
Haines, Craig B., 6 Lantern Lane
Hooper, Gertrude, 242 Highland Street
McSharry, Thomas P., 21 Artwill Street
Noonan, Frank T., 106 Hillside Street
Porter, Earle F., 21 Mingo Street
Randlett, A. Douglass, 26 Thompson Lane
Ryan, John J., Jr., 16 Lantern Lane
Vappi, Chester Vincent, 1400 Canton Avenue
Wendell, Edward E., 1384 Canton Avenue
White, Paul E. W., 161 Churchills Lane
Whiteside, Howard S., 93 Hillside Street
Wiswell, Martha M., 43 Orchard Road

### Term Expires March, 1973

Barbour, Richard H.,Jr., 581 Harland Street
Carlson, Harry E., 166 Nahanton Avenue
Cronin, Joseph M., 30 Thompson Lane
Cutter, Edward L., Jr., 50 Woodland Road
Dolan, J. William, 82 Parkwood Drive
Draper, C. Mitchell, Jr., 621 Harland Street
Faulkner, Robert R., 42 Meredith Circle
Field, Spencer, 348 Centre Street
Fuller, Henry H.,231 Atherton Street
Gallagher, Joseph C., 96 Centre Lane
Hadley, Ronald E., 164 Pleasant Street
Hamilton, Edward P., 145 Dudley Lane
Jeffries, David, 1268 Canton Avenue
Jepson, Esther M., 165 Hillside Street
Likos, Thomas A., 1006 Randolph Avenue
Moore, John B., 27 Thompson Lane
Neely, James, 15 Lantern Lane
Quinby, William C., Jr., 45 Brush Hill Lane
Robbins, Walter S., 135 Milton Street
White, Robert G., 1580 Canton Avenue
Wolcott, Samuel H., Jr.,1726 Canton Avenue

### Term Expires March, 1972

Bagge, Francis G., 43 Forest Street
Bosworth, Charles B.,Jr., 164 Ridgewood Road
Cappers, Frank W.,Jr., 40 Lyman Road
Carroll, Forrest W., Jr., 403 Highland Street
Colson, Charles E., 24 Hallen Avenue
Cronin, George J., 19 Lantern Lane
Crosby, Thompson W., 55 Parkwood Drive
Cunningham, Joseph M.,Jr., 608 Brush Hill Road
Devens, Charles, 1702 Canton Avenue
Donahue, Patrick H., 40 Meredith Circle
Driscoll, John E., 399 Reedsdale Road
Feather, Barclay, 309 Hillside Street
Fitzgerald, James D., 646 Canton Avenue
Fitzgerald, Richard C., 1171 Canton Avenue
Hackley, Charles J., 1090 Canton Avenue
Horan, Philip M., Jr., 1095 Canton Avenue
Kernan, Walter N., 642 Brush Hill Road
Nangeroni, Ambrose B., 939 Brush Hill Road
Perkins, Malcolm D., 54 Bradlee Road
Pierce, Marcia J., 17 Horton Place
Procter, Joseph O., 1053 Brush Hill Road
Prokopy, John A., 83 Sassamon Avenue
Schmidt, Richard H., 25 Spafford Road
Wifholm, Galen E., 1421 Canton Avenue

### Ex-Officio

O'Leary, Robert D., 45 Spurce Street, Town Counsel
Dennis, Walter A., 1006 Canton Avenue, Chr.Personnel Bd.

## PRECINCT 6

**Term Expires March,1974**

Bent, C. Frederick,III, 1112 Brook Road
Bent, Robert J., 1112 Brook Road
Coffey, John J., 11 Governors Road
Day, John T., 31 Vinewood Road
Dunlap, Willard F., 584 Pleasant Street
Gray, Roland, Jr., 300 Adams Street
Gunning, Thomas S., Jr., 1093 Brook Road
Kennedy, Thomas L., 34 Hollis Street
Lamere, John E., 36 Chesterfield Road
McAuliffe, Eugene F., 4 Cary Avenue
Murphy, Walter J., 4 Augusta Road
Sullivan, John J., Jr., 115 Governors Road
Williams, Paul D., 69 California Avenue
Woods, John L., Jr., 72 Reservation Road

**Term Expires March, 1973**

Bates, Francis C., 453 Adams Street
Callahan, John V., 23 Plymouth Avenue
Chamberlain, Eileen F., 75 Otis Street
Collins, Charles F., 205 Edge Hill Road
Coughlin, Edward F., 485 Pleasant Street
Doyle, Arthur J., 44 Rowe Street
Duffy, Charles W., 312 Edge Hill Road
Duggan, Daniel E., Jr., 94 Plymouth Avenue
Kelliher, Carolyn A., 370 Pleasant Street
Kennedy, Walter C., 95 Fullers Lane
Lake, Edward P., 22 Glendale Road
Leahy, John F., 44 Gordon Road
MacVarish, John D., 46 Huntington Road
Mason, Paul J., 33 Lawrence Road
Ochs, Paul F., 47 Rowe Street
Reid, Thomas J., Jr., 15 Chesterfield Road
Woods, John L., 72 Reservation Road

**Term Expires March, 1972**

Curran, John P., 10 Cabot Street
Flaherty, Edward J., 307 Edge Hill Road
Freeman, Ruth M., 100 Edge Hill Road
Gallagher, George D., 14 Governors Road
Hooper, Peter, 92 Plymouth Avenue
Hoy, Robert L., 34 Hoy Terrace
Kent, Malcolm M., 18 Kenilworth Road
Kent, Ralph L., 469 Pleasant Street
Lynch, Bernard J.,Jr., 1026 Brook Road
Maiden, Allan D., 515 Pleasant Street
Marr, Daniel F., Jr., 45 Hoy Terrace
Murdock, William C., 8 Vinewood Road
Prescott, Lincoln T., 134 Edge Hill Road
Sullivan, Joseph G., 4 Westbourne Street
Whitney, Richard A., 76 Waldeck Road

**Ex-Officio**

Grace M. Coles, 107 Reservation Road, Town Clerk
Arthur E. Sullivan, 48 Cary Avenue, Chrm.School Committee



## PRECINCT 7

**Term Expires March, 1974**

Finerty, Edward J., 45 Wood Street
Foster, Robert E., 18 Pierce Street
Graves, Edward E., 90 Emerson Road
Hollidge, David E., 96 Granite Place
Manning, M. Joseph, 583 Adams Street
McCormack, Samuel F., 25 Sheldon Street
Morissette, George E., 34 Grafton Avenue
Sheppard, P. Bradford, 37 Wood Street
Sorgi, Hugo W., 10 Denmark Avenue
White, John F., 644 Adams Street
Williams, Stewart, 631 Adams Street
Williams, Warren A., 42 Church Street

**Term Expires March, 1973**

Bertram, Joseph L., Jr., 39 Church Street
Boles, John J., Jr., 63 Granite Place
Casey, Elizabeth A., 38 Cedar Terrace St.
Coghlan, Edward M., 11 Bates Road
Connor, Roger T., 84 Franklin Street
Duffy, Arthur J., 35 Granite Place
Duggan, Joseph F., Jr., 14 Sheldon Street
Hartley, William A., 15 Brackett Street
Kelly, James F., 198 Granite Avenue
Linehan, John P., 269 Granite Avenue
Palmer, Ann F., 16 Sheldon Street

**Term Expires March, 1972**

Casey, Philip E., 38 Cedar Terrace St.
Fallon, Thomas F., 5 Hope Avenue
Fanning, Brendan E., 31 State Street
Gioiosa, Annamay Marie, 11 Church Street
Kenneally, Thomas W., 67 Church Street
Malloy, Thomas C., 20 Pine Grove Street
Mullen, Joseph J., 22 Pilgrim Road
O'Connor, Thomas W., 9 Collamore Street
Spellman, Edward J., 72 Antwerp Street
Sullivan, Richard, 23 Guilford Road

# TOWN OFFICERS OF MILTON

## APPOINTED BY THE SELECTMEN

*Town Counsel*
OBERT D. O'LEARY

*Legislative Counsel*
ROBERT D. O'LEARY

*Executive Secretary*
JOHN A. CRONIN

*Town Engineer*
LAWRENCE W. DECELLE, JR.

*ief of Fire Department*
LEWIS G. LYONS

*Chief of Police Department*
JOHN E. WHEARTY

*Forest Warden*
WIS G. LYONS

*Dog Officer*
JOHN E. WHEARTY

*Keeper of Lockup*
JOHN E. WHEARTY

*Superintendent of Streets*
JAMES J. MALONEY, JR.

*Insurance Agent - Agent of Industrial Accident Board and Representative to confer with New England Insurance Exchange*
EDWARD T. O'NEILL

*Inspector of Plumbing, Sealer of Weights and Measures and Inspector of Gas Fittings*
PAUL D. WILLIAMS

*Deputy Inspector of Plumbing*
JOHN M. HANNIGAN

*ecretary to Board of Selectmen*
HELEN F. LANDRY

*Secretary to Board of Selectmen*
ELEANOR C. BRADSHAW

*Director of Civil Defense*
COL. HOWARD S. PATTERSON

*Inspector of Wires*
LEWIS E. PARK

*Building Commissioner*
JAMES E. CURRAN

*Local Superintendent for the Suppression of Gypsy and Brown Tail Moths*
LAWRENCE W. DECELLE, JR.

*Town Forest Committee*
LEWIS A. CARTER — RICHARD H. BARBOUR, JR. — ANDREW H. COX

*Tree Warden*
LAWRENCE W. DECELLE, JR.

## TOWN OFFICERS OF MILTON

*Conservation Commission*

ANDREW H. COX
PHILIP E. CASEY
MARTHA CURTIS
PATRICK H. DONAHUE
RICHARD H. BARBOUR, JR.***
ROBERT C. OLDFIELD
ROBERT STANHOPE
ANN WALSH**

*Director of Veteran's Services*
JOHN F. RYAN, JR.

*Veteran's Agent*
JOHN F. RYAN, JR.

*Burial Agent*
JOHN F. RYAN, JR.

*Veteran's Grave Officer*
JOHN E. CORWIN

*Town Accountant*
JOSEPHINE M. McATEER

*Registrars of Voters*

GRACE M. COLES, Town Clerk (Ex Officio)
FRANCIS W. MANNING
CHARLES R. PARSONS
THOMAS MOORE***
PAUL A. BABCOCK**

*Fence Viewers*

RICHARD H. SCHMIDT
GEORGE N. HURD, JR.

*Agent, "Peabody Fund"*
ELIZABETH S. HADLOCK

*Board of Examiners for Licensing Buildings*
WILLIAM J. EDWARDS, JR., Chairman
EDMUND J. CONNOLLY, Secretary
WALTER F. MacDONALD

*Retired
**Appointed
***Resigned

## TOWN OFFICERS OF MILTON

### APPOINTED BY THE MODERATOR

*Board of Appeals*

EDWARD B. JOHNSON, 2d, Ch. GEORGE T. FINNEGAN***
BLAKE G. CRUCKSHANK
FRANK B. FREDERICK, Associate Member
OLIVER S. SUGHRUE, Associate Member
CARROLL P. SHEEHAN, Associate Member
CHARLES F. BARRETT, Associate Member**

*Personnel Board*

WALTER A. DENNIS, Chairman JOHN J. DESMOND III
J. DAVID FINE JOHN F. DELANEY, JR.
THOMAS F. KENNEALEY

### PERMANENT INSURANCE COMMITTEE

ROBERT R. HAMEL PHILIP RICHENBURG
BRUCE B. ALEXANDER

### APPOINTED BY BUILDING COMMISSIONER

*Deputy Building Inspector*
FRED P. CARLSON

### APPOINTED BY THE BOARD OF HEALTH

*Agent of Public Health*
JAMES F. FINNERAN
*Inspector of Animals and Slaughter*
JOHN H. GUTTERIDGE, D. V. M.

### APPOINTED BY THE CEMETERY TRUSTEES

*Superintendent of Cemetery*
JOHN E. CORWIN

### APPOINTED BY THE LIBRARY TRUSTEES

*Librarian*
MARJORIE R. SHAW

### APPOINTED BY THE PARK COMMISSIONERS

*Superintendent of Parks*
DANIEL J. O'LEARY

### APPOINTED BY WATER COMMISSIONERS

*Superintendent of Water Department*
LAWRENCE W. DE CELLE, JR**

*Retired
**Appointed
***Resigned

LIST OF JURORS

TOWN OF MILTON

# JURY LIST
# 1971

| NAME | RESIDENCES | BUSINESS or OCCUPATION |
|---|---|---|
| ABRAMS, MAURICE | 67 Dexter Street | Clerk |
| AHEARN, EDITH S. | 11 Buckingham Road | Secretary-accountant |
| ALBERT, GEORGE F. | 210 Brook Road | Retired |
| ALBERT, JAMES L. | 44 Hollis Street | Maintenance |
| ALMGREN, EDITH D. | 560 Harland Street | Supervisor |
| AMATO, VINCENT J. | 43 Guilford Road | Production Manager |
| AMES, F. PROCTOR | 48 Buckingham Road | Senior Design Checker |
| AMES, RICHARD E. | 48 Buckingham Road | Chemical Engineer |
| ASHMAN, EDITH M. | 60 Howe Street | Housewife |
| BABCOCK, PAUL A. | 232 Edge Hill Road | Supervisor of P.R. |
| BACIGALUPO, JOSEPH A. | 32 Pine Grove Street | Clerk |
| BAGGE, FRANCIS G. | 43 Forest Street | Architect-Partner |
| BARON, HYMAN | 2 Elm Street | Plumber |
| BARRY, PAUL J. | 69 Reedsdale Road | Marketing Representative |
| BATCHELDER, MARTHA L. | 75 Canton Avenue | Housewife |
| BATTAGLIOLI, BRUNO J. | 41 Gaskins Lane | Sales Manager |
| BENDER, MORRIS D. | 263 Blue Hills Parkway | Ins. Salesman |
| BERG, FLORENCE | 669 Randolph Avenue | Sampler |
| BERNASCONI, JOHN A. | 11 Briarfield Road | Supervisor |
| BLACK, ROBERT F. JR. | 39 Antwerp Street | Supervisor |
| BOLAND, MARY G. | 48 Allen Circle | Traffic Supervisor |
| BOLLES, ARTHUR | 50 Briarfield Road | Retired |
| BOURDON, ROLAND A. | 11 Glendale Road | Retired |
| BOYLE, JAMES L. | 78 Capen Street | Postal Clerk |
| BRENNAN, PAUL F. | 71 Houston Avenue | Administrative Asst. |
| BROOKS, DAVID F. | 19 High Street | Accountant |
| BRUNTON, FRANK A. | 28 Coolidge Road | Ins. Executive |
| BURBANK, CATHERINE E. | 103 Central Avenue | Teacher Aide |
| BURNES, CHARLES H. JR. | 17 Centre Lane | Manager |
| CALLAGHAN, ANNIE | 304 Randolph Avenue | |
| CALLAHAN, RITA M. | 20 Plymouth Avenue | Secretary-Office Mgr. |
| CAMPBELL, AMY | 46 Thompson Lane | Retired |
| CAMPBELL, RUTH C. | 30 Fairbanks Road | Principal Hospital Worker |
| CANNING, CECYLIA S. | 23 Chilton Park | Secretary to a V.P. |
| CAPPERS, ROSEMARY | 45 Frothingham Street | Housewife |
| CAPUTO, CHARLES M. | 37 Wendell Park | Personnel Consultant |
| CARVER, ROBERT W. | 84 Sassamon Avenue | Mechanical Engineer |
| CASEY, EILEEN V. | 285 Edge Hill Road | Administrative Assistant |
| CASEY, LEO J. | 96 Grafton Avenue | Custodian |
| CEDERHOLM, MARY J. | 84 Victoria Street | Housewife |
| CHAMBERLAIN, GEORGE P. | 26 Rustlewood Road | Mechanical Group Supt. |
| CHESTNA, JOHN | 12 Marshall Road | Time Sales & Service Mgmt. |

| | | |
|---|---|---|
| COAKER, MARGARET N. | 329 Eliot Street | Substitute Teacher |
| COCO, JOSEPHINE | 172 Harbor View Road | Housewife |
| COLLINS, HELEN F. | 89 Guilford Road | Telephone Operator |
| COLLINS, LILLIAN M. | 89 Guilford Road | Telephone Operator |
| COLLINS, ROBERT E. | 373 Central Avenue | Installer |
| CONLON, MARY G. | 8 Glendale Road | Retired |
| COREY, MARY | 15 Marshall Road | Pres. & Treas. |
| COTTER, MARY L. | 90 Cliff Road | Secretary |
| COURTNEY, FRANCIS N., JR. | 112 Capen Street | Mechanic |
| COYLE, FRANCIS N. | 86 Emerson Road | Musician |
| CROOK, CLARNECE B. | 3 Miller Avenue | Division Head |
| CURHAN, LOUIS C. | 18 Meadow Lane | President |
| DAILEY, JOSEPH F. | 6 Washington Street | Shipbuilder |
| DAY, ELAINE D. | 38 School Street | Travel Agent |
| DEL SIGNORE, ANNA | 32 Lincoln Street | Machine Operator |
| DENNEHY, ALICE E. | 41 Grafton Avenue | Chief Clerk |
| DENNIS, RALPH H. | 20 Ridge Road | Auto Salesman |
| DIFILIPPO, THERESA | 99 Brook Hill Road | Housewife |
| DILLON, MICHAEL | 20 Orchard Road | Carpenter |
| DOHERTY, MILDRED D. | 4 Byrne Road | Housewife |
| DONOVAN, DANIEL G. | 64 Cary Avenue | Retired |
| DOOLEY, JAMES V. | 35 School Street | Architectural Designer |
| DOWDALL, MILDRED | 37 Berlin Avenue | Housewife |
| DOWLING, STEPHEN A. | 5 Artwill Street | Asst. Vice-President |
| DOYLE, MARY HELEN | 8 Houghton Road | Office Manager |
| DUFFY, CHARLES F. | 33 Granite Place | Night Watchman |
| DUFFY, CHARLES W. | 312 Edge Hill Road | Architect's Representative |
| DUGAN, JAMES J., JR. | 59 Randolph Avenue | Administrator |
| DUGGAN, KEVIN J. | 6 Duggan Lane | Carpenter |
| DUNPHY, JOHN B. | 207 Beacon Street | Division Plant Manager |
| DYAS, RUTH | 26 Eaton Street | Retired |
| DZIKI, JOAN M. | 60 Big Blue Drive | I.B.M. Operator |
| ELLIOTT, PETER S. | 56 Whitelawn Avenue | Assistant-Ex.Vice-President |
| EMANUEL, GEORGE A. | 88 Hilltop Street | Serviceman Electric |
| EUSTIS, WILLIAM E.C. | 1452 Canton Avenue | President Bedford Skating School, VP Hedco Inc. |
| FALLON, THOMAS | 5 Hope Avenue | Bus Operator |
| FALVEY, CATHERINE | 18 Dyer Avenue | Retired |
| FARETRA, ROBERT F. | 6 Alden Road | Supervisory Procurement Clerk |
| FARRINGTON, JOSEPH P. | 122 Elm Street | Bus Driver |
| FEENEY, DANIEL J. | 22 Gerald Road | Inventory Dept. |
| FERRARA, WILLIAM A. | 90 Meredith Circle | Treasurer |
| FERULLO, DOROTHY A. | 10 Birch Street | Housewife |
| FIDROCKI, MARY V. | 71 Silver Brook Road | Registered Nurse |
| FIRTH, FRANK E. | 1100 Randolph Avenue | Unemployed |
| FLAHERTY, MARY F. | 16 Allerton Road | Information Operator |
| FLANAGAN, DOROTHY B. | 5 Dean Road | Legal Secretary |
| FLANAGAN, JOSEPH J. | 27 Oak Street | Sheet Metal Worker |
| FLEMING, MARGARET | 55 Wolcott Road | Housewife |

| | | |
|---|---|---|
| FLEMMING, HELGA S. | 20 Trout Brook Avenue | Electronic Assembler |
| FLYNN, WILLIAM F. | 160 Blue Hill Avenue | Draftsman |
| FOGEL, M. LOUISE | 50 Warren Avenue | Legal Secretary |
| FOLEY, BARBARA E. | 21 Virginia Street | Accts. Maintenance Clerk |
| FOLEY, LOUIS P. | 1281 Randolph Avenue | Tel. Co. Employee |
| FORDE, WILLIAM C., JR. | 5 Governors Road | Chief Clerk |
| FOSTER, GEORGE A. | 98 Central Avenue | Mfg. Engineer |
| FRADKOFF, IRENE | 80 Clapp Street | Biller |
| FREEMAN. DONALD | 75 Gerald Road | Janitor |
| GALLAGHER, THOMAS V. | 8 Clifton Road | Engineer |
| GALLERY, JAMES J. | 26 McKinnon Avenue | Retired |
| GIFFORD, RALPH L. | 20 Willoughby Road | Sr. Management Consultant |
| GILBERT, NAOMI | 5 Magnolia Road | Secretary |
| GILLETTE, KERMIT M. | 59 Avalon Road | Retired |
| GILMAN, JEAN D. | 3 Avalon Road | Medical Secretary |
| GLASHEEN, MICHAEL J. | 23 Glendale Road | Telephone Central Office Analyzer |
| GLEASON, MARY C. | 107 School Street | Electrical Distr. Mgr. |
| GOLDSTEIN, MORRIS B. | 7a Parkway Crescent | Public Accountant |
| GOODLESS, HAROLD | 197 Blue Hills Parkway | Clerk |
| GOVER, JAMES W. | 105 Thacher Street | Divisional Manager |
| GRAHAM, GLADYS M. | 4 Rowe Street | Housewife |
| GRANLUND, HELEN E. | 52 Otis Street | Secretary |
| GREELEY, EVA A. | 149 Bradlee Road | Housewife |
| GREEN, JOHN P. | 1 Brandon Road | Instructor |
| GREENBERG, GERALD | 66 Ferncroft Road | Clerk |
| GREENBERG. SAMUEL K. | 37 Churchill Street | Insurance Sales-Agent |
| GUILD, ELIZABETH A. | 31 Westvale Road | Housewife |
| HACKETT. GEORGE N. | 1084 Brush Hill Road | Manager of Packaging |
| HAGGERTY, ELEANOR M. | 216 Central Avenue | Accounts Receivable Clerk |
| HALE, SUSAN B. | 11 Clapp Street | Housewife |
| HAMROCK, KATHERINE C. | 60 Ridgewood Road | Position Classification Specialist |
| HARRINGTON, DOROTHY P. | 19 Holborn Street | Dental Research Chemist |
| HARRINGTON, HELEN W. | 101 Amor Road | Analyst & Manager |
| HARRINGTON, THERESA E. | 15 Huntington Road | Receptionist |
| HARRINGTON, THOMAS | 83 Pagoda Street | Foreman of Printing Shop |
| HEALY, DANIEL C. | 42 Hudson Street | Director of Industrial Relations |
| HEDGE, FRANCIS D. | 27 Allerton Road | Wholesale Drug Salesman |
| HEPKE, JOHN S. | 207 Church Street | Manufacturing Engineer |
| HOAR, MARGARET M. | 15 Garden Street | Clerk |
| HOBAN, WALTER J. | 71 Cabot Street | Assistant Manager |
| HOOLEY, JAMES. JR. | 18 Frothingham Street | Paper Cutter |
| HOUGHTON, ISABEL A. | 56 Cedar Terr. Street | Nurses's Aide |
| HUNT, ELEANOR M. | 21 Libby Road | Housewife |
| INGOLDSBY, ALBERTA A. | 28 Artwill Street | Housewife |
| JANIGAN, ANGELA M. | 17 Centruy Lane | Housewife |
| JENSEN, HELGA K. | 6 Audubon Road | Homemaker |
| JONES, ELEANOR E. | 88 Columbine Road | Housewife |

## LIST OF JURORS

| | | |
|---|---|---|
| JOURNAY, ARTHUR W. | 580 Randolph Avenue | Division Manager |
| KAPLAN, ABRAHAM | 48 Dyer Avenue | Career Clerk |
| KAUFMAN, JULIUS | 24 Winthrop Street | Electrician |
| KAVANAGH, GEORGE J. | 185 Pleasant Street | Auditor |
| KEEGAN, FLORENCE D. | 438 Canton Avenue | Clerk |
| KEITH, BEATRICE A.M. | 33 Berlin Avenue | Processing |
| KENNEDY, WALTER C. | 95 Fullers Lane | Engineer |
| KENT, GENEVIEVE C. | 469 Pleasant Street | Housewife |
| KEOUGH, EDWARD J., JR. | 70 Fairbanks Road | Assoc. Engineer |
| KING, JAMES M. | 12 Pine Grove Street | Switchman |
| KRAMER, MILLIE | 51 Wendell Park | P.T. Sales Girl |
| KRUMIN, HAROLD A. | 654 Canton Avenue | Bookbinder |
| LAFFAN, JOANNE J. | 13 Bailey Avenue | Demonstrator |
| LANATA, CHARLES F. | 109 Blue Hill Avenue | Appliance Repairs |
| LANGILL, BERTHA A. | 7 Warren Avenue | Housewife |
| LEARY, EILEEN M. | 401 Pleasant Street | Housewife |
| LeCLAIR, HARRY N. | 359 Eliot Street | Sales Manager |
| LEIBOVITZ, BURNETT D. | 3 Nancy Road | Meat Buyer |
| LIEBERMAN, MARSHA R. | 28 Adanac Road | Housewife |
| LOCKE, DOROTHY E. | 111 Pleasant Street | Telephone Operator |
| LOVETT, PATRICK V. | 53 Cliff Road | Cert. Pipe Welder |
| LYNCH, WILLIAM F. | 449 Eliot Street | Salesman-Mgr.-V.Pres. |
| MacGILLVRAY, GEORGE C. | 294 Edge Hill Road | Inspector |
| MacKINNON, CLARENCE N. | 15 Willoughby Road | Starter |
| MacKINNON, ELIZABETH N. | 76 Standish Road | Supervisor-Social Work |
| MacMILLAN, GORDON K. | 173 Eliot Street | Operator-Blue Print |
| MacNEIL, RAYMOND R. | 63 Maple Street | Manager, Underwriter - Surety & Fidelity Bonds |
| MacRAE, JOAN T. | 131 Blue Hill River Road | Clerk |
| MADDEN, EDWARD W. | 20 Thacher Street | Electric Meterman |
| MAHER, M. GERTRUDE | 18 Frothingham Street | Accountant |
| MALONE, HARRY | 143 Central Avenue | Machinist |
| MARTIN, CHARLOTTE S. | 50 Central Avenue | Forelady |
| MATTALIANO, JOSEPH S. | 33 Essex Road | Starter |
| MAWN, FRANCIS X. | 21 Eaton Street | Inspector |
| McCARTHY, FREDERICK J. | 6 Hillcrest Road | Career Clerk |
| McENANY, SUSAN A. | 29 Hillcrest Road | Supervisor |
| McGAGH, CHRISTINE M. | 18 Chilton Park | Operator |
| McGLYNN, JOHN A. | 7 Weston Street | Splicer's Helper |
| McGOURTY, GRETA | 10 Highfield Circle | Housewife |
| McGOURTY, PATRICIA | 1162 Brook Road | Housewife |
| McHUGH, J. EDWARD | 276 Granite Avenue | Real Estate Salesman |
| McIVER, ETHEL M. | 9 Aberdeen Road | Saleslady |
| McLAUGHLIN, JOHN J. | 39 Whitelawn Avenue | Letter Carrier |
| McLAUGHLIN, PETER J. | 64 Pillon Road | Executive V.P. & Treasurer |
| MEEHAN, MARY E. | 77 Capen Street | Housewife |
| MESSINGER, PAUL V. | 45 Bassett Street | Material Expediter |
| MIRLISS, HYMAN | 206 Lyman Road | Vice-President |
| MOLLOY, RICHARD K. | 22 Reedsdale Road | Letter Carrier |
| MONEY, DONALD B. | 9 Tucker Street | Computer Programmer |

## LIST OF JURORS

| | | |
|---|---|---|
| MORGANELLA, MARIA E. | 59 Guilford Road | Student |
| MORIARTY, JEREMIAH F. | 5 Carlson Road | Gasoline Dealer-Owner |
| MORRIS, MARY A. | 1099 Brook Road | Operator |
| MORRIS, MICHAEL | 27 Parkway Crescent | Office Superviosr |
| MULLEN, MARY C. | 46 Wood Street | Secretary |
| MULLIGAN, JOHN E. | 236 Robbins Street | Airline Pilot-Captain |
| MURPHY, EDMUND J., JR. | 27 Coolidge Road | Inspector |
| MURPHY, ROBERT F. | 90 Houston Avenue | Repairman |
| MURRAY, PAUL M. | 96 Brush Hill Road | Revenue Officer |
| NALLI, HENRY A. | 82 Dyer Avenue | Automobile Sales Manager |
| NILSON, A. PAUL | 51 Oak Street | Retired |
| NOLAN, WILLIAM R. | 60 Crown Street | Supervisor |
| NORTON, PAUL E. | 60 Badger Circle | Operator |
| OBERG, JOHN F. | 18 Myers Lane | Security Guard |
| O'BRIEN, WINNIFRED M. | 23 Lancaster Lane | Clerical Assistant |
| OCHS, MARY T. | 55 Courtland Circle | Claim Examiner |
| O'DRISCOLL, MICHAEL | 7 Otis Street | Bank Guard |
| O'MALLEY, MICHAEL F. | 104 Wolcott Road | Lineman |
| O'NEIL, JOHN M. | 191 Church Street | Garage Foreman |
| O'NEILL, ARTHUR J.,JR. | 114 Squantum Street | Bus Operator |
| ORANSKY, IRVING J. | 25 Parkway Crescent | Salesman-Buyer-Owner |
| PALMER, CHARLES A. | 29 Huntington Road | Yard Motorman |
| PARIS, CHARLES F., JR. | 249 Blue Hills Parkway | Switchman |
| PENDOLEY, BARBARA R. | 7 Hazel Street | Front Office Cashier |
| PERLMAN, FLORENCE | 24 Aberdeen Road | Secretary |
| PERSON, ELMER M. | 46 Blue Hill Terr. Street | Sales Clerk |
| PHILLIPS, BERTEY | 18 Pope Hill Road | Housewife |
| PIEKARSKI, JOHN J. | 34 Cape Cod Lane | Heli Arc Welder |
| PREBLE, FRANK M. | 65 Oak Street | Leading Chemical Process Technician |
| QUINCY, JOHN | 40 Cary Avenue | Real Estate Appraiser |
| RAUSCHER, AGNES A. | 89 Central Avenue | Housewife |
| REDDINGTON, WILLIAM H. | 177 Eliot Street | Highway Repair |
| REGE, LOUIS P. | 110 Dyer Avenue | Manufacturing Engineer |
| RICHARDS, RAYMOND R. | 17 Sheldon Atreet | Ex. Vice-President & Treasurer of a Mfg.Corp. |
| ROBERTS, ELEANOR M. | 51 Briarfield Road | Office Supervisor |
| ROBINS, BARNEY | 21 Trout Brook Avenue | President-Treasurer |
| ROBISON, EVELYN C. | 416 Adams Street | Interior Decorator-Selling |
| ROCHE, JOHN J. | 10 Bailey Avenue | Adm. Assistant |
| ROSATO, LOUIS W. | 18 Gibbons Street | Compositor |
| ROSEN, SYLVIA J. | 33 Blue Hill Avenue | Clerk-Typist |
| ROTA, ROBERT J. | 349 Thacher Street | Computer Operator |
| RUBMAN, ADA | 4 Annapolis Road | Secretary |
| RUSSO, NICHOLAS J. | 9 California Avenue | Traffic Manager |
| RYAN, JOHN J. | 22 Hope Avenue | Operator & Spare Receiver |
| SANCES, MARY J. | 5 Hallen Avenue | Secretary |

## LIST OF JURORS

| | | |
|---|---|---|
| SAVAGE, MABEL | 130 Elm Street | Housewife |
| SAWYER, RICHARD E. | 8 Cantwell Road | Traffic Manager |
| SCANLAN, HARRY J. | 33 Father Carney Drive | Executive Vice-President |
| SCANLON, GEORGE D. | 7 Taylor Road | Staff Supervisor |
| SCHNEIDER, RONALD W. | 4 Catherine Road | Asstant Treasurer & Manager |
| SCHNEIDERMAN, ETHEL | 15 Dyer Avenue | Housewife |
| SCHNITZLER, ROBERT K. | 64 Craig Street | Staff Engineer |
| SCIBILLIA, ISABELLA F. | 37 Brewster Road | Housewife |
| SEIDEL, WINONA C. | 34 Thompson Lane | Housewife |
| SHAPS, FRANCES | 53 Rose Street | Contract Bookkeeper |
| SHEA, JOHN T. | 11 Brandon Road | Equipment Installer |
| SHEPARD, LANSING R. | 20 Atherton Street | Staff Writer |
| SHRIBER, THELMA V. | 20 Kevin Road | Housewife |
| SIMMONS, ALFRED L. | 10 Adanac Road | Foreman, Manager |
| SIRIS, ALBERT B. | 11 Eager Road | Chemist |
| SLOSSER, BOB | 1733 Canton Avenue | General Public Relations Supvr. |
| SMITH, DOROTHY A. | 81 Guilford Road | I.B.M. Clerk |
| SNEDDON, DAVID C. | 11 Kahler Avenue | Office Manager |
| SPRING, THOMAS J., Jr. | 490 Brook Road | Installer |
| STEELE, LOUIS P. | 33 Quarry Lane | Bookkeeper |
| SULLIVAN, LEO J. | 16 Pillon Road | Cable Conduit-Splicers Helper |
| SULLIVAN, MARILYN D. | 160 Franklin Street | Secretary |
| SULLIVAN, MICHAEL F. | 60 Emerson Road | Bank Mail Clerk |
| SULLIVAN, ROGER D. | 36 Bradford Road | Staff Assistant |
| SYLVA, A. RITA | 936 Brush Hill Road | Housewife |
| | | |
| TAYLOR, FRANCIS M. | 7 Norway Road | Manager |
| TAYLOR, TIMOTHY A. | 11 Maitland Street | Retired |
| TERZI, ELIZABETH A. | 24 Sheridan Drive | Saleslady |
| TEWKSBURY, DONALD | 129 Gun Hill Street | Salesman |
| THIBODEAU, RONALD P. | 315 Reedsdale Road | Staff Accountant |
| THORBURN, NORMAN C. | 525 Randolph Avenue | Asst. Treasurer |
| TIERNEY, ETHEL B. | 161 Brook Road | Bank Teller |
| TIVNAN, JEANNE | 23 Stanton Road | Secretary |
| TOBINS, MARION | 107 Sumner Street | Bookkeeper |
| TOTTEN, ROBERT J. | 114 Wood Street | Plant Manager |
| TOURVILLE, MARION D. | 61 Cary Avenue | Executive Secretary |
| TRAVERS, ELIZABETH M. | 22 Churchill Street | Homemaker |
| TREFFT, GERTRUDE | 3 Belvoir Road | Salesgirl |
| | | |
| VAUGHAN, PAUL F. | 9 Fairfax Road | Claims Investigator |
| VERNON, EDWARD | 97 Truro Lane | Life Insurance Salesman |
| | | |
| WADE, FRANK G. | 100 Adams Street | Security Guard |
| WALKER, NORMAN S. | 110 Plymouth Avenue | Accountant & Trustee |
| WALSH, MARGARET M. | 293 Central Avenue | Clerk-Office Work |
| WALSH, PETER J. | 7 Dean Road | Cemetery Foreman |
| WECKER, ABRAHAM | 254 Blue Hill Avenue | Principal Accountant |
| WEINBERG, ELI | 149 Blue Hill Avenue | Retired |
| WENZLER, ROSEMARY L. | 9 Allerton Road | Housewife |
| WIFHOLM, GUNBORG E. | 1421 Canton Avenue | Homemaker |

# PRECINCT OFFICIALS

## PRECINCT 1

| | | |
|---|---|---|
| Carl H. Kullen | 28 Badger Circle | R Warden |
| A. Paul Nilson | 51 Oak Street | R Deputy Warden |
| John J. Coughlan | 143 Thacher Street | D Clerk |
| William F. Walsh | 21 Tucker Street | D Deputy Clerk |
| John L. Cronk | 63 Churchill Street | R Inspector |
| Lawrence K. Engdahl | 165 Robbins Street | R Deputy Inspector |
| Catherine M. Shaughnessy | 39 Houston Avenue | D Inspector |
| Elizabeth H. Nelson | 248 Blue Hills Parkway | D Deputy Inspector |

## PRECINCT 2

| | | |
|---|---|---|
| Francis H. Palardy | 6 Kahler Avenue | D Warden |
| Joseph G. Graziani, Sr. | 44 Houston Avenue | D Deputy Warden |
| Robert J. Doherty | 79 Meagher Avenue | R Clerk |
| Thomas F. Hanron | 15 Rock View Road | R Deputy Clerk |
| Edward J. Shaughnessy | 99B Thacher Street | D Inspector |
| Anastatia G. Creedon | 190 Thacher Street | D Deputy Inspector |
| John J. Boles | 12 Meagher Avenue | R Inspector |
| Decran J. Gulesian | 751 Brook Road | R Deputy Inspector |

## PRECINCT 3

| | | |
|---|---|---|
| James F. Henry | 60 Eliot Street | D Warden |
| John J. Goodfellow | 387 Eliot Street | D Deputy Warden |
| Harriett O. Nelson | 4 Stoddard Lane | R Clerk |
| Virginia L. Canon | 11 Capen Street | R Deputy Clerk |
| W. Russell Pierce | 14 Rock View Road | R Inspector |
| Kenneth M. Batting | 316 Randolph Avenue | R Deputy Inspector |
| Charles A. Hogan | 56 Allen Circle | D Inspector |
| Edward C. Wallace, Jr. | 145 Adams Street | D Deputy Inspector |

## PRECINCT 4

| | | |
|---|---|---|
| George Holland | 115 Gulliver Street | D Warden |
| Benjamin B. Coleman | 360 Thacher Street | D Deputy Warden |
| Alfred V. Huntley, Jr. | 103 Wendell Park | R Clerk |
| Charles E. Cross, Jr. | 55 Houston Avenue | R Deputy Clerk |
| Roger J. McCarthy | 23 Kahler Avenue | R Inspector |
| James Church | 40 Essex Street | R Deputy Inspector |
| Edward J. Finerty | 45 Wood Street | D Inspector |
| Mary F. Chevalier | 46 Thompson Lane | D Deputy Inspector |

## PRECINCT OFFICIALS

### PRECINCT 5A

| | | |
|---|---|---|
| Kenneth P. Lodge | 29 Winthrop Street | D Warden |
| George Cavanaugh | 53 Gerald Road | D Deputy Warden |
| A. Douglass Randlett | 26 Thompson Lane | R Clerk |
| J. Alexander Harte | 8 Conway Road | R Deputy Clerk |
| Catherine F. Keating | 32 Pleasant Street | D Inspector |
| Elizabeth A. Lagace | 6 Buckingham Road | D Deputy Inspector |
| Mary Louise Darling | 660 Canton Avenue | R Inspector |
| Charlotte Pendoley | 44 Lyman Road | R Deputy Inspector |

### PRECINCT 5B

| | | |
|---|---|---|
| John P. Byrne | 942 Blue Hill Avenue | D Warden |
| Joseph J. Donovan | 47 Dexter Street | D Deputy Warden |
| John J. Smith | 54 Cheever Street | R Clerk |
| Elizabeth Ann Guild | 31 Westvale Road | R Deputy Clerk |
| William C. Murdock | 8 Vinewood Road | R Inspector |
| Thacher D. Taylor | 28 Willoughby Road | R Deputy Inspector |
| Helen M. Gallery | 126 Elm Street | D Inspector |
| Agnes J. Driscoll | 399 Reedsdale Road | D Deputy Inspector |

### PRECINCT 6

| | | |
|---|---|---|
| George C. McCarty | 63 Hurlcroft Road | D Warden |
| Henry J. Quinn | 44 Governors Road | D Deputy Warden |
| Roger G. Grant | 460 Brook Road | R Clerk |
| Ellen M. Weeden | 121 Otis Street | R Deputy Clerk |
| John M. Cooke | 31 Murray Avenue | D Inspector |
| Joseph G. Sullivan | 4 Westbourne Street | D Deputy Inspector |
| James Murray | 23 Hazel Street | R Inspector |
| Thomas S. Parker | 90 Governors Road | R Deputy Inspector |

### PRECINCT 7

| | | |
|---|---|---|
| Frank W. Page | 33 Emerson Road | D Warden |
| Michael F. Stack | 10 Church Place | D Deputy Warden |
| Warren A. Williams | 42 Church Street | R Clerk |
| Francis H. Kemp | 39 State Street | R Deputy Clerk |
| Gottfrid E. Sanford | 59 Collamore Street | R Inspector |
| Harold A. Rais | 62 Belcher Circle | R Deputy Inspector |
| Paul V. Morrissette | 34 Grafton Avenue | D Inspector |
| Katherine M. Linnehan | 641 Pleasant Street | D Deputy Inspector |

# CHARTER by SPECIAL ACT FOR THE TOWN OF MILTON

Chapter 27, Acts of 1927 "Representative Town Government by Limited Town Meetings" (Revised by Chap. 306 Acts of 1936, Chap. 63 Acts of 1948, Chap. 67 Acts of 1957 and Chap. 597 Acts of 1958).

Be it enacted, etc., as follows:

SECTION 1. The registered voters of each precinct in the town of Milton, at the annual town election to be held in the year nineteen hundred and thirty-seven, and the registered voters of any precinct affected by any revision of precincts, at the first annual town election following such revisions, shall elect by ballot and conformably to the laws relative to elections not inconsistent with this act from residents of the precinct town meeting members, to the largest number which is divisible by three and which will make the elected representation of such precinct bear approximately the same proportion to the total elected representation of the town as the number of registered voters in such precinct bears to the total number of registered voters in the town, and which will cause the total elected membership to be as nearly two hundred and seventy-nine as may be, and not in excess thereof. The first third in the order of votes received of members so elected shall serve until the third succeeding annual election, the second third in such order shall serve until the second succeeding annual election, and the remaining third in such order shall serve until the first succeeding annual election. After the annual town election in the year nineteen hundred and thirty-seven, except as herein provided, at each annual town election the registered voters of each precinct shall, in like manner, elect as town meeting members for the term of three years, such number of elected town meeting members as are necessary to provide for such precinct the total number of elected town meeting members to which it is then entitled, and shall, at such election, fill for the unexpired term or terms any vacancies then existing in the number of town meeting members in such precinct. In case of any revision of a precinct or precincts, the TERMS of office of all elected town meeting members from each precinct affected by such revision, shall cease upon the qualification of their successors elected as herein before provided. The number of precincts in said town shall be not less than four.

In the case of a tie vote which affects the election of town meeting members in any precinct otherwise than as to term of office, the members elected from such precinct at the same election other than those whose election is so affected, shall, by a majority vote, determine which of the voters receiving such tie vote shall serve as town meeting members from such precinct, and in case of a tie vote affecting the term of office of members elected, the members elected from such precinct at the same election other than those whose terms of office are affected by such tie vote shall, by a majority vote, determine which member receiving such tie vote shall serve for the longer and which for the shorter term.

The town clerk shall, after every election of town meeting members, forthwith notify each member, by mail, of his election.

The number of elected town meeting members to which each precinct is entitled for the ensuing municipal year shall be determined by the town clerk on or before January fifteenth of each year and shall bear approximately the same proportion to the total number of elected town meeting members of the town as the number of registered voters in such precinct bears to the total number of registered voters in the town on January first of that year.

SECTION 2. The representative town meeting held under the provisions of this act, except as otherwise provided herein, shall be limited to the elected town meeting members together with the following, designated as town meeting members ex officiis, namely: any member of the general court of the commonwealth who is a registered voter of the town, the town moderator, the town clerk, the selectmen, the town treasurer, the town counsel if a registered voter of the town, the town collector of taxes, the chairman of the school committee, the chairman of the trustees of the public library, the chairman of the board of health, the chairman of the board of public welfare, the chairman of the park commissioners, the chairman of the water commissioners, the tree warden, the chairman of the planning board, the chairman of the assessors of taxes, the chairman of the sewer commissioners, the chairman of the board of trustees of the cemetery, the chairman of the warrant committee, and the chairman of the board of Personnel Administration.

The secretary or clerk of each of the above-named boards and commissions shall file with the town clerk a certificate of election of a chairman.

Any elected town meeting member who becomes by appointment or election one of the officers designated as town meeting members, ex officiis, shall notwithstanding such appointment or election continue to serve as an elected town meeting member rather than as ex officio member. The town clerk shall notify the town meeting members of the time and place at which representative town meetings are to be held, such notices to be sent by mail at least three days before any such meeting, but failure to comply with this provision shall not affect the validity of any act of the meeting, and this provision shall be in addition to the warrant for such meeting duly published and served according to law. The representative town meeting shall have authority to determine the election and qualifications as set forth in this act, of its members. A majority of the town meeting members shall constitute a quorum for doing business; but a less number may organize temporarily and may adjourn from time to time. All town meetings shall be held in public. Town meeting members shall receive no compensation as such. Subject to such conditions as may be determined from time to time by the representative town meeting, any voter of the town who is not a town meeting member may speak at any representative town meeting, but he shall not vote. An elected town meeting member may resign by filing a written resignation with the town clerk, and such resignation shall take effect on the date of such filing. An elected town meeting member who removes from the precinct from which he was elected shall cease to be a town meeting member.

SECTION 3. Nominations of candidates for town meeting members to be elected under this act shall be made by nomination papers which shall bear no political designation, but to the name of a candidate for re-election there may be

added the words "Candidate for Re-Election". Any incumbent town meeting member may become a candidate for re-election by giving written notice thereof to the town clerk not later than fourteen days prior to the last day and hour for filing nomination papers notwithstanding any contrary provision in any special law. No nomination papers shall be valid in respect to any candidate unless his written acceptance is filed therewith.

SECTION 4. All articles in the warrant for every town meeting, so far as they relate to the election of the town moderator, town officers and town meeting members, and as herein provided, to referenda and all matters to be acted upon and determined by ballot, shall be so acted upon and determined by the registered voters of the town in their respective precincts. All other articles in the warrant for any town meeting, beginning with the annual town meeting in the year when said town meeting members are first elected, shall be acted upon and determined exclusively by town meeting members at a representative town meeting to be held at such time and place as shall be set forth by the selectmen in the warrant for the meeting, and subject to the referendum provided for by section seven.

SECTION 5. A moderator shall be elected by the registered voters of the town by ballot at each annual town election, and shall serve as the moderator of all town meetings except as otherwise provided by law until his successor is elected and qualified. Nominations for moderator and his election shall be as in the case of other elective town officers, and any vacancy in such office may be filled by the town meeting members at a representative town meeting held for that purpose. If a moderator is absent, a moderator pro tempore may be elected by the town meeting members.

SECTION 6. In the event of any vacancy in the full number of elected town meeting members from any precinct the remaining elected members of the precinct may choose from among the registered voters thereof a successor to serve until the next annual town election. The town clerk may, and upon a petition therefor signed by not less than ten elected town meeting members from the precinct shall, call a special meeting for the purpose of filling such vacancy and shall mail notices thereof to the remaining elected members from the precinct specifying the object and the time and place of such meeting which shall be held not less than four days after the mailing of such notice. At such meeting a majority of such members shall constitute a quorum and shall elect from their own number a chairman and a clerk. The election to fill such vacancy shall be by ballot and a majority of the votes cast shall be required for a choice. The clerk shall forthwith file with the town clerk a certificate of such election, together with a written acceptance by the member so elected, who shall thereupon be deemed elected and qualified as an elected town meeting member, subject to the provisions of section two respecting the election and qualifications of elected town meeting members.

SECTION 7. No article in the warrant shall at any representative town meeting be finally disposed of by a vote to lay upon the table, to indefinitely postpone, or to take no action thereunder. No vote passed at any representative town meeting under any article in the warrant, except a vote to adjourn or a vote for the temporary borrowing of money in anticipation of revenue or a vote declared by a two thirds vote of the town meeting members present and voting thereon to be an emergency measure necessary for the immediate preservation of the peace, health,

safety or convenience of the town, shall take effect until after the expiration of seven days, exclusive of Sundays and holidays, from date of such vote. If, within said seven days a petition, signed by not less than five percent of the registered voters of the town, containing their names, together with their street addresses, is filed with the selectmen asking that the question or questions involved in such vote be submitted to the voters of the town at large, then the selectmen within fourteen days of the filing of such petition shall call a special town meeting which shall be held within twenty-one days after notice of the call, for the sole purpose of presenting to the voters at large the question or questions so involved. All votes upon any questions submitted shall be taken by ballot, and the check lists shall be used in the several precincts in the same manner in which they are used in the election of town officers. The polls shall be opened at two o'clock in the afternoon and shall be closed not earlier than eight o'clock in the evening and no ballots shall be removed or counted before the closing of the polls. The question or questions submitted to be voted upon at said town meeting shall be stated upon the ballot in substantially the same language and form in which they were stated when finally presented to said representative town meeting by the moderator as appears upon the records of said meeting, and such question or questions shall be determined by vote of the same proportion of the voters at large voting thereon as would have been required by law had the question been finally determined at a representative town meeting. If such petition be not filed within said period of seven days, the vote in the representative town meeting shall take effect upon the expiration of said period.

SECTION 8. The town of Milton, after the acceptance of this act, shall have the capacity to act through and be bound by its said town meeting members who shall, when convened from time to time as herein provided, constitute representative town meetings; and the representative town meetings shall exercise exclusively so far as will conform to the provisions of this act, all powers vested in the municipal corporation. Action in conformity with all provisions of law now or hereafter applicable to the transaction of town affairs in town meetings shall, when taken by any representative town meeting in accordance with the provisions of this act have the same force and effect as if such action had been taken in a town meeting open to all the voters of the town as heretofore organized and conducted.

SECTION 9. No right secured to the inhabitants of the town of Milton by the constitution of this commonwealth shall be abridged by this act; nor shall this act confer upon any representative town meeting the power to commit said town to any proposition affecting its municipal existence, or the form of its government without action thereon by the voters of said town at large using the ballot and check lists therefor.

SECTION 10. This act shall be submitted to the registered voters of the town of Milton at any annual or special town meeting called for the purpose within two years from the passage of this act. The vote shall be taken in precincts by ballot in accordance with the provisions of the general laws, so far as the same shall be applicable, in answer to the question, which shall be placed, in the case of a special meeting, upon a ballot to be used at said meeting, or, in case of an annual meeting upon the official ballot to be used for the election of town officers: "Shall an act

passed by the general court in the year nineteen hundred and twenty-seven, entitled 'An Act to erect and constitute in the Town of Milton representative town government by limited town meetings', be accepted by this town?"

SECTION 11. So much of this act as authorizes its submission for acceptance to the registered voters of the town shall take effect upon its passage and the remainder shall take effect upon its acceptance by a majority of the voters voting thereon.

# GENERAL BYLAWS
## Town of Milton, March 10, 1934
## AS AMENDED

## CHAPTER 1
### General Provisions

SECTION 1. The bylaws of the Town adopted March 2, 1902, may be designated as heretofore, as the "Revised Bylaws," but said revised bylaws as heretofore or at this meeting may be designated as the General Bylaws.

SECTION 2. So far as the provisions of these bylaws are the same in effect as those of previously existing bylaws, they shall be construed as a continuation of such bylaws but, subject to said limitations and the provisions of the next section, all bylaws of the Town heretofore in force are hereby repealed; provided that this repeal shall not apply to or affect any bylaw, order, or article heretofore adopted, accepting or adopting the provisions of any statute of the Commonwealth.

SECTION 3. These bylaws and the repeal of all bylaws heretofore in force shall not affect any act done, any right accrued, any penalty or liability incurred, or any suit, prosecution, or proceeding, pending at the time when they take effect; nor shall the repeal of any bylaw thereby have the effect of reviving any bylaw theretofore repealed or suspended.

SECTION 4. When in a bylaw anything is prohibited from being done without the license or permission of a certain officer, officers or board, such officer, officers, or board shall have the power to license or permit such thing to be done.

SECTION 5. In all these bylaws the following words and expressions shall, unless inconsistent with the manifest intent, be severally construed as follows:—

The word public way shall include any highway, town way, road, bridge, street, avenue, boulevard, roadway, parkway, lane, sidewalk or square; the owner or occupant of a building or land shall include any sole owner or occupant, and any joint tenant and tenant in common of the whole or of any part of a building or lot of land; words purporting to give a joint authority to three or more officers or other persons shall give such authority to a majority of such officers or persons; the word person may include corporations; words importing the singular number may apply to the plural number, and words importing the masculine gender may apply to the feminine gender.

SECTION 6. Whoever violates any of the provisions of these bylaws whereby any act or thing is enjoined or prohibited, shall, unless other provision is expressly made, forfeit and pay a fine not exceeding twenty dollars for each offence.

SECTION 7. Whoever shall refuse or neglect to obey any lawful order of any Town officer or board of Town officers, issued under any of these bylaws, directed to him and properly served upon him, shall, in cases not otherwise provided for, forfeit and pay for every such offence a fine not exceeding twenty dollars.

SECTION 8. Prosecutions for the breach of any of the provisions of these bylaws shall be commenced within six months from such breach.

SECTION 9. Any or all of these bylaws may be repealed or amended or other bylaws may be adopted, at any Town meeting, annual or special, an article containing the subject-matter of the proposed change having been inserted in the warrant for such meeting.

## CHAPTER 2

### Town Meetings

SECTION 1. The warrants for all Town meetings shall be directed to the constables of the Town, and notice of such meetings shall be given by posting attested copies of the warrant in each of the post-offices of the Town at least seven days, and by leaving printed copies thereof at the dwelling-houses in the Town at least four days before the day of such meetings.

SECTION 2. The annual meeting for the election of Town officers shall be held upon the first Saturday of March, the polls to be open from eight o'clock in the morning until eight o'clock in the evening for the election of such Town officers and the determination of such matters as by law are required to be elected or determined by ballot. All such officers shall be voted for and all such matters shall be determined on official ballots.

SECTION 3. All business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot shall be considered at an adjournment of the annual meeting to the second Saturday of March at one o'clock in the afternoon.

SECTION 4. All motions shall, if required by the Moderator, be reduced to writing before being submitted to the meeting. If a motion is susceptible of division it shall be divided and the question put separately upon each part thereof if ten town meeting members so request.

SECTION 5. Upon taking the question, the sense of the meeting shall be taken by the voices of the town meeting members and the Moderator shall first announce the vote as it appears to him by the sound.

If the Moderator is unable to decide by the sound of the voices or if his announcement made thereupon is doubted by seven town meeting members arising in their places for that purpose, the Moderator shall request the town meeting members to be seated, and shall appoint tellers; the question then shall be distinctly stated, and those in the affirmative and negative respectively shall be requested to rise and stand in their places until they are counted by the tellers, who shall report their count to the Moderator, who thereupon shall announce the vote. If the vote is further doubted and twenty-five town meeting members arise in their places and ask for a division of the meeting by the taking of the yeas and the nays, then the roll of the meeting shall be called in alphabetical order by the Town Clerk, and each town meeting member shall rise in his place if he answers yea or nay when his name is called, and the Moderator shall announce the vote. No town meeting member shall be allowed to vote after the vote is declared.

SECTION 6 No vote shall be reconsidered at the same meeting, except upon a motion made within one hour of the adoption of such vote, unless ordered by two-thirds of the town meeting members present and voting thereon, provided that the time which shall elapse between any adjournment and the next calling to order of the meeting following such adjournment shall be excluded in computing the hour since the adoption of said vote.

SECTION 7. If a motion for the previous question is adopted by vote of the meeting no person shall speak to the motion then under consideration more than once or for longer than five minutes without a vote of permission of the meeting, except that the Chairman of the Warrant Committee may speak again to close the debate, but not for more than five minutes.

SECTION 8. When a question is before the meeting, the following motions, viz:—
to adjourn,
to lay on the table,
for the previous question,
to postpone to a certain time,
to commit (or recommit) or refer,
to amend or substitute,

shall have precedence in the order in which they are placed in this section; but no article in the warrant shall be finally disposed of by a vote to lay on the table, to postpone indefinitely, or to take no action thereunder. In proposed amendments, involving amounts or dates, the smallest amount and the shortest time shall be put first.

SECTION 9. Any person who is employed as an attorney by another person interested in any matter under discussion at a Town meeting shall disclose the fact of his employment before speaking thereon.

SECTION 10. No appropriation of a sum of money exceeding five hundred dollars shall be made until the subject matter thereof has been considered and estimates reported to the Town, either by the Selectmen or other town officers, or by the Warrant Committee or some committee chosen for the purpose in pursuance of a vote of the Town.

SECTION 11. Whenever, pursuant to General Laws. Chapter 39, Section 10, any subject is inserted in the Warrant for an Annual Town Meeting at the request of ten or more registered voters, the fact of said request and the names and addresses of the first ten registered voters making the request shall be printed in the Warrant immediately following the Article involved.

## CHAPTER 3

### The Warrant Committee

SECTION 1. The Town shall have an advisory committee to be known as the Warrant Committee consisting of fifteen legal voters of the Town. On or before the first day of June in each year the Moderator shall appoint fifteen members to the Warrant Committee each of whom shall serve for a term of one year beginning on the first day of June in the year of appointment.

SECTION 2. The Warrant Committee shall, prior to the fifteenth day of June in each year, meet, at the call of the member thereof first named, for organization by the choice of a chairman and secretary. And they shall meet thereafter from time to time as they may deem advisable.

a. They shall have power to fill vacancies in their number by vote, attested copy of which shall be sent by the secretary to the Town Clerk.

SECTION 3. It shall be the duty of the Warrant Committee to inform themselves concerning those affairs and interests of the Town, the subject-matter of which is generally included in the warrants for its Town meeting; and the officers of the Town shall, upon their request, furnish them with facts, figures, and any other information pertaining to their several departments; provided, however, that any such information may be withheld when, in the opinion of the officer or board of officers so requested, the communication thereof might injuriously affect the interests of the Town or its citizens.

SECTION 4. The Warrant Committee shall consider the various articles in the warrants for all the Town Meetings held during the period for which they were ap-

pointed including the various articles in the warrant for the annual Town Meeting next after their appointment; they shall also consider all questions submitted to the voters of the Town at any meeting, including State elections; and they shall report in print before all such meetings their estimates and recommendations for the action of the Town. Copies of such reports shall be left at the dwelling houses in the Town at least four days before the day set for consideration of the various articles in the warrant considered by them and at least four days before the day upon which the voters are to consider questions submitted to them at any meeting including State elections.

a. On or before November first of each year each board, committee or officer of the Town, shall file with the Selectmen, who shall transmit the same to the Warrant Committee, a statement in detail of the appropriation or appropriations recommended by such board, committee or officer for the work under its or his charge for the ensuing year.

b. The Warrant Committee shall include in its report of recommendations for the annual Town Meeting a statement setting forth the total appropriations so requested, the appropriations recommended, and the totals of such appropriations requested and recommended, and an estimate of the tax rate for the ensuing year if such recommendations are adopted. The copies of such reports may be combined with the warrants of the Selectmen for publication and delivery as provided in Section 1 of Chapter 2.

## CHAPTER 4

### The Town's Finances and Property

SECTION 1. The Selectmen shall annually, not less than seven days before the annual town meeting, cause to be printed such number of copies of the annual town report as they shall determine to be sufficient for the use of the inhabitants. Such report shall contain a detailed report of all moneys received into and paid out of the Town treasury during the financial year next preceding, with such information and recommendations as the Selectmen may deem proper; the report of the school committee; the records of the meetings of the Town held since the last annual report; the report of the collector of taxes, of receipts, payments and abatements; statements concerning the condition and funds of the public library and the cemetery to be furnished by the trustees thereof respectively, and statements of all other funds belonging to the Town or held for the benefit of its inhabitants; a statement of the liability of the Town on bonds, notes, certificates of indebtedness, or otherwise, and of the total money paid the Town for perpetual care of cemetery lots; and such other matters as the said report is required by law to contain, or as may be inserted by the Selectmen under the discretion granted them by law.

SECTION 2. No officer of the Town shall in his official capacity make or pass upon or participate in making or passing upon, any sale, contract or agreement or the terms or amount of any payment in which the Town is interested and in which such officer has any personal interest.

SECTION 3. The Warrant Committee shall send to the Selectmen and to the town accountant certified copies of all votes whereby transfers are made out of the Reserve Fund for extraordinary or unforeseen expenditures.

SECTION 4. The Selectmen shall have full authority as agents of the Town to institute and prosecute suits in the name of the Town or its officers in their official capacity and to appear and defend suits brought against it or its officers in their official capacity, unless otherwise ordered by a vote of the Town.

SECTION 5. Whenever it shall be necessary to execute any deed conveying land or other instrument required to carry into effect any vote of the Town, the same shall

be executed by the Selectmen, or a majority thereof, in behalf of the Town, unless otherwise ordered by a vote of the Town.

SECTION 6. The Selectmen shall appoint a Town Accountant who shall perform the duties prescribed by law. There shall annually be an audit of the accounts of the Town under the supervision of the State Director of Accounts, as provided in General Laws, Chapter 44, section 35.

SECTION 7. Whenever damages may be recovered against the Town under General Laws, chapter 79, entitled "Eminent Domain," the Selectmen, unless otherwise provided by vote of the Town, may exercise in the name and behalf of the Town all the powers granted in section 39 of said chapter relative to settlement of damages, assumption of betterments, offers of settlement, and other matters in said section contained.

SECTION 8. The collector of taxes shall collect, under the title of Town Collector, all accounts due the Town, excepting interest on investments of sinking or trust funds. If it shall seem advisable to the town collector that suit or suits should be instituted and prosecuted in the name of the Town, in connection with the collection of any accounts due to the Town, he shall so advise the Selectmen who shall have authority as agents of the Town to institute and prosecute the same.

SECTION 9. In addition to the authority to them granted by section 8, the Selectmen shall have authority as agents of the Town to settle claims against the Town, after receiving the advice of the town counsel, payment for such settlements to be taken from the appropriation for the law department.

SECTION 10. Any Board or Officer in charge of a department may, with the approval of the Selectmen, sell any personal property or material not required by said department to an aggregate amount not exceeding $300 in value in any one fiscal year.

SECTION 11. Except as otherwise provided by law the Selectmen shall have custody of deeds, of bonds of Town officers, of insurance policies and of other similar documents owned by the Town.

SECTION 12. No contract shall be awarded for any work or service, other than professional service, to be performed for the Town by an independent contractor, and no purchase of materials, supplies or equipment shall be made, the estimated cost of which in either case is $300 or more, unless competitive bids have been invited therefor. Such bids shall be invited by the sending of letters of invitation on the same day to such number of vendors, contractors or other qualified persons deemed by the Town Officer, Board or Committee sufficient to obtain fair competition, and, in the case of all such contracts and of purchases estimated to cost $1,000 or more such bids shall also be invited by public advertisement by at least one insertion in a newspaper of general circulation in the Town, said letters to be mailed and said advertisements to be published at least ten days before the time stated for the opening of bids. Such invitation shall state where plans and specifications for proposed work or purchases may be obtained, or may contain such plans and specifications, and shall state the time and place at which bids shall be opened and shall reserve to the Board, Officer or Committee the right to reject any or all bids. All bids shall be opened in public at the time and place specified therefor. No purchase or work for which a contract is proposed shall be split or divided for the purpose of evading the provisions of this Section. This Section shall not apply in cases of emergency requiring immediate action for the preservation of life or the protection of property, nor to the purchase of materials, supplies or equipment for which there is no reasonable substitute by reason of natural or actual monopoly, peculiarity of design or type of article, patent right or copyright, certified by the officer, Board or Committee. All bids submitted, plans and specifications, certificates setting forth the reasons why competitive bids were not invited and contracts shall as soon as practicable be filed with the Town

Accountant and shall be kept on file at least three years and shall be open to public inspection at reasonable times.

SECTION 13. Every contract for construction work, whether for alterations, repairs or original construction, the estimated cost of which amounts to $5,000 or more, shall be accompanied by a suitable bond for the performance of the same, or by the deposit of money or security to the amount of the estimated cost.

SECTION 14. The Town Treasurer shall be the custodian of all moneys, properties and securities of all trust funds, including Cemetery trust funds, heretofore or hereafter given, devised or bequeathed to the Town, and shall with the approval of the Board of Selectmen invest and reinvest the same and expend therefrom moneys as directed by the Board of Selectmen. The Town Treasurer shall have power with the approval of the Board of Selectmen in the name and behalf of the Town to sell, transfer and deliver any and all securities and properties so held for such prices or considerations and on such terms and conditions as he and they shall determine. The foregoing provisions shall be subject to and not in derogation of any and all directions or provisions made by donors in wills or other instruments of gift in respect to any such fund or funds.

SECTION 15. All Town Officers are required to pay all fees received by them by virtue of their office into the Town Treasury.

## CHAPTER 5

### The Cemetery

SECTION 1. The sole care, superintendence, management and control of the Cemetery shall be intrusted to a Board of five Trustees to serve for the period of five years; one of said Board shall retire and a new member be elected at each annual meeting of the Town.

SECTION 2. Citizens of Milton who are heads of families and have been residents of the Town not less than five years shall be entitled to lots in the Cemetery, allowing one lot to a family subject to these bylaws and the regulations of the Trustees, upon payment of the charges for putting the lot in order; but by unanimous consent of the Trustees the five years' residence requirement may be waived.

SECTION 3. The Trustees may sell lots, when and at such rates as they may deem advisable; provided that the rate shall not be less than two dollars a square foot, and the purchasers shall in some way be connected with Milton people.

SECTION 4. The proprietor of each lot shall cause to be erected, at his own expense, cornerstones, and a step with his name and the number of the lot inscribed on the same, and shall cause his lot to be kept in proper order; and if the proprietor shall omit for thirty days after notice to erect such land marks and to keep the lot in order, the Trustees shall have authority to have the same done at the expense of said proprietor.

SECTION 5. No lot shall be used for any other purpose than as a place of burial for the dead, and no proprietor shall suffer the remains of any person to be deposited within the bounds of his lot for hire; nor shall any proprietor sell or transfer the whole or any part of his lot without the consent of the Trustees.

SECTION 6. If in the judgment of the Trustees any trees or shrubs in any lot shall become detrimental to the adjacent lots or avenues, or dangerous or inconvenient, it shall be the duty of the Trustees to enter upon said lot and to remove said trees and shrubs, or such parts thereof as are thus detrimental, dangerous or inconvenient.

SECTION 7. There shall be no structure or inscription placed in, upon or around any lot which the Trustees shall deem offensive or improper; and it shall be the duty of the Trustees to remove all offensive or improper objects.

SECTION 8. The Trustees shall have authority to purchase any tomb in the Cemetery offered for sale, paying for the same such sums as, in their judgment, may be fair and reasonable. They shall also have authority to give for any tomb a lot to be constructed on the land occupied by the tomb, or to be selected at some other point in the Cemetery grounds, as they may agree with the proprietor of the tomb. Should there be no living proprietors, or legal representatives of deceased proprietors, the Trustees may take possession of such Tomb, carefully remove its contents to a lot prepared for the purpose and erect over the remains a suitable memorial stone.

SECTION 9. The following regulations shall be posted within the Cemetery:—

1. All persons are prohibited from driving on the borders.
2. No horse shall be left upon the grounds without a keeper, unless fastened to posts provided for the purpose.
3. All persons prohibited from discharging firearms within the grounds of the Cemetery, except in connection with military memorial services.
4. All persons are prohibited from writing upon or otherwise defacing any sign, monument, fence, or other structure.
5. All persons are prohibited from gathering flowers, or breaking any tree, plant or shrub.
6. Dogs are not allowed within the Cemetery grounds.

## CHAPTER 6

### Police Regulations

SECTION 1. No person shall move or assist in moving any building, over any way which the Town is obliged to keep in repair, without the written permit of the Selectmen being first obtained; nor having obtained such permit, without complying with the restrictions and provisions thereof.

SECTION 2. No person shall place or cause to be placed, upon any public way or sidewalk, any lumber, iron, wood, coal, trunk, bale, box, crate, cask, barrel, package or other thing, and allow the same to remain for more than one hour, or more than ten minutes after being notified by a police officer; provided that the provisions of this section shall not apply to the placing of ashes, refuse or garbage in proper receptacles for collection under public authority.

SECTION 3. Any person who intends to erect, repair or take down any building on land abutting on any way which this Town is obliged to keep in repair, and desires to make use of any portion of said way for the purpose of placing thereon buildings materials or rubbish shall give notice thereof to the Selectmen. And thereupon the Selectmen may grant a permit in writing to occupy such portion of said way to be used for such purpose as in their judgment the necessity of the case demands and the security of the public allows; such permit in no case to be in force longer than ninety days and to be on such conditions as the Selectmen may require; and especially in every case, upon condition that during the whole of every night, from twilight in the evening until sunrise in the morning, lighted lanterns shall be so placed as effectually to secure all travellers from liability to come in contact with such building materials or rubbish.

SECTION 4. No person shall throw or place or cause to be thrown or placed, any ice or snow into or upon any public way in such a manner as to obstruct traffic or endanger travel upon the public way.

SECTION 5. Whoever, without the written permission of the Selectmen, shall place or cause to be placed in or upon any public way, or sidewalk, any ashes, dirt, rubbish

or filth of any kind, or any animal or vegetable substance, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offense.

SECTION 6. No person shall stand on any sidewalk or in any public place in such a manner as to obstruct a free passage for foot passengers, after having been requested by a police officer to move on. Any person who shall violate the provisions of this section shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 7. No person shall dig up or obstruct any portion of any way which the Town is obliged to keep in repair without the permit, in writing, of the Selectmen, nor, having obtained such permit, shall fail to comply with the conditions thereof; and in addition to any penalty to which he may be subjected under these bylaws for such failure, he shall reimburse the Town for all expenses and damages which, or for which, the Town may be compelled to pay by reason of such unauthorized use, or any failure to comply with said conditions.

SECTION 8. No person shall ride or drive any beast of burden, carriage or draught, or shall drive or propel or cause to be driven or propelled any bicycle, tricycle, motor vehicle or any vehicle whatsoever, in or over any crossing in any public way at such a rate of speed as to endanger the lives and safety of the public.

SECTION 9. No person shall permit any vehicle under his care or control to stand across any public way in such a manner as to obstruct the travel over the same for an unnecessary length of time; no person shall stop with any vehicle in any public way so near to another vehicle as to obstruct public travel; and no person shall stop with any vehicle upon or across any crossing in any public way.

SECTION 10. No person shall coast upon ice or snow upon any public way except one on which the Selectmen or chief of police by public notice permit such coasting and no person shall ride any animal or drive, wheel or draw any coach, cart, wheelbarrow, hand cart, velocipede, bicycle, or any vehicle except children's carriages, or coast upon any sidewalk in the Town. Whoever violates the provisions of this section shall forefeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 11. Whoever shall behave in an indecent or disorderly manner, or use profane, indecent, or insulting language in or upon any sidewalk, public way, or other public place, to the annoyance or disturbance of any other person there being or passing in a peaceable manner, shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

SECTION 12. Any person or persons who shall play or perform on any musical instrument, or sing, parade, march, or congregate in any public way or public place, except in connection with a funeral, without the written permit of the Selectmen shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

SECTION 13. Whoever shall be or remain on any doorstep, portico, or other projection from any house or building, or upon any wall or fence on or near any public way or public place, after being requested by the occupant of the premises or by any police officer to remove therefrom, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 14. No person shall throw stones, snowballs, sticks, or other missiles, or kick a football or play at any game in which a ball is used, or fly any kites or balloons in any public way.

SECTION 15. Whoever shall affix, by paste or otherwise, any handbill, placard, notice, or advertisement, or paint, draw or stamp the same, or any marks or figures, to or

upon any sign board of the Town, or to or upon any building, fence, wall, tree or structure, without the permission of the owner of such building, fence, wall, tree or structure, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence; and if such handbill, placard, notice, advertisement, mark, or figure be obscene or indecent, the penalty shall be not less than twenty dollars for each offence.

SECTION 16. Whoever shall undertake to enter a particular drain into a common sewer without a permit in writing from the Sewer Commissioners or without complying with the conditions and directions of such permit, shall forfeit and pay a sum not exceeding ten dollars.

SECTION 17. Whoever shall lead or cause to be led into any public way, or running stream, any drain or pipe from any house or other buildings whereby filthy water or other unclean matter may be emptied into or upon any such public way or running stream; and whoever shall throw, lead or discharge or cause to be thrown, led or discharged, into any public way, or running stream, any noxious or poisonous matter or substance, or any matter or substance which shall cause an offensive smell or odor, or which shall be destructive of, or injurious to, animal life, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

SECTION 17A. Whoever shall throw or cause to be thrown into any brook or stream any substance, rubbish, debris or waste matter whatsoever which will obstruct or tend to obstruct, or alter or tend to alter the flow of water in such brook or stream, or which will pollute or tend to pollute or cause an offensive smell or odor in such brook or stream, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

SECTION 18. The Selectmen may license hackney carriages or motor vehicles for the conveyance of persons for hire from place to place within the town, and they may revoke such licenses at their discretion, and a record of all licenses so granted or revoked shall be kept by the Selectmen.

No person shall set up, use or drive in the town any unlicensed hackney carriage or motor vehicle for the conveyance of passengers for hire from place to place within the town under a penalty not exceeding twenty dollars for each offence.

Licenses shall expire on the thirtieth day of April next after the date thereof, and shall not be transferred without the consent of the Selectmen indorsed thereon. For each license the sum of ten dollars shall be paid to the town treasurer for the use of the town. A license so granted shall become void if the applicant neglects or refuses to take out and pay for his license within ten days after notice that it has been granted.

The Selectmen may grant to the holder of a license under the preceding paragraphs of this section a license to use a certain portion of a public way as a carriage stand for the solicitation of passengers for hire and no person shall use any portion of any public way for such purposes without such license.

Any person who violates any of the provisions of this section shall be punished by a fine of not more than twenty dollars for each offence.

SECTION 19. No person shall distribute papers, circulars or advertisements through the Town or any portion thereof in such manner as to make a litter or otherwise cause public annoyance.

SECTION 20. No person shall fire, discharge, explode or set off any torpedo, firecracker or fireworks in such manner as to disturb the peace or quiet of any neighborhood. No person shall hunt or fire, discharge, explode or set off any firearm within the limits of any park, playground or other public property except with the consent of

the Board of Selectmen or within the limits of any private property except with the consent of the owner or the lawful occupant thereof. With respect to firearms, this Section shall not prohibit the lawful defense of life or protection of property nor be applicable to any law enforcement officer acting in the discharge of his duties.

SECTION 21. No person shall wilfully deface or injure any public playground, planting space, flower bed, tree, shrub or grass border.

SECTION 22. No person shall own or keep a dog which by barking, biting or howling or in any other manner disturbs the peace and quiet of any neighborhood or endangers the safety of any person.

SECTION 23. No person shall burn anything so as to emit noxious odors to the discomfort of the neighborhood.

SECTION 24. No person shall place or suffer to accumulate on his premises any refuse, animal or vegetable matter, rubbish or filth, whereby any offensive or noxious stench or effluvia shall be created so as to endanger the health or comfort of the neighborhood.

SECTION 25. The Selectmen may license suitable persons to be dealers in and keepers of shops for the purchase, sale, or barter of junk, old metals, or second-hand articles from place to place in the Town. They may also license suitable persons as junk collectors, to collect, by purchase or otherwise, junk, old metals, and second-hand articles from place to place in the Town; and they may provide that such collectors shall display badges upon their persons, or upon their vehicles, or upon both, when engaged in collecting, transporting, or dealing in junk, old metals, or second-hand articles; and may prescribe the design thereof. They may also provide that such shops and all articles of merchandise therein, and any place, vehicle or receptacle used for the collection or keeping of the articles aforesaid, may be examined at all times by the Selectmen or by any person by them authorized thereto. The aforesaid licenses may be revoked at pleasure, and shall be subject to the provisions of law. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

SECTION 26. The Selectmen may order numbers to be affixed to or painted on the buildings on any street in their discretion. The owner of every house shall comply with such order within thirty days thereafter. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

SECTION 27. Except when otherwise provided by law, prosecutions for offences under the bylaws of the Town may be made by any police officer of the Town.

SECTION 28. The Superintendent of Streets or other officer having charge of ways is authorized, for the purpose of removing or plowing snow or for removing ice from any way, to remove or cause to be removed to some convenient place including in such term a public garage any vehicle interfering with such work and said Superintendent of Streets or other officer having charge of ways is authorized to impose liability for the cost of such removal and of the storage charges if any resulting therefrom upon the owner of such vehicle.

SECTION 29. No person, organization or corporation may sell any merchandise or services on any public park or playground, nor erect or maintain a booth, stand, tent or apparatus of any kind for the purpose of a financial profit, after July 1, 1965.

## CHAPTER 6A

### School Traffic Control

SECTION 1. There shall be a School Traffic Control Unit in the Police Department consisting of not less than five nor more than twelve female Special Police Officers appointed by the Board of Selectmen to serve at the pleasure of the Board. The duties of such special police officers shall be supervised by and be under the direction of the Chief of Police.

SECTION 2. Special Police Officers appointed under this Chapter shall be designated as School Traffic Supervisors and shall have all the power and authority of regular police officers in the enforcement of Chapter 90 of the General Laws and Acts and amendments thereof and in addition thereto, and of all other laws and of the Bylaws of the Town relating to the operation, standing or use of vehicles.

## CHAPTER 6B

### Traffic Commission

SECTION 1. A Town Traffic Commission is hereby created.

SECTION 2. The Traffic Commission shall be composed of five members as follows:

Chief of the Police Department
Chief of the Fire Department
Town Engineer
Superintendent of Highways
Director of Safety of the Milton Public School Department, or if such is a non-resident, then the fifth member to be selected by the other members.

SECTION 3. The members of the Traffic Commission shall receive no compensation for their services as commissioners, but all expenses incurred shall be paid by the Town out of an appropriation for such services.

SECTION 4. The Chief of Police shall act as the Chairman of the Traffic Commission.

SECTION 5. The Traffic Commission shall designate one of its members as Secretary. The Secretary shall arrange meetings, supply records, obtain data, prepare reports and attend to such other duties as shall be decided by the Traffic Commission.

SECTION 6. The Traffic Commission shall study the traffic situation in the Town and shall suggest and advise the Selectmen in ways and means to regulate traffic in the Town and recommend changes and amendments to the Traffic Rules and Orders of the Town with a view towards reducing accidents and relieving traffic congestion.

SECTION 7. All Bylaws, Traffic Rules and Orders, complaints or suggestions relative to traffic conditions in the Town shall first be submitted through the Secretary of the Traffic Commission to that Commission for study and recommendation before being acted on by the Selectmen.

## CHAPTER 7

### Building Code

Chapters 7 and 8 were amended in 1934 by being renumbered as Chapter 7.

The title of said Chapter was amended by striking out the words "Building and Plumbing Laws", and inserting in place thereof the words:—BUILDING CODE—.

Amendments to Chapter 7 have been made at the Annual Town Meetings held March 9, 1935, March 14, 1936, March 12, 1938, March 13, 1948, March 12, 1949, March 19, 1955, March 8, 1958, March 12, 1960, March 11, 1961, March 10, 1962, March 9, 1963, March 13, 1965, March 11, 1967, March 9, 1968, and March 13, 1971.

The Building Code is available in pamphlet form in the Building Inspector's office.

## CHAPTER 8

### Town Ways

SECTION 1. Every way that shall be laid out for the acceptance of the Town as a town way shall be not less than fifty feet in width, provided, however, that upon written certification by the Planning Board, with respect to the layout of a particular way, that the requirement of a width of fifty feet will cause practical difficulty or unnecessary hardship, such way may be laid out less than fifty feet in width.

SECTION 2. If an existing private way the fee of which is in the abutters shall be laid out for the acceptance of the Town as a town way such way shall not be accepted unless and until the Selectmen shall have certified in writing that such way is well built, and as constructed it is equal to the average construction of existing highways of the Town; provided, however, that this section shall not apply to ways laid out subject to the provisions of law relating to the assessment of betterments and shall not apply to ways shown on plats approved by the Planning Board and constructed in accordance with rules and regulations of the Planning Board.

## CHAPTER 9

### Billboards

SECTION 1. No person or corporation shall erect or maintain a billboard sign or other outdoor advertising device, except as provided in Section 32 of Chapter 93 of General Laws, on any location within three hundred feet of any public park or playground of Metropolitan Park or Parkway, if within public view from any portion of such parks, playgrounds or parkways; or within three hundred feet of any other public way and within public view from any portion of the same, if such billboard, sign or device exceeds five feet in height or eight feet in length, and no billboard, sign or device placed within three hundred feet of any such public way and within public view shall be nearer than fifty feet to any other such billboard, sign or device; or at the corner of any public ways and within the radius of one hundred and fifty feet from the point where the center lines of such ways intersect; or in any place unless the lowest portion of such billboard, sign or device is at least three feet from the ground, and the entire structure, including its braces and supports, is maintained in good repair, painted, and free from accumulation of rubbish and filth and from the pupae, eggs and caterpillars of gypsy and brown-tail moths and other tree and shrub destroying pests; provided that this section shall not apply to signs or other devices which advertise or indicate either the person occupying the premises in question or the business transacted thereon, or advertise the property itself or any part thereof if for sale or to let.

## CHAPTER 10

### Zoning

SECTION I. **Definitions.**

*A.* In this bylaw the following terms, unless a contrary meaning is required by the context or is specifically prescribed, shall have the following meanings:

1. *Street.* The word "street" shall include public ways established by or main-

tained under public authority, private ways open for public use, and private ways plotted or laid out for ultimate public use, whether or not constructed.

2. *Lot.* A "lot" is a single area of land in one ownership defined by metes, bounds or boundary lines in a recorded deed or on a recorded plan. After this bylaw is adopted new lots may be established by recording the same or by filing with the Building Inspector as a part of an application for a building permit the plan of the lot appurtenant to the building signed by the owner or owners of the lot and defining the lot by metes and bounds on such plan. In determining lot areas no part thereof within the limitation of the street shall be included.
3. *One Ownership.* The term "one ownership" means an undivided ownership by one person or by several persons whether the tenure be joint, in common, or by entirety.
4. *Recorded.* The term "recorded" or "of record" means recorded or registered in the Norfolk County Registry of Deeds or a record title to a parcel of land disclosed by any or all pertinent public records.
5. *Building.* The word "building" shall include "structure."
6. *Erected.* The word "erected" shall include the words "built," "constructed," "reconstructed," "altered," "enlarged," and "moved."
7. *Frontage.* Frontage of a lot is the distance measured in a straight line between the points where the side boundary lines of the lot intersect the side line of the street which provides access to the lot.
8. All references to the time of adoption of this bylaw shall mean February 10, 1938.

SECTION II. **Establishment of Districts.**

*A. Classes of Districts.* The Town of Milton is hereby divided, as shown on the Zoning Map entitled "Map of Milton, Massachusetts, showing Zoning Districts," dated January 7, 1938 and filed with the Town Clerk, and hereby declared a part of this bylaw, into five classes of districts:

1. Residence A districts;
2. Residence B districts;
3. Residence C districts;
4. Business districts;
5. Residence D districts.

*B. Boundaries of Districts.* The boundaries of Business Districts hereunder shall continue to be as existing immediately prior to the adoption of this bylaw. The boundaries of Residence A Districts, Residence B Districts, Residence C Districts and Residence D Districts shall be as shown on the Zoning Map. Unless otherwise specifically indicated on the Zoning Map the boundaries between districts are either the center lines or streets of boundary lines of lots, or lines parallel to and a dimensioned distance from the nearest side lines of streets.

(Zoning map changed by votes passed under Article 57 at the March 9, 1940 Town Meeting, at the March 8, 1947 Town Meeting under Article 57 and at the March 8, 1958 Town Meeting under Article 48, and at the November 18, 1969 Special Town Meeting under Article 3.)

*C. Lots in Two Districts.* Where a district boundary line divides a lot recorded prior to the time this bylaw is adopted, the regulations and restrictions of the less restricted portion of such lot shall govern such portion of such lot as shall be within the more restricted district and shall lie within thirty feet of said boundary line, provided the lot has a frontage on a street in the less restricted district.

SECTION III. **Use Regulations.**

*A. Residence A, B, and C District Uses.* In a Residence A, B, C District, except as herein otherwise provided, no building or land shall be used and no building shall

be erected or altered which is intended or designed to be used for a store or shop, or for manufacturing or commercial purposes, or for other purposes except one or more of the following:

1. Detached one-family dwelling;
2. Church;
3. Educational use, not conducted for profit;
4. Agricultural use, selling only produce raised on the premises; provided, however, that this paragraph 4 shall not be deemed or construed to permit or authorize the use or maintenance of any building or structure;
5. Municipal use, other than housing of any kind whether controlled by a Milton Housing Authority or otherwise.
6. Accessory use on the same lot with and customarily incident to any of above permitted uses, or to the uses permitted in accordance with the following sub-section numbered 7, and not detrimental to a residential neighborhood;
7. Any of the following uses, if authorized by permit issued by the Board of Appeals and subject to appropriate conditions, limitations, and safeguards stated in writing by the Board of Appeals and made a part of the permit;
   (a) Private clubs not conducted for profit;
   (b) Cemetery, not conducted for profit;
   (c) The garaging or maintaining of more than three automobiles when accessory to a dwelling;
   (d) Greenhouse or nursery selling only produce raised on the premises;
   (e) Charitable or philanthropic use (including hospital or sanitarium) not conducted for profit, but not including any use described in paragraph D. of this Section.
   (f) Riding stable;
   (g) Public utility or public communications building not including a service station or outside storage of supplies;
   (h) A two-family house (as defined below) if the lot on which it will stand lies between two lots on which are buildings designed for occupancy by two or more families each, located on the same side of the street and less than 100 feet apart. A two-family house is a residential building fitted to be occupied by two families which are independent of each other as regards the preparation of food;
   (i) A dwelling used primarily and principally for residential purposes may be used incidentally but without public display of goods or wares, or signs except as permitted in subsection *B 1* (g) hereof, for the sale of foods or of goods of home manufacture prepared or made therein by the occupants of such dwelling, for the operation of a telephone answering service, or for other incidental purposes which are not primarily industrial, trade, manufacturing, or commercial purposes, provided, in each case, the Board of Appeals shall determine that the use of such building is incidental only and that such use will not be substantially detrimental to the use of other property in the neighborhood;
   (j) Buildings or structures used or maintained on or in connection with land devoted to agricultural use permitted in paragraph 4 of this Section III A.

*B. Accessory Use in Residence A, B and C Districts.*

1. In Residence A, B and C Districts the following are hereby specifically declared not to be "accessory uses" within the meaning of this bylaw;

   (a) The garaging or maintaining on any lot of a total of more than three registered automobiles at any time, or the maintaining of any unregistered automobile whether assembled or disassembled unless such unregistered automible is stored within an enclosed building, unless a Special Permit is granted by the Board of Appeals pursuant to the provisions of Section VIII hereof;

   (b) The maintaining on any lot of any commercial automobile, except in the case of a lot used for agriculture or for a municipal use, except that one such commercial vehicle may be maintained provided that such commercial vehicle is garaged.

   (c) The garaging or maintaining on any lot used for agriculture of more than four commercial automobiles;

   (d) The sale of produce not raised on the premises unless, in the case of a commercial greenhouse established and doing business prior to the adoption of this bylaw, a special permit is granted by the Board of Appeals pursuant to the provisions of Section VIII hereof;

   (e) The accommodation of, or renting space to, more than four lodgers, boarders or paying guests;

   (f) Accessory use shall not include dwellings, except that there may be constructed as part of a garage or stable, family living quarters for and to be occupied only by an employee of the owner or occupant of the dwelling to which such garage or stable is an accessory use; provided, however, that such employment is of the type customarily incident to the ues of said dwelling;

   (g) An accessory use shall not include an advertising sign except a real estate sign not over four square feet in area advertising for sale or rent the property on which it is placed, but may include a sign not over one square foot in area, bearing a name and the designation of any authorized occupation and being such a sign as is customarily used for a purpose permitted by this section of this bylaw; but no political sign of any size shall be considered an accessory use.

*C. Business District Uses.* In a Business District no building shall be erected, altered or used and no land shall be used for any purpose injurious, noxious or offensive to a neighborhood by reason of the emission of odor, fumes, dust, smoke, vibration, or noise, or other cause, or for any purpose whatsoever except the following purposes:

1. Any use permitted in a Residence A, B or C District;
2. Offices, banks, assembly halls or places of amusement;
3. Signs permitted in a Residence A, B or C District and signs advertising goods or services offered by an occupant of the premises for sale, hire or use; but no signs shall be illuminated, directly or indirectly, and no such signs shall be over four square feet in area.
4. Retail or wholesale stores, shops for custom work where the product is sold directly by the producer to the consumer, places where services are performed, places of the building trades, sales rooms and repair shops for motor vehicles, garages, filling stations, storage warehouses, restaurants and other

places for serving food and drink, places of business of bakers, dyers, confectioners, launderers, photographers, printers and undertakers. Other uses of substantially the same character may be permitted only if authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit all in accordance with the provisions of Section VIII, C.

5. Any of the following uses, if authorized by permit issued by the Board of Selectmen and subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Selectmen and made a part of the permit. As a basis for such permit the Board of Selectmen must be satisfied that such use will not have any substantially detrimental or injurious effect on the neighborhood.
   (a) Signs of the kind and for the purposes permitted in Subsection 3 above, if they are to be illuminated directly or indirectly or if they are to be larger in area than four square feet;
   (b) Outside lighting used only in connection with advertising goods or services offered by an occupant of the premises for sale, hire or use;
   (c) Signs or outside lighting not used for advertising but used only in connection with celebrating holidays or public occasions.

*D. Residence D. Use.* In a Resident D District, except as herein otherwise provided, no building or land shall be used and no building shall be erected or converted except for the following purposes:

1. To provide Housing for the Elderly, such housing to be owned and operated only by either a private non-profit organization or by a local Housing Authority established under General Laws Chapter 121 Section 26K, as it may from time to time be amended, or owned and operated jointly by such organizations so far as permitted by law.

2. For the purposes of this Section a "private non-profit organization" shall mean a corporation, foundation or other organization no part of the net earnings of which inures to the benefit of any private shareholder or individual, which has been granted tax-exempt status under applicable state and federal laws, and which obligates itself to pay taxes annually to the Town of Milton on its real estate used for Housing for the Elderly or to make annual payments in lieu thereof to the Town, in the latter case the payments to be in such amount as shall be approved from time to time by the Milton Board of Assessors.

3. If any part of land included in a Limited Residence D District is not being used for Housing for the Elderly, the owner may apply to the Board of Appeals for a special permit to use said part of the land for any use permitted in a Residence A, B, or C District. If the permit is granted, all provisions in this by-law applicable to the most appropriate Residence District shall apply and the Board of Appeals shall determine whether the land for which the permit is granted shall be governed by the provisions of a Residence A, B, or C District. While any such permit is in force any such land shall be free of all restrictions and conditions applicable to the use of land for Housing for the Elderly and need not be owned or operated by a non-profit corporation or Housing Authority. Land subject to such a permit may at any time, on application of the owner or with his consent, be redesignated by the Board of Appeals for the primary use of the Section D.

4. On each lot in a Residence D District, permitted accessory uses shall include one separate building, not exceeding one story in height, to house snow removal and mowing machines, garden and other tools and other equipment required to maintain and service the Housing for the Elderly buildings erected on said lot and shall include such other accessory uses as are customarily incident to such Housing. Signs, except to indicate vacancies, shall not be acceptable as an accessory use.

SECTION IV. **Non-conforming Uses of Buildings and Land.**

*A. Continuation of Non-conforming Uses of Building and Land.* Any building or use of a building or use of land or part thereof lawful and existing at the time this bylaw is adopted may be continued, unless and until abandoned, although such building or use does not conform to the provisions hereof. In any event, non-use of such land or building for a period of three years shall constitute abandonment thereof. No increase in the extent of the non-conforming use of the building or land may be made except that any such non-conforming building may be added to, enlarged, reconstructed or replaced, and such addition, enlargement, reconstruction or replacement used for the purpose, or for a purpose substantially similar to the purpose, for which the original buildings may lawfully be used if authorized by the Board of Appeals and subject to appropriate conditions, limitations, and safeguards stated in writing by the Board of Appeals and made a part of the permit. As a basis for such permit the Board of Appeals must be satisfied that such addition, enlargement, reconstruction or replacement and the use to be made thereof will not substantially increase any detrimental or injurious effect of the building or use on the neighborhood.

SECTION IV A. **Earth Materials Removal.**

1. The removal of sod, loam, soil, clay, sand, gravel, or stone from any land in the Town of Milton not in public use to any location outside of said Town is hereby prohibited, and any such removal within said Town is hereby prohibited except as may be authorized in any zoning district by a permit issued by the Board of Appeals and except such removal as is permitted by paragraph 3 of this section. No such permit shall be issued except upon written application therefor to the Board of Appeals with copy to the Planning Board and after a public hearing on such application by the Board of Appeals. Such application shall include a diagram to scale of the land concerned, indicating existing and proposed elevations in the area to be excavated and stating the ownership and boundaries of the land for which such permit is sought, the names of all adjoining owners as found in the most recent tax list and the approximate locations of existing public and private ways nearest such land. Notice of said public hearing shall be given by publication in a newspaper published in or of general circulation in Milton eight (8) days at least before the date of such hearing.

2. A copy of any permit granted hereunder by the Board of Appeals, stating all of the conditions imposed, if any, including but not limited to limitation of such removal in:

(a) extent of time,

(b) area and depth of excavation,

(c) steepness of slopes excavated,

(d) distance between edge of excavation and neighboring properties or ways,

(e) temporary or permanent drainage,

(f) the posting of security or bond,

(g) the replacement of not less than six (6) inches of topsoil over the whole of any area from which earth materials are removed where the location of such removal is afterward to become a residential sub-division, or,

(h) in the case of continuing sand or gravel pit operations in one general locus, re-covering the finished cut banks with a minimum of four (4) inches of topsoil;

or a copy of the denial by the Board of Appeals of any application for such, stating the reasons for such denial shall be mailed forthwith by the Board to the parties in interest, including also the Planning Board and the Building Inspector.

3. The provisions of this section shall be deemed not to prohibit the removal of such sod, loam, soil, clay, sand, gravel or stone as may be required to be excavated for the purposes of constructing foundations for buildings or other allowable structures for which building permits have been issued, or for the purpose of constructing ways in accordance with lines and grades approved by the Planning Board or by the Board of Appeals or for the purpose of constructing utilities or other engineering works for public service. Nor shall this regulation be deemed to prohibit the transferral of sod, loam, soil, clay, sand, gravel, or stone from one part of a lot, tract or parcel of land to another part of the same lot, tract, or parcel of land in the same ownership.

SECTION V. **Height Regulations.**

*A. Building Heights in Residence A, B and C Districts.* In a Residence A, B or C District no building shall be erected or altered to exceed two and one-half stories in height unless it is set back from each street and lot line 15 feet farther than is required by Section VI. No building shall in any event exceed three stories in height. The term "half-story" shall mean a story in a sloping roof, the area of which story at a height four feet above the floor does not exceed two-thirds the floor area of the story immediately below it.

*B. Building Heights in Residence D Districts.* In a Residence D District no building used for Housing for the Elderly shall exceed a maximum of 35 feet in height above that point in the center line of the street or way adjacent to the building which is directly opposite the principal entrance thereof, subject to the exceptions in paragraph D. of this Section and provided further, that the permitted height may be increased to not more than 65 feet if authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit.

*C. Building Height in Business District.* In a Business district no building shall be erected or altered to exceed three stories in height unless authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit, all in accordance with the provisions of Section VIII, C, provided that no such building shall be permitted the maximum height of which exceeds 65 feet above the centre line of the street or way adjacent to the lot on which such building stands.

*D. Height Exceptions.* Chimneys, elevators, poles, spires, tanks, towers, and other projections not used for human occupancy may extend above the height limits herein fixed.

SECTION VI. **Area Regulations.**

*A. Lot Sizes and Frontages.*

1. In a Residence A District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 40,000 square feet each and having each a frontage of not less than 150 feet,

and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, containing less than 80,000 and more than 64,000 square feet may be divided into lots containing not less than 32,000 square feet each and each having a frontage of not less than 150 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 80,000 square feet and if after division into as many lots as practicable, each containing not less than 40,000 square feet and each having a frontage of not less than 150 feet, there remains a lot of 32,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 150 feet, and (c) one dwelling may be erected on a lot containing less than 40,000 square feet, or having a frontage of less than 150 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 40,000 square feet and had a frontage of no more than 150 feet.

2. In a Residence B District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 20,000 square feet each and having each a frontage of not less than 100 feet, and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, containing less than 40,000 and more than 32,000 square feet may be divided into lots containing not less than 16,000 square feet each and each having a frontage of not less than 80 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 40,000 square feet and if after division into as many lots as practicable, each containing not less than 20,000 square feet and each having a frontage of not less than 100 feet, there remains a lot of 16,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 80 feet, and (c) one dwelling may be erected on a lot containing less than 20,000 square feet, or having a frontage of less than 100 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 20,000 square feet and had a frontage of no more than 100 feet.

3. In a Residence C District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 7,500 square feet each and having each a frontage of not less than 75 feet, and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or if not so recorded, if authorized by permit from the Board of Appeals, containing less than 15,000 and more than 12,000 square feet may be divided into lots containing not less than 6,000 square feet each and each having a frontage of not less than 60 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 15,000 square feet and if after division into as many lots as practicable, each containing not less than 7,500 square feet and each having a frontage of not less than 75 feet, there remains a lot of 6,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 60 feet, and (c) one dwelling may be erected on a lot containing less than 7,500 square feet, or having a frontage of less than 75 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 7,500 square feet and had a frontage of no more than 75 feet.

4. (a) in a Residence D District no building or buildings shall be erected or maintained to furnish Housing for the Elderly except on a lot containing not less than 100,000 square feet and having a frontage of not less than fifty (50) feet, and no such building or buildings, shall in the aggregate cover more than 25% of said lot. And no building or buildings shall be converted for such use without a permit from the Board of Appeals, and (b) each such building shall have three or more independent dwelling units consisting of a room or suite of rooms, its own bath and toilet facilities, and its own kitchen facility. Each such building may also include central kitchen and dining facilities for providing meals to residents thereof and their guests but not to the public and may also provide lounge rooms for the common use of residents and their guests. In one of such buildings, a unit may be included for occupancy by the manager of the project and his immediate family, one room of which may be used as an office, and (c) except for the unit to be occupied and used as aforesaid by the manager, no unit in such a building shall be occupied unless at least one of the tenants is a person who is sixty-two years of age or over.

5. Reserved for future use.

6. Notwithstanding the foregoing provisions of this section, if adjacent lots, any of which has less area or frontage than required by this section, are recorded as all in the same ownership at the time this bylaw is adopted, and if (a) substantial expenditures have been incurred, prior to that time, toward the improvement of these lots or approved ways giving access thereto, or toward utilities serving such lots, which improvements or utilities would be diminished in value in a substantial amount by a literal enforcement of the terms of this section, or if (b) adjoining areas have been, prior to that time, developed to a substantial extent by the construction of houses on lots generally smaller than is prescribed by this section and the standard of the neighborhood so established does not reasonably require a subdivision of the applicant's land into lots as large as is hereby prescribed, then the owner of these lots may apply to the Board of Appeals for relief from the terms of this section as applying to any of these lots, and the Board of Appeals may grant such relief by making special exceptions to the terms of this section, subject to appropriate conditions and safeguards in harmony with the general purpose and intent of this bylaw, where desirable relief may be granted without substantial detriment to the public good and without substantially derogating from the intent or purpose of this bylaw.

*B. Front Yards.*

1. In a Residence A or D District no building shall be erected within 30 feet of the line of the street on which it fronts, provided that no building need be set back more than 30 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 30 feet being counted as though occupied by a building set back 30 feet.

2. In a Residence B District no building shall be erected within 25 feet of the line of the street on which it fronts, provided that no building need be set back more than 25 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 25 feet being counted as though occupied by a building set back 25 feet.

3. In a Residence C District no building shall be erected within 20 feet of the line of the street on which it fronts, provided that no building need be set back more than 20 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 20 feet being counted as though occupied by a building set back 20 feet.

4. In Residence A, B and C Districts no part of an accessory building shall be located within 40 feet of the front line of the lot, unless such accessory building is within the body of a dwelling or attached to a dwelling and such accessory building complies with the setback from said front line established for such dwelling.

*C. Side Yards.*

1. No building except a one-story building of accessory use shall be erected or maintained in a Residence A District within 15 feet of a side lot line, or within 30 feet of any other building on an adjacent lot, in a Residence B District within 12 feet of a side lot line or within 24 feet of any other building on an adjacent lot, or in a Residence C District within 10 feet of a side lot line, or in a Residence D District within twenty (20) feet of a lot side line.

2. No building of accessory use shall be erected or maintained within 10 feet of a side lot line in a Residence A District or a Residence B District nor within 8 feet of a side line in a Residence C District.

3. On a lot abutting on two intersecting streets no building shall be erected or maintained in a Residence A District within 30 feet, in a Residence B District within 25 feet, and in a Residence C District within 20 feet of the line of the side street.

4. The provisions of this section shall not reduce to less than 26 feet the buildable width of any lot in a Residence A, B or C District recorded at the time this bylaw is adopted, provided, however, that no building shall extend within 6 feet of any side lot line, and provided further that where a building is erected less than 10 feet from either side line by virtue of the provision of this paragraph 4 the buildable width shall not exceed 26 feet.

5. In a Business District no building shall be erected or maintained within 6 feet of a side line of any lot unless the wall adjoining such side be either a party wall or a wall with its outer face coincident with the lot side line.

*D. Rear Yards.*

1. In a Residence A, B or C District no building execpt a one-story building of accessory use shall be erected or maintained within 30 feet of the rear lot line, provided that no building need be set back from the rear lot line more than 30 per cent of the mean depth of the lot.

2. In a Business District no dwelling shall be erected or maintained within 20 feet of the rear lot line, and no other building shall be erected or maintained within 12 feet of a rear lot line of any lot unless the wall adjoining such rear lot line be either a party wall or a wall with its outer face coincident with the rear lot line.

3. No building of accessory use shall be erected or maintained within 10 feet of a rear lot line in a Residence A District nor within 8 feet of a rear lot line in a Residence B or a Residence C District, nor within fifteen (15) feet of a rear lot line in a Residence D District.

*E. Appurtenant Open Space.*

No yard or other open space required for a building by this bylaw shall, during the existence of such building, be occupied by or counted as open space for another building.

*F. Projections.*

Nothing herein shall prevent the projection of steps, eaves, chimneys and cornices not exceeding 18 inches in width, windowsills, or belt courses into any required yard or open space.

*G. Corner Clearance.*

On lots in Residence A, B, C and D Districts no building, fence, or other structure shall be erected and no tree, shrub or other planting shall be planted, or allowed to exist, which prevents an unobstructed view through the space between 4 feet and 8 feet above the ground within the area formed by the intersecting side lines forming the corner of the intersecting streets and a line joining points on such lines 25 feet distant from the point of intersection in a Residence A District, or 20 feet distant from the point of intersection in a Residence B or a Residence C District, provided, however, that where consideration of public safety requires, the clearance area shall be determined by the Town Engineer, the Building Inspector, and the Chief of Police, acting jointly.

*H. Landscaping.*

In all Residence D Districts being used for Housing for the Elderly, there shall be provided suitable landscaping adequate to screen parking and service areas from public or private ways and adjacent properties.

*I. Parking, Ways and Lighting.*

1. In a Residence D District being used for Housing for the Elderly, off-street parking shall be provided which may be either indoor or outdoor or a combination thereof. At least one parking space shall be provided for each unit contained in each residence building.

2. In a Residence D District being used for Housing for the Elderly, driveways within each lot, including those for ingress and egress, shall be thirty (30) feet in width, with twenty (20) feet paved for the use of vehicles and with two (2) sidewalks each five (5) feet in width. Adequate lighting shall be provided for driveways, and driveways and parking areas shall be suitably graded and provided and maintained with a permanent dust-free surface, adequate drainage and bumper guards when needed for safety.

*J. Cluster Developments.*

The purpose of this subsection relating to Cluster Development, that provides for planned development of single family detached dwellings in residence districts at no greater density than would otherwise be allowed for but with larger open spaces between groupings of dwellings, is to encourage the preservation of open space and to promote the more efficient use of land in harmony with its natural features within the general intent of the Zoning Bylaw.

1. A Cluster Development is a complex of detached one-family dwellings located on a parcel of land in one ownership having an area of not less

than 10 acres established by the owner (herein called the Developer) and the Development shall be so laid out that there shall be groups of dwellings within the complex with suitable open spaces surrounding them.

2. No Cluster Development shall be established except under a special permit issued by the Board of Appeals as provided in this sub-section J. and in Section VIII. C.

3. A Cluster Development may be located only in a Residence A or Residence B District or in an area lying in both Districts, except that the Board of Appeals may permit the inclusion in the Development of small areas of land located in a Residence C District if the inclusion is reasonably necessary to round out parts of buildable lots or open land.

4. In a Cluster Development no detached one-family dwelling shall be erected or maintained except on lots containing not less than 20,000 square feet each and having each a frontage of not less than 75 feet, and not more than one such dwelling shall be erected on each such lot.

5. Every Cluster Development shall include "open land" which, for the purpose of this subsection J., means land within the Development available for open space, recreation, flower gardens, landscaping and land left in its natural state, and, if approved by the Board of Appeals, for other similar purposes consistent with the Development and the character of the neighborhood. No land shall be counted as open land which is included in a lot on which the erection or maintenance of a dwelling is permissable. (Such lots are hereinafter referred to as "buildable lots.") No land set aside for streets shall constitute open land. Neither shall land be so counted which, in the opinion of the Board of Appeals, is unsuitable for use as open land because, for example, it is wet, swampy, dangerous, or otherwise unsuitable as a buildable lot or subject to rights or easements inconsistent with purposes of open land in a Cluster Development in Milton.

6. At least 25 percent of the entire area of the Cluster Development shall be open land and used for no other purposes, except for underground utility services necessary for the Development, and for parking to the extent permitted by the Board of Appeals.

7. In a Cluster Development the number of buildable lots shall not exceed the number of lots that would be allowed if a special permit were not applied for under this subsection J.

8. The Cluster Development shall be so laid out that each buildable lot abuts open land having an area of not less than one acre and the minimum width of such open land between any group of buildable lots and adjacent property and between every two groups of buildable lots within the Cluster Development is a least 50 feet.

9. Every dwelling in a Cluster Development shall be set back from the street on which it is located to a place on its lot where the lot width is

at least 100 feet and the distance from the nearest point of the building from the street is at least 30 feet; and the other sides of the building shall be set back at least 15 feet from any other lot line and 30 feet from any building on an adjacent buildable lot.

10. With respect to Cluster Developments, matters relating to appurtenant open space and projections shall be governed by Section VI. E. and F. and matters relating to corner clearance at intersecting streets shall be governed by the provisions of Section VI. G. as if the entire Development were in a Residence B District.

11. No accessory building on a buildable lot shall be located within 40 feet of a street unless it is within the body of the dwelling or attached thereto and the accessory building complies with the set back from the street established for the building; and any such accessory building shall also set back at least 10 feet from all other lot lines.

12. All utilities, including wiring for lights on open spaces, paths and driveways, shall be placed underground.

13. On open land only structures such as lamp posts, small sheds for tools or sports equipment, fences, including the kind enclosing a tennis court or swimming pool, bath houses and other structures for accessory uses incidental to open land in a Cluster Development, shall be permitted and the number of such accessory structures and their locations, uses and sizes shall be subject to approval by the Board of Appeals, provided however that all such uses together with such parking areas as may be permitted under Paragraph 6 shall not involve the use of more than 20% of all the open land in the Cluster Development.

14. The Developer shall include in his overall plans for the Development:

(a) provisions whereby the title to all open land shall be always and only vested in a non-profit corporation, the members of which shall be all and only those having title from time to time in fee simple to the buildable lots within the Development;

(b) provisions whereby the said corporation under its charter and by-laws shall have the exclusive right to manage and maintain the open land, determine the uses thereof and the construction, use and maintenance of facilities thereon, all as permitted under the Zoning Bylaw;

(c) provisions whereby all open land in the Cluster Development shall be always open to use at least by every regular occupant of any of the dwellings located in the Development, except that use of special facilities such as a swimming pool, tennis court or the like may be restricted to those who have and are contributing to the cost and maintenance therof;

(d) provisions for owners of buildable lots to bear equitably the costs of said corporation and provisions for the imposition of real estate liens on the buildable lots of owners who fail to meet their said obligations;

(e) provisions in the corporate charter that the open land shall be permanently dedicated and restricted to the open land uses incident to Cluster Developments in Milton and provisions that the open land shall not be mortgaged or pledged;

(f) provisions that should said open land or the corporation be subjected involuntarily to any lien or the corporation be subject to dissolution or bankruptcy or receivership, the members of the corporation shall use all reasonable means to secure the discharge of any such lien and to arrange for the payment of any debt of the corporation; and provisions that each such member shall hold the corporation harmless and indemnify the corporation from all loss, cost or damage resulting from the use of the open land by that member or the members of his household; and

(g) additional provisions whereby the said corporation when it acquires Title to the open land shall be bound to establish an Easement running to, the Town of Milton but vesting in the Town only if, notwithstanding provisions in (f) above, the corporation is dissolved. The terms of the Easement shall be such as to assure that the open uses of such land shall not be violated.

The rights and obligations set forth in the foregoing paragraphs numbered (a) through (g) shall be duly set forth in one or more legally binding and enforceable instruments prepared by the Developer and, when appropriate, shall be drawn so as to inure to the benefit of and be binding upon successors in title and the heirs, executors, administrators, successors and assigns of the parties; and in said instruments and the charter and bylaws of the corporation, provision shall be made foreclosing any right of amendment to or diminution of the rights and obligations described in said paragraphs (a) through (g), unless for cause shown the same shall be permitted by a court of competent jurisdiction.

15. Every application for a Cluster Development permit shall be filed with the Board of Appeals. The application and all required plans, drawings and documents shall be filed in duplicate and shall include samples of all instruments on which the Developer intends to rely to assure compliance with paragraph 14 of this subsection J. Plans and drawings shall be prepared by or under the direction of a Registered Professional Engineer or Registered Land Surveyor, stamped or sealed accordingly, and shall comply with all applicable rules of the Board of Appeals; the Subdivision Control Law, and the Rules and Regulations of the Planning Board pertaining to subdivisions and streets. The plans shall show all land immediately adjacent to the proposed Development, including nearby buildings and structures.

16. Every application under this Subsection J. shall be referred to the Planning Board before final action thereon is taken by the Board of Appeals.

17. The Board of Appeals shall transmit to the Planning Board a copy of every application for a Cluster Development permit, together with copies of all papers filed therewith or at anytime made a part thereof,

with a request that the Planning Board investigate the same and make such additional plans and reports as it deems necessary, and the Board of Appeals shall not set the application down for hearing until the Planning Board has filed a report on the applications with detailed recommendations, or has had a reasonable time to do so.

18. The Board of Appeals in addition to the provisions of Section VIII. C. shall take into account that every Cluster Development involves long term planning with respect to ten or more acres of land with at least one-fourth thereof permanently dedicated for open land use only, and the Board shall issue a permit for such a Development only if it is satisfied that the plan presented for approval is financially practical and will in reasonable probability be completed. The Board may set time limits for completion of parts of and the whole of a Cluster Development, and determine the order of construction.

19. After a Cluster Development permit has been issued, lines of buildable lots, the uses of open land, the uses and locations of structures thereon may be changed upon petition to the Board of Appeals and a public hearing, (with the provisions of paragraphs 16 and 17 applying) provided that the proposed change or changes do not substantially derogate from the intent and purpose of this subsection J.

20. The provisions of this subsection J. shall be construed as being additional to and in substitution for Section II. C. and all other provisions of Section VI. except subsections E., F. and G. Otherwise Cluster Developments shall be subject to all other provisions of this bylaw where the intent and context permits.

**Section VII Parking Regulations**

*A.* *Parking Requirements in Residence A, B, and C Districts.* In a Residence A, B or C District no building shall be erected, altered or used for any of the purposes permitted by paragraphs A and B of Section III unless off-street automobile parking spaces shall be provided in connection with such erection, alteration or use as hereinafter set forth;

1. Detached One-family Dwellings or a Two Family House (as defined by SECTION III, A. 7. (h) – one parking space for each family unit.

2. Housing for the Elderly - at least one space for each unit contained in each residence building.

3. All Other Places with Sleeping Accommodations, including hospitals, school and college dormitories, fraternity, sorority and lodging houses - one parking space for each sleeping room for single or double occupancy, or, where not divided into such rooms (as in a dormitory), one space for each two (2) beds.

4. Places of Public Assembly, including churches, meeting halls, auditoriums, gymnasiums and stadiums, libraries, museums, art galleries, community buildings, private clubs and lodges, restaurants and other eating establishments, theatres, bowling alleys, skating rinks and other amusements, bus depots and other passenger terminals - one parking space for each four (4) seats. Where benches are installed each two (2) lineal feet of bench shall equal one seat; where no fixed seats are used (as in a terminal or dance hall) each twenty (20) square feet of public floor space shall equal one seat.

5. Recreational Uses, not involving intensive assembly, such as golf courses, riding stables, boat liveries and other like uses - sufficient parking spaces as shall be deemed adequate by the Board of Appeals to accommodate the automobiles of employees and patrons under average conditions.

*B.* *Parking Requirements in Business Districts.* In a Business District no building shall be erected, altered or used for any of the purposes permitted by SECTION III. C. unless off-street automobile parking spaces shall be provided in connection with such erection, alteration or use as hereinafter set forth;

1. Retail Stores and Offices, including salesrooms and showroom, consumer service establishments, public administration buildings, business and professional offices, executive and administrative offices, banks and other financial institutions - one parking space for each two hundred fifty (250) square feet of gross floor area. For the purposes of this Section, "gross floor area" means the total floor area contained within the exterior walls, including space used for heating and other utilities and for incidental storage.

2. Other Business Uses, including places where services are performed, salesrooms and repair shops for motor vehicles, filling stations, garages, open air sales lots, restaurants and other places serving food and drink, places of business of bakers, dyers, confectioners, launderers, photographers, and undertakers and other business uses of substantially the same character permitted by the Board of Appeals in accordance with SECTION VIII. C. - sufficient parking spaces as shall be deemed adequate by the Board of Appeals to accommodate the automobiles of employees and patrons under average conditions.

3. Storage, Distribution, Manufacturing and Industrial Uses, including places of the building trades, storage warehouses, wholesale showrooms, printing and publishing establishments, contractors' plants, lumber yards, laboratories, trucking terminals, and utility plants - one parking space for each two hundred fifty (250) square feet of gross floor area on the ground floor (as defined above), or one parking space for each

three (3) employees (based upon the maximum number employed at any one time), whichever requires the greater number of parking spaces.

C. *Mixed Uses.* In the case of mixed uses, the parking spaces required shall be the sum of the requirements for the various individual uses, computed separately in accordance with this Section; parking spaces of one use shall be considered as providing the required parking facilities for any other use unless it can be clearly demonstrated to the Board of Appeals that the need for parking occurs at different times.

D. *Pre-Existing Uses.* Any building or use of a building, or use of land or part thereof, lawful and existing at the time this Section is adopted, may be continued, unless and until abandoned, although such building or use does not conform to the provisions of this Section, provided however that any existing parking facilities which do not meet the requirements hereof shall not hereafter be reduced in size, or otherwise rendered more non-conforming. If there is a lawful change in said use of such land or building, or if such building is lawfully added to, enlarged, reconstructed or replaced, said new use may be undertaken and any such addition, enlargement, reconstruction or replacement may be made without there being compliance with this Section, but only if the new use or building change does not increase by 25% or more the number of off-street parking spaces that would have been required had compliance with this Section been necessary before the new use or building change.

E. *Changes in Requirements.* Whenever after the date of adoption of this Bylaw, there is a change in the lawful use of the premises or in any unit of measurement specified in any of the foregoing paragraphs of this Section, and whenever such change creates a need for an increase or decrease of more than twenty-five (25) per cent of the number of off-street automobile parking spaces as determined by the provisions of this Section, more off-street parking spaces shall, and less spaces may, respectively, be provided within a reasonable time on the basis of the adjusted needs.

F. *Location of Facilities.* Off-street automobile parking spaces to the extent required in this Section, may be provided either on the same lot or premises with the parking generator or on any lot or premises associated therewith a substantial portion of which, at least, is within three hundred (300) feet of such generator.

*G. Design Standards.*

1. A space of two hundred (200) square feet of appropriate dimensions for the parking of any automobile, exclusive of access drives or aisles, shall be considered as one (1) parking space.

2. Required spaces shall be in a parking lot designed with appropriate means of vehicular access to a street and to each space. Access to and from the lot shall be through designated driveways with openings or curb cuts not in excess of forty (40) ft. in width at the street line.

3. Said parking lot shall be provided and maintained with a dust-free surface with adequate drainage.

4. Required spaces shall be used for vehicular parking only, with no sales, dead storage, repair work, dismantling or servicing of any kind.

**SECTION VIII. Administration.**

*A. Enforcement.*

1. The Inspector of Buildings shall enforce the provisions of this bylaw. If the Inspector of Buildings shall be informed or have reason to believe that any provision of this bylaw or of any permit or decision thereunder has been, is being, or is about to be violated, he shall make or cause to be made an investigation of the facts, including the inspection of the premises where the violation may exist, and, if he finds any violation, he shall give immediate notice in writing to the owner or his duly authorized agent and to the occupant of the premises.

2. If, after such notice, such violation continues, with respect to any use contrary to the provisions of this bylaw, the Inspector of Buildings shall forthwith revoke any permit issued in connection with the premises, and shall take such other action as is necessary to enforce the provisions of this bylaw.

3. Where a special permit from or relief by the Board of Appeals is required pursuant to the provisions of this bylaw, or where an appeal from an order or decision of an administrative officer, or an appeal or petition involving a variance is pending, the Building Inspector shall issue no building permit until so directed in writing by said Board.

*B. Submission of Plots.*

All applications for building permits shall be accompanied by a plot in duplicate drawn to scale, showing the actual dimensions of the lot to be built upon, the streets upon which it abuts, the size and location of the building or buildings to be erected or altered, and such other information as may, in the opinion of the Building Inspector, be necessary for the enforcement of this bylaw. A careful record of such applications and plots shall be kept in the office of the Building Inspector. Deviation from the terms and dimensions shown on the plot shall constitute violation of

the terms of the permit. In connection with furnishing Housing for the Elderly, the applicant for a permit shall file with the Building Commissioner detailed plans of all matters included in Section VI.I.2., and the Building Commissioner shall refer said plans to the Town Engineer for his advice before any permit is issued.

*C. Occupancy Permit.*

It shall be unlawful to use or permit the use of any land, building, or structure or part thereof which is erected or altered, wholly or partly, in its use or construction, or moved, or which has its open spaces in any way reduced, until the Building Inspector shall have certified on the building permit, or, in case no permit is required, shall have certified in a certificate of occupancy that the building and premises have been regularly inspected by the Building Inspector and apparently conform to the statutes and bylaws relating to the construction and occupancy of buildings and land in the Town of Milton.

**SECTION IX. Board of Appeals.**

*A. Appointment.*

The Board of Appeals is and shall be the board of appeal appointed from time to time pursuant to Chapter 7 of these bylaws known as the Building Code, and said board of appeal under said Building Code is hereby constituted the Board of Appeals pursuant to the provisions of General Laws (Ter. Ed.), Chapter 40A, as amended.

*B. Notice.*

When an appeal, application or petition is filed with the Board of Appeals pursuant to any of the provisions of this bylaw, the Board shall give notice thereof and hold a hearing pursuant to its rules and regulations and to the law. The Building Inspector shall be entitled to receive notice in all cases involving the issuance of a building permit.

*C. Special Permits.*

Where a special permit by the Board of Appeals is required pursuant to the provisions of this bylaw, the applicant shall make written application and shall show to the satisfaction of the Board, in addition to any specific requirements herein or in the law contained, that the desired relief may be granted without substantial detriment to the public good and without substantially derogating from the intent or purpose of this bylaw. The Board of Appeals may make appropriate conditions and limitations necessary in its opinion to safeguard the legitimate use of the property in the neighborhood and the health and safety of the public, such conditions and limitations to be stated in writing by the Board and made a part of the permit.

*D. Variances and Appeals.*

Appeals from an order or decision of an administrative officer and appeals or petitions involving variances from the terms of this bylaw shall be dealt with by the Board of Appeals in accordance with the provisions of General Laws (Ter. Ed.), Chapter 40A, as amended.

*E. Relief.*

When relief is applied for pursuant to the provisions of Section VI, A, 5 hereof the applicant shall file with the Board a plan, map, drawing, or document sufficient clearly to show all of the local real estate holdings of the applicant in the neighborhood, the date or dates of the recording of the lots involved; and such other pertinent documentary evidence as the Board may require, and shall show to the satisfaction of the Board that the facts requisite for such relief exist.

**SECTION X. Other Bylaws, Rules or Regulations.**

The provisions of this bylaw shall be construed as being additional to and not as annulling, limiting or lessening to any extent, whatsoever the requirements of any other bylaw, rule or regulation, provided that, unless specifically excepted, where this bylaw is more stringent it shall control.

**SECTION XI. Penalty.**

Any person, firm, or corporation who violates, disobeys, neglects, or refuses to comply with any of the provisions of this bylaw shall be fined in a sum not to exceed twenty dollars ($20.00) for each offence.

**SECTION XII. Validity.**

The invalidity of any section of provision of this bylaw shall not invalidate any other section or provision hereof. If for any reason the area requirements in any district shall be or become invalid or inoperative, then the area requirements of the next less restricted district shall be and become the area requirement for such more restricted district.

**SECTION XIII. Amendments.**

The Planning Board, upon petition of not less than ten citizens of the Town, or upon its own initiative, shall from time to time hold public hearings for the consideration of proposed amendments to the Zoning Map or to this bylaw and report to a regular or special Town Meeting its recommendations as to what action should be taken. Notice of the time and place of such public hearings and of the subject matter, sufficient for identification, shall be published in a newspaper of general circulation in the Town in each of two successive weeks, the first publication being not less than fourteen days before the day of such hearing.

## CHAPTER 11

### Planning Board and Board of Appeals

SECTION 1. A Planning Board is hereby established under the provisions of General Laws (Ter. Ed.), Chapter 41, Section 81A (Acts of 1936, Chapter 211) and any amendments thereto, with all the powers and duties therein and in any existing bylaws of the Town provided, to consist of five members to be elected by ballot at the annual Town Meeting in March, 1939, one for a term of one year, one for a term of two years, one for a term of three years, one for a term of four years, and one for a term of five years and thereafter in accordance with the provisions of the statute.

SECTION 2. The existing Board of Appeals appointed from time to time pursuant to Chapter 7 of the General Bylaws (known as the Building Code) shall act as and

be the Board of Appeals under Chapter 10 of the General Bylaws (known as the Zoning Bylaw), act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 40A and amendments thereto (known as the Zoning Enabling Act), and act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 41, Section 81Z and amendments thereto (known as the Subdivision Control Law).

## CHAPTER 12

### Board of Water Commissioners

The Board of Water Commissioners may from time to time, on such conditions as may be determined by the Board, receive from prospective developers of lands in the Town, respectively, sums of money sufficient, in the opinion of the Board to cover the estimated expense to the Town, as certified by the Planning Board or such part thereof as is to be incurred by the Town, of constructing water mains with all appurtenances necessary or proper in private ways approved by the Planning Board under the provisions of General Laws (Ter. Ed.), Chapter 41, as amended by St. 1936, C. 211, or as otherwise amended such sums to be paid to the Town Treasurer to the Credit of the Town, each such sum to be held as a special fund marked with the name of the depositor and the way or ways to which the same is applicable, and subject to retention and appropriation by the Town for the purpose of reimbursing the Town for moneys expended in constructing water mains and appurtenances in the respective ways designated for the respective funds and for the return to the depositor of any unexpended balance as certified by the Board of Water Commissioners after completion of such water mains and appurtenances. If such deposit of estimated expense in any case is not sufficient for the work, the developer shall make deposit of a sufficient additional amount.

This bylaw shall be additional to and not in limitation of the powers otherwise vested in said Board of Water Commissioners.

## CHAPTER 13

### Wage and Salary Determination and Personnel Administration

SECTION I. **Enabling Laws**

By virtue of authority established under General Laws, Chapter 41, Section 108A and 108C as amended, and all other acts thereto enabling, there is hereby established a plan pertaining to wage and salary determination and personnel administration of the Town to be known as the Personnel Administration Plan, and sometimes hereinafter referred to in this Chapter as the "Plan".

SECTION II. **Application Coverage**

All Town departments and positions in the Town service for which compensation is paid (whether full-time, part-time, seasonal, casual, special, Civil Service or others) shall be considered as being within the scope of coverage unless otherwise stated, and shall be subject to, and have the benefits of this Chapter with the following exceptions and/or limitations:

A. In conformance with Chapter 41, Section 108, of the General Laws, as amended, salaries paid to elected Town Officials shall be established annually by vote of the Town. The Personnel Board shall, however, maintain the

required records to properly evaluate the worth of such service, and on request, shall make recommendations as to equitable salaries for these positions.

B. Positions under the direction and control of the School Committee in conformance with Chapter 41, Section 108A, of the General Laws, as amended, shall not be included unless such inclusion shall be at the specific request of the School Committee.

SECTION III. **Administration (General)**

A. Personnel Board

1. *Appointment Procedure*

There shall be a Personnel Board, consisting of five (5) unpaid members, each of whom shall be appointed by the Moderator for a term of five (5) years, beginning the first day of June in the year of appointment. Terms of service shall be so arranged that the term of one (1) member expires each year. Every member shall serve until his successor has been appointed. There shall be a Chairman of the Board, designated by the Moderator each year and he shall hold office for one (1) year beginning on the first day of June and until his successor is appointed. Vacancies in the membership of the Board shall be filled by the Moderator to cover the unexpired term of the vacated member. In the event of a vacancy in the office of Chairman, the members of the Board shall elect a Chairman to serve until the next first of June.

2. *Board Membership*

No Board members shall be in a paid service to the Town, either elected, appointed or hired.

B. General Administration Authority of Personnel Board

The Personnel Board shall administer the provisions of this Chapter and shall determine all questions arising thereunder. The Personnel Board shall, from time to time, establish rules for the administration of the Plan and the conduct of its affairs not inconsistent with this Chapter, and may at any time amend or revoke the same. Such rules shall include specifications for minimum requirements of every classified position and no person shall be employed by the Town, unless in the opinion of the Personnel Board, such person meets said requirements. A majority of the Board shall constitute a quorum. Within its appropriation the Personnel Board may employ such personnel and incur such expenses as it deems necessary. The Personnel Board shall from time to time review the work of all positions covered by the Plan and the salary schedules provided in the Plan.

The Plan shall not be amended except at Annual Town Meetings, but the Personnel Board may add positions, abolish positions, or reclassify positions in the Plan, and so far as permitted by law, change salary rates, all such action to be effective until the final adjournment of the next Annual Town Meeting.

The Personnel Board shall make an annual report in writing to the Town on or before January first of each year.

C. Records and Information

The Personnel Board shall maintain adequate records, including detailed Personnel records of all employees. Each department, committee and board of

the Town shall, in accordance with procedures prescribed by the Personnel Board, furnish the Board with all facts, figures and other information pertaining to the employees of the Town under their respective jurisdiction, as the Personnel Board shall require.

SECTION IV. **Wage and Salary Determination**

A. The Plan

A classification and compensation plan utilizing clearly defined formal evaluation procedures and a consideration of general current wage levels, as a basis for determining equitable rates of compensation is hereby established.

The Plan requires the maintenance, on a current basis, of accurate and detailed descriptions of job or position requirements, the proper evaluation of same through the use of Job and Staff Evaluations provided herewith and their classification into job and salary grades.

B. Current Classifications and Compensation Values

All positions are hereby classified into groups or grades which represent substantially similar over-all requirements, as evaluated, in accordance with the classification and compensation plan procedures indicated in Section IV-A above. These values are contained in Salary and Job Schedules attached hereto and made a part hereof. These schedules include minimum and maximum wage and salary rates, with intermediate step-rate increases, and reflect the value of specific services as currently performed and in accordance with detailed descriptions contained in supporting records.

C. Installing the Plan

No present employee's wage or salary or paid vacation shall be reduced as a result of the installation of this Plan. Any existing rates of present employees above the maximum shall become Personal Rates and shall apply only to the present incumbent. Such rates are not subject to general increases until such time as these rates conform to the Grade Value as currently indicated in the Compensation Plan. When the incumbent leaves the employ of the Town, or is transferred to another position which carries a higher rate than his Personal Rate, or voluntarily changes to another position, the Personal Rate shall disappear. No other employee assigned to or hired for the position shall advance beyond the maximum of the job.

D. Operating the Plan

*1. Job and Position Descriptions*

The Personnel Board shall maintain up to date descriptions for each job or position in the Plan, describing the specific duties, requirements and characteristics of each, in sufficient detail as to make available the necessary information to insure a fair evaluation and/or re-evaluation. These descriptions shall not be interpreted as being a complete or limiting definition of job requirements and it is expected that the employee will perform any duties assigned by those delegated to supervisory functions.

*2. Job and Position Evaluation and Re-evaluation*

As new jobs or positions are added to the Plan, or as changes take place in the specific requirements of those already evaluated, they shall be evaluated in accordance with the established procedures to determine the grade or change in grade, if any, resulting from such evaluation.

3. *Changes of Grade*

An employee advancing to a higher grade shall start at the lowest step in the new grade which does not reduce his compensation, provided, however, that the Personnel Board may start such employee in a higher step than prescribed when it concurs with the opinion of the Department Head that special circumstances warrant such action.

4. *Step-Rate Advances*

Employees may be advanced by merit increases within their salary grade, one step each year as of January first, until the maximum is reached. A new employee may be eligible to advance on January first to the next higher step of his grade if he has been in continuous Town employment for at least three (3) months. If he has not been so employed for at least three (3) months he shall not be eligible for advancement until the second January first after his employment. When salary increases are made on the first day of January as aforesaid, increases in compensation shall, if required by law, be made at the next annual Town Meeting but shall be retroactive to January first. Every increase shall be made on the basis of merit only, upon recommendation of the Department Head and with the approval of the Personnel Board. Where differences may exist the employee may be granted a hearing for the purpose of receiving a clarification of the basis for decision in this area.

5. *Classification of New Employees*

The Personnel Board shall be notified of all requisitions for persons to fill positions or perform duties, subject to the compensation Plan and shall advise upon the appropriate classification to which such person shall be assigned. No new employees shall start work, receive wages or receive compensation in any form without the prior approval of the Personnel Board.

6. *Hours of Employment*

The base used in establishing each evaluated rate of compensation is the hour. Normal hours of employment are thus made a part of the salary and job grade schedules attached hereto. Deviation from these normal hours after forty hours/week, with the exception of the Fire Department whose normal work week is forty-two hours, becomes the basis for overtime consideration, except as otherwise stated. It is to be assumed that all work hour schedules will be determined with a consideration of all laws affecting hours of employment. For services rendered beyond forty hours in any one week, or forty-two hours in the case of the Fire Department, overtime may be paid up to one and one-half times the regular rate of pay, time off equal to the overtime served may be granted, or such extra pay and time off may be combined to compensate for the overtime hours. Heads of departments and/or Administrative Assistants are not eligible for overtime payment.

All offices of the Town shall be open continuously for the transaction of business between 8:30 A.M. and 5:00 P.M. on every day except Saturdays, Sundays, legal holidays and days observed as legal holidays.

## SECTION V. **Fringe Benefits**

### A. Paid Holidays

The following paid holidays shall be granted to all full-time employees: New Year's Day, Washington's Birthday, Patriot's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day and Christmas Day.

Seasonal or temporary employees shall not be granted paid holidays.

Regular part-time employees shall have paid holidays on a proportionate basis.

### B. Vacations

Paid vacation time shall be granted to all regular full-time employees in accordance with the following table and regular part-time employees shall have vacation periods on a proportionate basis. Temporary employees shall not be granted paid vacations.

| *Years of Service* | *Vacation* |
|---|---|
| From 30 weeks through 10th yearly vacation period | Two weeks |
| Beginning with the 11th yearly vacation period and through 15th yearly vacation period | Three weeks |
| Beginning with the 16th yearly vacation period | Four weeks |

All Library Personnel qualified for professional classifications shall receive four weeks after the completion of 30 weeks of full-time, continuous service.

Vacation time shall be taken within each calendar year and shall not be accumulated from one year to another.

### C. Sick Leave

Paid sick leave shall be granted to all regular full-time employees in accordance with the following table. Regular part-time employees shall have paid sick leave periods on a proportionate basis. Temporary employees shall not be granted paid sick leave.

| *Years of Service* | *Leave* |
|---|---|
| Not more than one year nor less than six months | Five working days |
| Not more than five years nor less than one year | Ten working days each year |
| More than five years | Fifteen working days each year |

Upon acceptance of this Bylaw, paid sick leave may accumulate from year to year, provided, however, that any use of paid sick leave in excess of forty-five (45) days in one year shall be subject to review by the Personnel Board. Paid sick leave shall never be available except to cover actual illness and every use of paid sick leave shall be verified by the Head of Department and/or Governing Board. A physician's certificate of illness, if deemed necessary by the

Department Head or Personnel Board, may be required. If an employee is injured in the course of his employment and receives Workmen's Compensation benefits, he shall be entitled to make up the difference between his Workmen's Compensation benefits and his regular week's pay by the use of any accumulated sick leave to which the employee may be entitled.

D. Paid Leave

*1. Jury Duty*

An employee called for jury duty on days falling within his usual work period for the Town shall be paid for those days, the difference between the compensation he would have received from the Town and his fees, exclusive of travel allowances, for such services.

*2. Military Duty*

An employee called for an annual tour of duty with the military forces shall be paid an amount equal to the difference between compensation for a normal working period of two weeks and the amount paid for such military service, exclusive of any travel allowance. This temporary military duty shall in no way affect the regular vacation time earned by the employee.

E. Retirement

No person shall be employed by the Town or remain in the employ of the Town after reaching age 70 or after reaching any lesser age at which retirement is prescribed by law, without the approval of the Personnel Board.

F. Extra Compensation for More than Ten Years of Service

As a matter of policy the Town recognizes that loyalty, skill, attention to duty and incentive usually develop from long continuous employment and that these qualities are enhanced and encouraged by regular increases in compensation. Therefore, employees who qualify in accordance with the following specifications shall receive in addition to all other compensation the following special annual increase in compensation, the same to be paid on the payroll which includes December 15th each year.

1. Employees of the Town who on December thirty-first of any year have been in continuous full-time employment for ten years or more, shall have special compensation for the succeeding year in the amount of $5.00 for full year of service in addition to their rates as specified in the Plan.

2. Each regular part-time employee otherwise qualified as above shall receive a proportionate part of the special compensation as aforesaid. Continuous part-time employment and continuous full-time employment shall be considered in combination to determine qualification under this Section and the Personnel Board shall consider these cases individually.

3. Employees who qualify for such extra compensation and then leave the employ of the Town will not be entitled to the extra compensation if re-employed until they have served a new ten-year period of full-time continuous employment. Compulsory military service or military service deemed the equivalent thereof by the Personnel Board shall not constitute an interruption of employment under this Section.

4. Longevity Benefits provided above shall not apply to persons employed or re-employed on or after March 13, 1967.

G. Bereavement Leave.

In the event of a death in the immediate family of an employee, he will be granted up to three (3) days leave without loss of pay, the last day of which shall be the funeral or memorial services, and such leave shall not be charged to sick leave or vacation leave. Immediate family is defined as spouse, mother, father, son, daughter, brother or sister.

In the event of the death of a mother-in-law, father-in-law, grandmother, grandfather, or any relative living in the household of an employee, the employee shall be entitled to one (1) day off without loss of pay to attend funeral or memorial services.

Leave authorized by this provision is subject to the approval of the employee's Department Head.

SECTION VI. **Miscellaneous General Provisions and Policies**

A. The number of persons employed by the Town temporarily or otherwise, shall not be increased without the approval of the Personnel Board.

B. No Head of Department receiving compensation from the Town shall at any time engage in private work which has or could have any relation to Town affairs.

C. Employees shall not receive compensation by way of salaries, wages or fees from more than one department, Board, or Committee unless otherwise provided for in this Plan, or unless such compensation is approved by the Personnel Board.

D. Provisions in this Chapter requiring or authorizing payments of compensation are in every case subject to appropriations being made, from time to time, by Town Meetings unless such payments are otherwise authorized by law.

E. If any provision of this Plan shall conflict with any Civil Service Law or any other law presently or hereinafter in force, such a provision of this Plan shall be deemed modified, but only to the extent required to conform to law.

F. The invalidity of any section or provision of this Chapter shall not invalidate any other section or provision thereof.

## POSITION IDENTIFICATION BY GRADE, DEPARTMENT AND MUNICIPAL DIVISION

**January 1, 1971**

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | GENERAL GOVERNMENT |
| | | Selectmen |
| S-10 | 37.5 | Secretary to the Board of Selectmen |
| | | General Services |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| | | Accounting |
| A-10 | | Town Accountant |
| S-10 | 37.5 | Assistant to Town Accountant |
| S-7 | 37.5 | Accounting Machine Operator |
| S-5 | 37.5 | Accounting Clerk |
| | | Treasurer-Collector |
| S-10 | 37.5 | Deputy-Collector |
| S-10 | 37.5 | Assistant Town Treasurer |
| S-5 | 37.5 | Senior Clerk |
| | | Assessors |
| A-1 | | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| | | Town Clerk |
| S-10 | 37.5 | Assistant Town Clerk |
| S-8 | 37.5 | Principal Clerk |
| | | Engineering |
| A-14 | | Town Engineer and Director of Construction and Maint. Services |
| A-12 | | Planning Engineer |
| E-5 | | Assistant Town Engineer |
| E-4 | | Senior Civil Engineer |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| E-3 | 40 | Civil Engineer |
| E-2 | 40 | Senior Engineering Aide |
| E-1 | 40 | Junior Engineering Aide |
| Misc. | | Laborer (Intermittent) |
| S-10 | 37.5 | Executive Secretary |
| | | Town Office Building |
| C-2 | 40 | Senior Custodian |
| | | PROTECTION OF PERSONS AND PROPERTY |
| | | Police |
| P-5 | | Chief |
| P-4 | 40 | Deputy Chief |
| P-3 | 40 | Lieutenant |
| P-2 | 40 | Sergeant |
| P-1 | 40 | Patrolman |
| Misc. | | Traffic Supervisor |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 22.5 | Senior Clerk |
| | | Fire |
| F-4 | | Chief |
| F-3 | 42 | Deputy Chief |
| F-2 | 42 | Lieutenant |
| F-1 | 42 | Firefighter |
| F-1-A | 40 | Fire Master Mechanic |
| S-8 | 37.5 | Principal Clerk |
| | | Building |
| A-7 | | Building Commissioner |
| Misc. | | Deputy Building Commissioner |
| S-8 | 37.5 | Principal Clerk |
| | | Plumbing and Gas Inspector and Sealer of Weights and Measures |
| A-7 | | Inspector |
| | | Wire |
| A-7 | | Superintendent |
| A-3 | | Assistant Superintendent |
| W-7 | 40 | Signal Maintainer |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | **Forestry** |
| A-3 | | Superintendent |
| W-5 | 40 | Tree Climber |
| W-2 | 40 | Apprentice Tree Climber |
| Misc. | | Laborer (Intermittent) |
| S-8 | 18.75 | Principal Clerk |
| | | **Health** |
| A-6 | | Agent |
| A-1 | | Public Health Nurse |
| W-2 | 40 | Dump Caretaker |
| | P.T. | Relief Dump Caretaker |
| S-8 | 37.5 | Principal Clerk |
| | | **Highway** |
| A-10 | | Superintendent |
| A-3 | | Assistant Superintendent |
| A-1 | | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | P.T. | Senior Clerk |
| W-7 | 40 | Foreman |
| W-6 | 40 | Special Heavy Motor Equipment Operator |
| | | Senior Working Foreman |
| | | Motor Equipment Repairman |
| W-5 | 40 | Motor Equipment Operator Gr. 3 |
| W-4 | 40 | Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| | | Motor Equipment Operator Gr. 1 |
| W-1 | 40 | Laborer-Watchman |
| | | Laborer |
| Misc. | | Laborer (Intermittent) |
| | | **Veterans' Benefits** |
| Misc. | | Veterans' Agent and Director of Veterans' Services |
| | | **Libraries** |
| L-4 | | Head Librarian |
| L-3 | 40 | Assistant Head Librarian |
| L-2 | 40 | Branch Librarian |
| | | Cataloger |
| | | Children's Librarian |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | Circulation and Music Librarian |
| | | Reference Librarian |
| | | School Librarian |
| | | Young Adults Librarian |
| L-1 | 40 | Principal Library Assistant |
| LS-5 | 40 | Library Assistant (Administrative) |
| LS-4 | 40 | Assistant Branch Librarian |
| LS-3 | 40 | Senior Library Assistant |
| LS-2 | 40 | Junior Library Assistant |
| LS-1 | 40 | Library Aide |
| Misc. | | Library Page |
| A-3 | | Superintendent of Buildings and Grounds |
| C-2 | 40 | Senior Custodian |
| C-1 | 40 | Junior Custodian |
| | | RECREATION |
| | | Park |
| A-3 | | Superintendent |
| W-3 | 40 | Maintenance Man |
| W-2 | 40 | Skilled Laborer |
| Misc. | | Laborer (Intermittent) |
| S-8 | 18.75 | Principal Clerk |
| | | CEMETERY AND ENTERPRISES |
| | | Cemetery |
| A-3 | | Superintendent |
| W-6 | 40 | Senior Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| W-1 | 40 | Laborer |
| Misc. | | Laborer (Intermittent) |
| S-8 | 28 | Principal Clerk |
| | | Water |
| A-10 | | Superintendent |
| A-3 | | Assistant to Water Superintendent (Administration) |
| | | Assistant to Water Superintendent (Operations) |
| A-1 | | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| W-6 | 40 | Senior Working Foreman |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | Motor Equipment Repairman |
| W-5 | 40 | Motor Equipment Operator Gr. 3 |
| | | Emergency Man |
| | | Water System Inspector |
| W-4 | 40 | Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Meter Repairman |
| | | Motor Equipment Operator Gr. 2 |
| | | Senior Meter Reader |
| W-2 | 40 | Skilled Laborer |
| | | Meter Reader |
| | | Motor Equipment Operator Gr. 1 |
| W-1 | 40 | Laborer |
| Misc. | | Laborer (Intermittent) |

General – Unclassified

Registrar of Voters
Inspector of Animals
Warrant Committee Clerk
Personnel Board Clerk
Executive Secretary to Board of Selectmen
Town Counsel and Legislative Counsel
Park Recreation Employee
Clinic Dentist
Clinic Assistant
Group Insurance Administrator
Planning Board Clerk
Police Detective / Specialist

## POSITION CLASSIFICATION
## SCHEDULE OF WEEKLY RATES

### GENERAL

**January 1, 1971**

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| S-1 | $ 86.63 | $ 90.09 | $ 93.56 | $ 98.18 |
| S-2 | 90.09 | 93.56 | 98.18 | 102.80 |
| S-3 | 93.56 | 98.18 | 102.80 | 107.42 |
| S-4 | 98.18 | 102.80 | 107.42 | 113.19 |
| S-5 | 102.80 | 107.42 | 113.19 | 118.97 |
| S-6 | 107.42 | 113.19 | 118.97 | 124.74 |
| S-7 | 113.19 | 118.97 | 124.74 | 130.52 |
| S-8 | 118.97 | 124.74 | 130.52 | 137.45 |
| S-9 | 124.74 | 130.52 | 137.45 | 144.38 |
| S-10 | 130.52 | 137.45 | 144.38 | 151.31 |

ADMINISTRATIVE AND PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| A-1 | $154.77 | $161.70 | $169.79 | $177.87 |
| A-2 | 161.70 | 169.79 | 177.87 | 187.11 |
| A-3 | 169.79 | 177.87 | 187.11 | 198.66 |
| A-4 | 177.87 | 187.11 | 198.66 | 210.21 |
| A-5 | 187.11 | 198.66 | 210.21 | 221.76 |
| A-6 | 198.66 | 210.21 | 221.76 | 233.31 |
| A-7 | 210.21 | 221.76 | 233.31 | 244.86 |
| A-8 | 221.76 | 233.31 | 244.86 | 256.41 |
| A-9 | 233.31 | 244.86 | 256.41 | 269.12 |
| A-10 | 243.71 | 256.41 | 269.12 | 284.13 |
| A-11 | 256.41 | 269.12 | 284.13 | 299.15 |
| A-12 | 269.12 | 284.13 | 299.15 | 314.16 |
| A-13 | 284.13 | 299.15 | 314.16 | 330.33 |
| A-14 | 299.15 | 314.16 | 330.33 | 346.50 |

ENGINEERING

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 |
|---|---|---|---|---|---|
| E-1 | $124.74 | $129.36 | $135.14 | $140.91 | $146.69 |
| E-2 | 145.53 | 151.31 | 158.24 | 165.17 | 172.10 |
| E-3 | 168.63 | 175.56 | 182.49 | 189.42 | 196.35 |
| E-4 | 189.42 | 197.51 | 206.75 | 215.99 | 225.23 |
| E-5 | 212.52 | 224.08 | 235.62 | 247.17 | 258.72 |

POLICE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| P-1 | $161.00 | $169.00 | $179.00 | $187.00 |
| P-2 | | | 207.00 | 216.00 |
| P-3 | | | 236.00 | 247.00 |
| P-4 | | | 270.00 | 281.00 |
| P-5 | | | 294.00 | 307.00 |

FIRE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| F-1-A | $175.00 | $184.00 | $193.00 | $202.00 |
| F-1 | 161.00 | 169.00 | 179.00 | 187.00 |
| F-2 | | | 207.00 | 216.00 |
| F-3 | | | 270.00 | 281.00 |
| F-4 | | | 294.00 | 307.00 |

CUSTODIANS

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| C-1 | $130.68 | $133.76 | $138.60 | $143.88 |
| C-2 | 143.44 | 146.96 | 150.92 | 154.44 |

LIBRARY – PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|---|---|---|---|---|---|---|
| L-1 | $121.28 | $128.21 | $135.14 | $142.07 | $149.00 | $155.93 |
| L-2 | 147.84 | 154.77 | 162.86 | 170.94 | 179.03 | 187.11 |
| L-3 | 170.94 | 180.18 | 189.42 | 198.66 | 207.90 | 217.14 |
| L-4 | 207.90 | 218.30 | 228.69 | 240.24 | 251.79 | 263.34 |

LIBRARY – PARA-PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| LS-1 | $ 86.63 | $ 90.09 | $ 93.56 | $ 98.18 |
| LS-2 | 93.56 | 98.18 | 102.80 | 107.42 |
| LS-3 | 109.73 | 115.50 | 121.28 | 127.05 |
| LS-4 | 118.97 | 124.74 | 130.52 | 137.45 |
| LS-5 | 131.67 | 137.45 | 144.38 | 151.31 |

MISCELLANEOUS

| | | | | |
|---|---|---|---|---|
| Clerk (Part-time) | $2.50 | $2.60 | $2.70 | $2.80 per hour |
| Library Page (Part-time) | 1.00 | 1.20 | 1.40 | 1.60 per hour |
| Deputy Building Commissioner (Part-time) | 4.45 | 4.70 | 4.95 | 5.20 per hour |
| Laborer (Intermittent) Seasonal | | 2.35 | 2.45 | 2.55 per hour |
| Veterans' Agent and Director of Veterans' Services (Part-time) | 85.47 | 90.09 | 94.71 | 99.33 per week |
| Recreation Director (Part-time) | 85.47 | 90.09 | 94.71 | 99.33 per week |
| Traffic Supervisor (Part-time) | | 2.85 | 3.00 | 3.15 per hour |
| Police Detective / Specialist (extra stipend) | | | | 520.00 per year |

LABOR

| Grade | Step 1 | Step 2 | Step 3 |
|---|---|---|---|
| W-1 | $118.80 | $125.40 | $132.00 |
| W-2 | 125.40 | 132.00 | 138.60 |
| W-3 | 132.00 | 138.60 | 145.20 |
| W-4 | 138.60 | 145.20 | 151.80 |
| W-5 | 145.20 | 151.80 | 158.40 |
| W-6 | 151.80 | 158.40 | 165.00 |
| W-7 | 158.40 | 165.00 | 171.60 |

The foregoing Chapter 13 entitled "Personnel Administration" was first added to the General Bylaws as voted under Article 8 of the warrant of the 1956 Annual Town Meeting.

Section 32 of Chapter 40 of the General Laws requires approval of the Attorney General on all bylaws but this Chapter 13 is adopted under authority provided in G. L. Chapter 41, Section 108C because it is a consolidation into a single chapter of all provisions pertaining to personnel administration.

Section 108C ends with the following clause: ". . . . provided, however, such consolidated bylaw shall not be subject to the approval of the Attorney General as provided in Section 32 of Chapter 40." This new Chapter 13 was advertised three successive weeks in a local newspaper, the Milton Record, March 16, 23 and 30, 1956 as required by law.

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The amendments to Chapters 4, 7 and 10 voted at the Annual Town Meeting held March 9, 1935, were approved by the Attorney General, June 10, 1935.

The amendment to Chapter 7 voted at the Annual Town Meeting held March 14, 1936, was approved by the Attorney General, April 3, 1936.

The amendment to Chapter 10 voted at the Special Town Meeting held January 29, 1938, was approved by the Attorney General, February 10, 1938.

The amendments to Chapters 7, 10 and 11 voted at the Annual Town Meeting held March 12, 1938, were approved by the Attorney General, April 11, 1938.

The amendments to Chapter 10 voted at the Annual Town Meeting held March 9, 1940, were approved by the Attorney General, April 11, 1940 and May 1, 1940.

The amendments to Chapters 2, 3 and 4, voted at the Annual Town Meeting held March 8, 1941, were approved by the Attorney General, March 20, 1941.

The amendments to Chapters 4 and 10 voted at the Annual Town Meeting held March 13, 1943, were approved by the Attorney General, March 24, 1943, and April 13, 1943, respectively.

The amendments to Chapters 2, 4, 10 and 12 voted at the Annual Town Meeting held March 10, 1945, were approved by the Attorney General, March 21, 1945.

The amendment to Chapter 5, Section 1, voted at the Annual Town Meeting held March 9, 1946, was approved by the Attorney General, March 28, 1946.

The amendment to Chapter 10 voted at the Annual Town Meeting held March 8, 1947, was approved by the Attorney General, April 10, 1947.

The amendments to Chapter 7 voted at the annual Town Meeting held March 13, 1948 were approved by the Attorney General on April 1, 1948.

The amendments to Chapters 3 and 7 voted at the annual Town Meeting held March 12, 1949 were approved by the Attorney General, March 22, 1949.

"See decision of Supreme Judicial Court in the case of *Barney & Carey Company v. Town of Milton,* 324 Mass. 440".

The amendment to Chapter 2 voted at the annual Town Meeting held March 11 1950, was approved by the Attorney General April 26, 1950.

The amendment to Chapter 8 voted at the annual Town Meeting held March 10, 1951, was approved by the Attorney General April 17, 1951.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 8 and 15, 1952, were approved by the Attorney General, July 1, 1952.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 21, 1953 were approved by the Attorney General, June 1, 1953.

The amendment to Chapter 10 voted under Article 55 at the Annual Town Meeting held March 20, 1954, was approved by the Attorney General April 23, 1954.

The amendment to Chapter 11, voted under Article 58 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 7 voted under Article 59 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 10 voted under Article 60 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 6 voted under Article 3 at the May Special Meeting held May 24, 1955, was approved by the Attorney General June 20, 1955.

The amendment to the General Bylaws adding Chapter 13 relating to Personnel Administration was adopted by the Town under Article 8 at the 1956 Annual Town Meeting. This amendment did not require the approval of the Attorney General. See Chapter 41, Section 108-C, General Laws. See Chapter 337, Acts of 1952.

Under Article 13 of the 1963 Town Meeting the title of this chapter was changed to: "Wage and Salary Determination and Personnel Administration."

The amendment to Chapter 6 of the General Bylaws by adding a new section 17A, voted under Article 53 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 6 of the General Bylaws by substituting a new Section 20, voted under Article 58 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 10 of the General Bylaws having to do with zoning, "Earth Material Removal", voted under Article 47 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

The amendment to Chapter 10 of the General Bylaws, having to do with zoning, "Frontage", voted under Article 48 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

The amendment to Chapter 2 of the General Bylaws whereby the polls are to be open from eight o'clock in the morning until eight o'clock in the evening for the election of Town Officers and the determination of such matters as by law required to be elected or determined by ballot, voted under Article 1 at the Special Town Meeting held May 27, 1957, was approved by the Attorney General June 12, 1957.

The amendment to Section I(C) of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all building permits, voted under Article 58 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XV (A), paragraph 3 of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all permits issued by the Inspector of Wires for repairs or installing electric wiring, plants or appliances, voted under Article 59 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XVII (A), paragraph 8 of the Building Code (Chapter 7 of the General Bylaws) regarding fees charged on all permits issued by the Plumbing Inspector, voted under Article 60 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General, on March 28, 1958.

The amendment to Chapter 10 of the General Bylaws of the Town (having to do with zoning) by changing designation of land hereto included in Residence "B" district which hereafter will be included in Residence "A" district Zoning map changed by vote passed under Article 48 at the March 8, 1958 Town Meeting, approved by Attorney General on March 28, 1958.

The amendment to Chapter 4 of the General Bylaws, adding thereto, as provided in General Laws, Chapter 40, Section 21 (13), Section 15, whereby all Town officers are required to pay all fees received by them by virtue of their office into the Town Treasury was voted under Article 15 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General March 30, 1959.

The amendment to General Bylaws inserting a new Chapter 6B, entitled "Traffic Commission," was voted under Article 48 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General, March 30, 1959.

The amendment to Chapter 7 of the General Bylaws, inserting in the Building Code a new Section XIX, relating to SPRINKLERS, FIRE PROTECTION AND ALARM SYSTEMS and the Administration thereof, voted under Article 50 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 6, 1960.

The amendment to Section 1 of Chapter 4 of the General Bylaws, striking out the words "a list of births, marriages and deaths, to be furnished by the Town Clerk;" voted under Article 51 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

The amendment to Section 18 of Chapter 6 of the General Bylaws, increasing the fee for hackney carriages or motor vehicles from $1.00 to $10.00, voted under Article 52 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

March 11, 1961, under Article 11, Chapter 6 was amended by adding Section 28, permitting the Superintendent of Streets or other officer to remove vehicles from streets to facilitate snow and ice removal. Approved by the Attorney General on April 14, 1961.

March 11, 1961. Under Articles 12, 13 and 14 Amendments to Chapter 7 "Building Code" were approved by the Attorney General on April 14, 1961.

Article 12: new paragraph added "Swimming Pools", "Excavations", "Secondhand Structural Materials", "Backfilling" and General Miscellaneous provisions.

Article 13: amended Sec. XVII of Chap. 7 of the Bldg. laws. Said section having to do with the regulation and inspection of plumbing.

Article 14: Amendment to Chap. 7 having to do with the Building Code, by inserting a new section XX "Licensing of Persons in Control of Construction Work."

Chapter 13 "Personnel Administration Bylaw" was revised under Article 20 at Town Meeting held March 10, 1962.

March 10, 1962. Under Articles 8, 9, 10, 11, Amendments to Zoning Bylaws were approved by the Attorney General, subsequent to Chapter 447 of the Acts of 1962, on May 22, 1962.

March 10, 1962. Under Articles 13, 14, 15, 16, 17 and 18, Amendments to Building Code were approved by the Attorney General on May 22, 1962.

March 9, 1963. Under Article 14 amendment to Building Code was approved by the Attorney General on April 16, 1963.

March 9, 1963 The "Personnel Administration Bylaw" was revised under Article 13 of the Warrant for the annual Town Meeting.

March 14, 1964 The "Personnel Administration Bylaw" was revised under Article 13 at the Annual Town Meeting.

March 14, 1964 under Article 61 at the Annual Town Meeting, the town voted to amend Chapter 3, Section 4 of the General Bylaws by adding the following: "The copies of such reports may be combined with the warrants of the Selectmen for publication and delivery as provided in Section 1 of Chapter 2." Approved by the Attorney General on April 3, 1964.

March 14, 1964 under Article 16 at the Annual Town Meeting, the town voted to amend Chapter 10 of the General Bylaws, having to do with Zoning by changing the zoning map. In brief to change from Zone "C" to Zone "B" the land presently known as the Wollaston Golf Club. Approved by the Attorney General on April 3, 1964.

March 13, 1965, Article 17 "Personnel Administration Bylaw" was revised. Article and Vote posted in seven places within the town.

March 13, 1965, under Article 26, Town voted to amend Chap. 7, Sec. I (B) Building Code, by changing title of Building Inspector to Building Commissioner and Deputy Building Inspector to Deputy Building Commissioner. Approved by the Attorney General on June 10, 1965.

March 13, 1965, under Article 27, Town voted to amend Chap. 7 ,Sec. I (C) Building Code, by increasing the maximum fee to be charged for permits from $300 to $500. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 28, Town voted to amend sub-section 1, Section XVI of Chap. 7, Building Code, by placing the Inspector of Gas Piping and Gas Appliances under the jurisdiction of the Board of Selectmen rather than under the Building Commissioner. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 55, Town voted to amend Chap. 6 Police Regulations, by adding sub-section 29 to read as follows: No person, organization or corporation may sell any merchandise or services on any public park or playground, nor erect or maintain a booth, stand, tent or apparatus of any kind for the purpose of a financial profit, after July 1, 1965. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 61, Town voted to amend Chapter 2 pertaining to Town Meetings, by adding a new Section 11 which provides that any subject inserted in the warrant for an Annual Town Meeting at the request of ten or more registered voters that the names and addresses of the first ten registered voters be printed in the Warrant after the article. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 63, Town voted to amend Chap. 10, Zoning, Sec. III.B.1. (a) regarding the garaging or maintaining of any unregistered automobile whether assembled or disassembled unless such unregistered automobile is stored within an enclosed building. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 65, Town voted to amend Chapter 10, Zoning, by striking out Section XII in its entirety and inserting in place a new section, in part; that the Planning Board hold public hearings for the consideration of proposed amendments to the Zoning Map or the Zoning Bylaw. Approved by the Attorney General, June 10, 1965.

March 13, 1965 under Article 69, Town voted to amend Chap. 10 Zoning, Sec. III.B.1. (g), prohibiting all political signs and restricting a Real Estate sign to four feet square in area. Approved by the Attorney General, June 10, 1965.

March 12, 1966: Article 10 "Personnel Administration Bylaw" was revised. Article and Vote posted in seven places within the town.

March 11, 1967: Town voted to amend Chapter 13 "Personnel Administration Bylaw" under Articles 11, 12, and 13 as to Position Identification, Position Classification, etc., and Longevity Payroll Schedule and date of Employment.

March 11, 1967: Under Article 50, Town voted to amend Chapter 7, Section 1 (C) Building Code, by increasing the fee required for permits from $1.00 to $2.00 per $1,000.00 valuation, and increasing the maximum fee from $500.00 to $1,000.00 and by changing the valuation amount on line 5 from $3,000.00 to $2,000.00. Approved by Attorney General May 25, 1967.

March 11, 1967: Under Article 51, Town voted to amend Chapter 7, Section XVI, 5, Building Code by increasing fee to be charged for permits for all other Gas Appliances from $1.00 to $2.00. Approved by Attorney General May 25, 1967.

March 11, 1967: Under Article 53 Town voted to amend Chapter 10, Section III, C, 3, Zoning, prohibiting signs in residence A, B or C District over four square feet in area, and adding a new Subsection 5 as follows: Advertising signs in business districts authorized by Board of Selectmen. Approved by Attorney General May 25, 1967.

March 9, 1968: Under Article 10 the town voted to amend Chapter 13 "Personnel Administration Bylaw" as to Position Identification, Position Classification, etc. Grade change under Protection of Persons and Property, Police Section, from P to PD. Article 10 - A, Insertion of new schedule of Vacations under Section C - B.

March 9, 1968: Under Articles 47, 48 and 50 the town voted to amend Chapter 7, Building Code. Approved by Attorney General on June 14, 1968.

March 8, 1969: (PERSONNEL) Under Article 10 the town voted to amend Chapter 13 "Personnel Administration Bylaw" as to Position Identification by Grade, Department and Municipal Division, and also the section Position Classification – Schedule of Rates.

Under Article 11 the town voted to add to Section V. Fringe Benefits a new paragraph "G" BEREAVEMENT LEAVE. Also Section V-c Sick Leave, Workmen's Compensation benefits changed.

November 18, 1969: Under Article 2 the town voted to amend Chapter 10, Zoning Bylaws by adding a new district to be known as "Residence D District for Elderly Housing." Approved by the Attorney General on December 19, 1969.

November 18, 1969: Under Article 3 the town voted to amend Chapter 10, Zoning Map by adding Residence D District, a new zoning category. Approved by the Attorney General on December 19,1969.

November 18, 1969: Under Article 5 the town voted to amend Chapter 2 section 3 by changing the time of Town Meeting from 1:30 P.M. to 1:00 P.M. Approved by the Attorney General on December 19, 1969.

March 7, 1970: PERSONNEL Under Article 52 the town voted to amend Chapter 13 "Personnel Administration Bylaw" as to Position Identification by Grade, Department and Municipal Division, and also the Section Position Classification - Schedule of Rates.

March 14, 1970: Under Article 34 the town voted to amend Chapter 10 Zoning Bylaws, by adding a new SECTION VII to be known as PARKING REGULATIONS. Approved by the Attorney General July 20, 1970.

March 14, 1970: Under Article 39 the town voted to amend Chapter 6 of the General Bylaws restricting installation of overhead wires or associated overhead structures.

March 13, 1971: PERSONNEL Under Article 7 the town voted to amend Chapter 13 "Personnel Administration Bylaw" as to Position Identification by Grade, Department and Municipal Division, and also the Section Position Classification – Schedule of Rates.

March 13, 1971: Under Article 21 the town voted to amend Building Code, Chapter 7, Sections 1 (C), 1 (G) 3, XV (A) 3, XVI 5 and XVII (A) 8, by increasing fees for permits authorized under these sections. Approved by the Attorney General April 20, 1971.

March 13, 1971: Under Article 39 the town voted to amend Zoning Bylaw, Chapter 10, Section VI A. by striking paragraph 5 and reserving it for future use. Section I.A. by renumbering present paragraph 7, making it paragraph 8, and adding new paragraph 7, Frontage. Approved by the Attorney General April 20, 1971.

March 13, 1971: Under Article 41 the town voted to amend Zoning Bylaws, Chapter 10, Section VI. by adding a new sub-section J. Cluster Developments. Approved by the Attorney General April 20, 1971.

# LEGISLATIVE ACTS ACCEPTED BY THE TOWN OF MILTON

March 19, 1866. **Voted**, To establish a high school, according to the provisions of Section 2 of Chapter 38 of the General Statutes. (Repealed 1898, Chapter 496, Section 36.)

March 2, 1874. **Voted,** To accept the provisions of Chapter 265 of the Acts of 1873, relative to public landing places in the Town of Milton. (Special Act.)

March 4, 1878. **Voted,** To accept the provisions of Sections 23 to 32 of Chapter 24 of the General Statutes, relative to the establishment of a board of fire engineers. (General Laws, Chapter 48, Section 45.)

March 3, 1879. **Voted,** To accept the provisions of Section 21 of Chapter 38 of the General Statutes, relative to the election of School Committee. (General Laws, Chapter 41, Section 1.)

December 8, 1879. **Voted,** To accept the provisions of Section 1 of Chapter 234 of the Acts of 1878, relative to truants and neglected children. (Repealed, 1919, Chapter 363, Section 16.)

March 7, 1881. **Voted,** To accept the act of the Legislature, Chapter 158 of the Laws of 1871, entitled, "An Act to Provide for the Election of Road Commissioners." (General Laws, Chapter 41, Section 1.)

March 5, 1883. **Voted,** To accept the provisions of Section 10 of Chapter 48 of the General Statutes, relative to truants and neglected children. (Repealed 1898, Chapter 496, Section 36.)

March 3, 1890. **Voted,** To accept the first nine sections of Chapter 51 of the Public Statutes, said Chapter being entitled, "Of Betterments and other Assessments on Account of the Cost of Public Improvements." (General Laws, Chapter 80.)

February 12, 1891. **Voted,** To accept the act authorizing towns and cities to lay out public parks within their limits; being Chapter 154 of the Acts of 1882. (General Laws, Chapter 45, Sections 1 to 11.)

March 2, 1891. **Voted,** To accept the provisions of Chapter 386 of the Acts of 1890, relative to the election of town officers. (Repealed, 1893, Chapter 417, Section 345.)

February 3, 1894. **Voted,** That the Town does hereby accept the provisions of Section 268 of Chapter 417 of the Acts of 1893, relative to the election of a separate Board of Assessors. (General Laws, Chapter 41, Section 1.)

November 28, 1894. **Voted,** To accept the provisions of Chapter 324 of the Acts of 1894, entitled an "Act Relative to the Reservation of Spaces in Public Ways," (General Laws, Chapter 82, Section 34.)

March 4, 1895. **Voted,** That the Town hereby accepts the provision of Chapter 309 of the Acts of 1885, authorizing towns to license groves to be used for picnics and other lawful amusements. (General Laws, Chapter 140, Sections 188 to 190.)

March 4, 1895. **Voted,** To accept the provisions of Section 272 of Chapter 417 of the Acts of 1893, relative to the election of Sewer Commsisioners. (General Laws, Chapter 41, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Chapter 462 of the Acts of 1893 relative to the establishment of a building line on Public Ways. (Repealed, Acts of 1917, Chapter 344, Part 8, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Chapter 218 of the Acts of 1894 as amended by Chapter 473 of that same year, relative to the election of Boards of Health in towns. (General Laws, Chapter 41, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 50 of the Public Statutes, relative to the establishment and grading of sidewalks by the Selectmen. (General Laws, Chapter 83, Section 25.)

June 29, 1895. **Voted,** To accept the provisions of Chapter 304 of the Acts of 1895, authorizing the Town of Milton to construct one or more systems of sewerage. (Special Act.)

March 1, 1897. **Voted,** To accept the provisions of Chapter 101 of the Public Statutes relative to the suppression of common nuisances. (General Laws, Chapter 139.)

March 7, 1898. **Voted,** To accept the provisions of Section 11 of Chapter 481 of the Acts of 1894, relative to the regulation and inspection of buildings. (General Laws, Chapter 143, Section 3.)

March 5, 1900. **Voted,** To accept the provisions of Chapter 344 of the Acts of 1899, relative to eight-hour day for town employees. (General Laws, Chapter 149, Section 31.)

March 3, 1902. **Voted,** To accept the provisions of Section 18 of Chapter 122 of the Revised Laws (General Laws, Chapter 166, Section 32), relative to the appointment of an Inspector of Wires by the Selectmen.

July 14, 1902. **Voted,** To accept the provisions of Chapter 307 of the Acts of 1902, relative to water supply. (General Laws, Chapter 92, Section 10.)

August 16, 1902. **Voted,** To accept the provisions of Sections 58 to 64, inclusive, of Chapter 48 of the Revised Laws, relative to the jurisdiction of towns over highways and county bridges. (General Laws, Chapter 82, Sections 17 to 20.)

March 2, 1903. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 25 of the Revised Laws, relative to public baths. (General Laws, Chapter 40, Section 12.)

March 2, 1903. **Voted,** To accept the provisions of Section 339 of Chapter 11 of the Revised Laws, relative to the election of Overseers of the Poor. (General Laws, Chapter 41, Section 1.)

March 7, 1904. **Voted,** To accept the provisions of Section 70 of Chapter 75 of the Revised Laws, relative to privy vaults. (General Laws, Chapter 111, Section 126.)

March 6, 1905. **Voted,** To accept the provisions of Chapter 103 of the Revised Laws, relative to the supervision of plumbing. (General Laws, Chapter 142.)

July 21, 1905. **Voted,** To accept the provisions of Chapter 381 of the Acts of 1905, relative to the suppression of gypsy and brown-tail moths. (General Laws, Chapter 132.)

March 1, 1909. **Voted,** To accept the provisions of Chapter 476 of the Acts of 1908, relative to vacations for members of the Police Department. (General Laws, Chapter 92, Section 62, and Chapter 147, Sections 14 and 17.)

March 8, 1910. **Voted,** To accept the provisions of Section 43 of Chapter 49 of the Revised Laws, relative to the grading and construction of sidewalks. (General Laws, Chapter 83, Section 25.)

March 6, 1911. **Voted,** To accept the provisions of Section 359 of Chapter 560 of the Acts of 1907, relative to the election of Moderators. (General Laws, Chapter 41, Section 1.)

March 6, 1911. **Voted,** To accept the provisions of Section 362 of Chapter 560 of the Acts of 1907, relative to the election of four constables. (General Laws, Chapter 41, Section 1.)

November 7, 1911. **Voted,** To accept the provisions of Chapter 634 of the Acts of 1911, relative to the establishment by counties of the retirement system for employees. (General Laws, Chapter 32.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 146 of the Acts of 1911, relative to the establishment of an Art Commission. (General Laws, Chapter 41, Sections 82 to 84.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 468 of the Acts of 1911, relative to the extension of Civil Service Acts to Chiefs of Police. (General Laws, Chapter 31, Section 49.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 314 of the Acts of 1911, relative to the expending of money by the School Committee for the supervision of sports. (General Laws, Chapter 71, Section 47.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 367 of the Acts of 1911, relative to the use of school halls for other than school purposes. (General Laws, Chapter 71, Section 71.)

November 5, 1912. **Voted,** To accept the provisions of Chapter 503 of the Acts of 1912, relative to the pensioning of laborers in the employ of the Town. (General Laws, Chapter 32, Section 77.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 327 of the Acts of 1904, relative to the pensioning of permanent members of the Police and Fire Departments. (General Laws, Chapter 32, Section 85.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 498 of the Acts of 1908, relative to the pension funds for teachers in the public school. (General Laws, Chapter 32, Section 42.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 635 of the Acts of 1912, relative to tenement house regulation. (General Laws, Chapter 145.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 191 of the Acts of 1907, relative to the establishment of a Board of Survey. (General Laws, Chapter 41, Section 73 to 81.)

November 4, 1913. **Voted,** To accept the provisions of Chapter 807 of the Acts of 1913, relative to the compensation of certain employees for injuries sustained in the course of their employment. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** To accept the provisions of Chapter 807 of the Acts of 1913, relative to workmen's compensation. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** To accept the provisions of Section 42 of Chapter 514 of the Acts of 1909 as amended by the provisions of Chapter 494 of the Acts of 1911, relative to the eight-hour day for city and town employees. (General Laws, Chapter 149, Sections 30 to 33.)

November 3, 1914. **Voted**, To accept the provisions of Chapter 217 of the Acts of 1914, relative to vacations for town laborers. (General Laws, Chapter 41, Section 111.)

March 13, 1915. **Voted,** To accept the provisions of Chapter 296, of the Acts of 1913, relative to the appointment of a Bird Warden. (General Laws, Chapter 131, Section 76.)

March 10, 1917. **Voted,** To accept the provisions of Chapter 15 of the Special Acts of 1917, revoking the reservation of space for use of street railway on Blue Hill Avenue. (Special Act.)

March 2, 1918. **Voted,** To accept the provisions of Chapter 140 of the Acts of 1917, amending Chapter 291 of the Acts of 1916, relative to the tenure of office of Chiefs of Fire Departments in the Metropolitan Fire Prevention District. (General Laws, Chapter 48, Section 58.)

March 2, 1918. **Voted**, To accept the provisions of Chapter 575 of the Acts of 1913, relative to the furnishing of lunches for school children. (General Laws, Chapter 71, Section 72.)

March 9, 1918. **Voted,** To accept the provisions of Chapter 305 of the Special Acts of 1917, relative to the management of the property received under the terms of the will of Edwin W. Wadsworth. (Special Act.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 293 of the Acts of 1916, relative to the licensing of motor vehicles carrying passengers for hire. (General Laws, Chapter 159, Sections 45 and 46.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 17 of the Special Acts of 1919, relative to the payment of an annuity to Catherine M. Moran. Special Act.)

March 8, 1919. **Voted**, To accept the provisions of Chapter 16 of the Special Acts of 1919, relative to the payment of an annuity to Katherine K. McDermott.

March 13, 1920. **Voted,** To accept the provisions of Chapter 186 of the Acts of 1907, relative to the pensioning of widows and children of members of the Police and Fire Departments. (General Laws, Chapter 32, Section 88.)

May 3, 1920. **Voted,** To accept the provisions of Chapter 240 of the Acts of 1920, relative to sports and games on the Lord's Day. (General Laws, Chapter 136, Sections 21 to 28.)

November 2, 1920. **Voted,** To accept the provisions of Chapter 166 of the Acts of 1920, relative to the granting of one day off in every eight days to police officers without loss of pay. (General Laws, Chapter 147, Sections 16 and 17.)

March 12, 1921. **Voted,** To accept the provisions of Section 25A of Chapter 41 of the General Laws, relative to the appointment and renewal of Assistant Assessors by the Assessors.

March 3, 1923. **Voted,** To accept the provisions of Chapter 516 of the Acts of 1922, relative to the adoption of the State accounting system.

June 12, 1923. **Voted,** To accept the provisions of Section 20 of Chapter 39 of the General Laws, relative to precinct voting.

March 8, 1924. **Voted,** To accept the provisions of Chapter 26 of the Acts of 1923, relative to Boards of Public Welfare.

March 8, 1924. **Voted,** To accept the provisions of Chapter 337 of the Acts of 1921, relative to the pensioning of call men.

March 8, 1924. **Voted,** To accept the provisions of Chapter 391 of the Acts of 1923, relative to the collection of water rates.

March 14, 1925. **Voted,** To accept Chapter 9 of the Acts of 1925, authorizing the retirement and pensioning of John H. Higgins of the Police Department.

March 25, 1927. **Voted,** To accept Chapter 27 of the Acts of 1927, an act to erect and constitute in the Town of Milton representative town government by limited town meetings.

March 10, 1928. **Voted,** To accept the provisions of Sections 42, 43 and 44 of Chapter 48 of the General Laws to establish a Fire Department to be under the control of an officer to be known as the Chief of the Fire Department.

March 11, 1933. **Voted,** To accept the provisions of Section 26 of Chapter 46 of the General Laws, limiting the aggregate compensation to be allowed to the Town Clerk.

November 3, 1936. **Voted,** To accept Chapter 318 of the Acts of 1936 entitled "An Act for contributory retirement systems for cities and towns."

March 12, 1938. **Voted,** To accept Chapter 231 of the Acts of 1937, providing for increasing the amount of certain annual allowances payable by the Town of Milton to widows of members of its police or fire force killed or dying from injuries received in the performance of duty.

March 12, 1938. **Voted,** To accept the provisions of General Laws, Chapter 152, Section 69 as amended by Acts of 1936, Chapter 403, which determines the employees who shall be included under the term "laborers, workmen and mechanics" so as to be entitled to workmen's compensation.

March 11, 1939. **Voted,** To accept Section 27-A and 30-A of Chapter 40 of the General Laws appearing in Section 1 and 2 of Chapter 133 of the Acts of 1938 entitled "An Act tending to prevent multiplicity of proposals for the same changes in Zoning ordinances or bylaws in their application."

March 14, 1942. **Voted,** To accept Sections 6 to 12 inclusive, of Chapter 143 of the General Laws (Ter. Ed.), relating to the Inspection of Buildings.

March 13, 1943. **Voted,** To accept Section 11-A of Chapter 85 of the General Laws (Ter. Ed.) as appearing in Section 1 of Chapter 710 of the Acts of 1941, relating to the registration and operation of bicycles.

March 4, 1944. **Voted,** To accept Section 6-C of Chapter 40 of the General Laws, an Act authorizing cities and towns to appropriate money for the removal of snow and ice from private ways therein open to public use.

March 10, 1945. **Voted,** To accept Section 3-A of Chapter 115 of the General Laws (Ter. Ed.) regarding the payment of state or military aid or soldiers' relief.

March 10, 1945. **Voted,** To accept Chapter 42 of the Acts of 1945, repealing Chapter 305 of the Special Acts of 1917 relating to the Wadsworth Trust.

March 9, 1946. **Voted,** To accept Section 16-B of Chapter 147 of the General Laws (Ter. Ed.) as inserted in Section 2 of Chapter 426 of the Acts of 1938, providing for one day off in every six for police officers.

August 15, 1946. **Voted** at a special meeting of the Board of Selectmen to Accept Section 2 of Chapter 592 of the Acts of 1946 an act entitled "An Act to facilitate and encourage the providing of homes during the present emergency."

November 16, 1946. **Voted,** To accept Chapter 559 of the Acts of 1946, an act authorizing increases of the amounts of pensions payable to certain former public employees who have been retired.

March 1, 1947. **Voted,** To accept the provisions of Section 40 of Chapter 71 of the General Laws, as amended, relative to equal pay for men and women teachers.

March 1, 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to the official and labor service.

March 1, 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to janitors of School buildings.

March 8, 1947. **Voted,** To accept Section 6 of Chapter 576 of the Acts and Resolves of 1946 relative to the retirement of Police Officers and Firemen in certain towns.

March 8, 1947. **Voted,** To accept Section 65 of Chapter 44 of the General Laws (added by Chapter 635 of the Acts of 1945) which provides for payment in advance of wages which will be due employees during their vacations.

March 12, 1949. **Voted,** To accept Section 4B of Chapter 136 of the General Laws (inserted in said Chapter by Section 3 of Chapter 207 of the Acts of 1946) which permits the Selectmen to grant licenses for the operation of Bowling Alleys on the Lord's Day between the hours of one and eleven post meridian.

March 12, 1949. **Voted,** To accept the provisions of Chapter 515 of the Acts of 1948 relative to the pensioning of Foremen, Inspectors and others.

March 12, 1949. **Voted,** To accept Chapter 552 of the Acts of 1948 which by amendment to Chapter 32 of the General Laws provides additional and new benefits through annuities to dependents of certain public employees who die from injuries or hazards in the performance of their duties.

March 12, 1949. **Voted,** To accept Chapter 588 of the Acts of 1948 which provides that pensions or retirement allowances payable to certain former public employees of their beneficiaries shall be increased by $200.

March 11, 1950. **Voted,** To accept Section 6B of Chapter 40 of the General Laws (Ter. Ed.) authorizing the town to appropriate money for the purchase of uniforms for members of its Police and Fire Departments.

March 11, 1950. **Voted,** To accept Chapter 391 of the Acts of 1945 (now incorporated in the General Laws as Chapter 41, Section 100A.)

March 10, 1951. **Voted,** To accept Chapter 538 of the Acts of 1950 which provides that cities and towns may, at the expense of the abutters make temporary minor repairs on private ways in certain cases.

March 10, 1951. **Voted,** To accept Chapter 820 of the Acts of 1950, which provides that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided, the annual amount is not in excess of two thousand dollars.

March 10, 1951. **Voted,** To accept Chapter 783 of the Acts of 1950 making applicable increases in retirement allowances to those persons retired after January first, nineteen hundred and forty-six with a minimum allowance, said Chapter amending Section 25 of Chapter 32 of the General Laws as appearing in Section 1 of Chapter 658 of the Acts of 1945.

March 8, 1952. **Voted,** To accept Chapter 781 of the Acts of 1951 which provide that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service of the Town by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided the annual amount is not in excess of two thousand dollars; and further provides that if any such former employee was separated from the service at age sixty and had at the time of retirement at least 25 years of creditable service, and his pension as increased above is less than $1200., it shall be increased to $1200.

March 14, 1953. **Voted,** To accept Chapter 624 of the Acts of 1952 which provides that pension, retirement allowances or annuity payable under any general or special law to any former employee, except teachers retired under Section 43 of Chapter 32 of the General Laws, who was separated from the service prior to April 1, 1951, and at the time of such retirement had attained age fifty-five and had at least fifteen years of creditable service, or to any person retired for disability caused by accident or hazard undergone while in the performance of his duties, regardless of years of creditable service, shall be increased by one hundred dollars; provided, the annual amount is not in excess of $2500.; and further provides that if any such employee was separated from the service at age sixty-five and had at the time of retirement at least thirty-five years of creditable service and his pension is less than $1500., it shall be increased to $1500.; and further provides that the annual amount of any annuity or allowance payable under the provisions of section nine, eighty-nine A or under options (c) or (d) of subdivision (2) of section twelve of Chapter 32 of the General Laws, or any smiliar law, to the widow of any deceased employee of the town, shall be increased by $100.; provided, that the member whose widow is receiving a pension under said options (c) or (d) had at least fifteen years of creditable service, and further provided, that such widow does not remarry.

March 13, 1954. **Voted** under Article 21 to accept the last paragraph of Section 15 of Chapter 129 of the General Laws under which provision is made for nomination of Inspectors of Animals by the Board of Health.

March 13, 1954. **Voted** under Articles 36 and 37 to accept Chapter 147 of the Acts of 1954 pertaining to sale of land by the Park Commissioners.

March 20, 1954. **Voted** under Article 61 to accept Chapter 146 of the Acts of 1954 which amends Chapter 307 of the Acts of 1902 by striking out Section 11 of said chapter which prohibits a person being elected a Water Commissioner who at the time of his election holds any elective Town office.

March 12, 1955. **Voted** under Article 9 that the town accept Section 851 of General Laws (Ted. Ed.), Chapter 32 inserted by Chapter 268 of the Acts of 1954 which grants additional retirement benefits to members of the police and fire departments who have served as reserve police officers or reserve or call firemen.

March 10, 1956. **Voted** under Article 10, to accept Section 17A of Chapter 147 of the General Laws, inserted by Chapter 268 of the Acts of 1952, relative to holiday compensation of Police.

March 10, 1956. **Voted** under Article 11, to accept Section 57A of Chapter 48 of the General Laws, inserted by Chapter 640 of the Acts of 1953, relative to holiday compensation for Firemen.

March 10, 1956. **Voted** under Article 12, to accept Chapter 670 of the Acts of 1955, relative to pensions, retirement allowances or annuity for any former employee, separated from the service, prior to April 1, 1951.

March 10, 1956. **Voted** under Article 26, to accept Sections 42-G to 42-I inclusive of General Laws, Chapter 40, inserted in said Chapter of the General Laws by Chapter 332 of the Acts of 1955, to authorize the Board of Water Commissioners to levy special assessments to meet the cost of laying water pipes in public or private ways.

March 9, 1957. **Voted** under Article 17 to accept Chapter 401 of the Acts of 1956, which extends to certain Civil Defense Volunteers the provisions of law applicable to municipal employees for indemnification of damages sustained through the operation of publicly owned vehicles.

March 1, 1958. Question was placed on the ballot. **Voted,** To accept Chap. 32B of the Gen. Laws, authorizing the Town of Milton to provide a plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain persons in the service of the Town of Milton and their dependents.

March 8, 1958. **Voted** under Article 10 to accept Chapter 374 of the Acts of 1956, which amends Chapter 32 of the General Laws, by inserting after Section 85-I new Section 85-J, which would provide pensions for widows of policemen and fire fighters under the non-contributory pension system.

March 8, 1958. **Voted** under Article 11 to accept Chapter 750 of the Acts of 1957, which amends Chapter 32 of the General Laws, by inserting after Section 77 new Section 77A which would provide pensions for widows of laborers under the non-contributory pension system.

March 8, 1958. **Voted** under Article 12 to accept Chapter 427 of the Acts of 1957 which provides that the amount of pension of every retired police officer and fire fighter who, at the time of his retirement had attained age sixty and had at least twenty years of creditable service, and the amount of pension of every police officer and fire fighter, retired for disability incurred through no fault of his own in the actual performance of his duties, shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars.

March 12, 1960. **Voted** under Article 11 to accept Chapter 120 of the Acts of 1959, which provides that the amount of pension of every retired police officer and fire fighter who at the time of his retirement had at least twenty years of creditable

service shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars, and provided, further that no pension increase shall be paid under this act to any police officer or fire fighter who is eligible for, or who has received a pension increase under the provisions of Chapter four hundred and twenty-seven of the Acts of Nineteen hundred and fifty-seven.

March 12, 1960. **Voted** under Article 12 to accept Chapter 493 of the Acts of 1959 which provides that the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employee, including teachers, who at the time of such retirement had attained age sixty and had at least twenty years of creditable service or who at the time of his retirement had at least twenty-five years of service, regardless of his age, shall be increased by one hundred dollars; provided, that no such increase shall be made in the case of any pension, retirement allowance or annuity which is in excess of fifteen hundred dollars, exclusive of any amount of additional annuity obtained by special purchase as provided under paragraph (g) of subdivision (1) of section twenty-two of chapter thirty-two of the General Laws, or under any similar law, and no such increase shall be made which will make the total annual amount of such pension, retirement allowance or annuity, exclusive of any such additional annuity, exceed fifteen hundred dollars.

Nov. 8, 1960. State Election ballot — **Voted,** To accept section 58B of Chapter 48 of the General Laws providing for a forty-eight hour week for permanent members of the Fire Department. (Nov. 5, 1968 town accepted Sec. 58D of Chap. 48 Gen. Laws for 42 hour work week)

March 11, 1961. **Voted** under Article 19 to accept Chapter 647 of the Acts of 1960. This chapter pertains to pensions, retirement allowances and annuities.

March 10, 1962. **Voted** under Article 26 to accept Section 95A of Chapter 32 of the General Laws (inserted by Chapter 488 of the Acts of 1961), to grant an annuity of the surviving spouse or minor children of any official or employee who has been retired or pensioned under the provisions of any non-contributory retirement law, or who was entitled to be retired under the provisions of any such law but who died before being retired, under which such official or employee had no rights under the provisions of law relative to said retirement allowance or pension to elect that benefits be paid to a survivor; provided, that the official or employee has been permanently employed on a full-time basis for not less than fifteen years, and that the surviving spouse or minor children are not receiving a retirement allowance or pension under the provisions of any general or special law; such annuity to be paid in such amount as the Town may determine but not to exceed one-half of the regular annual compensation received by such official or employee of $2,000.00 whichever is less; and to act on anything relative thereto.

March 10, 1962. Voted Under Article 28 to accept Chapter 71 of the Acts of 1961 which extends the same survivorship option rights to policemen and fire fighters who may be retired under Section 85E of Chapter 32, Gen. Laws (Ter. Ed.) as are already available now to policemen and fire fighters retired under Chapter 374 of the Acts of 1956 which was accepted by the Town in 1958.

March 2, 1963. Question was placed on ballot. **Voted** that the Town extend Contributory Group Hospital, Surgical and Medical Insurance to elderly persons retired from the service of the Town and to their dependents with fifty per cent of the premium cost and a portion of the administrative expense to be paid by the Town.

March 9, 1963. **Voted** under Article 10 to accept Chapter 409 of the Acts of 1962, which has become part of Chapter 90 Sec. 18A of the General Laws (Ter. Ed.) relating to Pedestrian Control Regulations.

March 9, 1963. **Voted** under Article 23 to accept Chapter 646 of the Acts of 1962, relating to increase of $300 to people retired before December 31, 1960 because of accident incurred in the performance of duty.

March 9, 1963. **Voted** under Article 27 to extend the Workmen's Compensation Insurance to include all employees except members of the Police or Fire Force under the provisions to General Laws, Chapter 152 Sections 69 to 75 inclusive, as amended.

March 7, 1964: On the ballot at the Town Election, the Town voted to pay one-half the premium costs payable by a retired employee for group life insurance and for group general or blanket hospital, surgical and medical insurance.

March 14, 1964 under Article 8 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 478 of the Acts of 1963, providing for increases to the annual pension, retirement allowance or annuity to any former employee, including teachers.

March 13, 1965. Under Article 8 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 486 of the Acts of 1964, increasing the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employees, including teachers.

March 13, 1965. Under Article 28 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 157 of the Acts of 1964, placing the Inspector of Gas Piping and Gas Appliances under the Selectmen rather than the Building Inspector.

March 9, 1968. Under Article 46 of the Warrant for the Annual Town Meeting the Town voted to Accept Section 20C of Chapter 90 of the General Laws establishing schedules of fines for parking violations committed within the Town.

Nov. 5, 1968. Presidential Election Ballot: Town Voted to accept section 58D of Chap. 48 of the Gen. Laws, providing for a forty-two hour work week for permanent members of the Fire Department.

March 7, 1970: On the ballot at the Town Election, the Town voted to have its Selectmen appoint a Tree Warden.

March 7, 1970: On the ballot at the Town Election the Town voted to purchase additional group life and group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter 32B of the Gen. Laws with no premium contribution by the town.

March 7, 1970: On the ballot at the Town Election the Town voted to pay one half of the premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance.

March 21, 1970: Voted under Art. 50 of the warrant to accept Sec. 21C of Chap. 40 of the Gen. Laws which authorizes cities and towns to grant leaves of absence with pay to employees while they attend union conventions as an officer, delegate or alternate delegate.

## LEGISLATIVE ACTS

March 21, 1970: Voted under Art. 51 of the warrant to accept Sec. 17D of Chap. 147 of the Gen. Laws which requires cities and towns to excuse police officers from duty without loss of pay for two days while in attendance at the Mass. Police Association Annual Convention.

March 13, 1971: Voted under Article 20 of the Warrant to accept Section 53C of Chapter 44 of the Gen. Laws which provides for the establishment of a revolving fund for the payment of police officers for off-duty details.

March 13, 1971: Voted under Article 22 of the Warrant to accept Section 57B of Chapter 48 of the Gen. Laws which authorizes cities and towns to grant leaves-of-absence with pay to firefighters to attend the biennial four (4) day convention of the Associated Firefighters of Massachusetts, AFL-CIO.

March 13, 1971: Voted under Article 37 of the Warrant to accept Section 8E of Chapter 40 of the Gen. Laws which authorizes cities and towns to establish a Youth Commission.

# MILTON TOWN RECORDS IN THE MUNICIPAL YEAR 1971

## 1971 MARCH MEETING WARRANT

Commonwealth of Massachusetts )
County of Norfolk ) ss.

To any of the Constables of the Town of Milton in said County:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and in Town affairs, to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

| | |
|---|---|
| In Precinct 1. | Tucker School Hall, Blue Hills Parkway, |
| In Precinct 2. | Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway, |
| In Precinct 3. | Police Station, Central Avenue, |
| In Precinct 4. | Basement Playroom, rear of Pierce Elementary School on Gile Road, |
| In Precinct 5A. | Gymnasium, Pierce Junior High School on Gile Road, |
| In Precinct 5B. | Gymnasium, Pierce Junior High School on Gile Road, |
| In Precinct 6. | Gymnasium, Cunningham Junior High School on Edge Hill Road, |
| In Precinct 7. | St. Agatha's Auditorium, Adams Street, |

on Saturday, March sixth next, at eight o'clock in the forenoon, then and there to bring in to the Precinct Officers of their respective Precincts their votes on one ballot respectively for the following named Town Officers, to wit:

Three Selectmen and Surveyors of Highways for the term of one year.
One Town Clerk for the term of one year.
One Assessor for the term of three years.
One Town Treasurer for the term of one year.
Two Members of the School Committee for the term of three years.
One Park Commissioner for the term of three years.
One Water Commissioner for the term of three years.
One Member of the Board of Health for the term of three years.
Four Constables for the term of three years.
Three Trustees of the Public Library for the term of three years.
One Trustee of the Cemetery for the term of five years.
One Moderator for the term of one year.
One Member of the Planning Board for the term of five years.
Ninety-nine Town Meeting Members as follows:

Precinct 1. Fifteen for three years. One for one year and one for two years.
Precinct 2. Ten for three years. One for one year.
Precinct 3. Seven for three years.
Precinct 4. Eleven for three years.
Precinct 5. Twenty-four for three years. One for one year and one for two years.
Precinct 6. Fourteen for three years.
Precinct 7. Twelve for three years. One for one year.

For these purposes the polls will be open at each and all of said Precincts at eight o'clock in the forenoon and will be closed at eight o'clock in the evening.

And thereupon by adjournment of said meeting to meet on the following Saturday, to wit, March thirteenth next, at one o'clock in the afternoon at the Milton High School Auditorium, 391 Brook Road in said Milton, then and there to act upon the following Articles, to wit:

(Articles 1 through 51 inclusive, acted upon at adjourned meeting.)

And you are directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned, by posting attested copies of this Warrant in each of the post offices of said Town seven days at least before said sixth day of March, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said sixth day of March next.

Given under our hands at Milton the Fourth day of February, Nineteen Hundred and Seventy-one.

(Signed) FRANCES F. BROOKS
RALPH L. KENT
WILLIAM H. WHITE
Board of Selectmen

Commonwealth of Massachusetts)
County of Norfolk ) ss.

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the times and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the town on February 26, 1971, and leaving attested copies at the dwelling of the inhabitants.

(Signed) JOHN E. WHEARTY
Constable of Milton

The Warrant, including report of the Warrant Committee and recommendations on the articles in the 1971 Warrant, was posted in the post offices at East Milton and Milton Village on February 26, 1971, and was filed in the Town Clerk's Office on February 26, 1971. The Warrant was delivered to the homes of the inhabitants on February 27, 1971.

*Elected

| | PRECINCTS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | Total |
| **SELECTMEN AND SURVEYORS OF HIGHWAYS (One Year) Vote for THREE** | | | | | | | | | |
| *Francis F. Brooks | 581 | 556 | 609 | 540 | 701 | 582 | 967 | 607 | 5143 |
| *Ralph L. Kent | 518 | 503 | 471 | 493 | 650 | 462 | 1088 | 625 | 4810 |
| Michael Geller | 495 | 211 | 89 | 247 | 203 | 160 | 151 | 142 | 1698 |
| *John P. Linehan | 466 | 517 | 486 | 468 | 678 | 517 | 989 | 795 | 4916 |
| Bernard J. Lynch, Jr. | 261 | 376 | 333 | 266 | 388 | 264 | 528 | 250 | 2666 |
| Hugo W. Sorgi | 381 | 250 | 159 | 330 | 265 | 169 | 440 | 433 | 2427 |
| John P. McDonald | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Blanks | 853 | 548 | 454 | 548 | 631 | 485 | 805 | 556 | 4880 |
| **TOWN CLERK (One Year) Vote for ONE** | | | | | | | | | |
| *Grace M. Coles | 523 | 496 | 491 | 541 | 745 | 470 | 975 | 740 | 4981 |
| Sylvester J. Flaherty | 17 | 15 | 13 | 19 | 14 | 21 | 31 | 20 | 150 |
| Jeremiah F. Galvin | 103 | 59 | 37 | 54 | 92 | 51 | 117 | 82 | 595 |
| Albert S. Raffi | 12 | 5 | 4 | 6 | 8 | 3 | 12 | 6 | 56 |
| William A. Reilly, Jr. | 185 | 157 | 123 | 106 | 84 | 95 | 204 | 139 | 1093 |
| Maureen Rugo | 302 | 236 | 179 | 218 | 219 | 225 | 290 | 136 | 1805 |
| Myra Lynch | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 43 | 19 | 19 | 20 | 10 | 15 | 27 | 13 | 166 |
| **ASSESSOR (Three Years) Vote for ONE** | | | | | | | | | |
| *Daniel E. Duggan, Jr. | 896 | 786 | 726 | 778 | 939 | 671 | 1407 | 984 | 7187 |
| Blanks | 289 | 201 | 141 | 186 | 233 | 209 | 249 | 152 | 1660 |
| **TOWN TREASURER (One Year) Vote for ONE** | | | | | | | | | |
| *Joseph G. Graziani, Jr. | 911 | 786 | 715 | 801 | 925 | 683 | 1360 | 946 | 7127 |
| Thomas J. Reed | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Joseph T. Barrett | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 274 | 201 | 150 | 163 | 247 | 197 | 296 | 190 | 1718 |

| *Elected | PRECINCTS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | Total |
| **SCHOOL COMMITTEE (Three Years) Vote for TWO** | | | | | | | | | |
| *S. Frances Marden | 498 | 450 | 411 | 460 | 512 | 323 | 721 | 551 | 3926 |
| Francis G. Bagge | 98 | 93 | 48 | 81 | 153 | 139 | 95 | 69 | 776 |
| Kenneth G. Caldwell | 195 | 229 | 157 | 185 | 231 | 140 | 698 | 560 | 2395 |
| *David Jeffries | 512 | 453 | 462 | 405 | 509 | 516 | 672 | 353 | 3882 |
| Alan L. Levant | 283 | 76 | 38 | 122 | 60 | 24 | 32 | 23 | 658 |
| Robert A. Mason | 81 | 62 | 44 | 89 | 100 | 36 | 126 | 103 | 641 |
| Charles C. Winchester | 200 | 272 | 317 | 268 | 374 | 245 | 437 | 233 | 2346 |
| Blanks | 503 | 339 | 257 | 318 | 405 | 337 | 531 | 380 | 3070 |
| **PARK COMMISSIONER (Three Years) Vote for ONE** | | | | | | | | | |
| *Philip E. Casey | 870 | 772 | 708 | 773 | 890 | 656 | 1350 | 962 | 6981 |
| Alfred Cifrino | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 315 | 215 | 158 | 191 | 282 | 224 | 306 | 174 | 1865 |
| **WATER COMMISSIONER (Three Years) Vote for ONE** | | | | | | | | | |
| *Paul F. Dolan | 854 | 759 | 699 | 758 | 875 | 638 | 1326 | 922 | 6831 |
| Blanks | 331 | 228 | 168 | 206 | 297 | 242 | 330 | 214 | 2016 |
| **BOARD OF HEALTH (Three Years) Vote for ONE** | | | | | | | | | |
| Stephen J. Creedon | 465 | 428 | 352 | 438 | 421 | 330 | 417 | 406 | 3257 |
| *Virginia A. Gaffey, Jr. | 511 | 481 | 425 | 422 | 601 | 413 | 1122 | 640 | 4615 |
| William P. McDonald | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Blanks | 209 | 78 | 90 | 104 | 150 | 136 | 117 | 90 | 974 |
| **CONSTABLES (Three Years) Vote for FOUR** | | | | | | | | | |
| *William J. Cashman | 773 | 705 | 665 | 712 | 807 | 588 | 1210 | 845 | 6305 |
| *Andrew J. Donahue, Jr. | 804 | 703 | 650 | 707 | 814 | 587 | 1213 | 822 | 6300 |
| *James G. Hannon | 781 | 718 | 678 | 706 | 827 | 608 | 1199 | 833 | 6350 |
| *John E. Whearty | 776 | 718 | 673 | 712 | 843 | 619 | 1283 | 876 | 6500 |
| Blanks | 1606 | 1104 | 802 | 1019 | 1397 | 1118 | 1719 | 1168 | 9933 |
| **TRUSTEES OF PUBLIC LIBRARY (Three Years) Vote for THREE** | | | | | | | | | |
| *C. Rodgers Burgin | 696 | 645 | 622 | 632 | 734 | 544 | 1070 | 722 | 5665 |
| *Cora D. Morse | 666 | 606 | 551 | 587 | 672 | 538 | 954 | 663 | 5237 |
| Barbara H. Feather | 431 | 318 | 378 | 316 | 480 | 457 | 478 | 291 | 3149 |
| M. Natalie Fultz | 177 | 133 | 144 | 141 | 201 | 129 | 252 | 343 | 1520 |
| *Catherine L. Molloy | 554 | 571 | 416 | 511 | 618 | 372 | 1046 | 643 | 4731 |
| Joseph J. Shea, Jr. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 1031 | 688 | 490 | 704 | 811 | 600 | 1168 | 746 | 6238 |

| *Elected | PRECINCTS | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | Total |
| **TRUSTEE OF CEMETERY (Five Years) Vote for ONE** | | | | | | | | | |
| *John H. McCue . . . | 846 | 767 | 713 | 767 | 908 | 641 | 1319 | 918 | 6879 |
| Blanks . . . . . | 339 | 220 | 154 | 197 | 264 | 239 | 337 | 218 | 1968 |
| **MODERATOR (One Year) Vote for ONE** | | | | | | | | | |
| *Robert K. Lamere . . . | 853 | 750 | 693 | 765 | 896 | 648 | 1338 | 926 | 6869 |
| Blanks . . . . . | 332 | 237 | 174 | 199 | 276 | 232 | 318 | 210 | 1978 |
| **PLANNING BOARD (Five Years) Vote for ONE** | | | | | | | | | |
| *George N. Hurd . . . | 818 | 734 | 729 | 732 | 830 | 631 | 1288 | 882 | 6644 |
| John P. McDonald . . . | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Blanks . . . . . | 367 | 253 | 138 | 232 | 342 | 248 | 368 | 254 | 2202 |

# TOWN MEETING MEMBERS

*Elected — PRECINCT 1

**Three Years Vote for FIFTEEN**

| | | | |
|---|---|---|---|
| *Murray D. Cole | 792 | *Joel M. Miller | 745 |
| *Andrew J. Donahue, III | 715 | *Russell E. Peverly | 636 |
| *Michael Geller | 836 | *William A. Reilly, Jr. | 720 |
| *Gerardine M. Hefler | 657 | *Joseph C. Ryan | 674 |
| *Paul R. Johnson | 642 | *Robert F. Smith, Jr. | 643 |
| *Norman E. Kingsbury | 736 | *Arthur L. Timmins | 644 |
| *Jessie N. McFague | 624 | *John O. Woods | 598 |
| *Paul R. McNaughton | 633 | Jordan B. Cohen | 467 |
| | | Blanks | 7013 |

**Two Years Vote for ONE**

| | | | |
|---|---|---|---|
| *David F. Forsyth | 799 | Blanks | 386 |

**One Year Vote for ONE**

| | | | |
|---|---|---|---|
| *Robert L. Harrington | 450 | Christopher J. Tingus | 213 |
| Alan L. Levant | 330 | Blanks | 192 |

**PRECINCT 2**

**Three Years Vote for TEN**

| | | | |
|---|---|---|---|
| *Joseph S. Creedon | 663 | Jean A. Bogg | 422 |
| *Edward F. Curry | 621 | John J. Flaherty | 351 |
| *John J. Desmond, III | 620 | *Albert J. Kelley | 521 |
| *Alfred J. Donnell | 555 | Fabian J. Lionette | 215 |
| *Paul C. Girouard | 545 | *Alan L. McKinnon | 497 |
| *William A. Murdock | 585 | Thomas J. Nolan | 380 |
| *Richard C. Ogar | 521 | Blanks | 2763 |
| *Edward T. O'Neill | 611 | | |

**One Year Vote for ONE**

| | | | |
|---|---|---|---|
| Stephen J. Creedon | 394 | Blanks | 130 |
| *Robert F. Joyce | 463 | | |

**PRECINCT 3**

**Three Years Vote for SEVEN**

| | | | |
|---|---|---|---|
| *John L. Bremer, 2nd. | 568 | Benjamin B. Bush | 387 |
| *Robert H. Culver | 513 | James G. Hannon | 371 |
| *Russell S. Hadlock | 497 | Bernard J. Lynch, III | 398 |
| *S. Frances Marden | 535 | *Thomas D. Walsh | 427 |
| *Warren J. Murdock | 530 | Blanks | 1360 |
| *Eric Pierce | 483 | | |

**PRECINCT 4**

**Three Years Vote for ELEVEN**

| | | | |
|---|---|---|---|
| *Roger B. Anderson | 528 | Robert F. Fitzgerald | 249 |
| *Murray A. Cappers | 500 | Robert M. Fitzgerald | 226 |
| *Maritta Manning Cronin | 571 | Cy Gerber | 207 |
| *Joseph P. Garrity | 532 | Marjorie V. Gordon | 255 |
| *James P. Keddy | 453 | Theodore Halperin | 243 |
| *John W. Kenney | 490 | *Peter F. Merrigan | 275 |
| *Eugene L. Mason | 530 | Richard G. Remmes | 191 |
| *Daniel F. McGrath | 469 | Paul F. Scanlon | 234 |
| *Leo P. O'Keefe | 488 | Patricia M. Schneider | 199 |
| *Robert J. Scheffield | 488 | Loris Zamanian | 137 |
| Angelo D. Agostino | 199 | Blanks | 2894 |
| Cecile A. Drain | 246 | | |

**PRECINCT 5**

**Three Years Vote for TWENTY-FOUR**

| | 5A | 5B | Total |
|---|---|---|---|
| *Benjamin R. Alexander | 655 | 545 | 1200 |
| *William D. Bailey | 614 | 507 | 1121 |
| *George M. Bartol | 627 | 545 | 1172 |
| *G. Leo Bessette | 647 | 425 | 1072 |
| *Richard B. Chapman | 607 | 507 | 1114 |
| *Julia G. Chestna | 500 | 395 | 895 |
| *James D. Colt | 563 | 497 | 1060 |
| *Joseph M. Donahue | 658 | 424 | 1082 |
| *Edward Dyson | 558 | 459 | 1017 |
| *Esther P. Edwards | 660 | 478 | 1138 |
| *Craig B. Haines | 574 | 422 | 996 |
| *Gertrude Hooper | 489 | 408 | 897 |
| *Thomas P. McSharry | 677 | 467 | 1144 |
| *Frank T. Noonan | 623 | 462 | 1085 |
| *Earle F. Porter | 470 | 393 | 863 |
| *A. Douglass Randlett | 583 | 383 | 966 |

**PRECINCT 5 (Cont.) Three Years Vote for TWENTY-FOUR**

| | 5A | 5B | Total |
|---|---|---|---|
| *John J. Ryan, Jr. | 586 | 388 | 974 |
| *Chester Vincent Vappi | 643 | 546 | 1189 |
| *Edward E. Wendell | 530 | 470 | 1000 |
| *Howard S. Whiteside | 586 | 486 | 1072 |
| *Susan B. Cabot | 481 | 420 | 901 |
| Samuel B. Carr | 336 | 359 | 695 |
| Robert W. Corson | 280 | 329 | 609 |
| *John F. Delaney, Jr. | 521 | 295 | 816 |
| Phyllis Erlandson | 410 | 245 | 655 |
| John B. MacDonald | 289 | 242 | 531 |
| James E. Martin | 434 | 227 | 661 |
| John F. O'Donnell | 336 | 199 | 535 |
| *Paul E. W. White | 468 | 299 | 767 |
| *Martha M. Wiswell | 419 | 277 | 696 |
| Blanks | 12304 | 9021 | 21325 |

**PRECINCT 6**

**Three Years Vote for FOURTEEN**

| | | | |
|---|---|---|---|
| *C. Frederick Bent, III | 900 | *Paul D. Williams | 907 |
| *Robert J. Bent | 906 | *John L. Woods | 956 |
| *John J. Coffey | 1064 | Donald P. Affanato | 650 |
| *Willard F. Dunlap | 799 | Richard D. Armstrong, Jr. | 670 |
| *Roland Gray, Jr. | 776 | Gerard V. Jones | 417 |
| *Thomas S. Gunning, Jr. | 1089 | John F. Kelley | 502 |
| *Thomas L. Kennedy | 826 | Robert E. Klehm | 438 |
| *John E. Lamere | 989 | *Eugene F. McAuliffe | 1004 |
| *Walter J. Murphy | 868 | George T. Ryan | 775 |
| *John J. Sullivan, Jr. | 919 | Blanks | 6821 |
| *John T. Day | 908 | | |

**PRECINCT 7**

**Three Years Vote for TWELVE**

| | | | |
|---|---|---|---|
| *Edward J. Finerty | 817 | *P. Bradford Sheppard | 710 |
| *Robert E. Foster | 763 | *Hugo W. Sorgi | 817 |
| *Edward E. Graves | 767 | *John F. White | 774 |
| *David E. Hollidge | 776 | *Stewart Williams | 716 |
| *M. Joseph Manning | 883 | *Warren A. Williams | 748 |
| *Samuel F. McCormack | 741 | Kevin F. Donoghue | 519 |
| *George E. Morissette | 777 | Blanks | 3824 |

On Monday, March 15, 1971, George T. Ryan filed a petition for a Recount of the ballots cast for Town Meeting Members in Precinct 6.

The following letter was sent out to all the twenty candidates for Town Meeting Members in Precinct 6:

"A petition for a Recount of the votes for Town Meeting Member, Precinct 6, for a three year term, cast at our Town Election held March 6, 1971, has been filed with the Town Clerk.

Acting under Chapter 54, Section 135 of the General Laws, there will be a Recount of the Votes cast for the Town Meeting Members, three year term, Precinct 6, on Friday, March 19, 1971, at 1:00 P.M. at the Town Office Building."

The Recount was held Friday, March 19, 1971 at 1:00 P.M. with the following result announced by the Board of Registrars:

| **TOWN MEETING MEMBERS Prec. 6. Three Year Term** | **Votes Cast at Election** | **Votes Cast at Recount** |
|---|---|---|
| C. Frederick Bent, III | 900 | 901 |
| Robert J. Bent | 906 | 906 |
| John J. Coffey | 1064 | 1068 |
| John T. Day | 908 | 911 |
| Willard F. Dunlap | 799 | 801 |
| Roland Gray, Jr. | 776 | 776 |
| Thomas S. Gunning, Jr. | 1089 | 1095 |
| Thomas L. Kennedy | 826 | 826 |
| John E. Lamere | 989 | 988 |
| Walter J. Murphy | 868 | 872 |
| John J. Sullivan, Jr. | 919 | 924 |
| Paul D. Williams | 907 | 904 |
| John L. Woods, Jr. | 956 | 957 |
| Donald P. Affanato | 650 | 649 |
| Richard D. Armstrong, Jr. | 670 | 670 |
| Gerard V. Jones | 417 | 421 |
| John F. Kelley | 502 | 501 |
| Robert E. Klehm | 438 | 429 |
| Eugene F. McAuliffe | 1004 | 1011 |
| George T. Ryan | 775 | 781 |
| Blanks | 6821 | 6793 |

George T. Ryan won by 5 votes defeating Roland Gray, Jr.

## STATISTICS IN 1971

| **Precinct** | **1** | **2** | **3** | **4** | **5A** | **5B** | **6** | **7** | **Total** |
|---|---|---|---|---|---|---|---|---|---|
| Population . . . . | 4305 | 3071 | 2507 | 2489 | 3718 | 3426 | 4593 | 3311 | 27,420 |
| No. of Voters . . . | 2789 | 1844 | 1516 | 1825 | 2262 | 1930 | 2816 | 1986 | 16,968 |
| Ballots Cast . . . . | 1185 | 987 | 867 | 964 | 1172 | 880 | 1656 | 1136 | 8,847 |
| Time Returned . . . | 1:40 A.M. | 1:18 A.M. | 3:22 A.M. | 2:00 A.M. | 4:45 A.M. | 4:50 A.M. | 3:07 A.M. | 1:47 A.M. | (3-6-71) |
| % of Vote . . . . . | 42% | 54% | 57% | 53% | 51% | 46% | 59% | 57% | 52% |

## PRECINCT OFFICERS

### PRECINT 1

Carl H. Kullen, Warden
Joseph G. Graziani, Sr., Dep. Warden
A. Paul Nilson, Clerk
William F. Walsh, Dep. Clerk
John J. Goodfellow, Inspector
John L. Cronk, Inspector
Elizabeth H. Nelson, Dep. Inspector
Lawrence K. Engdahl, Dep. Inspector
Mary T. Bonomi, Teller
Catherine L. Dugan, Teller
John L. Grant, Teller
Beulah M. Green, Teller
Catherine N. Henderson, Teller
Anne L. Manning, Teller
Esther M. Nielsen, Teller
Genevieve R. Pawley, Teller
Jeannette L. Peverly, Teller
Alice G. Pretti, Teller
Robert J. Sheffield, Teller
Elizabeth M. Taylor, Teller
Judith M. LeLoughrey, Teller
Alice R. White, Teller
Geneveive M. Quinlan, Teller
Dorothy R. Snow, Teller
Elizabeth Mellen, Teller
Mary Hurley, Teller
Helen Wall, Teller

### PRECINCT 2

John J. Coughlin, Warden
Decran J. Gulesian, Dep. Warden
Francis H. Palardy, Clerk
Thomas F. Hanron, Dep. Clerk
Edward J. Shaughnessy, Inspector
John J. Boles, Inspector
A. Douglass Randlett, Dep. Inspector
Annastatia G. Creedon, Dep. Inspector
Carol Coughlin, Teller
John H. Cunningham, Teller
Lillian E. Davison, Teller
Agnes DeSt. Croix, Teller
Franics P. Harcastle, Teller
Viola J. Laurie, Teller
Lawrence B. Matisoff, Teller
Mary M. Mattiolo, Teller
Dorothy McHugh, Teller
Mary G. McLaughlin, Teller
Walter O'Leary, Teller
Sylvia Peters, Teller
Rose Plant, Teller
Eleanor A. Weadick, Teller
Helen Lapworth, Teller
A. G. Baxter, Jr., Teller
E. M. Doyle, Teller
Christy Lewis, Teller
Edith Trussell, Teller

### PRECINCT 3

James F. Henry, Warden
John A. Runey, Dep. Warden
Virginia L. Canon, Clerk
Harriett O. Nelson, Dep. Clerk
Warren A. Williams, Inspector
W. Russell Pierce, Inspector
Charles A. Hogan, Dep. Inspector
Louise B. Webb, Dep. Inspector
George W. Coaker, Teller
Margaret N. Coaker, Teller
Carol Ellis, Teller
Phyllis B. Flagg, Teller
Jane N. Varney, Teller
Libbie Warschaw, Teller
Marion M. York, Teller
Kathleen E. Garvey, Teller
Mary M. Herlihy, Teller
Joan H. Herlihy, Teller

### PRECINCT 4

George Holland, Warden
Benjamin B. B. Coleman, Dep. Warden
Alfred V. Huntley, Jr., Clerk
Charles E. Cross, Jr., Dep. Clerk
James Church, Inspector
Edward J. Finerty, Inspector
Barbara Herron, Teller
Edward G. Johanson, Teller
Jessie N. McFague, Teller
Anne L. Murphy, Teller
Mary T. Murphy, Teller
Judith A. Semer, Teller

**PRECINT 4 (Cont.)**

Catherine M. Shaughnessy, Dep. Insp.
Mary F. Chevalier, Dep. Inspector
Robert P. Beaumont, Teller
Anne Bednar, Teller
Edward B. Bromfield, Teller
William Foran, Teller
Loraley M. Griffin, Teller
Pauline Smith, Teller
Martha M. Wiswell, Teller
Albin R. Johnson, Teller
Robert J. Sullivan, Teller
Mary P. Holland, Teller
Patricia M. Valentino, Teller
Annmarie Fennelly, Teller

**PRECINCT 5A**

Kenneth Lodge, Warden
George Cavanaugh, Dep. Warden
J. Alexander Harte, Clerk
Nancy Bratlie, Dep. Clerk
Mary L. Darling, Inspector
Elizabeth A. Lagace, Inspector
Catherine F. Keating, Dep. Inspector
Agnes M. Ross, Dep. Inspector
W. Edna Bilodeau, Teller
Maryellen Cobb, Teller
Mary S. Cobb, Teller
Donald J. Drain, Jr., Teller
Joanne M. Hamel, Teller
Julie M. Hamel, Teller
Carole Lawson, Teller
Harriet E. Hemstreet, Teller
Edith A. McCabe, Teller
Elva S. Proctor, Teller
Agnes A. Rauscher, Teller
Mary J. Reddington, Teller
Edna L. Roman, Teller
Barbara A. Sherlock, Teller
Mabel T. Sullivan, Teller
Joseph W. Tucker, Teller
Mary J. Glancy, Teller
Mary E. Hirl, Teller
Ann M. Murphy, Teller
Mary F. Pilla, Teller
Leonare Fidler, Teller

**PRECINCT 5B**

John P. Byrne, Warden
Joseph J. Donovan, Dep. Warden
John J. Smith, Clerk
Phyliss A. Driscoll, Dep. Clerk
Mary O. Steptoe, Inspector
Helen M. Gallery, Inspector
Elizabeth Ann Guild, Dep. Inspector
William C. Murdock, Dep. Inspector
Catherine C. Crowley, Teller
Martha T. Curtis, Teller
Agnes Driscoll, Teller
Dorothy A. Ferullo, Teller
Gwendolyn J. Gorham, Teller
Jean Hannon, Teller
Agnes K. Howard, Teller
Julia Kelliher, Teller
Barbara Leonard, Teller
Anne M. MacPherson, Teller
Margaret L. Manning, Teller
Philip Vaughan, Teller
Eleanor C. Scannell, Teller
Marilyn T. Vaughan, Teller
Henrietta Kelly, Teller
Effie Tudor, Teller

**PRECINCT 6**

George C. McCarty, Warden
Henry J. Quinn, Dep. Warden
August Silverio, Clerk
John M. Cooke, Dep. Clerk
Joseph G. Sullivan, Inspector
James Murray, Inspector
Ellen M. Weeden, Dep. Inspector
Thomas S. Parker, Dep. Inspector
Ida F. Bernie, Teller
Adolph P. Bingle, Teller
James J. Doherty, Teller
Ann T. Doherty, Teller
Elizabeth M. Donlon, Teller
Antonette Finizio, Teller
Eleanor B. Foster, Teller
Lorraine E. Hanley, Teller
Marie V. Kenney, Teller
Doris Manning, Teller
Dorothy M. Manzer, Teller
Edna M. Mashrick, Teller
Alice M. McMullen, Teller
Jean Moore, Teller
Margaret H. Moore, Teller
Eileen M. Mullen, Teller
Mary F. Riordan, Teller
Catherine E. Swift, Teller
Mary-Helen Doyle, Teller
Elizabeth P. Draper, Teller

**PRECINCT 7**

Frank W. Page, Warden
Michael F. Stack, Dep. Warden
Francis H. Kemp, Clerk
Marshall K. MacMillan, Dep. Clerk
Gottfrid E. Sanford, Inspector
Paul V. Morrissette, Inspector
Katherine M. Linnehan, Dep. Inspector
Harold A. Rais, Dep. Inspector
Alvira Aronne, Teller
June F. Cercone, Teller
Barbara J. Fairchild, Teller
Annamay Gioiosa, Teller
Mary A. Morgan, Teller
Patricia M. Page, Teller
M. Gertrude Reid, Teller
Pauline Robinson, Teller
Dorothy E. Simmons, Teller
Anna C. Teevens, Teller
Helen Williams, Teller
Hope Wilson, Teller
Ruth A. Nutting, Teller
Howard G. Nutting, Jr., Teller
Louise Lowney, Teller
Alice A. Driscoll, Teller
Janice M. Driscoll, Teller
Mary E. Kennedy, Teller
Ernestine A. Metzler, Teller
Donald R. Ellis, Teller
Marion Coghlan, Teller
J. Francis Hurley, Teller

The Town Clerk upon receipt of the returns from the several precincts, forthwith canvassed the same and announced the results at 6:00 A.M. March 7, 1971.

The meeting adjourned at 6:00 A.M. on March 7, 1971, to meet on the following Saturday, to wit, March Thirteenth next, at one o'clock in the afternoon at the Milton High School Auditorium, 191 Brook Road, in said Milton, then and there to act upon the fifty-one articles included in the Warrant.

The Absentee Ballot, as it is used in Massachusetts, is available for all state and national elections. It is also used at city and town elections. Chapter 632 of the Acts of 1968.

At our Town Election, held Saturday, March 6, 1971, Milton had Absentee Ballots with the following results:

| PRECINCT | 1 | 2 | 3 | 4 | 5A | 5B | 6 | 7 | Total |
|---|---|---|---|---|---|---|---|---|---|
| Ballots Cast | 8 | 9 | 18 | 24 | 11 | 26 | 20 | 24 | 140 |

The Absentee Ballots were distributed to the Precincts before the close of the polls. The Wardens put them through the Ballot Boxes, and they were counted with the ballots cast in the precinct.

TOWN CLERK

# ADJOURNED TOWN MEETING
## March 6, 1971

The Town Meeting, which was held at the High School Auditorium was opened at 1:10 P.M. by the Moderator, Robert K. Lamere. Those present stood while Rev. John Quinn from St. Pius X. delivered the invocation. The Moderator read the names of the following Town Meeting Members who had died since our last Annual Town Meeting: Francis S. Kelliher, James F. Leary, Albert C. Rugo and Dorothy F. White. The Town Meeting Members stood for a moment of silence.

The Moderator introduced Mr. Hood, a Representative from Canada, who was there to observe our representative form of Town Government.

The Town Meeting Members stood again and were sworn in by Town Clerk, Grace M. Coles.

The Moderator checked with the Town Clerk as to the attendance and announced that a quorum was present. Twenty-nine (29) Town Meeting Members were absent, as follows:

| | |
|---|---|
| Precinct 1. | John H. Cunningham, Jr., Harry W. Devitt, Gerardine M. Hefler, Benedict L. Margarone, W. Russell MacWilliam, Leo V. Taylor. |
| Precinct 2. | Charles E. Baker, Frederick R. Fitzgerald, Richard C. Ogar, Edward T. O'Neill, Richard A. Wallace. |
| Precinct 3. | Charles F. Batchelder, Blake G. Cruckshank, John M. Murphy |
| Precinct 4. | James T. Dunphy, Martin J. Joyce, Walter L. O'Leary. |
| Precinct 5A. | John B. Moore, John A. Prokopy. |
| Precinct 5B. | Benjamin R. Alexander, J. William Dolan. |
| Precinct 6. | C. Frederick Bent, III, Joseph F. Duggan, Jr. |
| Precinct 7. | Joseph L. Bertram, Jr., Edward M. Coghlan, Thomas W. Kenneally, Stewart Williams. |

Permission was given to certain members of Boards and Committees who are not Town Meeting Members to sit with the Town Meeting Members with no right to vote.

ARTICLE 1. To choose all such Town Officers as are not required to be chosen by ballot.

VOTED: To elect James E. Curran and Theodore E. Kenney, Measurers of Lumber.

ARTICLE 2. To hear and act upon the report of the Town Accountant and reports of other Town Officers and Committees.

VOTED: To accept the Report of the Town Accountant as printed on page 356 of the 1970 Town Report.

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial years, beginning January 1, 1971 and January 1, 1972, in accordance with the provisions of the General Laws Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

VOTED: That the Town vote as follows: That the Town Treasurer, with the approval of the Selectmen, be and he hereby is authorized to borrow money from time to time in anticipation of the revenue of the financial years beginning January 1, 1971 and January 1, 1972, in accordance with the provisions of the General Laws Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

UNANIMOUS VOTE

ARTICLE 4. To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

VOTED: That the Town vote "YES."

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to employ counsel to represent the Town at hearings before Committees of the General Court.

VOTED: That the Town vote "YES."

UNANIMOUS VOTE

ARTICLE 6. To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such proceedings of the Legislature and State Boards and Commissions as may affect the interests of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such proceedings; the members of such committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting..

VOTED: That the Town vote "YES."

COMMITTEE

Robert D. O'Leary, Chrm., 45 Spruce St.
James Dineen, 21 Hilltop St.
Michael F. Farrington, 112 Dyer Ave.
George N. Hurd, Jr., 189 Canton Ave.
Philip Lemelman, 33 Wendell Park

ARTICLE 7. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section "Position Identification by Grade, Department and Municipal Division" and also the section "Position Classification - Schedule of Rates" and inserting in place thereof two new sections as follows:

## POSITION IDENTIFICATION BY GRADE, DEPARTMENT AND MUNICIPAL DIVISION

**January 1, 1971**

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | **GENERAL GOVERNMENT** |
| | | *Selectmen* |
| S-10 | 37.5 | Secretary to the Board of Selectmen |
| | | *General Services* |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| | | *Accounting* |
| A-10 | | Town Accountant |
| S-10 | 37.5 | Assistant to Town Accountant |
| S-7 | 37.5 | Accounting Machine Operator |
| S-5 | 37.5 | Accounting Clerk |
| | | *Treasurer-Collector* |
| S-10 | 37.5 | Deputy-Collector |
| S-10 | 37.5 | Assistant Town Treasurer |
| S-5 | 37.5 | Senior Clerk |
| | | *Assessors* |
| A-1 | | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| | | *Town Clerk* |
| S-10 | 37.5 | Assistant Town Clerk |
| S-8 | 37.5 | Principal Clerk |
| | | *Engineering* |
| A-14 | | Town Engineer and Director of Construction and Maint. Services |
| A-12 | | Planning Engineer |
| E-5 | | Assistant Town Engineer |
| E-4 | | Senior Civil Engineer |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| E-3 | 40 | Civil Engineer |
| E-2 | 40 | Senior Engineering Aide |
| E-1 | 40 | Junior Engineering Aide |
| Misc. | | Laborer (Intermittent) |
| S-10 | 37.5 | Executive Secretary |
| | | Town Office Building |
| C-2 | 40 | Senior Custodian |
| | | PROTECTION OF PERSONS AND PROPERTY |
| | | Police |
| P-5 | | Chief |
| P-4 | 40 | Deputy Chief |
| P-3 | 40 | Lieutenant |
| P-2 | 40 | Sergeant |
| P-1 | 40 | Patrolman |
| Misc. | | Traffic Supervisor |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 22.5 | Senior Clerk |
| | | Fire |
| F-4 | | Chief |
| F-3 | 42 | Deputy Chief |
| F-2 | 42 | Lieutenant |
| F-1 | 42 | Firefighter |
| F-1-A | 40 | Fire Master Mechanic |
| S-8 | 37.5 | Principal Clerk |
| | | Building |
| A-7 | | Building Commissioner |
| Misc. | | Deputy Building Commissioner |
| S-8 | 37.5 | Principal Clerk |
| | | Plumbing and Gas Inspector and Sealer of Weights and Measures |
| A-7 | | Inspector |
| | | Wire |
| A-7 | | Superintendent |
| A-3 | | Assistant Superintendent |
| W-7 | 40 | Signal Maintainer |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | **Forestry** |
| A-3 | | Superintendent |
| W-5 | 40 | Tree Climber |
| W-2 | 40 | Apprentice Tree Climber |
| Misc. | | Laborer (Intermittent) |
| S-8 | 18.75 | Principal Clerk |
| | | **Health** |
| A-6 | | Agent |
| A-1 | | Public Health Nurse |
| W-2 | 40 | Dump Caretaker |
| | P.T. | Relief Dump Caretaker |
| S-8 | 37.5 | Principal Clerk |
| | | **Highway** |
| A-10 | | Superintendent |
| A-3 | | Assistant Superintendent |
| A-1 | | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | P.T. | Senior Clerk |
| W-7 | 40 | Foreman |
| W-6 | 40 | Special Heavy Motor Equipment Operator |
| | | Senior Working Foreman |
| | | Motor Equipment Repairman |
| W-5 | 40 | Motor Equipment Operator Gr. 3 |
| W-4 | 40 | Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| | | Motor Equipment Operator Gr. 1 |
| W-1 | 40 | Laborer-Watchman |
| | | Laborer |
| Misc. | | Laborer (Intermittent) |
| | | **Veterans' Benefits** |
| Misc. | | Veterans' Agent and Director of Veterans' Services |
| | | **Libraries** |
| L-4 | | Head Librarian |
| L-3 | 40 | Assistant Head Librarian |
| L-2 | 40 | Branch Librarian |
| | | Cataloger |
| | | Children's Librarian |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | Circulation and Music Librarian |
| | | Reference Librarian |
| | | School Librarian |
| | | Young Adults Librarian |
| L-1 | 40 | Principal Library Assistant |
| LS-5 | 40 | Library Assistant (Administrative) |
| LS-4 | 40 | Assistant Branch Librarian |
| LS-3 | 40 | Senior Library Assistant |
| LS-2 | 40 | Junior Library Assistant |
| LS-1 | 40 | Library Aide |
| Misc. | | Library Page |
| A-3 | | Superintendent of Buildings and Grounds |
| C-2 | 40 | Senior Custodian |
| C-1 | 40 | Junior Custodian |
| | | **RECREATION** |
| | | **Park** |
| A-3 | | Superintendent |
| W-3 | 40 | Maintenance Man |
| W-2 | 40 | Skilled Laborer |
| Misc. | | Laborer (Intermittent) |
| S-8 | 18.75 | Principal Clerk |
| | | **CEMETERY AND ENTERPRISES** |
| | | **Cemetery** |
| A-3 | | Superintendent |
| W-6 | 40 | Senior Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Motor Equipment Operator Gr. 2 |
| W-2 | 40 | Skilled Laborer |
| W-1 | 40 | Laborer |
| Misc. | | Laborer (Intermittent) |
| S-8 | 28 | Principal Clerk |
| | | **Water** |
| A-10 | | Superintendent |
| A-3 | | Assistant to Water Superintendent (Administration) |
| | | Assistant to Water Superintendent (Operations) |
| A-1 | | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-5 | 37.5 | Senior Clerk |
| W-6 | 40 | Senior Working Foreman |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | Motor Equipment Repairman |
| W-5 | 40 | Motor Equipment Operator Gr. 3 |
| | | Emergency Man |
| | | Water System Inspector |
| W-4 | 40 | Working Foreman |
| W-3 | 40 | Maintenance Man |
| | | Meter Repairman |
| | | Motor Equipment Operator Gr. 2 |
| | | Senior Meter Reader |
| W-2 | 40 | Skilled Laborer |
| | | Meter Reader |
| | | Motor Equipment Operator Gr. 1 |
| W-1 | 40 | Laborer |
| Misc. | | Laborer (Intermittent) |

General – Unclassified

Registrar of Voters
Inspector of Animals
Warrant Committee Clerk
Personnel Board Clerk
Executive Secretary to Board of Selectmen
Town Counsel and Legislative Counsel
Park Recreation Employee
Clinic Dentist
Clinic Assistant
Group Insurance Administrator
Planning Board Clerk
Police Detective / Specialist

**POSITION CLASSIFICATION**
**SCHEDULE OF WEEKLY RATES**

**January 1, 1971**

GENERAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| S-1 | $ 86.63 | $ 90.09 | $ 93.56 | $ 98.18 |
| S-2 | 90.09 | 93.56 | 98.18 | 102.80 |
| S-3 | 93.56 | 98.18 | 102.80 | 107.42 |
| S-4 | 98.18 | 102.80 | 107.42 | 113.19 |
| S-5 | 102.80 | 107.42 | 113.19 | 118.97 |
| S-6 | 107.42 | 113.19 | 118.97 | 124.74 |
| S-7 | 113.19 | 118.97 | 124.74 | 130.52 |
| S-8 | 118.97 | 124.74 | 130.52 | 137.45 |
| S-9 | 124.74 | 130.52 | 137.45 | 144.38 |
| S-10 | 130.52 | 137.45 | 144.38 | 151.31 |

## ADMINISTRATIVE AND PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| A-1 | $154.77 | $161.70 | $169.79 | $177.87 |
| A-2 | 161.70 | 169.79 | 177.87 | 187.11 |
| A-3 | 169.79 | 177.87 | 187.11 | 198.66 |
| A-4 | 177.87 | 187.11 | 198.66 | 210.21 |
| A-5 | 187.11 | 198.66 | 210.21 | 221.76 |
| A-6 | 198.66 | 210.21 | 221.76 | 233.31 |
| A-7 | 210.21 | 221.76 | 233.31 | 244.86 |
| A-8 | 221.76 | 233.31 | 244.86 | 256.41 |
| A-9 | 233.31 | 244.86 | 256.41 | 269.12 |
| A-10 | 243.71 | 256.41 | 269.12 | 284.13 |
| A-11 | 256.41 | 269.12 | 284.13 | 299.15 |
| A-12 | 269.12 | 284.13 | 299.15 | 314.16 |
| A-13 | 284.13 | 299.15 | 314.16 | 330.33 |
| A-14 | 299.15 | 314.16 | 330.33 | 346.50 |

## ENGINEERING

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 |
|---|---|---|---|---|---|
| E-1 | $124.74 | $129.36 | $135.14 | $140.91 | $146.69 |
| E-2 | 145.53 | 151.31 | 158.24 | 165.17 | 172.10 |
| E-3 | 168.63 | 175.56 | 182.49 | 189.42 | 196.35 |
| E-4 | 189.42 | 197.51 | 206.75 | 215.99 | 225.23 |
| E-5 | 212.52 | 224.08 | 235.62 | 247.17 | 258.72 |

## POLICE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| P-1 | $161.00 | $169.00 | $179.00 | $187.00 |
| P-2 | | | 207.00 | 216.00 |
| P-3 | | | 236.00 | 247.00 |
| P-4 | | | 270.00 | 281.00 |
| P-5 | | | 294.00 | 307.00 |

## FIRE

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| F-1-A | $175.00 | $184.00 | $193.00 | $202.00 |
| F-1 | 161.00 | 169.00 | 179.00 | 187.00 |
| F-2 | | | 207.00 | 216.00 |
| F-3 | | | 270.00 | 281.00 |
| F-4 | | | 294.00 | 307.00 |

## CUSTODIANS

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| C-1 | $130.68 | $133.76 | $138.60 | $143.88 |
| C-2 | 143.44 | 146.96 | 150.92 | 154.44 |

LIBRARY – PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 |
|---|---|---|---|---|---|---|
| L-1 | $121.28 | $128.21 | $135.14 | $142.07 | $149.00 | $155.93 |
| L-2 | 147.84 | 154.77 | 162.86 | 170.94 | 179.03 | 187.11 |
| L-3 | 170.94 | 180.18 | 189.42 | 198.66 | 207.90 | 217.14 |
| L-4 | 207.90 | 218.30 | 228.69 | 240.24 | 251.79 | 263.34 |

LIBRARY – PARA-PROFESSIONAL

| Grade | Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|
| LS-1 | $ 86.63 | $ 90.09 | $ 93.56 | $ 98.18 |
| LS-2 | 93.56 | 98.18 | 102.80 | 107.42 |
| LS-3 | 109.73 | 115.50 | 121.28 | 127.05 |
| LS-4 | 118.97 | 124.74 | 130.52 | 137.45 |
| LS-5 | 131.67 | 137.45 | 144.38 | 151.31 |

MISCELLANEOUS

| | | | | |
|---|---|---|---|---|
| Clerk (Part-time) | $2.50 | $2.60 | $2.70 | $2.80 per hour |
| Library Page (Part-time) | 1.00 | 1.20 | 1.40 | 1.60 per hour |
| Deputy Building Commissioner (Part-time) | 4.45 | 4.70 | 4.95 | 5.20 per hour |
| Laborer (Intermittent) Seasonal | | 2.35 | 2.45 | 2.55 per hour |
| Veterans' Agent and Director of Veterans' Services (Part-time) | 85.47 | 90.09 | 94.71 | 99.33 per week |
| Recreation Director (Part-time) | 85.47 | 90.09 | 94.71 | 99.33 per week |
| Traffic Supervisor (Part-time) | | 2.85 | 3.00 | 3.15 per hour |
| Police Detective / Specialist (extra stipend) | | | | 520.00 per year |

LABOR

| Grade | Step 1 | Step 2 | Step 3 |
|---|---|---|---|
| W-1 | $118.80 | $125.40 | $132.00 |
| W-2 | 125.40 | 132.00 | 138.60 |
| W-3 | 132.00 | 138.60 | 145.20 |
| W-4 | 138.60 | 145.20 | 151.80 |
| W-5 | 145.20 | 151.80 | 158.40 |
| W-6 | 151.80 | 158.40 | 165.00 |
| W-7 | 158.40 | 165.00 | 171.60 |

VOTED: That the Town vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this Article; and that the sum of $152,524.00 be appropriated and added to the salary and overtime accounts of the departments indicated as follows:

| | Salary | Overtime |
|---|---|---|
| Accounting | $1,452.00 | |
| Board of Retirement | 180.00 | |
| Assessors | 1,080.00 | |
| Building | 980.00 | |

| | Salary | Overtime |
|---|---|---|
| Cemetery | $9,824.00 | |
| Engineering | 4,911.00 | $ 30.00 |
| Fire | 36,339.00 | 250.00 |
| Forestry | 4,378.00 | |
| General Services | 885.00 | |
| Health | 2,229.00 | |
| Highway | 25,158.00 | |
| Library | 9,361.00 | 225.00 |
| Park | 2,227.00 | |
| Plumbing & Gas Inspector | 608.00 | |
| Police | 30,730.00 | |
| Police - Witness Fees | | 500.00 |
| Selectmen | 736.00 | |
| Town Clerk | 684.00 | |
| Town Office Building | 833.00 | |
| Treasurer - Collector | 1,048.00 | |
| Veterans' Agent | 247.00 | |
| Water | 14,850.00 | |
| Wire | 2,642.00 | 137.00 |
| | $151,382.00 | $1,142.00 |

ARTICLE 8. To see what sum of money the Town will vote to appropriate for Pensions and Annuities and for the Contributory Retirement System for the present year for:

1. Widows' Annuities (G. L. Chapter 32, Sec. 95A)

2. Non-Contributory Pensions and Annuities:

   a. Police and Firemen
   b. Annuities (Police and Firemen's Widows)
   c. Widows' Pensions (G. L. Ch. 32, Sec. 77A, 58B and 85J)
   d. Laborers
   e. School Teachers
   f. Veterans

3. Contributory Retirement System

and to act on anything relating thereto.

VOTED: That the sum of $536,114 be appropriated, segregated as follows:

| | | |
|---|---|---|
| 1. | Widows' Annuities (G. L. Chapter 32, Sec. 95A) | $ 34,094 |
| 2. | Non-Contributory Pensions and Annuities | 172,263 |
| 3. | Contributory Retirement System: | |
| | Contributory Retirement Fund | 324,110 |
| | Administrator of Retirement System | 1,000 |
| | Custodian of Retirement Funds | 500 |
| | Wages and Salaries, clerical | 3,589 |
| | Expenses | 558 |
| | | $329,757 |

ARTICLE 9. To see what sum of money the Town will vote to appropriate to meet the Town's 50% share of cost under General Laws, Chapter 32B, pertaining to the plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain Town Employees and their dependents; and to act on anything relating thereto.

VOTED: That the sum of $121,600 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and Wages | $ 750 |
| Insurance | 120,850 |

ARTICLE 10. To see what sum of money the Town will vote to appropriate for Veterans' Benefits for the present year; and to act on anything relating thereto.

VOTED: That the sum of $35,653 be appropriated, segregated as follows:

| | |
|---|---|
| Administration-salaries and wages | $ 5,113 |
| Administration-expenses | 540 |
| Veterans' Benefits | 30,000 |

ARTICLE 11. To see what sum of money the Town will vote to appropriate for General Government for 1971 and for salaries and expenses of the following departments:

1. Warrant Committee
2. Selectmen
3. Accountant
4. Engineering
5. Assessors
6. Treasurer and Collector
7. Town Clerk
8. Election and Registration
9. Law
10. Town Office Building
11. Insurance
12. Town Reports
13. Board of Appeals
14. Planning Board
15. Personnel Board
16. General Services
17. Student Work Study Program
18. Conservation Commission

and to act on anything relating thereto.

VOTED: That the following appropriations be made for:

1. Warrant Committee

| | |
|---|---|
| Salaries and Wages | $1,750 |
| Expenses | 2,785 |
| Total | $4,535 |

| | | |
|---|---|---|
| 2. | Selectmen | |
| | Salary of Chairman | $2,300 |
| | Salaries of other two members ($2,000 each) | 4,000 |
| | Salaries and wages, others | 34,700 |
| | Expenses | 3,290 |
| | Out-of-State travel | 600 |
| | Professional services | 1,500 |
| | Physical examinations | 400 |
| | League of cities and towns | 1,483 |
| | New Equipment | 2,500 |
| | Total | $50,773 |
| 3. | Accountant | |
| | Salaries and wages | $29,191 |
| | Expenses | 1,952 |
| | New Equipment | 515 |
| | Total | $31,658 |
| 4. | Engineering | |
| | Salaries and wages | $98,460 |
| | Overtime | 600 |
| | Expenses | 14,622 |
| | Out-of-State travel | 250 |
| | Sewer Construction | 5,000 |
| | New equipment | 5,500 |
| | Total | $124,432 |
| 5. | Assessors | |
| | Salary of Chairman | $2,500 |
| | Salaries of other two members ($2,200 each) | 4,400 |
| | Salaries and wages, clerical | 21,835 |
| | Expenses | 4,070 |
| | Total | $32,805 |
| 6. | Treasurer and Collector | |
| | Salary of Treasurer-Collector | $15,000 |
| | Salaries and wages, other | 21,069 |
| | Expenses | 7,817 |
| | Out-of-state travel | 300 |
| | New equipment | 375 |
| | Total | $44,561 |
| 7. | Town Clerk | |
| | Salary of Town Clerk | $10,467 |
| | Salary of Assistant Town Clerk | 7,175 |
| | Salaries and wages, others | 5,771 |
| | Expenses | 1,285 |
| | Total | $24,698 |
| 8. | Elections and Registration | |
| | Salaries and wages | $7,625 |
| | Expenses | 5,280 |
| | Total | $12,905 |

| | | |
|---|---|---|
| 9. | Law | |
| | Salaries and wages | $18,800 |
| | Expenses | 1,756 |
| | Claims | 1,000 |
| | Total | $21,556 |
| 10. | Town Office Buildings | |
| | Salaries and wages | $8,394 |
| | Expenses and utilities | 20,215 |
| | Total | $28,609 |
| 11. | Insurance | $63,082 |
| 12. | Town Reports | $7,400 |
| 13. | Board of Appeals | 899 |
| 14. | Planning Board | |
| | Salaries and wages | $ 300 |
| | Special services and consulting fees | 2,000 |
| | Expenses | 750 |
| | Total | $3,050 |
| 15. | Personnel Board | |
| | Salaries and wages | $1,750 |
| | Expenses | 141 |
| | Salary survey consultant | 1,200 |
| | Total | $3,091 |
| 16. | General Services | |
| | Salaries and wages | $17,762 |
| | Expenses | 10,000 |
| | Total | $27,762 |
| 17. | Student Work Study Program | $4,000 |
| 18. | Conservation Commission | $1,500 |

Items enumerated within the Department totals set forth above shall be treated as segregated. Departments are hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment. Out-of-State Travel is for necessary expenses of officers and employees of the Departments incurred outside the Commonwealth in securing information in which the Town is interested or which may tend to improve the service of the Departments (G.L. Ch. 40, Sec. 5-34).

ARTICLE 12. To see what sum of money the Town will vote to appropriate for the observance of Memorial Day, Fourth of July and Veterans' Day and for lighting and decorating the Town at Christmas in 1971; and to act on anything relating thereto.

VOTED: That the sum of $2,035 be appropriated as follows:

| | |
|---|---|
| Memorial Day | $700.00 |

| | |
|---|---|
| Fourth of July | $725.00 |
| Veterans' Day | 250.00 |
| Lighting and Decorating the Town at Christmas | 360.00 |

ARTICLE 13. To see if the Town will vote to establish a Standing Committee on Town Government:

1. The Committee shall be appointed by the Moderator and shall consist of seven members, all of whom shall be residents of the Town of Milton. The appointments first made shall be as follows: two members to serve until the final adjournment of the 1972 Annual Town Meeting; two members to serve until the final adjournment of the 1973 Annual Town Meeting; and three members to serve until the final adjournment of the 1974 Annual Town Meeting. Subsequent appointments shall be made after each Annual Town Meeting for terms of three years to fill each expired term. Each member shall serve until a successor is appointed, and qualified. Any vacancy for an unexpired term shall be filled by appointment by the Moderator.

2. The Committee shall study the operation and structure of all departments and offices of Town Government with a view to recommending changes, if any, that would effect economics or increase efficiency, said Committee shall submit a written report to the Selectmen by December 1 of each year; to see what sum of money the Town will vote to appropriate for the use of said Committees; and to act on anything relating thereto.

VOTED: That the Town vote "YES" and the sum of $5,000 be appropriated.

COMMITTEE

Marvin A. Gordon, Chrm., 163 Gun Hill St.
Robert H. Culver, 59 Morton Rd.
Paul C. Girouard, 11 Heritage Lane
Ralph L. Gifford, 20 Willoughby Rd.
Robert S. Sylvester, 115 Randolph Ave.
Francis J. Kelley, Jr., 4 Centre Lane
Hyman B. Pave, 15 Union Ave.

At this time the Moderator recognized Mr. Francis F. Brooks, Chairman of the Board of Selectmen who extended the appreciation of the town to the Board of Water Commissioners for their co-operation in the consolidation of the Departments. He stated that John B. Moore had served as Water Commissioner for thirty-five years and Ernest E. Erickson for thirty-one years, and that in honor of Mr. Moore's long service, he will be permitted to serve out his full term.

ARTICLE 14. To see if the Town will vote to petition the Massachusetts Legislature to enact legislation to permit the Milton Board of Selectmen to act as Water Commissioners effective March 5, 1972, and also to permit the members of the Board of Selectmen to continue to be elected annually, notwithstanding the provisions of General Laws, Chapter 41, Section 21, or any other law; and to act on anything relating thereto.

VOTED: That the Town vote "YES"

UNANIMOUS VOTE

ARTICLE 15. To see what sum of money the Town will vote to appropriate for Health and Sanitation for the year 1971 and for unpaid bills for 1970 for the following categories:

1. Health - General
2. Dental Clinic
3. Inspector of Animals
4. Mandatory Hospitalization
5. Rodent Control
6. Well Child Conference
7. Mosquito Control (Chap. 112, Acts of 1931)
8. Collection and Disposal of Garbage and Refuse
9. Sanitary Landfill Operation
10. Wood Waste Landfill Operation
11. South Shore Mental Health Youth and Adult Services

and to act on anything relating thereto.

VOTED: That the following appropriations be made:

| | | |
|---|---|---|
| 1. | Health - General | |
| | Salaries and wages | $35,405 |
| | Expenses | 2,975 |
| | New equipment | 2,500 |
| | Sanitary Landfill management services | 1,500 |
| | Physical examinations for children not covered by public school examinations | 1,000 |
| | Unpaid bills for 1970 | 763 |
| | Total | $44,143 |
| 2. | Dental Clinic | 0 |
| 3. | Inspector of Animals | 600 |
| 4. | Mandatory Hospitalization | 1,000 |
| 5. | Rodent Control | 500 |
| 6. | Well Child Conference | 550 |
| 7. | Mosquito Control | 500 |
| 8. | Collection and Disposal of Garbage and Refuse | 210,000 |
| 9. | Sanitary Landfill Operation | 36,000 |
| 10. | Wood Waste Landfill Operation | 4,800 |
| 11. | South Shore Mental Health Youth and Adult Services | 1,000 |

The Department is hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment.

UNANIMOUS VOTE

ARTICLE 16. To see if the Town will vote to ratify and confirm the acts of the Treasurer, Board of Health and the Selectmen in connection with the conveyance, for a consideration of $30,000.00 to Boston Gas Company by deed dated December 31, 1969 and recorded with Norfolk Deeds in Book 4657, Page 423 of a certain parcel of land in the vicinity of the Town Disposal Area, containing 30,809 sq. ft. more or less, shown on a plan by Lawrence W. DeCelle, Jr., Town Engineer dated May 1969 and entitled "Plan of Land - Town of Milton Disposal Area" together with appurtenant rights, in common with others entitled thereto to use the access road, dump road and a proposed 30 ft. way all shown on said plan and extending to Randolph Avenue, so that upon such ratification and confirmation a sum in excess of $28,000 can be released from an escrow fund and paid over to the Town. A copy of said deed and plan are on file in the Office of the Town Engineer.

and to act on anything relating thereto.

VOTED: That the Town of Milton hereby ratifies and confirms the following:

1. The execution, acknowledgement and delivery by the Treasurer of this Town, in the name of and in behalf of this Town, of a deed to Boston Gas Company, dated December 31, 1969 recorded with the Registry of Deeds for Norfolk County in Book 4657, Page 423, conveying in consideration of $30,000.00 a certain parcel of land in this Town shown on a plan by Lawrence W. DeCelle, Jr., Town Engineer dated May 1969 entitled, "Plan of Land – Town of Milton Disposal Area", also recorded with said Registry, and containing 30,809 sq. ft. more or less according to said plan together with an appurtenant right in common with others entitled thereto to use the full width and length of the access road, and dump road and proposed 30 ft. way all shown on said plan for all purposes for which public ways are now and may in the future be used in this Town and together with rights and easements, if any, appurtenant to said parcel of land and located in the adjoining land of the Commonwealth of Massachusetts;

2. The vote of the Board of Health dated April 3, 1970 approving the said appurtenant right, and

3. The vote of the Board of Selectmen dated January 15, 1970 consenting to and approving said deed and the execution, acknowledgement and delivery thereof.

UNANIMOUS VOTE

ARTICLE 17. To see if the Town will vote to authorize the Board of Selectmen to purchase or to take by eminent domain for municipal purposes two certain parcels of land situated off Randolph Avenue near the Town Disposal Area, which parcels are bounded and described as follows:

Parcel One

NORTHWESTERLY by the Access Road to the Town Disposal Area, 316 feet, more or less;

NORTHEASTERLY by land of Antonio DeBiase 1349.5 feet, more or less;

SOUTHEASTERLY by land of the Town of Milton 230.66 feet, and

SOUTHWESTERLY by land now or late of Camping Associates of Roslindale and Milton, Inc. 1312.2 feet more or less;

Containing 366,876 square feet of land, more or less. Said premises are shown as Lot 1 on a plan by Lawrence W. DeCelle, Jr. Town Engineer, dated January 1971, entitled "Plan of Land Abutting Access Road to Town of Milton Disposal Area," which plan is on file at the office of the Town Engineer.

Parcel Two

NORTHWESTERLY by the Access Road to the Town Disposal Area, 229.0 feet, more or less;

NORTHEASTERLY by land of the Town of Milton 1432.0 feet more or less;

SOUTHEASTERLY by land of the Town of Milton 230.67 feet, and

SOUTHWESTERLY by land now or late of Freeman T. Spearin, 1349.5 feet, more or less;

Containing 301,400 square feet of land, more or less. Said premises are shown as Lot 2 on a plan by Lawrence W. DeCelle, Jr., Town Engineer, dated January 1971, entitled "Plan of Land Abutting Access Road to Town of Milton Disposal Area," which plan is on file at the office of the Town Engineer.

to appropriate money to acquire said parcels and to act on anything relating thereto.

VOTED: That the Town vote to authorize the Board of Selectmen to purchase or take by eminent domain the two parcels of land described in this Article and that the sum of $18,000 be appropriated for this purpose, and that to meet said appropriation the sum of $18,000 be transferred from the escrow fund referred to in Article 16 when the same is released to the Town.

ARTICLE 18. To see what sum of money the Town will vote to appropriate for the Protection of Persons and Property for the year 1971 and for unpaid bills for 1970 for the following departments:

1. Police Department
2. Fire Department
3. Hydrant Service
4. Wire Department
5. Forestry Department
6. Street Lighting
7. Building Department
8. Plumbing Department
9. Traffic Lights
10. Civil Defense

and to act on anything relating thereto.

VOTED: That the following appropriation be made for:

| | | |
|---|---|---|
| 1. | Police Department | |
| | Salaries and wages | $614,210 |
| | Private Work | 5,000 |
| | Witness Fees | 10,000 |
| | Disorder Control and Inservice Training | 5,000 |
| | Expenses | 32,735 |
| | Uniforms | 7,500 |
| | New Equipment | 21,143 |
| | Unpaid bills for 1970 | 8,702 |
| | Out-of-State travel | 750 |
| | Total | $705,040 |
| 2. | Fire Department | |
| | Salaries and wages | $727,635 |
| | Overtime | 5,000 |
| | Expenses | 17,877 |
| | Hose | 3,000 |
| | Uniforms | 4,891 |
| | New Equipment | 3,702 |
| | Out-of-State travel | 500 |
| | Unpaid bills for 1970 | 1,706 |
| | Total | $764,311 |
| 3. | Hydrant Rental | $33,285 |

The above appropriation is to be taken from the general taxes for the current year as Hydrant Rental and is payable to Water Department in quarterly installments upon presentation of its bills.

| | | |
|---|---|---|
| 4. | Wire Department | |
| | Salaries and wages | $37,145 |
| | Overtime | 1,366 |
| | Expenses | 5,010 |
| | Out-of-State travel | 100 |
| | New equipment | 6,054 |
| | Utility truck with bucket | 17,393 |
| | Total | $67,068 |

and that to meet said appropriation for the Utility truck, the sum of $9,500 shall be transferred from encumbered funds for Traffic Lights in 1970, the sum of $6,427 be transferred from the receipts of the Traffic Control Device Improvement program under Chapter 519 of the Acts of 1967 when received from the Commonwealth of Massachusetts the sum of $1,000 be transferred from encumbered funds for "Repairs to the Police Station" and the balance of $466 be raised from the tax levy of the current year.

| | | |
|---|---|---|
| 5. | Forestry Department | |
| | Salaries and wages | $54,679 |
| | Expenses | 10,510 |
| | New equipment | 700 |
| | Total | $65,889 |

of which $15,000 to be expended in control work against Dutch Elm disease as required under Acts of 1949 Chapter 761, Section 13; and $4,000 to be expended for Insect Pest Control under Acts of 1948, Chapter 660, Section II.

| | | |
|---|---|---|
| 6. | Street Lighting | $107,698 |
| 7. | Building Department | |
| | Salaries and wages | $19,601 |
| | Expenses | 1,475 |
| | Total | $21,076 |
| 8. | Plumbing Department | |
| | Salaries and wages | $12,174 |
| | Expenses | 1,058 |
| | Total | $13,232 |
| 9. | Traffic Lights | $ 5,015 |
| 10. | Civil Defense | $ 1,300 |

Items encumbered within the Departmental totals set forth shall be treated as segregated. Departments are hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment.

Out-of-State travel is for necessary expenses of officers and employees in the Department incurred outside the Commonwealth in securing information in which the Town is interested or which may tend to improve the service of the Departments (G.L. Ch. 40. Sec. 5-34).

At this time the Moderator called on James D. Colt, Chairman of the Warrant Committee who explained the need of a new police station and the need for a committee to study the building and furnishing of same. Mr. Francis F. Brooks, Chairman of the Board of Selectmen, spoke in favor of the new police station.

ARTICLE 19. To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to study the erection, equipping and furnishing of a Police Station to be located on Town owned land at the easterly side of Highland Street near the intersection of Canton Avenue, which building shall be set back a minimum of 100 feet from the existing sidelines of these two streets; said Committee to employ the services of an architect, engineer and other professional assistance to obtain cost estimates; and to report in writing to the Selectmen no later than December 1, 1971; and to see what sum of money the Town will vote to appropriate for the use of said Committee; and to act on anything relating thereto.

VOTED: That the Town vote "YES", that the Committee also study and make recommendations on the future use or disposition of present police station and that the sum of $12,000 be appropriated; and that to meet said appropriation the sum of $10,000 be transferred from the escrow fund referred to in Article 16 when the same is released to the Town and the sum of $2,000 be transferred from the balance in the "Repairs to Police Station Account."

COMMITTEE

Philip M. Horan, Jr., Chrm., 1095 Canton Ave.
Dean M. Boyland, 1063 Metropolitan Ave.
Robert J. Kelly, 190 Highland St.
Joseph J. Lane, 48 Whitelawn Ave.
Warren J. Murdock, 16 Allen Circle

ARTICLE 20. To see if the Town will vote to accept Section 53C of Chapter 44 of the General Laws which provides for the establishment of a revolving fund for the payment of police officers for off-duty work details, to see what sum of money the Town will appropriate for said fund, and to act on anything relating thereto.

VOTED: That the Town vote "YES" and the sum of $5,000 be appropriated.

ARTICLE 21. To see if the Town will vote to amend Chapter 7 of the General Bylaws of the Town, known as the Building Code, as follows:

AMEND Section 1 (C) by striking out the entire subsection and inserting in place thereof the following:

(C) FEES REQUIRED FOR PERMITS:

The following fees will be charged on all building permits issued by the Commissioner of Buildings;

| | |
|---|---|
| Fire-resisting buildings valuation not exceeding $1,000 | $15.00 |
| Slow burning buildings valuation not exceeding $1,000 | 10.00 |
| Wood buildings valuation not exceeding $1,000 | 5.00 |
| Alterations of buildings and erection of sheds, garages, and like small buildings, valuation not exceeding $1,000 | 5.00 |
| Elevators per thousand | 2.00 |
| Grade foundations and cellars | 5.00 |
| Swimming Pools per thousand | 5.00 |

An additional fee of $2.00 per $1000 valuation over the above table shall be charged.

Fees shall accompany the application and are to be refunded if the permit is not granted.

AMEND Section 1 (G) 3 by striking out the entire sub-section and inserting in place thereof the following:

3. All appeals to the Board of Appeals shall be accompanied by a fee of twenty-five ($25.00) dollars.

AMEND Section XV (A) 3 by striking out the entire subsection and inserting in place thereof the following:

3. The following fees shall be charged on all permits issued by the Inspector of Wires for repairs or installing electric wirings, plants or appliances:

(A) Current Consuming Outlets
Outlets and Receptacles

| | |
|---|---|
| 1 to 5 | $1.00 |
| 6 to 20 $1.00 add | 2.00 |
| 21 to 30 $1.00 add | 3.00 |
| 31 to 50 $1.00 add | 4.00 |
| Each additional 25 outlets and receptacles or fractional part thereof in excess of 50 | 1.00 |

(B) Fixtures

| | |
|---|---|
| 1 to 5 | $1.00 |
| 6 to 25 | 2.00 |
| 26 to 50 | 3.00 |
| Each additional 25 fixtures or fractional part thereof in excess of 50 | 1.00 |

(C) Services

| | |
|---|---|
| Main service conductors each 100 amperes capacity or fraction thereof | $1.00 |
| Each meter including sub service | .50 |
| Temporary Service | 2.00 |

(D) Major Appliances

| | |
|---|---|
| Range (each) | $2.00 |
| Built in oven (each) | 1.50 |
| Counter top unit (each) | 1.50 |
| Dryer (each) | 2.00 |
| Water Heater (each) | 2.00 |
| Disposal (each) | 1.50 |
| Dishwasher (each) | 1.50 |
| Gas Burner (each) | 1.50 |
| Oil Burner (each) | 1.50 |
| Air Conditioner 1 Horse Power or less | 1.50 |
| Each additional Horse Power | .50 |
| Space of Area Heating Per K. W. | .25 |
| Reconnection of any major appliance | 1.00 |
| Any device or major appliance not listed, First K.W. | 2.00 |
| Each additional Kilowatt | .25 |

(E) Motors

| | |
|---|---|
| 1st Horse Power | $1.00 |
| Each additional horse power or fractional part thereof up to 25 H.P. | .50 |
| Above 25 horse power each additional H.P. | .25 |

(F) Swimming Pools

| | |
|---|---|
| Grounding | $1.00 |
| Filter | each 1.50 |
| Light in pool | each 1.50 |

(G) Miscellaneous

| | |
|---|---|
| Fire Alarms (each) | $1.50 |
| Electric Signs (each) | 1.50 |
| Post Lights (each) | 1.00 |
| Temporary wiring | |
| 6 month limit subject to renewal | 1.50 |
| Working Permit 30 days limit | 1.00 |
| Carnivals or concessions | 15.00 |
| Aluminum Siding Grounding | 1.50 |

(H) Reinspecting, etc.

| | |
|---|---|
| Reinspection of defective work each inspection | $1.00 |

(I) All Others

| | |
|---|---|
| Permits not specified | $2.00 |

No fee shall be less than $1.00.

Fee shall accompany the application and shall be refunded if the permit is not granted.

AMEND Section XVI 5 by striking out the entire subsection and inserting in place thereof the following:

5. The following fees shall be charged for permits issued by the Inspector of Gas Piping and Gas Appliances:

| | One of Two Family Residences | All Other |
|---|---|---|
| New Gas Service or no Existing Meter | $6.00 | $10.00 |
| All Gas Appliances | 2.00 | 3.00 |
| Bottled Gas | | each 5.00 |

AMEND Section XVII (A) 8 by striking out the entire subsection and inserting in place thereof the following:

8. The following fees shall be charged on all permits issued by the Plumbing Inspector:

| | | One or Two Family Residences | All Other |
|---|---|---|---|
| (a) | First Fixture | $3.00 | $5.00 |
| (b) | Each additional fixture | 1.00 | 2.00 |

Fees shall accompany the application and shall be refunded if the permit is not granted.

VOTED: That the Town vote "YES".

Boston, Mass. April 20, 1971. The foregoing amendment to the Building Code, Chapter 7 adopted under Article 21 is hereby approved by the Attorney General on April 20, 1971. See page 221 for posting approved Building Code.

ARTICLE 22. To see if the Town will vote to accept Section 57B of Chapter 48 of the General Laws which authorizes cities and towns to grant leaves-of-absence with pay to Firefighters to attend the biennial four (4) day convention of the Associated Firefighters of Massachusetts, AFL-CIO.

VOTED: That the Town vote "YES."

ARTICLE 23. To see what sum of money the Town will vote to appropriate for the Public Library for the present year; and to act on anything relating thereto.

VOTED: That the sum of $226,361 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | $173,416 |
| Overtime | 2,250 |
| Expenses | 17,927 |
| Books and Periodicals | 29,000 |
| Out-of-state travel (Chap. 40, S. 5-34) | 350 |
| New equipment | 3,418 |

that the Department be hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment; and that to meet said appropriation the sum of $217,559 be raised from the tax levy for the current year and the balance of the appropriation be transferred from available funds as of December 31, 1970 as follows:

| | |
|---|---|
| State aid for libraries account | $6,594 |
| Dog License Fund | 2,208 |

ARTICLE 24. To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery for the present year; and to act on anything relating thereto.

VOTED: That the sum of $162,958 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | $106,307 |
| Expenses | 26,471 |
| New equipment | 15,630 |
| Out-of-state travel (Chap. 40, S. 5-34) | 200 |
| Development | 10,000 |
| Trees and tree work | 2,500 |
| Master Plan | 1,850 |

that the Department be hereby authorized to sell or exchange old equipment to provide additional funds for the purchase of new equipment; and to meet said appropriation the sum of $102,026 be raised from the tax levy of the current year and the balance of the appropriation be transferred from available funds in the treasury as follows:

| | |
|---|---|
| Proceeds from the sale of burial rights | $14,670 |
| Income on cemetery perpetual care fund | $46,262 |

ARTICLE 25. To see what sum of money the Town will vote to appropriate for the Highway Department for the year 1971 and for unpaid bills for 1970; and to act on anything relating thereto.

VOTED: That the following appropriation be made:

| | | |
|---|---|---|
| 1. | General Expenses | $266,730 |
| | Unpaid Bills for 1970 | 1,743 |
| 2. | Drainage | 25,070 |
| 3. | Permanent Construction | 35,720 |
| 4. | Private Work | 3,000 |
| 5. | Sidewalks | 22,000 |
| 6. | Stream Clearance | 5,000 |
| 7. | Chapter 90, Non-participating expenses | 1,000 |
| 8. | New equipment | 30,650 |

The Highway Department is hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment. From the aggregate amounts appropriated under this Article and Articles 26 and 27 and taken together, the sum of $264,407 but no more, shall be available for Salaries and Wages and Overtime.

ARTICLE 26. To see what sum the Town will appropriate for maintaining, repairing, improving and constructing ways under the provisions of General Laws, Chapter 90, said sum, or any portion thereof, to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose, and to act on anything relating thereto.

VOTED: That the sum of $14,550 be raised and appropriated to meet the Town's Share of the cost of said work, and that in addition the sum of $43,650 be appropriated from available funds on hand January 1, 1971, to meet the State's and County's share of the cost of said work, the reimbursements from the State and County to be restored upon receipt of available funds in the treasury.

ARTICLE 27. To see if the Town will vote to accept the following streets as Town ways, as laid out by the Selectmen under laws authorizing assessments of betterments and to raise and appropriate by borrowing or otherwise money for the construction of said public ways, including cost of payments of land damages:

CYPRESS ROAD (from Public Portion to Pleasant Street)

FULLERS LANE (from Edge Hill Road 842 feet southeasterly)

HUNTINGTON ROAD (from Warner Road to Private Portion)

ORCHARD ROAD (from Pleasant Street to Public Land)

and to act on anything relating thereto.

VOTED: That the Town vote with respect to the following streets described in this Article to accept such streets as Town Ways, as laid out by the Selectmen under Laws authorizing assessment of betterments, and that the sum of $89,694 be appropriated to be expended for original construction of said public ways, including the cost of pavement and sidewalks laid at the time of construction and for payment of land damages, as follows:

| | |
|---|---|
| CYPRESS ROAD (from Public Portion to Pleasant Street) . . . . | $19,953 |
| FULLERS LANE (from Edge Hill Road 842 feet southeasterly) . . . | 37,554 |
| HUNTINGTON ROAD (from Warner Road to Private Portion) . . . | 12,414 |
| ORCHARD ROAD (from Pleasant Street to Public Land) . . . . . | 19,773 |

and that to meet said appropriation there shall be raised in the tax levy of the current year the sum of $29,694 and that the Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow the sum of $60,000 at one time or from time to time pursuant to Chapter 44, Section 7 (5), of the General Laws as amended and supplemented and to issue bonds or notes bearing on their face the words "Town of Milton Street Construction Loan 1971" and to be payable in accordance with Chapter 44 of the General Laws (Ter. Ed.) so that each issue shall be paid in not more than ten years from its date or such earlier time as the Treasurer and Selectmen may determine.

ARTICLE 28. To see what sum of money the Town will vote to appropriate for the Water Department for the current year, and to provide for the disposition of obsolete property; and to act on anything relating thereto.

VOTED: That the Town vote to appropriate the sum of $404,624 for the general uses of the Water Department during the present year, to be expended by the Water Commissioners in accordance with Acts of 1902, Chapter 307, and Acts in amendment thereof and in addition thereto, said uses to include:

| | |
|---|---|
| Salaries and Wages . . . . . | $175,974 |
| Expenses . . . . . | 208,500 |
| Out-of-state travel (G. L. Chap. 40 S. 5-34) . . . . . | 350 |
| Building for replacement of shop and storage . . . . . | 15,000 |
| New equipment . . . . . | 4,800 |

the Metropolitan Water Assessment and all other lawful expenditures. The Water Commissioners are authorized to sell or exchange old equipment to furnish additional funds for new equipment, and are hereby authorized to sell without first obtaining approval of the Board of Selectmen junk metal, cast iron and similar material and discarded meters, whether dismantled or not, in the usual course of its operations.

ARTICLE 29. To see what sum of money the Town will vote to appropriate for the laying and relining of water mains and other improvements to the Milton water system; and to act on anything relating thereto.

VOTED: That the Town vote to appropriate the sum of $20,000 for these purposes and that to meet said appropriation the sum of $20,000 be transferred from the Account for Mains in Private Ways.

ARTICLE 30. To see what sum of money the Town will vote to appropriate for the general use of the Board of Park Commissioners for the present year; and to act on anything relating thereto.

VOTED: That the sum of $97,605 be appropriated, segregated as follows:

| | |
|---|---|
| Salaries and wages | $63,414 |
| Expenses | 8,380 |
| New equipment | 4,111 |
| Field material | 4,500 |
| Trees and shrubs | 400 |
| Fish stocking | 1,500 |
| Capital Outlay | 5,800 |
| Handicapped program | 5,500 |
| Professional services for ski instructions | 2,000 |
| Recreation for elderly | 2,000 |

The Department is hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment.

ARTICLE 31. To see what sum of money the Town will vote to appropriate, in addition to sums previously appropriated, for the completion of the Town Office Building including the grading, landscaping, lighting, planting, and installation of parking areas and driveways, and to act on anything relating thereto.

Malcolm D. Perkins presented the following motion to amend the recommendation of this article:

Recommended that the Town appropriate the sum of $60,000, in addition to sums previously appropriated, for the completion of the Town Office Building, including the grading, landscaping, planting and installation and lighting of parking areas and driveways. Following discussion by several Town Meeting Members this motion was defeated and the vote was taken on the Warrant Committee's recommendation.

VOTED: That the Town appropriate the sum of $30,000 in addition to sums previously appropriated, for the completion of the Town Office Building, including the grading, landscaping, planting and installation and lighting of parking areas and driveways.

James D. Colt of the Warrant Committee made a motion that we consider Articles 36 and 47 as these articles relate to the School Department, and then go back to Article 32. Dr. Arthur E. Sullivan seconded this motion and the motion was carried.

ARTICLE 36. To see if the Town will vote to authorize the moderator to appoint a secondary school study committee consisting of seven citizens, one of which shall be a member of the School Committee, one of which shall be a member of the Planning Board, to report to the Town as soon as possible but not later than the next Annual Town Meeting, and to act on anything relating thereto.

Francis G. Bagge made the following motion to amend the recommendation of this article:

Recommended that the Town vote to authorize the Moderator to appoint a committee to study the building needs of the school system of the Town, to consist of seven citizens, one of whom shall be a member of the School Committee and one of whom

shall be a member of the Planning Board, to report to the Board of Selectmen as soon as possible but no later than May 1, 1971 in order that a special Town Meeting be called by June 7, 1971, and that the sum of $500.00 be appropriated for this purpose. After a lengthy discussion on this amendment, the motion to amend was defeated and the vote was taken on the Warrant Committee's recommendation.

VOTED: That the Town vote to authorize the Moderator to appoint a committee to study the building needs of the school system of the Town, to consist of seven citizens, one of whom shall be a member of the School Committee and one of whom shall be a member of the Planning Board, to report to the Board of Selectmen as soon as possible but no later than December 1, 1971, and that the sum of $500.00 be appropriated for this purpose.

COMMITTEE

James F. Dineen, Chrm., 21 Hilltop St.
Frank W. Crimp, 56 Mingo St.
C. Mitchell Draper, Jr., 641 Harland St.
David Jeffries, 1268 Canton Ave.
Patricia M. Schneider, 4 Catherine Rd.
Frances L. Sheehan, 97 Wendell Park
Johnston Torney, 170 Centre St.

ARTICLE 47. To see what sum of money the Town will vote to appropriate for the purchase and erection of two portable classrooms at Glover School and for one portable classroom at Collicot School, such sum of money to be administered by the School Committee, and to act on anything relating thereto.

The School Committee made the following motion to amend the recommendation of this article:

Recommended that the Town appropriate $19,811.00 for the purpose of leasing three relocatable classrooms for the period September 1, 1971 to August 31, 1972. A standing vote was taken on the motion to amend with the result that the motion was defeated by a vote of 81 for and 153 against. Joseph M. Donahue proposed a second amendment to Article 47 as follows: Recommended that an appropriation of $53,500 be made for the purchase of three portable classrooms. Motion was defeated by a standing vote of YES – 98 NO – 142. The Warrant Committee's recommendation was then voted.

VOTED: That the Town vote "NO" and that no appropriation be made.

The Moderator declared a twenty minute recess at 3:50 P.M. and reconvened at 4:10 P.M.

ARTICLE 32. To see what sum of money the Town will vote to appropriate for the support of Schools for the year 1971 and for unpaid bills for 1967, 1968, and 1969; and to act on anything relating thereto.

A motion was made to amend the Salaries and wages figure from $3,738,200 to $3,750,000. This motion won by a standing vote of

YES – 145 NO – 81

VOTED: That the sum of $4,388,074 be appropriated segregated as follows:

| | |
|---|---|
| Salaries and wages | $3,750,000 |
| General Expenses | 537,000 |
| Custodians - Private Work | 5,000 |
| Out-of-state travel (G.L. Ch. 40, S. 5-34) | 4,500 |
| Curriculum Development | 9,000 |
| Summer Educational Development | 12,500 |
| School Lunch Program | 68,324 |
| Unpaid bills for 1967, 1968, and 1969 | 1,750 |

and that to meet said appropriation the sum of $4,360,100.36 be raised from the tax levy of the current year and the balance of the appropriation be transferred from available funds in the Federal Grant for Public Schools accounts as follows:

| | |
|---|---|
| P. L. 864, Title III and Title V | $5,530 |
| P. L. Funds forwarded from High School renovations | 644 |

UNANIMOUS VOTE

ARTICLE 33. To see what sum of money the Town will vote to appropriate for Vocational Education under the provisions of General Laws (Ter. Ed.) Chapter 74; to provide for any unpaid bills of 1969, and to act on anything relating thereto.

VOTED: That the following appropriation be made:

| | | |
|---|---|---|
| 1. | Vocational Education | |
| | Current Year | $20,000 |
| | Unpaid bills for 1969 | 129 |
| 2. | Adult Evening Practical Arts | 11,000 |

UNANIMOUS VOTE

ARTICLE 34. To see what sum of money the Town will vote to appropriate for the transportation of pupils to and from school in the present year, said sum to be administered by the School Committee; and to act on anything relating thereto.

VOTED: That the sum of $219,500 be appropriated, to be administered by the School Committee.

ARTICLE 35. To see what sum of money the Town will vote to appropriate for the purpose of supplying clinical services for emotionally disturbed children of Milton through the South Shore Mental Health Association, such sum of money to be administered by the School Committee; and to act on anything relating thereto.

VOTED: That the Town vote "YES" and the sum of $5,000 be appropriated.

ARTICLE 37. To see if the Town will vote to accept Section 8E of Chapter 40 of the General Laws which authorized cities and towns to establish a Youth Commission for the purpose of carrying out programs which may be designed or established to meet the opportunities, challenges and problems of youth of said city or town and in conjunction with any similar or related programs of any agency of the commonwealth or any agency of

the federal government; to see what sum of money the Town will vote to appropriate for expenditure by the Youth Commission; and to act on anything relating thereto.

VOTED: That the Town vote to authorize the Board of Selectmen to appoint a committee of five citizens to advise the Board on coordination of youth activities and needs in the Town and that the sum of $10,000 be appropriated for the purpose of such co-ordination, such sum to be administered by the Selectmen.

UNANIMOUS VOTE

COMMITTEE

Bruce B. Alexander, 7 Westside Rd.
John H. Bowie, Jr., 44 Webster Rd.
Susan L. Bratlie, 46 Reedsdale Rd.
Peter J. Keenan, 65 Brook Hill Rd.
Ann McCue, 347 Reedsdale Rd.
Adrienne N. Rabkin, 124 Canton Ave.
Paul E. Robinson, 328 Adams St.

ARTICLE 38. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town (having to do with Zoning) by changing the zoning map which is incorporated into the said Bylaws so that the area bounded as follows:

Beginning at the intersection of the center line of Brook Road and Canton Avenue;
Thence running southwesterly along the center line of Canton Avenue to a point at the intersection of the center lines of Voses Lane and Canton Avenue;
Thence turning and running in a northwesterly direction along the center line of Voses Lane to a point of the intersection of the center lines of Brook Road and Voses Lane;
Thence turning and running northeasterly along the center line of Brook Road to the point of beginning.
heretofore included in Residence C. District shall hereafter be included in Residence B. District;
and to act on anything relating thereto.

VOTED: That the Town vote "NO"

As required by Chapter 40A, Richard C. Fitzgerald, Chairman of the Planning Board, read the following report;

PLANNING BOARD

March 13, 1971

To the Town Meeting:

Pursuant to Chapter 40A, Section 6 of the General Laws of the Commonwealth of Massachusetts, the Planning Board held a public hearing on January 27, 1971 relative to a proposed amendment of Chapter 10 of the General Bylaws having to do with Zoning. No amendments of any kind were made at the hearing.

The Planning Board recommends that the Town vote NO on Article 38. The concern of the Planning Board has been resolved with the aid and cooperation of the owners.

Respectfully submitted,

MILTON PLANNING BOARD
RICHARD C. FITZGERALD, Chairman
C. MITCHELL DRAPER, JR., Secretary-Clerk
GEORGE N. HURD, JR.
PATRICK H. DONAHUE
JOHN P. LINEHAN

ARTICLE 39. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town known as the Zoning Bylaws as follows:

AMEND Section VI. A., striking paragraph 5 thereof and reserving it for future use; and

AMEND Section 1. A. by renumbering the present paragraph 7 thereof to be paragraph 8 and adding a new paragraph 7 as follows:

7. FRONTAGE: Frontage of a lot is the distance measured in a straight line between the points where the side boundary lines of the lot intersect the side line of the street which provides access to the lot,

and to act on anything relating thereto.

VOTED: That the Town vote "YES."

As required by Chapter 40A, Richard C. Fitzgerald, Chairman of the Planning Board, read the following report:

PLANNING BOARD

March 12, 1971

To the Town Meeting:

Pursuant to Chapter 40A, Section 6 of the General Laws of the Commonwealth of Massachusetts, the Planning Board held a public hearing on January 14, 1971 relative to the proposed amendment of Chapter 10 of the General ByLaws having to do with Zoning. No amendments of any kind were made at the hearing.

This amendment seeks to clarify and strengthen the exisitng definition of "frontage" by utilizing a single standard for measuring frontage.

At its meeting on Tuesday, March 9, 1971, the Board voted unanimously to

recommend and does hereby recommend the adoption of the proposed amendment as set forth in Article 39 of the March 1971 Town Warrant.

Respectfully submitted,
MILTON PLANNING BOARD
RICHARD C. FITZGERALD, Chairman
C. MITCHELL DRAPER, JR.,Secretary-Clerk
GEORGE N. HURD, JR.
PATRICK H. DONAHUE
JOHN P. LINEHAN

Boston, Mass. April 20, 1971. The foregoing amendment to Chapter 10, Zoning Bylaws, adopted under Article 39 is hereby approved by the Attorney General. See page 221 after Article 51 for posting approved Zoning Bylaws.

ARTICLE 40. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town known as the Zoning Bylaws as follows:

AMEND Sections VI. A. 1, 2 and 3 by striking out each sub-section (a) and (b) and relettering each present sub-section (c) to (a) so that the sub-section will read as follows:

VI. A. 1 (a) one dwelling may be erected on a lot containing less than 40,000 square feet, or having a frontage of less than 150 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this sub-section (a) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 40,000 square feet and had a frontage of no more than 150 feet.

VI. A. 2 (a) one dwelling may be erected on a lot containing less than 20,000 square feet, or having a frontage of less than 100 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this sub-section (a) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 20,000 square feet and had a frontage of no more than 100 feet.

VI. A. 3 (a) one dwelling may be erected on a lot containing less than 7,500 square feet, or having a frontage of less than 75 feet if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this sub-section (a) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 7,500 square feet and had a frontage of no more than 75 feet.

and to act on anything relating thereto.

VOTED: That the Town vote "NO"

ARTICLE 41. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town known as the Zoning Bylaws, as follows:

AMEND Section VI. by adding a new sub-section J as follows:

J. CLUSTER DEVELOPMENTS

The purpose of this subsection relating to Cluster Development, that provides for planned development of single family detached dwellings in residence districts at no greater density than would otherwise be allowed for but with larger open spaces between groupings of dwellings, is to encourage the preservation of open space and to promote the more efficient use of land in harmony with its natural features within the general intent of the Zoning Bylaw.

1. A Cluster Development is a complex of detached one-family dwellings located on a parcel of land in one ownership having an area of not less than 10 acres established by the owner (herein called the Developer) and the Development shall be so laid out that there shall be groups of dwellings within the complex with suitable open spaces surrounding them.

2. No Cluster Development shall be established except under a special permit issued by the Board of Appeals as provided in this sub-section J. and in Section VIII. C.

3. A Cluster Development may be located only in a Residence A or Residence B District or in an area lying in both Districts, except that the Board of Appeals may permit the inclusion in the Development of small areas of land located in a Residence C District if the inclusion is reasonably necessary to round out parts of buildable lots or open land.

4. In a Cluster Development no detached one-family dwelling shall be erected or maintained except on lots containing not less than 20,000 square feet each and having each a frontage of not less than 75 feet, and not more than one such dwelling shall be erected on each such lot.

5. Every Cluster Development shall include "open land" which, for the purpose of this subsection J., means land within the Development available for open space, recreation, flower gardens, landscaping and land left in its natural state, and, if approved by the Board of Appeals, for other similar purposes consistent with the Development and the character of the neighborhood. No land shall be counted as open land which is included in a lot on which the erection or maintenance of a dwelling is permissable. (Such lots are hereinafter referred to as "buildable lots.") No land set aside for streets shall constitute open land. Neither shall land be so counted which, in the opinion of the Board of Appeals, is unsuitable for use as open land because, for example, it is wet, swampy, dangerous, or otherwise unsuitable as a buildable lot or subject to rights of easements inconsistent with purposes of open land in a Cluster Development in Milton.

6. At least 25 percent of the entire area of the Cluster Development shall be open land and used for no other purposes, except for underground utility services necessary for the Development, and for parking to the extent permitted by the Board of Appeals.

7. In a Cluster Development the number of buildable lots shall not exceed the number of lots that would be allowed if a special permit were not applied for under this subsection J.

8. The Cluster Development shall be so laid out that each buildable lot abuts open land having an area of not less than one acre and the minimum width of such open land between any group of buildable lots and adjacent property and between every two groups of buildable lots within the Cluster Development is at least 50 feet.

9. Every dwelling in a Cluster Development shall be set back from the street on which it is located to a place on its lot where the lot width is at least 100 feet and the distance from the nearest point of the building from the street is at least 30 feet; and the other sides of the building shall be set back at least 15 feet from any other lot line and 30 feet from any building on an adjacent buildable lot.

10. With respect to Cluster Developments, matters relating to appurtenant open space and projections shall be governed by Section VI. E. and F. and matters relating to corner clearance at intersecting streets shall be governed by the provisions of Section VI. G. as if the entire Development were in a Residence B. District.

11. No accessory building on a buildable lot shall be located within 40 feet of a street unless it is within the body of the dwelling or attached thereto and the accessory building complies with the set back from the street established for the building; and any such accessory building shall also set back at least 10 feet from all other lot lines.

12. All utilities, including wiring for lights on open spaces, paths and driveways, shall be placed underground.

13. On open land only structures such as lamp posts, small sheds for tools or sports equipment, fences, including the kind enclosing a tennis court or swimming pool, bath houses and other structures for accessory uses incidental to open land in a Cluster Development, shall be permitted and the number of such accessory structures and their locations, uses and sizes shall be subject to approval by the Board of Appeals, provided however that all such uses together with such parking areas as may be permitted under Paragraph 6 shall not involve the use of more than 20% of all the open land in the Cluster Development.

14. The Developer shall include in his overall plans for the Development:

    (a) provisions whereby the title to all open land shall be always and only vested in a non-profit corporation, the members of which shall be all and only those having title from time to time in fee simple to the buildable lots within the Development;

    (b) provisions whereby the said corporation under its charter and bylaws shall have the exclusive right to manage and maintain the open land, determine the uses thereof and the construction, use and maintenance of facilities thereon, all as permitted under the Zoning Bylaw;

(c) provisions whereby all open land in the Cluster Development shall be always open to use at least by every regular occupant of any of the dwellings located in the Development, except that use of special facilities such as a swimming pool, tennis court or the like may be restricted to those who have and are contributing to the cost and maintenance thereof;

(d) provisions for owners of buildable lots to bear equitably the cost of said corporation and provisions for the imposition of real estate liens on the buildable lots of owners who fail to meet their said obligations;

(e) provisions in the corporate charter that the open land shall be permanently dedicated and restricted to the open land uses incident to Cluster Developments in Milton and provisions that the open land shall not be mortgaged or pledged;

(f) provisions that should said open land or the corporation be subjected involuntarily to any lien or the corporation be subject to dissolution or bankruptcy or receivership, the members of the corporation shall use all reasonable means to secure the discharge of any such lien and to arrange for the payment of any debt of the corporation; and provisions that each such member shall hold the corporation harmless and idemnify the corporation from all loss, cost or damage resulting from the use of the open land by that member or the members of his household; and

(g) additional provisions whereby the said corporation when it acquires Title to the open land shall be bound to establish an Easement running to, the Town of Milton but vesting in the Town only if, norwithstanding provisions in (f) above, the corporation is dissolved. The terms of the Easement shall be such as to assure that the open uses of such land shall not be violated.

The rights and obligations set forth in the foregoing paragraphs numbered (a) through (g) shall be duly set forth in one or more legally binding and enforceable instruments prepared by the Developer and, when appropriate, shall be drawn so as to insure to the benefit of and be binding upon successors in title and the heirs, executors, administrators, successors and assigns of the parties; and in said instruments and the charter and bylaws of the corporation, provisions shall be made foreclosing any right of amendment to or diminution of the rights and obligations described in said paragraphs (a) through (g), unless for cause shown the same shall be permitted by a court of competent jurisdiction.

15. Every application for a Cluster Development permit shall be filed with the Board of Appeals. The application and all required plans, drawings and documents shall be filed in duplicate and shall include samples of all instruments on which the Developer intends to rely to assure compliance with paragraph 14 of this subsection J. Plans and drawings shall be prepared by or under the direction of a Registered Professional Engineer or Registered Land Surveyor, stamped or sealed accordingly, and shall comply with all applicable rules of the Board of Appeals, the Subdivision Control Law and

the Rules and Regulations of the Planning Board pertaining to Subdivisions and streets. The plans shall show all land immediately adjacent to the proposed Development, including nearby buildings and structures.

16. Every application under this Subsection J. shall be referred to the Planning Board before final action thereon is taken by the Board of Appeals.

17. The Board of Appeals shall transmit to the Planning Board a copy of every application for a Cluster Development permit, together with copies of all papers filed therewith or at anytime made a part thereof, with a request that the Planning Board investigate the same and make such additional plans and reports as it deems necessary, and the Board of Appeals shall not set the application down for hearing until the Planning Board has filed a report on the applications with detailed recommendations, or has had a reasonable time to do so.

18. The Board of Appeals in addition to the provisions of Section VIII. C. shall take into account that every Cluster Development involves long term planning with respect to ten or more acres of land with at least one-fourth thereof permanently dedicated for open land use only, and the Board shall issue a permit for such a Development only if it is satisfied that the plan presented for approval is financially practical and will in reasonable probability be completed. The Board may set time limits for completion of parts of and the whole of a Cluster Development, and determine the order of construction.

19. After a Cluster Development permit has been issued, lines of buildable lots, the uses of open land, the uses and locations of structures thereon may be changed upon petition to the Board of Appeals and a public hearing, (with the provisions of paragraphs 16 and 17 applying) provided that the proposed change or changes do not substantially derogate from the intent and purpose of this subsection J.

20. The provisions of this subsection J, shall be construed as being additional to and in substitution for Section II. C. and all other provisions of Section VI. except subsection E., F. and G. Otherwise Cluster Developments shall be subject to all other provsions of this bylaw where the intent and context permits.

and to act on anything relating thereto.

VOTED; That the Town vote "YES."

Passed by a S tanding Vote. YES – 197 NO – 9

As required by Chapter 40A, Richard C. Fitzgerald, Chairman of the Planning Board, read the following Report.

## PLANNING BOARD

March 13, 1971

To the Town Meeting:

Pursuant to Chapter 40A, Section 6 of the General Laws of the Commonwealth of Massachusetts, the Planning Board held a public hearing on January 14, 1971 relative to a proposed amendment of Chapter 10 of the General ByLaws having to do with Zoning. No amendments of any kind were made at the hearing.

The key factors in proposing "Cluster Zoning" are (1) The desire for greater flexibility of design within subdivisions while maintaining densities compatible with the Town's overall standards for residential density; and (2) the assembly of open space in a manner which will produce the amount and kind of open space which the Town wants to see intimately interwoven within its residential areas.

At its meeting on Tuesday, March 9, 1971, the Board voted unanimously to recommend and does hereby recommend the adoption of the proposed amendment as set forth in Article 41 of the March 1971 Town Warrant.

Respectfully submitted,

MILTON PLANNING BOARD
RICHARD C. FITZGERALD, Chairman
C. MITCHELL DRAPER, JR., Secretary-Clerk
GEORGE N. HURD, JR.
PATRICK H. DONAHUE
JOHN P. LINEHAN

Boston, Mass. April 20, 1971. The foregoing amendment to Chapter 10, Zoning Bylaws, adopted under Article 41 is hereby approved by the Attorney General. See page 221 after Article 51 for posting approved Zoning Bylaws.

ARTICLE 42. To see if the Town will vote to authorize the Board of Selectmen to purchase for the promotion and development of natural resources and for the preservation of open space a certain parcel of land at the intersection of Canton Avenue and Highland Street bounded and described as follows:

NORTHERLY by Canton Avenue (592.90) feet;
NORTHERLY by a curved line at the intersection of Canton Avenue and Highland Street (133.74) feet;
NORTHEASTERLY by Highland Street (273.11) feet;
SOUTHEASTERLY by land of Whitney (328.29) feet;
SOUTHERLY by land of Whitney (362.71) feet;
SOUTHEASTERLY again by land of Whitney (131.83) feet;
SOUTHWESTERLY by land of Whitney (180.21) feet;

Containing 5.1 acres, more or less, Said premises are shown as Lot 1 on a plan entitled "Plan of Land (corner of Canton Avenue and Highland Street) Milton, Massachusetts" dated January 1971 by Lawrence W. DeCelle, Jr., Town Engineer which plan is on file at the office of the Town Engineer.

to appropriate money to acquire said parcel and to act on anything relating thereto.

VOTED: That the Town vote to authorize the Board of Selectmen to purchase the parcel of land described in this Article and that the sum of $12,500 be appropriated for this purpose, and that to meet said appropriation the sum of $12,500 be transferred from the "Conservation Fund."

UNANIMOUS VOTE

ARTICLE 43. To see if the Town will vote to petition the General Court for authorization to provide for the issuance of licenses for the sale of all alcoholic beverages to be consumed on the premises to apartment houses having a dining room capacity of not less than 99 persons, and to act on anything relating thereto.

The above article was submitted by the following:

Theodore C. Donahue, 576 Randolph Avenue
Frank A. Brunton, 28 Coolidge Road
Robert L. Hoy, 34 Hoy Terrace
Edwin J. Heap, Jr., 90 Governor Stoughton Lane
Frederick T. Linnehan, Jr., 641 Pleasant Street
William P. Melley, 49 Plymouth Avenue
Lawrence K. Engdahl, 165 Robbins Street
Louis Cohen, 36 Essex Road
Hannah B. Cohen, 36 Essex Road
John E. Whearty, 116 Reservation Road

VOTED: That the Town vote to petition the General Court for Authorization to provide for the issuance of licenses with the consent of the Selectmen for the sale of all alcoholic beverages to be consumed on the premises to apartment houses having a dining room capacity of not less than 99 persons.

Passed by a standing vote. YES – 120 NO – 81

ARTICLE 44. To see if the Town will vote to petition the General Court for authorization to provide for the issuance of licenses with the consent of the Selectmen for the sale of all alcoholic beverages to be consumed on the premises of non-profit clubs and war veterans organizations located within the boundaries of the town, and to act on anything relating thereto.

The above article was submitted by the following:

John M. O'Donnell, 418 Brook Road
Eugene L. Mason, 125 Audubon Road
Ann M. O'Donnell, 418 Brook Road
Jeremiah F. Galvin, 54 Thompson Lane
John A. Ronan, 23 Thompson Lane
Richard P. Connaughton, 390 Central Avenue
Robert F. Donohue, 54 Fairbanks Road
Herbert B. Coles, 40 Cape Cod Lane
James R. Hayes, 11 Tucker Street
John A. McSharry, 9 Kahler Avenue

VOTED: That the Town vote "NO."

ARTICLE 45. To see if the Town will vote to amend the present Zoning Bylaw (Chapter 10 of the General Bylaws) as follows:

A. Amend Section XI by rewriting as follows: "any person, firm or corporation who violates, disobeys, neglects, or refuses to comply with any of the provisions of this Bylaw shall be fined in a sum not to exceed fifty dollars ($50.00) for each offense."
and to act on anything relating thereto.

B. Amend Section VIII-A by adding a new Subsection 4 as follows: "Any person aggrieved by a violation of any portion of this Bylaw may request the Inspector of Buildings in writing to enforce the Bylaw and the Inspector shall act upon such request within ten (10) days thereafter by written notice to the person submitting the request. Written notice shall state whether the request to enforce the Bylaw is granted or not granted." and to act on anything relating thereto.

The above Article was submitted by the following:

Aldo E. Feroli, 7 Horton Place
Albert J. Sexton, 45 Ridge Road
John J. Boles, 12 Meagher Avenue
John McSweeney, 76 Clifton Road
Joseph F. Fidler, 10 Rockwell Avenue
Benjamin B. Coleman, 360 Thatcher Street
John G. Malloy, 203 Adams Street
Warren A. Williams, 42 Church Street
Paul F. Harrington, 61 Marilyn Road
John A. Wilcox, 75 St. Agatha Road

A. Voted that the Town vote to amend Section XI of Chapter 10 of the General Bylaw of the Town, known as the Zoning Bylaw by striking out the entire section and inserting in place thereof the following:

SECTION XI PENALTY

Any person, firm or corporation who violates, disobeys, neglects, or refuses to comply with any of the provisions of this bylaw shall be fined in a sum not to exceed fifty dollars ($50.00) for each offense: and

UNANIMOUS VOTE

As required by Chapter 40A, Richard C. Fitzgerald, Chairman of the Planning Board, read the following report.

## PLANNING BOARD

March 13, 1971

To the Town Meeting:

Pursuant to Chapter 40A, Section 6 of the General Laws of the Commonwealth of Massachusetts, the Planning Board held a public hearing on January 8, 1971 relative to the proposed amendments of Chapter 10 of the General ByLaws having to do with Zoning. No amendments of any kind were made at the hearing.

(A) Article 45 - The Planning Board feels that a fifty dollar ($50.00) fine for violation of the Zoning ByLaw would be more of a determent to would-be offenders than the present twenty-five ($25.00) fine.

(B) Article 45 - The Planning Board feels there is already recourse within the Zoning ByLaws for persons aggrieved by violations of the Zoning ByLaw. Thus this amendment is not necessary and would be cumbersome.

At its meeting on Tuesday, March 9, 1971, the Board voted unanimously to recommend and does hereby recommend the adoption of Section A of the proposed amendment as set forth in Article 45, but does not recommend the adoption of Section B of the proposed amendment as set forth in Article 45 of the March 1971 Town Warrant.

Respectfully submitted,
MILTON PLANNING BOARD
RICHARD C. FITZGERALD, Chairman
C. MITCHELL DRAPER, JR., Secretary-Clerk
GEORGE N. HURD, JR.
PATRICK H. DONAHUE
JOHN P. LINEHAN

Boston, Mass. April 20, 1971. The foregoing amendment to Chapter 10, Zoning Bylaw adopted under Article 45 is hereby disapproved by the Attorney General for the following reason: "The Planning Board hearing on this proposal was not held at least 14 days after the first date of publication of the hearing. (G.L., Ch. 40A, S-6)."

B. Voted that the Town vote "NO" with respect to adding a new subsection 4 to Section VIII, A of Chapter 10 of the General Bylaw of the Town, known as the Zoning Bylaw.

ARTICLE 46. To see if the Town will vote to amend the present Building Code of the Town as follows:

A. Amend Section 1 E (2) by adding at the end with appropriate punctuation the words: "and shall be a matter of public record" and to act on anything relating thereto.

B. Amend Section 1 G (3) by rewriting as follows: "All appeals to the Board of Appeals shall be accompanied by a fee of ten dollars ($10.00) and shall be subject to payment of public hearing fees.

The above Article was submitted by the following:

Aldo E. Feroli, 7 Horton Place
Albert J. Sexton, 45 Ridge Road
John J. Boles, 12 Meagher Avenue
John McSweeney, 76 Clifton Road
Joseph F. Fidler, Jr., 10 Rockwell Avenue
John G. Malloy, 203 Adams Street
Warren A. Williams, 42 Church Street
Paul F. Harrington, 61 Marilyn Road
John A. Wilcox, 75 St. Agatha Road
Roland A. Bourdon, 11 Glendale Road

VOTED: That the Town vote "NO"'

ARTICLE 48. To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt for the present year:

1. Interest
2. Maturing Debt

and to act on anything relating thereto.

VOTED: That the following appropriations be made for:

| | | |
|---|---|---|
| 1. | Interest . . . . . | $185,000 |
| 2. | Maturing Debt . . . . . | $350,000 |

ARTICLE 49. To see what sum of money the Town will vote to appropriate for the Stabilization Fund in accordance with the provisions of General Laws, Chapter 40, Section 5B; and to act on anything relating thereto.

VOTED: That the sum of $25,000 be appropriated.

UNANIMOUS VOTE

ARTICLE 50. To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary or unforeseen expenditures for the current year and to apply from overlay reserve such amount as the Town shall determine to meet in whole or in part such appropriation; and to act on anything relating thereto.

VOTED: That the sum of $60,000 be appropriated and that to meet said appropriation the sum of $60,000 be raised from the tax levy of the current year.

ARTICLE 51. To see what sum of money the Town will vote to appropriate from available funds on hand January 1, 1971, for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provsions of General Laws, Chapter 59, Section 23.

VOTED: That the Town vote to appropriate the sum of $265,000 from available funds on hand January 1, 1971 for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with provisions of General Laws, Chapter 59, Section 23.

The meeting was dissolved at 6:15 P.M.



GRACE M. COLES
Town Clerk

Re: Amendment to Building Code and Amendments to Zoning Bylaws passed at the Annual Town Meeting held March 6, 1971 and approved by the Attorney General April 20, 1971:

Amendment to Building Code adopted under Article 21 of the Warrant and Amendments to Zoning Bylaws adopted under Article 39 and 41 of the Warrant at the Annual Town Meeting held in March 1971, were sent to the Attorney General on April 9, 1971 and as of April 20, 1971 were approved by the Attorney General.

No bylaw becomes effective until after approval of the Attorney General and publication as provided by G. L. (Ter. Ed.) Chap. 40, Sec. 32.

As of May 5, 1971, the Bylaw changes have been published in a town pamphlet, copies of which have been posted in public places in each precinct of the town. Therefor as of today, May 5, 1971 the bylaw changes are in effect.

POSTED IN THE FOLLOWING PUBLIC PLACES

Mattapan Branch Library
Brewster's Market
Police Station
Town Office Building
Central Library
East Milton Branch Library
East Milton Fire Station

GRACE M. COLES
Town Clerk

## APPOINTMENTS MADE BY THE MODERATOR IN 1971

On March 23, 1971, the Moderator appointed the following persons to the Committee authorized under Article 13 of the 1971 Warrant.

STANDING COMMITTEE ON TOWN GOVERNMENT

Marvin A. Gordon, Chairman, 163 Gun Hill Street
Robert H. Culver, 59 Morton Road
Paul C. Girouard, 11 Heritage Lane
Ralph L. Gifford, 20 Willoughby Road
Robert S. Sylvester, 115 Randolph Avenue
Francis J. Kelley, Jr., 41 Centre Lane
Hyman B. Pave, 15 Union Avenue

On March 23, 1971, the Moderator appointed the following persons to the Committee authorized under Article 6 of the 1971 Warrant.

LEGISLATIVE COMMITTEE

Robert D. O'Leary, Chairman, 45 Spruce Street
James Dineen, 21 Hilltop Street
Michael F. Farrington, 112 Dyer Avenue
George N. Hurd, Jr., 189 Canton Avenue
Philip Lemelman, 33 Wendell Park

## MARCH MEETING

On March 30, 1971, the Moderator appointed the following persons to the Committee authorized under Article 19 of the 1971 Warrant.

### POLICE STATION STUDY COMMITTEE

Philip M. Horan, Jr., Chairman, 1095 Canton Avenue
Dean M. Boylan, 1063 Metropolitan Avenue
Robert J. Kelly, 190 Highland Street
Joseph J. Lane, 48 Whitelawn Avenue
Warren J. Murdock, 16 Allen Circle

On March 30, 1971, the Moderator appointed Edward C. Johnson 2nd, 1196 Canton Avenue, as a member of the Board of Appeals of the Town of Milton to serve for a period of three years until 1974.

On March 30, 1971, the Moderator appointed Frank B. Frederick, 45 Morton Road, as an associate member of the Board of Appeals of the Town of Milton to serve for a period of three years until 1974.

On April 12, 1971, the Moderator appointed the following persons to the Committee authorized under Article 36 of the 1971 Warrant.

### SCHOOL BUILDING NEEDS COMMITTEE

James F. Dinneen, Chairman, 21 Hilltop Street
Frank W. Crimp, 56 Mingo Street
C. Mitchell Draper, Jr., 641 Harland Street
David Jeffries, 1268 Canton Avenue
Patricia M. Schneider, 4 Catherine Road
Frances L. Sheehan, 97 Wendell Park
Johnston Torney, 170 Centre Street

On May 24, 1971, the Moderator appointed the following persons to serve on the Warrant Committee for a period of one year:

### WARRANT COMMITTEE

James D. Colt, Chairman, 1350 Canton Avenue
Philip R. Byrne, 107 Standish Road
Forrest W. Carroll, Jr., 403 Highland Street
Anne E. Coghlan, 65 Belcher Circle
Robert C. Costello, 349 Adams Street
Julius Doliner, 115 Smith Road
James D. Fitzgerald, 646 Canton Avenue
John R. McGrath, 37 Cedar Terrace Street
Harriot O. Nelson, 4 Stoddard Lane
Thomas A. Norris, 587 Canton Avenue
Charles E. Norton, 540 Pleasant Street
Peter L. Runton, 30 Canton Avenue

George T. Ryan, 12 Kenilworth Road
Arnold L. Shriber (Resigned), 20 Kevin Road
Thomas D. Walsh, 12 Columbine Road
*John E. Rutecki, 97 Nahanton Ave.

*Appointed by Warrant Committee until June 1, 1972.

On June 30, 1971, the Moderator appointed David S. Goldman, 93 Wendell Park to serve until the final adjournment of the 1974 Annual Town Meeting as a member of the Committee authorized under Article 1 of the Warrant for the November 1969, Special Town Meeting.

On September 20, 1971 the Moderator appointed Charles F. Barrett, 114 Woodland Road to serve for a period of three years as an Associate Member of the Board of Appeals of the Town of Milton, to fill the vacancy caused by the resignation of George T. Finnegan.

# SWORN-IN OFFICERS, 1971

| | | |
|---|---|---|
| Jan. | 5 | Warren J. Brown, Patrolman |
| | 7 | Francis J. Finerty, Weigher of Goods |
| | 14 | Carl R. Rauscher, Weigher of Goods |
| | 21 | James J. Rooney, Weigher of Goods |
| Mar. | 1 | J. Alexander Harte, Clerk-Prec. 5A |
| | 2 | Paul A. Babcock, Registrar of Voters until 1973 |
| | 4 | Francis H. Kemp, Clerk-Prec. 7 |
| | 5 | Marshall B. MacMillan, Deputy Clerk-Prec. 7 |
| | | Edward J. Finerty, Inspector-Prec. 4 |
| | | Agnes M. Ross, Deputy Inspector-Prec. 5A |
| | | Harriet O. Nelson, Deputy Clerk-Prec. 3 |
| | 7 | Francis F. Brooks, Selectman |
| | | Ralph L. Kent, Selectman |
| | | John P. Linnehan, Selectman |
| | 11 | Joseph G. Graziani, Jr., Treasurer-Collector |
| | | Grace M. Coles, Town Clerk |
| | | Robert K. Lamere, Moderator |
| | 12 | Helen Landry, Secretary to Board of Selectmen |
| | | Eleanor Bradshaw, Secretary to Board of Selectmen |
| | | Anna M. Sangster, Assistant Town Clerk |
| | 15 | Andrew J. Donahue, Constable - 3 Years |
| | | Lewis E. Park, Inspector of Wires - 1 Year |
| | | John E. Whearty, Keeper of the Lockup |
| | | John A. Cronin, Executive Secretary - 1 Year |
| | | Mrs. Russell S. Hadlock, Agent of Peabody Fund - 1 Year |
| | 17 | Mary D. White, Assistant Town Treasurer |

| | | |
|---|---|---|
| | | Charlotte Pendoley, Deputy Tax Collector |
| | | Mary M. Herlihy, Senior Clerk |
| | | James J. Maloney, Superintendent of Streets |
| | 18 | Henry E. Baker, Weigher of Goods |
| | | Robert D. O'Leary, Legislative Counsel & Town Counsel |
| | | John F. Ryan, Jr., Burial Agent, Veterans' Agent and Director of Veterans' Services |
| | | Edward T. O'Neill, Insurance Agent & Agent of Industrial Accident Board |
| | 19 | Francis W. Manning, Registrar of Voters |
| | 23 | Dr. John H. Gutteridge, Inspector of Animals |
| | 25 | Daniel E. Duggan, Jr., Assessor - 3 Years |
| | 30 | Gerard J. Mahoney, Permanent Patrolman |
| Apr. | 1 | Genevieve M. Quinlan, Principal Clerk |
| | 28 | Lawrence W. DeCelle, Jr., Town Engineer & Director of Construction and Maintenance Services |
| May | 11 | Thomas F. Garvey, Planning Board Member |
| | 18 | Joseph F. Nugent, Patrolman |
| | 19 | Ann McCue, Member Youth Committee |
| | | Susan L. Bratlie, Member Youth Committee |
| | 20 | Bruce B. Alexander, Member Youth Committee |
| | | John H. Bowie, Jr., Member Youth Committee |
| | | Peter J. Keenan, Member Youth Committee |
| Jun. | 3 | Adrienne N. Rabkins, Associate Member Youth Committee |
| | 21 | John E. Whearty, Dog Officer |
| July | 1 | James E. Curran, Building Commissioner |
| | 6 | Fred P. Carlson, Deputy Building Commissioner |
| Sep. | 16 | Thomas F. Murphy, Sergeant-Milton Police (Provisional) |
| | 27 | Albert P. Zaniboni, Assistant Superintendent of Streets |

Albert P. Zaniboni, Assistant Director of Construction & Maintenance Services and Superintendent of Streets

29 Ann M. Walsh, Member Conservation Commission

30 Paul F. Higgins, Detective-Police Department

Oct. 4 Richard G. Wells, Detective Specialist for Administration and Planning

Nov. 15 Kevin Reardon, Auxiliary Police-Civil Defense

24 Michael A. Devin, Temporary Full Time Patrolman

Dec. 13 Thomas F. Murphy, Sergeant Police Department

22 Robert J. Doherty, Clerk - Prec. 2

Annastatia G. Creedon, Deputy Inspector, Prec. 2

John J. Boles, Inspector, Prec. 2

Thomas S. Parker, Deputy Inspector, Prec. 6

Harriet O. Nelson, Clerk - Prec. 3

Edward J. Shaughnessy, Inspector - Prec. 2

23 Francis H. Palardy, Warden - Prec. 2

Lawrence W. DeCelle, Jr., Tree Warden

James Murry, Inspector - Prec. 6

Virginia L. Canon, Deputy Clerk - Prec. 3

Mary Louise Darling, Inspector - Prec. 5A

Harold A. Rais, Deputy Inspector - Prec. 7

27 Gottfrid E. Sanford, Inspector - Prec. 7

James Church, Deputy Inspector - Prec. 4

James F. Henry, Warden - Prec. 3

Edward J. Finerty, Inspector - Prec. 4

William C. Murdock, Inspector - Prec. 5B

28 J. Alexander, Harte, Deputy Clerk - Prec. 5A

Katherine M. Linnehan, Deputy Inspector - Prec. 7

Helen M. Gallery, Inspector - Prec. 5B

Kenneth P. Lodge, Warden - Prec. 5A

Decran J. Gulesian, Deputy Inspector - Prec. 2

John L. Cronk, Inspector - Prec. 1

Alfred V. Huntley, Jr., Clerk - Prec. 4

29 Elizabeth H. Nelson, Deputy Inspector - Prec. 1

Charles A. Hogan, Inspector - Prec. 3

Francis H. Kemp, Deputy Clerk - Prec. 7

John P. Byrne, Warden, Prec. 5B

George C. McCarthy, Warden, Prec. 6

George Holland, Warden, Prec. 4

Paul E. Robinson, Associate Member Youth Committee

30 A. Douglass Randlett, Clerk, Prec. 5A

Enumerators for 1972 Census: Edith Mason, Helen Stasey, Henrietta Kelly, Richard Christiano, Helen Heiler, Katherine M. Linnehan, Francis Murphy, Paula Lennon, Joyce MacDonald, Barbara Sherlock, Janice Driscoll, Joseph G. Graziani, Linda Mason, Rose M. Tobin, Thelma Coles, Pauline Smith, Helen F. Balboni, John F. Lynch, John Lennon, Rita Lennon, Carl Menchi and Paul Hurley

# REPORTS OF SPECIAL COMMITTEES

# REPORT OF THE TOWN GOVERNMENT STUDY COMMITTEE

January 27, 1972

Board of Selectmen
Town Hall
Milton, Massachusetts

Dear Sirs:

We are pleased to submit the following report for the year 1971:

## STRUCTURE OF THE COMMITTEE

Town Meeting in March saw fit to establish the Town Government Study Committee as a standing committee of the town with members appointed for a three year term on a rotating basis. The Moderator appointed Marvin A. Gordon and Robert H. Culver for one year terms, Paul C. Girouard and Ralph L. Gifford for two year terms and Robert S. Sylvester, Francis Kelley and Hyman Pave for full three year terms. At the Committee's intial meeting on April 7, 1971, Marvin A. Gordon was elected Chairman and Paul C. Girouard, Secretary. The committee held 10 formal meetings.

## PUBLIC WORKS DEPARTMENT

The Committee spent a great deal of time furthering the consolidation of the Water, Highway and Forestry, and Sewer Departments into a Public Works Department. The Town Meeting, and subsequently the State Legislature, endorsed the Committee's proposal to have the Selectmen assume the responsibilities of the Water Commissioners in March of 1972. The Committee strongly feels that the maintenance and supervision of Public Works equipment is a necessary prerequisite to the realization of further economies in this area, and upon further investigation determined that centralized maintenance for other town departments such as Fire, Police, Schools, Cemetery, etc., would also yield substantial savings. Consequently, the Committee recommended to the Police Station Study Committee that no automotive maintenance facility be considered in conjunction with the proposed new Police Station since a centralized maintenance and repair garage was envisioned for all town owned vehicles.

To this end, in conjunction with the superb cooperation of the Town Engineer and the Board of Selectmen, we are recommending to the 1972 Town Meeting, the appropriation of $75,000 for the construction, under the supervision of the Town Engineer, of acomplete maintenance and service facility for all town owned motor vehicles and construction equipment. Our analysis indicates that an immediate saving of approximately $15,000 per year will be realized by servicing and repairing equipment previously sent out, plus the difficult-to-quantify benefits derived from better maintenance, better record-keeping on equipment, and hopefully the increased longevity resulting therefrom. In the forthcoming year, the Committee expects to continue its work implementing the Public Works Department concept and explore the consequent further economies to be derived.

## BUDGETING & FINANCIAL REPORTING

At the suggestion of, and with the active cooperation of the Warrant Committee, a Consultant was retained to do a detailed study of the budgeting and financial reporting procedures employed by the town. As an immediate result of this work, new budget and appropriation request forms were instituted for 1972. It is felt that the implementation of these

systems has made the work of various committees, most noticeably the Warrant Committee, more expeditious and will result in clearer and more useful financial reporting, both for internal purposes and as published in the town's annual report.

## DATA PROCESSING

The Committee continued its intensive examination of the town's Data Processing needs. A Consultant has been retained whose final report is due before the 1972 Town Meeting. However, certain conclusions have become apparent on a preliminary basis:

1. The present volume of transactions of all town departments has not yet reached the level (although growing) to justify town-ownership of its own computer facilities.

2. Certain departments, e.g., Town Clerk, Assessors, Water, Accountant, have sufficient transactions so that employment of a Service Bureau to process these, utilizing computer technology, might be profitable. Our Committee is recommending that town departments be introduced to Service Bureau processing one by one on a step by step basis. The under-lying principle is that any systems and programs introduced would be adaptable if at any future time the town acquires its own computer and would be compatible across departmental lines so that a uniform data base would be developed for the town. It is hoped that the implementation can be accomplished with the Assessors during 1972 and that a start can be made on the Town Clerk's office, although six elections scheduled in 1972 will necessitate postponing complete conversion of the Town Clerk's records until 1973.

The Committee is also very pleased that the School Department has seen fit to cooperate and lend partial financial support to the expansion of our Consultant's study to include the business and education computer needs of the schools.

## OTHER STUDIES

During the year the Committee has been called upon by several town boards and committees to briefly examine questions such as the proposed consolidation of maintenance duties of the libraries, new town hall and new police station; the continued cooperation of the town in the regional police computer network, known as SPAIS; and several other lesser projects. In the forthcoming year, in addition to those items mentioned above which we will continue, we hope to start an analysis of the Cemetery, Park, and a proposed Central Purchasing Department.

Respectfully submitted,

MARVIN A. GORDON, Chariman
PAUL C. GIROUARD, Secretary
ROBERT H. CULVER
RALPH L. GIFFORD
FRANCIS J. KELLEY, JR.
HYMAN B. PAVE
ROBERT S. SYLVESTER

# COMMITTEE ON HOUSING

January 17, 1972

To The Honorable Selectmen
Town of Milton
Milton, Massachusetts

Gentlemen:

In June 1971, the Moderator appointed David S. Goldman to the Standing Committee on Housing to replace Michael Geller whose term expired at the final adjournment of the 1971 Town Meeting. Members of the Committee are deeply grateful to Mr. Geller for the help and assistance he has given to the Committee during his term.

In February 1971, a Public Hearing was held at the Town Office Building by the Standing Committee on Housing. In attendance were officers of M.R.E. who gave a current report on its progress and activities. It was concluded from the Hearing that there continues to be a substantial need for multiple housing for the elderly which is of great concern to the citizens of Milton. It was further concluded that the Committee should continue to work with M.R.E. and any other non-profit organizations which wish to develop housing for the elderly in the Town.

During 1971, many meetings were held with the Admissions Committee of Unquity House. The Standing Committee on Housing, as a member of the Tenant Selection Committee, feels that a representative group of Milton citizens have been selected by the Admissions Committee. The Committee has followed the progress of Unquity House and has made itself available to M.R.E. to advise in construction and operation of Unquity House. M.R.E. reports the first tenants will be admitted to Unquity House in April of 1972 and the balance by May of 1972. From the number of applicants and the waiting list that now exists, it is apparent that another project of similar size to Unquity House could be built and filled with elderly citizens of Milton. Copies of M.R.E's annual report are attached.

The Committee wishes to call attention to the following areas which might be considered suitable for construction of low cost housing or housing for the elderly by rezoning into Residence "D" District:

1. Town land off Governor Stoughton Lane
2. Wollaston Golf Course
3. Town land off Truman Parkway
4. Columban Father's property off Brush Hill Road

At this time, it is not the recommendation of the Housing Committee that the Town should create a local Housing Authority under General Laws, Chapter 121B. The Committee strongly urges that if and when the Town creates such an Authority, that all members be residents of Milton and be appointed by the Selectmen rather than independently elected. The Housing Committee feels such a Housing Authority should be subject to "Home Rule". In order to create such a Housing Authority, a special Act must be proposed to the General Court.

The Committee was not called upon to study any project involving low or moderate income housing to which Chapter 774 of the Acts of 1969 apply, during the year 1971. However, when the need has been demonstrated for such housing in the Town, we feel that

a Housing Authority, as outlined, would certainly help and assist the Town in being in compliance with the above legislation.

The current balance of our appropriation remains $250.

The Members of the Committee are grateful for the cooperation they have received from the officers and employees of the Town. We particularly are grateful to Roger A. Nicholas, Planning Director and John Cronin, Executive Secretary.

Respectfully submitted,

THOMAS F. GARVEY, Chairman
WILLIAM E. ALBERS
EDITH BRADLEY
J. WILLIAM DOLAN
DAVID S. GOLDMAN

## MILTON RESIDENCES FOR THE ELDERLY, INC.

### STATEMENT OF INCOME, EXPENSE AND CHANGES IN FUND BALANCE

Year ended December 31, 1970

| | | |
|---|---|---|
| **INCOME** | | |
| Rent | | $3,349.98 |
| Membership dues | | 465.00 |
| Donations | | 385.00 |
| Interest | | 78.53 |
| | | $4,278.51 |
| **EXPENSE** | | |
| Topographical survey | $800.00 | |
| Test borings | 647.20 | |
| MHFA filing fee | 500.00 | |
| Postage, stationery and supplies | 309.10 | |
| Public relations | 135.00 | |
| Insurance | 93.00 | |
| Secretarial services | 89.00 | |
| Auditing services | 75.00 | |
| Miscellaneous | 173.73 | 2,822.03 |
| Excess of income over expenses | | $1,456.48 |
| **FUND BALANCE** | | |
| December 31, 1969 | | $300,838.65 |
| December 31, 1970 | | $302,295.13 |

# REPORT OF COMMITTEE TO STUDY THE ESTABLISHMENT OF A COUNCIL ON AGING

June 11, 1971

To the Board of Selectmen of the Town of Milton:

The Committee to Study the Establishment of a Milton Council on Aging submits the following report which is based on more than four months of study involving: consultation with Mr. Joseph L. Greaney, Community Coordinator, Department of Community Affairs, Bureau of Aging, visits to and meetings with directors and leaders of Councils on Aging in the towns of Needham, Norwood, Holbrook, and the City of Quincy, and careful consideration of the needs and existing opportunities available to Milton's Elderly.

## Conclusions and Recommendation

1. The establishment of such a Council would result in no significant benefits which could not be realized as well or better by coordination of efforts within the Milton Community.

2. Some disadvantages could result from such establishment because of:

   a. possible pressures for the introduction of programs not needed in Milton.
   b. steadily increasing costs to the Town of such a State connected organization.
   c. loss of individual initiative now shown by Milton's Elderly, as evidenced by organizations of Senior Citizens throughout the town.

The Committee therefore recommends that the Selectmen should NOT seek the establishment of a State affiliated Milton Council on Aging.

## Supplementary Findings and Recommendations

Since the Committee does recognize the need for expansion to insure the maximum well being of Milton's large group of elderly citizens, it presents the following survey in various areas of the outstanding needs of the Elderly.

1. Information and Referral Services

The Elderly are often at a loss to know where to get answers to questions concerning Social Security, Medicare, Assistance Programs, Housing, Health, Recreation, Transportation, Legal Services and Tax matters. This would require an office, telephone and part-time staff equipped with knowledge in these areas.

2. Transportation

There is need for making available to Milton's Elderly transportation to doctors, hospitals, for shopping and to nursing homes and other places for volunteer services. Such needs might be met by:

   a. Securing, as has been done in other communities, the use of a station wagon from a local automobile dealer who might be motivated by the double purpose of benefiting the community and advertising his product.

b. Use of school buses in off hours.

3. Health Services

The Milton Hospital and the Milton Visiting Nurse and Social Service League are doing excellent work in this area. Health services could be expanded and utilized to a greater extent, and programs offered providing information for maintaining optimum good health. The Committee feels that there is an urgent need for a nursing and convalescent home in Milton.

4. Legal Services

If possible, a group of attorneys could be made available to serve the Elderly in the many legal matters that might arise.

5. Recreation

Extensive achievements have already been undertaken by the various senior citizens organizations throughout the town. These efforts could be coordinated with those of the Town Park Department. A common meeting place for the Elderly would be desirable but as Milton is geographically quite spread out, no one drop-in-center would be accessible to all.

6. Legislation

A program could be established for keeping the Elderly up-to-date at town, state,and federal levels on items of interest and concern to them. This could be handled through local news media, radio, television or printed bulletins.

7. Housing

This field is being amply covered by Milton Residences for the Elderly, Inc., and is being studied by the Town's Standing Committee on Housing. We strongly recommend that the Committee on Housing continue its studies in the area of moderate housing.

8. Home Services

This we find to be a top priority item. It is very difficult for Milton's Elderly to obtain help for necessary care and maintenance of their homes.

a. There is need for someone to run errands, do shopping, cut lawns, shovel snow, etc. This could be handled by employment of boys and girls in schools and colleges, youth and church organizations, and others seeking part-time employment.
b. There are many Milton Elderly Citizens who are living alone. They suffer from loneliness and the constant danger of accidents and illness.

9. Employment

Many Elderly have talents and skills and need to be active or to supplement inadequate income. A listing of such individuals available for employment would be useful. This might also be linked with Home Services whereby individuals could make an exchange of services.

The Committee, therefore, recommends that to meet the above mentioned and other needs of the Elderly, the Board of Selectmen should seek:

1. The establishment of a Standing Committee on Needs of the Elderly in Milton, whose purpose would be to initiate and coordinate actions in behalf of Milton's Elderly in whatever areas there is need.

2. The securing of office space and telephone to be used as an Information and Referral Office equipped with knowledge of the needs of the Elderly in various areas.

Respectfully submitted,

JOHN R. KEHOE, Chairman
ALICE E. COGHLAN, Secretary
MARGARET S. CARLSON
FORREST W. CARROLL
MARGUERITE MOYNIHAN

# COMMITTEE TO PLAN CELEBRATION OF TOWN'S 300TH ANNIVERSARY – SECOND AND FINAL REPORT

3 January 1972

To the Honorable Board of Selectmen:

This committee was appointed by the Selectmen in accordance with the Vote of the Town under Article 36 of the 1961 Annual Meeting. Its first report, made at the 1963 Town Meeting, was not published in the Town Report for that year.

At the 1961 and 1962 Town Meetings a total of $17,350.00 was appropriated for the celebration. Expenditures from those appropriations, totaling $15,565.34, are listed in the Reports of the Town Accountant published in the Town Reports for 1961, 1962 and 1963, pages 281, 299-300 and 378, respectively. In 1968 $1,284.66 was returned to revenue, leaving a currently unexpended balance of $500.00. The committee collected in cash from the sale of the commemorative plates, ash trays and pageant pamphlets, a total of $2,524.00 which sum has been turned in to the Town Treasurer. He, in turn, is also receiving directly cash returns from the continuing sale of the pageant booklet. All of which means that the net cost to the Town of celebrating its Tercentenary was probably less than $13,000.

This final report has been delayed many years in an attempt to locate the motion picture film of Tercentenary activities taken by a firm which promptly went out of business. Some good sleuthing by the Selectmen's office finally located and retrieved the film from the warehouse where it had been stored. In addition Mr. and Mrs. Clifton L. Fasch gave to the Town a few years ago a very complete photographic record.

This committee's correspondence and financial files, copies of the pageant pamphlet, programs, sample insignia, newspaper clippings, etc. and a card file of all those known to have worked for the success of the Town's 300th birthday celebration are hereby turned over to the Selectmen for the Town's Archives.

The committee recommends that its unexpended balance be made available to the Selectmen for use in part to pay the cost of erecting a new historic sign in front of the new Town Office Building, and asks that it finally be discharged.

Respectfully submitted,

JOSEPH M. CRONIN
FRANK B. FREDERICK
EDWARD P. HAMILTON
FLORENCE L. WALL
CHARLES F. BATCHELDER, Chairman

# REPORT OF SCHOOL BUILDING NEEDS COMMITTEE

Appointed under Article 36 of the 1971 March Meeting Warrant

**ARTICLE 36**

To authorize the moderator to appoint a committee of seven citizens to study the building needs of the School System of the Town, one of whom shall be a member of the School Committee and one of whom shall be a member of the Planning Board, to report no later than December 1, 1971, and to appropriate the sum of $500 for the expenses of said Committee.

To the Honorable Board of Selectmen and School Committee:

## I. Introduction

The School Building Needs Committee held its organizational meeting on April 26, 1971. With the assigned task of a complete review of the facilities of the entire Milton public school system your committee has felt the press of time to complete its work. Although it was agreed during early deliberations that questions involving curriculum were properly the province of the School Committee, the outcome of the high school evaluation study conducted by the New England Association of Colleges and Secondary Schools this year had an obvious bearing on any recommendations to be made by this committee. That being the case, this report was delayed until the publication of the report of the evaluation of the high school which resulted in the receipt of accreditation for five years as of mid-December, 1971.

The Warrant article creating this committee had started as a recommendation that a new four-year high school be studied. However, the Warrant Committee extended the study to the whole school system, a step which we applaud. Their recommendation of a $500 appropriation for the task was perhaps an underestimation of the complexity of the required study. For this reason our recommendations relating to the high school are given only generally, subject to the detailed architectural studies which are required.

## II. School Enrollment Projections

Projections of future school enrollment which the School Department administration made available to the committee varied greatly and went to the very heart of our assigned task. If we were to recommend ways of meeting the building needs of the School Department, we had first to estimate the future school enrollment.

The school enrollment in October, 1970, was 4062 students in grades 1 - 12, plus an additional 358 Kindergarten pupils. The grade 1 - 12 enrollment for October 1975 was projected by the Massachusetts Department of Education to be 4762, an increase of 700 pupils. However, the projection made by the New England School Development Council (NESDEC) was for a school population in grades 1 - 12 of 3975 by October 1975, with further shrinkage to 3688 by October 1977, a decline of almost 400 pupils. Upon expert testimony by Dr. John Sullivan of NESCED we learned that the Massachusetts Department of Education projection was purely historical: if you had grown at a given rate in the past, the Department projected the same growth rate for future years. NESDEC projections, on the other hand, considered trends within the Town of Milton such as births, new residential construction, in-migration of school age children, and transfer of children from parochial schools. Although the Pastors of both St. Agatha and St. Mary of the Hills have assured the

committee of the continuance of their respective parochial schools, the NESDEC projection assumed a continued transfer of parochial school students to public schools in the town. With hesitation because of the prophetic nature of the judgment, the committee decided to accept the NESDEC projections which are shown below with the actual school enrollment figures and the Massachusetts Department of Education estimates.

| | Actual Enrollment Oct.1970 | Actual Enrollment Oct.1971 | NESDEC Projected Oct.1975 | NESDEC Projected Oct.1977 | Mass. Dept. Educ. Projected Oct.1975 |
|---|---|---|---|---|---|
| High School | 1211 | 1198 | 1300 | 1224 | 1540 |
| Junior High | 1122 | 1144 | 1101 | 1129 | 1296 |
| Elementary | 1729 | 1772 | 1574 | 1335 | 1926 |
| Total | 4062 | 4114 | 3975 | 3688 | 4762 |

Dr. Sullivan's projection considered the following factors: Births: In 1950 there were 326 births to Milton families. In 1970 there were 175 and projections for 1971 indicated a small decline to about 157.

In-migration of families which in 1960 was substantial has decreased to the point that in 1970 out-migration of such families exceeded in-migration.

Kindergarten children numbered 359 in October 1970, whereas one year later in October 1971 the kindergarten population had shrunk to 325, and indications are for continued shrinkage as the table given below shows.

| Age | Number | Age | Number |
|---|---|---|---|
| 0 | 157 | 10 | 432 |
| 1 | 244 | 11 | 457 |
| 2 | 242 | 12 | 498 |
| 3 | 257 | 13 | 507 |
| 4 | 294 | 14 | 505 |
| 5 | 333 | 15 | 513 |
| 6 | 370 | 16 | 544 |
| 7 | 383 | 17 | 501 |
| 8 | 379 | 18 | 538 |
| 9 | 464 | | |

While some of these children will and do attend private and parochial schools, the downward trend in the younger age brackets is unmistakable and we feel reinforces the NESDEC projections. Needless to say, however, this committee does not claim that these projections are beyond challenge or change. We accept the projections, well aware that circumstances not presently foreseen could alter future enrollments.

## III. Overview of School Facilities

### A. Elementary Schools:

Collicot School does not appear to be badly overcrowded, although it has taken a certain number of kindergarten and first graders from the Glover school. One Kindergarten

room has been divided for a first tutorial grade and a first grade Title I group. Although the newly-constructed Resource Center is not yet being fully utilized, it is expected that this situation will improve with time and changing habits of faculty and students. Currently the rear of the new Cafetorium is being utilized for a third kindergarten class. It seems important that the Cafetorium be restored completely to its original purpose at the earliest possible moment, particularly since the kindergarten occupancy deprives other students from using the stage and its acoustical shell for music and band programs, as well as for dramatics.

Glover School is having problems of overcrowding, with an area of less than 80 square feet per pupil against a generally accepted norm of 100 square feet for elementary school students. As a result of this crowding both the library and the instructional center, with its special equipment for science and art projects, are now being used as classrooms.

Pierce Elementary School has generally adequate facilities with an overall area of 115 square feet per pupil, although its spaces are being nibbled at because of Pierce Junior High's need for relief from overcrowding.

Tucker School is the oldest elementary school in the town and does not meet current educational needs and requirements. Its location in a built-up area makes expansion to remedy its inadequacies an impossibility. Not only is its playground area too small, but this space is also used in part as a parking area for teachers' cars. Its classrooms are small and crowded, with many small classes being held in unacceptable spaces, and with special training and tutorial classes being conducted in areas clearly not designed for such purposes. Its library and physical education facilities are inadequate. There being no lunch room, kitchen or dishwashing facilities in the building, food is transported to the auditorium for serving.

B. Junior High Schools:

Cunningham Junior High School provides an overall area of 107 square feet per pupil, somewhat below the accepted norm of 125 square feet for junior-high students, but does not appear to suffer from serious overcrowding. However, the building lacks space for specialized instructional facilities, locker room area, and needed expansion of its library-instructional media center. Beyond these items, the major concern of the committee was that the cafeteria occupies the third floor of the building. Construction of a new cafetorium at the ground-floor level and of additional locker-room space, with a total net area of approximately 5,000 square feet, would greatly improve the facilities at this school. The vacated cafeteria on the third floor could be used for the enlarged library and instructional media center, and to expand other facilities in the building.

Pierce Junior High School currently suffers from considerable overcrowding, with less than 96 square feet of space per pupil. Expansion of its facilities is needed for many educational programs, such as foreign-language study. Its cafeteria is sorely taxed to handle three lunch shifts of both elementary and junior high students totaling over 1,100 people in 69 minutes and is also used as a studyhall area during the remaining periods of the school day. Added facilities needed to reduce the overcrowded situation include the following:

2 science classrooms with laboratory facilities
1 classroom for art
6 - 7 general-purpose classrooms
1 classroom for students needing tutoring or with learning disabilities
1 classroom for typing
1 mathematics laboratory
- and increased space for Guidance work

In terms of area, the items listed would total approximately 12,000 square feet net, or 20,000 square feet when proper allowance is made for corridors, partitions, utilities and the like. This additional space could be provided by reassignment of areas in the present structure, together with renovation of the present basement maintenance shop and adjacent area. This reallocation of space would include using six of the present Elementary School classrooms on the second floor for Junior High expansion.

C. High School:

The situation prevailing at the high school was studied first of all in the light of the assumption that the student population would not increase beyond the projected 1300 pupils up to the year 1980. Testimony of Dr. Sullivan of NESDEC verified the relative stability of the high school population. The committee analyzed the allocations of space for different departments and functions within the school, carried on discussions with school officials and with the School Committee, and made a comparative survey of the facilities at the Milton High School with their counterparts at two newly-built schools of similar student population, in Belmont and Winchester. The following major deficiencies were found:

1. The library and instructional media center are totally inadequate.
2. The physical education plant and athletic facilities do not meet the minimum requirement of the Massachusetts State Department of Education.
3. Classrooms for English, social studies, languages, science, and mathematics are not adaptable to flexible grouping of students, particularly for small-group instruction, and fail to provide areas for teachers' work spaces and class preparation.
4. Spaces allocated for such departments as art, music, home economics, and shop need to be reviewed.
5. Space currently provided for various extra-curricular student activities is inadequate.

Preliminary evaluation by the committee indicates that it would be feasible to correct these deficiencies by alterations and addition to the present structure, on the general scale given here:

| | | |
|---|---|---|
| 1. | Library and Instructional Media Center | 7,000 sq.ft. |
| 2. | Physical Education Facilities | 25,000 |
| 3. | Classrooms | 8,000 |
| | | 40,000 sq.ft. |
| 4. | MINUS space currently occupied by the school department, to be made available when Tucker School becomes administrative headquarters. | (-) 4,000 |
| | | 36,000 |
| 5. | PLUS two-thirds of net space (4) for corridors, walls, utilities, etc. | (+) 24,000 |
| 6. | Total | 60,000 sq.ft. |

An addition of this size, based on an enrollment of 1300, would raise the gross area from 140 to 185 square feet per pupil, as compared to a current design norm of 175 square feet. The committee did consider, but not exhaustively, the concepts of "open campus,"

"twelve month utilization," and "staggered sections," these matters will undoubtedly be studied further by the school administration in the years ahead. Experiments in their application will be watched. For the purposes of this study they did not appear to the committee to offer an acceptable solution to our problems.

## IV. Alternative Plans Considered

As the preceding sections have indicated, the committee found a present shortage of space at all three school levels, elementary, junior high, and senior high; also found were major deficiencies at the Tucker Elementary School and at the High School. Further, the committee found that according to the best available projections, the already apparent decline in the birth rate would bring relief only to the elementary schools during the next five years, and their the relief would not be sufficient to solve the space problem; at the junior high and senior high school levels, the population is not expected to change significantly by 1980.

One potential solution to the total problem would be to alter and add to existing buildings at all three levels. This plan was rejected at an early stage as an unsatisfactory "fixup" measure because the Tucker School is not amenable to either addition (there is too little land) or alteration (too costly for the benefit realized). The Committee thus adopted replacement of the Tucker School as a necessary part of any plan and it reduced the number of remaining alternative plans to only two.

The two remaining plans had the common feature that each would provide additional space by addition of a new school and would involve reallocation of space in the remaining schools. The two plans differed in scope, in the extent that each approached an ideal solution from the educator's viewpoint, and in cost to the Town. Each plan is discussed below.

### A. The New High School Plan:

As implied by the title, the key element would be a new high school, either three or four year. Problems at the other levels would be solved by:

1. moving the remaining junior high grades (either two or three, depending on the new high school) into the old high school building; and
2. closing Tucker and reallocating elementary students among the remaining elementary schools and the vacated Cunningham and Pierce junior high school buildings.

The New High School plan was particularly favored by the School Committee, who wished to restructure the high school curriculum to a four year format. The School Committee gave many reasons, both for having a new high school which would be adequate in areas where the present building is deficient, and for having a four-year high school, which they believe would provide greater flexibility in curriculum, in guidance, and in use of facilities than is possible in a three year high school.

But against the advantages of a new high school, either three or four year, the School Needs Committee had to weigh the following:

1. The total project cost for the new high school, either three or four year, and minor work elsewhere, was estimated to be from $13 to $16 million, not including land cost.

2. State standards for a new high school would probably require a large plot of land - 50 to 60 acres - in order to qualify for state aid in construction. This would require substantial land acquisition.

3. Construction of a new high school, even with the closing of Tucker, would add 1,100 to 1,500 pupils to the capacity of the schools. This appears to be a far greater addition than can be justified by enrollment projections.

B. The New Elementary School Plan:

Here the key addition would be a new three-unit elementary school which would absorb all of the pupils from Tucker, six classes (one unit) from Pierce Elementary, and pupils from Glover and Collicot.

Additional space for Pierce Junior High would be provided by expansion into the vacated second floor of the Pierce Elementary building, and by finishing two or three classrooms in the Pierce Elementary area now used for maintenance (which would move into the vacated Tucker building).

The High School problem would be solved by alteration and addition to the present building together with the transfer of the school administration office to the Tucker building and the reassignment of the administration space to instructional uses.

While the High School part of this total plan may appear to be far from ideal because the central building is more than sixty years old, the School Building Needs Committee believes that a comprehensive architectural study will show that alterations and additions to the present building will enable it to meet all present and projected requirements. The committee estimates that the cost of this work at the High School would be approximately $3 million - far less than the cost of a new high school.

The committee believes that the New Elementary School Plan, taken as a whole, would provide approximately the correct amount of space for the projected school population. This plan would require some additional land, about 30 acres in all including 10 acres for school athletics and physical education. The total cost for the new elementary school, the work at the High School, and the changes at Pierce, is not expected to exceed $6.5 million.

## V. Solution Chosen by the Committee

Faced with these two approaches and the assumption that either required land acquisition, the committee decided to recommend a new three-unit elementary school off Gile Road in close proximity to the Pierce Elementary and Pierce Junior High Schools. The students from Tucker School would be transferred to this new school, one unit from Pierce Elementary would also be transferred, and the crowded conditions of the Glover and Collicot Schools would be remedied by assignments of pupils from those schools. The classroom in the Cafetorium of the Collicot School would be terminated. The shrinkage of elementary-school population of about 180 pupils, plus kindergarten shrinkage and realignment, would permit this new 600-pupil school to accommodate all these students by September 1975. It is hoped, however, that the completion of construction could be earlier. An opening of the new school in September 1974 may be achievable if all possible steps are accelerated to the greatest extent.

## VI. Desirability for Immediate Action

Chapter 1010 of the Acts of the Commonwealth of 1971 will permit the building of the new elementary school with 65% of the total cost, including interest, paid by the State in the form of reimbursements. This new law which was signed by the Governor on November 9, 1971, has reimbursement advantages that will exist through 1972 but may be sub-

stantially reduced in ensuing years because these benefits are dependent upon substantial or persistent unemployment in the Greater Boston labor market. Milton, which is included in this Greater Boston labor market, qualified for the 65% reimbursement in October, 1971.

**VII. Interim Space Requirements**

The Committee feels that temporary measures will be required by the School Committee and School Department to ease crowded conditions in elementary schools, particularly the Glover and Collicot schools. Pending completion of the recommended construction we suggest that kindergartens be combined wherever possible. If absolutely necessary we recommend that kindergartens be removed from elementary schools and placed in other locations as a temporary measure, such as class-rooms in local churches. It is recommended that kindergartens be placed or combined in one or two buildings so that kindergarten classes will not be scattered, thus permitting teachers to share facilities and responsibilities among themselves.

**VIII. Recommendations for Action by the March 1972 Town Meeting**

1. That the Town acquire approximately 30 acres of land off Gile Road by purchase, gift, or eminent domain for school purposes.

2. That the Town proceed forthwith to establish a building committee to hire an architect, prepare detailed plans and specifications, and secure bids for construction of a three-unit elementary school; and that after bids have been received, a Special Town Meeting be held to consider appropriation of funds for construction.

3. That the Town make a detailed study of the present High School building physical education and athletic facilities, employing an architect, and consultants if necessary, to determine how best to alter and/or add to the present facilities to make them suitable for present educational purposes. That the result of this study, including preliminary plans and a cost estimate, and any supporting information as may be deemed appropriate, be submitted to the Selectmen not later than December 1, 1972, in order that the March 1973 Town Meeting may consider appropriation of funds for alteration or addition.

4. That the School Building Needs Committee appointed under Article 36 of the 1971 Town Meeting be discharged.

Respectfully submitted,

JAMES F. DINNEEN, Chairman
FRANK W. CRIMP
C. MITCHELL DRAPER, JR.
DAVID JEFFRIES
PATRICIA M. SCHNEIDER
FRANCES L. SHEEHAN
JOHNSTON TORNEY

## APPENDIX A - LIST OF PEOPLE CONSULTED BY THE SCHOOL BUILDING NEEDS COMMITTEE

SCHOOL COMMITTEE
Dr. Arthur E. Sullivan, Chairman
Dr. Joseph Donahue
Mr. Donald Burgess
Mr. John C. Crowley
Mr. David Jeffries
Miss S. Frances Marden

EXECUTIVE SECRETARY
Mr. John A. Cronin

PLANNING DIRECTOR
Mr. Roger A. Nicholas

SUPERINTENDENT OF SCHOOLS
Mr. Harry B. McCormick

ASST. SUPERINTENDENT OF SCHOOLS
Mr. John Haskell

BOARD OF SELECTMEN
Mr. Francis F. Brooks, Chairman
Mr. Ralph L. Kent
Mr. John P. Linehan

WARRANT COMMITTEE
Mr. James D. Colt, Chairman
Mr. George T. Ryan, Secretary
Mr. Philip R. Byrne
Mr. Forrest W. Carroll, Jr.
Miss Anne E. Coghlan
Mr. Robert C. Costello
Mr. Julius Doliner
Mr. James D. Fitzgerald
Mr. John R. McGrath
Mrs. Harriet O. Nelson
Mr. Thomas A. Norris
Mr. Charles E. Norton
Mr. Peter L. Runton
Mr. John E. Rutecki
Mr. Thomas D. Walsh

Dr. John Sullivan of NESDEC

Mr. Ralph Colson, Sr., Supt. of Education - Physical Education, Massachusetts Department of Education

Msgr. John Day, St. Mary of the Hills

Msgr. Ralph Gallagher, St. Agatha's

Mr. Neil Keller, Director of Athletics, Milton Academy

SCHOOL PRINCIPALS
Mr. William Mullin, Jr. - Milton High School
Mr. Allen G. Adams - Cunningham Jr. High School
Mr. Cornelius J. McIntire - Pierce Junior High School
Mr. Chester W. Ruggles - Collicot School
Miss Mary B. Schofield - Glover School
Mr. Robert G. Connolly - Pierce Elementary School
Miss Eleanor C. Blaine - Tucker School

Mr. Richard J. Ryan - Director of Health, Athletics and Physical Education, Milton Schools

Mr. William Creighton - Administrative Assistant, Milton Schools

HIGH SCHOOL DEPARTMENT HEADS
Julian Alexander - Art
Robert H. Archibald - Guidance
Richard Sullivan - Director of Speical Services

Jane C. Wagoner - Director of Audio Visual Aids
Pollyanna Andem - English
Gerald T. Campbell, Jr. - Science
Lottie A. Elzbut - Business Education
Richard Bailey - Industrial Arts
Thelma Foster - Social Studies
Leon Meriam - Foreign Languages
Esther Pile - Librarian

Also many individual teachers in all schools.

PTA REPRESENTATIVES AND PARENTS
Patricia Shea - Glover and Cunningham
Nina Graves - Glover
Henry J. Gallagher - Pierce
Mrs. James R. White - Glover, Cunningham, High School
Mr. & Mrs. Norman Cantor - Tucker
Mrs. Robert W. Austin - Pierce
Mrs. Thomas Geraghty - Pierce
Mr. & Mrs. Philip Kliman - Pierce Jr., Milton High
Mr. & Mrs. Francis Bagge - Tucker, Cunningham
Mr. & Mrs. Robert Fitzgerald - Pierce Jr., Pierce Elementary
Myles A. Kelly - Collicot
Mr. & Mrs. George Thompson - Glover
Mrs. Paul Stanton - Glover, Collicot
Donald Jacobs - Cunningham, High School
Charles Winchester - Glover
Paul Stanton - Glover, Collicot

## APPENDIX B - PUPIL CAPACITY AND PUPIL ENROLLMENT - MILTON PUBLIC SCHOOLS, 1970

| GRADE LEVELS | CLASSROOMS | PUPIL CAPACITY | Oct.1970 PUPIL ENROLLMENT | PERCENT UTILIZATION |
|---|---|---|---|---|
| High School (10-12) 1907/1964 | 60 | 1,300 | 1,211 | 92 |
| Jr. High School (7-9) | | | | |
| Pierce Jr. High 1958 | 22 | 624 | 624 | 100 |
| Cunningham Jr. High 1935 | 22 | 498 | 498 | 100 |
| Elementary School (1-6) | | | | |
| Pierce 1950 | 18 | 450 | 483 | 107 |
| Collicot 1929 | 18 | 450 | 484 | 107 |
| Tucker 1924 | 16 | 400 | 375 | 94 |
| Glover 1953/1967 | 12 | 300 | 387 | 129 |
| Kindergarten (Double Session) | | | | |
| Pierce | 2 | 80 | 77 | 96 |
| Collicot | 2 | 80 | 151 | 188 |
| Tucker | 2 | 80 | 81 | 101 |
| Glover | 1 | 40 | 50 | 125 |

Source: Town Records and computed by R. A. Nicholas

**CHAP. 1010** AN ACT INCREASING THE AMOUNT OF STATE SCHOOL CONSTRUCTION GRANTS FOR PROJECTS OF CITIES, TOWNS, COUNTIES AND REGIONAL SCHOOL DISTRICTS AND INCLUDING INTEREST CHARGES IN THE COMPUTATION OF THE FINAL APPROVED COST OF SUCH PROJECTS.

*Be it enacted, etc., as follows:*

SECTION 1. Section 7 of chapter 645 of the acts of 1948, as most recently amended by chapter 703 of the acts of 1957, is hereby further amended by inserting after the first sentence the following sentence: - Such cost shall include interest paid or payable by such city, town, regional school district or county on any bonds or notes issued to finance such project.

SECTION 2. Section 9 of said chapter 645 is hereby amended by striking out clause (a), as most recently amended by chapter 707 of the acts of 1968, and inserting in place thereof the following clause: -

(a) The total construction grant for any approved school project in any city or town shall be fifty per cent of the final approved cost of such project; provided that the total construction grant for any project in cities and towns designated depressed areas or which have substantial or persistent unemployment shall be sixty-five per cent of the final approved cost of such project. For the purpose of this section a depressed area shall be considered as cities and towns which are designated as Groups D, E or F, in "Area Trends in Employment and Unemployment" by the United States Department of Labor or which are listed in said publication as areas which have substantial or persistent unemployment, and that the basis for the eligibility of a city or town for maximum state aid for new school construction for any buildings initiated thereafter shall be the October or November issue of "Area Trends in Employment and Unemployment" by the United States Department of Labor in the year in which, or the year preceding, said cities or towns request for such assistance.

SECTION 3. Clause (b) of said section 9 of said chapter 645, as appearing in chapter 793 of the acts of 1970, is hereby amended by striking out, in line 8, the word "forty" and inserting in place thereof the word: - fifty, - and by striking out, in line 21, the words "October-November" and inserting in place thereof the words: - October or November.

SECTION 4. Said section 9 of said chapter 645 is hereby further amended by striking out clause (c), as appearing in section 3 of chapter 467 of the acts of 1963, and inserting in place thereof the following clause: -

(c) The total construction grant for any approved school project in any county shall be fifty per cent of the final approved cost of such project.

SECTION 5. Said section 9 of said chapter 645 is hereby further amended by striking out clause (d), as appearing in section 5 of chapter 703 of the acts of 1957, and inserting in place thereof the following clause: -

(d) The commission shall use the net average membership for the last school year and the last equalized valuation for the cities, towns and commonwealth, both next prior to the date of the award of the contract for such approved school project.

SECTION 6. This act shall apply only to projects approved by the board of education on or after January the first, nineteen hundred and seventy-one.

*Approved November 9, 1971.*

# REPORT OF THE ARTICLE 12 COMMITTEE

During the year the main task of the Committee was to carry out the construction of driveways and parking areas around the new Town Hall, and grading and landscaping in the area. One member of the Committee, Peter R. Ashjian, took the responsibility for supervising this work. The town owes Mr. Ashjian a particular debt of gratitude, both for the many hours he spent and for the professional skill of the highest order which he devoted to the work.

The town also owes special thanks to the Amateur Gardeners of Milton and the Milton Garden Club. Not only did their members prepare a most attractive and appropriate plan for planting around the Town Hall; they also contributed a substantial sum toward the purchase of trees and shrubs, and saw that those which have been purchased so far were properly planted. Their plans will be completed by further plantings in the spring.

The town has now taken over responsibility for the maintenance and operation of the new Town Hall, and the Committee's work is substantially completed. The only remaining item concerns some aspects of the heating, ventilating and air conditioning system which the architect still has not approved as satisfactory and for which payments have been withheld.

Respectfully submitted,

PETER R. ASHJIAN
CHARLES F. COLLINS
THOMAS W. O'CONNOR
MALCOLM D. PERKINS, Chairman

# ANNUAL REPORT OF THE PERMANENT INSURANCE COMMITTEE

To the Honorable Board of Selectmen:

The Permanent Insurance Committee has continued meeting, reported to and conferred with your Honorable Board, Town Counsel, Town Insurance Agent, the Town Executive Secretary and various committees in the course of the year.

The year 1971 was noticably important in that the property insurance covering the Town's buildings, much of its personal property and providing liability insurance at named locations was renewed at a cost far in excess of what was authorized in the previous years' budget necessitating of course an additional draw on the reserve fund. This policy is written for three years at a guaranteed annual rate previously costing some $17,000 and renewed in 1971 for close to $42,000 with a $10,000 deductible, not previously applicable.

What had happened in that period prior to renewal was not the individual experience of the Town of Milton, but collectively poor results of most municipalities throughout the Commonwealth, irrespective of location.

The future can only be looked at in similar fashion and costs can only be maintained by election of more sizable deductions.

For the first time in many years the town's Workmen's Compensation Insurance is turning from a credit to a debit due, I understand, in some measure to large reserves being carried on compensable cases set up in 1970. The town agent, we are given to understand, is currently reviewing this situation with you.

As you can see the above policies comprise virtually the whole insurance budget, the property as stated at a fixed cost for the next two years, and the compensation subject to its own individual experience.

The appropriation for the Insurance Committee remains as it was in the beginning, $186.

We are grateful for the cooperation and advice of the various officials and employees of the Town who have assisted us so ably during the year.

Respectfully submitted,

ROBERT R. HAMEL
PHILLIP J. RICHENBURG
BRUCE B. ALEXANDER

# REPORT OF THE WARRANT COMMITTEE

## INTRODUCTION

After a long period of relative stability, the tax rate in our Town has increased in three years from $75 per thousand in 1967 to $123 per thousand in 1970, an increment of 64 per cent. Our citizens are profoundly disturbed by this precipitate increase and a brief explanation of the major causes for it is in order.

During this three year period, the Town suffered a net loss in State aid, that is, receipts from the State, against State and County assessments, of about $1,080,000. Specifically, State receipts in 1967 were about $1,710,000 and in 1970, $934,000 against State and County assessments in the former year of approximately $925,000 and in the latter year of about $1,226,000. Bearing in mind that each $70,000 of increase in the tax levy now constitutes one dollar on the tax rate, this net loss of $1,080,000 in State aid is responsible for about $15 of the $48 increase in the tax rate from 1967 to 1970.

In 1967, the total expenditures of the Town's public school system, exclusive of payments of interest and principal on bonded indebtedness, was about $2,855,000. In 1970, the amount was about $4,293,000, a difference of $1,438,000, an increase productive of approximately $20 of the $48 increment to the tax rate in these three years. The rest of the increase has been occasioned by a variety of factors, principally inflation and the collective bargaining law, a combination of which has resulted in greatly increased pay for Town employees, including school teachers.

It must be emphasized, however, that about $35 of the $48 increase in the tax rate from 1967 to 1970 has been caused by the decline in State aid versus the increase in State and County assessments, and by the increase in the cost of our public school system. This is a statement of fact and is not intended as a criticism of either the General Court or the School Committee.

It is perhaps not generally recognized that the Town Meeting has little or no control over the three principal causes of the recent steep ascent in the tax rate. Clearly, the Town Meeting has no say in the laws passed by the General Court which have caused a decrease in State aid and an increase in State assessments, or in the budget of the County Commissioners, MBTA and MDC, which have resulted in increased assessments. As for the increased cost of the public schools, under State law, if the Town Meeting fails to vote the budget of the School Committee, excepting those relatively small parts of it concerning bus transportation (Article 34), the adult evening practical arts program (Article 33) and the South Shore Mental Health Association (Article 35), the School Committee, if it chooses to, can enforce its will on the Town in Court. The substantial increase in pay to Town Employees is accounted for by the collective bargaining law enacted by the General Court in 1965, inflation and, last but not least, to merited additions in compensation to loyal people who have worked diligently for our Town and who were once underpaid. The Town Meeting, however, is rightly hesitant not to honor a collective bargaining agreement inasmuch as such action, if repeated in many other Towns, might result in a law making collective bargaining agreements enforceable on the Town Meeting, and in our Town would probably result in a settlement higher in the subsequent negotiated contract than the one found unacceptable by the Town Meeting.

The Committee must, therefore, in sorrow, predict that the recent precipitate ascent in the tax rate will continue until action by the General Court, perhaps along the lines suggested by the Master Tax Plan Commission in its tentative report, removes some of the burden from the harassed real property owner, or until Federal revenue sharing with the States

and their subdivisions becomes a reality, or until substantial savings are effected through regional government, or until the Town, while retaining its essential character as a residential community, takes decisive action to broaden its tax base.

There is, of course, a substantial area over which the Town Meeting has effecitve control. In this area, as in all areas, the Warrant Committee, consistent with its duty under Chapter 3, Section 4 of the General By-Laws of the Town, has carefully scrutinized and considered all articles, budgetary and special. The Committee is appalled by the tremendous increase in the tax rate which has descended with devastating effect on all of us, but particularly on our older citizens with static incomes. The Committee's recommendations, therefore, reflect a responsible effort to cut all operating budgets to the bone, and in several instances to defer several capital expenditures, which, though desirable, do not constitute an immediate necessity. The Warrant Committee is hopeful, even cautiously confident, that unlike last year, when what has been characterized by some as a spending orgy possessed the Town Meeting, this year's Town Meeting will generally accept our recommendations.

## ESTIMATE OF 1971 TAX RATE (SEE TABLE 1)

The Committee's estimate of the 1971 tax rate, and the word estimate should be underlined inasmuch as the cherry sheet has not been received, is $134, an increase of $11 over 1970.

The principal elements of the increment are as follows: The Personnel Article (7) involves an appropriation of $153,000, some $2 on the tax rate. The School Budget (Article 32), and all ancillary school Articles (33-35) will amount to appropriations of about $4,595,000, if the Warrant Committee's recommendations are followed, against $4,293,000 last year, an increase of $302,000, or about $4.50 on the tax rate. There is a substantial increase of about $90,000 in the Town's cost of Widows' Annuities and contributory and non-contributory pensions (Article 8), or about $1.50 on the tax rate. Miscellaneous small increases and new appropriations, such as that of $30,000 to finish and embellish the area around the new Town Office Building (Article 31) will add about $1 to the tax rate. The MBTA assessment is up $224,000 from $295,000 to $519,000, or about $3 on the tax rate. The remaining State and County assessments amounted to about $930,000 in 1970, and we are assuming an increase of 10 per cent, or $93,000. The Overlay Reserve is up from $472,000 to $534,000, an increase of $62,000, which, coupled with the anticipated increase in State assessments, adds $2 to the tax rate.

Factors which partially offset the increase are as follows: Free Cash (Article 51) is up $85,000 from 1970; the Reserve Fund (Article 50) is down $10,000; and interest and maturing debt (Article 48) is down $45,000, for a net offset of $140,000 or $2 on the tax rate. With the cooperation of the Board of Selectmen and the Town Engineer, the amount appropriated for the latter's budget should be down $40,000 (Article 11, part 4). The passage of Article 20, establishing a revolving fund for Police private work payments, will enable the Town to eliminate this item from the Police budget (Article 18, part 1). Last year the appropriation for Police private work was $25,000 but the revolving fund must be seeded and we suggest an amount of $5,000, for a net offset of $20,000. The last two items mentioned add up to $60,000, or almost $1 off the tax rate.

With additions of $14 and offsets of $3 we estimate the 1971 tax rate at $134, $11 more than the 1970 rate. The estimate is, of course, based on a number of assumptions, which may prove to be incorrect, not the least of which is that the Town Meeting will, in the main, not reject this Committee's recommendations.

We thank the Board of Assessors for their kind cooperation with our Committee in making this estimate.

## PENSIONS AND BENEFITS

Total pensions and benefits for 1971 show an increase of approximately $72,600. This increase is the result of additional retirements and higher salary levels at retirement than in the past. The figures also contain a cost-of-living adjustment for non-contributory pensioners as required by law.

## GROUP INSURANCE

Group health, accident and medical insurance for town employees is reduced from last year's appropriation of $123,225 to $121,600. A reduction of $1,625 is thereby effected.

## GENERAL GOVERNMENT

The 1971 recommended budgets in the General Government area show a welcome net decrease of approximately $30,000 from the 1970 appropriations. The principal reason for this decrease is found in the Engineering Department budget which reflects a sharp reduction in the appropriation for 1971 sewer construction. The Warrant Committee recommends that the sewer extension on Brush Hill Road be postponed until 1972 in order to effect economies by combining the sewer construction with the proposed road construction in the same area.

The Town Clerk budget is lower than in the prior year, principally due to the recommended salary decrease of $1,500 for the office of the Town Clerk. Due to the retirement in 1970 of our faithful friend, Milton Town Clerk Teresa Shaughnessy, this office, by necessity, will be filled by someone lacking her long-time experience.

The Election and Registration budget is some $14,000 lower than last year's appropriation because no State or Federal election is scheduled for 1971, and the department's former clerk has been transferred to the Town Clerk's budget and no replacement is contemplated.

The Town Hall and Thacher Building budget has increased $6,000. 1971 will be the first complete year of occupancy of our new Town Office Building, and certain of the increased expenses are in connection with "setting-up-house" and operating expenses for which estimates have been made without the benefit of historic experience.

The amount recommended for the 1971 property and liability insurance appropriation is $63,082. The 1970 appropriation was $53,973. This increase of approximately $9,000 is due primarily to the increase in the rates for workmen's compensation and Multi-peril fire insurance on Town property.

The other General Town Government budgets have been kept to approximately the same level as last year, with some showing nominal increases while others modest, but nonetheless, welcome decreases.

## HEALTH AND SANITATION

Regulations adopted by the Metropolitan Air Pollution Control District requiring land filling of combustible waste of the Town disposal area resulted in an additional land fill appropriation of $2,040 in 1970 to effect compliance with air control regulations which prohibited accumulation of combustible wastes. In addition, regulations adopted by the State

Health Department to control air pollution placed a ban on all out door burning, including garden waste and tree leaves. The Board of Health requested and received funds in the amount of $6,000 to pay for additional waste collection service for town residents for a period of six weeks, which commenced on October 19th and ended the last week of November. This extra collection prevented disruption in regular service and unsafe and unsightly conditions on public ways.

The refuse and garbage collection contract was renegotiated, providing for extra collection of waste in the Spring and Fall in 1971, and reducing the collection of garbage once a week for the original contract amount of $210,000.

The Board of Health's foresight in planning for the long range solid waste disposal needs of the community is evidenced by the proposed land acquisitions outlined in Article 17 of this warrant.

Two new items in the Health budget should be mentioned. First, State Health Department regulations now require that woodwaste material at the Dump be covered with landfill. The Board of Health estimates that contracts for this work would cost as much as $18,000 per year, but the Highway Department has agreed to do this once a week for a total cost in 1971 of about $4,800. The second item is a modest amount, $1,000, to help defray the administrative costs of the South Shore Mental Health Association in connection with Youth-Adult mental health programs.

## PROTECTION OF PERSONS AND PROPERTY

The sub-committee for the Protection of Persons and Property has the responsibility of reviewing the budgets of the various departments and to make recommendations on these budgets to the Warrant Committee. We wish to thank the heads of these departments and the Board of Selectmen for their co-operation and understanding in the efforts of the sub-committee in working out an equitable and workable budget.

The Police Department budget, as recommended, is lower by about $32,000.00 from the 1970 budget, and, with the help of the Chief and his assistants, the work of the committee was resolved satisfactorily.

We are recommending Disorder and Inservice training for the Police Department and the funding for this of $5,000.00.

We are recommending the combining of the overtime account with the salary account for the better administration by the Chief of this vital expense.

We are also approving the request for five replacement cruisers and the purchase of six walkie-talkie radios as being necessary for the security and protection of the officer in the one-man cars.

The Fire Department budget is increased by only $2,000.00 over 1970. This is minimal and is due to work uniforms and paid vacations and 1970 unpaid medical bills being included in this year's budget.

The Wire budget is up $4,300.00 over 1970. This is an increase due to the approval of the purchase of a new bucket truck which would increase the efficiency of the department and provide greater security for the men working on high voltage wires.

The rest of the departments - Traffic, Lights, Civil Defense, Plumbing, Building and Hydrants - are less than a $3,000.00 total increase over the budgets of 1970.

The net results of the total Protection of Persons and Property budgets are reductions of approximately $23,000.00 from 1970.

## LIBRARY

Included in the Library Budget was a request for $17,717.36 for Temporary Employees. The Warrant Committee recommended an appropriation of $11,000.00 when this budget was presented on November 19, 1970.

The Library Department ended the year with a credit balance of $6,500.00 in their salary account. Since these funds were not utilized to replace pages who did not work for the summer, employees who had retired, or those on leave of absence, it was the opinion of the Warrant Committee, after a second review of the budget, that the Library could function efficiently with an appropriation of $11,000.00 for Temporary Employees. This Department has been allocated 1,000 hours from the Work Study Program.

For the second year, the Library requested funds for the purchase of a new truck. This item was approved by the Warrant Committee since the truck owned by this Department presents a safety hazard.

## CEMETERY

The Cemetery Department is recommended at $162,958 up $11,502 over 1970 but $27,375 lower than requested.

The major reductions recommended are Personal Services, $12,000 and Expenses, $13,000.

It has been recommended that the Trustees consider the structure of their department to determine how the Cemetery can be made economically self sufficient.

## PUBLIC WORKS ARTICLES

Even though the appropriation requests for the Departments of Engineering (General Government Article 11), Highway (Article 25), Water (Article 28), and the accompanying capital requests Chapter 90 Highways (Article 26), Street Betterments (Article 27), and Water System Improvements (Article 29) are contained in separate articles, the Warrant Committee has considered all as part of a de facto public works operation in that the Town Engineer also occupies the position of active Water Superintendent and is responsible for all highway engineering and cost estimates. The further consolidation of the operational responisbilities for these departments in one person under the Board of Selectmen will lead to further efficiencies. Article 14, Selectmen becoming Water Commissioners, is a step in that direction and the committee strongly recommends its adoption.

The Engineering Budget request contained in Article 11 has been cut over 30 percent from the departmental request. The major cut was the deferral by one year of sewer construction on Brush Hill Road. This work will be done along with a Chapter 90 project in 1972.

The Highway Budget has been pared substantially, including the cutting of one position recently vacated. It should be noted that the department will have 13 less positions than

in 1960, whereas there have been some additional eight miles of highway added to the system. In spite of the cuts, the actual cost at the end of 1971 for Highway general expense may be more or less depending upon severity of snow and ice. As a matter of information, the following are snow and ice control expenditures in the last four years: ($90,000 - 1970) ($112,000 - 1969), ($75,000 - 1968) and ($88,000 - 1967).

The Chapter 90 Highway request (Article 26) is recommended so that the town can continue with the necessary reconstruction of Brush Hill Road (Robbins Street to Brush Hill Lane). The total estimated cost is $58,200.00 of which $43,650.00 will be reimbursedby the state and county.

The Street Betterment (Article 27) is recommended as set forth. Two-thirds of the cost is to be bonded and to be paid for, including 4 percent interest, by the abutters over the period of the bond issue.

The Water Department Budget request (Article 28) contains monies for an addition to the shop on Randolph Avenue to contain a storeroom for expensive valves and piping as well as the repair shop for water meters. This addition would permit consolidating the abovementioned operations from the unsatisfactory working conditions in the basement of the Thacher Building. This will lead to a far more efficient operation.

Major revisions in the Water Main Improvements were suggested by the Committee and agreed to by the Water Department. The Private Main account now contains approximately $47,000.00. Approximately $27,000.00 is all that is now necessary for this work. It is recommended that $20,000.00 be transferred to the Water Improvements account (Article 29) to finance the necessary water system improvements. The program of improvements is less than requested, but it is the feeling of the committee that until the water surplus is built up, as expected in 1972, from the recently announced water rate increase, the town should only program work from available funds. It is expected that next year the funds will be available to continue the improvements on an expanded scale and on a pay as you go basis.

## PARK AND RECREATION

The Park and Recreation budget is recommended at $97,605 - $37,091 lower than requested and $10,173 lower than 1970.

Recommended adjustment of the Capital Outlay request has been made to bring the appropriation for 1971 to a level that, averaged with 1970 appropriation, will be slightly more than the two prior years.

We also are not recommending an increase in the Personnel of the department which was requested.

At the suggestion of the Warrant Committee the department made a nominal charge for the 1971 ski lessons and about $1,200 was realized.

## SCHOOLS

The total Budget request as submitted by the School Committee was $4,390,957. The recommended appropriation by the Warrant Committee for the operation of the school system is $4,366,274. This represents an increase of $280,670, or 6.8% more than last year's request. We would like to point out that $225,905, or 81% of the total, is in the salary and wages account, and represents the increases that were granted through negotiations with school department personnel last year.

The general expense account this year is $537,000. This represents an increase of $35,791, or 7.1% over the previous year. The increased cost of fuel oil is the largest single contributing factor and represents 78% of the total increase.

The request for the School Lunch Program this year totals $68,324, as compared with $6,000 in 1970. Salary increases, paid holidays, vacation allowances, etc., constitute a major portion of the total increase. A substantial reduction in government assistance in the form of commodities, plus the increased cost of purchasing food in the open market, are also major contributing factors.

The request this year for Custodians - Private Work, Out-of-State Travel, Curriculum Development and Summer Educational Development, is $31,000, as compared with $32,100 of a year ago.

We are presently in our first year of a three year contract for the transportation of students, the annual cost of which was virtually $195,000. The School Committee has requested $235,000 for this year but we are recommending $195,000 pending an explanation by the School Committee of the reasons for the $40,000 increase.

## SPECIAL ARTICLES

### PERMANENT TOWN GOVERNMENT STUDY COMMITTEE ARTICLE 13

The work of the present Town Government Study Committee, formed pursuant to a 1969 Town Meeting vote on Article 8, in the opinion of the Warrant Committee, has been of inestimable benefit to our Town. The Article 8 Committee has studied centralized purchasing and computer usage. The Committee is the sponsor of the next article that would transfer the duties of the Water Commissioners to the Selectmen, which, in the judgment of the Warrant Committee would be another wise step toward a de facto Department of Public Works.

Article 13 would establish this Committee as a Standing Committee on Town Government to be appointed by the Moderator. Based on its useful experience with the Article 12 Committee, the Warrant Committee strongly recommends a yes vote on this Article. The new Committee, like the Article 12 Committee, would have the function of recommending policy changes to the Town, a function which the Warrant Committee, which is a Committee of review and recommendation, cannot perform.

Of the $5,000 recommended appropriation, $3,000 would be for a study of the budgeting and reporting procedures of the Town and for the effecting of necessary changes in those processes. This project was initiated by action of the Warrant Committee and in particular by George T. Ryan, a member of our Committee.

### SALE AND PURCHASE OF DUMP LAND. ARTICLES 16 and 17

The purpose of Article 16 is to accomplish the release to the Town of about $28,000 presently held in escrow by Town Counsel in connection with the 1969 sale to the Boston Gas Company of about three-quarters of an acre of land in the Town Dump for a Pressure Reducing Station and access rights to that Station.

Under Article 17, the Town would purchase or take by eminent domain 2 parcels, comprising 18 acres of land, for $18,000. The parcels are strategically located and their acquisition, in the judgment of the Warrant Committee, would be a wise one in light of the long-range needs of our Town for solid waste disposal.

## REPORT OF THE WARRANT COMMITTEE

### NEW POLICE STATION. ARTICLE 19

The present police station, built as an electric power plant, was occupied by our Police in 1905, when there were 15 men on the Police Force. It has no Youth Detention Center, no suitable file room and no place for conducting private conferences other than the Chief's office. It has been examined by all 15 members of the Warrant Committee and in our opinion, which is identical to that of several study committees in the past, is antiquated, in fact obsolete.

This Article provides for the appointment by the Moderator of a committee of 5 citizens to study the construction of a new Police Station on the easterly side of Highland Street near the intersection of Canton Avenue, this Committee to employ professional assistance to provide cost estimates with an appropriation of $12,000 for surveys, borings and architectural fees. The site chosen is well removed from residential areas.

The Warrant Committee strongly recommends an affirmative vote on this Article, but has added in its recommendation that the Committee also study the sale or use of the present Station.

### POLICE PRIVATE WORK REVOLVING FUND. ARTICLE 20

This Article, which results from legislation sponsored by our Milton state representative, would create a Revolving Fund for Police Private Work to replace the present awkward system under which an amount, last year $25,000, is appropriated by the Town Meeting; the Police are paid for private work from this amount and from transfers from the Reserve Fund, the last totaling almost $18,000 in 1970, and the contractors' payments for such work are paid to the Town. A reasonable appropriation of $5,000 to seed the Revolving Fund is recommended by our Committee.

### BUILDING, PLUMBING AND WIRE LICENSE FEES. ARTICLE 21

This Article proposes that building, plumbing and wire license fees, be brought into line with the average rate of such fees in neighboring communities. The Warrant Committee joins with the Board of Selectmen in recommending an affirmative vote on this Article, which on the experience of 1970, would produce about $5,000 additional annual revenue to the Town.

### LANDSCAPING TOWN OFFICE BUILDING. ARTICLE 31

The Town Hall Building Committee submitted a budget of $60,000 for the essential work of completing the lighting, grading, landscaping and planting around the new Town Office Building and the installation of parking areas and driveways in that area. If cement sidewalks are used instead of brick, and if all possible work on this project is done by Town Departments rather than private contractors, the Warrant Committee believes that the work can be accomplished for about $30,000 and we, therefore, recommend an appropriation in that amount.

### SCHOOL STUDY COMMITTEE. ARTICLE 36

The Warrant Committee is in favor of the appointment of a Committee to study the building needs of the school system. In our view, however, its mandate should be much broader than that proposed by the School Committee, i.e. it should study the building needs of the entire school system, not just the secondary portion of the school system. In our view, the Committee should report not later than December 1, 1971 so that necessary action to be taken as a result of that report can be accomplished at the annual Town Meeting in 1972.

## YOUTH COMMITTEE. ARTICLE 37

The Warrant Committee shares the concern of the Youth Needs Study Committee over the problems of youth in our Town, particularly the drug problem. The Selectmen and their Committee estimated an annual cost of $30,000 for a permanent Youth Commission to work on these problems. We agree with this Committee that the services of a coordinator of youth activities is needed. In our view, however, the solution is not a Youth Commission under State law and a full-time director, but rather a Committee appointed by the Selectmen to advise that Board on youth problems, and a part-time director responsible to the Board of Selectmen. That is our recommendation together with an appropriation of $5,000 to pay the salary of the part-time director.

## RE-ZONE VOSES LANE TRIANGLE. ARTICLE 38

This Planning Board Article would re-zone the 1.138 acre triangle bounded by Brook Road, Canton Avenue and Voses Lane from Residence C to B. The re-zoning would reduce the value of the property by about 50 per cent. The public safety considerations inherent in this proposed change, which would reduce the buildable lots on the parcel from 6 to 2, do not in our opinion outweigh the substantial diminution in the value of the owner's land and the Warrant Committee, therefore, recommends a negative vote.

## ZONING – AREA CLASSIFICATION. ARTICLE 40

The Warrant Committee recommends a No vote on this Article. It believes that a No vote is necessary to protect the rights of those who have undersized lots and wish to build on those lots and have the right to present their case to the Board of Appeals.

## CLUSTER ZONING. ARTICLE 41

The Warrant Committee met twice with the Planning Board to discuss this complex and imaginative article, a zoning change which that Board has labored long and hard to perfect. Under this proposal, parcels of not less than 10 acres could be developed with houses in clusters, if the Board of Appeals approved, in Residence A and B Districts. There are 37 developable parcels in Residence A and 5 in Residence B.

The purposes of this new zoning category are to enact a vehicle by which the remaining open spaces in the Town in private ownership may be partially preserved, and to retain and perhaps enhance the beauty of our Town should any of these parcels be developed. These considerations prompt our Committee to recommend a Yes Vote. We, however, request the Planning Board to study further the application of Cluster Zoning in Residence B.

## MILTON HILL HOUSE LIQUOR LICENSE. ARTICLE 43
## CLUB LIQUOR LICENSES. ARTICLE 44

The Warrant Committee recommends a Yes Vote on Article 43 and a No Vote on Article 44 for these two reasons. First, the former article relates to a business for profit organization while the latter to non-profit organizations. Secondly, Article 43 has reference at present to only one entity while Article 44, if enacted, would open the door to the licensing of a large number of organizations.

## REPORT OF THE WARRANT COMMITTEE

### ARTICLES 45 and 46

These two articles, which like Articles 43 and 44, were brought by 10 registered voters, are four separate proposals. The Warrant Committee regards 45A, raising the penalty for noncompliance with the Zoning By-Law from $20 to $50, as useful and recommends an affirmative vote.

Our recommendation on the other three proposals is for a No Vote. Article 45B adds nothing to the Zoning By-Law and is redundant in our opinion. Article 46A would make everything filed with the Building Commissioner a matter of public record. This change would inhibit citizens from filing architects' plans with the Building Commissioner. Our view on 46B is that if someone has a case serious enough to take to the Board of Appeals, he should be expected to pay for the fees, win or lose.

### PORTABLE CLASSROOMS. ARTICLE 47

This Article, in our judgment, is premature, for portable classrooms should be carefully studied by the School Building Needs Committee under Article 36 before any action is taken by the Town.

### ESTIMATE OF APPROPRIATIONS ON ARTICLES ON WHICH A NO VOTE IS RECOMMENDED

Under Section 10 of Chapter 2 of our General By-Laws, no appropriation of money exceeding $500 shall be made until an estimate of cost has been reported to the Town by the cognizant Committee.

The Warrant Committee recommends a No Vote on Article 47 re the purchase of 3 portable classrooms. The School Committee estimates that the purchase and installation of these classrooms would cost $53,500.

### CONCLUSION

The Warrant Committee is composed of fifteen citizens appointed by the Moderator. Its basic duties are to make recommendations to the Town Meeting on all Articles in the Warrant, to make recommendations to the voters on all questions on the ballot and to authorize transfers from the Reserve Fund for "extraordinary or unforeseen expenditures". This year we divided ourselves into nine subcommittees, which had countless meetings with Town officials. In addition, the full Committee held 27 meetings, the shortest of which lasted half an hour and the longest nine hours. We held a special meeting on January 19, during which citizens expressed their views to us on matters of general public interest. Their views greatly aided and enlightened the Committee in its thinking on these issues.

The Committee thanks all the Town officials with whom we worked this year. The Chairman thanks the members of the Committee for their enthusiastic, devoted and intelligent efforts and for their exemplary record of attendance at meetings. He also thanks our Clerk, Martha Wiswell, for her patience and dedication.

Respectfully submitted,

JAMES D. COLT, Chairman
ALAN L. McKINNON, Secretary
PHILIP R. BYRNE
FORREST W. CARROLL, JR.
ROBERT C. COSTELLO
JULIUS DOLINER
M. NATALIE FULTZ
HARRIETT O. NELSON
THOMAS A. NORRIS
CHARLES E. NORTON
PETER L. RUNTON
GEORGE T. RYAN
ARNOLD L. SHRIBER
THOMAS D. WALSH

## REPORT OF THE WARRANT COMMITTEE

### TABLE 1

### ESTIMATED EXPENDITURES

| | | 1971 |
|---|---|---|
| 1. | Net appropriation affecting tax levy | $ 9,254,310 |
| 2. | State and County assessments | 1,550,000 |
| 3. | Total expenses | $10,804,310 |

### ESTIMATED RECEIPTS

| | | |
|---|---|---|
| 1. | Town receipts from all sources except those listed below | $ 140,000 |
| 2. | 1971 Motor Vehicle Excise tax | 850,000 |
| 3. | State tax distributions | 935,000 |
| 4. | Amount to be raised by taxation | 8,879,310 |
| 5. | Total receipts | $10,804,310 |

### TAX RATE

| | | |
|---|---|---|
| 1. | Estimate of total taxable valuation as of January 1, 1971 | $70,250,000 |
| 2. | Tax rate to raise $8,879,514 plus Overlay Reserve of $534,000 | $ 134.00 |

# REPORT OF POLICE STATION STUDY COMMITTEE

December 1, 1971

Board of Selectmen
Town Hall
Milton, Massachusetts

Gentlemen:

The following is our report to the Board of Selectmen in accordance with the instructions of the 1971 March Town Meeting as contained in Article 19.

The scope and charge in this Article was two fold. First, our Committee was to study and make recommendations to the Selectmen, regarding the erecting and equipping of a new Police Station, to be located on Town owned land, on the easterly side of Highland Street near Canton Avenue. Secondly, our Committee was to study and recommend to the Selectmen, action to be taken on the existing Police Station property.

The Committee had its organizational meeting on April 21, 1971 and has held eighteen meetings. All meetings were duly posted. The Administrative Assistant to the Chief of Police, Detective Richard G. Wells, has attended all of our meetings. He has represented the officers and men of the Police Department with distinction and has provided our Committee with invaluable information. A representative of the Analytic Sciences Corporation, Mr. Robert J. Martell, also has attended our meetings. This firm was appointed bv the Selectmen to do a management study of the Police Department. Mr. Martell's expertise in this area proved to be of great assistance in our deliberations.

Our Committee has held meetings with; the Selectmen, the Planning Board, Warrant Committee, abutters, and the Civil Defense Agency. We have researched the availability of State and Federal funds, under Title I on the Act to create the Law Enforcement Assistance Administration (LEAA).

A time table of our activities is as follows:

Architect Selection - Hughes & McCarthy, June 24th
Program Phase Approval - August 5th
Building Location Approval - August 5th
Capital Budget Submission - September 22nd
Design Phase Approval - October 21st
Committee Report to Selectmen - December 1st

The first responsibility of our Committee in reporting to you is the consideration of a new Police Station.

**The Committee unanimously recommends that a new Police Station be erected on the site described previously and as shown on the attached site plan. Further, that said Police Station be so constructed as to conform in layout and exterior design with the attached plans and specifications prepared by the Committee's Architect, Hughes & McCarthy.**

While the site is ideal relative to location, it should be pointed out that there are several problems that have to be corrected to make the land usable. These extra ordinary expenses are listed in the attached estimate sheet and total approximately $70,000. The work

involves the removal of two feet of peat and the installation of compacted gravel under the building foundation as well as the installation of 10,000 cubic yards of fill, to raise the grade of the land to an acceptable level.

The Committee has studied and is recommending the inclusion of an Emergency Operating Center. This facility would occupy the basement level on a secondary or dual basis with the regular police function. Details and costs are shown on the attached information sheets. The Town has received preliminary approval from the Civil Defense Agency and we are anticipating reimbursement to the Town in the amount of $87,500.

The Committee's second responsibility was to report to the Selectmen regarding the existing Police Station property. The present station is located on approximately ½ acre of land, with 95 foot frontage on Central Avenue. The building has approximately 5,000 square feet of floor space. The Committee obtained appraisals, to determine the value of the land and the buildings. The results from the appraisers indicate a value in the range of $65,000 to $85,000.

The Committee has reviewed subject with the Planning Board and other interested parties in the Town. The Committee has considered; maintaining property for parking, leasing site to interested parties, use of the property by other Town Departments, maintain it as a park and outright sale.

**The Committee unanimously recommends to the Selectmen that the property be disposed of by sale following the transfer of the Police Department to the new building.**

The cost of the entire project is listed in the attached estimate. The Gross Project cost $650,000 should be revised downward in order to properly show the impact that this project will have on the Town. This is done by deducting $87,500 which we anticipate will be returned to the Town during construction. This money comes from the Civil Defense Agency for the Emergency Operating Center. In addition the Town can anticipate the return of approximately $75,000 from the sale of the existing property if our recommendations are adopted. **With these deductions the impact that this project will have on the Town will be approximately $487,500.**

It should also be remembered that included in the above mentioned cost figures is the amount of approximately $70,000 referred to previously, for extra ordinary site work.

We wish to express our sincere thanks to you for the excellent cooperation which we have received on this project.

Sincerely,

PHILIP M. HORAN, JR., Chairman
ROBERT J. KELLY, Secretary
DEAN M. BOYLAN
JOSEPH J. LANE
WARREN J. MURDOCK

Milton Police Headquarters - Outline Specifications

| | | | |
|---|---|---|---|
| 1. | Sitework | a. | Excavation, backfill and rough grading |
| | | b. | Loaming, seeding and landscape planting |
| | | c. | Installing of all utilities, including water, sewer, storm drainage, electric, telephone conduit, and spare conduit; underground storage facilities for two weeks' supply of water and oil for both emergency heat and generator. |
| | | d. | Bituminous concrete paving, granite curb corners and bituminous concrete straight curb. |
| | | e. | Stone surface bituminous concrete pedestrian walks. |
| | | f. | Painting of parking space lines |
| | | g. | Exterior post lamp lighting and illuminated police sign at road entrance |
| 2. | Foundations | a. | Reinforced concrete |
| 3. | Structure | a. | Basement: Reinforced concrete slab on grade |
| | | b. | First Floor: Precast concrete decking with six inch concrete topping resting on load bearing concrete block walls and concrete foundation walls |
| | | c. | Second Floor: Structural steel bar joists and deck with concrete floor resting on load bearing masonry walls |
| | | d. | Pitched Roofs: wood trusses with plywood sheathing resting on exterior load bearing concrete block walls |
| | | e. | Flat Roof: conventional wood framing members with plywood sheathing resting on load bearing concrete block walls |
| 4. | Roofing | a. | Roofing paper and asphalt shingles on pitched roofs; batt insulation above ceilings |
| | | b. | Built-up asphalt and gravel roofing system on rigid insulation on flat roof |
| | | c. | Fabric, copper and lead-coated copper flashing and counter-flashing |
| | | d. | Aluminum rain gutters and downspouts connected to foundation drain at pitched roofs; interior roof drain for flat roof |

| | | | |
|---|---|---|---|
| 5. | Exterior Walls | a. | Painted wood clapboards and trim on load bearing concrete block exterior walls - painted drywall interior finish |
| | | b. | Steel double-hung windows with ¼ inch polished wire glass on first floor; wood door sidelights with ¼ inch polished wire glass on first floor adjacent to entrances; wood windows with clear sheet glass on second floor; painted wood shutter for all double-hung windows. |
| 6. | Interior Partitions | a. | Concrete block, painted |
| | | b. | Wood studs and drywall, painted; metal stud contractor option |
| | | c. | Wood panel doors with wood frames; fire ratings as required |
| | | d. | Metal toilet partitions with baked enamel finish |
| 7. | Basement Finishes | a. | Flooring: carpeting in stair lobbies and guard-lecture room; exposed concrete in range and mechanical room; ceramic tile in toilets; vinyl asbestos tile in all other areas |
| | | b. | Walls: Concrete foundation walls and concrete block partitions - painted; acoustic tile in range; 7' ceramic tile dado in toilets |
| | | c. | Ceilings: underside of precast concrete floor slab painted; exposed ductwork and piping; acoustic tile in range |
| 8. | First Floor Finishes | a. | Flooring: exposed concrete in detention areas, garage and property storage; ceramic tile in toilets; vinyl asbestos in all other areas |
| | | b. | Walls: drywall painted; glass in aluminum frames with duronodic finish at radio room and duty officer; 7' ceramic tile dado in toilets |
| | | c. | Ceilings: acoustic tile in exposed spline suspension system under second floor; plaster over prisoner wing and garage; drywall in all other areas |
| 9. | Second Floor Finishes | a. | Flooring: Carpeting in all areas except toilets; ceramic tile in toilets |
| | | b. | Walls: Drywall painted; 7' ceramic tile dado in toilets |
| | | c. | Ceilings: Drywall - painted |

| | | | |
|---|---|---|---|
| 10. | Jail Equipment | a. | Adult Male Detention: steel jail grille and gate on entrance side; steel bunks; stainless steel toilets with individual cell flush; central water cutoff |
| | | b. | Juvenile Detention: No steel grille work; steel bunks; stainless steel toilets with individual cell flush; outside water cutoff; one inch thick heavy plate glass observation windows in steel frames |
| 11, | Furnishings | a. | Built-in counters and cabinetwork to be hardwood with stain and varnish finish |
| | | b. | Seventy-one (71) eighteen inch wide by twenty-four inch deep steel lockers with enamel finish |
| | | c. | Kit lockers for prisoner items in prisoner booking counter |
| 12. | Plumbing | a. | Vitreous china fixtures in all toilets; stainless steel sinks in dark room; pullman kitchen unit in guard-lecture room; stainless steel toilet lavatory units in juvenile detention facilities; floor drains in toilet - shower area and detention facilities |
| | | b. | Domestic hot water system connected to hot water coils on heating boiler |
| | | c. | Piping in accordance with all applicable codes |
| 13. | Heating & Ventilating | a. | Forced hot water system to radiation and air handling units from oil fired boiler |
| | | b. | Natural ventilation for exterior areas; mechanical ventilation including heated fresh air supply and exhaust for internal areas; mechanical exhaust for all toilets |
| | | c. | Airconditioning of first floor, exclusive of prisoner area, and second floor only. Airconditioning transfer capacity to basement area for Emergency Operating Center use |
| | | d. | Heating and ventilating in accordance with all applicable codes and regulations |
| 14. | Electrical | a. | Incandescent and flourescent lighting of generally accepted levels for the respective functions |
| | | b. | Emergency power system, including oil fired generator, for all lighting and power required for operation of police department or operation of Emergency Operating Center |

c. Empty conduit system for telephone installation by N. E.T.&T. Company, including duplicate reception in radio room and clerical area

d. Parking lot flood lighting on building switched for controlled use only

e. Light and audio alarm in clerical area for all exterior and detention area doors

f. Electric door release for public, prisoner and officers entrance doors with controls in clerical, radio room and booking desk

g. Underground services for electric power and all communications systems

h. Wiring in accordance with all applicable codes and regulations

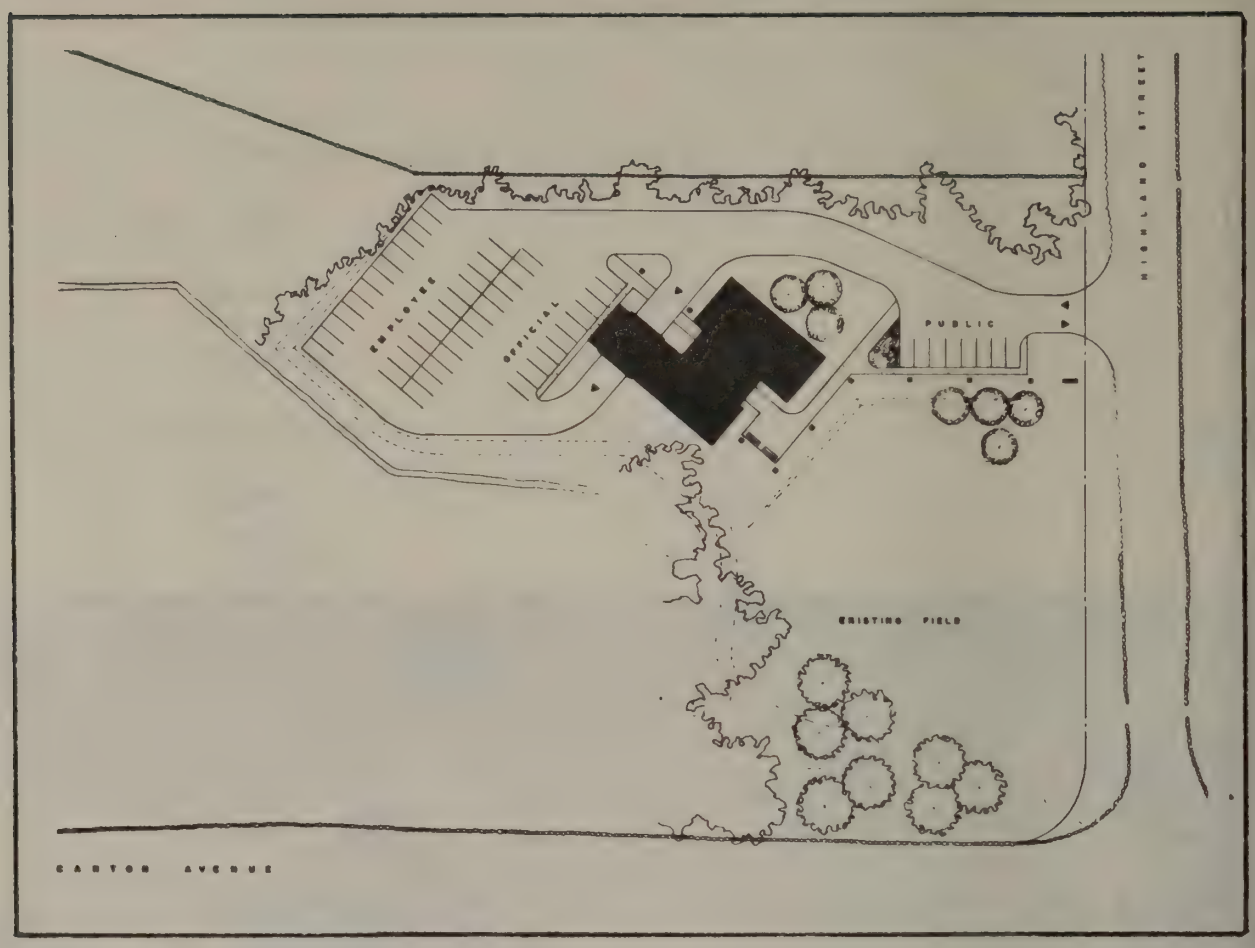
i. Police radio system, complete, and all radio systems for Emergency Operating Center by others, except for empty conduit within building as required

## PRELIMINARY COST ESTIMATE – December 1, 1971

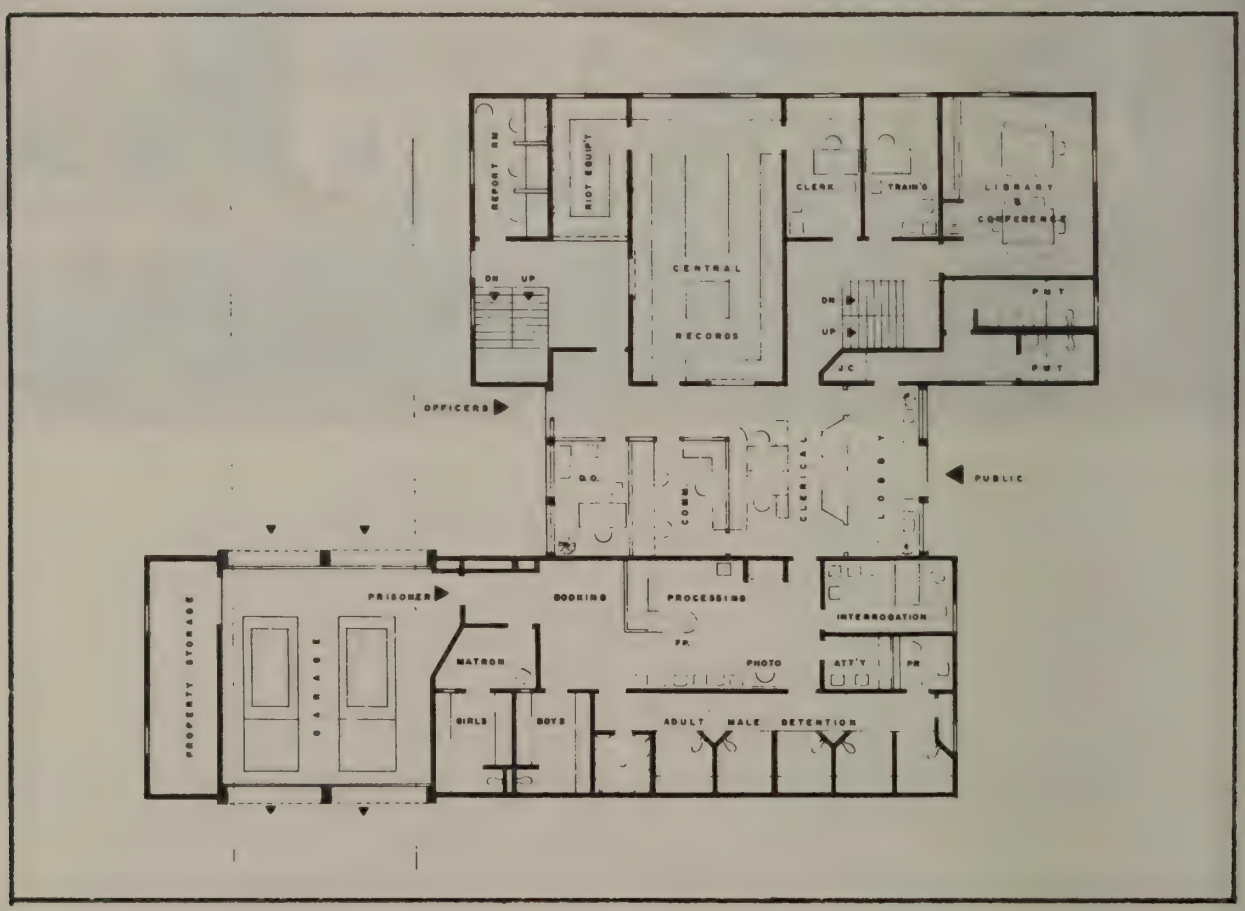
| | | | | |
|---|---|---|---|---|
| A. | Construction | | | $532,510 |
| | 1. | Building | $410,750 | |
| | 2. | Sitework | 95,556 | |
| | 3. | Utilities | 26,204 | |
| B. | Development Costs | | | 59,100 |
| | 1. | Survey | 900 | |
| | 2. | Borings | 550 | |
| | 3. | Architects | 55,380 | |
| | 4. | Printing | 1,620 | |
| | 5. | Advertising | 650 | |
| C. | Furnishings & Equipment (exclusive of radio) | | | 26,390 |
| D. | Contingency* | | | 32,000 |
| E. | Gross Project Cost | | | 650,000 |
| F. | Less Requested Civil Defense Contribution | | | –87,500 |
| G. | Net Project Cost | | | $562,500 |

*Contingency reduced to approximately 5% because of potential deductive alternates and potential of Town supplied fill.

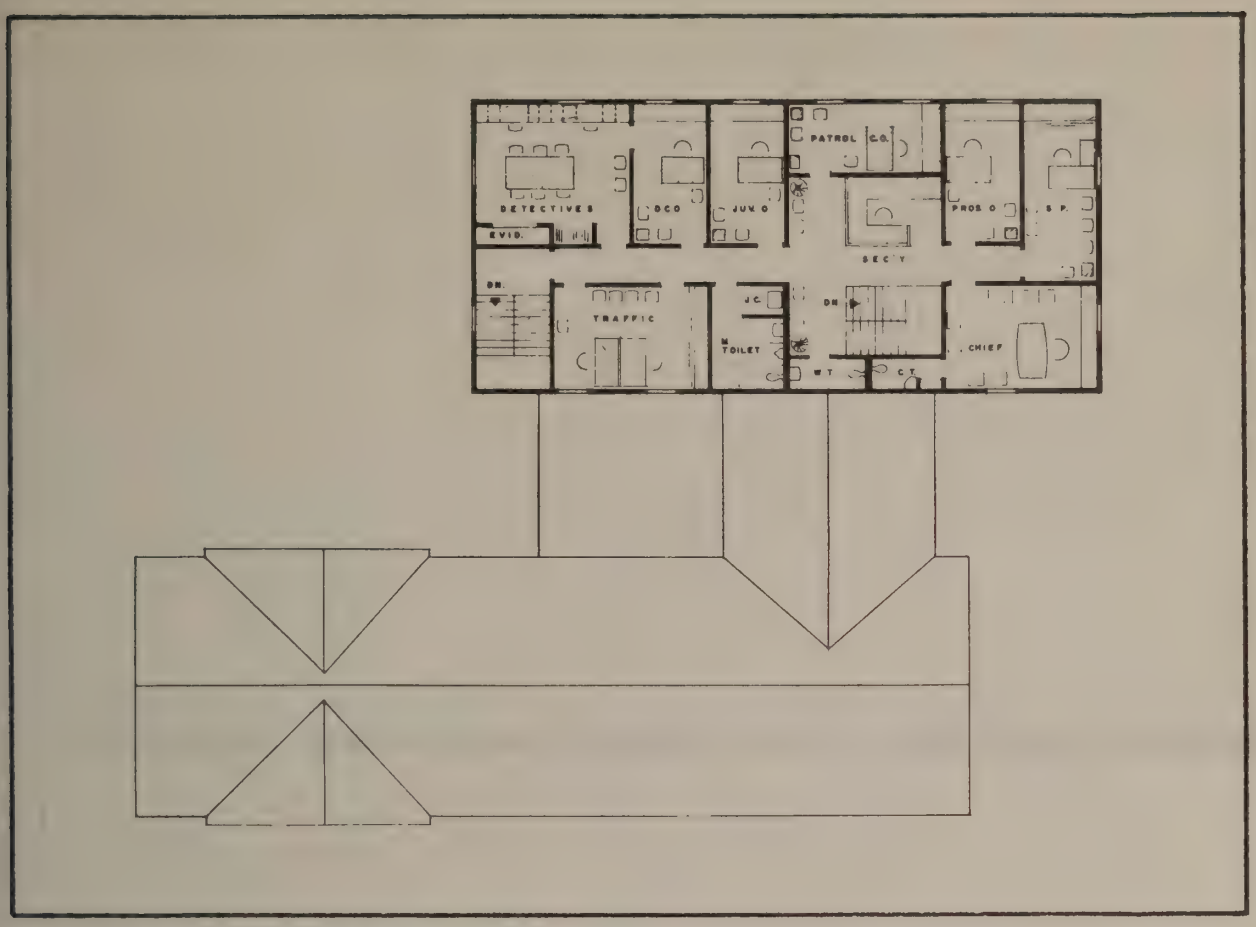

N POLICE HEADQUARTERS
HUGHES and MacCARTHY ARCHITECTS NATICK, MASS.



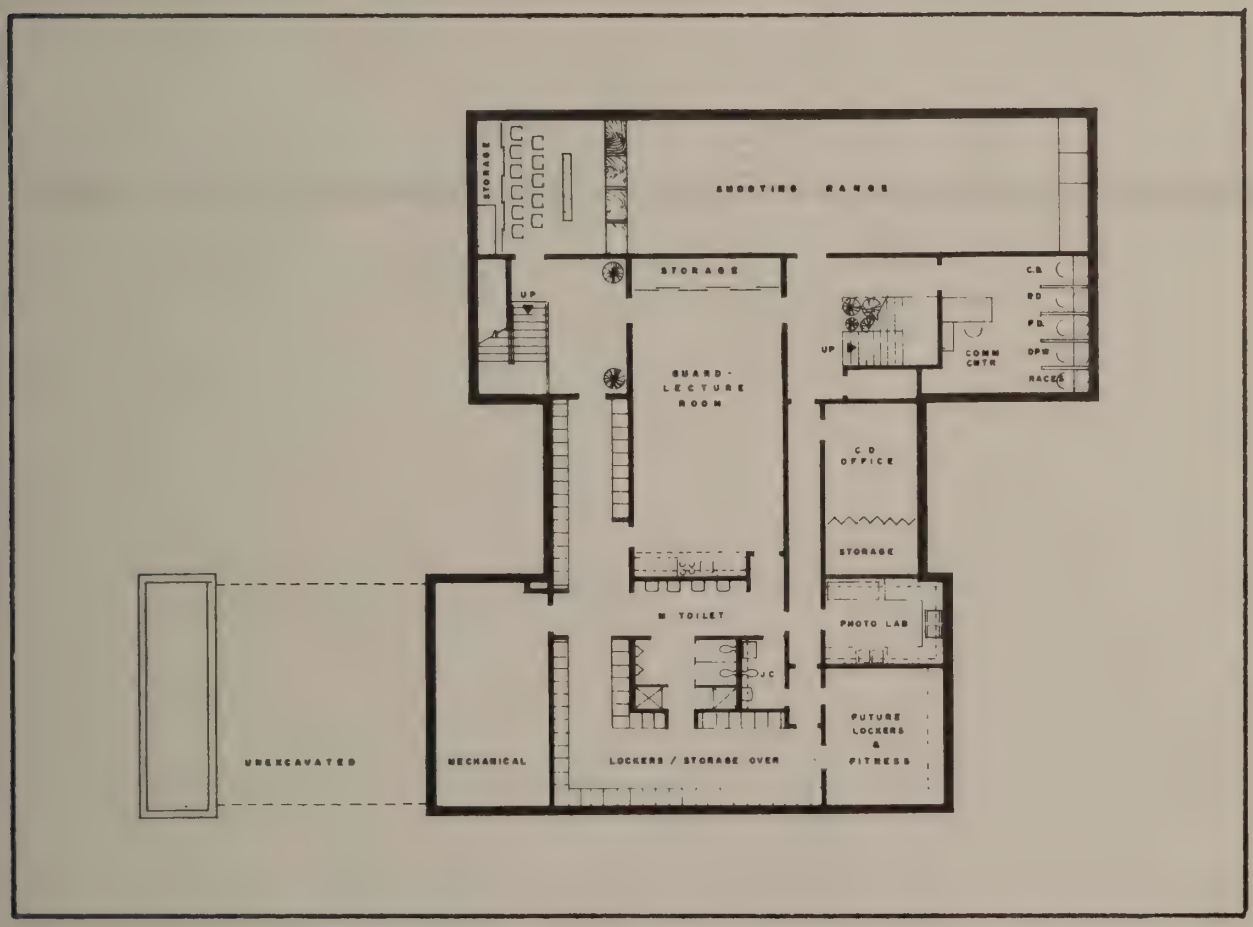

**SITE PLAN**




**FIRST FLOOR PLAN**




**SECOND FLOOR PLAN**




**BASEMENT PLAN**

# DEPARTMENT REPORTS

# REPORT OF THE BOARD OF SELECTMEN

December 31, 1971

To the Citizens of Milton:

The following is a report for the year ending December 31, 1971.

On March 6th Francis F. Brooks and Ralph L. Kent were re-elected and Attorney John P. Linehan was elected to fill the vacancy caused by the retirement of William H. White who had served the town ably and well over a period of 16 years. Attorney Linehan brought with him knowledge acquired over an extended period as a member of the Planning Board.

1971 was a year of substantial involvement by your town in the area of social and human services. The Town Meeting voted to establish a Youth Program and at the direction of the Town Meeting the Board appointed a Youth Committee to advise the Selectmen on this area of special concern. The program has been well received since it began in September and your attention is called to the reports of the Youth Coordinator and Youth Committee contained in the following pages.

The Selectmen appointed an ad hoc Committee to study the needs of the elderly in Milton. Their report is included in the special committee section near the front of the 1971 Annual Report. The Warrant Committee has recommended that the 1972 Town Meeting establish a Standing Committee on Elderly Affairs and we join them in supporting this proposal.

The economic conditions of our Nation, and indeed our own community, caused extraordinary unemployment in 1971. In September, our town was asked by the Governor's Executive Office of Manpower Affaris, Secretary Mary B. Newman to head up a consortium of 23 towns south of Boston to serve as the administrative head of the federal Emergency Employment Program. With the cooperation of our staff, Town Treasurer, Joseph G. Graziani, Jr., Town Accountant Josephine M. McAteer and their staffs we have accepted this task in the interest of continuing Milton's role as a leadership community. Our Executive Secretary's report details the scope of this important program to meet public service needs by employing those unable to find positions in private industry during this economic period.

The Board of Health this fall agreed to use its office as the application processing point for non welfare families who are eligible for surplus food commodities under the Federal Food Stamp Program. At year's end this program was announced to the citizens of Milton.

The Board was successful in its efforts with the MBTA this year to have the Central Avenue Station Parking Lot resurfaced, the worn rails replaced and roadbed repaired at all Milton trolley stops and in revamping the bus service to better meet the needs of the citizens of Milton. We also assisted with the successful referendum drive to shift capital mass transit expenses from the property tax to the gasoline tax by proposing a constitutional amendment which will come before the voters in 1974. We continue to urge residents of Milton to patronize the MBTA facilities in the interest of minimizing the deficit and to provide added justification for service improvement. We are hopeful that federal funds recently approved will be expended next year to modernize all Milton trolley stations including the lighting.

Our Street Lighting Modernization Program has continued in 1971 – somewhat delayed because of the Edison Strike. The Warrant Committee is recommending to the 1972 Town Meeting that the Selectmen's program be continued in 1972. Our office continues to receive letters of appreciation from residents of neighborhoods where the improvements have

been made and requests from citizens whose streets are placed on the schedule for the future. With the increased potential for crime in our region, we strongly urge the continuation of this program.

The Town Engineer, Superintendent of Streets and Tree Warden reports detail the accomplishments in the public works area under our jurisdiction. The reconstruction of Canton Avenue was completed between Reedsdale Road and Blue Hills Parkway under the Chapter 90 Program. The major portion of Brush Hill Road was completed and another section will be under contract by spring of 1972. The unfinished section of Centre Street between Voses Lane and Randolph Avenue is scheduled for design next summer and construction may begin by fall of 1972. Major improvements were made to East Milton Square this year. Trees were planted along Granite Avenue, the Adams Street utility wires were placed underground, Adams Street was resurfaced and new sidewalks were installed. In 1972 additional trees will be planted and the remaining sidewalks will be repaired.

A one cent gasoline tax increase will provide non-property tax levy funds in 1972 to allow us to reinstitute the street resurfacing program which was dropped in 1971 due to the loss of state aid. The Board was disappointed that the Warrant Committee failed to recommend an increase in the shade tree planting budget. We strongly believe that our town's shade trees contribute to both the beauty of Milton and its quietness. To economize in an area designed to sustain and improve property values and make Milton a better community to reside in is false economy in our opinion.

The town's conservation land acquisition program was continued with the acquisition of the Whitney land at the corner of Canton Avenue and Highland Street. The 1972 Town Meeting will have the opportunity to purchase a parcel and accept a gift of a contiguous parcel of land at the westerly corner of Canton Avenue and Brook Road. We trust that the Town Meeting will continue this investment program in the aesthetics of Milton. Also meriting the Town Meeting Members support will be a Wetlands Bylaw proposed by the Conservation Commission and supported by the Planning Board. It would require that persons desiring to fill or alter wetlands obtain a permit from the Board of Selectmen who would be required to conduct a public hearing.

The most serious land use question facing the town is the future of the existing Wollaston Golf Course. The owners, during 1971, attempted to sell the property to developers. These attempts were not successful because of the existing zoning. The Board of Selectmen has met with the Planning Board, Park Board, Conservation Commission and Warrant Committee to discuss the future of this important open parcel. We have also met with City of Quincy officials including the Mayor and City Council, the owners of the Wollaston Golf Course and representatives of the Metropolitan District Commission and the Norfolk County Commission. We assigned the Planning Director to prepare plans for the Milton Park Board and to research the operating and capital costs of municipal public golf courses in the region. Also, the Planning Director assisted them with applications to determine whether federal and state aid would be available to offset part of the cost of purchasing all or a portion of the property. To complete these applications it is necessary to have a comprehensive appraisal made of the property to determine its fair market value. We support the Park Commissioners 1972 budget request of $1500 for this purpose.

The Board of Selectmen continued to support recycling efforts and this year marked the initiation of a leaf recycling program sponsored by the Junior Division of the Milton Women's Club and a paper recycling program initiated by the Milton Environmentalists. Both are in operation at the Town Disposal Area and we applaud the citizen support for these efforts. The members of the Amateur Gardener's Club of Milton and the Milton Garden Club receive our special thanks for planning the landscape plantings and donating the trees and shrubs for the new Town Office Building.

We also commend the many other groups and citizens who have volunteered this year to plant trees, conduct cleanups. landscape and decorate public facilities, donate children's equipment and donate public safety equipment. The recent increase in citizen and group public involvement in these areas is sincerely appreciated by your Town Officials.

The Police Department underwent several changes in the year 1971. A marked increase in arrests paralleled an increase in burglaries and we commend the officers of the Police Department for their success in apprehending such a significant segment of these criminals. Court fines in 1971 more than doubled over 1970. The town received $15,245 in 1971 and $7,046 in 1970 after court costs were deducted. A management study of the Police Department was conducted by the Chief under a Federal Grant. At year's end the study had not been completed. The town continued to participate in the Quincy, Weymouth, Braintree regional police project and hopes to have a criminal information computer system on line by late 1972. Plans for a new Police Station were completed in 1971 and we strongly support this project as vital to the modernization of our police operations. The Board approved the establishment of a K-9 Patrol and a German Shepard, Brutus, has joined the Police Department. The dog and his handler, Officer Walter M. Conway, attended a 12 week training program at the Boston Police K-9 Training School. This year nearly all of the members of the Police Department participated in a new in-service training program and many others attended courses at colleges in the metropolitan area to extend their knowledge of police work and the Criminal Justice System. The Board of Selectmen encourage training in this highly technical area.

The Fire Department of Milton continued their excellent record of minimizing property loss and injury and loss of life caused by fire. Chief Lewis G. Lyons continued to administer the Department in an exemplary and professional manner. We very much regret the fact that he will reach the mandatory retirement age of 65 in February of 1972. He holds a Bachelor of Science Degree in Electrical Engineering and is acknowledged as a leader in Prevention and Fire Fighting in the Commonwealth of Massachusetts. The Milton Fire Department is the best trained and best equipped of all comparable suburban communities and we are proud of the service which they render to our community.

The old Town Hall was razed last winter and all departments were settled in the new Town Office Building. The improved efficiency of the operations of your Town Offices has been remarkable in the new facility. The driveway, curbing, parking lots, lighting, lawns and landscaping were almost totally completed by town forces. The remaining curbing and the final asphalt surfaces will be budgeted in 1972 and 1973 for installation by town work forces.

The new format for the Town Accountant's report in this volume was recommended by the Town Government Study Committee and we hope that the summary will be more informative to the citizens. The Committee also worked closely with our staff to develop the proposal for a Central Maintenance Garage which we hope the 1972 Annual Town Meeting will approve to effect economies in this area. They also proposed the new budget format which our Board adopted and which served as a helpful format for the Warrant Committee.

The Board's effort to influence the decision makers on the routing of I-95 were enhanced by the Boston Transportation Planning Review's recommendation that if a Southwest Expressway is to be built it not exceed 6 lanes of travel as compared to the original 8 lane proposal.

In 1971 we also assisted the Planning Board in obtaining a grant through the Massachusetts Department of Community Affairs to fund a study of the traffic impact upon Milton streets which the new State Street Bank Complex on the Montclair marshes will cause. We joined the Planning Board in a meeting with State Department of Public Works Officials to

obtain their assistance in implementing the study recommendations. In 1972 we hope that the Boston Transportation Planning Review will make positive recommendations to the Governor to deal with this threat to the streets of Milton.

A greenbelt along the southerly Quincy-Milton border between Huntington Road and the Disposal Area was proposed to the MDC by the Selectmen. In 1972 we hope to work out the details of this plan with City of Quincy officials and have it implemented by extending the Blue Hills Reservation along this border of the town.

The Board of Selectmen this year proposed by-laws to the Planning Board on aesthetic zoning, eliminating construction of residences on sub-standard lots and regulating the use of mobile homes. It was their decision not to act on these proposals this year. We are hopeful that they will give these important matters further consideration in 1972.

We proposed to the Board of Health that a by-law be drafted to require sanitary code inspections upon the vacancy of any residence to insure that blight would be prevented from every neighborhood in our community. The Board of Health does not believe that there exists the need for such a program.

Two by-laws will appear before the 1972 Town Meeting to regulate door-to-door solicitation which has become an increasing nuisance and invasion of the privacy of our residents. One will prohibit solicitation after dark and on Sundays and Holidays. The second will require soliciters to obtain a license from the Board of Selectmen. We have sponsored these articles and urge the Town Meeting to support these measures.

Our proposal to have the town petition the legislature to authorize Milton to establish an appointed Housing Authority was presented to the Standing Committee on Housing. They appear to favor this method of establishing a Housing Authority and may advance the proposal at some future time for consideration by the Town Meeting. We believe that such an Authority could provide the vehicle for additional housing for elderly residents of Milton at modest rents and hope that their committee will support this proposal in the future.

The Town Officials are concerned about the deterioration of property values and the retail business district north of Milton, especially in the Mattapan area. We have met with the Mattapan Board of Trade Officers, with Msgr. Paul J. McManus, Pastor of St. Angela's Church and the Mattapan Better Housing Association regarding this problem and have participated in Milton Civil Rights Fellowship sponsored meetings on block busting. Improved bus service, the proposed remodeling of the Mattapan MBTA Station, better street lighting, the increased assignment of Boston Police Officers to the Mattapan Square Area and the efforts of both the community and the merchants cause us to be optimistic about the future. In the northern sections of Milton we are making an extra effort to maintain public works facilities in the best possible condition to maintain and improve property values. Our own police patrols of this area have been more than doubled through the use of the one man patrol cars plus the addition of the K-9 Patrol. We have initiated a dialogue with the Boston Redevelopment Authority who have promised to work with us toward the revitalization of the Mattapan Square Business District. This commercial center is Milton's prime retail service center and we are committed to its support. We urge the residents of the town to patronize the merchants in this area as they prepare for the modernizations and improvements which are aimed to better serve our community.

The appointments of the Board for the year 1971 are listed in the front of the Annual Report. We call your attention to the appointment of three outstanding new Police Officers – Warren J. Brown, 176 Summit Avenue, Wollaston, Gerard J. Mahoney, 60 Shawmut Street, Quincy, Joseph F. Nugent, 24 Adrian Road, Milton whom we are counting on to contribute

substantially to making Milton a safer town. Under the Emergency Employment Program the Board appointed Michael E. Devin of 80 Franklin Street, Joseph Molloy of 203 Adams Street and Robert M. Galvin of 54 Thompson Lane as full time, temporary Police Officers, We were also pleased to promote Detective Thomas F. Murphy to the rank of Sergeant, Officer Richard G. Wells to the position of Detective/Planner, and Officer Paul F. Higgins to the position of Detective.

Other major appointments this year included Albert P. Zaniboni as Superintendent of Streets to succeed James J. Maloney who retired after 40 years of dedicated service to the town, Paul A. Babcock as Registrar of Voters to succeed Thomas J. Moore, Thomas F. Garvey to fill the unexpired term of John P. Linehan on the Planning Board and Theodore S. Pina to fill the new position of Youth Coordinator.

We thank the various officers and employees of the town, the boards, committees and commissions for their cooperation during 1971 and especially thank the Executive Secretary and two Secretaries to the Board of Selectmen for their untiring efforts in assisting the Board.

FRANCIS F. BROOKS
RALPH L. KENT
JOHN P. LINEHAN
Board of Selectmen

# REPORT OF THE EXECUTIVE SECRETARY

December 31, 1971

To the Honorable Board of Selectmen:

I am pleased to submit my fourth annual report on the activities of the Executive Secretary.

As you requested, I have continued to assist the department heads under the jurisdiction of the Board and to work with other department heads, the Planning Board, Warrant Committee, Personnel Board, Town Government Study Committee, Town Office Building Construction Committee, Standing Housing Study Committee, Police Station Study Committee and other Boards and Commissions in an effort to assist and coordinate.

## FEDERAL AND STATE AID

Again this year the Town benefited from grants from the state and federal governments.

### Grants Received in 1971

| | | |
|---|---|---|
| $ 6,427 | State | Traffic Control Devise Improvement Program:<br>Modernization of traffic lights at intersection of Canton Avenue and Brook Road |
| $ 1,000 | State/Federal | H.U.D. 701 Planning Grant<br>East Milton Traffic Study |
| $ 9,000 | Federal | H.U.D. Open Space Program<br>Pierce School Land at northeasterly corner of Canton Avenue and Gile Road |
| $ 6,950 | Federal | H.U.D. Open Space Program<br>Blue Hills Parkway - Popes Pond Land purchased from Aimee Lamb et al |
| $ 2,500 | Federal | H.U.D. Open Space Program<br>Neponset River Salt Marsh Land Acquisition behind Wollaston Golf Course |
| $ 6,250 | Federal | H.U.D. Open Space Program<br>Whitney Land at Corner of Canton Avenue and Highland Street |
| $ 3,475 | State | Natrual Resources - Self Help Program<br>Blue Hills Parkway - Popes Pond Land purchased from Aimee Lamb et al |
| $ 223 | State/Federal | Law Enforcement<br>Police Teleprocessing Terminals |
| $ 12,000 | State/Federal | Law Enforcement<br>Police Department Management Study |

| | | |
|---|---|---|
| $ 59,998 | State/Federal | TOPICS (Traffic Operations Program to Increase Capacity and Safety) - Project No. 1 Intersection improvements, signalization, etc. in Academy Area |
| $ 12,530 | Federal | College Student Work Study Program Thirteen local students worked for the Town and 80% of the wages were paid for by Federal Tax money |
| $ 5,000 | State/Federal | Civil Defense – Design of Civil Defense Headquarters at proposed Police Station |
| $ 78,852 | State/Federal | Law Enforcement - SPAIS (Suburban Police Automated Information System) "Second Phase" Planning Grant to Milton, Quincy, Braintree and Weymouth Police Department to design a comprehensive computerized information retrieval system |
| $ 33,000 | State/Federal | Law Enforcement - Disorder Control Equipment and Training Grant to Milton, Quincy, Braintree and Weymouth Police Departments to form 125 man unit for riot and disorder control. Twenty-five Milton Policemen received equipment and special uniforms |
| $ 3,806 | State/Federal | Highway Safety Program - Radar, projectors and instructional equipment for School Safety Program |
| $ 6,912 | State/Federal | Emergency Employment Program Reimbursement to Town for services rendered by Town employees to administer the consortium of 23 Towns |
| $ 8,971 | State/Federal | Emergency Employment Program Salaries and fringe benefits paid by Federal Funds for public service employees hired in Milton under the EEA-71 program |

$256,894 - TOTAL

**Grants Applied for and Pending**

| | | |
|---|---|---|
| $ 4,000 | State | Drug Rehabilitation Act - Youth Program Hot Line Training |
| $440,000 | State/Federal | TOPICS (Traffic Operations Program to Increase Capacity and Safety) - Project No. 2 Intersection improvements, signalization, etc. at 14 locations in Milton |

| | | |
|---|---|---|
| $ 12,000 | State/Federal | Highway Safety Program<br>Improvements to signals and pedestrian walkways near Cunningham Park and Collicot School |
| $ 2,725 | State/Federal | Highway Safety Program<br>Police Video Tape-Traffic Law Enforcement Program |
| $ 3,125 | State | Natural Resources - Self Help Program<br>Whitney Land at Corner of Canton Avenue and Highland Street |
| $100,000 | State/Federal | Civil Defense - Construction of Civil Defense Headquarters at proposed Police Station |
| *$140,000 | State/Federal | Law Enforcement - SPAIS<br>Action Grant to Milton, Quincy, Braintree and Weymouth for Police Computer |
| $ 24,728 | State/Federal | Emergency Employment Program<br>Reimbursement to Town for services rendered by Town Employees to administer the consortium of 23 Towns |
| $ 73,520 | State/Federal | Emergency Employment Program<br>Salaries and fringe benefits paid by Federal Funds for public service employees hired in Milton under the EEA-71 program |
| $ 5,000 | Federal | H.U.D. - Open Space Program<br>Vose Land at Corner of Canton Avenue and Brook Road |
| $ 2,500 | State | Natural Resources - Self Help Program<br>Vose Land at Corner of Canton Avenue and Brook Road |
| *$ 3,000 | State/Federal | Law Enforcement<br>Police Department Management Study |
| $ 12,000 | Federal | College Student Work Study Program<br>for local students to work for the Town - 80% of wages to be paid for by Federal Tax funds |
| $110,000 | Federal | H.U.D. Sewer Extension - Harland Street<br>From Canton Avenue to the Town Forest |
| $ 20,000 | State/Federal | H.U.D. Master Plan<br>Revision and updating of the 1958 General Plan for Milton |

$952,598 - TOTAL

These grants from the state and federal governments are in addition to the road construction State and County aid under Chapter 90 and other programs which in 1971 represented a total of $72,640.

These tables do not include grants to the School Department nor do they include Cherry Sheet State aid distributions such as the Park Department Handicapped Children's Recreation Program.

Credit for the Town's success in obtaining these grants must be given to the Civil Defense Director, Police Station Building Committee, Police Chief and Planner, Conservation Commission, Planning Board, Town Engineer, Town Counsel, Town MAPC Representative, Town Accountant, Town Treasurer, Wire Inspector and the Planning Director. The Board of Selectmen's untiring efforts in reviewing grant applications and proposals continues to result in an increasing flow of funds from these sources.

## GENERAL SERVICES DEPARTMENT AND WORK STUDY PROGRAM

The third year of the General Services Department and the Work Study Program was a successful one and the time of the clerical staff of the former and the miscellaneous student services of the latter were assigned as follows:

**General Services**

| Department | No. of Days | Department | No. of Days |
|---|---|---|---|
| Selectmen | 69.5 | State Census | 19 |
| Planning Director | 7 | Cemetery | 43 |
| Board of Appeals | 37.5 | Police Station Study Committee | 10 |
| Town Accountant | 2.5 | Engineering | 21 |
| Town Clerk | 49.5 | Town Government Study Committee | 6 |
| Switchboard | 170 | Park | 26 |
| Assessors | 1 | Youth | 7 |
| Inspectors | 11 | | |
| Highway | 12 | | |
| General Services Total Days | 496 | | |

**Work Study Program**

| Department | No. of Hours |
|---|---|
| Highway and Water | 1691 |
| Library | 1638 |
| Cemetery | 346 |
| Park | 1404 |
| Law and Police | 512 |
| General Services | 599 |
| Town Office Bldg. | 147 |
| Town Clerk | 195 |
| Work Study Program Total Hours | 6532 |

The General Services Department this year furnished xeroxing service and the central telephone service to all departments in the Town Hall.

As an economy measure, cooperative purchasing of stationery supplies was put into effect for all departments. Envelope purchases are an example of the savings. In 1970 one department purchased envelopes for 2.7 cents each but through the cooperative purchasing similar printed envelopes were available to all departments at 0.93 cents each. Further efforts will be made in cooperative bid purchasing in 1972.

## REPORT OF THE EXECUTIVE SECRETARY

### POLICE DEPARTMENT

The conversion to one man cruisers in the spring of 1971 resulted in doubling the number of patrol cars on the street. On the day watch there are six patrol cars plus the patrol supervisor's car on the streets of the Town and two foot patrolmen. On the night shifts there are five patrol cars, the patrol supervisor and one foot patrolman.

The results of the increased patrol coverage included more than doubling the court fines ($7,046 in 1970 to $15,245 in 1971), and a 50% increase in the total of arrests (526 in 1970 to 763 in 1971).

In 1971 the physical structure as well as the management structure of the Police Department received careful scrutiny. The Police Station Building Committee has recommended that a new Police Station be constructed at a total cost of $626,000. The need for this facility is evident to all who have visited the existing station. The cost for the facility is less than the annual payroll of the Police Department. This investment in the Police Department is greatly needed. The Chief of the Department supervised a management study of the entire Police Department during 1971. The final report had not been completed at year's end, but is expected to provide a blueprint for the operations of the department for the next five years. The interim report advised that the strength be increased and the Board of Selectmen responded to this recommendation by assigning two Patrolman's positions to the Department under the Federally financed Emergency Employment Program.

### PUBLIC WORKS

The creation of the consolidated public works operation continued in 1971. The Forestry, Engineering, Highway, Sewer and Water Departments all reported to the Town Engineer and Director of Construction and Maintenance Services in 1971. The new Highway Superintendent, Albert P. Zaniboni, brought to the Town his new operation techniques based on his long experience in the management of a private construction firm.

The central maintenance garage, which has been proposed by the Town Government Study Committee, will contribute to the increased efficiency of the public works operation.

### MUNICIPAL ECONOMICS

The tax rate in Milton rose 4% in 1971. The following table contains a five year comparison of Milton's financial situation:

| Year | Tax Rate | Assessed Valuation | Tax Levy | State Assessments | State Aid |
|---|---|---|---|---|---|
| 1971 | $128 | $70,899,300 | $9,075,111 | $1,430,973 | $ 989,882 |
| 1970 | 123 | 69,737,150 | 8,577,669 | 1,226,761 | 933,728 |
| 1969 | 102 | 67,614,150 | 6,896,643 | 1,069,116 | 1,208,730 |
| 1968 | 89 | 66,222,800 | 5,893,829 | 901,162 | 1,413,794 |
| 1967 | 75 | 64,945,850 | 4,870,939 | 924,878 | 1,710,300 |

The growth rate in State Assessments coupled with the lower State aid Milton is receiving continues to burden the property taxpayers. These State Assessments include the cost of the Metropolitan Parks, Water and Sewer Districts, County Hospital, Mosquito Control District, Metropolitan Area Planning Council, Norfolk County and the Massachusetts Bay Transit Authority. Citizens of Milton are urged to support legislation to shift these metropolitan, county and regional costs, over which the municipal government has little or no control, to a broader tax base than the property tax.

## REPORT OF THE EXECUTIVE SECRETARY

### EMERGENCY EMPLOYMENT PROGRAM

Congress passed a law this summer which the President signed to provide 150,000 jobs in public service to aid the unemployed and returning Viet Nam Veterans. Milton made inquiries into the program at an early date and offered to head up a four town consortium consisting of Milton, Randolph, Braintree and Canton.

The Federal Funds were administered by the Governor's Executive Office of Manpower Affairs and Secretary Mary B. Newman asked the Milton Board of Selectmen to administer a consortium of 23 Towns, 21 in Norfolk County and two in Plymouth County. In the spirit of cooperation with an important humanitarian project, the Board agreed.

The program, it has been reported, provides a testing ground for President Nixon's revenue-sharing proposal of giving Federal money to states to pass on to financially pressed cities and towns.

The Town was initially granted the 100% funding for salaries and fringe benefits for the following full time positions:

| | |
|---|---|
| Police Officer - Patrolman | $700/month |
| Police Officer - Patrolman | $700/month |
| Motor Equipment Repairman - Police Vehicles | $660/month |
| Principal Clerk-Stenographer - Police Department | $540/month |
| Construction and Maintenance Man - Highway Department | $550/month |
| Construction and Maintenance Man - General Services Department | $550/month |
| Laborer - Highway Department | $500/month |
| Laborer - General Services Department | $500/month |
| Training Coordinator - Manpower Program | $650/month |

The above positions will be in effect until August 31, 1973 subject to further funding by the Congress.

From lag funds available at the end of the year, four additional Police Officer-Patrolmen positions were created for Milton and one Senior Clerk and Stenographer's position for the General Services Department. These positions are funded through August, 1972. Three Milton residents were also employed under the lag funds of the program with the South Shore Day Care Center and one as a custodian in the Norfolk County Court System.

Because of Milton's involvement in the EEA program, the Selectmen were able to assist unemployed Milton residents with placement in other positions in other towns and state agencies including the following:

Administrative Assistant - Executive Office of Educational Affairs
Motor Equipment Operator - Metropolitan District Commission
Laborer - Metropolitan District Commission
Special Assistant - Department of Corrections
Special Assistant - Department of Corrections
Administrative Assistant - Town of Walpole
Research Assistant - Boston State College

All of the positions in the program have been posted at the Quincy Office of the Department of Employment Security for five days before appointments are made. In addition, appointments are made first from Civil Service Lists and secondly from lists provided by the Veterans' Services Department.

## REPORT OF THE EXECUTIVE SECRETARY

Over 80% of the unemployed persons applying for positions under the EEA program have been placed in public or private industrial positions. The Selectmen's Office is proud to have been able to serve so many residents of the Town during this difficult economic period.

The staff of the Selectmen's Office, Town Accountant's Office, Town Treasurer's Office and the General Services Department have been heavily burdened by this program. Milton's role as the central administrator for 23 Towns has taxed the skills and resources of the Town. Compensation is in the form of cash reimbursement to the Town Treasury from the Federal Government for these services. In 1971 $6,912 was actually received by the Town and was added to the certified Free Cash available to reduce the 1972 tax rate. In 1972 we expect this amount to exceed $24,728 which is more than 30 cents on the tax rate.

The prime justification, however, for Milton's participation in this program is the humanitarian concern for helping fellow residents who are unemployed and the opportunity this program provides to meet public service needs.

## COLLECTIVE BARGAINING

Contracts for the year 1971 were negotiated with the Fire Fighter's Local No. 1116 International Association of Fire Fighters, Milton Police Social Club and non-school custodians and public works employees Local No. 1395 of the Federation of State, County and Municipal Employees AFL-CIO.

The Fire Fighters and Police signed a one year contract based on a 4.4% wage increase, and changes in fringe benefits. The added benefits for Fire Fighters were in the area of work out-of-grade. The Police benefited from increases in minimum hours for private work details and court time, increases in the rate for private work, and in a comprehensive in-service training program. The Town benefited by amending the fiscal work week to the advantage of the Accounting Department, Police 40-hours per year in-service training at straight time, the formation of a highly trained Tactical and Disorder Control Force of 25 men matched with 100 additional men from Quincy, Braintree and Weymouth, and a recognition of the need for staff meetings of the professional Milton Police Officers and men of rank. The Public Works and Custodial employees entered into a 30 month agreement with an $8/week raise (2.7% in 1971) beginning July 1, 1972, an additional $8/week for 1973 and a $3.20/week increase beginning January 1, 1974. The contract terminated June 30, 1974.

All non-school employee groups will benefit by a proposed change in the vacation schedule to allow three weeks vacation after seven years employment instead of ten years, if approved by the Town Meeting.

The Executive Secretary wishes to express appreciation to the Personnel Board, Warrant Committee and Board of Selectmen in making the collective bargaining process work in the Town of Milton. The principal of establishing a policy of equity with the median wages paid to comparable positions in a group of similar towns is recognized by the employees and the employer alike as a just formula. The list of Towns used by the Town of Milton is as follows:

| | |
|---|---|
| Arlington | Lexington |
| Belmont | Needham |
| Braintree | Wellesley |
| Brookline | Weymouth |
| Dedham | Winchester |

The Personnel Board has recommended a 4.4% salary increase to all employees covered by the Classification Plan. The total cost of these increases, including those employees under collective bargaining contracts, will be approximately $112,000. This increase is based on the U.S. Department of Labor statistics for the cost of living index for the Boston Areas, October 1970 to October 1971.

## OTHER TOWNS

When compared to sister municipalities Milton continues to maintain a strong fiscal position. The following table contains comparative information for ten suburban towns.

The Per Capita Tax is computed by dividing the total tax assessment by the population of the town and this value indicates the total cost for municipal services.

| Town | Pop. 1970 | Tax Levy 1971 | Actual Tax Rate 1971 | Full Value Tax Rate 1971 | Per Capita Tax 1971 |
|---|---|---|---|---|---|
| Arlington | 53,534 | $18,047,073 | $51.80 | $50.80 | $337.11 |
| Belmont | 28,284 | 9,935,952 | 39.50 | 39.10 | 351.29 |
| Braintree | 35,050 | 13,140,078 | 85.00 | 50.20 | 374.92 |
| Brookline | 58,886 | 28,358,287 | 63.50 | 62.90 | 481.58 |
| Dedham | 26,938 | 8,584,700 | 35.00 | 35.00 | 318.68 |
| Lexington | 31,886 | 14,343,670 | 63.80 | 53.00 | 449.84 |
| Needham | 29,748 | 12,632,984 | 41.50 | 39.40 | 424.67 |
| Wellesley | 28,051 | 13,004,460 | 48.20 | 41.50 | 463.60 |
| Weymouth | 54,610 | 18,075,311 | 49.60 | 45.60 | 330.99 |
| Winchester | 22,269 | 11,853,741 | 61.30 | 58.20 | 532.30 |
| Milton | 27,190 | 9,075,110 | 128.00 | 35.80 | 333.77 |

**Notes:**

Population - 1971 U.S. Census data Source - Metropolitan Area Planning Council.

Full Value Tax Rate - 1971 estimates of the full value tax rate have been obtained from the Massachusetts Taxpayers Federation. They calculate the rates based on assessed valuation determined by the State Tax Commission on the provisions of Chapter 14 of the Acts of 1966 with the valuations used by the Town Assessors in their Recapitulation Sheets. It should be noted that the methods used are imprecise and these rates are not universally accepted as accurate.

## SCHOOL COSTS

The School Department has the largest of all the Town budgets. To meet the increasing educational needs of our children, the Town has increased the School budget substantially each year. A comparative tabulation of actual expenditures for the past four years follows (rounded to the nearest dollar):

| Milton School Costs | 1968 | 1969 | 1970 | 1971 | Requested 1972 |
|---|---|---|---|---|---|
| Salaries & Wages | $2,661,845 | $3,108,639 | $3,442,638 | $3,704,935 | $4,135,005 |
| General Expenses | 408,533 | 438,940 | 484,779 | 540,576 | 585,168 |
| Custodian-Priv.Work | 10,164 | 5,047 | 3,904 | 3,970 | 5,000 |
| Out-of-State Travel | 3,553 | 4,161 | 2,853 | 3,112 | 4,700 |
| Curriculum Development | 13,323 | 14,263 | 8,900 | 9,000 | 9,000 |
| Summer Education Dev. | 14,780 | 11,967 | 12,774 | 10,098 | 11,500 |
| School Lunch Program | 5,400 | 9,910 | 12,532 | 68,324 | 72,300 |
| Unpaid Bills | | 363 | | 1,750 | |
| Vocational Education | 6,647 | 9,246 | 17,456 | 20,630 | 25,000 |
| Adult Education | 14,000 | 10,000 | 11,000 | 11,000 | 13,500 |
| School Busing | 134,243 | 150,217 | 174,138 | 192,335 | 202,000 |
| Mental Health Assoc. | 3,136 | 4,770 | 4,583 | 5,417 | 6,100 |
| Other Special Expenses* | 44,921 | 74,814 | 45,828 | | 50,200 |
| SUB TOTAL | $3,320,545 | $3,842,337 | $4,221,385 | $4,571,147 | $5,119,473 |
| Interest and Retirement of School Const. Loans | 276,513 | 286,000 | 347,373 | 318,327 | 304,710 |
| | $3,597,058 | $4,128,337 | $4,568,758 | $4,889,474 | $5,425,183 |

*Includes Renovations 1968, 1969 and 1970 and $40,000 for portable class rooms in 1972.

School costs in Milton have risen at a much faster rate than the cost for other municipal services, Between 1969 and 1971, 17 additional full time positions and 27 part time positions were added to the School Department. For 1972 we understand that 8 new full time positions are proposed.

## CONCLUSION

Numerous other projects have been assigned to the Executive Secretary by the Board of Selectmen. One room of the vacant Thacher Building was leased to a private non-profit Montessori School for $3,000 per year. The Youth Program is using three other rooms of the building.

Steps were taken to establish the 911 emergency telephone system in the Town for Fire and Police calls. It is planned to have this sytem go into effect when the new Police Station is opened.

The Board of Selectmen cooperated with the Milton Clergymen's Association who sponsored the '71 Summer Coffeehouse for Milton Youth. The Selectmen were able to obtain the use of the M.D.C. Max Ulin Rink for this program.

Voting machines and automatic counting systems were studied during 1971. The lowest cost system utilizing IBM cards will be used at the 1972 March Town Election on a trial basis.

The Selectmen's Office conducted a Special State Census this summer for the purpose of the 1974 reapportionment of the State Representative seats into single representative districts.

## REPORT OF THE EXECUTIVE SECRETARY

The Executive Secretary and Planning Director attended dozens of meetings of the Boston Transportation Planning Review. This group is restudying the D.P.W. plans for I-95 through Milton and the conclusions they make will influence the Governor's final decision on the Southwest Expressway.

As the MBTA Advisory Board representative, the Executive Secretary urged the transit officials to upgrade the service on the Mattapan-Ashmont line. Also proposed were several experimental bus routes to attract more patrons to the transit system. Milton objected to the inequity of the bus fare system which allows a Readville patron to travel to Mattapan Square for 20 cents but the similar trip from Milton costs 30 cents on MBTA buses. A proposal to change the fare system will be acted upon in 1972.

The second annual Earth Week Clean-up was conducted by the public works department in cooperation with numerous citizen groups and students. This is an extension of the "Keep Milton Beautiful" sponsored for years by the Milton Garden Clubs and the Highway Department.

In conclusion, I extend my thanks and appreciation to the Board of Selectmen and the Department Heads, the Town employees, the members of Boards and Commissions and to the citizens of Milton who have assisted me throughout this year. A special note of appreciation is extended to the Town Accountant, Town Counsel, Town Engineer and the three secretaries in the Selectmen's Office who have helped us to meet all deadlines and commitments of the Board of Selectmen and the Town Meeting, Mrs. Eleanor Bradshaw, Mrs. Helen Landry and Mrs. Genevieve Byron.

Respectfully submitted,

JOHN A. CRONIN
Executive Secretary

# REPORT OF LEGISLATIVE COUNSEL

January 14, 1972

To the Board of Selectmen

Gentlemen:

I submit my report as Legislative Counsel and Chairman of the Legislative Committee for the year 1971.

Pursuant to Article 6 of the 1971 Town Meeting the Legislative Committee was appointed by the Moderator to consider those general laws and special legislative acts which affect the Town's interest. The Committee appointees were George N. Hurd, James F. Dinneen, Phillip Lemelman, Michael F. Farrington and myself. Over 7,000 bills were filed with the Massachusetts Legislature in 1971, and 1,117 were enacted into law. The Committee assisted me in reviewing every one of these statutes.

During the year I appeared before several Legislative Committees to make known the Town's position on various bills that were being considered.

Among the bills I supported on behalf of the Town were the following: a bill giving towns the option of appointing or electing members of housing and redevelopment authorities; a bill filed pursuant to the vote taken under Article 43 of the 1971 Warrant which authorized the issuance of licenses for the sale of alcoholic beverages in certain apartment houses having dining rooms. The latter bill was enacted as Chapter 711 of the Acts of 1971.

I appeared before the Joint Committee on Transportation to record the Town in favor of continuing the moratorium on highway construction within Route 128 until a study of the effect of Route I-95 on the environment is completed.

I filed a bill to have the Selectmen take over the duties of the Water Commissioners pursuant to the vote under Article 14 in the Warrant. This bill was subsequently enacted as Chapter 319 of the Acts of 1971.

Representatives M. Joseph Manning and Joseph J. Semensi extended to me every courtesy and cooperation during the year. I should also note here that Senator George V. Kenneally, Jr. over the years has consistently given me assistance on legislative matters affecting the Town. This month he announced his retirement from the Massachusetts Senate. I thank him for his aid in the past, and I wish him success and happiness in his new position.

Respectfully submitted,

ROBERT D. O'LEARY
Legislative Counsel

# REPORT OF TOWN COUNSEL

January 14, 1972

To the Board of Selectmen

Gentlemen:

I submit herewith my report as Town Counsel for the year 1971.

The Law Department experienced a marked increase in the demand for its services by various departments in the Town during the past year. The most pressing cases came from the Board of Assessors who were practically inundated by petitions for abatement of taxes. Thirty-eight petitions were filed at the Appellate Tax Board. The most important of these, in my opinion, is a group of some twenty-six cases filed by residents of the Indian Cliff Estates area. These petitioners alleged that their properties are disproportionately assessed in relation to other property in the Town. The cases are presently under advisement, and an early decision is expected.

In April the case of Milton Hospital v. Board of Assessors was argued in the Supreme Judicial Court, and the action of the Assessors in taxing that part of the new hospital wing which is leased to physicians was sustained by the court in a split decision.

There are two other cases presently pending before the state supreme court affecting the Town. Both cases arise under the Town zoning by-law. In one case the Town has appealed a superior court decree reversing a decision of the Milton Board of Appeals. In the second suit, Hoover Motors has appealed a court decree which affirmed a decision of the Board of Appeals denying Hoover the right to use the former drug store on Adams Street as an automobile showroom.

Two land damage suits have been filed by owners of parcels taken for the Pine Tree Brook Flood Control Project. These owners were not satisfied with the amount of money awarded them and are asking to have their damages assessed by a jury.

In addition to the routine suits brought against the Town for damages arising out of comparatively minor accidents, we did have an action for damages filed by a Brockton man who sustained very serious injuries when he was involved in a collision with a Town vehicle. There are two other tort actions pending in which the plaintiffs are seeking substantial damages against the Town.

During the year eminent domain proceedings were initiated to acquire the land near the disposal area in accordance with the vote under Article 17 of the 1971 Town Meeting. Final papers were also recorded for the Town to acquire the land as voted under Article 42.

I have endeavored to counsel and advise every department which has called on me for advice. The amount of time spent in advising departments on wage policies markedly increased in the latter part of the year when the federal wage controls went into effect.

Six claims were settled for $949.16. I collected excise taxes in the amount of $697.93 and $4419.92 for damages done to Town property.

I continue to enjoy the cooperation of all the Town departments for which I am grateful.

Respectfully submitted,

ROBERT D. O'LEARY
Town Counsel

# REPORT OF THE MILTON PERSONNEL BOARD

January 28, 1972

The Personnel Board held twelve formal meetings in the year 1971. In addition, there were several informal meetings held by members of the Personnel Board with various officials of the Town of Milton. The informal meetings dealt specifically with matters of budgets, wages and interpretation of the existing wage plan.

During January of 1971 the Board worked closely with all departments of the town in preparing for the March Town Meeting. The personnel articles dealt with the position, identification by grade, department and municipal division, recommended salary increases for those departments represented by collective bargaining agreements, and recommended salary changes for administrative and non-bargaining unit positions. The Personnel Board worked diligently in preparing these articles and worked in close cooperation with the respective departments of the Town and received pledges of support for its recommendations.

On August 14, 1971 the President invoked a Wage-Price Freeze lasting until November 14, 1971. Phase II, which followed the Freeze, resulted in many questions from various departments. The Board members spent considerable time in reading and interpretating the provisions of the law as they apply to municipalities. Also, considerable time was spent in advising the Selectmen on collective bargaining as it applied to Police, Fire and Public Work Departments.

During this fall requests for job reclassifications were reviewed and acted upon by the Board and recommendations were then forwarded on to the respective departments. The Personnel job classifications and wage plan revised in 1968 and 1969 has been up-graded by the Consultant.

The Personnel Board wishes to thank Department Heads, Governing Boards, and employees for their considerations. In addition, we wish to thank Miss Josephine McAteer, Clerk of the Board, who has worked so diligently in assisting us in administering our responsibilities.

Respectfully submitted,

WALTER A. DENNIS, Chairman
JOHN J. DESMOND III, Secretary
J. DAVID FINE
THOMAS F. KINNEALEY
JOHN F. DELANEY, JR.

# BOARD OF APPEALS 1971 ANNUAL REPORT

January 17, 1972

To the Citizens of Milton:

The Board of Appeals presents the following report for the year 1971.

In March, 1971 Mr. Edward C. Johnson 2d was reappointed a member of the Board of Appeals to serve for a period of three years until 1974.

Mr. Frank B. Frederick was reappointed an Associate Member of the Board of Appeals to serve for a period of three years until March, 1974.

On September 21, 1971 Mr. Charles F. Barrett was appointed an Associate Member of the Board of Appeals to serve for a period of three years until 1974.

The Board wishes to take this opportunity to thank the Associate Members, Messrs. Frank B. Frederick, Oliver S. Sughrue, Carroll P. Sheehan and Charles F. Barrett for their assistance in substituting for Members of the Board who were unable to be present.

During the past year we held 19 hearings. Of this number there were:

6 applications for Special Permits
- 3 granted
- 3 denied

1 appeal from a decision of the Building Commissioner
- decision pending

1 application for amendment to Special Permit previously issued
- denied

7 applications for Variance
- 4 granted
- 1 withdrawn
- 1 denied
- 1 decision pending

4 applications for Relief - Adjacent Lots
- 3 granted
- 1 denied

Respectfully submitted,

EDWARD C. JOHNSON 2d, Chairman
BLAKE G. CRUCKSHANK
Board of Appeals

# REPORT OF THE ENGINEERING DEPARTMENT

January 3, 1972

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

Submitted herewith is the report of the activities of your Engineering Department for the year ending December 31, 1971.

Engineering services were rendered as requested by the Board of Selectmen, Highway Department, Assessors Office, Building, Forestry, Park, Cemetery, Water, Police Departments, Town Counsel, Board of Health, Conservation Commission, School Department, Traffic Commission, and Planning Board.

All maps, atlas and plans on file have been updated to present conditions. This year two roll plans were redrafted.

The Canton Avenue Chapter 90 Program started in 1970 was completed during 1971.

Brush Hill Road Chapter 90 Program (Truman Highway to Robbins Street) was reconstructed this year. A second section of Brush Hill Road Chapter 90 Program (Robbins Street to Brush Hill Lane) was also reconstructed during 1971. It is scheduled that Brush Hill Road, Chapter 90 Program (Wolcott Road to Milton Street) will be reconstructed during 1972. The cost of the Chapter 90 Program is shared by the Commonwealth of Massachusetts 50%, Norfolk County 25%, and Town of Milton 25%.

The new street lighting program has been continued. 355 new Mercury Vapor lamps were installed in 1971. More and more requests are coming in from citizens for the new lamps to provide them with better street lighting and safety.

Brush Hill Road (Wolcott Road to Brush Hill Lane) started in 1970 under Chapter 768, Section 5 was completed in 1971. This cost was paid entirely by the Commonwealth of Massachusetts.

The Department issued 35 house numbers for new dwellings and 98 permits for street openings.

The first TOPICS Program contract was awarded late in 1971. This contract will be be completed in 1972 and it is anticipated another TOPICS Program contract should be awarded for work to be done in Milton during 1972.

## STREETS CONSTRUCTED UNDER THE BETTERMENT ACT

| STREET | FROM | TO | LENGTH | WIDTH |
|---|---|---|---|---|
| Cypress Road | Pleasant Street | Public Portion | 391' | 40' |
| Fuller's Lane | Edge Hill Road | Private Portion | 842' | 40' |
| Huntington Road | Warner Road | Private Portion | 287' | 40' |
| Orchard Road | Pleasant Street | Town Land | 561' | 40' |
| | | | 2081' or .39 miles | |

| CURBING LAID | CIRCULAR | STRAIGHT |
|---|---|---|
| LOCATION | FEET | FEET |
| Adams Street - from Granite Avenue to Mechanic Street | | 356' |
| Cypress Road - at Pleasant Street | 38' | 18' |
| Elmwood Road - at Quincy Line | 173' | |
| Fuller's Lane - between Bartons Lane and Pleasant Street | 147' | 66' |
| Orchard Road - at Pleasant Street | 88' | 24' |
| Pleasant Street - near Gerald Road | | 16' |
| Pleasant Street - near Horton Place | | 44' |
| Reedsdale Road - from Central Avenue to Walnut Street | | 857' |
| Squantum Street - from Denmark Avenue to Antwerp Street | | 828' |
| Town Office Building | 376' | 904' |

## STREETS RESURFACED UNDER PERMANENT CONSTRUCTION

| LOCATION | LENGTH | WIDTH |
|---|---|---|
| Adams Street - Granite Avenue to Quincy Line | 2400' | 60-24' |
| Elm Street - Full length | 1807' | 24' |
| Harland Street - at dam | 800' | 24' |
| Oak Street - Blue Hills Parkway to Blue Hill Avenue | 750' | 22' |

## STREETS PETITIONED AND CONSIDERED FOR BETTERMENTS IN 1972

| STREET | FROM | TO | LENGTH | EST.COST per FRONT FOOT |
|---|---|---|---|---|
| Pagoda Circle | Pagoda Street E. | Pagoda Street W. | 380' | $16.48208 |
| Lancaster Lane | Valley Road | Columbine Road | 497' | 13.16413 |

STREETS RESURFACED UNDER CHAPTER 768, SECTION 5

| STREET | FROM | TO | WIDTH |
|---|---|---|---|
| Brush Hill Road (Started in 1970; completed in 1971) | Wolcott Road | Brush Hill Lane | 40-55' |

STREETS RESURFACED UNDER CHAPTER 90

| STREET | FROM | TO | WIDTH |
|---|---|---|---|
| *Canton Avenue | Blue Hills Parkway | Reedsdale Road | 40-60' |
| *Brush Hill Road | Brush Hill Lane | Smith Road | 40-55' |

*Started in 1970; completed in 1971

DRAINAGE INSTALLED

| Location | Length | Size of Pipe | No. of Catch Basins | No. of Man-holes |
|---|---|---|---|---|
| Belcher Circle between Bates Road and Howe Street | 48' | 12" | 4 | |
| Brush Hill Road between Brush Hill Lane and Smith Road | | 12" | | |
| Buckingham Road near Reedsdale Road | 12' | 12" | 2 | |
| Columbine Road near Allerton Road | 56' | 12" | 1 | |
| Cypress Road near Pleasant Street | 97' | 12" | 2 | 1 |
| Fairlawn Avenue near Meagher Avenue | 32' | 8" | 1 | 1 |
| Fuller's Lane between Edge Hill Road & Private Section | 549' | 12" | 4 | 4 |
| | 55' | 36" | | 1 |
| Gun Hill Street near Pleasant Street end | 418' | 12" | 4 | 3 |
| Highland Street between Hospital Drive and Clifton Road | 600' | 12" | 1 | 4 |
| Huntington Road between Warner Road and Private Section | 171' | 12" | 2 | 1 |
| Orchard Road between Pleasnat Street and Private Land | 312' | 12" | 3 | 2 |

DRAINAGE INSTALLED (Cont'd)

| | Length | Size of Pipe | No. of Catch Basins | No. o Man hole |
|---|---|---|---|---|
| Pleasant Street between Brook Road and Adams Street | 8' | 12" | 2 | |
| Sears Road between Harbor View and Hilltop Street | 176' | 12" | 2 | 1 |
| Whittier Road between Canton Avenue and Private Section | 1644' | 12" | 12 | 9 |
| Easement between Alfred Road and Apple Lane | 60' | | | |
| Easement from Gulliver Street to School property | 170' | 12" | 1 | |
| Town Office Building | 135' | 12" | 4 | 2 |
| | 4543' | | 45 | 29 |

| | |
|---|---|
| Number of catch basins in Town January 1, 1971 | 2537 |
| Number of catch basins constructed in 1971 | 45 |
| Number of catch basins in Town January 1, 1972 | 2582 |

SIDEWALKS CONSTRUCTED

| LOCATION | Length | Width |
|---|---|---|
| Adams Street - Sections between Granite Avenue and Quincy Line | 1600' | 4-8' |
| Badger Circle - Cut and patch sections | 80' | 4' |
| Belcher Circle - Cut and patch sections | 125' | 4-6' |
| Blue Hill Avenue - Section between Blue Hill Avenue and Brook Road | 140' | 4' |
| Blue Hill Terrace Street - Blue Hills Parkway and Blue Hill Avenue | 1300' | 4' |
| Bonad Road - Clapp Street to Fairbanks Road | 540' | 4' |
| Bradford Road - Cut and patch sections | 60' | 4' |
| Breck Street - Clapp Street to Thacher Street | 390' | 4' |
| Cabot Street - Cut and patch sections | 120' | 4' |
| Canton Avenue - Harland Street to Park Street | 450' | 4' |
| Cape Cod Lane - Cut and patch sections | 70' | 4' |
| Cary Avenue - Cut and patch sections | 65' | 4' |
| Cedar Terrace Street - Squantum Street and Hope Avenue | 610' | 4' |
| Central Avenue - Near Eliot Street | 160' | 4-8' |
| Church Street - Cut and patch sections | 85' | 4' |
| Concord Avenue - Near Blue Hill Avenue | 140' | 4' |
| Cypress Road - Cut and patch sections | 30' | 4' |
| Dyer Avenue - Cut and patch sections | 25' | 4' |
| Ferncroft Road - Cut and patch sections | 60' | 4' |
| Franklin Street - Cut and patch sections | 180' | 4' |
| Garden Street - Cut and patch sections | 55' | 4' |
| Governors Road - Cut and Patch sections | 260' | 4' |
| Granite Avenue - Near Squantum Street | 160' | 4-6' |

SIDEWALKS CONSTRUCTED (Cont'd)

| LOCATION | Length | Width |
|---|---|---|
| Hills View Road - Cut and patch sections | 80' | 4' |
| Hope Avenue - Granite Avenue to Squantum Street | 1400' | 4' |
| Howe Street - Cut and patch sections | 135' | 4-6' |
| Hurlcroft Road - Squantum Street to Cary Avenue | 1600' | 4-6' |
| Kahler Avenue - Cut and patch sections | 150' | 4-6' |
| Laurel Road - Cut and patch sections | 60' | 4' |
| Magnolia Road - Cut and patch sections | 75' | 4' |
| Meredith Circle - Cut and patch sections | 130' | 4' |
| Mingo Street - Cut and patch sections | 70' | 4' |
| Park Street - Cut and patch sections | 40' | 4' |
| Pleasant Street - Cut and patch sections | 300' | 4-8' |
| Spafford Road - Cut and patch sections | 45' | 4' |
| Squantum Street - Antwerp Street to Denmark Avenue | 940' | 4-6' |
| Thompson Lane - Cut and patch sections | 30' | 4' |
| Victory Avenue - Cut and patch sections | 20' | 4' |
| Westvale Road - Edge Hill Road to Pleasant Street | 790' | 4' |

The following is a report of operations of the Sewer Division during the year ending December 31, 1971:

## GENERAL

| | |
|---|---|
| Population by the Assessors' Census of 1971 | 27,420 |
| Estimated length of streets of the Town (miles) | 111.12 |
| Percentage of length provided with sewers | 67.05% |
| Method of disposal | Metropolitan System |

## COLLECTION MAINS

| | For Sewage | | |
|---|---|---|---|
| | Town built sewers | Privately built sewers | Total Town and Private |
| Linear feet | | | |
| Total December 31, 1970 | 348,030.3 | 78,315.7 | 426,345.0 |
| Extended 1971 | 35.0 | 2,717.1 | 2,752.1 |
| Total December 31, 1971 | 348,065.3 | 81,032.8 | 429,097.1 |
| Miles | 65.9 | 15.4 | 81.3 |

| | |
|---|---|
| Number of manholes | 2328 |
| Number of inverted siphons | 5 |
| Number of emergency overflows | 16 |
| Number of automatic pumping stations | 6 |
| Linear feet of force main (4") | 435.3 |
| Linear feet of force main (6") | 1359.4 |
| Linear feet of force main (8") | 4530.3 |
| Linear feet of force main (12") | 960.6 |
| Number of gate chambers on force main | 1 |

## HOUSE CONNECTIONS

| | |
|---|---|
| Number of connections made during the year (includes connections completely made and those partially made) | 42 |
| Number relaid during year | 2 |
| Number of stoppages coming to the notice of the department | 34 |

## DISCHARGE OF SEWERS

| | |
|---|---|
| Estimated population using the sewer system | 92.59% |
| Number of buildings connected as of December 31, 1971 | 6707 |
| Includes number of buildings connected as of December 31, 1970 | 6677 |
| Number of buildings connected completely from sewer to house during 1971 | 20 |
| Number of buildings connected from end of house connections previously run out to side line of street only | 10 |

## FINANCIAL

| | |
|---|---|
| Total cost of collection mains to December 31, 1971 | $2,935,970.44 |
| Bonded debt at date | None |

For details of sewer construction and maintenance accounts, reference is made to the Financial Report compiled by the Town Accountant as shown elsewhere.

The sewer extensions made during the year were as follows:

Built by Town:

| Location | Size of pipe | Length (feet) | No. of M.H. |
|---|---|---|---|
| Holmes Lane from Canton Avenue southerly | 8" | 35.0 | – |

Built by Private Parties:

| | | | |
|---|---|---|---|
| Longmeadow Road from easement to Pinehurst Drive | 8" | 595.0 | 3 |
| Pinehurst Drive from Longmeadow Road to Old Farm Road | 8" | 584.0 | 1 |
| Saddle Ridge Road from Whittier Road to easement | 8" | 185.0 | 1 |
| Whittier Road from Colonial Road to Saddle Ridge Road | 8" | 598.1 | 2 |
| Easement from Saddle Ridge Road to Longmeadow Road | 8" | 720.0 | 2 |
| Privately Built Totals | | 2717.1 | 9 |
| Town Built Totals | | 35.0 | – |
| Total Town and Private | | 2752.1 | 9 |
| Total Miles Town and Private | | .5 | |

## RECOMMENDATIONS

To continue with the street lighting program.

To continue the installation of all utilities underground in the established areas. The placing of the utilities underground in the East Milton area is a definite improvement.

To try and seek Federal Aid for sewer and water programs.

To continue with improved drainage program. A Chapter 91 project is requested for a portion of Trout Brook for 1972.

To continue the TOPICS Program.

To continue the coordination and utilization of equipment and personnel for all Town projects.

To render mechanical repair services to all Town vehicles.

To expand our mobile radio program for better communication to serve the Town.

## CONCLUSION

I wish to take this opportunity to express my appreciation to the members of my staff for their dedicated services.

May I at this time express my appreciation to the Honorable Board of Selectmen, Town Officials and Town employees for their cooperation and assistance during the year.

Respectfully submitted,

LAWRENCE W. DeCELLE, JR.
Town Engineer and Director of
Construction and Maintenance Services

# ANNUAL REPORT OF MILTON CEMETERY

January 13, 1972

To the Citizens of Milton:

The Board of Trustees of Milton Cemetery respectfully submit the following report for the year 1971.

There were 271 interments for the year. There were 31 four grave lots, 9 six grave lots, 4 eight grave lots and 83 single graves assigned during the year.

The new development that was started in 1968 has been completed. The designing and layout of this area is proceeding as needed.

A road has been constructed around the single grave area. This will allow us to utilize the balance of this section that was developed in 1967.

The income produced from the Cemetery Perpetual Care fund, which is administered by the Town Treasurer, together with the revenue received for services, is used annually to reduce the cost to the Town for the maintenance of the Cemetery.

We wish to express our appreciation to other Town Departments for their excellent cooperation whenever their assistance was requested.

Respectfully submitted,

SPENCER FIELD, Chairman
JOHN H. McCUE, Secretary
WILLIAM H. DELAY
ROBERT L. HOY
Board of Trustees

# REPORT OF THE FIRE DEPARTMENT

January 3, 1972

To the Honorable Board of Selectmen

Gentlemen:

I herewith submit my report of the Fire Department for the year ending December 31, 1971.

## ALARMS

During the year there were 1,145 alarms of fire received; 304 Bell alarms, 789 Still alarms and 52 Mutual Aid alarms.

## ALARMS EACH MONTH

| | | | | | |
|---|---|---|---|---|---|
| January | 73 | May | 115 | September | 73 |
| February | 85 | June | 126 | October | 72 |
| March | 79 | July | 125 | November | 76 |
| April | 144 | August | 104 | December | 73 |

## MUTUAL AID

| | | | |
|---|---|---|---|
| Milton to Boston | 20 | Boston to Milton | 10 |
| Milton to Quincy | 31 | Quincy to Milton | 19 |
| Milton to Canton | 1 | Canton to Milton | 3 |

## FIRE ALARMS / and or / CALLS

| | |
|---|---|
| Residential | 148 |
| Non-residential | 38 |
| Brush, grass, woods, rubbish, dump, debris, etc. | 322 |
| Vehicles | 116 |
| Accidents (4 fatalaties) | 86 |
| Drowning (2 fatalaties) | 1 |
| Assistance,first-aid,complaints,investigations, etc. | 74 |
| Lockins/lockouts | 49 |
| Inhalator/resuscitator | 17 |
| Pumping | 40 |
| Wires | 31 |
| False Alarms | 89 |
| Auxiliary Alarms | 69 |
| Mutual Aid | 52 |
| Other (miscellaneous) | 13 |
| | 1,145 |

## WORK PERFORMED

| | | | |
|---|---|---|---|
| Feet of hose laid (1 1/8") | 21,150 | Feet of ladder raised | 4,794 |
| Feet of hose laid (1 1/2") | 29,350 | Lines laid | 412 |
| Feet of hose laid (2 1/2") | 15,200 | Gallons of water: | |
| Feet of hose laid (3") | 1,850 | Booster tanks | 174,065 |

## INSPECTIONS MADE – PERMITS ISSUED

| | INSPECTIONS | PERMITS |
|---|---|---|
| Power oil burners | 131 | 51 |
| Tanks: 225 gallon | 5 | 2 |
| 275 gallon | 126 | 39 |
| 500 gallon | 3 | 1 |
| 1000 gallon | 7 | 3 |
| 1500 gallon | 3 | 1 |
| 5000 gallon | 5 | 1 |
| Blasting | 23 | 11 |
| Model Rockets | | 16 |
| Propane gases | 7 | 3 |
| Tank removals | 17 | 7 |

Monthly inspections were made at all merchantile and business establishments and in addition, periodical and quarterly inspections were made throughout the year at all schools, both public and private, churches and halls, dormitories, convalescent and nursing homes, hospital and all Town owned properties. Reports on same were forwarded to the various overseeing authorities.

## APPARATUS

Throughout the year general repairs, overhauling and maintenance work continued by the Department mechanic on all apparatus in order that all vehicles be in the best possible operating condition at all times.

The 1960 Motorola radio equipment has been maintained in good operating condition and in accordance with Federal Communications Commission requirements, rules and regulations, with periodical inspections and repairs.

On May 19, 1971, the Forest Fire Pumping Engine, known as Squad No. 1, was delivered, equipped and put into service at Headquarters Station.

## BUILDINGS

The Central Station storage shed had extensive repairs and exterior painting. There is a great need for extensive interior repairs at the Central Fire Station in order to maintain and keep up the building.

Throughout the year, there was the general repairs and maintenance work at all three stations.

# REPORT OF THE FIRE DEPARTMENT

## PERSONNEL

Effective July 17, 1971, Deputy Fire Chief, Robert F. Ochs, who had been a member of the Department since December 12, 1942, retired and effective September 3, 1971, Fire Fighter, John F. Creedon, who had been a member of the Department since January 12, 1950, resigned. We extend our best wishes to both of these men for every happiness and success in their new endeavors.

On September 23, 1971, Fire Lieutenant Timothy C. Foley, was promoted to Deputy Fire Chief and Fire Fighter John A. McSharry was promoted to Fire Lieutenant.

Effective September 30, 1971, James C. Rae was appointed a Permanent Fire Fighter.

Said appointments and promotions were made to fill existing vacancies in the ranks and were made in accordance with Civil Service rules and regulations.

## IN MEMORIAM

Retired Call Fire Fighter EDWARD J. BYRNES
Appointed Call Fire Fighter December 6, 1912
Resigned as Call Fire Fighter August 1, 1944
Deceased: October 29, 1971

The Auxiliary Fire Force continued under the direction and instructions of Deputy Fire Chief Robert F. Ochs until his retirement when Deputy Fire Chief John J. Grant took over as Director. Those enrolled as members of the Auxiliary Fire Force have continued their interest in the various programs and when called upon have rendered valuable assistance to the Department. At this time, I extend to both Deputy Chiefs and the members my sincere thanks for their continued loyal and faithful cooperation.

During the year some of the Department Officers and members attended various courses of instruction and seminars relative to fire fighting procedures, use of equipment, first-aid and rescue work. Currently there are members attending the Fire Science courses at Massasoit Community College. Under the supervision and instructions of the Officers of the Department, periodic training sessions, drills and evolutions were conducted for all members of the Department.

To the Officers and men of this Department, I wish to extend my sincere thanks for their continued loyalty, cooperation and faithful services. I wish to thank your Honorable Board for the many courtesies, advice and assistance rendered and to all Department heads and their employees who in any way have aided this Department throughout the year. I am most grateful to the Chief and members of the Police Department for their cooperation.

Respectfully submitted,

LEWIS G. LYONS
Chief of Fire Department

# 1971 ANNUAL REPORT OF THE FORESTRY DEPARTMENT

Approximately 600 trees were planted along Town streets and on Town property during this past year. A variety of Locust, Maples, Lindens, Hemlocks, Dogwoods and a number of shrubs.

Planting on Arbor Day, April 30, 1971, was done under the Co-operative Tree Planting Program.

Cunningham Junior High planted Dogwood and Cherry Trees
Milton Academy planted Red Oak Trees at the school library.
Pierce Junior High planted Oriental Cherry Trees.

It was a pleasure to assist the students from the above schools and it is desired that this program be continued every year.

Assistance was given to the Amateur Garden Club who purchased a beautiful Balsam Tree that was planted in the Squantum Street Triangle to serve as a permanent Christmas Tree.

Maple trees were planted along Granite Avenue and Adams Street, East Milton Square. Additional planting in the East Milton Square area is scheduled for the early planting of 1972.

Junipers, Autumn Olive, Multiflow Roses, Dogwoods, Pines, Hemlocks and Azaleas were planted along the base of the Harland Street Dam.

The Forestry Department assisted the Milton Garden Club and Milton Amateur Garden Club in planting Yews, Rhododendrons, Junipers, Azaleas and Katsuth Trees at the Milton Town Office Building.

The Forestry Department assisted the Jaycees in a planting program along both sides of Blue Hill Avenue between Blue Hills Parkway and Brook Road.

The construction of fences using surplus telephone poles was continued. The Bradlee Road fence is completed and the Harland Street Dam area is near completion.

During the year 22 stumps were removed.

Two students from the Norfolk Agricultural School in Walpole were employed during the summer months. This program shows real results from the training that these students receive at the Norfolk Agricultural School. Mr. James LaCroix was on his second year and Mr. John Harris on his first year with the department.

Under the supervision of Mr. Lawrence J. Mahoney, Superintendent, services were rendered to the Highway, School, Cemetery, Library and Park Departments, in addition to the scheduled work program under the Board of Selectmen.

I wish to express my appreciation for the cooperation extended to me from the Board of Selectmen, other Town Departments and the Forestry Department personnel.

Respectfully submitted,

LAWRENCE W. DeCELLE, JR.
Tree Warden

# REPORT OF THE BOARD OF HEALTH

To the Citizens of the Town of Milton:

The Board of Health is pleased to submit its annual report for the year ending December 31, 1971.

## ORGANIZATION

Miss Virginia A. Gaffey, R.N., was elected to the Board for a three-year term in March. 1971. On March 11, 1971 the Board met and elected John M. Murphy, M.D., Chairman, and Robert J. Kaler, Secretary. The Board appointed James F. Finneran, Agent to the Board; Alice A. Driscoll, Principal Clerk; Roancy A. Horne, R.N., Public Health Nurse, and John H. Gutteridge, D.V.M., Inspector of Animals. Mrs. Horne resigned in June, 1971 and the Board appointed Mary Alice Fontana, R.N., as Public Health Nurse in July, 1971.

## WELL CHILD CONFERENCE

The Well Child conferences were held on the first Tuesday of each month in the clinic room of the new Town Office Building. Eleven monthly conferences were held in 1971 and a total of thirty-seven infants and pre-school children attended. The Conferences, organized by the Public Health Nurse and conducted by the attending physician, Wilhelmina H. VanDyke, M.D., consist of physical examinations and health appraisal of the infants and children and counseling for the parents. Immunizations against diphtheria, tetanus, pertussis, measles, smallpox and polio are provided and tine tests for detection of tuberculosis infection are administered. Referrals were made to physicians or appropriate community services if required and home visits were made by the Public Health Nurse when indicated.

## SCHOOL HEALTH SERVICES

Physical examinations for pupils in the third, fifth, and eighth grades at St. Mary's and St. Agatha's parochial schools were made by Dr. VanDyke, assisted by the Public Health Nurse. A total of 318 pupils were examined at these clinics and all other pupils in these grades submitted certification of a physical examination by their private physician. Health records were established and maintained for all pupils in the parochial schools by the Public Health Nurse.

The Massachusetts Vision Test and the Pure Tone audiometer test for hearing were administered to all enrolled parochial school pupils. Parents of pupils who failed either test were notified and requested to consult the family physician.

The Tuberculin Tine Test to detect tuberculosis was administered to pupils in Grades 1 and 9 and to faculty and staff workers who must have a test at least every three years in accordance with the requirements of the Massachusetts General Law. A total of 259 tests were administered to pupils and school staff members by the Public Health Nurse. School Department nurses administered Tine Tests to 692 pupils and staff members in 1971.

Immunization against rubella (German measles) was given to 499 pupils up to age 12 years in the parochial and private schools. A total of 602 pupils in the public schools received rubella vaccine in 1971.

Other immunization clinics for parochial and public school pupils provided doses of Sabin oral polio vaccine, of tetanus diphtheria vaccine, and smallpox vaccinations. These immunizations are scheduled for first-year pupils and at ten-year intervals thereafter.

## SCHOOL DENTAL HEALTH

The Board of Health, with the cooperation of the School Committee and parochial school directors, will initiate a dental health program for children in the 5th, 6th, and 7th grades, commencing in January, 1972. The program, a two-year study of dental health development under a regimen of topical fluoride application and instruction of pupils in personal care of the teeth, will be conducted by the Forsyth Dental Center, Boston.

## HOSPITALIZATION

During 1971 a total of three persons received care at Norfolk County Hospital for a total of 151 days. The total cost of hospitalization for the year amounted to $270.50, which is far less than the per diem cost because of medical care insurance.

## CHEST X–RAYS

Milton residents requesting chest X-rays are referred to the Norfolk County Hospital in Braintree where X-rays are taken on any Tuesday or Friday, 8:00 a.m. to 11:00 a.m., without appointment.

## COMMUNICABLE DISEASES

Following is a table of communicable diseases dangerous to the public health reported during the year 1971. For comparative purposes diseases reported for the previous five years are included.

| | 1971 | 1970 | 1969 | 1968 | 1967 | 1966 |
|---|---|---|---|---|---|---|
| Chicken Pox | 81 | 23 | 29 | 160 | 51 | 71 |
| Dog Bites | 135 | 133 | 112 | 95 | 98 | 125 |
| Other Animal Bites | 13 | 11 | 15 | 15 | 12 | – |
| Encephalitis (virus) | 0 | 0 | 0 | 0 | 0 | 0 |
| German Measles | 1 | 8 | 6 | 13 | 2 | 3 |
| Hepatitis, infectious | 5 | 6 | 3 | 3 | 2 | 0 |
| Measles | 0 | 1 | 1 | 0 | 1 | 0 |
| Meningitis | 1 | 0 | 3 | 0 | 0 | 1 |
| Mumps | 6 | 3 | 0 | 110 | 21 | 80 |
| Salmonellosis | 11 | 0 | 2 | 4 | 3 | 2 |
| Scarlet Fever | 9 | 16 | 7 | 28 | 8 | 10 |
| Tuberculosis (all forms)* | 1 | 1 | 1 | 3 | 3 | 5 |
| Whooping Cough | 0 | 1 | 0 | 0 | 1 | 0 |
| Gonorrhea | 11 | 6 | 12 | 8 | 7 | 6 |
| Syphilis | 3 | 4 | 2 | 6 | 10 | 3 |
| | 277 | 213 | 193 | 445 | 219 | 306 |

*Tuberculosis casework in 1971 included two hospital admissions, one discharge, three transfer cases, and three contact referrals.

The Board reminds parents that it is their responsibility to immediately report all communicable diseases to the office of the Board of Health. School nurses are responsible for maintaining pupils' health records which include records of communicable diseases. Certain diseases are investigated by the Public Health Nurse to determine sources and possible contacts.

## INSPECTION OF ANIMALS

John H. Gutteridge, D.V.M., Inspector of Animals, made 148 examinations of animals after biting human beings. None showed any evidence of rabies. Among the animal bites investigated other than dogs were one horse, six cats, three gerbils, 2 monkeys and one boa constrictor. Dr. Gutteridge examined twenty stables containing 127 horses.

## ENVIRONMENTAL SANITATION

Fifteen permits to operate food service establishments and one temporary permit for a one-day service of food were issued in 1971. A total of forty-seven inspections were made to determine that operating standards complied with the regulations for Food Service Establishments. One hundred and thirty-six laboratory tests of eating and drinking utensils were made to determine the adequacy of the bacteriacidal treatment required by the Sanitary Code.

Six establishments registered by the Board of Health to sell food at retail received several inspections to determine compliance with the regulations of the State Division of Food and Drugs. One wholesale bakery and one retail bakery were inspected for compliance with regulations.

Twelve house lots were inspected for on-site sewage disposal systems. Ten permits for the installation of sub-surface disposal systems were issued and nine were completed and certified for use in 1971.

Licenses to deliver milk in the Town from vehicles were issued to thirteen companies. Sixteen licenses were issued for the retail sale of milk in stores. Laboratory tests of forty-six random samples of home-delivered, store, and school milk were made and notices sent to milk dealers whose products did not meet the standards. A license to manufacture frozen desserts was issued to one company. Six ice cream samples were tested and found satisfactory.

A license to operate a recreational camp and a license to operate a semi-public swimming pool were issued following inspections that showed facilities, equipment, and operation were in accordance with the standards of the State Sanitary Code.

A license to manufacture carbonated non-alcoholic beverages was issued in accordance with the requirements of Chapter 94, Massachusetts General Laws. Two licenses for the practice of massage were issued in accordance with the requirements of Chapter 111, Massachusetts General Laws.

The Board issued four licenses for the operation of commercial stables that either rent or board horses.

## REFUSE AND GARBAGE COLLECTIONS

The collection schedule for garbage containers in rear yards was modified on January 1, 1971 so that a weekly collection was provided rather than twice weekly collections. The change caused a minimum of inconvenience as evidenced by the few complaints of inadequate service. The Contractor agreed to collect all leaves and garden wastes in return for the reduction in garbage collections.

The four-year Contract for the collection of refuse and garbage will terminate on June 30, 1972 and the five-year sanitary landfill Contract will terminate on April 30, 1972. A new Contract for both the collection services and sanitary landfill operation was initiated by the Board to commence July 1, 1972.

The collection services in the new Contract provide for either one weekly collection of combined household wastes (rubbish and garbage) at curbside, called Proposal A, or a weekly collection of rubbish at curbside and a separate collection of garbage in rear yards, called Proposal B. The Board has awarded the Contract to the low bidder, Charles B. Bosworth Co., Inc., of Milton, in the amount of $795,000 for three years or $265,000 per year for Proposal A, contingent upon Town Meeting approval. The Bosworth Company bid for Proposal B is $1,011,000 for three years or $337,000 per year. Other bids received by the Board were: Fisher-Roberts Co., Inc., Needham, Mass. - $945,000 for Proposal A and $1,185,000 for Proposal B; and A.A. Will Corporation, Milton - $1,177,000 Proposal A, and $1,290,000 on Proposal B.

The Board of Health, noting a continued decline in the use of backyard containers for kitchen wastes, recommended acceptance of Proposal A by Town Meeting for a substantial saving to the taxpayer. The Town Warrant Committee endorsed this recommendation.

## SANITARY LANDFILL

The Contract for operation of a sanitary landfill at the disposal site on Randolph Avenue will expire on April 30, 1972. The landfilling of forestry and other wood wastes was initiated in March, 1971 in order to conform with State regulations for the prevention of air pollution. Highway Department equipment and workers performed this landfill operation in a separate area at the disposal site and will continue the work until July 1, 1972 when the newly awarded Contract which combines the services of rubbish and garbage collection with the operation of sanitary landfill at the Disposal Area takes effect. The Board of Health has submitted an appropriation request to extend the present sanitary landfill services two months (May and June, 1972) until the new Contract covering all services takes effect on July 1, 1972.

## FINANCIAL SUMMARY

Appropriations to the Board of Health for 1971 amounted to $300,822. Total expenditures amounted to $298,882, out of which $210,000 was spent for rubbish and garbage collections, and $40,793 for sanitary landfill. Income from various sources was as follows: Disposal Area: $5,556.00; licenses and permits issued by the Board of Health: $348.50; sale of specifications: $35.00.

Respectfully submitted,

JOHN M. MURPHY, M.D., Chairman
ROBERT J. KALER, Secretary
VIRGINIA A. GAFFEY, R.N., Member
Milton Board of Health

# REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL PROJECT

December 31, 1971

To the Citizens of Milton:

Submitted herewith is the report of the Norfolk County Mosquito Control Project of its activities in the Town of Milton for the year ending December 31, 1971.

| | |
|---|---|
| Aerial larviciding | 435 acres |
| Misting from trucks | 3488 acres |
| Backpack spray | 39 acres |
| Winter pre-hatch dust | 43 acres |
| Drainage ditches cleaned | 7845 feet |
| Brush out | 850 feet |
| Culverts cleaned | 10 culverts |
| Catch basins treated | 939 basins |

Respectfully submitted,

ALBERT W. HEUSER
Superintendent

# REPORT OF THE WIRE DEPARTMENT

Milton, Massachusetts, January 13, 1972

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

I herewith submit my report of the Wire Department for the year ending December 31, 1971.

| | |
|---|---|
| Number of Certificates Issued | 275 |
| Number of Lighting and Receptacle Outlets Wired | 3,300 |
| Number of Motors Installed | 295 |
| Total Horsepower | 221 |
| Number of Heaters and Ranges Installed | 71 |
| Total Kilowatts | 943 |
| Kilowatts of Electric Heat | 506 |

Permits were issued as follows:

| Month | Total No. Permits Issued | Original | Alterations | Fees Received |
|---|---|---|---|---|
| January | 25 | 0 | 25 | $ 40.00 |
| February | 40 | 1 | 39 | 131.85 |
| March | 36 | 6 | 30 | 192.10 |
| April | 35 | 3 | 32 | 122.50 |
| May | 41 | 0 | 41 | 124.00 |
| June | 52 | 1 | 51 | 233.25 |
| July | 57 | 9 | 48 | 351.50 |
| August | 55 | 4 | 51 | 231.75 |
| September | 42 | 4 | 38 | 1,239.50 |
| October | 47 | 3 | 44 | 210.50 |
| November | 34 | 2 | 32 | 99.25 |
| December | 37 | 1 | 36 | 107.50 |
| Totals | 501 | 34 | 467 | $3,083.70 |

Fees received for the above permits amounting to Three Thousand Eighty Three Dollars and Seventy Cents ($3,083.70) have been collected and paid to the Town Treasurer.

## FIRE AND POLICE ALARM SIGNALS

New Fire Alarm Boxes have been installed at the following locations:

5121 Whittier Road at No. 80

## REPORT OF THE WIRE DEPARTMENT

The following are Master Boxes with Auxillary Systems connected to Town Fire Alarm System:

2115 Curry College at 20 Atherton Street
2511 Shaloh House at 68 Smith Road
3218 Milton Academy, Library and Science Building at 140 Centre Street

New Lines were installed for above boxes

| | |
|---|---|
| Whittier Road | 900' 2 conductor cable underground |
| Atherton Street | 100' 2 conductor cable overhead |

### REPLACEMENT AND REPAIRS

Replaced existing wire on Brush Hill Road from Smith Road to Bradlee Road with a 2 conductor cable - 5700'

Replaced 350' of 4 conductor cable from Church Street to Mechanic Street

Replaced 1200' of 4 conductor cable on Blue Hill Avenue from Dollar Lane to Neponset Valley Parkway

Cable Box on Granite Place was replaced due to accident

Signal wires were restrung on Fullers Lane and Cypress Road due to rebuilding of these roads.

We continue to have a large amount of pole transfers as a result of pole replacement, new construction and accidents.

Electrical work was done in Town Department Buildings throughout the Town.

Fire and Police Boxes were painted, tested, adjusted and repaired as needed.

### TRAFFIC LIGHTS

Traffic Lights were repaired and replaced at the following locations due to accidents:

Adams Street near Governors Road
Adams Street and Eliot Street
Edge Hill Road at Collicot School
Brook Road and Randolph Avenue
Brook Road, Reedsdale Road and Central Avenue
Canton Avenue and Thacher Street

Traffic Light Controllers were cleaned, oiled and repaired as needed. Traffic Lights were painted as needed.

I wish to thank the Board of Selectmen for their co-operation during the past year. I would also like to thank the people in the Town Departments for their continued co-operation and assistance. To the members of the Wire Department, I wish to express my sincere thanks for their fine work.

Respectfully submitted,

LEWIS E. PARK
Inspector of Wires

# REPORT OF THE BUILDING DEPARTMENT

Milton, Massachusetts, January 6, 1972

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

I herewith submit my report of the Building Department for the year ending December 31, 1971.

| Month | Number of Permits | Permits for New Dwellings | Permits for New Garages | New All Other | Permits for Alterations | Valuation | Fees Received |
|---|---|---|---|---|---|---|---|
| January | 20 | 2 | 2 | 1 | 15 | $ 82,516.00 | $ 198.00 |
| February | 21 | 1 | 1 | 0 | 19 | 69,247.00 | 177.00 |
| March | 45 | 2 | 2 | 4 | 37 | 164,548.00 | 463.00 |
| April | 57 | 3 | 2 | 5 | 47 | 2,588,523.00 | 5,393.00 |
| May | 62 | 3 | 4 | 4 | 51 | 133,073.00 | 501.00 |
| June | 69 | 6 | 6 | 7 | 50 | 408,890.00 | 1,103.00 |
| July | 40 | - | - | 3 | 37 | 68,445.00 | 293.00 |
| August | 43 | 2 | 1 | 4 | 36 | 33,165.00 | 512.00 |
| September | 47 | 2 | 2 | 3 | 40 | 121,714.00 | 429.00 |
| October | 61 | 2 | 3 | 3 | 53 | 148,587.00 | 557.00 |
| November | 47 | 2 | 3 | 1 | 41 | 181,226.00 | 587.00 |
| December | 33 | 3 | 3 | 0 | 27 | 172,695.00 | 423.00 |
| Totals | 545 | 28 | 29 | 35 | 453 | $4,172,629.00 | $10,636.00 |

Fees for the above Permits amounting to Ten Thousand Six Hundred and Thirty Six Dollars ($10,636.00) have been collected and paid to the Town Treasurer.

I wish to extend to the Honorable Board of Selectmen my sincere appreciation for their co-operation. May I also express my appreciation to all Town Officials, Boards and Committees for their assistance.

Respectfully submitted,

JAMES E. CURRAN
Building Commissioner

# REPORT OF BOARD OF EXAMINERS, BUILDING DEPARTMENT

January 7, 1972

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

The following is the Annual Report of the Board of Examiners of the Building Department for the year ending December 31, 1971.

The Board was created under Section XX of Chapter 7 of the General By-laws of the Town of Milton.

A summary of the Board's action is listed below.

Licenses Renewed - 55 Fees Received - $165.00

The Board wishes to acknowledge the co-operation of the Building Department.

Respectfully submitted,

WILLIAM J. EDWARDS, Chairman
EDMUND J. CONNOLLY, Secretary
WALTER F. MacDONALD

# REPORT OF INSPECTOR OF PLUMBING AND GAS

January 7, 1972

Honorable Board of Selectmen
Town Office Building
Milton, Massachusetts

Gentlemen:

I herewith submit a summary of the operations of the Plumbing and Gas Department for the year 1971.

| Month | Inspections | Plumbing | Gas | Old | New | Fees Received |
|---|---|---|---|---|---|---|
| January | 47 | 16 | 31 | 36 | 3 | $142.00 |
| February | 54 | 24 | 30 | 39 | 2 | 155.00 |
| March | 60 | 35 | 25 | 44 | 4 | 229.00 |
| April | 45 | 25 | 20 | 28 | 2 | 174.00 |
| May | 31 | 17 | 14 | 21 | 2 | 87.00 |
| June | 58 | 30 | 28 | 39 | 4 | 263.00 |
| July | 51 | 32 | 19 | 31 | 8 | 254.00 |
| August | 30 | 17 | 13 | 21 | 2 | 1,101.00 |
| September | 39 | 17 | 22 | 31 | 2 | 178.00 |
| October | 82 | 35 | 47 | 63 | 2 | 287.00 |
| November | 68 | 24 | 44 | 52 | 3 | 281.00 |
| December | 44 | 22 | 22 | 32 | 2 | 170.00 |
| Totals | 609 | 294 | 315 | 437 | 36 | $3,295.00 |

Fees amounting to Three Thousand Two Hundred and Ninety Five Dollars ($3,295.00) were collected and turned over to the Town Treasurer. I wish to thank your Honorable Board and all Town Departments who assisted me in 1971.

Respectfully submitted,

PAUL D. WILLIAMS
Inspector of Plumbing and Gas

# REPORT OF THE SEALER OF WEIGHTS AND MEASURES

January 5, 1972

Honorable Board of Selectmen
Town Office Building
Milton, Massachusetts

Gentlemen:

I herewith submit a summary of the operations of the Weights and Measures Department for the year 1971.

| | |
|---|---|
| Scales Sealed | 24 |
| Scales Condemned | 1 |
| Weights Sealed - Avoirdupois | 8 |
| Weights Sealed - Apothecary | 105 |
| Weights Sealed - Metric | 80 |
| Automatic Measuring Devices Sealed | 35 |
| Automatic Measuring Devices Adjusted | 8 |
| Capacity Measures Sealed 1 Gallon and under | 7 |
| Oil Tank Truck Meters Sealed | 7 |
| Taxi Meters Sealed | 8 |

During the year 1971, $204.50 in fees were collected and turned over to the Town Treasurer.

Reweighing of 650 food items were made at the various markets, number correct 618, number overweight 18, number underweight 14.

I wish to thank your Honorable Board and all Town Departments who assisted me in 1971.

Respectfully submitted,

PAUL D. WILLIAMS
Sealer of Weights and Measures

# REPORT OF THE FENCE VIEWERS

December 31, 1971

To the Board of Selectmen:

The Fence Viewers report progress.

Respectfully submitted,

RICHARD H. SCHMIDT
GEORGE N. HURD, JR.
Fence Viewers

# ANNUAL REPORT OF THE BOARD OF PARK COMMISSIONERS

## 1971

Although the Park Department suffered a sharp cut in both its operating budget and its capital budget for 1971, we feel that significant progress was made in bringing to the townspeople meaningful recreational opportunities.

The efforts of an incredibly dedicated staff together with the contributions of countless volunteers made the work of the Commissioners more than just tolerable, they made it pleasurable.

Special mention should be made of the garden clubs, the Unquity Sportsmen, the Kiwanis and the Junior Women's Club. Their contributions to the department and the Town were both significant and continuing and it is at the risk of offending an unnamed-multitude that we mention them by name.

Similarly our indebtedness to other departments is most acute. The resourcefulness of so many town employees often goes unnoticed on a day to day basis but the effects of their willing hands are enduring.

1971 saw an absence of capital programs in the department. With the exception of a new footbridge over Pine Tree Brook at Pope's Pond, most of our capital expenses looked more like repairs and maintenance than major capital developments.

We were pleased to see another year of growth and achievement for the Milton Senior Citizens. This group receives only modest financial backing from the Town yet it provides an increasingly large variety of activities and trips. Moreover, the Club is a self governing body and its members provide much of their own entertainment. The Club has also secured many benefits from local businesses for Senior Citizens.

A Slimnastics program for housewives has been expanded to include both day and evening sessions. The attendance at this program indicates the need and popularity of such an activity in a town like Milton.

Skiing lessons offered in conjunction with the Egon Zimmerman Ski School at Blue Hills continue to draw record attendance. The Board is delighted to be able to offer this opportunity to local residents at reduced rates.

Similarly, the Park Department actively promotes golf lessons at the MDC course in Canton. The steady growth of this program clearly indicates the widespread public support of golf as a leisure time activity.

Tennis lessons were again offered by the Department in 1971. The participation in the lessons and the activity at the courts, especially at peak periods, illustrates both the popularity of tennis and the need to upgrade and expand our facilities. We are hopeful that lighting will extend the usefulness of existing courts and that it will reduce vandalism much in the manner that vandalism was abated by the lighting of the basketball courts at Pierce Field.

The Park Department's fishing program at Turner's Pond was profitable again this year; both in terms of dollars collected for the Town and in terms of social benefits to those who enjoyed the fishing there and those who were able simply to find a few moments of solitude in such tranquil surroundings.

## BOARD OF PARK COMMISSIONERS

The recreation programs of the Park Department were again extreme in their diversity and intense in the participation accorded to them. Magic lessons and basketball, gymnastics and street hockey demonstrate the popularity of programs developed and supervised by Ed Baker, our Recreation Director.

We cannot pass by a year's review of our activities without a note of thanks to the members of our recreation staff through whose efforts our programs come alive in the minds of the participants of these programs.

Maintenance continues to be a continuing struggle. The unglamourous and arduous task of maintaining the parks and playground of the Town proves the point of the line from Alice in Wonderland, "We must run faster just to stay where we are". Daniel O'Leary, Superintendent of the Department, has been able to meet the increasing pace with dedication and good humor. There are, however, situations which no amount of either dedication or good humor can overcome. Only adequate funding can insure the integrity of the Town's parks and playgrounds. Money cut from a maintenance budget in one year must be increased in a following year. Repairs never get cheaper and frequently grow drastically more expensive.

We are pleased at the progress we have made in adding equipment to our department over the past few years. Clearly the standard of maintenance is higher than in previous years. But new demands require additional funds. If we are asked to maintain and improve a new area, surely we should have the necessary equipment to do so.

One item that has attracted a good deal of attention and not a little rhetoric in 1971, was the Park Department's proposal to acquire and develop the Wollaston Golf Course site as a mutli-purpose recreation facility. The plans were prepared in collaboration with the planning directors of both Milton and Quincy as well as the Park and Recreation Department of the City of Quincy. The results of a significant amount of study indicated not only that the proposal was feasible, but that it was desirable. We feel that alternative development proposals (single family houses, high rise apartments, industrial developments, etc.) would have a devastating effect on the economic structure of the entire metropolitan area.

The Board sincerely hopes that the people of Milton share our vision and that the proposal will not be allowed to die. We are aware that the proposal has widespread implications, not only for East Milton but for the whole community, but we also believe in the old adage, "He who will not apply new remedies must expect new evils".

Respectfully submitted,

ROBERT J. BENT, Chairman
JOHN S. SHIELDS, Secretary
PHILIP E. CASEY

# REPORT OF POLICE DEPARTMENT

January 27, 1972

To the Honorable Board of Selectmen
Town Office Building
Milton, Massachusetts

Gentlemen:

I herewith submit my report for the year ending December 31, 1971.

## ARRESTS

| | |
|---|---|
| Total | 763 |
| Males | 684 |
| Females | 79 |

## OFFENSES

| | |
|---|---|
| Accosting & Annoying a person of opposite sex | 1 |
| Assault & Battery | 17 |
| Breach of peace | 1 |
| Breaking & Entering | 19 |
| Defaults | 2 |
| Delinquency | 69 |
| Drunkenness | 92 |
| Illegitamacy | 4 |
| Larceny | 10 |
| Malicious Destruction | 10 |
| Manslaughter | 2 |
| Non payment of wages | 1 |
| Narcotics | 20 |
| Non Support & Offenses against the family | 0 |
| Open & Gross Lewdness | 1 |
| Operating M/V under influence of intox. liquor | 50 |
| Other Assaults with dangerous weapon | 1 |
| Other Jurisdictions | 2 |
| Participating in an unlawful assembly | 6 |
| Possession of a dangerous weapon | 1 |
| Probation violations | 2 |
| Receiving stolen property | 7 |
| Robbery | 3 |
| School bus violations | 38 |
| Transporting alcoholic beverages by minors | 8 |
| Trespassing | 3 |
| Using a M/V without authority | 15 |
| Uttering and Threats | 4 |
| Violation of Motor Vehicle Laws | 382 |
| A.W.O.L. | 1 |

## MISCELLANEOUS WORK

| | |
|---|---|
| Ambulance calls | 332 |
| Automobile accidents | 436 |
| Personal Injuries – 309 Deaths – 6 | |
| Automobiles reported stolen | 55 |
| Automobiles found abandoned | 83 |
| Bicycles registered | 56 |
| Buildings found open and secured | 702 |
| Buildings broken into & attempts made to enter | 223 |
| Cases investigated by officers | 6196 |
| Dead bodies cared for | 16 |
| Disturbances suppressed | 206 |
| Dogs ordered restrained | 136 |
| Houses reported vacant and special attention requested | 1909 |
| Lost children restored | 62 |
| Missing persons reported | 34 |
| Insane persons taken in charge | 33 |
| Motor Vehicles (License suspended) | 167 |
| Officers detailed (request of citizens) | 1630 |
| Parking tags issued | 3609 |
| Sick & injured persons assisted | 473 |
| Writs served for other departments | 417 |

There was a substantial increase in the number of house breaks this year despite the diligent efforts of all the officers of the Department. A total of nineteen persons were arrested in this regard.

Our cruisers will have been in constant service in the fall and I recommend that four of them be replaced.

My budget also includes a 100 Watt Mobile Radio for one new car which was added to the fleet. My request also includes the replacement of our service revolvers which are more than ten years old and additional flashing lights and public address systems and electronic sirens for the cruising cars.

Members of the department attended various schools taking courses in narcotics, skid control and Identi-kit training. They also took part in "In Service Training".

Thomas F. Murphy was promoted to provisional Sergeant on September 17th and was made permanent Sergeant on December 9th.

Paul F. Higgins was assigned to the detective bureau to replace Sergeant Murphy.

Three new officers were appointed during the year, Warren J. Brown, January 7th, Gerard A. Mahoney, April 1st, and Joseph Nugent on June 6th. These officers attended required courses at the Quincy and Brockton Police Academies.

Officer Bruce E. Skinner, an eight year veteran of the Department resigned on April 20th to become Chief of Police in Hancock, New Hampshire.

## REPORT OF POLICE DEPARTMENT

The morale of the Department continues to be good and the members are to be commended for their devotion to duty.

To the officers and men of this Department I wish to express my sincere thanks for their continued loyalty and cooperation. I also wish to thank the Board of Selectmen, the Justices, Clerks and Probation Officers of the Courts and the officials and employees of other Town Departments who have assisted us during the year.

Respectfully submitted,

JOHN E. WHEARTY
Chief of Police

# TRAFFIC COMMISSION

January 25, 1972

To the Honorable Board of Selectmen
Town Office Building
Milton, Massachusetts

Gentlemen:

I herewith submit the twelfth annual report of the Milton Traffic Commission.

The Traffic Commission was made up of the following members:

Chief John E. Whearty, Police Department, Chairman
Charles M. Dunbar, Secretary
Chief Lewis G. Lyons, Fire Department
Lawrence W. DeCelle, Jr., Town Engineer
James J. Maloney, Highway Department, Superintendent

Eight meetings were held during the year. The meetings were properly posted by the Town Clerk as required by law, and were held on the first Monday of each month when there were matters to be discussed.

In addition to the regular members of the commission, Lewis E. Park, Superintendent of the Wire Department, attended the meetings as an advisor.

The following recommendations were made to the Board of Selectmen for their consideration.

1. No right turn allowed between the hours of 7:00 a.m. and 9:00 a.m. from Granite Avenue into Pierce Street.

2. Parking be prohibited on the westerly side of Decker Street from Essex Road to the southerly lot line of 45 Decker Street.

3. "Watch Children" signs be placed on:
Central Avenue from Clapp Street to Thacher Street
Pleasant Street from Wyndmere Road to Edgehill Road
Cheryl Drive near Forbes Road
Ridgewood Road from Randolph Avenue
Ferncroft Road from Blue Hill Terrace Street to Truro Lane

4. Parking prohibited on Alvin Avenue, both sides from the southerly lot line of 160 Alvin Avenue to the land of Andrew's Playground.

5. "Slow" signs be placed on Pleasant Street at Dean Road and at Cypress Road.

6. Curbing to be installed on Squantum Street, southerly side from Denmark Avenue to Antwerp Street.

7. "Blind Driveway" signs be placed near 75 Highland Street.

Respectfully submitted,

JOHN E. WHEARTY, Chairman
Traffic Commission

# REPORT OF THE BOARD OF RETIREMENT

Milton, Massachusetts
February 11, 1972

TO THE HONORABLE BOARD OF SELECTMEN:

The financial report of the Board of Retirement for the year ending December 31, 1971 is submitted herewith.

As of December 31, 1971 we have 400 employee members and 123 pensioners and survivors receiving benefits under the Milton Contributory Retirement System.

## CASH

| | | |
|---|---|---|
| Balance, January 1, 1971 | | $98,823.64 |
| Receipts: | | |
| Members' contributions | $161,964.47 | |
| Town appropriation | 329,937.00 | |
| Investment Income | 104,119.37 | |
| Matured Investments | 50,000.00 | |
| Reimbursement from other systems for pensions paid | 1,736.36 | 647,757.20 |
| | | $746,580.84 |
| Expenditures: | | |
| Pensions | $332,866.66 | |
| Annuities | 37,927.55 | |
| Investments | 225,620.15 | |
| Administration expenses | 5,830.30 | |
| Refunds to members upon withdrawal | 35,537.42 | |
| Refunds to pensioners' beneficiaries | 8,864.73 | |
| Accrued interest on bonds purchased | 899.90 | |
| Total Expenditures | $647,546.71 | |
| Balance, December 31, 1971 | 99,034.13 | |
| | | $746,580.84 |

## ANNUITY SAVINGS FUND
### (Members' Contributions)

| | | | |
|---|---|---|---|
| Balance, January 1, 1971 | | $1,383,134.93 | |
| Transferred from Investment Income | | 2,095.95 | |
| Transferred from Pension Fund | | 40.61 | |
| Contributions: | | | |
| Group I | $87,890.04 | | |
| Group IV | 66,530.62 | | |
| Voluntary | 7,543.81 | 161,964.47 | |
| Interest distribution | | 57,755.73 | |
| | | | $1,604,991.69 |
| Expenditures: | | | |
| Refunds to members upon withdrawal | | $35,537.42 | |
| Transferred to Pension Fund | | 5.63 | |
| Transferred to Annuity Reserve Fund | | 63,122.89 | |
| Balance, December 31, 1971 | | 1,506,325.75 | |
| | | | $1,604,991.69 |

## PENSION FUND

| | | | |
|---|---|---|---|
| Balance, January 1, 1971 | | $181,518.05 | |
| Town Appropriation | | 324,099.40 | |
| Reimbursement from other systems for Pensions Paid | | 1,736.36 | |
| Transferred from Annuity Savings | | 5.63 | |
| Transferred from Military Service Fund | | 837.28 | |
| Interest distribution | | 33,097.91 | |
| Increase in Stock Value | | 565.25 | |
| | | | $541,859.88 |
| Expenditures: | | | |
| Pensions paid | | $322,208.40 | |
| Reimb. to other systems for pensions paid | | 10,658.26 | |
| Total Expenditures | | 332,866.66 | |
| Transferred to Annuity Savings Fund | | 40.61 | |
| Transferred to Annuity Reserve | | 2,927.00 | |
| Balance, December 31, 1971 | | 206,025.61 | |
| | | | $541,859.88 |

## ANNUITY RESERVE FUND

| | | | |
|---|---|---|---|
| Balance, January 1, 1971 | | $406,378.95 | |
| Transferred from Pension Fund | | 2,927.00 | |
| Transferred from Military Service Account | | 543.37 | |
| Transferred from Annuity Savings Fund | | 63,122.89 | |
| Interest distribution | | 12,308.66 | |
| | | | $485,280.87 |

| | | |
|---|---|---|
| Expenditures: | | |
| Annuities Paid | $37,927.55 | |
| Refunds to Beneficiaries | 8,864.73 | |
| Total Expenditures | 46,792.28 | |
| Balance, December 31, 1971 | 438,488.59 | |
| | | $485,280.87 |

## EXPENSE FUND

| | | |
|---|---|---|
| Balance, January 1, 1971 | $ 2,523.46 | |
| Town Appropriation | 5,827.00 | |
| | | $8,350.46 |
| Expenditures: | | |
| Clerical | $ 3,768.32 | |
| Administration of System | 1,000.00 | |
| Custodian of Funds | 500.00 | |
| Postage | 24.00 | |
| Printing | 138.45 | |
| Maintenance office machines | 48.85 | |
| Medical | 85.00 | |
| Copies of laws | 25.00 | |
| Association dues and expenses | 165.68 | |
| Safety deposit boxes | 40.00 | |
| Office supplies | 35.00 | |
| Total Expenditures | 5,830.30 | |
| Balance, December 31, 1971 | 2,520.16 | |
| | | $8,350.46 |

## MILITARY SERVICE FUND

| | | |
|---|---|---|
| Balance, January 1, 1971 | $14,055.68 | |
| Interest distribution | 508.50 | |
| Service credit for 1971 (to be appropriated) | 16.46 | |
| | | $14,580.64 |
| Transferred to Annuity Reserve Fund | 543.37 | |
| Transferred to Pension Fund | 837.28 | |
| Balance, December 31, 1971 | 13,199.99 | |
| | | $14,580.64 |

## INVESTMENT ACCOUNT

| | | |
|---|---|---|
| Balance, January 1, 1971 | $1,868,428.29 | |
| Increase in Stock Values | 565.25 | |
| Investments made in 1971 | 225,620.15 | |
| | | $2,094,613.69 |
| Amortization of bonds | 290.24 | |
| Bonds matured in 1971 | 50,000.00 | |
| Balance, December 31, 1971 | 2,044,323.45 | |
| | | $2,094,613.69 |

## INVESTMENTS HELD

### December 31, 1971

| No. Bonds | Issuing Company | Rate | Maturity Date | Book Value |
|---|---|---|---|---|
| 3 | Alabama Power Company | 4 1/8 | 1983 | $3,029.03 |
| 15 | Allied Chemical Corp. | 5.20 | 1991 | 15,000.00 |
| 15 | Alluminum Co. of America | 9 | 1995 | 14,850.00 |
| 5 | American Tel. & Tel. Co. | 2 3/4 | 1980 | 5,000.00 |
| 5 | American Tel. & Tel. Co. | 3 1/4 | 1984 | 5,062.30 |
| 5 | American Tel. & Tel. Co. | 4 3/4 | 1998 | 5,052.57 |
| 10 | American Tel. & Tel. Co. | 8 3/4 | 2000 | 11,675.00 |
| 15 | American Tel. & Tel. Co. | 5 1/8 | 2001 | 15,031.47 |
| 5 | Atchison Topeka & Santa Fe | 4 | 1995 | 5,276.43 |
| 15 | Bank of California | 4.55 | 1989 | 15,000.00 |
| 10 | Bankers Trust Co. | 4 1/2 | 1988 | 9,992.25 |
| 10 | Bell Tel. of Pennsylvania | 3 3/4 | 1989 | 10,051.90 |
| 10 | Bell Tel. of Pennsylvania | 4 3/4 | 2001 | 10,239.23 |
| 15 | Bell Tel. of Pennyslvania | 6 3/4 | 2008 | 15,000.00 |
| 25 | Boston Edison Company | 8 1/8 | 2001 | 25,352.50 |
| 25 | Boston Gas Company | 4.65 | 1990 | 25,248.25 |
| 20 | Boston Gas Company | 9 3/4 | 1995 | 20,250.00 |
| 10 | Central Illinois Public Service | 7 1/2 | 2001 | 10,117.20 |
| 10 | Chase, Manhattan Bank | 4.60 | 1990 | 10,000.00 |
| 15 | Chesapeake & Potomac Tel. of W.Va. | 5 | 2000 | 15,272.67 |
| 15 | Chesapeake & Potomac Tel. of Va. | 5 1/4 | 2005 | 15,212.42 |
| 20 | Commonwealth Edison Co. | 7.30 | 1974 | 20,000.00 |
| 10 | Commonwealth Edison Co. | 3 3/4 | 1988 | 10,072.07 |
| 10 | Commonwealth Edison Co. | 5 3/8 | 1997 | 10,102.65 |
| 5 | Consolidated Edison Co. of N.Y. | 3 | 1981 | 5,003.89 |
| 5 | Consolidated Edison Co. of N.Y. | 3 3/8 | 1982 | 5,052.06 |
| 10 | Consolidated Edison Co. of N.Y. | 4 3/4 | 1990 | 10,109.94 |
| 1 | Consumers Power | 4 3/4 | 1987 | 1,019.94 |
| 10 | Crocker Citizens National Bank | 4.60 | 1989 | 10,000.00 |
| 25 | Detroit Edison Co. | 8 1/8 | 2001 | 24,875.00 |
| 10 | Dow Chemical | 4.35 | 1988 | 10,000.00 |
| 10 | Duquesne Light Co. | 3 3/4 | 1988 | 10,034.98 |
| 15 | Duquesne Light Co. | 7 | 1999 | 15,072.66 |
| 25 | El Paso Electric Co. | 7 3/4 | 2001 | 24,968.75 |
| 10 | General Electric Sinking Fund | 5.30 | 1992 | 9,954.27 |
| 15 | General Electric Sinking Fund | 5.30 | 1992 | 14,931.40 |
| 15 | General Telephone of Florida | 4 5/8 | 1995 | 14,861.73 |
| 10 | Georgia Power Co. | 3 5/8 | 1986 | 10,075.97 |
| 15 | Georgia Power Co. | 8 7/8 | 2000 | 16,012.50 |
| 10 | Houston Lighting and Power Co. | 4 3/4 | 1987 | 10,453.34 |
| 10 | Illinois Bell Telephone Co. | 3 1/8 | 1984 | 10,077.30 |
| 15 | Illinois Bell Telephone Co. | 8 | 2005 | 15,300.99 |
| 15 | Illinois Power Co. | 8.35 | 1999 | 15,000.00 |
| 20 | Indiana Bell Telephone | 4 3/4 | 2005 | 20,371.77 |
| 15 | Indiana Bell Telephone | 9.0 | 2010 | 15,330.00 |
| 10 | Marathon Oil Company | 4 3/8 | 1987 | 10,015.80 |

| | | | | |
|---|---|---|---|---|
| 5 | Massachusetts Electric Co. | 3 1/4 | 1981 | 5,031.49 |
| 20 | Massachusetts Electric Co. | 5 3/4 | 1996 | 20,339.33 |
| 10 | Metropolitan Edison Co. | 4 7/8 | 1987 | 10,458.58 |
| 10 | Michigan Bell Telephone | 4 3/4 | 1992 | 10,642.93 |
| 20 | Mississippi Power | 4 1/2 | 1992 | 20,264.47 |
| 10 | Mountain States Tel. & Tel. Co. | 4 3/8 | 1988 | 10,125.00 |
| 5 | Mountain States Tel. & Tel. Co. | 5 | 2000 | 5,098.65 |
| 10 | Narragansett Electric Co. | 3 1/2 | 1986 | 10,055.09 |
| 5 | New England Power Co. | 2 7/8 | 1981 | 4,938.65 |
| 5 | New England Power Co. | 4 3/8 | 1987 | 5,054.91 |
| 10 | New England Power Co. | 4 3/8 | 1992 | 10,114.77 |
| 20 | New England Tel. & Tel. Co. | 4 5/8 | 1999 | 20,168.87 |
| 10 | New Jersey Bell Telephone Co. | 3 7/8 | 1993 | 10,049.96 |
| 15 | New Jersey Bell Tel. Co. | 4 5/8 | 2005 | 15,191.52 |
| 10 | New Jersey Bell Telephone | 9.35 | 2010 | 10,000.00 |
| 15 | New Jersey Bell Telephone Co. | 7 1/4 | 2011 | 15,095.25 |
| 20 | New York State Electric & Gas Corp. | 4 5/8 | 1991 | 20,318.78 |
| 10 | New York Telephone Co. | 3 1/8 | 1978 | 10,059.20 |
| 25 | New York Telephone | 7 1/2 | 2009 | 24,693.06 |
| 10 | New York Telephone | 9 1/4 | 2010 | 10,214.50 |
| 15 | Niagara Mohawk Power Co. | 4 3/4 | 1990 | 15,089.48 |
| 25 | Northern States Power Co. | 8 1/4 | 2001 | 25,187.50 |
| 25 | Ohio Bell Tel. Co. | 5 3/8 | 2007 | 25,000.00 |
| 10 | Oklahoma Gas & Electric | 4 1/2 | 1987 | 10,288.07 |
| 5 | Pacific Gas and Electric Co. | 3 3/8 | 1985 | 5,052.54 |
| 15 | Pacific Gas and Electric Co. | 4 3/8 | 1994 | 15,000.00 |
| 10 | Pacific Gas and Electric Co. | 5 3/8 | 1998 | 10,034.51 |
| 15 | Pacific Gas and Electric Co. | 7 1/2 | 2001 | 15,000.00 |
| 15 | Pacific Northwestern Bell Tel. | 8 5/8 | 2010 | 15,126.90 |
| 10 | Pacific Tel. & Tel. Co. | 4 3/8 | 1988 | 10,255.90 |
| 15 | Pacific Tel. & Tel. Co. | 4 5/8 | 1999 | 15,339.21 |
| 10 | Pacific Tel. & Tel. Co. | 4.625 | 2000 | 10,070.42 |
| 15 | Pacific Tel. & Tel. Co. | 9 1/8 | 2004 | 15,039.30 |
| 25 | Pennsylvania Power | 7 7/8 | 2001 | 25,619.20 |
| 10 | Philadelphia Electric | 4 5/8 | 1987 | 10,149.53 |
| 10 | Philadelphia Electric | 6 1/2 | 1993 | 10,000.00 |
| 15 | Philadelphia Electric | 4 1/2 | 1994 | 15,104.33 |
| 10 | Public Service Electric & Gas Co. | 4 7/8 | 1987 | 10,451.92 |
| 25 | Public Service Electric & Gas Co. | 7.625 | 1999 | 25,357.56 |
| 10 | Scott Paper Company | 8 7/8 | 2000 | 9,975.00 |
| 15 | Sears, Roebuck & Co. | 6 3/8 | 1993 | 15,000.00 |
| 20 | Socony Mobil Oil Co., Inc. | 4 1/4 | 1993 | 20,082.44 |
| 10 | Southern Bell Telephone | 4 | 1983 | 10,092.68 |
| 20 | Southern Bell Telephone | 4 3/4 | 2000 | 20,218.48 |
| 20 | Southern Bell Telephone | 9.05 | 2003 | 20,000.00 |
| 20 | Southern California Edison | 4 1/4 | 1987 | 20,000.00 |
| 10 | Southern California Edison | 5.25 | 1991 | 10,000.00 |
| 10 | Southwestern Bell Telephone Co. | 4 3/4 | 1992 | 10,641.20 |
| 10 | Southwestern Bell Telephone Co. | 8 3/4 | 2007 | 10,050.00 |
| 10 | Standrad Oil Co. of California | 7 | 1996 | 10,000.00 |
| 25 | Tampa Electric Company | 4 1/2 | 1993 | 25,377.15 |
| 20 | Union Electric Co. | 5 1/2 | 1997 | 20,271.45 |
| 25 | Union Electric Co. | 7 5/8 | 2001 | 25,453.75 |

| | | | | |
|---|---|---|---|---|
| 10 | Union Pacific Railroad | 2 1/2 | 1991 | 8,831.27 |
| 10 | United States Steel Corp. | 4 1/2 | 1986 | 9,947.00 |
| 10 | United States Steel Corp. | 7 3/4 | 2001 | 10,000.00 |
| 30 | United States Treasury | 4 1/4 | 1974 | 30,000.00 |
| 30 | United States Treasury | 5 3/4 | 1974 | 30,000.00 |
| 28 | United States Treasury | 3 1/4 | 1978/83 | 28,000.00 |
| 135 | United States Treasury | 4 1/4 | 1987/92 | 135,609.10 |
| 95 | United States Treasury | 3 | 1995 | 95,009.53 |
| 10 | Virginia Electric and Power Co. | 4 1/2 | 1987 | 10,345.10 |
| 15 | Virginia Electric and Power Co. | 4 1/2 | 1995 | 14,962.50 |
| 10 | Wachovia Bank & Trust Co. | 4.60 | 1990 | 10,000.00 |
| 10 | West Penn Power Co. | 3 1/4 | 1982 | 10,086.46 |
| 15 | West Penn Power Co. | 9 5/8 | 2000 | 15,336.15 |
| 10 | Western Electric Co., Inc. | 8 3/8 | 1995 | 9,975.00 |
| 15 | Western Mass. Electric | 9 3/8 | 2000 | 15,150.00 |
| 15 | Weyerhaeuser Co. | 5.20 | 1991 | 15,000.00 |
| 10 | Wisconsin Power and Light Co. | 3 1/4 | 1982 | 10,034.29 |
| 10 | Wisconsin Telephone Co. | 4 1/2 | 1992 | 10,093.87 |

**Bank Stock** (@ Market Value 12/31/71)

| | | |
|---|---|---|
| 100 | BT New York Corp. | $6,000.00 |
| 100 | Bay State Corp. | 3,550.00 |
| 100 | Chemical New York Corp. | 5,625.00 |
| 110 | Crocker Citizens National Bank of S.F. | 3,437.50 |
| 225 | First National Bank of Boston | 15,300.00 |
| 200 | J. P. Morgan & Co. | 15,000.00 |
| 274 | New England Merchants Nat'l Bank of Boston | 6,576.00 |
| 140 | Shawmut Association, Inc. | 7,140.00 |
| 105 | State Street Boston Financial Corp. | 4,305.00 |

**Savings Accounts**

| | |
|---|---|
| Dorchester Savings Bank | $43,324.00 |
| Milton Co-operative Bank | 1,479.99 |
| Milton Savings Bank | 64,794.40 |
| Provident Savings Bank | 59,779.69 |
| Suffolk Savings Bank | 977.84 |
| | $2,044,323.45 |

## INVESTMENT INCOME

| | | |
|---|---|---|
| Receipts: | | |
| Income from Bonds | $ 92,146.45 | |
| Interest on savings accounts | 8,862.32 | |
| Income on capital stock | 3,110.60 | |
| | $104,119.37 | |
| Earned but not credited until coupon date | 23,186.06 | |
| | | $127,305.43 |

| | | | |
|---|---|---|---|
| Distribution: | | | |
| Annuity Savings Fund | $57,755.73 | | |
| Annuity Reserve Fund | 12,308.66 | | |
| Special Fund-Military Service | 500.47 | | |
| Pension Fund | 33,097.91 | 103,662.77 | |
| Earned but not credited in 1970 | | 20,348.54 | |
| Transferred to Annuity Savings Fund | | 2,095.95 | |
| Transferred to Military Service Account | | 8.03 | |
| Amortization of bonds (1971) | | 290.24 | |
| Expenditures: Accrued int. on bonds purchased | | 899.90 | |
| | | | $127,305.43 |

## BALANCE SHEET

## December 31, 1971

| Assets | | Liabilities | |
|---|---|---|---|
| Cash | $ 99,034.13 | Annuity Savings Fund | $1,506,325.75 |
| Investment Account | 2,044,323.45 | Pension Fund | 206,025.61 |
| Accrued Interest | 23,186.06 | Annuity Reserve Fund | 438,488.59 |
| Special Acct. Military Serv. (to be appropriated) | 16.46 | Expense Fund | 2,520.16 |
| | | Military Service Fund | 13,199.99 |
| | $2,166,560.10 | | $2,166,560.10 |

Non-contributory pensions and annuities are shown in the Town Accountant's Financial Statement.

Respectfully submitted,

JOSEPHINE M. McATEER
OLIVER S. SUGHRUE
PAUL F. HIGGINS
Board of Retirement

# REPORT OF THE CONSERVATION COMMISSION

December 31, 1971

To the Board of Selectmen:

This is the tenth annual report of the Conservation Commission. Since its establishment in 1961, the Commission has played a leading part in a number of projects involving the acquisition of land, and it seems likely that the Commission will continue to be active in such projects. On the other hand, it is also likely that the widespread concern about conservation matters, which has developed so strongly in the last two or three years, will bring the Commission into new problem areas in the future.

At the Town Meeting in March 1971, the Town Meeting members approved a proposal of the Commission and authorized the selectmen to purchase approximately five acres of low land at the corner of Canton Avenue and Highland Street. That proposal by the Commission was part of a continuing program under which the Commission recommends that the Town acquire wetlands when they become available at reasonable prices. During 1971, the Commission held discussions with a number of landowners about possible acquisitions of their land by the Town. These discussions dealt not only with wetlands but with prominent corner lots, in furtherance of the "corner lots project" which the Commission has discussed in the past.

To an increasing extent, many different groups of people are participating in conservation matters. In April of 1971, a contingent of Boy Scouts from Dorchester helped in the planting of shrubs in the area of the Harland Street Dam. It is believed that the plantings of oaks, olives, dogwoods, crab apples, rose bushes, etc. will greatly improve the appearance of that area.

Representatives of the Junior Women's Club attended two of the Commission's meetings in 1971 and discussed plans to encourage the recycling of paper, glass and cans. We hope that the Club, which conducted a very satisfactory leaf collecting project in November, will continue its interest in these recycling plans.

Representatives of the Junior Chamber of Commerce discussed with the Commission during 1971 the Chamber's plans for the planting of trees along Blue Hill Avenue and in East Milton. We think that the Junior Chamber should be congratulated for these activities.

"Earth Day" in April at the Trail Side Museum and "Neponset Clean Up Day" were both very successful.

During the year Mr. Richard H. Barbour, Jr. resigned from the Commission because of the pressure of business affairs. Mr. Barbour had been a member of the Commission since 1962 and its chairman for a substantial part of that period. On behalf of the Town, we wish to express our thanks to Mr. Barbour for the important contributions he made to the work of the Commission. In October of 1971, the Board of Selectmen appointed Mrs. Ann Walsh to fill the vacancy resulting from Mr. Barbour's resignation.

Respectfully submitted,

ANDREW H. COX, Chairman
PHILIP E. CASEY
MARTHA CURTIS
PATRICK H. DONAHUE
ROBERT C. OLDFIELD
ROBERT W. STANHOPE
ANN WALSH

# REPORT OF ASSESSORS OF TAXES

January 10, 1971

To the Citizens of the Town of Milton:

The Board of Assessors is pleased to submit its annual report for the year 1971.

At the annual Town Meeting on March 6, 1971, Daniel E. Duggan, Jr. was re-elected to the Board for a term of three years. The Board organized as follows:

M. Joseph Manning, Chairman
Thomas S. Gunning, Jr., Secretary
Daniel E. Duggan, Jr.

The following appointments were made by the Board:

Miss Ruth A. Dodd, Administrative Assistant
Mrs. Betty L. Myers, Secretary
Mrs. M. Dorothy MacDonald, Senior Account Clerk

The members of the Board as well as the administrative staff at times continue to attend conferences and seminars to keep abreast of the current laws and changes in assessment practices and procedures.

In June, 1971, the Massachusetts Supreme Court ruled in favor of the Board of Assessors vs Milton Hospital on the right of the Assessors to levy a tax on that portion of the Hospital that is rented for Doctors' use. This was a far-reaching case and for the decision of the Court to favor the action taken by the Board was most gratifying. For his cooperation and counsel, the Board would like to commend Town Counsel Robert D. O'Leary.

As 1971 draws to a close, a decision is still pending by the Appellate Tax Board regarding twenty-six taxpayers of the Indian Cliff Estates vs Board of Assessors. This case constituted more man hours by the Assessors than any other court case in recent memory.

Each year continues to be more demanding than the previous one, and 1971 was no exception. The Department rendered approximately 24,300 tax bills during the year, (real estate, personal property, and motor vehicle excise).

The Board of Assessors wish to thank those Departments that have cooperated with us during the year and especially to our diligent and dedicated administrative staff.

A detailed statement of Receipts and Expenses follows:

# 1971 EXPENSES

| ESTIMATED STATE & COUNTY ASSESSMENTS (Commissioner's Estimates) | | ACTUAL AMOUNTS ASSESSED BY State & County |
|---|---|---|
| County Tax | $366,266.92 | $345,475.19 |
| County Hospital | 9,794.47 | 9,794.47 |
| | $376,061.39 | $355,269.66 |
| **STATE TAXES** | | |
| State Examination of Retirement System | 2,155.15 | 2,155.15 |
| Metropolitan Parks | 198,943.14 | 193,944.79 |
| Metropolitan Sewer | 216,693.13 | 222,461.85 |
| Metropolitan Water | 110,969.52 | 110,969.52 |
| Boston Metro. Dist. Expenses | 362.13 | 362.13 |
| Mass. Bay Trans. Authority | 501,800.00 | 496,087.56 |
| Mosquito Control-Norfolk County | 9,192.15 | 8,202.87 |
| Health Insurance | 4,824.42 | 4,824.42 |
| Metropolitan Air Pollution Control | 2,525.37 | 1,325.08 |
| Motor Vehicle Excise Tax Bills | 2,592.45 | 2,592.45 |
| Metropolitan Area Planning Council | 1,347.66 | 1,357.15 |
| | $1,051,405.12 | $1,044,282.97 |
| Court Judgement | 2,354.47 | 2,354.47 |
| Underestimates to be raised | 3,506.23 | 3,506.23 |
| Cherry Sheet | 55,150.26 | 55,150.26 |
| Water Dept. Deficit | 12,938.27 | 12,938.27 |
| Town Appropriation | 9,966,322.00 | 9,966,322.00 |
| Less Water Tax | 110,969.52 | 110,969.52 |
| | $9,855,352.48 | $9,855,352.48 |
| Town Appropriation Balances Transferred | 198,985.00 | 198,985.00 |
| | $11,555,753.22 | $11,527,839.34 |

# ESTIMATED RECEIPTS FOR 1971

| ESTIMATED STATE INCOME | | | ACTUAL RECEIVED STATE ONLY |
|---|---|---|---|
| Cherry Sheet | | $989,881.49 | $920,361.58 |
| Overestimates to be used as Available Funds | | 36,897.26 | 36,897.26 |
| **ESTIMATED TOWN RECEIPTS** | | | |
| Licenses | $10,400.00 | | |
| Fines | 11,850.00 | | |
| Special Assessments | 21,000.00 | | |
| | $43,250.00 | | |
| Departmental Revenue: | | | |
| Miscellaneous | 550.00 | | |
| Police | 5,350.00 | | |
| Inspections | 11,600.00 | | |
| Health | 4,500.00 | | |
| Highway | 1,200.00 | | |
| Schools | 9,000.00 | | |
| Libraries | 7,800.00 | | |
| Cemetery | 46,100.00 | | |
| Park Dept. | 1,590.00 | | |
| | $87,690.00 | | |
| Interest | 15,000.00 | | |
| | $102,690.00 | $145,940.00 | $145,940.00 |
| Motor Vehicle Excise | | 850,000.00 | 850,000.00 |
| Water Appropriation (Contra) | | 432,412.27 | 432,412.27 |
| Excess & Deficiency | | 265,000.00 | 265,000.00 |
| **AVAILABLE FUNDS** | | | |
| Escrow Fund Art. 16, 1971 Town Mtg. | | 18,000.00 | 18,000.00 |
| Encumbered funds traffic lights 1970 | | 9,500.00 | 9,500.00 |
| Chapt. 519 Acts of 1967 | | 6,427.00 | 6,427.00 |
| Repairs to Police Sta. Acc't. | | 1,000.00 | 1,000.00 |
| Escrow Fund Art. 16, 1971 Town Mtg. | | 10,000.00 | 10,000.00 |
| Repairs to Police Sta. Acc't. | | 2,000.00 | 2,000.00 |
| State Aid for Libraries | | 6,594.00 | 6,594.00 |
| Dog License Fund | | 2,208.00 | 2,208.00 |
| Sale of Burial Rights | | 14,670.00 | 14,670.00 |
| Income Perpetual Care | | 46,262.00 | 46,262.00 |
| Chapter 90 | | 43,650.00 | 43,650.00 |
| Mains in Private Ways | | 20,000.00 | 20,000.00 |
| P.L. 864, Title III & Title V | | 5,530.00 | 5,530.00 |

| | | |
|---|---|---|
| P.L. Funds forwarded from High School.Renovations | 644.00 | 644.00 |
| Conservation Fund | 12,500.00 | 12,500.00 |
| | $198,985.00 | $198,985.00 |
| TOTAL RECEIPTS | $2,919,116.02 | $2,849,596.11 |
| Total Expenses | | $11,555,753.22 |
| Total Receipts | | 2,919,116.02 |
| | | $8,636,637.20 |
| Plus Overlay (to provide for: Statutory Exemptions Clause 17, 18, 22, 37, 41, Personal Property Abatements & Real Estate Abatements) | | 438,473.20 |
| Total Levy on Real Estate & Personal Property | | $9,075,110.40 |

TAX RATE $128.00

| | | |
|---|---|---|
| Total Real Estate Valuation | $64,574,250.00 x $128.00 | $8,265,504.00 |
| Total Personal Prop.Valuation | 6,325,050.00 x $128.00 | 809,606.40 |
| | $70,899,300.00 | $9,075,110.40 |

Other Statistics as follows:

| | |
|---|---|
| Number of dwelling houses assessed | 7188 |
| Number of acres of land assessed | 5127.54 |

Number of livestock assessed

| | |
|---|---|
| Horses | 98 |
| Cows | 3 |
| Sheep | 66 |

Total of all taxes committed by the Assessors to Tax Collector:

| | |
|---|---|
| 1971 Real Estate Taxes | $8,265,504.00 |
| 1971 Personal Property Taxes | 809,606.40 |
| | $9,075,110.40 |

Special Assessments Added to 1971 real estate bills:

| | | |
|---|---|---|
| Street Betterments | $14,264.70 | |
| Sewer Assessments | 1,480.24 | |
| Unapp.Sewer Assessments | 5,021.60 | |
| Water Betterments | 246.50 | |
| Interest | 6,686.84 | |
| Water Liens | 11,447.54 | $39,147.42 |

1970 Motor Vehicle Excise Taxes:

| | |
|---|---|
| Committed March 16, 1971 . . . . . | $63,640.25 |
| Committed May 14, 1971 . . . . . | 6,460.49 |
| Committed May 27, 1971 . . . . . | 1,107.15 |
| | $71,207.89 |

1971 Motor Vehcile Excise Taxes:

| | |
|---|---|
| Committed May 14, 1971 . . . . . | $658,088.90 |
| Committed July 29, 1971 . . . . . | 106,285.08 |
| Committed October 19, 1971 . . . . . | 96,016.48 |
| Committed November 17, 1971 . . . . . | 6,543.90 |
| Committed December 15, 1971 . . . . . | 49,813.02 |
| | $916,747.38 |

Respectfully submitted,

M. JOSEPH MANNING
THOMAS S. GUNNING, JR.
DANIEL E. DUGGAN, JR.

# REPORT OF PLANNING DIRECTOR

December 31, 1971

To the Honorable Board of Selectmen:

I am pleased to submit my report on the activities of the Planning Director for the year 1971.

The report covers the principal problems and issues in which we have been involved during this year and areas of broad concern to the Milton taxpayers. It has been an extremely interesting and active year and as you requested, I have worked with the Planning Board, Conservation Commission, School Building Needs Committee, Police Station Building Committee, Town Office Building Construction Committee and other Boards and Commissions in an effort to assist and coordinate. An enormous amount of my time and energy was spent in participation in the Boston Transportation Planning Review. The following is a summary of activities in which I have participated during 1971:

I. **Land Use Studies**

A. St. Columban's Seminary - Possible municipal reuse of St. Columban's Seminary. Compare the location, site and structural potential of St. Columban's Seminary for elementary school.

B. St. Columban's Seminary - Develop site plans for possible Housing for Elderly on vacant St. Columban's Seminary land.

C. Wollaston Golf Course Land Use - Study - Possible use as open space, housing, commercial uses.

D. Quincy-Milton Green Belt Study. Possible expansion of Blue Hills along Milton-Quincy Town line to form Green Belt between Quincy and Milton.

E. Proposed Jewish Recreational Center on Hillside Street evaluation.

F. Planned Unit Development Evaluations, Reviews and Studies.

## II. Education Studies

A. State School Aid - Summary compilation of new School Building Assistance Aid to municipality based on 50% and 65% reimbursement for proposed elementary school.

B. School Enrollment Study and Projections 1960-1980.

C. Elementary School Site Study - located and evaluated all parcels of vacant land 15 acres or more in size to determine feasibility of locating elementary school on each parcel.

D. High School Site Study - Located and evaluated all parcels of vacant land 30 acres or more in size to determine feasibility of locating high school on each parcel.

E. Summary of Milton School Facilities Expansion and Renovation, 1955-1970.

F. School Needs Questionnaire -- Questionnaire to towns and cities with a school system like Milton. The Town's School Needs committee wanted to know more about school systems in communities similar to their own.

G. Lamb property site study - 55.2 acres of land at the corner of Blue Hill Avenue and Canton Avenue for possible educational use.

## III. Open Space and Recreation Grants

The town has received federal and state grants to purchase the Whitney Land, the Lamb property on Blue Hill Avenue, the Lamb property on Canton Avenue (1 acre lot) and the Neponset Salt Marshes. State and Federal grant applications have been prepared for the Ricci land, the Voses Lane Land and the Camping Associates Land. Also, the town has sent in an initial application for State Aid in purchasing the Wollaston Golf Course.

## IV. Sewer Grants

The town has applied for federal financial assistance for the proposed Harland Street and Milton Hill sewer projects.

## V. Zoning

The town has adopted Cluster Zoning as part of its Zoning Bylaw; also studying the possiblity of adopting Wetland Regulation Zoning.

## VI. Traffic Study

A. The town completed, with the help of a State "701" Grant from D.C.A., a traffic impact study in the Wollaston Golf Course area.

B. Topics Traffic Studies to improve pedestrian safety at intersections.

VII. **Site Design Projects**

Site design and landscaping plans were completed for the following projects:

A. New Town Office Building
B. Harland Street Dam
C. Bosworth and Horton Place
D. Present Police Station - parking lot plan, combined parking lot and park plan, plan for commercial reuse.
E. East Milton Square
F. Proposed New Police Station access road.
G. Corner Lot Landscaping Plans:
   1. Blue Hill Avenue and Canton Avenue
   2. Brook Road and Canton Avenue

VIII. **Capital Budgets**

The 1970 and 1971 Capital Budgets for inclusion into the Capital Budget Program have been completed.

IX. **Participation in the Boston Transportation Planning Review**

The Town's Board of Selectmen has resolved the following with respect to transprotation planning in the Boston Region:

A. Resolved in favor of banning the private auto into Boston Proper by 1979.

B. Resolved in favor of constructing a complete new core Rapid Transit System by 1979.

X. The town has applied for federal aid to update its Comprehensive Community Plan.

Respectfully submitted,

ROGER A. NICHOLAS
Planning Director

# REPORT OF THE PLANNING BOARD

January 3, 1972

To the Citizens of the Town of Milton:

Mr. Thomas F. Garvey was elected to the Planning Board to fill the unexpired term of Mr. John P. Linehan.

Mr. Linehan's service to the Planning Board has been a long and dedicated one and the Board wishes him well in his new post as Selectman.

Regular meetings of the Board were scheduled for twice a month throughout the year and additional meetings were held as warranted.

Mr. Richard Fitzgerald was elected Chairman and Mr. C. Mitchell Draper, Jr., Secretary at the organization meeting of the Board. Mr. Patrick Donahue continues to serve as Planning Board member to the Conservation Commission and Mr. Draper as the Planning Board member on the School Study Committee.

Residential development has remained at a low level reflecting a lack of confidence in the economy and the high interest rates.

With the lowering of interest rates and increase in economic stability it is felt that a return to a moderate growth in housing is to be anticipated.

The Board undertook a review of the traffic conditions now and in anticipation of the future in the East Milton area.

The Board with its consultant and with the Planning Director feel strongly that the problem now is serious but also anticipate that with the development of the State Street South and the possible development of Wollaston Golf Course that an immediate solution should be initiated.

Meetings were held with the Selectmen, Park Department, Conservation Commission, various boards and elected officials of the City of Quincy, the State Department of Public Works and the Wollaston Golf Club regarding this study and alternate solutions to the problem as well as the impact if recreational use or development of part of Wollaston Golf Club takes place.

The Planning Board continues to be concerned with the remaining undeveloped areas within and adjacent to the Town.

The highest and best use must be sought with proper safeguards for preservation and conservation of open area and spaces.

The Planning Board and the Police Station Study Committee met on several occasions and the Board strongly endorses their recommendations regarding the necessity, the location of and the plans presented for a new police station.

The Planning Board is applying again to the State and Federal governments for funds to undertake a full and thorough updating of the master plan.

## REPORT OF THE PLANNING BOARD

In the interim the Board with the assistance of the Town Planning Director and the Town Engineer are accumulating background and formulating projections needed now and for the future for a more concise report.

The Capital Budget is appended to this report and indicates the direction and responsibility the Town has on projected financial commitments.

The Board thanks the various Town officials, departments and committees for their help and assistance throughout the year.

To Mrs. Howard Fitzpatrick, our indispensable secretary, Roger A. Nicholas, Planning Director and Lawrence W. DeCelle, Jr., Town Engineer our thanks for their continued support and effort on behalf of the Board.

Respectfully submitted,

Milton Planning Board
RICHARD C. FITZGERALD, Chairman
C. MITCHELL DRAPER, JR., Secretary
GEORGE N. HURD, JR.
PATRICK H. DONAHUE
THOMAS F. GARVEY

# CAPITAL BUDGET REPORT

## 1971

The input contained herein is an updating and a projection of the Capital Budget for the coming year.

This program was initiated in 1964 and is updated annually reflecting changes as needs and requirements of the Town become known and assessed.

The problem of financial stability continues to be basically involved with State and Federal funding.

The Board would like to express their thanks to the various departments, John A. Cronin, Executive Secretary, Joseph G. Graziani, Jr., Treasurer, and Roger A. Nicholas, Planning Director, especially for their help.

MILTON PLANNING BOARD

RICHARD C. FITZGERALD, Chairman
C. MITCHELL DRAPER, JR., Secretary
GEORGE N. HURD, JR.
PATRICK H. DONAHUE
THOMAS F. GARVEY

## SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1972 | 1973 | 1974 | 1975 | 1976 | Later |
|---|---|---|---|---|---|---|---|
| **CONSERVATION COMMISSION** | | | | | | | |
| 1. Land Acquisition | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | Continuing |
| **PARK COMMISSION** | | | | | | | |
| 1. Resurface (2) Basketball Courts at Kelly Field | 8,000 | 8,000 | | | | | |
| 2. Light (4) Tennis Courts at Pierce School Complex | 10,040 | 10,040 | | | | | |
| 3. Convert (4) Tennis Courts at Kelly to Asphalt Color Bond | 15,000 | 15,000 | | | | | |
| 4. Resurface (3) Tennis Courts at Andrews Playground | 6,000 | | 6,000 | | | | |
| 5. Light (3) Tennis Courts at Andrews Playground | 7,500 | | 7,500 | | | | |
| 6. Install Lights (1) at Basketball Court at Andrews Playground | 6,700 | | 6,700 | | | | |
| 7. Acquire Land at Wollaston Golf Course | 400,000 | | 400,000 | | | | |
| 8. Replace Grandstands at Kelly Field | 6,700 | | | 6,700 | | | |
| 9. Repair Retaining Wall at Town Landing | 5,400 | | | 5,400 | | | |
| 10. Light Softball Field at Pierce Field | 12,500 | | | | 12,500 | | |

## SCHEDULE OF PROJECTS

| Department/Activity<br>Project Description | Total Estimated Cost | 1972 | 1973 | 1974 | 1975 | 1976 | Later |
|---|---|---|---|---|---|---|---|
| **CEMETERY TRUSTEES** | No Capital Expenditure Planned for this year. | | | | | | |
| **BOARD OF HEALTH** | No Capital Expenditure Planned for this year. | | | | | | |
| **SCHOOL COMMITTEE** | | | | | | | |
| NOTE: Contingent upon the recommendations of the School Needs Study Committee | | | | | | | |
| 1. Installation of smoke detector or conversion of oil burners in all schools to comply with anti-pollution laws | 5,000 | | | | | | |
| 2. Bleachers for High School football field | 20,000 | | | | | | |
| 3. Conversion; classroom into science room at Cunningham Junior High School | 5,000 | | | | | | |
| 4. Conversion; classroom into science room at High School | 5,000 | | | | | | |
| 5. Two separate consoles to replace the old single console that currently serves both the elementary and junior high school sections of Pierce School | 6,000 | | | | | | |
| 6. Corridor lockers; High School | 5,000–7,500 | | | | | | |
| 7. Corridor lockers; Pierce Junior High School | 3,000 | | | | | | |
| 8. Enlarged boys' locker room area at Cunningham Junior High School | No estimate | | | | | | |

## SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1972 | 1973 | 1974 | 1975 | 1976 | Later |
|---|---|---|---|---|---|---|---|
| 9. Outside metal storage sheds; all schools | 4,000 | | | | | | |
| 10. Portable classrooms; number unknown. Need depends on recommendations of School Needs Study Committee | No estimate | | | | | | |
| **BOARD OF SELECTMEN** | | | | | | | |
| **Police Department** | | | | | | | |
| 1. New Police Station | 626,000 | | | | | | |
| **Fire Department** | | | | | | | |
| 1. New Fire Station | No Capital Expenditures Planned for this year. | | | | | | |
| **Sewer Department** | | | | | | | |
| 1. Highland Street and Clifton Road | 10,000) | 70,000 | | | | | |
| 2, Milton Hill Trunk | 60,000) (to seek 50% Federal Aid) | | | | | | |
| 3. Forbes Road, Cheryl Drive Marr Crest Drive and easements | 30,000) 14,000) 15,000) | | 59,000 | | | | |
| 4. Harland Street Trunk Sewer Construction | 190,000 | | | 190,000 (to seek 50% Federal Aid) | | | |
| 5. Harland Street – Randolph Ave. trunk connection | 220,000 | | | | 220,000 (to seek 50% Federal Aid) | | |
| 6. Ford Ranch Road and Hillside Street | 55,000 | | | | | 55,000 | |

| Department/Activity Project Description | Total Estimated Cost | 1972 | 1973 | 1974 | 1975 | 1976 | Later |
|---|---|---|---|---|---|---|---|
| **Highway Department** | | | | | | | |
| 1. *Chapter 90 Streets | | | | | | | |
| 2. Betterment Streets | | 14,550 | 14,550 | 14,550 | 14,550 | 14,550 | Annually |
| 3. Permanent Street Const. | | 30,000 | 40,000 | 40,000 | 40,000 | 40,000 | Annually |
| 4. **Resurfacing Public Ways | | 80,250 | State Aid When Available | | | | |
| 5. Sidewalks (Construction and Resurfacing) | | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | Annually |
| 6. Drainage Construction | | 32,500 | 35,000 | 35,000 | 35,000 | 35,000 | Annually |
| 7. ***Flood Control Projects | | 5,000 | 20,000 | 20,000 | 20,000 | 20,000 | Annually |
| 8. Town Highway Office | 15,000 | 15,000 | | | | | |
| **Central Public Works Garage** | 75,000 | 75,000 | | | | | |
| **BOARD OF ASSESSORS** | No Capital Expenditures planned | | | | | | |
| **BOARD OF WATER COMMISSIONERS** | | | | | | | |
| 1. Harland Street - replace old 8" main with new 12" main | 85,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 10,000 |
| 2. Cleaning & Lining Water Mains in place | 240,000 | | | | 120,000 | | 120,000 |
| 3. Sandblasting & Painting Tanks | 40,000 | 15,000 | | 25,000 | | | |
| 4. 12" Water Main in Vinewood Road - Gordon to Pleasant St. | 25,000 | 25,000 | | | | | |

*Local Share
**Reimbursed by Commonwealth of Massachusetts
***Matching funds to be sought from Commonwealth of Massachusetts and Federal Government

## SCHEDULE OF PROJECTS

| Department/Activity Project Description | Total Estimated Cost | 1972 | 1973 | 1974 | 1975 | 1976 | Later |
|---|---|---|---|---|---|---|---|
| 5. 12" Water Main in Pleasant Street - Vinewood Road to Gun Hill Street | 50,000 | | 50,000 | | | | |
| 6. Interconnection to convert Lyman Road & Pleasant Street low to high | 10,000 | | | 10,000 | | | |
| 7. Andrews Road | 5,000 | 5,000 | | | | | |
| 8. Hillside Street 12" new Main | 60,000 | | | | | 60,000 | |
| **LIBRARY TRUSTEES** | No Capital Expenditures Planned. | | | | | | |
| **OFF STREET PARKING** | | | | | | | |
| 1. Land Acquisition | No estimate | | | | | | |
| **STABILIZATION FUND** | No appropriation this year | | | | | | |

## PLANNING BOARD

### DESCRIPTION OF PROJECTS

**CONSERVATION COMMISSION**

1. LAND ACQUISITION

The Planning Board continues to recommend an annual appropriation of approximately $30,000 for the acquisition of key open space areas as vital to the preservation of the character of our town.

**PARK COMMISSION**

1. UPGRADING RECREATIONAL FACILITIES

For several years the Park Commissioners have been following a balanced program of municipal recreation facility improvements. We continue to support the Park Commission's Program of Municipal Recreation Facility improvements.

2. LAND ACQUISITION

A figure of $400,000 has been programmed by the Park Commission for the acquisition and development of 56 acres of land at the Wollaston Golf Course. The Park Commission proposes this project to "provide open space and recreation facilities for the Townspeople." The Planning Board has included this item as a future possible expenditure, but does not have sufficient detail to make specific recommendations at this time.

**SCHOOL COMMITTEE**

1. SCHOOL BUILDING NEEDS COMMITTEE

The 1972 report of the School Building Needs Committee indicated the need for a new three-unit elementary school, renovation and expansion of the existing high school, and acquisition of approximately 30 acres of land off Gile Road for school purposes. The estimated cost of this three point program is approximately $6,500.000. The Planning Board has not included these proposals as future possible expenditures, but does have these proposals under review.

**BOARD OF SELECTMEN**

POLICE DEPARTMENT

1. NEW POLICE STATION

The Board is pleased to recommend the construction of a modern police station and the proposed centrally located site. The estimated cost is $626,000, and it is suggested the cost be spread over a 10 year period.

SEWER DIVISION

The projects listed constitute a necessary and long-range program, well set forth, and is an absolutely necessary expense. A general slowdown in the development of the former Cote Farm now permits us to defer the Harland Street Project to 1975-1976.

## HIGHWAY DEPARTMENT

These projects are continuing as specified in prior reports, and should be included as capital expenditures because of the large sums they represent. The Board recommends the appropriation of approximately $15,000 for the Town Highway Office.

## CENTRAL PUBLIC WORKS GARAGE BUILDING

The Board recommends the appropriation of approximately $75,000 for a central public works garage building to provide for a consolidation of the maintenance and repair of all public works vehicles. The goal appears laudable and we urge the opportunities for economy and efficiency in this area.

## BOARD OF WATER COMMISSIONERS

Further study indicates a slight revision over 1971 figures.

The Water Department program is a balanced one, uniform in nature, and again, a necessary expenditure.

## STABILIZATION FUND

In the past, the state matched sums appropriated from a Stabilization Fund for school building construction. New state legislation providing 65 percent aid for school construction eliminates the incentive to use the Stabilization Fund for school projects. It is therefore recommended that the town appropriate monies from the Stabilization Fund for a new Town Maintenance Center or as a down payment for a new Polcie Station and that no investment in the Stabilization Fund be made this year. However, it is further recommended that the town continue to invest in the Stabilization Fund in the future.

## OBSERVATIONS

1. The general pattern of fiscal characteristics of the town continues favorable in its relationship to those of other communities throughout the Commonwealth. This is not meant as an attempt to gloss over increases in the tax rate, but to indicate the rate is consistent, in comparison, with other similar communities. Demand for municipal services and inflationary pressures continue to expand.

2. Necessary operating expenditures - the amount appropriated to run the town, plus the assessment upon the town for county and regional services, continue to grow at a faster rate than the growth of tax receipts with which to pay for them. Coupled with constantly diminishing state aid, and little federal aid, the property tax is therefore called to assume an increasingly larger share. A tax increase is inevitable.

3. As in the past we point out that sound planning - capital budget programming - necessitates a look ahead to the future, with vision and foresight, so as to contemplate the needs of a given period, some time hence. The cooperation of all departments is necessary. The conditions which call for larger expenditures generally never arise suddenly, but are the result of a lengthy process which should be capable of measurement to at least a satisfactory degree. Requests for necessary large expenditures which are not programmed tend to cause deferring of other necessary projects, and can seriously erode an otherwise stable tax picture. The assistance of all is necessary to properly plan, and to preserve sound fiscal policy for the town.

# CAPITAL BUDGET PROGRAM – PLANNING BOARD – MILTON, MASSACHUSETTS

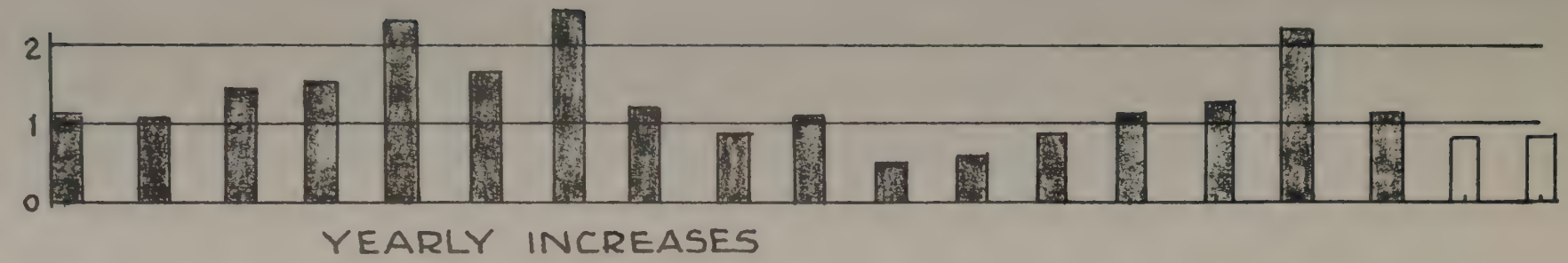
## 1. GENERAL POPULATION AND TOWN WIDE DATA

| Year | Population | Number of Polls | Land Assessed in Acres | Dwellings Assessed | School Enrollment Total K-12 | Total K-6 | Total 7-9 | Total 10-12 | Special | Percent Increase Over Previous Year K-12 |
|---|---|---|---|---|---|---|---|---|---|---|
| 1955 | 24,292 | 7,453 | 5,127.54 | 6,133 | 3,612 | 2,165 | 768 | 679 | – | 2.1 |
| 1956 | 24,715 | 7,632 | 5,127.54 | 6,264 | 3,747 | 2,174 | 887 | 686 | – | 3.7 |
| 1957 | 25,200 | 7,722 | 5,127.54 | 6,377 | 3,841 | 2,183 | 969 | 689 | – | 2.5 |
| 1958 | 25,648 | 7,817 | 5,127.54 | 6,459 | 3,834 | 2,047 | 947 | 840 | 15 | -0.2 |
| 1959 | 26,072 | 7,914 | 5,127.54 | 6,562 | 3,922* | 2,047 | 957 | 896 | 22 | 2.3 |
| 1960 | 26,482 | 7,967 | 5,127.54 | 6,628 | 3,862* | 1,940 | 1,024 | 878 | 20 | -1.5 |
| 1961 | 26,933 | 7,991 | 5,127.54 | 6,721 | 3,839* | 1,885 | 1,012 | 917 | 25 | -0.6 |
| 1962 | 27,375 | 8,017 | 5,127.54 | 7,008 | 3,877* | 1,906 | 1,008 | 932 | 31 | 1.0 |
| 1963 | 27,542 | 8,186 | 5,127.54 | 6,848 | 3,976* | 1,999 | 926 | 1,023 | 28 | 2.6 |
| 1964 | 27,667 | | 5,127.54 | 6,937 | 3,977* | 1,999 | 903 | 1,045 | 30 | 0.0 |
| 1965 | 27,726 | | 5,127.54 | 6,995 | 3,959* | 1,991 | 890 | 1,048 | 30 | -0.5 |
| 1966 | 27,915 | | 5,127.54 | 7,029 | 4,034* | 2,028 | 947 | 1,030 | 29 | 1.9 |
| 1967 | 28,033 | | 5,127.54 | 7,046 | 4,107* | 2,037 | 981 | 1,064 | 25 | 1.8 |
| 1968 | 27,974 | | 5,127.54 | 7,072 | 4,220* | 2,061 | 1,061 | 1,082 | 16 | 2.7** |
| 1969 | 27,949 | | 5,127.54 | 7,102 | 4,285* | 2,049 | 1,087 | 1,134 | 15 | 1.5 |
| 1970 | 27,475 | | 5,127.54 | 7,160 | 4,373* | 2,085 | 1,105 | 1,183 | 10 | 2.1 |
| 1971 | 27,420 | | 5,127.54 | 7,188 | 4,471* | 2,111 | 1,144 | 1,207 | 9 | 2.2 |

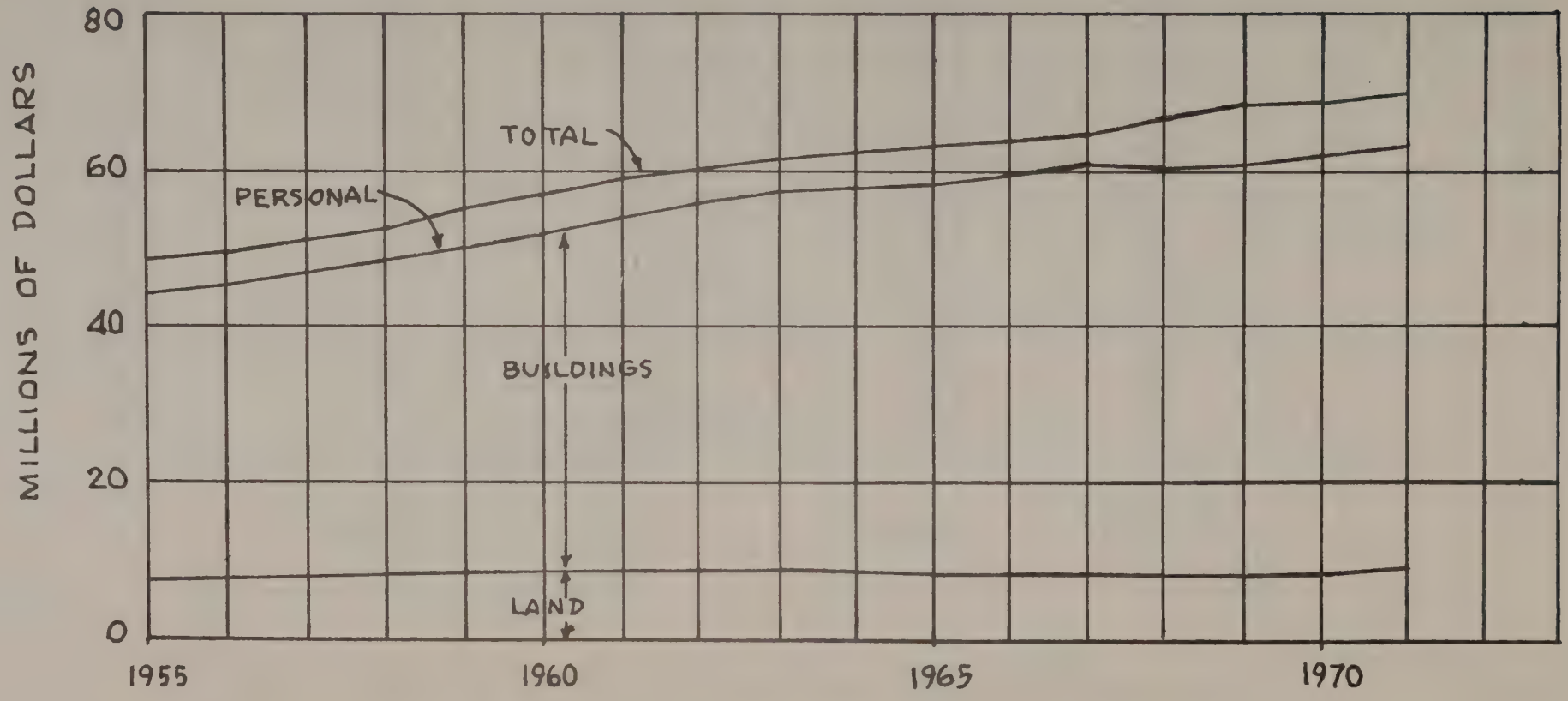
*Includes special students
**0.7% of this figure includes 30 METCO students.

2. ASSESSED VALUATIONS AND TAX RATE (in dollars)

| Year | Real Property Valuation | | | Personal Property Valuation | Real and Personal Valuation | Valuation Increase Over Prior Yr. | | $1.00 on Tax Rate | Tax Rate |
|---|---|---|---|---|---|---|---|---|---|
| | Land | Buildings | Total | | | Amount | Percent | | |
| 1955 | 7,258,200 | 37,616,035 | 44,874,235 | 3,404,050 | 48,278,285 | 1,103,100 | 2.30 | 48,278 | 46.00 |
| 1956 | 7,400,900 | 38,565,895 | 45,966,885 | 3,469,640 | 49,436,525 | 1,158,240 | 2.32 | 49,437 | 53.00 |
| 1957 | 7,601,250 | 39,815,860 | 47,417,110 | 3,556,310 | 50,983,420 | 1,546,895 | 3.02 | 50,983 | 56.20 |
| 1958 | 7,753,850 | 41,019,760 | 48,773,610 | 3,896,190 | 52,669,800 | 1,686,380 | 3.02 | 52,670 | 56.20 |
| 1959 | 8,074,050 | 42,742,360 | 50,816,410 | 4,234,450 | 55,050,860 | 2,381,060 | 4.29 | 55,051 | 60.00 |
| 1960 | 8,235,900 | 44,318,500 | 52,554,400 | 4,280,900 | 56,835,300 | 1,784,440 | 3.14 | 56,835 | 62.60 |
| 1961 | 8,331,700 | 46,665,150 | 54,996,850 | 4,379,000 | 59,375,850 | 2,540,550 | 4.29 | 59,376 | 65.00 |
| 1962 | 8,354,600 | 47,887,950 | 56,242,550 | 4,427,150 | 60,669,700 | 1,293,850 | 2.18 | 60,670 | 66.40 |
| 1963 | 8,438,850 | 48,656,550 | 57,095,400 | 4,545,050 | 61,640,450 | 970,750 | 1.58 | 61,640 | 66.40 |
| 1964 | 8,454,300 | 49,503,150 | 57,957,450 | 4,695,950 | 62,653,400 | 1,012,950 | 1.62 | 62,653 | 68.40 |
| 1965 | 8,463,300 | 50,228,950 | 58,692,250 | 4,594,550 | 63,286,800 | 633,400 | 1.01 | 63,278 | 74.00 |
| 1966 | 8,566,150 | 50,799,600 | 59,365,750 | 4,645,600 | 64,011,350 | 724,550 | 1.14 | 64,011 | 74.00 |
| 1967 | 8,633,450 | 51,566,550 | 60,200,000 | 4,745,850 | 64,945,850 | 934,500 | 1.46 | 64,946 | 75.00 |
| 1968 | 8,699,750 | 52,523,050 | 61,222,800 | 5,000,000 | 66,222,800 | 1,276,950 | 1.98 | 66,222 | 89.00 |
| 1969 | 8,900,300 | 53,598,000 | 62,498,500 | 5,115,250 | 67,613,750 | 1,390,950 | 1.93 | 67,614 | 102.00 |
| 1970 | 9,199,150 | 54,760,850 | 63,960,000 | 5,777,150 | 69,737,150 | 2,123,400 | 3.14 | 69,737 | 123.00 |
| 1971 | 9,145,600 | 55,428,650 | 64,574,250 | 6,325,050 | 70,899,300 | 1,162,150 | 1.67 | 70,899 | 128.00 |

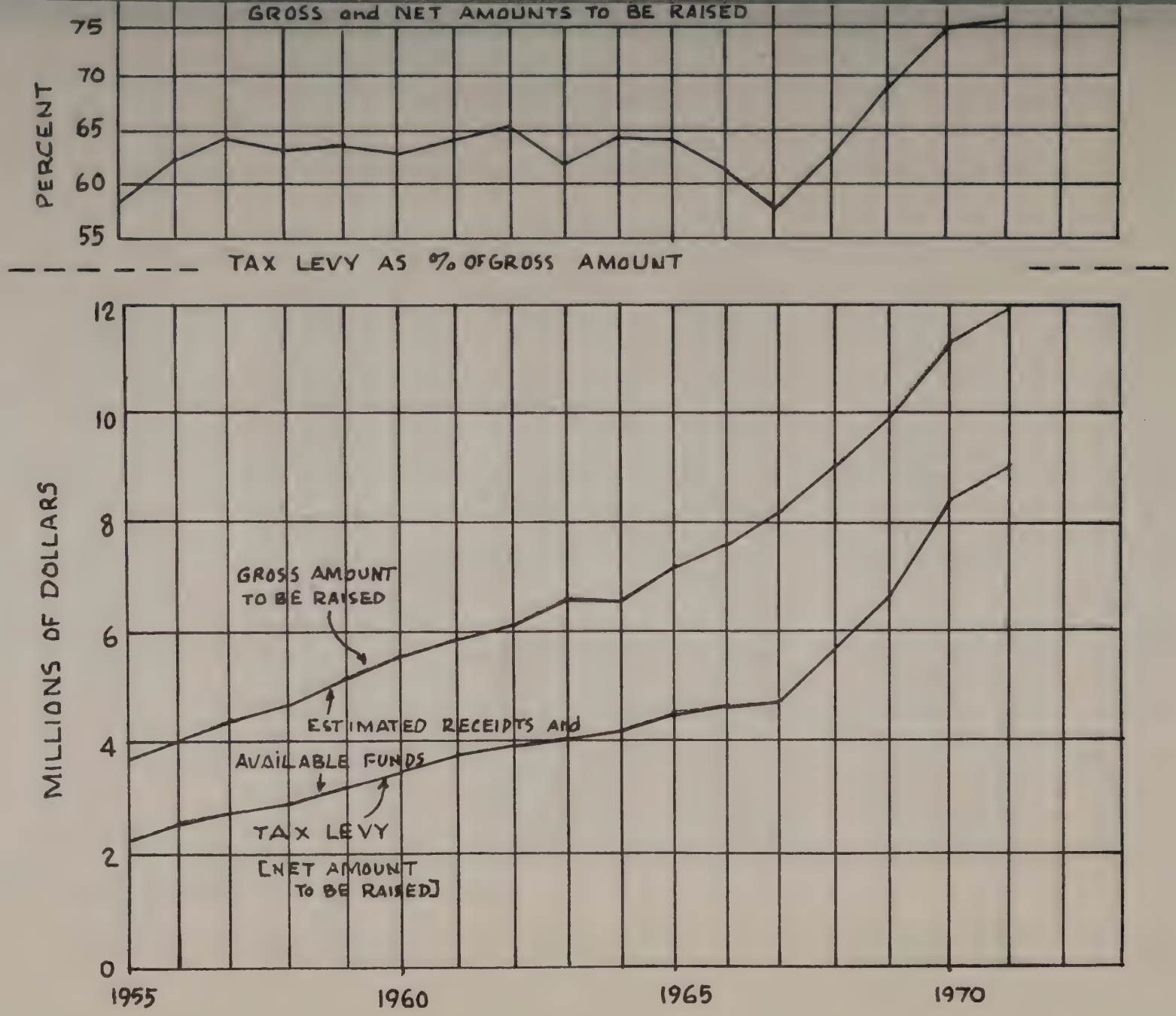



YEARLY INCREASES



3. TAX RATE

| Year | Total | Schools | General | Percent for Schools |
|---|---|---|---|---|
| 1955 | 46.00 | 26.31 | 29.69 | 35.5 |
| 1956 | 53.00 | 17.78 | 35.22 | 33.8 |
| 1957 | 56.20 | 21.00 | 35.20 | 37.6 |
| 1958 | 56.20 | 20.24 | 35.96 | 36.1 |
| 1959 | 60.00 | 21.25 | 38.75 | 37.8 |
| 1960 | 62.60 | 23.56 | 39.04 | 37.5 |
| 1961 | 65.00 | 24.08 | 40.92 | 38.4 |
| 1962 | 66.40 | 24.69 | 41.71 | 37.2 |
| 1963 | 66.40 | 27.87 | 38.53 | 42.0 |
| 1964 | 68.40 | 28.47 | 39.93 | 38.0 |
| 1965 | 74.00 | 30.61 | 43.39 | 41.4 |
| 1966 | 74.00 | 39.00 | 35.00 | 52.7 |
| 1967 | 75.00 | 30.47 | 44.53 | 40.6 |
| 1968 | 89.00 | 39.05 | 49.95 | 43.8 |
| 1969 | 102.00 | 45.26 | 56.74 | 44.4 |
| 1970 | 123.00 | 53.53 | 69.47 | 42.4 |
| 1971 | 128.00 | 55.19 | 72.81 | 43.1 |


GROSS and NET AMOUNTS TO BE RAISED
PERCENT
75
70
65
60
55
TAX LEVY AS % OF GROSS AMOUNT
MILLIONS OF DOLLARS
12
10
8
6
4
2
0
GROSS AMOUNT TO BE RAISED
ESTIMATED RECEIPTS and AVAILABLE FUNDS
TAX LEVY
[NET AMOUNT TO BE RAISED]
1955
1960
1965
1970

4. SUMMARY - GROSS AND NET AMOUNT TO BE RAISED

| Year | Gross Amt. To Be Raised | Net Amt. To Be Raised | Net As % Of Gross | Est.Receipt & Available Funds | Principal & Interest Payments | Gross Amt. Less Debt Service |
|---|---|---|---|---|---|---|
| 1955 | 3,748,992 | 2,201,801 | 58.7 | 1,528,191 | 239,928 | 3,509,064 |
| 1956 | 4,070,985 | 2,620,135 | 62.4 | 1,450,849 | 250,199 | 3,820,786 |
| 1957 | 4,455,288 | 2,865,268 | 46.1 | 1,590,020 | 267,944 | 4,187,344 |
| 1958 | 4,673,448 | 2,960,042 | 63.4 | 1,713,405 | 365,575 | 4,307,873 |
| 1959 | 5,162,961 | 3,303,051 | 64.0 | 1,859,909 | 321,620 | 4,841,341 |
| 1960 | 5,624,341 | 3,557,889 | 63.1 | 1,066,451 | 310,895 | 5,313,446 |
| 1961 | 5,869,279 | 3,859,430 | 64.0 | 2,009,849 | 290,620 | 5,578,659 |
| 1962 | 6,158,685 | 4,028,468 | 65.4 | 2,130,217 | 186,569 | 5,972,116 |
| 1963 | 6,631,395 | 4,109,167 | 62.1 | 2,522,227 | 206,727 | 6,424,668 |
| 1964 | 6,602,601 | 4,285,492 | 64.9 | 2,317,109 | 291,948 | 6,310,653 |
| 1965 | 7,229,728 | 4,683,223 | 64.8 | 2,546,505 | 290,372 | 6,939,356 |
| 1966 | 7,655,143 | 4,736,840 | 61.9 | 2,918.303 | 279,431 | 7,375,712 |
| 1967 | 8,314,856 | 4,870,939 | 58.6 | 3,443,918 | 322,063 | 7,992,794 |
| 1968 | 9,162,835 | 5,893,829 | 63.3 | 3,269,006 | 314,867 | 8,847,968 |
| 1969 | 10,023,433 | 6,896,643 | 68.8 | 3,126,789 | 416,188 | 9,607,244 |
| 1970 | 11,426,395 | 8,577,669 | 75.1 | 2,848,726 | 527,967 | 10,898,428 |
| 1971 | 11,994,226 | 9,075,110 | 75.6 | 2,919,116 | 484,982 | 11,509,244 |

TAX RATE
TOTAL
GENERAL PURPOSE
SCHOOLS
DOLLARS
130
120
110
100
90
80
70
60
50
40
30
20
10
1955
1960
1965
1970

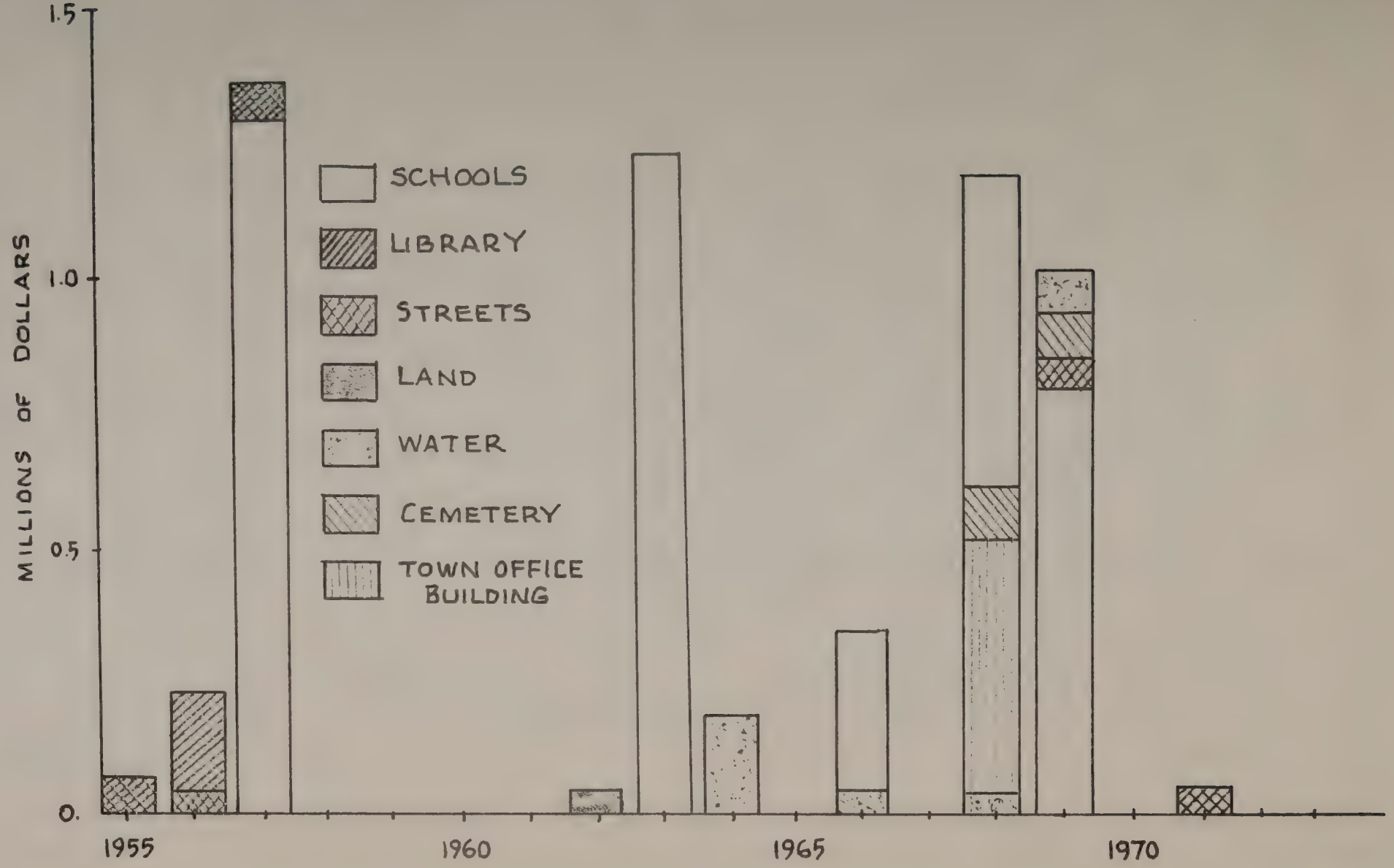
5. BOND ISSUED 1956-1971 – GENERAL DATA

| Purpose | Amount Borrowed | Date of Issue | Period of Years | Principal Payments | Interest Rate % | Total Interest | Interest as % of Amount Borrowed |
|---|---|---|---|---|---|---|---|
| Sewer Const. Loan | 70,000 | 7-1-55 | 5 | 1956-60 | 1.50 | 3,000 | 4.3 |
| Sewer Const. Loan | 50,000 | 11-1-56 | 5 | 1957-61 | 2.40 | 3,600 | 7.2 |
| Central Library Add't. | 180,000 | 12-1-56 | 18 | 1957-74 | 2.75 | 47,025 | 26.2 |
| Jr. High School Bldg. | 800,000 | 8-1-57 | 16 | 1958-73 | 3.10 | 210,000 | 26.2 |
| Jr. High School Project* | 500,000 | 7-1-57 | 20* | 1958-77 | 3.20 | 168,000 | 33.6 |
| Street Construction | 70,000 | 4-1-57 | 7 | 1958-64 | 2.60 | 7,280 | 10.4 |
| Cemetery Land Purchase | 58,000 | 4-1-62 | 10 | 1963-74 | 2.60 | 7,904 | 13.6 |
| High School* | 1,240,000 | 5-1-63 | 15* | 1964-78 | 2.60 | 254,280 | 20.6 |
| Water Construction | 145,000 | 8-1-64 | 15 | 1965-79 | 2.90 | 32,625 | 22.5 |
| Water Construction | 40,000 | 9-1-66 | 8 | 1967-74 | 4.20 | 7,560 | 18.9 |
| Glover School Addition | 315,000 | 12-1-66 | 12 | 1967-78 | 3.75 | 74,260 | 23.6 |
| Town Office Building | 500,000 | 10-1-68 | 13 | 1969-81 | 4.00 | 200,200 | 40.0 |
| Collicot School** | 815,000 | 4-1-69 | 10-15 | 1970-79-84 | 4.90 | 280,280 | 34.3 |
| Street Construction | 55,000 | 5-1-69 | 5 | 1970-74 | 4.40 | 6,820 | 11.5 |
| Cemetery Development | 90,000 | 5-1-69 | 5 | 1970-74 | 4.40 | 11,220 | 12.2 |
| Water Loan | 80,000 | 5-1-69 | 5 | 1970-74 | 4.40 | 10,120 | 18.5 |
| Street Construction | 60,000 | 6-1-71 | 6 | 1972-77 | 4.25 | 8,713 | 14.5 |

*Outside debt limit

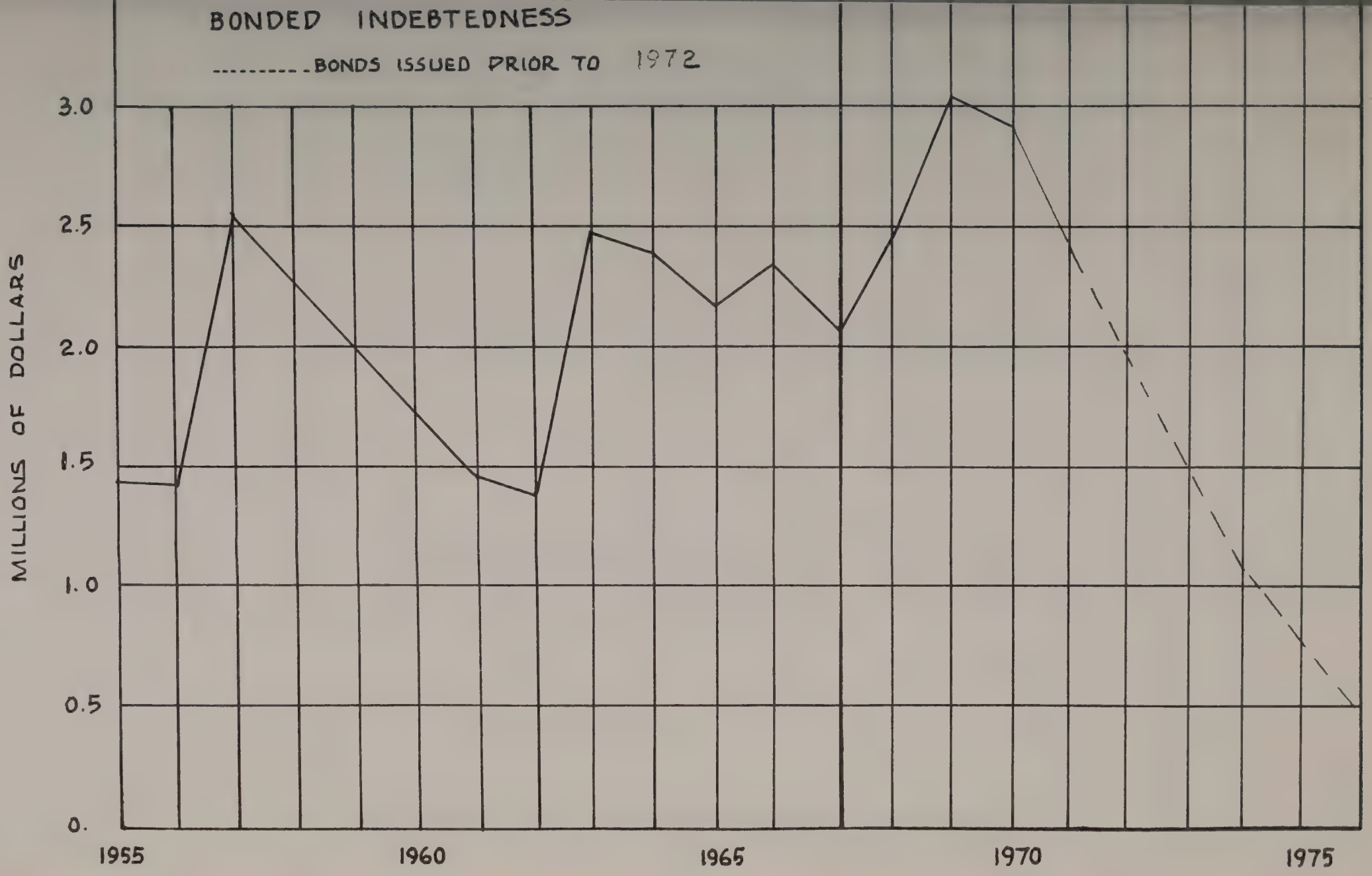
| | | | |
|---|---|---|---|
| **Remodeling Bonds | $285,000 | 10 years | 1970-79 |
| Addition Bonds | $530,000 | 15 years | 1970-85 |
| | $815,000 | | |

BOND ISSUES BY PURPOSE



## 6. DEBT ANALYSIS

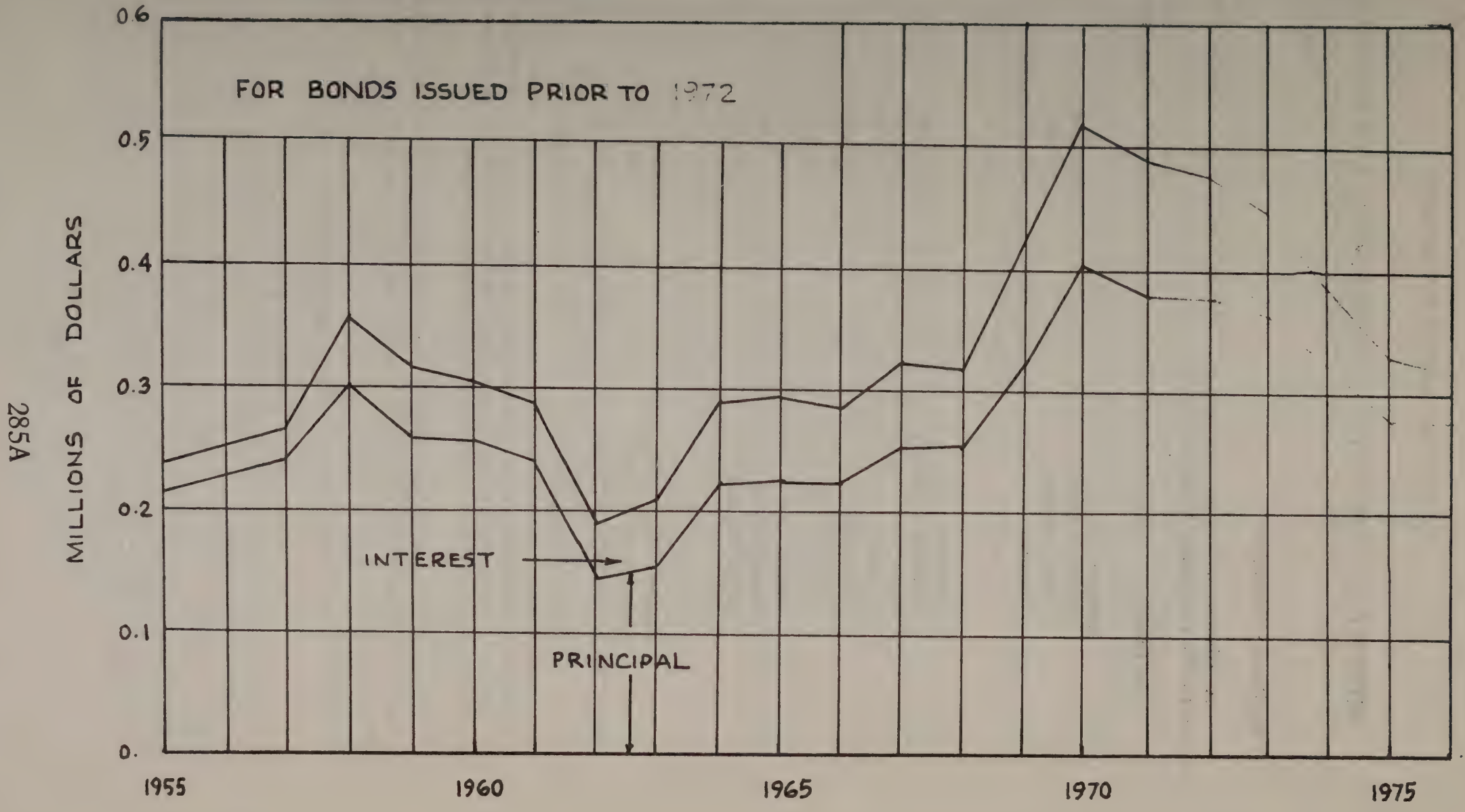
| Year | Bond Issued | Principal Payments | Total Debt (12/31) | Inside Debt Limit | | | Outside Debt Limit (Schools Only) | Total School Debt | School Debt as % of Total |
|---|---|---|---|---|---|---|---|---|---|
| | | | | Schools | Other | Total | | | |
| 1955 | 70,000 | 216,500 | 1,441,000 | 1,125,000 | 316,000 | 1,441,000 | none | 1,125,000 | 78.0 |
| 1956 | 230,000 | 229,000 | 1,442,000 | 985,000 | 457,000 | 1,442,000 | none | 985,000 | 68.1 |
| 1957 | 1,370,000 | 244,000 | 2,568,000 | 1,645,000 | 423,000 | 2,068,000 | 500,000 | 2,145,000 | 83.7 |
| 1958 | none | 303,000 | 2,265,000 | 1,455,000 | 335,000 | 1,790,000 | 475,000 | 1,930,000 | 85.1 |
| 1959 | none | 265,000 | 2,000,000 | 1,275,000 | 275,000 | 1,550,000 | 450,000 | 1,725,000 | 86.1 |
| 1960 | none | 260,000 | 1,740,000 | 1,095,000 | 220,000 | 1,315,000 | 425,000 | 1,520,000 | 87.4 |
| 1961 | none | 245,000 | 1,495,000 | 915,000 | 180,000 | 1,095,000 | 400,000 | 1,315,000 | 88.0 |
| 1962 | 58,000 | 145,000 | 1,408,000 | 825,000 | 208,000 | 1,033,000 | 375,000 | 1,200,000 | 85.5 |
| 1963 | 1,240,000 | 152,000 | 2,496,000 | 735,000 | 171,000 | 906,000 | 1,590,000 | 2,325,000 | 93.1 |
| 1964 | 145,000 | 226,000 | 2,415,000 | 645,000 | 290,000 | 935,000 | 1,480,000 | 2,125,000 | 87.9 |
| 1965 | none | 226,000 | 2,189,000 | 555,000 | 264,000 | 819,000 | 1,370,000 | 1,925,000 | 87.9 |
| 1966 | 355,000 | 221,000 | 2,323,000 | 785,000 | 278,000 | 1,063,000 | 1,260,000 | 2,045,000 | 87.8 |
| 1967 | none | 256,000 | 2,067,000 | 670,000 | 247,000 | 917,000 | 1,150,000 | 1,820,000 | 88.1 |
| 1968 | 715,000 | 256,000 | 2,526,000 | 300,000 | 931,000 | 1,231,000 | 1,295,000 | 1,595,000 | 63.1 |
| 1969 | 1,040,000 | 311,000 | 3,255,000 | 500,000 | 1,070,000 | 1,570,000 | 1,685,000 | 2,185,000 | 67.1 |
| 1970 | none | 410,000 | 2,845,000 | 405,000 | 930,000 | 1,335,000 | 1,510,000 | 1,915,000 | 67.3 |
| 1971 | 60,000 | 380,000 | 2,465,000 | 325,000 | 860,000 | 1,185,000 | 1,340,000 | 1,665,000 | 65.4 |


BONDED INDEBTEDNESS
.....BONDS ISSUED PRIOR TO 1972
MILLIONS OF DOLLARS
3.0
2.5
2.0
1.5
1.0
0.5
0.
1955
1960
1965
1970
1975

## CAPITAL BUDGET PROGRAM – PLANNING BOARD – MILTON

### 7. YEARLY DEBT SERVICE – PRINCIPAL PLUS INTEREST PAYMENTS

| Year | Total Principal Payments | Total Interest Payments | Total Debt Service |
|---|---|---|---|
| 1955 | 216,500 | 23,428 | 239,928 |
| 1956 | 229,000 | 21,199 | 250,199 |
| 1957 | 244,000 | 23,944 | 267,944 |
| 1958 | 303,000 | 62,575 | 365,575 |
| 1959 | 265,000 | 56,620 | 321,620 |
| 1960 | 260,000 | 50,895 | 310,895 |
| 1961 | 245,000 | 45,620 | 290,620 |
| 1962 | 145,000 | 41,569 | 186,569 |
| 1963 | 152,000 | 54,727 | 206,727 |
| 1964 | 226,000 | 65,948 | 291,948 |
| 1965 | 226,000 | 64,372 | 290,372 |
| 1966 | 221,000 | 58,431 | 279,431 |
| 1967 | 256,000 | 66,062 | 322,062 |
| 1968 | 256,000 | 58,876 | 314,876 |
| 1969 | 311,000 | 105,188 | 416,188 |
| 1970 | 410,000 | 117,967 | 527,967 |
| 1971 | 380,000 | 104,892 | 484,982 |
| 1972 | 385,000 | 92,252 | 477,252 |
| 1973 | 375,000 | 78,364 | 453,364 |
| 1974 | 325,000 | 64,652 | 389,652 |
| 1975 | 270,000 | 53,370 | 323,370 |
| 1976 | 270,000 | 43,452 | 313,452 |
| 1977 | 265,000 | 33,657 | 298,657 |
| 1978 | 230,000 | 24,197 | 254,197 |
| 1979 | 120,000 | 16,790 | 136,790 |
| 1980 | 90,000 | 12,117 | 102,117 |
| 1981 | 90,000 | 6,002 | 96,002 |
| 1982 | 35,000 | 4,287 | 39,287 |
| 1983 | 35,000 | 2,572 | 37,572 |
| 1984 | 35,000 | 857 | 35,857 |


BOND ISSUES
PRINCIPAL and INTEREST
FOR BONDS ISSUED PRIOR TO 1972
MILLIONS OF DOLLARS
0.6
0.5
0.4
0.3
0.2
0.1
0.
INTEREST
PRINCIPAL
1955
1960
1965
1970
1975

# REPORT OF THE VETERANS' SERVICES DEPARTMENT

January 11,1972

To the Board of Selectmen:

As Director of Veterans' Services and Veterans' Agent, I am pleased to submit my report for the year ending December 31, 1971.

The following is a summary of 1971 expenditures and related functions during 1971.

| | |
|---|---|
| Appropriation | |
| Veterans' Benefits | $30,000.00 |
| Office Expense | 540.00 |
| Transfers | 1,945.51 |
| | $32,485.51 |
| Expenditures | |
| Ordinary Benefits | $24,231.00 |
| Fuel | 4,186.90 |
| Doctor | 54.00 |
| Medication | 820.30 |
| Nursing Home | 293.70 |
| Hospital | 298.05 |
| Dental | 187.00 |
| Miscellaneous | 1,739.92 |
| Office Expense | 380.89 |
| | $32,161.76 |
| Reimbursement from Mass. | $13,776.98 |
| Recoveries (Chap. 487) | 344.50 |
| Refunds (VB & Exp) | 297.27 |
| Total 1971 refunds | $14,418.75 |

In addition to above reimbursements, other sources of incomes were initiated through the Veterans' Administration for compensation and pension awards which amounted to $12,678.00 in new revenue for certain Milton residents during 1971.

Federally funded programs such as Title XVIII and XIX of the Social Security Act and Veterans' Administration Hospitals have reflected in substantial medical savings during 1971.

Respectfully submitted,

JOHN F. RYAN, JR.
Director

# REPORT OF THE TRUSTEES OF THE MILTON PUBLIC LIBRARY

January 5, 1972

To the Citizens of Milton:

To a considerably greater extent than has been the case during recent years, the primary increase in our library activity during 1971 was in the Reference Department. Reference inquiries come to the Library on a wide variety of subjects, and in most instances require a trained individual to look up the desired information. When it is realized that our budget allows us only one Reference Librarian who works forty hours per week as compared with our open hours of sixty-six each week, it is readily apparent that her day is a busy one.

Book circulation maintained about the same level as in 1970. Our circulation of phonograph records, however, was very active, and increased by approximately 2000 records, or close to 20%.

Without doubt the most important feature of the year 1971 for the Milton Public Library was that it marked the 100th anniversary of our founding. In a small frame building on Wharf Street the Milton Public Library first opened its doors on February 23, 1871. With 1971, therefore, came the completion of a full century of Public Library service to the citizens of Milton. To the Committee, consisting of Charles R. Morris, Clifton L. Fasch, Edward P. Hamilton, Miss Barbara Albret, Miss Aimee Draper, and Arthur B. Perry, Chairman, who planned the several events spread throughout the year, and commemorating the anniversary, we extend our genuine thanks. We also are deeply indebted to the Milton Woman's Club Literature Committee, the Drama Department of Milton Academy, and to Mrs. Howard Draper, all of whom contributed so much to the success of our different programs. Our appreciation likewise goes to The Milton Record Transcript and The Quincy Patriot Ledger, both of whom published articles of related interest and historic value on the Library during the course of the year.

One of the anniversary projects which deserves mention, and which is being conducted jointly by The Milton Public Library and the Milton Historical Society, under the supervision of Mr. Charles R. Morris, is an interesting one. It consists of bringing together all of the available material bearing on the history of Milton, in the form of books, pamphlets, clippings, and prints, to be permanently housed in The Milton Public Library. Material of exhibit value will be on display in The Suffolk Resolves House.

In the year just passed we have been fortunate, as in other years, in the gifts and many acts of kindness which have been directed toward helping the Library in a variety of ways. Among these was a gift from the Milton Junior Woman's Club of two series of pre school story hours, to run for two days each week during the spring and fall. And, as they have done for so many years, the members of The Milton Garden Club have regularly contributed flowers to brighten our main desk and lobby throughout this centennial year. For all of these, and other evidences of friendship and loyalty, we are truly grateful.

It is appropriate in this report to extend a cordial welcome to our new Trustee, elected to the Board in March 1971, Mrs. John G. Molloy, and to express our regret at the retirement after more than 18 years of service as Trustee and Treasurer, of John B. Moore. In addition to a wide knowledge of books and literature, Mr. Moore brought to our Board the benefits of his wide friendships, his sound judgement, and his delightful and leavening sense of humor. We shall continue to miss him. We are fortunate in having in Mr. Charles F. Collins, Jr. a trustee eminently qualified to assume the Treasurer's duties which Mr. Moore carried for so many years.

## REPORT OF THE TRUSTEES OF THE MILTON PUBLIC LIBRARY

For the third successive year we take this occasion to point out to the citizens of the Town that our annual budget appropriation for books is steadily falling behind, both in terms of current book costs, and in comparison with the amounts appropriated for this purpose in comparable neighboring towns. This tendency, not only in the area of books, but in other aspects of our budget as well, is a cause for concern on our part, since if continued, it must inevitably be reflected in the overall quality of our library service to the citizens of Milton.

In closing this report it is a pleasure to pay tribute, and to express our deep appreciation to our dedicated and competent Librarian, Miss Marjorie Shaw, and to each member of her loyal and hard working staff. In the final analysis it is they who make the Library function, and who try so hard to maintain its traditional standard of service.

Respectfully submitted,

BARBARA H. ALBRET
CHARLES F. COLLINS, JR.
WILLIAM J. DALY, JR.
CLIFTON L. FASCH
ANTONETTE M. FINIZIO
EDWARD P. HAMILTON
CATHERINE L. MOLLOY
CORA D. MORSE
C. RODGERS BURGIN, Chairman
Trustees of Milton Public Library

# ANNUAL REPORT OF THE MILTON PUBLIC LIBRARY

To the Board of Trustees of the Milton Public Library I have the honor of presenting the annual report of the year ending December 31, 1971. This is the one hundredth annual report.

## ONE HUNDRED YEARS A-GROWING

Outstanding in the summary of activities at Milton Library during 1971 is the topic of our Centennial. We made it a year-long celebration rather than trying to have a birthday party of huge proportions on February 23rd.

On the actual birthday date we held open house with refreshments being served throughout the day. This event was repeated on December 30th to wind up our one hundredth year properly. Many patrons joined us, in spite of bad weather both days, and wished us well for our next one hundred years!

The 23rd of February was also the date of the opening of the audio-visual corner in the Children's Room. Filmstrips and a projector, cassette players and story tapes, View-masters and travel reels, and a microscope with nature slides were added to the Children's Room equipment. These were purchased from a substantial anonymous gift. Thanks, too, go to Mr. Stephen Swift for his time and enthusiasm in teaching a group of youngsters how to use the microscope.

Our April celebration was furnished by a large group of Milton artists who loaned their paintings for the annual Milton Art exhibit in the Central Art Gallery. Professionals joined with amateurs for a most interesting, impressive, and varied show that was enjoyed by a large number of townspeople.

In May Mr. Martin Wifholm again put his famous wagon replica of the Library's first "Bookmobile" on the road. With the beautiful horse "Holiday" in harness, and Miss Shaw and Mr. Cappers as passengers, Mr. Wifholm made the regular book delivery to the Branch libraries one afternoon. A royal welcome all along the route greeted this reenacting of the Library's 1902 "bookmobile" service.

On a beautiful June day the present Library Staff held a homecoming party for all former staff members, 1920 to the present. It was fun to have our library family all together. Guests came from all over Eastern Massachusetts, and even Rhode Island. Some of those who could not come on the actual date made a point of dropping in during the summer.

In September we entertained the new teachers in the Milton School System at a tea. These people were taken on tours of the Library. Materials that would interest them were on display in every department. Special teachers' privileges and services were also explained.

October was a busy month for us. Staff members were entertained at a tea at Fontbonne Academy Library, Sister Gertruda, hostess. Mr. Henry Callan, Librarian at the new Milton Academy Library, hosted an open house tour and tea for us, also. In October we entertained the Greater Boston Public Library Administrators at their regular meeting. Several members of this group presented enlightening summaries of their experiences with Federal grants for special projects. Other professional meetings held at our Library during the year were the Young Adult Round Table, and the South Shore Sandwich Club, a group of Children's Librarians. The school librarians of Milton, both the public and parochial schools, also met at Central Library. This group is informal in nature, and meets to discuss common problems, with emphasis on close cooperation.

November's celebration was the presentation of a history of Milton Library. This was a program given by members of the Literature Committee of Milton Woman's Club. The cast was dressed in costumes of each decade, and script and pictures were prepared by our Librarian. The program was first presented at a regular meeting of the Woman's Club.

December was a gala ending for the year with a Trustees' party taking the prime spot. The Staff enjoyed this hospitality and birthday party. A gift for the Staff Room was much appreciated.

## STAFF ACTIVITIES

Special workshops scheduled by the Eastern Massachusetts Regional Library System have been held this year in the fields of Young Adult Work, Children's Work, Films in Libraries, Audio-Visual Work for all ages, and Library Publicity. Someone from our staff attended all these meetings and we found them of great value.

In April our Milton Reference Librarian inaugurated a meeting of reference librarians in this region. From this has developed an informal discussion group on the many phases of reference work. This exchange of ideas has helped us up-date some of our reference procedures.

Staff members, and sometimes Trustees, have attended meetings in Maine, New Hampshire, Rhode Island, and Connecticut, as well as in the Boston area. Many ideas have come back with us to help make our services more valuable to the Town.

Cuts in our personnel budget meant that the college girls, who have worked with us for several years, had their number of hours cut. This has, in turn, meant a serious curtailment of special projects where they have previously helped. It has also meant that Staff members have had to do clerical work that could be done by less highly trained people - a waste of time and money. If it had not been for three fine students on work-study program we would have had an even greater curtailment. Budget cuts also closed the branch libraries during summer evenings.

Without the concerted effort and cooperation of each Staff member listed at the end of this report little progress could have been made in carrying on our services.

## MISCELLANEOUS NOTES

This year we have not gone into detail concerning each department of the Library. We will just make a general statement - Business has increased all along the line, usually with no statistics to show our expansion of services to the Town.

Library services seem to grow more and more intangible, and yet more and more important. Our biggest increase in business has been in the Reference Department. We have only one Reference Librarian so designated. She works forty hours a week and the Library is open sixty-six hours. This means that the rest of the Staff must answer the many reference questions that come in when no reference librarian is available. Naturally this makes for uneven service. Valuable time is wasted by those not familiar with the book stock. It also takes Staff members away from their regular work. Again this is a waste of money.

Library terminology these days makes much of "reaching the unreached". Who are the unreached in Milton? Even though we have over half the Town registered as library users there are still the "unreached". These are the elderly, the shut-ins, the blind, the exceptional

children, the apathetic, and those who come home from work and spend a miserable evening with the present fare on TV. How to reach these people? We have some ideas that will be tried in 1972. There will also be scheduled workshops on this subject for us to attend. Perhaps we can learn more of the answers, and extend our coverage to more of the people who are paying for library services, but are not availing themselves of it. Is this because they do not realize how valuable the Library could be to them?

For several years other libraries have been supplying film service to clubs and institutions. We could not do this because everyone's schedule was too tight to take on the extra work involved. However, this year we began in a very small way, first borrowing films for Milton Academy use from the Eastern Regional office. Thanks to their patience and cooperation this has proved well-worthwhile to both of us. Later it may be extended to cover other groups.

Inventory at East Milton was completed this Fall. A similar inventory at the Kidder Branch has been started, and will occupy much of 1972.

In spite of Art Gallery walls that detract from the artists' paintings we have had splendid exhibits by Helen Bacigalupo, The Milton Camera Club, Sandra Foley, Dona Balta, Mary Benson, Elinor Cannata, William Berchen, Sister Veronica Julie, the Milton Woman's Club Art Committee, and Theron I. Cain.

As we enter our second one hundred years we hope we can soon reach everyone in the Town, and show them how much books and libraries can mean to a well-rounded life.

Respectfully submitted,

MARJORIE R. SHAW
Librarian

## 1971 STAFF

### Full Time

Librarian, Marjorie R. Shaw
Assistant Librarian and Cataloger, Ruth B. Woodbury
Young Adult Librarian, Katherine P. Jeffery
Children's Librarian, Sallie P. Talbot
Reference Librarian, Julia D. Stackpole
Circulation and Music Librarian, Gertrude H. Frazer
Branch Librarians, Mildred Carlson, Barbara Hennessey
Senior Library Assistant, Hope J. Wilson
Junior Library Assistant, Sarah W. Rollins
Branch Assistants, Genevieve S. Adams, Anne Whalen

### Part-time Adult Assistants

Mary E. Bruns
Marion West
K. Phyllis Gilligan
Winnifred Deering
Anne E. Landers
Jeannette L. Peverly
Helen Gaffey
Helen Quirk
Mildred Malone
Edith Almgren

### Professional Part-time Assistants

Mabel Watson
Janice Driscoll
Barbara Fraser

### Library Pages

Janet Green
Joyce Malone (1)
Catherine Breen (1)
Melissa Bent (1)
Therese Berry
Paula Bacci
Ellen Hern (1)
Anne Barry (1)
Barbara McLaughlin (1)
Virginia Morris (1)
Anne Chick (1)
Cathleen Collins (1)
Susan Endres
Virginia Melchin
Carol Kearns (1)
Elizabeth MacGillvray (1)
Annemarie Maher (1)
Marjorie Vogel (1)
Eileen Waldron (1)
Deborah Zola (1)
David Ferris
Amy Peyser (1)
Frances Waldron (1)
Cynthia Halzel (1)
Judith Quint (1)
Shirley Pyne (1)

(1) - Part of the Year

## 1971 STATISTICS

| | |
|---|---|
| Name of Library | Milton Public Library |
| Date of Founding | 1871 |
| Population Served | 27,011 |
| Assessed Valuation of the Town | $64,574,250 |
| Name of Librarian | Marjorie R. Shaw |

Terms of Use - Free for lending and reference services to residents, workers, and students in the Town of Milton

Total Number of Agencies - Central Library; Two Branch Libraries; One Hospital book collection; Varying number of Classroom Deposits

| | |
|---|---|
| Days Open | 291 |
| Hours Open Per Week | Central 66; Branches 36 |
| Book Stock | |
| Volumes in Library, January 1, 1971 | 112,328 |
| Volumes Added During 1971 | 7,341 |
| Volumes Discarded During 1971 | 3,641 |
| Volumes in Library, December 31, 1971 | 116,028 |
| Number of Volumes of Adult Fiction Loaned | 78,467 |
| Number of Volumes of Juvenile Fiction Loaned | 56,865 |
| Number of Volumes of Adult Non-fiction Loaned | 79,431 |
| Number of Volumes of Juvenile Non-fiction Loaned | 18,308 |
| Total Number of Volumes Loaned | 233,071 |
| Number of Gift Books Received | 427 |
| Number of Books on Interlibrary Loan | |
| To other Libraries | 2 |
| From other Libraries | 59 |
| Phonograph Record Stock | |
| Records in the Library, January 1, 1971 | 5,010 |
| Records Added, 1971 | 344 |
| Records Withdrawn | 50 |
| Records in the Library, December 31, 1971 | 5,304 |
| Records loaned during 1971 | 11,724 |
| Number of Gift Records Received | 25 |
| Periodical Stock | |
| Number of Titles Subscribed to, 1971 | 196 |
| Number of Periodicals Loaned, 1971 | 17,127 |
| Framed Picture Stock | |
| Number of Framed Prints in Stock | 39 |
| Number of Prints Added During 1971 | 9 |
| Number of Prints in the Library, December, 1971 | 48 |
| Number of Prints Loaned, 1971 | 209 |
| Patrons | |
| Number of Registered Borrowers, December 31, 1971 | 13,788 |
| Number of New Borrowers Registered, 1971 | 1,156 |
| Percent of Townspeople Registered, 1971 | 51% |
| Financial Accounting | |
| Amount Paid to Town Treasurer for Overdue Fines, Lost Books, Reserve Postcards, Use of Telephone, etc. | $8,210 |

# REPORT OF THE LIBRARY TREASURER

January 1972

To the Trustees of Milton Public Library:

The funds in the care of the Trustees were invested as summarized in the following tables as of December 31, 1971.

| | Book Value | Income for 1971 |
|---|---|---|
| Bank Stock | $9,424.93 | $1,506.16 |
| U. S. Treasury Bonds | 7,980.00 | 350.03 |
| Railroad Bonds | 2,000.00 | 0.00 |
| A. T. & T. Stock | 324.34 | 46,80 |
| Kendall Co. Stock | 2,955.50 | 36.00 |
| Savings Bank Deposit | 13,155.28 | 639.34 |
| | $35,840.05 | $2,578.33 |

The principal amount in 1971 was augmented by donations, in cash and securities, o $973 from friends of the library.

Two statements pertaining to funds in our control are appended as part of this report

(a) A list of the various funds by name and the investments in each.
(b) A statement of the total investment income for 1971 and the disbursements fron that income.

The library is the beneficiary of two other funds not in the custody of the Library Trustees. They are:

The Nathaniel T. Kidder Fund which is in the custody of a Boston Bank with the in come therefrom remitted quarterly to the Town Treasurer.

The Oakland Hall Fund in the care of the Town Treasurer.

The income from those two funds is available only to the Library Trustees to be spen at their discretion. In 1971 we spent from that income as follows:

| | |
|---|---|
| OAKLAND HALL FUND | |
| Books | $ 462.11 |
| Government Publications | 50.00 |
| Newspaper Subscription | 7.50 |
| | $ 519.61 |

## REPORT OF THE LIBRARY TREASURER

KIDDER FUND

| | |
|---|---|
| Standard & Poor's Financial Service | $ 582.00 |
| Moody's Investors Service | 200.00 |
| Microfilming and vault storage for Milton Record-Transcript | 76.35 |
| Mass. General Laws Supplements | 105.00 |
| Bookmarks | 87.65 |
| Badges for Centennial | 75.00 |
| Printing annual reports | 115.00 |
| Two counter refrigerators for branch libraries | 138.00 |
| | $1,379.00 |

My gratitude to our librarian, Miss Shaw, and to her assistant, Mrs. Mary Burns, for their help in compiling this data.

CHARLES F. COLLINS, JR.
Treasurer

# TRUSTEES OF MILTON PUBLIC LIBRARY
# FUNDS IN CUSTODY OF TRUSTEES

December 31, 1971

| Amount | | Book Value |
|---|---|---|
| | **Ellen Channing Fund** | |
| $1,000 | U.S. Treasury bond, 3½%, 11/15/98 | $1,000.00 |
| 1,000 | U.S. Treasury bond, 3½%, 2/15/90 | 990.00 |
| 3,000 | U.S. Treasury bond, 4 1/8%, 2/15/74 | 3,000.00 |
| 1,000 | U.S. Treasury bond, 6%, 5/15/75 | 990.00 |
| | Deposit in Milton Savings Bank | 1,776.18 |
| | | 7,756.18 |
| | **Joseph McKean Churchill Fund** | |
| | Deposit in Milton Savings Bank | 281.61 |
| | **Draper Memorial Fund** | |
| | Deposit in Milton Savings Bank | 1,000.00 |
| | **Rose Dabney Forbes Fund** | |
| | Deposit in Milton Savings Bank | 100.00 |
| | **Waldo Emerson Forbes Fund** | |
| | Deposit in Milton Savings Bank | 668.68 |
| | **Marion D. Hollingsworth Fund** | |
| Shares | | |
| 6 | American Telephone & Telegraph Co. | 108.34 |
| | Deposit in Milton Savings Bank | 1,104.20 |
| | | 1,212.54 |
| | **Henry P. Kidder Fund** | |
| Amount | | |
| $2,000 | N.Y. Central & H.R.R.R., Lake Shore coll. 3½%, 2/1/98 | 2,000.00 |

## REPORT OF TRUSTEES OF MILTON PUBLIC LIBRARY

### Augusta Allen Martin Fund

| Shares | | |
|---|---|---|
| 74 | Bay State Corp. | 747.62 |
| | Deposit in Milton Savings Bank | 665.19 |
| | | 1,412.81 |

### Milton Woman's Club Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 695.96 |

### Sarah Vose Fund

| Shares | | |
|---|---|---|
| 12 | American Tel. & Tel. Co. | 216.00 |
| 214 | First National Boston Corp. | 5,867.56 |
| 160 | First National City Corp. | 2,288.53 |
| 297 | Bay State Corp. | 521.22 |
| | Deposit in Milton Savings Bank | 1,925.39 |
| | | 10,818.70 |

### Joseph C. Whitney Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 1,085.00 |

### J. Huntington Wolcott Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 460.41 |

### Roger Wolcott Fund

| Amount | | |
|---|---|---|
| $2,000 | U.S. Treasury Bonds, 3½%, 11/15/98 | 2,000.00 |
| | Deposit in Milton Savings Bank | 186.00 |
| | | 2,186.00 |

### General Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 106.66 |

### Johnson Fund

| Shares | | |
|---|---|---|
| 83 | Kendall Company | 2,955.50 |
| | Deposit in Milton Savings Bank | 1,500.00 |
| | | 4,455.50 |

| | |
|---|---|
| Total Principal of Funds | $35,840.05 |

## REPORT OF TRUSTEES OF MILTON PUBLIC LIBRARY

### TRUSTEES OF MILTON PUBLIC LIBRARY

### STATEMENT OF RECEIPTS AND DISBURSEMENTS

For Year Ended December 31, 1971

| | | |
|---|---|---|
| Balance of income cash in New England Merchants National Bank January 1, 1971 | | $2,390.04 |
| Receipts from investments: | | |
| Dividends | $1,588.96 | |
| Interest | 989.37 | 2,578.33 |
| Gifts | | 550.00 |
| Total Income | | $5,518.37 |
| Disbursements from income: | | |
| Books, records, pictures, equipment, etc. | $4,166.52 | |
| Safekeeping fees | 67.78 | |
| Total Disbursements | | 4,234.30 |
| Balance of income cash, December 31, 1971 | | $1,284.07 |

# REPORT OF THE HIGHWAY DEPARTMENT

To the Honorable Board of Selectmen:

I herewith submit my report of the activities of the Highway Department for the year ending December 31, 1971:

## Highway - General Expense

The cost for snow and ice removal amounted to $79,733.12. This was $10,600 less than for the year before when we had a number of storms in December. We purchased 5,086 tons of sand and salt during 1971.

The cost for the four previous years are listed below:

| | |
|---|---|
| 1970 - $90,343.32 | 1968 - $74,717.85 |
| 1969 - 112,196.88 | 1967 - 87,661.95 |

The cost for replacing street signs is going up at the rate of over $500 a year for the materials alone. This increase is due to vandalism. Many signs have been replaced up to five or more times within a short period of time. It is difficult for residents when a street sign is missing and they are expecting store deliveries or company coming. In many cases the signs had just been replaced, but had been taken again as soon as they were put up. We have had residents call to report signs being left on their property and we appreciate their calling as we were able in some cases to salvage these signs. We would appreciate any help that the residents of the Town can give us on this matter so that we may keep these rising costs down.

## Stream Clearance

Several streams were cleared during the year and their various culverts checked periodically. At Trout Brook in the Robbins Street area we removed the peat and replaced it with a gravel bed. This will greatly assist the flow of water. We still have trouble clearing debris which people throw in the brooks causing a bad situation at the culverts and impeding the steady flow of water.

## Drainage

We installed drainage in Highland Street between the Hospital driveway and Clifton Road, in Gun Hill Street near the Pleasant Street end, at Pleasant Street between Brook Road and Adams Street, Sears Road between Harbor View Road and Hilltop Street, in the easement from Gulliver Street to School property, Belcher Circle between Bates Road and miscellaneous catch basins and manholes at other locations.

## Permanent Construction

The streets resurfaced under this account were Adams Street from Granite Avenue to the Quincy line, Elm Street, Harland Street at the dam and Oak Street between Blue Hills Parkway and Blue Hill Avenue.

Granite curbing was installed on Adams Street from the Fire Station to Mechanic Street, on Squantum Street from Antwerp Street to Denmark Avenue for the safety of the school children in this area, and a short section on Elmwood Avenue in conjunction with work being done by the City of Quincy.

## REPORT OF THE HIGHWAY DEPARTMENT

### Street Betterments

There were four streets built this year under the Betterment Act. These were Cypress Road from Pleasant Street to the public portion, Fuller's Lane from Edge Hill Road to the private portion, Huntington Road from Warner Road to the private portion and Orchard Road from Pleasant Street to private land.

Two of these streets, Cypress Road and Fuller's Lane were built under a contract and we constructed the other two.

### Sidewalks

On Granite Avenue we replaced the cement concrete sidewalk with bituminous concrete from Adams Court to Bassett Street as the squares of concrete were settling and breaking off at the corners. With the new surface it is easier to push the carriages filled with groceries from the food store in this area to the parking area and we have received many favorable comments on this improvement. On Canton Avenue from Atherton Street to No. 1335 we finished the work started the previous year. On Pleasant Street from near Pine Avenue to Gerald Road we constructed a short section where there was no sidewalk to make it safer for the school children waiting for the bus. On Franklin Street from Bassett Street to Howe Street we dug out roots and resurfaced this section then extended it to take in Howe Street from Emerson Road to Wood Street. On Hurlcroft Road we cut roots and resurfaced. On Canton Avenue from Park Street to Harland Street we constructed a new sidewalk. There were many other places, but they would be too numerous to list them all.

We had a great many places in Town where the roots of trees had lifted the sidewalks and made walking difficult and in many cases dangerous. We had a lengthy program this past year of these places and with the cooperation of the Forestry Department who took care of the cutting of the roots so the trees would not be damaged, we repaired the sections cut out. Sometimes after this work is done the residents object to the difference in color of the newly patched surface compared to the rest of the sidewalk surface, but the new sections fade after a short time and then blend in so that after a while it does not show. We do not feel that it is right to resurface a perfectly good sidewalk just to have the color match when it is only a temporary condition.

### Highway - Private Work

This account is for the resurfacing of trenches opened by permits requested by public utilities and contractors. The work is done after their responsibility ends for the upkeep of the trenches.

### Chapter 768 - Acts of 1969, Section V

Work on Brush Hill Road from Wolcott Road to Brush Hill Lane which was started in 1970 was completed this past year. This work was done by contract.

### Chapter 90 - Reconstruction

The work done under this account was by contract and the streets are listed in the Engineering Department's report. This work is done with the State sharing 50% and the County and Town 25% each.

## REPORT OF THE HIGHWAY DEPARTMENT

### Town Office Building

We assisted with the work on the grounds at the new building by installing drainage, granite curbing, subgrading and then doing the finish grading, spreading loam and seeding it.

### New Equipment

During the year we purchased two new dump trucks, one a 5 ton and the other a 2½ ton. These will be a great help in our snow removal work as well as for our other work during the year. We also purchased new snowplows for these trucks.

Twonew two-way radios were purchased and installed and these have speeded up our communications and have been very helpful, especially during snow removal.

A 15 ton tag-along trailer was also purchased and this piece of equipment has saved us from renting a trailer.

### Personnel

This year we were saddened by the death of our employee, Walter L. McDermott, Sr. He was with the Department for over 33 years and was a very faithful, conscientious employee, and also a very skilled heavy equipment operator.

James J. Maloney retired at the end of July after being with the Department for over forty years. He started working for the Department on April 3, 1931 as a Laborer, the following year he was promoted to Sub-Foreman and in 1940 was raised to General Foreman. In 1942 he entered the U.S. Army and eventually became a Staff Sergeant in charge of the Motor Pool at Boca Raton Field In Florida. He returned in 1945 and in 1947 he became Assistant Superintendent. In 1949 he was appointed Superintendent and he served in that capacity until his retirement. His special knowledge of the work done in the Town was always of great assistance whenever a question arose about a drainage problem or on construction work. He could always be depended upon to have the answer. We wish him the best of health and enjoyment for his retirement years.

### Conclusion

I wish to thank all the Departments who have given me assistance during the year with special thanks to the Water Department for the use of their welding machine which enables us to do our own maintenance repairs. I appreciate the assistance of the employees of this Department who have helped to carry out our program for the year to a successful conclusion.

I want to thank your Board for the invaluable cooperation which you have given me.

Respectfully submitted,

ALBERT ZANIBONI
Superintendent of Streets

# REPORT OF BOARD OF WATER COMMISSIONERS

January 13, 1972

To the Citizens of Milton:

The Board of Water Commissioners submits herewith its report of 1971.

Eight meetings were held during 1971. Persons seeking appointments can do so by calling 698-0100, Extension 60.

The outside meter reading program was accelerated. During 1971 two hundred and two of the outside readers were installed at problem locations and now the installations are being installed to form block systems for faster reading.

The requested increase by the Metropolitan District Commission (Water Division) was not approved in 1971. The request has been filed again with the Legislature for 1972. The present Milton water rate has the increase calculated in.

The duties of the present Board of Water Commissioners will be turned over to the Board of Selectmen on March 5, 1972. This Board wishes to offer their services to the new Board on any water discussion that may arise from past actions.

You are referred to the Report of the Acting Superintendent on the following pages for detailed figures relating to the activities of the Department.

Respectfully submitted,

ERNEST E. ERICKSON
JOHN B. MOORE
PAUL F. DOLAN
Board of Water Commissioners

# REPORT OF WATER DEPARTMENT SUPERINTENDENT

January 13, 1972

To the Board of Water Commissioners:

A report of activities of the Water Department for the year ending December 31, 1971 is herewith submitted.

## MAIN EXTENSIONS

Improvements to the distribution system were made by laying pipes in Avalon Road, Harland Street and Huntington Road.

Installation of mains were made in subdivisions under Chapter 12, of the Town By-Laws.

The water main extensions made during the year were as follows:

| | |
|---|---|
| Avalon Road (Replaced 6") | 754 feet of 6" |
| Fox Hill Lane | 587 feet of 8" |
| Harland Street (Replaced 8") | 1514 feet of 12" |
| Huntington Road | 216 feet of 8" |
| Old Farm Road | 709 feet of 8" |
| Whittier Road | 192 feet of 12" |

## MAINTENANCE AND OPERATING

Twenty-six service connections were made to supply new buildings.

Eleven services were laid from sideline of street to the buildings and eleven services were laid from main to sideline of street.

Two new hydrants were added to our system.

The inspections, repairing, gating and painting of hydrants has been continued during the year. Four hydrants were gated. One additional gate was added to the system.

During the year one hundred and twenty seven services were relaid.

All the Metropolitan Water District Commission Meetings were attended during the year.

## ACCOUNTS RECEIVABLE

Outstanding balances on our books, December 31, 1971, were:

| | |
|---|---|
| Sale of Water | 55,691.29 |
| Service Installation | 14,347.26 |
| Miscellaneous | 7,486.70 |
| Liens Added to Tax Bills | 1,435.93 |
| Tax Titles | 80.87 |
| Total | 79,042.05 |

## REPORT OF WATER DEPARTMENT SUPERINTENDENT

In conclusion, I wish to express my gratitude to the Board of Water Commissioners, other Town Departments and to the Employees of the Water Department for their cooperation and dedication.

Respectfully submitted,

LAWRENCE W. DeCELLE, JR.
Acting Superintendent

### COMPARATIVE FINANCIAL STATEMENT
(cents omitted)
MAINTENANCE AND OPERATING

| | 1969 | 1970 | 1971 |
|---|---|---|---|
| We collected from: | | | |
| Sale of Water | $245,554 | $289,047 | $353,510 |
| Service Installation and Jobbing | 29,573 | 38,789 | 55,493 |
| Hydrant Service | 33,075 | 33,110 | 33,285 |
| Water Assessments | 247 | 246 | 246 |
| Other Receipts | 19,441 | 14,108 | 18,168 |
| Total Receipts | $327,890 | $375,300 | $460,702 |
| We spent for: | | | |
| Non Controllable Expenses: | | | |
| Cost of Water - Metropolitan Assessment | $106,082 | $116,560 | $110,970 |
| Bond Expense | 21,065 | 41,885 | 35,615 |
| Other Expenses: | | | |
| Materials and Property Purchased | 47,985 | 69,097 | 56,759 |
| Service Installation and Jobbing | 37,820 | 44,403 | 49,952 |
| Operating Expenses | 59,369 | 52,435 | 56,196 |
| Maintenance Expense | 60,275 | 55,550 | 61,141 |
| General and Administrative Expense | 58,425 | 51,676 | 54,989 |
| Extension of Mains | 17,052 | | |
| Overtime | 9,991 | 9,430 | 10,990 |
| Total Expenditures | $418,064 | $441,036 | $436,612 |
| Less - Material Credited | 31,313 | 49,108 | 43,575 |
| Less - Overtime charged to Laying of Water Mains | | 1,078 | 680 |
| Less - Adjustment Salaries and Wages | | 37 | |
| Expenses Chargeable to Maintenance and Operating Appropriations | $386,751 | $390,813 | $392,357 |
| Net Result-Expenditures over Receipts | $ 58,861 | $ 15,513 | |
| Net Result-Receipts over Expenditures | | | $ 68,345 |

## REPORT OF WATER DEPARTMENT SUPERINTENDENT

### LAYING OF WATER MAINS

| | 1969 | 1970 | 1971 |
|---|---|---|---|
| Appropriation | $22,055 | $93,599 | $44,158 |
| We Expended these sums for: | | | |
| Salaries and Wages (Construction only) | 5,425 | 9,890 | 7,170 |
| Pipe and Other Materials | 7,919 | 28,360 | 14,862 |
| Trenchwork | 4,073 | 31,190 | 3,471 |
| Balance Unexpended | 4,638 | 24,159 | 18,655 |
| | $22,055 | $93,599 | $44,158 |

### COMPARATIVE DISTRIBUTION DATA

| | | | |
|---|---|---|---|
| Miles of Main Pipe | 121.4 | 121.6 | 121.9 |
| No. of Hydrants | 946 | 948 | 952 |
| No. of Meters in Service | 7,434 | 7,428 | 7,501 |
| No. of Hydrants per Mile of Mains | 7.8 | 7.8 | 7.8 |
| No. of Services per Mile of Mains | 61.2 | 61.1 | 61.5 |
| No. of Meters Paying Excess | 6,507 | 6,963 | 6,581 |
| Per Cent of Meters Paying Excess | 87.5 | 93.7 | 87.7 |
| Water Purchased (Gallons per day) | 2,654,000 | 2,551,040 | 2,392,700 |

# CIVIL DEFENSE ORGANIZATION

December 31, 1971

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

The report of the Civil Defense Organization for the year ended December 31, 1971 is as follows:

## COMMUNICATION DIVISION

The regular monthly drills were held during the year with the Sector Headquarters in Bridgewater, Massachusetts and also with surrounding communities.

The radios are being kept in good repair and are operating. However, some are quite old and may need to be replaced very soon.

## AUXILIARY FIRE DIVISION

Monthly drills of this group are conducted by Deputy Fire Chief John J. Grant and in addition individual members from time to time have assisted the regular department at fires.

## AUXILIARY POLICE DIVISION

Training lectures have been conducted by Deputy Police Chief Thomas F. Doyle during the year.

In addition to the training lectures members of this Division have volunteered for duty as part of a patrol protecting public buildings from vandalism. This program began in May of 1971 and is continuing in a satisfactory manner.

## GENERAL

To all members of the several Divisions who donate freely of their time I wish to extend my appreciation and sincere thanks for their efforts.

To your Honorable Board and the personnel of the various Town Departments my thanks for their kind assistance.

Respectfully submitted,

HOWARD S. PATTERSON
Director Civil Defense Organization

# MILTON YOUTH COMMITTEE REPORT

December 31, 1971

To the Honorable Board of Selectmen

Gentlemen:

The Youth Committee was created at the March Town Meeting in response to the report made by the Youth Needs Study Committee. A sum of $10,000 was appropriated at said meeting and the Selectmen proceeded to name a seven member committee, consisting of five voting members and two Advisory members.

The organizational meeting was held on May 24, 1971 and between that date and February 1, 1972, the committee met in formal session 34 times.

After digesting the excellent report of the Youth Needs Study Committee, we felt that the proper starting point for our committee was the hiring of a qualified individual to act as Youth Coordinator. During the summer months, we screened more than 100 applicants for the position before selecting Theodore S. Pina for the position. Mr. Pina, a teacher at Randolph High School, seemed uniquely qualified for the job by virtue of his education, experience in youth work, and his ability to relate to today's youth. Mr. Pina accepted the position of Youth Coordinator at a salary set by the Personnel Board and began work early in September.

Having obtained the services of Mr. Pina, our next step was to develop a philosophy to guide our initial attacks on some of the problems involving our youth. We selected the title "Youth Coordinator" with great care. It was, and still is, our feeling that there is no shocking lack of activities available to the youth here in Milton, but that there is a very definite need for better coordination between existing groups that often work at cross purposes because of poor communications and/or parochial pride. We feel there has been definite progress in coordinating their efforts.

The committee feels strongly that the area of drug and alcohol abuse is a very serious and increasingly evident problem among our youth. There are no pat solutions to this problem but that our approach should not be a pharmaceutical one but rather a sociological and psychological one. To this end, we have consulted all available state and local agencies that might provide treatment, counseling, and/or educational services, to our town.

In the area of law enforcement, we feel that communications between the police and the youth can be greatly improved. We hope that the recently established student/police seminars will provide a healthy dialogue that may avert head to head confrontation of a less constructive nature in the future.

The committee feels that to embark on a highly structured and sophisticated program of youth activities of the committee's choosing would be a great mistake. Instead, we have adopted the philosophy of being open to suggestions from the youth and adult communities alike and implementing only those programs that show real promise of continuing success.

In our opinion two elements are necessary for the success of any of these programs. These elements are the enthusiasm of the youthful participants combined with the balance of adult involvement.

## YOUTH COMMITTEE REPORT

Milton is blessed with many facilities and resources not available to other towns. The Cunningham Park facilities, Curry College, and the Metropolitan District Commission reservation can offer unique opportunities for future programs by providing not only physical facilities but expertise and innovative thinking. We are beginning to tap these resources.

It is vital to the success of the youth program in this town that the townspeople understand that the Youth Committee was created to work with and to supplement the existing school, park and church youth programs. It was not meant to supplant any existing bodies. We hope to draw support and welcome suggestions from the aforementioned bodies as well as the local service clubs and civic organizations.

The committee is aware that funding is a vital consideration in determining the scope of our activities. We have been successful in obtaining 50% aid from the State Department of Education for our up-coming 20 week Drug Workshop and have obtained training at no cost from Project Survival for our Hot Line program. We will continue to seek out grants and matching funds at state and federal levels in order to minimize the cost to the town.

Finally, we are confident that real progress has been made in identifying some of the problem areas that currently exist with the youth and we are optimistic that the programs begun during this past year will prove to be responsive and effective.

Respectfully submitted,

BRUCE B. ALEXANDER, Chairman
JOHN H. BOWIE, JR.
SUSAN BRATLIE
PETER J. KEENAN
ANN K. McCUE
ADRIENNE N. RABKIN
PAUL E. ROBINSON

# REPORT OF YOUTH COORDINATOR

December 31, 1971

To the Honorable Board of Selectmen

Gentlemen:

I hereby submit my report for the year ending December 31, 1971.

In the nineteen weeks that I have spent working with the Youth of Milton, I have become familiar with their likes, dislikes, and problems.

With the ever increasing number of young people getting involved with drugs and family problems it was a most encouraging year, seeing so many young people taking part in a full and worthwhile life. On the other hand, I've seen a portion of the teenage population who are confused, troubled, experiencing all types of family problems, and very much involved in the drug scene. This portion is large enough to be concerned about and far too large to ignore. Also I would like to point out that the number of young people in trouble is increasing and the age of those involved in drinking and drugs is getting younger.

Keeping in mind that our aim is to serve all the Youth of Milton, we have developed programs aimed at first keeping those who aren't in difficulties out of trouble and second for those who are having problems, a meaningful way to return into constructive activities.

Below are some of the programs already operating and plans for others that we hope to implement:

In the nineteen weeks of operation, many interesting and exciting things have happened. Many programs have been discussed; some have been started, others are being explored and some discarded.

Some of our Programs are listed below:

1. Milton has begun an exciting series of seminars involving the Police and the students of Milton High School. Four sessions have been held and more are in the planning stage. Here Police and students discuss their relationship and mutual problems. The small group atmosphere (20 students and 2 Policemen per group) provides an equal opportunity for all to share in the discussions. Both the students and the Police have found these seminars helpful. There are many students requesting to become involved and requests are now coming in from Officers who have not been involved, that they would like to become parts of the program. 240 young people have been involved.

2. A drop-in center has been opened at the Thacher Building. Along with the Office of the Youth Coordinator, there are two good size rooms being used by the young people. Different programs are being planned but an important concept that is being kept is that young people can come to the Thacher Building for any reason - to read, to listen to music, or just to talk to their friends over a cup of coffee. The drop-in center does offer a coffee house on Friday evenings and will soon be offering an art studio, a workshop on drama, and hopefully guitar lessons. (Averaging 50 teenagers per afternoon. Friday night Coffee House averaging 100).

A Board of young people is being organized to develop rules and programs for the drop-in center. With over 100 kids using the building, a youth directed concept is needed to promote a healthy atmosphere.

## REPORT OF YOUTH COORDINATOR

The Youth Center is open daily from 3 to 6 P.M., Tuesday until 10 P.M. and Fridays until 11 P.M.

3. Milton is very excited about its "Hot-Line" training program. Fifty-two people (including eight adults) are undergoing eight intensive weeks of Crisis Intervention training. This training is being conducted by Survival, Inc. of Quincy, under the direction of Sandy Wayne. The trainees also are putting in four hours per week on the job training on the Survival Hot-Line in Quincy.

The training involves drug counseling, draft counseling, pregnancy counsel, etc.

The theory of "Hot-Line" is not an instant solution to problems but we see it serving three functions:

1. It gets young people involved with us - The Youth Committee.

2. It provides an outlet for on the spot crisis contact.

3. It makes available for a person a contact to work out his problem once the crisis is settled down. We hope once the immediate crisis is over, that the person will use our referral sources.

4. With the cooperation of the Milton-Mattapan Clergy Association, an attempt is being made to bring a full time counseling agency into Milton. Four meetings have been held and arrangements for training are being made through Boston University's Clinical Institute of Religion and Mental Health to provide adequate experiences and training for the twelve interested Clergymen. South Shore Mental Health Association is also helping as they will serve as back-up and as consultants once the Agency is in operation. Two local psychiatrists have offered their professional services to this project.

5. An Ecology Workshop has begun with High School age students from Milton High School, Milton Academy, and Fontbonne Academy. Several meetings have been held and soon a major community project will be announced. The Trailside Museum is looking into the possibility of working with us on this. Currently there are 23 young people involved in this project.

6. A great deal of investigation has gone into the "Social Seminar". This is a series of films shown in a seminar setting. It is designed for adults in the Community on current problems. Through the National Institute of Mental Health, this highly acclaimed series will be made available for 20 to 25 adults in a serious investigation of the youth problems. (100 parents to be involved.)

7. Three meetings have been held with the State Department of Education for the explicit purpose bringing into Milton a new comprehensive drug education program for teachers. This in-service training has recently been developed by Project Decision of the State Department and can be "tailor" designed for the specific needs of the Community. The aim is drug prevention through the elementary schools. These new techniques will be made available to the elementary teachers, administrators, guidance, town officials, and parents. (60 to 70 Community leaders, parents and teenagers to be involved.)

8. We have begun Explorer Career Posts planning with several groups. In these posts young people who have shown interests in specific careers meet with specialists in those fields for on the job experiences. We have arranged for special career posts in Education through

Curry College in Banking, Computer Technology, and Telephone Communications, through Mr. Richard DeWolf of Milton, and one in Ecology, possibly through the Trailside Museum. All of this is worked through the Explorers of Boston, Mr. Ted Good and Mr.Baker Brown. (124 young people will be invited to take part.)

9. An art studio is being offered to Junior High age students beginning in late January through the cooperation of the Massachusetts College of Art. This art studio will be offered by Miss Lorie Heap, a senior at Massachusetts College of Art and will feature all phases of art. (50 young Junior High students to take part.)

10. A working relationship has been put into effect with South Shore Mental Health Association, focusing around specific cases that have come to the attention of the Youth Coordinator. A weekly consultation session is held at the Thacher Building with Dr. Dave Speigler of South Shore Mental Health. To this date, 21 cases of a serious nature have been handled.

The following is a breakdown of types of problems:

1. 2 referred to Mental Hospital (both 18 years old)
2. 3 runaways
3. 3 family problems
4. 1 emotionally disturbed on an out-patient basis
5. 1 overdose of drugs
6. 5 on Court case alternative
7. 4 on serious drug problems
8. 2 suicide attempts

11. A job bank system is in operation. Here we're offering to young people an opportunity for odd jobs and to people in the Community we offer a source of workers to do jobs too little to hire professional help and too much to do themselves.

To this date we've placed 26 jobs - lawn raking, housecleaning, painting, baby sitting, snow shoveling, etc.

There are many more ideas we have considered and will find a way to intergrate them into our programs.

Some of these ideas will work, some won't. The only way to find answers to today's youth problems is to try programs; keep those that work and have the nerve to discard those that don't.

We have made but a dent in the youth scene here in Milton, but we have made a beginning.

Respectfully submitted,

THEODORE S. PINA
Youth Coordinator

# TOWN OF MILTON

# FINANCIAL STATEMENTS



## December 31, 1971

# REPORT OF THE TOWN ACCOUNTANT

Milton, Massachusetts
February 7, 1972

To the Honorable Board of Selectmen:

I hereby submit the report of the Town Accountant for the year ending December 31, 1971, arranged as follows:

1. Detailed listing of all monies received by the Town.

2. Detailed listing of all expenditures by the Town.

3. Summary of all departmental accounts, showing the appropriations, credits, expenditures and balances.

4. Balance sheet as of December 31, 1971.

All original bills and vouchers on which monies have been paid from the Treasury for the year ending December 31, 1971, and all Trust Funds in the custody of the Town Treasurer and Library Trustees have during the year been examined and found to be correct.

In accordance with the provisions of Section 58 of Chapter 32, General Laws, I am listing the following bills reported to me as unpaid.

| | |
|---|---|
| Police - Richard Masters, M.D. | $120.00 |
| Massachusetts General Hospital | 396.54 |

Respectfully submitted,

JOSEPHINE M. McATEER
Town Accountant

# FINANCIAL STATEMENTS

## CLASSIFICATION OF RECEIPTS

### GENERAL REVENUE

| | |
|---|---|
| Taxes: | |
| 1969 Real Estate Tax Levy | $5,222.80 |
| 1970 Real Estate Tax Levy | 182,985.49 |
| 1971 Real Estate Tax Levy | 7,718,619.99 |
| 1969 Personal Tax Levy | 306.00 |
| 1970 Personal Tax Levy | 3,407.10 |
| 1971 Personal Tax Levy | 805,075.20 |
| Motor Excises | |
| 1969 Tax Levy | 367.40 |
| 1967 Tax Levy | 280.23 |
| 1968 Tax Levy | 376.39 |
| 1969 Tax Levy | 1,810.22 |
| 1970 Tax Levy | 146,540.69 |
| 1971 Tax Levy | 780,029.75 |
| Tax Title Redemptions | 19,921.44 |
| Sale of Tax Possessions | 28,698.66 |
| Received from State: | |
| Local Aid Valuation Basis Distribution | 265,830.65 |
| Reimbursement account Vocational Education | 6,480.00 |
| Reimbursement account of school expenditures: | 90,346.00 |
| Chapter 69, G.L. | 69,346.00 |
| Chapter 70, G.L. | 392,938.50 |
| Chapter 71 - 7A, G.L. | 83,110.34 |
| School Construction Grants | 66,649.62 |
| Reimbursement account of Free Public Libraries | 6,593.75 |
| Reimbursement account of Handicapped Children | 2,219.27 |
| Reimbursement account of Paraplegics and Disabled Veterans | 4,595.20 |
| Reimbursement account of Widow's Abatements | 8,192.00 |
| Reimbursement account of Police Teleprocessing Terminal | 223.00 |
| Traffic Control Ch. 519 of 1967 | 6,427.50 |
| Chapter 90 | 61,767.97 |
| Received from United States Government: | |
| Open Space Grant | 28,175.00 |
| School Grant, P.L. 864 - Title III | 1,414.80 |
| School Grant, P.L. 576 - Business Education | 5,987.00 |
| School Grant, P.L. 576 - Child Development | 10,500.00 |
| School Grant, Chap. 622 of 1968 (Metco) | 14,468.14 |
| School Grant, P.L. 89-10 Title 1 | 4,896.00 |
| School Grant, P.L. 91-230 Title II Library | 7,310.24 |

| | | |
|---|---|---|
| School Grant, P. L. 91-230 Title VI B-Mobile Unit | 18,000.00 | |
| School Grant, Title I - Teacher Resource | 12,750.00 | |
| Management Study of Criminal Justice | 12,000.00 | |
| EEA - 71 Reimbursement | 6,912.71 | |
| Licenses, Fees, etc: | | |
| Liquor Licenses | 3,600.00 | |
| Junk and Agents | 50.00 | |
| Taxi and revolver licenses and gun ID cards | 686.00 | |
| Milk, ice cream and oleo | 228.50 | |
| Vital Statistics | 1,691.00 | |
| Marriages | 722.00 | |
| Sale of street lists | 1,366.00 | |
| Uniform commercial code | 1,597.00 | |
| Victualers licenses | 65.00 | |
| Bowling | 56.00 | |
| Gasoline storage | 535.50 | |
| Dog Fees | 624.05 | |
| Fish and Game fees | 219.85 | |
| Theatre Licenses | 225.00 | |
| Recording pole locations | 74.50 | |
| All other | 411.09 | |
| Fines: Court | 15,244.95 | |
| Dog Licenses: | | |
| Town Clerk | 6,460.20 | |
| County | 1,471.72 | |
| Town Employees' Federal Withholding Tax Deductions | 969,845.45 | |
| Town Employees' State Withholding Tax Deductions | 256,877.03 | |
| Group Insurance Withholding | 132,727.74 | |
| Employer's share Group Insurance EEA-71 | 217.33 | |
| Chapter 90 - Received from County | 22,619.95 | |
| Collector's Fees - Costs and demands | 2,777.00 | |
| Betterment and Municipal Liens | 1,810.00 | |
| | | $12,233,63 |

## COMMERCIAL REVENUE

### Special Assignments

| | | |
|---|---|---|
| Sewers: | | |
| Unapportioned | $ 6,601.84 | |
| Added to tax bills | 5,017.31 | |
| Street Betterments: | | |
| Unapportioned | 4,442.41 | |
| Added to tax bills | 14,451.40 | |
| Apportioned, paid in advance | 5,299.70 | |
| | | $35,812 |

## DEPARTMENTAL REVENUE

| | |
|---|---|
| General Government: | |
| Selectmen - Hearing expense and misc. receipts | $ 59.05 |
| Rental of Thacher Building | 1,500.00 |
| Sale of old furniture | 66.00 |
| Engineering - Sale of maps | 19.00 |
| Miscellaneous | 32.50 |
| Board of Appeals - Fees | 735.62 |
| Protection of Persons and Property: | |
| Police: | |
| Private Work | 54,432.00 |
| Bicycle registrations | 14.00 |
| Accidents reports | 1,099.00 |
| Fire: Restitution for False Alarm | 500.00 |
| Forestry: Co-operative Tree Planting | 121.50 |
| Inspection: | |
| Sealer of Weights and Measures | 204.50 |
| Building: | |
| Permits | 10,636.00 |
| Licenses and sale of building codes | 193.75 |
| Plumbing and inpsection fees | 3,295.00 |
| Wire: | |
| Permits | 3,083.70 |
| Health and Sanitation: | |
| Health: | |
| Town Dump Charges | 5,556.00 |
| Contract Specifications | 35.00 |
| Highway: | |
| Private Work | 1,187.36 |
| State Reimbursement for Assistance rendered: | |
| Veterans' Benefits | 13,776.98 |
| Schools: | |
| Tuition | 447.12 |
| Summer school registrations | 1,680.00 |
| Use of building and custodial services | 4,063.91 |
| Lunchroom receipts and reimbursements | 215,694.97 |
| Athletic receipts | 7,193.81 |
| Evening registration fees | 10,206.61 |
| Sale of books, supplies and used equipment, etc. | 1,098.90 |
| Miscellaneous | 190.21 |
| Libraries: | |
| Fines | 8,019.58 |
| Miscellaneous | 195.80 |
| Park: | |
| Fishing Turner's Pond | 1,949.00 |
| Ski Program | 1,350.00 |
| Cemetery: | |
| Care of lots and graves, etc. | 38,367.77 |
| Proceeds from sale of Burial Rights | 15,793.00 |

| | | |
|---|---|---|
| Rental of property | 5,525.00 | |
| Gov. Stoughton Fund - rent from Town Farm | 1,200.00 | |
| Reserve for contract violation (refuse and garbage) | 2,100.00 | |
| | | $411,622.64 |

## MUNICIPAL INDEBTEDNESS

| | | |
|---|---|---|
| Temporary Loans in anticipation of revenue | $4,000,000.00 | |
| Street Construction Loan | 60,000.00 | $4,060,000.00 |

## COMMERCIAL REVENUE - INTERST

| | | |
|---|---|---|
| Taxes | 14,831.23 | |
| General Fund on deposit | 3,804.83 | |
| Accrued Interest on Bonds | 120.42 | |
| Special Assessments: | | |
| Committed interest on sewers and streets | 6,650.75 | |
| Interest on sewer and street betterments | 26.48 | |
| Trust Funds: | | |
| Mary L. Peabody (Chairty) Fund | 226.73 | |
| Oakland Hall Fund | 514.43 | |
| Cemetery Perpetual Care Fund | 42,214.42 | |
| Tuell and Hallowell Fund | 100.00 | |
| N. T. Kidder Library Fund | 2,186.74 | |
| E. T. L. Reed Park Fund | 30.00 | |
| Trust Funds for Cemetery | 980.33 | |
| Gov. Stoughton Fund | 400.00 | |
| | | $72,086.36 |

## TRUST AND INVESTMENT FUNDS

| | | |
|---|---|---|
| Cemetery Perpetual Care Fund (bequests) | 25,281.00 | |
| Withdrawals from funds for reinvestments | 1,000.00 | |
| Investment Surplus Cash (matured Treasury (bills) | 496,195.17 | |
| | | $522,476.17 |

## REFUNDS

| | |
|---|---|
| General Departments | 1,070.94 |
| Insurance payments under Workmen's Compensation | 8,048.17 |
| Group Insurance rebate (E.G.R.) | 66.71 |
| Veterans' refunds and recovery | 655.13 |
| Insurance premium refunds | 270.49 |
| Pension reimbursement | 2,006.27 |
| Tailings Account | 1,747.59 |
| Gasoline Tax refund | 68.72 |
| Anti-trust case | 120.75 |

| | | |
|---|---|---|
| ges: | | |
| affic Lights | 797.89 | |
| hool | 36.00 | |
| re Station wagon | 78.00 | |
| olice Cruisers | 1,812.04 | |
| ence | 200.00 | |
| l other | 17.80 | |
| | | $16,996.50 |
| AL GENERAL RECEIPTS | | $17,352,626.24 |

## PUBLIC SERVICE ENTERPRISES

| | | |
|---|---|---|
| r Department: | | |
| ates | 353,616.45 | |
| ervice | 38,427.70 | |
| ydrant rental | 33,285.00 | |
| uarantee deposits | 11,665.00 | |
| ax Titles | 2,040.03 | |
| iens added to 1969 Tax Bills | 80.40 | |
| iens added to 1970 Tax Bills | 878.02 | |
| iens added to 1971 Tax Bills | 10,367.71 | |
| iscellaneous - jobbing | 12,007.55 | |
| orkmen's Compensation Reimbursement | 70.00 | |
| ains in Private Ways | 10,000.00 | |
| ssessments added to taxes | 246.50 | |
| surance premium refund | 836.00 | |
| ll other | 411.36 | |
| AL WATER RECEIPTS | | $473,931.72 |
| | | $17,826,557.96 |

## CLASSIFICATION OF DEPARTMENTAL EXPENDITURES

### GENERAL GOVERNMENT

| | | | |
|---|---|---|---|
| **WARRANT COMMITTEE** | | | |
| General | | | |
| Printing warrants | $ 1,366.12 | | |
| Association dues | 55.00 | | |
| Supplies | 117.10 | $ 1,538.22 | |
| Salaries and Wages | | | |
| Clerk | | 1,750.00 | |
| | | | $ 3,288.22 |
| **PERSONNEL BOARD** | | | |
| General | | | |
| Supplies | 31.60 | | |
| Postage | 18.00 | | |
| Association dues and expenses | 55.00 | | |
| Typewriter mainenance | 13.00 | 117.60 | |
| Salaries and Wages | | | |
| Clerk | | 1,750.00 | |
| Consultant Services | | 1,200.00 | |
| | | | 3,067.60 |
| **PLANNING BOARD** | | | |
| General | | | |
| Association Dues | 50.00 | | |
| Supplies | 22.23 | | |
| Postage | 30.00 | | |
| Advertising | 31.00 | | |
| Printing | 239.95 | 373.18 | |
| Salaries and Wages | | | |
| Clerk | | 600.00 | |
| | | | 973.18 |

SELECTMEN

| | | | |
|---|---|---|---|
| General | | | |
| Advertising | $ 232.84 | | |
| Postage and Printing | 804.74 | | |
| Books and publications | 109.35 | | |
| Laws | 129.90 | | |
| Office supplies | 779.85 | | |
| Maintenance office machines | 99.00 | | |
| Association dues and expenses | 711.35 | | |
| Auto maintenance and gasoline | 203.83 | | |
| All other | 218.85 | $ 3,289.71 | |
| Salaries and Wages | | | |
| Selectmen | 6,300.00 | | |
| Executive Secretary | 20,000.00 | | |
| Clerks | 15,435.01 | 41,735.01 | |
| Professional Services | | 337.50 | |
| League of Cities and Towns | | 1,482.16 | |
| Travel out of Commonwealth | | 463.04 | |
| Physical Examinations | | 538.50 | |
| New Equipment | | | |
| Advertising | 7.88 | | |
| Sedan | 2,484.00 | 2,491.88 | |
| Student Work Study Program | | | |
| College Reimbursement for Student services | | 3,951.33 | |
| | | | 54,289.13 |

GENERAL SERVICES

| | | | |
|---|---|---|---|
| General | | | |
| Telephone | 7,357.71 | | |
| Xerox expense | 2,266.39 | | |
| Office supplies | 102.10 | 9,726.20 | |
| Salaries and Wages | | | |
| Clerks | | 16,405.93 | |
| | | | 26,132.13 |

| | | | |
|---|---|---|---|
| CIVIL DEFENSE | | | |
| General | | | |
| Telephone | $ 528.45 | | |
| Street sirens | 58.02 | | |
| Jeep expense | 59.38 | | |
| Heater expense | 53.87 | | |
| Radio maintenance | 13.55 | | |
| Supplies and materials | 172.60 | | |
| Uniforms | 280.80 | | |
| Postage and stationery | 62.00 | | |
| | | | $1,228.67 |
| ACCOUNTING | | | |
| General | | | |
| Supplies | 263.78 | | |
| Printing and binding | 427.68 | | |
| Association dues and expenses | 30.68 | | |
| N.C.R. Forms | 306.56 | | |
| Maintenance office machines | 772.72 | | |
| Postage | 30.00 | | |
| Subscription | 3.50 | $ 1,834.92 | |
| Salaries and Wages | | | |
| Accountant | 14,996.58 | | |
| Clerks | 12,923.13 | 27,919.71 | |
| New Equipment | | | |
| Calculator | | 499.50 | |
| | | | 30,254.13 |
| TREASURER-COLLECTOR | | | |
| General | | | |
| Postage and envelopes | 3,039.85 | | |
| Printing and binding | 1,114.08 | | |
| Foreclosure expense | 250.00 | | |
| Certifying notes | 183.00 | | |
| Maintenance and rental office machines | 448.07 | | |

| | | | |
|---|---|---|---|
| Subscriptions | 77.00 | | |
| Alarm system | 143.56 | | |
| Laws | 25.00 | | |
| Safety deposit boxes | 25.00 | | |
| Advertising | 42.46 | | |
| Checks | 363.95 | | |
| Office supplies | 538.10 | | |
| All other | 156.10 | $ 7,179.96 | |
| Salaries and Wages | | | |
| Treasurer-Collector | 15,000.00 | | |
| Deputy Collector | 7,948.38 | | |
| Assistant Treasurer | 7,958.38 | | |
| Clerk | 6,210.23 | 37,116.99 | |
| Travel out of Commonwealth | | 300.00 | |
| New Equipment | | | |
| Typewriter | | 230.95 | |
| | | | $44,827.90 |
| ASSESSORS | | | |
| General | | | |
| Postage | 161.05 | | |
| Recording and abstracts of deeds and wills | 238.84 | | |
| Advertising | 30.00 | | |
| Association dues and expenses | 348.46 | | |
| Maintenance office machines | 796.30 | | |
| Transportation | 431.40 | | |
| Assessors' plans and prints | 398.52 | | |
| Office forms and supplies | 1,607.87 | | |
| Subscriptions | 45.50 | 4,057.94 | |
| Salaries and Wages | | | |
| Assessors | 6,900.00 | | |
| Clerks | 22,914.95 | 29,814.95 | |
| | | | 33,872.89 |

| | | | |
|---|---|---|---|
| LAW | | | |
| General | | | |
| Mass. Laws | $ 144.90 | | |
| Court fees and other services | 274.95 | | |
| Telephone | 421.44 | | |
| Association dues and expenses | 94.25 | | |
| Transcript of records | 649.70 | | |
| Postage and supplies | 132.74 | | |
| Photos, prints and recordings | 471.80 | | |
| Liability insurance | 96.00 | $2,285.78 | |
| Salaries and Wages | | | |
| Town Counsel: | | | |
| Retainer | 13,100.00 | | |
| Special Services | 5,192.43 | | |
| Legislative Counsel | 700.00 | 18,992.43 | |
| Claims | | 949.16 | |
| | | | $22,227.37 |
| TOWN CLERK | | | |
| General | | | |
| Postage, Printing and Binding | 336.00 | | |
| Office Supplies | 271.49 | | |
| Association dues and expenses | 95.00 | | |
| Advertising | 11.55 | | |
| Maintenance office machines | 152.50 | | |
| Transportation | 15.00 | | |
| All other | 7.00 | 888.54 | |
| Salaries and Wages | | | |
| Town Clerk | 10,467.00 | | |
| Clerks | 13,557.87 | 24,024.87 | |
| | | | 24,913.41 |
| ELECTION AND REGISTRATION | | | |
| General | | | |
| Printing | 4,739.16 | | |

| | | | |
|---|---|---|---|
| Supplies | $ 108.50 | | |
| Rental of hall | 100.00 | | |
| All other | 140.22 | $5,535.34 | |
| Salaries and Wages | | | |
| Registrars | 250.00 | | |
| Election Officers | 3,142.00 | | |
| Census takers | 4,540.00 | | |
| Janitor services | 714.82 | | |
| Clerical | 1,012.81 | 9,659.63 | |
| | | | $15,194.97 |

TOWN OFFICE BUILDING AND THACHER BUILDING

| | | | |
|---|---|---|---|
| General - Town Office Bldg. | | | |
| Light | 6,529.33 | | |
| Gas | 3,510.91 | | |
| Water | 49.70 | | |
| Building Supplies | 1,636.37 | | |
| Repairs | 1,119.77 | | |
| Equipment | 256.94 | | |
| Decorations and Open House expense | 146.18 | | |
| Use of car | 100.00 | | |
| Cleaning Service | 4,175.00 | | |
| Postage | 32.00 | | |
| All other | 93.62 | | |
| General - Thacher Bldg. | | | |
| Fuel | 764.59 | | |
| Light | 383.40 | | |
| Gas | 67.91 | | |
| Water | 183.00 | | |
| Rental of water cooler | 16.50 | | |
| Repairs and supplies | 1,132.04 | 20,197.26 | |
| Salaries and Wages | | | |
| Custodians | | 8,126.77 | |
| | | | 28,324.03 |

| | | | |
|---|---|---|---|
| ENGINEERING | | | |
| General | | | |
| Office and drafting supplies | $ 937.87 | | |
| Postage | 70.00 | | |
| Subscriptions | 37.00 | | |
| Plans, prints and recordings | 360.65 | | |
| Field equipment and supplies | 1,177.33 | | |
| Motor repairs, parts and supplies | 530.71 | | |
| Gasoline and oil | 565.39 | | |
| Maintenance office machines | 46.00 | | |
| Association dues and meeting expenses | 136.00 | | |
| File drawers | 222.00 | | |
| Transportation and meals | 268.80 | | |
| Gas | 207.52 | | |
| Water | 33.00 | | |
| Cleaning sewers | 890.50 | | |
| Pumping station expense | 3,261.96 | | |
| Light and power | 4,214.43 | | |
| Police service | 270.00 | | |
| Advertising | 8.10 | $13,237.26 | |
| Salaries and Wages | | | |
| Town Engineer | 18,087.30 | | |
| Assistants | 70,812.97 | | |
| Clerk | 7,973.38 | 96,873.65 | |
| Overtime | | 228.02 | |
| New Equipment | | | |
| Reproducing roll plans | 1,528.00 | | |
| File cabinet and base | 253.00 | | |
| Sedan | 2,810.00 | 4,591.00 | |
| Sewer Construction | | | |
| Contract payments | 1,424.27 | | |
| Castings | 2,256.88 | | |
| Pipes and bricks | 147.00 | | |
| All other | 78.00 | 3,906.15 | |
| | | | $118,836.08 |

| | | |
|---|---|---|
| BOARD OF APPEALS | | |
| General | | |
| Office supplies and forms | $ 71.19 | |
| Postage | 269.00 | |
| Advertising | 341.00 | |
| Association dues and expenses | 32.00 | |
| Equipment and repairs | 128.33 | |
| Law books | 55.00 | $ 896.52 |
| TOTAL GENERAL GOVERNMENT | | $408,326.23 |

## PROTECTION OF PERSONS AND PROPERTY

| | | |
|---|---|---|
| POLICE | | |
| General | | |
| Repairs, parts and supplies | 8,911.84 | |
| Gasoline and oil | 11,265.23 | |
| Other equipment (including equipment for men) | 1,481.94 | |
| Fuel | 1,064.63 | |
| Light | 1,427.12 | |
| Gas | 132.88 | |
| Cleaning service | 1,500.00 | |
| Repairs and supplies | 599.85 | |
| Water | 56.40 | |
| Laundry | 167.75 | |
| Training school tuition and expenses | 258.25 | |
| Postage, printing and binding | 1,036.20 | |
| Telephone | 2,470.47 | |
| Teletype | 1,963.45 | |
| Maintenance office machines | 98.00 | |
| Advertising | 12.60 | |
| Food for prisoners | 30.41 | |
| Medical expense and supplies | 2,028.85 | |
| Officers' expenses | 936.45 | |
| License permit forms | 80.00 | |

| | | |
|---|---|---|
| Radio repairs and parts | $ 1,063.75 | |
| Photography expense | 373.22 | |
| Association dues and expenses | 116.80 | |
| Traffic and signal supplies | 342.80 | |
| Office forms and supplies | 779.33 | |
| K-9 expense | 246.90 | |
| Bicycle Plates | 19.90 | $38,465.02 |
| Salaries and Wages | | |
| Chief | 16,165.40 | |
| Officers and men | 558,333.82 | |
| Clerks | 11,128.87 | |
| School traffic supervisors and matrons | 15,677.93 | |
| Paid Holidays | 21,772.80 | |
| Overtime | 26,143.03 | 649,221.85 |
| Private Work | | |
| Services of officers | | 5,000.00 |
| Revolving Fund | | |
| Services of officers | | 48,481.80 |
| Witness Fees | | |
| Officers' court time | | 9,882.06 |
| Disorder Control and Inservice Training | | |
| Instructor | 420.00 | |
| Salaries of officers | 4,115.60 | |
| K-9 expenses | 394.75 | |
| Meeting expenses | 66.27 | 4,996.62 |
| New Equipment | | |
| Mobile radios | 1,553.50 | |
| Car accessories | 2,145.53 | |
| Walkie-Talkies | 2,531.00 | |
| Typewriter | 468.00 | |
| Photographic equipment | 786.16 | |
| Police Cars (8) | 24,614.20 | |
| Riot guns | 140.00 | |
| K-9 equipment | 22.52 | 32,260.91 |

| | | | |
|---|---|---|---|
| Repairs to Police Station | | 560.55 | |
| Unpaid Bill of 1970 (Medical bills) | | 8,691.03 | |
| Study of a Criminal Justice Agency | | 6,070.50 | |
| | | | $811,264.69 |

FIRE

| | | | |
|---|---|---|---|
| General | | | |
| Equipment for men | $ 850.49 | | |
| Chemicals, tools, accessories and repairs to same | 2,115.02 | | |
| Motor repairs and parts | 3,037.96 | | |
| Gasoline and oil | 1,969.83 | | |
| Fuel | 2,388.39 | | |
| Light | 1,428.64 | | |
| Gas | 221.47 | | |
| Water | 212.40 | | |
| Repairs, supplies and improvements | 1,751.74 | | |
| Laundry and cleaning | 514.76 | | |
| Furnishings and equipment | 326.99 | | |
| Maintenance of radio | 335.05 | | |
| Postage, printing and office supplies | 446.10 | | |
| Telephone | 1,070.52 | | |
| Association dues and expenses | 116.75 | | |
| Subscriptions | 24.00 | | |
| Medical expense | 918.16 | | |
| Drill expense | 112.70 | | |
| All other | 20.00 | | $17,860.97 |
| Salaries and Wages | | | |
| Chief | 16,180.40 | | |
| Officers and Men | 696,132.13 | | |
| Mechanic | 10,544.40 | | |
| Clerk | 7,349.89 | | |
| Paid Holidays | 26,994.00 | | $757,200.82 |
| Overtime | | | 5,023.97 |

| | | | |
|---|---|---|---|
| New Equipment | | | |
| Chief's car | $ 2,859.70 | | |
| Equipment for combination #1 | 2,166.69 | | |
| Portable radio | 627.66 | $ 5,654.05 | |
| Travel out of Commonwealth | | 416.95 | |
| Hose Account | | | |
| Hose | 2,909.03 | | |
| Advertising | 8.93 | 2,917.96 | |
| Uniforms | | | |
| Uniforms | 4,835.80 | | |
| Advertising | 9.45 | 4,845.25 | |
| Combination #1 Replacement | | 19,999.04 | |
| Hydrant Service | | 33,285.00 | |
| Unpaid bills of previous years | | | |
| Medical bills | | 1,705.60 | |
| | | | $848,909.61 |
| BUILDING | | | |
| General | | | |
| Office supplies | 77.51 | | |
| Maintenance office machines | 64.50 | | |
| Advertising | 24.00 | | |
| Postage | 65.00 | | |
| Association dues and expenses | 212.25 | | |
| Gasoline and oil | 176.94 | | |
| Motor repairs and parts | 210.27 | | |
| Printing | 576.13 | 1,406.60 | |
| Salaries and Wages | | | |
| Commissioner | 12,781.69 | | |
| Deputy Commissioner | 624.00 | | |
| Clerk | 7,174.89 | 20,580.58 | |
| | | | 21,987.18 |
| INSPECTOR OF PLUMBING AND GAS FITTINGS | | | |
| General | | | |

| | | | |
|---|---|---|---|
| Association expense | $ 8.00 | | |
| Printing | 130.00 | | |
| Permits issued (inspections) | 250.00 | | |
| Gasoline | 303.32 | | |
| Motor repairs and parts | 227.70 | | |
| License fee | 8.00 | | |
| All other | 60.46 | $ 1,032.48 | |
| Salaries and Wages | | | |
| Inspector | | 12,781.69 | |
| | | | $13,814.17 |
| WIRE | | | |
| General | | | |
| Telephone | 180.00 | | |
| Light | 48.33 | | |
| Gasoline and oil | 379.62 | | |
| Motor Parts and repairs | 354.09 | | |
| Traffic lights | 976.23 | | |
| Police alarm | 493.31 | | |
| Fire alarm | 568.87 | | |
| Materials, tools and supplies | 1,596.81 | | |
| Office supplies | 90.97 | | |
| Postage | 20.50 | | |
| Association dues and expenses | 62.00 | | |
| Printing | 75.00 | $ 4,845.73 | |
| Salaries and Wages | | | |
| Inspector | 11,690.86 | | |
| Assistants | 28,095.57 | 39,786.43 | |
| Overtime | | 1,594.31 | |
| New Equipment | | | |
| Advertising | 28.35 | | |
| Fire alarm boxes and supplies | 592.00 | | |
| Police boxes | 924.00 | | |
| Power supply | 1,243.50 | | |
| Wire and cable | 2,717.29 | 5,505.14 | |

| | | | |
|---|---|---|---|
| Utility Truck with Bucket | | | |
| Partial payment | | $ 3,266.08 | |
| Travel out of Commonwealth | | 100.00 | |
| | | | $55,097.69 |
| FORESTRY | | | |
| General | | | |
| Office supplies | $ 73.07 | | |
| Association dues | 27.10 | | |
| Telephone | 308.63 | | |
| Postage | 21.60 | | |
| Maintenance typewriter | 42.00 | | |
| Advertising | 5.77 | | |
| Subscription | 5.00 | | |
| Light and heat | 446.61 | | |
| Fuel | 150.25 | | |
| Water | 22.50 | | |
| Insecticides and weed killer | 619.54 | | |
| Cutting stumps and topping trees | 304.15 | | |
| Gasoline and oil | 1,239.76 | | |
| Motor repairs, parts and supplies | 2,618.44 | | |
| Other equipment reparis and supplies | 885.01 | | |
| First aid supplies | 28.14 | | |
| Building repairs and supplies | 333.64 | | |
| Trees and Loam | 3,328.88 | | |
| All other | 42.34 | 10,502.43 | |
| Salaries and Wages | | | |
| Superintendent | 10,545.05 | | |
| Labor | 43,436.64 | | |
| Clerk | 3,587.19 | | |
| Overtime | 649.29 | 58,218.17 | |
| New Equipment | | | |
| Sprayer | 15.69 | | |
| Carpeting | 135.00 | | |
| Chain Saws | 534.37 | 685.06 | |

| | | | |
|---|---|---|---|
| Co-Operative Tree Planting | | | |
| Trees | | $ 109.00 | |
| | | | $69,514.66 |
| TOTAL PROTECTION OF PERSONS AND PROPERTY | | | $1,820,588.00 |

## HEALTH AND SANITATION

| | | | |
|---|---|---|---|
| HEALTH | | | |
| General | | | |
| Nurse - Use of auto | | $ 377.74 | |
| Printing and postage | | 264.40 | |
| Advertising | | 258.12 | |
| Gasoline and oil | | 162.77 | |
| Motor repairs and parts | | 84.40 | |
| Office supplies | | 111.96 | |
| Typewriter maintenance | | 40.39 | |
| Association dues and expenses | | 71.24 | |
| All other | | 5.55 | |
| Laboratory expenses | | 250.00 | |
| Nursing supplies | | 66.01 | |
| Disposal area expenses | | 274.18 | |
| Immunizations | | 612.20 | |
| Milk analyses | | 200.00 | $2,778.96 |
| Salaries and Wages | | | |
| Agent | | 12,178.78 | |
| Clerk | | 7,174.89 | |
| Nurse | | 7,614.68 | |
| Caretakers (Dump) | | 10,187.76 | 37,156.11 |
| New Equipment | | | |
| Agent's car | | | 2,500.00 |
| Physical Examination Program | | | 750.00 |
| Hospitalization | | | |
| Tuberculosis Patients | | | 38.30 |
| Unpaid Bill of 1970 | | | |
| Hospitalization | | | 762.54 |

| | | |
|---|---|---|
| Inspector of Animals | | $ 600.00 |
| Well Child Conference | | |
| Physician | | 550.00 |
| South Shore Mental Health | | 1,000.00 |
| Rodent Control | | |
| Exterminating services | | 453.00 |
| Sanitary Landfill Management Services | | |
| Professional services | | 1,500.00 |
| Sanitary Landfill-Disposal area | | |
| To Contractor | | 36,000.00 |
| Collection of Refuse and Garbage | | |
| To Contractor | | 210,000.00 |
| Woodwaste Landfill | | |
| Labor | $2,885.60 | |
| Fill and other expenses | 1,907.61 | 4,791.21 |
| TOTAL HEALTH AND SANITATION | | $298,882.12 |



## HIGHWAYS

| | |
|---|---|
| HIGHWAY | |
| General | |
| Superintendent | $15,486.17 |
| Assistant Superintendent | 4,358.97 |
| Clerks | 19,675.88 |
| Office expenses | 305.98 |
| Telephone | 301.66 |
| Maintenance office machines | 263.70 |
| Advertising | 26.62 |
| Association dues | 10.00 |
| Subscription | 3.50 |
| Labor | 103,211.47 |
| Automotive equipment, repairs and supplies | 11,526.64 |
| Other equipment, repairs and supplies | 2,500.82 |

| | | |
|---|---|---|
| Inspections, registrations and taxes | $ 345.91 | |
| Rental of equipment | 1,176.28 | |
| Fuel | 1,306.79 | |
| Light | 595.28 | |
| Gas | 1,017.17 | |
| Water | 23.25 | |
| Equipment for men | 502.64 | |
| Bituminous concrete laid in place | 2,445.43 | |
| Street signs | 1,634.74 | |
| Traffic paint and reflective beads | 1,945.24 | |
| Traffic control signs | 1,891.14 | |
| Building repairs and supplies | 2,239.01 | |
| Materials | 8,465.09 | |
| All other | 20.00 | |
| Street Cleaning: | | |
| Labor | 24,951.56 | |
| Equipment | 286.37 | |
| Snow and Ice Removal: | | |
| Labor | 42,546.49 | |
| Plowing and hauling | 2,600.00 | |
| Supplies, equipment and repairs | 3,072.25 | |
| Gasoline, oil and diesel fuel | 1,696.44 | |
| Sand, salt and chemicals | 29,065.41 | |
| Plowing in co-operation with State | 255.00 | |
| Rental of equipment | 268.92 | $288,335.36 |
| Unpaid Bill for 1970 | | |
| Salt | | 1,742.37 |
| New Equipment | | |
| Advertising | 19.05 | |
| Station Wagon | 3,335.00 | |
| 2-way radios | 2,467.08 | |
| Trucks | 22,181.00 | |
| Trailer | 2,200.00 | |
| Accessories and other expenses | 381.35 | 30,583.48 |
| Street Lighting | | 97,939.94 |
| Traffic Lights | | 4,702.62 |

| | | |
|---|---|---|
| Permanent Construction | | |
| Labor | $ 4,956.00 | |
| Materials | 4,711.93 | |
| Gasoline and oil | 65.59 | |
| Bituminous concrete laid in place | 22,597.14 | |
| Tool sharpened | 7.80 | |
| Castings reset | 2,457.84 | |
| Rental of equipment | 113.70 | |
| Police Service | 810.00 | $35,720.00 |
| Private Work | | |
| Labor | 2,151.23 | |
| Materials | 795.29 | |
| Gasoline | 53.48 | 3,000.00 |
| Drainage | | |
| Labor | 10,930.12 | |
| Materials | 8,528.99 | |
| Tools | 74.44 | |
| Rental of equipment | 5,172.57 | |
| Equipment for men | 18.82 | |
| Gasoline | 345.06 | 25,070.00 |
| Sidewalks | | |
| Labor | 14,815.04 | |
| Materials | 6,140.52 | |
| Tools and supplies | 243.50 | |
| Gasoline and oil | 238.15 | |
| Rental of equipment | 440.90 | |
| Bituminous concrete laid in place | 121.89 | 22,000.00 |
| Stream Clearance | | |
| Labor | 3,343.23 | |
| Gasoline and diesel fuel | 191.29 | |
| Rental of equipment | 498.55 | |
| Material | 966.93 | 5,000.00 |
| Reconst. Brush Hill Road, Ch. 768 of 1968 | | |
| Labor | 223.36 | |
| Contractor | 5,631.02 | |

| | | |
|---|---|---|
| Chapter 90-Brush Hill Road | | |
| Contract payments | | $38,200.00 |
| Chapter 90 - Construction (1970) | | |
| Contract payments | | 47,841.45 |
| Chapter 90 - Construction (1971) | | |
| Advertising | $ 30.24 | |
| Contract Payments | 1,690.94 | 1,721.18 |
| Chapter 90 - Non-participating expenses | | |
| Contract Payments | | 733.00 |
| Cypress Road Construction | | |
| Labor | 422.40 | |
| Castings | 182.70 | |
| Contract payments | 10,080.80 | |
| Bituminois concrete laid in place | 336.88 | |
| Land takings | 6,950.00 | |
| All other | 126.84 | 18,099.62 |
| Fullers' Lane Construction | | |
| Labor | 902.90 | |
| Castings | 548.10 | |
| Contract payments | 25,851.60 | |
| Fence | 2,150.00 | |
| Bituminous concrete laid in place | 606.37 | |
| Land takings | 7,292.26 | |
| All other | 202.77 | 37,554.00 |
| Huntington Road Construction | | |
| Labor | 3,117.51 | |
| Castings | 182.70 | |
| Bituminous concrete laid in place | 1,299.54 | |
| Rental of equipment | 934.70 | |
| Materials | 1,774.53 | |
| Advertising | 2.50 | |
| Gasoline and diesel fuel | 120.70 | 7,432.18 |
| Orchard Road Construction | | |
| Labor | 7,699.50 | |
| Castings | 300.30 | |

| | | | |
|---|---|---|---|
| Bituminous concrete laid in place | $4,444.68 | | |
| Rental of equipment | 3,898.10 | | |
| Materials | 2,427.39 | | |
| Advertising | 3.80 | | |
| Gasoline and diesel fuel | 260.08 | | |
| Curbing | 739.15 | $19,773.00 | |
| TOTAL HIGHWAY | | | $692,266.48 |

VETERANS BENEFITS

| | | | |
|---|---|---|---|
| VETERANS' BENEFITS | | | |
| General | | | |
| Cash | $29,434.80 | | |
| Hospitalization, medicine and medical attendance | 1,198.35 | | |
| Hospitalization insurance | 974.40 | | |
| Board and room | 293.70 | | |
| Dental | 187.00 | | |
| Optometrist | 43.00 | $32,131.25 | |
| Salaries and Wages | | | |
| Agent | | 5,360.00 | |
| Administration Expense | | | |
| Association dues | 137.29 | | |
| Office expenses and postage | 154.04 | | |
| Grave markers | 96.00 | 387.33 | |
| TOTAL VETERANS' BENEFITS | | | $37,878.58 |

SCHOOLS

| | | | |
|---|---|---|---|
| SCHOOL | | | |
| General | | | |
| Administration: | | | |

| | |
|---|---|
| Instruction: | |
| Supervisor's expenses | 493.41 |
| Principals: | |
| Supplies and materials | 2,645.29 |
| Other expenses | 1,066.40 |
| Teaching: | |
| Supplies and materials | 49,739.80 |
| Other expenses | 1,687.77 |
| Textbooks | 34,741.54 |
| Workbooks | 11,621.96 |
| Special class | 3,358.31 |
| Business education | 5,535.60 |
| Library supplies and materials | 17,071.69 |
| Psychological services and supplies | 2,170.30 |
| Audio visual aids and equipment | 22,966.17 |
| Special services | 1,898.96 |
| Educational T. V. | 1,886.75 |
| Guidance supplies and expenses | 2,696.00 |
| Health: | |
| Physical education | 3,099.37 |
| Athletics | 25,157.69 |
| Supplies and materials and services | 1,384.10 |
| Transportation: | |
| Handicapped children (physically) | 4,931.20 |
| Educational trips | 2,372.00 |
| Athletic teams | 8,570.00 |
| Driver Education | 765.63 |
| Custodial supplies, materials and services | 18,170.26 |
| Operation of Plant: | |
| Fuel | 53,142.56 |
| Gas | 3,136.78 |
| Light | 55,262.57 |
| Telephone | 11,854.37 |
| Water | 3,497.40 |
| Operation protection devices | 107.25 |

| | | |
|---|---|---|
| Maintenance: | | |
| Buildings | $48,360.68 | |
| Grounds | 2,175.93 | |
| Equipment | 10,360.85 | |
| Acquisition of equipment | 45,602.35 | |
| Improvement of buildings and grounds | 5,652.04 | |
| Replacement of equipment | 24,634.66 | |
| School truck expense | 209.70 | |
| Tuition - (handicapped) | 8,447.95 | $540,575.74 |
| Salaries and Wages | | |
| Superintendent | 27,000.00 | |
| Assistant Superintendent | 22,700.00 | |
| Administrative Assistant | 18,000.00 | |
| Administrative Assistant to Superintendent | 5,344.79 | |
| Principals and Teachers | 3,150,905.55 | |
| Teachers Aides | 17,057.00 | |
| Student Learners | 589.55 | |
| Administration clerks | 59,532.66 | |
| Other clerks | 70,060.28 | |
| Guidance clerks | 11,063.26 | |
| Library clerk | 3,681.52 | |
| Audio Visual clerk | 2,963.17 | |
| Special services clerk | 6,012.04 | |
| Custodians | 206,525.65 | |
| Mechanics | 57,491.52 | |
| Physicians | 7,062.29 | |
| Nurses | 22,657.89 | |
| Attendance officer | 3,000.00 | |
| Custodians overtime | 13,287.36 | 3,704,934.53 |
| Custodians private work | | 3,969.95 |
| Travel out of Commonwealth | | 3,111.91 |
| Unpaid previous year bills | | 1,750.00 |
| Transportation of school pupils | | 192,334.50 |
| Clinical Services for Emotionally Disturbed Children | | 5,416.66 |
| Curriculum Development | | |

| | | |
|---|---|---|
| Special Project, Chap. 506 of 1966 (METCO) | | |
| Transportation | $ 7,110.00 | |
| Administration services | 1,346.28 | $ 8,456.28 |
| Vocational Education | | |
| Tuition | 20,221.31 | |
| Transporation | 408.85 | 20,630.16 |
| Unpaid Bill of 1969 | | 128.05 |
| Summer Educational Development | | |
| Instructors | 9,622.85 | |
| Supplies | 474.51 | 10,097.36 |
| Evening Practical Arts Classes | | |
| Appropriation Account: | | |
| Instruction | 6,006.48 | |
| Custodians | 4,857.52 | |
| Postage | 136.00 | 11,000.00 |
| Evening Practical Arts Classes | | |
| Registration Fees: | | |
| Instruction | | 9,755.52 |
| Federal Grant - P.L. 89-10 Title 1 - Project IX | | |
| Transportation | 1,438.00 | |
| Instruction | 6,550.07 | |
| Learning Disabilities Program | 2,767.50 | |
| Materials and supplies | 1,291.73 | 12,047.30 |
| Federal Grant - P.L. 89-10 Title I - Project X | | |
| Summer Program - Curry College | | 1,800.00 |
| Federal Grant - P.L. 89-10 Title II - E.S.E.A. | | |
| Libraries: | | |
| Books | | 3,651.27 |
| Federal Grant - P.L 90-576 - Business Education | | |
| Instructors | 1,884.65 | |
| Office machines | 4,064.00 | 5,948.65 |
| Federal Grant - P.L. 90-576 - Child Development | | |
| Instruction | | 2,178.00 |
| Federal Grant - P.L. 91-230 - Title II - Libraries | | |
| Books | | 5,661.99 |

| | | | |
|---|---|---|---|
| Federal Grant - P. L. 91-230 - Title II - Special Library | | | |
| Books | | $ 924.79 | |
| Federal Grant - P. L. 91-230 - Title VIB | | | |
| Mobile Unit Expense | | 17,993.69 | |
| Federal Grant - Title I - Teacher Resource | | | |
| Instructor | 3,526.07 | | |
| Supplies | 61.66 | 3,587.73 | |
| Collicot School Building Addition | | | |
| Advertising | 25.55 | | |
| Books and supplies | 7,079.91 | | |
| Furnishings and Equipment | 4,367.66 | 11,473.12 | |
| School Lunch Revolving Fund | | | |
| Salaries | 63,885.37 | | |
| Food supplies | 155,116.36 | 219,001.73 | |
| School Lunch Program - Appropriation Account | | | |
| Director | 11,135.34 | | |
| Labor | 57,188.66 | 68,324.00 | |
| School Athletic Fund | | | |
| Payments | | 8,977.03 | |
| TOTAL SCHOOL ACCOUNT | | | $4,882,729.96 |



## LIBRARIES

| | | |
|---|---|---|
| LIBRARY | | |
| General | | |
| Library and office supplies | 1,852.39 | |
| Printing and binding | 3,203.79 | |
| Records | 850.79 | |
| Fuel | 2,491.52 | |
| Light | 3,191.72 | |
| Gas | 223.27 | |
| Water | 129.30 | |
| Laundry | 42.79 | |
| Lawn care | 104.85 | |
| Garage rent | 80.00 | |

| | | | |
|---|---|---|---|
| Telephone | 747.24 | | |
| Motor repairs and parts | 110.93 | | |
| Gasoline | 110.70 | | |
| Transportation | 140.00 | | |
| Association dues and expenses | 132.69 | | |
| Maintenance office machines | 141.00 | | |
| Postage | 1,280.00 | | |
| Medical supplies | 24.03 | | |
| Other equipment, repairs and supplies | 657.83 | | |
| Rental of charging machine | 200.00 | | |
| Advertising | 20.11 | $17,671.24 | |
| Salaries and Wages | | | |
| Librarian | 13,851.35 | | |
| Assistant Librarians | 125,950.58 | | |
| Temporary help | 10,182.60 | | |
| Custodians | 29,361.28 | 179,345.81 | |
| Custodians Overtime | | 2,472.83 | |
| New Equipment | | | |
| Truck | 2,839.00 | | |
| Fence | 104.00 | | |
| Lawn Mower | 106.75 | | |
| Sign | 70.00 | | |
| Awning | 35.75 | 3,155.51 | |
| Travel out of Commonwealth | | 349.04 | |
| Books and Periodicals | | 31,089.93 | |
| TOTAL LIBRARY ACCOUNT | | | $234,084.36 |

## RECREATION

| | | |
|---|---|---|
| PARK | | |
| General | | |
| Recreation Director - use of auto | 155.50 | |
| Postage | 68.00 | |
| Telephone | 164.24 | |

| | | |
|---|---|---|
| Office forms and supplies | $ 367.37 | |
| Association dues and expenses | 9.50 | |
| Gasoline and oil | 535.23 | |
| Motor repairs and parts | 322.73 | |
| Light | 607.62 | |
| Water and expenses | 636.62 | |
| Gas | 413.06 | |
| Tools and welding supplies | 143.61 | |
| Equipment repairs, supplies and materials | 3,015.13 | |
| Cleaning service | 76.80 | |
| Rental of equipment | 130.00 | |
| All other | 150.10 | |
| Recreation equipment and supplies | 1,345.10 | |
| Transportation | 325.00 | $8,465.61 |
| Salaries and Wages | | |
| Superintendent | 10,370.05 | |
| Labor | 24,585.06 | |
| Clerk | 3,587.70 | |
| Custodians (School) | 3,864.56 | |
| Water Safety | 1,067.66 | |
| Recreation Director | 5,185.03 | |
| Recreation Supervisors | 16,343.50 | 65,003.56 |
| New Equipment | | |
| Playground equipment | 2,356.42 | |
| Mowers | 825.00 | |
| Mortar mixer | 426.30 | |
| Service Jack | 266.56 | |
| All other | 145.74 | 4,020.02 |
| Restocking Turner's Pond with Fish | | 1,499.65 |
| Field Materials | | |
| Loam | 1,192.00 | |
| Fertilizer | 1,055.59 | |
| Crushed stone, sand and gravel | 361.03 | |
| Weed killer | 221.40 | |
| Lumber for seats | 547.71 | |

| | | | |
|---|---|---|---|
| Park - Trees and Shrubs | | $ 382.94 | |
| Program for Handicapped Children | | | |
| Supervisors' salaries | $2,901.00 | | |
| Supplies and refreshments | 373.06 | | |
| Transportation of children | 1,264.40 | | |
| Custodial service | 200.55 | | |
| Cabinet | 100.00 | | |
| Admission charges | 160.00 | 4,999.01 | |
| Recreation for the Elderly | | | |
| Transportation | 1,806.15 | | |
| Supplies | 57.00 | | |
| Entertainment | 135.00 | 1,998.15 | |
| Professional Services for Ski Instruction | | 1,950.00 | |
| Capital Outlay | | | |
| Foot bridges | 1,660.65 | | |
| Fencing and repairs | 1,782.90 | | |
| Resurfacing ramps | 1,705.20 | | |
| Overhead doors | 650.00 | 5,798.75 | |
| | | | $98,534.54 |
| Memorial Day | | | |
| Milton Post Band No. 114 American Legion | | | 700.00 |
| July Fourth Celebration | | | |
| Milton Post Band No. 114 American Legion | | | 725.00 |
| Veterans' Day | | | |
| Milton Post Band No. 114 American Legion | | | 250.00 |
| Christmas Lighting | | | |
| Lighting | 46.74 | | |
| Decorations | 122.55 | | 169.29 |
| TOTAL RECREATION | | | $100,378.83 |

## CEMETERY

| | | |
|---|---|---|
| CEMETERY | | |
| General | | |
| Office forms, supplies and postage | $ 482.75 | |

| | | |
|---|---|---|
| Printing | $ 208.24 | |
| Typewriter | 459.00 | |
| Maintenance of typewriter | 13.00 | |
| Telephone | 293.00 | |
| Association dues and expenses | 49.95 | |
| Plants, shrubs, etc. | 191.05 | |
| Tools, hardware and supplies | 2,095.04 | |
| Gasoline and oil | 1,142.44 | |
| Motor repairs and parts | 396.88 | |
| Fuel | 653.80 | |
| Light | 393.92 | |
| Water and expense | 321.30 | |
| Building and grounds repairs and supplies | 2,913.13 | |
| Loam | 1,617.60 | |
| Other materials | 3,482.11 | |
| Other equipment and repairs | 3,899.71 | |
| Crypts | 5,664.52 | |
| Lettering and chipping steps | 911.50 | |
| Markers and posts | 1,446.40 | |
| Advertising | 23.53 | |
| All other | 41.47 | $26,700.34 |
| Salaries and Wages | | |
| Superintendent | 10,370.05 | |
| Labor | 81,250.06 | |
| Clerk | 5,356.76 | |
| Overtime | 6,623.84 | 103,600.71 |
| New Equipment | | |
| Mowers | 1,534.00 | |
| Pump | 222.95 | |
| Fog Machine | 200.00 | |
| Hose and sprinklers | 234.42 | |
| Leaf blower | 529.00 | |
| Trucks | 7,649.00 | |
| Station Wagon | 2,295.00 | |
| Accessories | 639.55 | |
| Snow plow | 1,059.00 | |

| | | | |
|---|---|---|---|
| Travel out of Commonwealth | | 139.75 | |
| Trees and Tree Work | | 3,559.25 | |
| Contract Development of Land | | 6,694.59 | |
| TOTAL CEMETERY ACCOUNT | | | $155,656.96 |

## PENSIONS AND ANNUITIES

| | | | |
|---|---|---|---|
| PENSIONS | | | |
| Non-Contributory Pensions | | | |
| Police and Fire Pensions | 52,220.77 | | |
| Laborers' Pensions | 14,942.97 | | |
| Widows' Pensions | 30,891.69 | | |
| Public School Teachers' Pensions | 4,032.60 | | |
| Veterans' Pensions | 58,524.46 | | |
| Widows' Annuities under Section 89A | 14,070.31 | 174,682.80 | |
| Annuities under Section 95A (Ch. 32 G. L.) | | 34,693.42 | |
| Contributory Retirement System | | 329,937.00 | |
| TOTAL PENSIONS AND ANNUITIES | | | $539,313.22 |

## UNCLASSIFIED

| | | | |
|---|---|---|---|
| Stabilization Fund | | | |
| Added to Trust Fund | | 25,000.00 | |
| Insurance | | | |
| Workmen's Compensation | 35,239.00 | | |
| Town Employees' bonds | 1,153.00 | | |
| Fire and theft (vehicles) | 1,178.82 | | |
| Multi peril fire | 41,597.00 | | |
| Boiler | 1,141.00 | | |
| Umbrella liability | 1,300.00 | | |
| Fire, extended coverage on Cemetery buildings | 370.00 | | |
| Wharf Street buildings | 175.00 | 82,153.82 | |

| | | |
|---|---|---|
| Group Insurance for Town Employees | | |
| Hospitalization premiums | $118,046.23 | |
| Life Insurance premiums | 7,264.86 | |
| Medicare premiums (refunds) | 5,127.75 | $130,438.84 |
| Group Insurance - Administration | | |
| Salary | | 750.00 |
| Mosquito Control | | |
| To State | | 500.00 |
| Town Reports | | |
| Postage | 75.60 | |
| Printing | 6,943.04 | |
| Advertising | 4.73 | 7,023.37 |
| Committee to Study the Operations of Town Government | | |
| Consultant | | 2,000.00 |
| Standing Committee on Town Government | | |
| Consultants | | 2,450.00 |
| Construction of New Town Hall | | |
| To Architect | 1,000.00 | |
| Clerk of the Works | 432.22 | |
| Landscape architect | 800.00 | |
| Furnishing and equipment | 5,748.30 | |
| Contract payments | 30,898.00 | |
| Signs and markers | 1,027.78 | |
| Refinishing furniture | 465.00 | |
| All other | 137.46 | 40,508.76 |
| Moving Town Offices and Demolition of Town Hall | | |
| Demolition | 5,779.00 | |
| Cleaning Service | 156.00 | |
| All other | 264.77 | 6,199.77 |
| Completion of Town Office Building | | |
| Labor | 10,183.14 | |
| Rental of Equipment | 356.65 | |
| Curbing | 5,285.02 | |
| Installation of curbing | 2,349.00 | |

| | | | |
|---|---|---|---|
| Water Installation | | $ 508.93 | |
| Furniture and equipment | | 519.70 | |
| Bronze plaque | | 247.00 | |
| Gasoline and Diesel fuel | | 565.18 | |
| All other | | 64.29 | $27,538.63 |
| Conservation Commission | | | |
| Association dues | | 80.00 | |
| Appraisal services | | 900.00 | |
| File cabinet | | 169.00 | |
| All other | | 252.28 | 1,401.28 |
| Committee to Study erection New Police Station | | | |
| Architect | | 9,600.00 | |
| Illustration of Station | | 350.00 | |
| Appraisal | | 50.00 | |
| All other | | 119.23 | 10,119.23 |
| Committee to Study School Needs | | | |
| Consultation and Key Punch Work | | | 275.00 |
| Committee on Co-ordination of Youth Activities | | | |
| Co-ordinator's Salary | | 4,615.38 | |
| Supplies | | 381.58 | |
| Tables and chairs | | 581.49 | |
| Transportation (Bus) | | 315.00 | |
| Typewriter | | 99.00 | |
| Transcriber | | 617.50 | |
| Advertising | | 192.70 | |
| Postage | | 96.00 | |
| Stereo | | 399.00 | |
| Co-ordinator use of car | | 445.40 | |
| Extinguishers | | 77.50 | |
| Tuition | | 69.00 | |
| All other | | 159.25 | 8,048.80 |
| Purchase of Land off Randolph Avenue | | | 4,500.00 |
| Purchase of Land, Canton Ave. & Highland Street | | | 12,500.00 |
| Court Judgment | | | 2,354.47 |
| TOTAL UNCLASSIFIED | | | $363,761.97 |

## INTERST AND MATURING DEBT

| | | | |
|---|---|---|---|
| Interest | | | |
| Anticipation of Revenue Loans | $56,755.56 | | |
| School Loans | 69,482.08 | | |
| Library Loan | 1,100.00 | | |
| Cemetery Loan | 2,835.00 | | |
| Town Office Building Loan | 24,200.00 | | |
| Street Construction Loan | 1,540.00 | $155,912.64 | |
| Accrued Interest on Bonds | | 120.42 | |
| Maturing Debt | | | |
| School Loans | 250,000.00 | | |
| Library Loan | 10,000.00 | | |
| Cemetery Loan | 25,000.00 | | |
| Town Office Building Loan | 55,000.00 | | |
| Street Construction Loan | 10,000.00 | 350,000.00 | |
| Temporary Loans in Anticipation of Revenue | | 4,000,000.00 | |
| TOTAL INTEREST AND MATURING DEBT | | | $4,506,033.06 |

## AGENCY, TRUST AND INVESTMENT

| | | | |
|---|---|---|---|
| TRUST FUND INCOME ACCOUNTS | | | |
| N. T. Kidder Library Fund | | | |
| Laws | $ 105.00 | | |
| Microfilming | 138.35 | | |
| Refrigerators | 138.00 | | |
| Moody's Investors Service | 200.00 | | |
| Printing | 115.00 | | |
| "Standard & Poor" Service | 495.00 | | |
| All other | 187.65 | 1,379.00 | |
| Oakland Hall Library Fund | | | |
| Books | | 519.61 | |
| Mary L. Peabody Charity Fund | | 226.73 | |

| | | |
|---|---|---|
| Tuell and Hallowell Citizenship Fund | | |
| Prizes | | $ 100.00 |
| REINVESTMENT TRUST FUNDS | | 1,000.00 |
| DOG LICENSES | | |
| To County | | 6,155.25 |
| EMPLOYEES' WITHHOLDING FOR GROUP INSURANCE | | |
| Hospitalization Premiums | $120,964.05 | |
| Life Insurance Premiums | 7,288.02 | |
| Refunds to employees | 319.58 | 128,571.65 |
| TOWN'S SHARE OF GROUP INSURANCE (EEA-71) | | 111.08 |
| FEDERAL WITHHOLDING TAXES | | |
| To Federal Government | | 959,006.84 |
| STATE WITHHOLDING TAXES | | |
| To Commonwealth of Massachusetts | | 267,713.27 |
| INSURANCE RECOVERY ACCOUNT | | |
| Fence repair | | 200.00 |
| REFUNDS | | |
| Interest and cost charges | 71.37 | |
| Tailing account | 7.30 | |
| Non-alcoholic beverage licenses (to State) | 10.00 | 88.67 |
| TAX REFUNDS | | |
| Personal Property Taxes | 217.60 | |
| Real Estate Taxes | 40,801.52 | |
| Motor Excise | 20,961.44 | 61,980.56 |
| PERPETUAL CARE BEQUESTS | | |
| Added to Trust Fund | | 25,281.00 |
| AGENCY | | |
| Metropolitan Park Tax | 193,944.79 | |
| Auditing Municipal Accounts | 2,155.15 | |
| South Metropolitan Sewer Tax | 222,461.85 | |
| Metropolitan Air Pollution Control | 1,325.08 | |
| Boston Metropolitan District Expense | 362.13 | |
| Massachusetts Bay Transportation Authority | 496,087.56 | |
| Health Insurance (Elderly Government Retirees) | 4,824.42 | |
| Motor Vehicle Excise Tax Bills | 2,592.45 | |
| Metropolitan Area Planning Council | 1,357.15 | |

| | | | |
|---|---|---|---|
| Norfolk County Mosquito Control Project | $8,202.87 | | |
| Norfolk County Hospital Maintenance | 9,794.47 | | |
| County Tax | 345,475.19 | $1,288,583.11 | |
| INVESTMENT SURPLUS CASH IN TREASURY NOTES | | 298,883.00 | |
| TOTAL AGENCY, TRUST AND INVESTMENT | | | $3,041,399.77 |
| TOTAL GENERAL EXPENDITURES | | | $17,081,299.54 |

## WATER

| | | | |
|---|---|---|---|
| WATER | | | |
| Maintenance | | | |
| Cost of Water | 110,969.52 | | |
| Materials and Supplies | 102,740.84 | | |
| Salaries and Wages | 173,762.91 | 387,473.27 | |
| New Equipment | | | |
| Chevrolet Wagon | 3,300.00 | | |
| Mobile Radios | 1,233.54 | 4,533.54 | |
| Travel out of Commonwealth | | 350.00 | |
| Laying of 6" to 16" Water Mains | | | |
| Salaries and Wages | 7,169.99 | | |
| Materials and Supplies | 14,862.27 | | |
| Trench Work | 3,470.89 | 25,503.15 | |
| Water Mains in Private Ways - Deposit | | | |
| Labor | 1,047.06 | | |
| Materials | 6,587.88 | | |
| Rental of equipment | 400.00 | 8,034.94 | |
| | | 425,894.90 | |
| Water Refunds | | 1,667.88 | |
| TOTAL WATER EXPENDITURES | | | 427,562.78 |
| | | | 17,508,862.32 |

## GENERAL CASH ACCOUNT

| | | |
|---|---|---|
| Balance, January 1, 1971 | $405,863.71 | |
| Receipts | 17,352,626.24 | |
| | | $17,758,489.95 |
| Expenditures | 17,081,299.54 | |
| Transferred to Water Cash | 35.10 | |
| Balance, December 31, 1971 | 677,155.31 | |
| | | $17,758,489.95 |

## WATER CASH ACCOUNT

| | | |
|---|---|---|
| Balance, January 1, 1971 | $41,551.04 | |
| Transferred from General Cash | 35.10 | |
| Receipts | 473,931.72 | |
| | | $515,517.86 |
| Payments | 427,562.78 | |
| Balance, December 31, 1971 | 87,955.08 | |
| | | $515,517.86 |

## SUMMARY OF APPROPRIATIONS AND DEPARTMENTAL EXPENDITURES

| Account | Balance 1/1/71 | Appropriation | Transfers From (To) | Income | Total Available | Total Expenditures | Unexpended Balances to Revenue | Balances Available for 1972 |
|---|---|---|---|---|---|---|---|---|
| | | | GENERAL GOVERNMENT | | | | | |
| Warrant Committee-General | | $ 2,785.00 | | | $ 2,785.00 | $ 1,538.22 | $ 1,246.78 | |
| Warrant Committee-Salaries | | 1,750.00 | | | 1,750.00 | 1,750.00 | | |
| Personnel Board-General | | 141.00 | | | 141.00 | 117.60 | 23.40 | |
| Personnel Board-Salaries | | 1,750.00 | | | 1,750.00 | 1,750.00 | | |
| Personnel Board-Consult. Serv. | | 1,200.00 | | | 1,200.00 | 1,200.00 | | |
| Planning Board-General | | 750.00 | | | 750.00 | 373.18 | 376.82 | |
| Planning Board-Salaries | $ 300.00 | 300.00 | | | 600.00 | 600.00 | | |
| Planning Board-Consultant | 1,000.00 | 2,000.00 | | | 3,000.00 | | 1,000.00 | $ 2,000.00 |
| Planning Board-Plan Revision | 10,000.00 | | | | 10,000.00 | | | 10,000.00 |
| Selectmen-General | | 3,290.00 | | | 3,290.00 | 3,289.71 | .29 | |
| Selectmen-Salaries | | 41,736.00 | | | 41,736.00 | 41,735.01 | .99 | |
| Selectmen-Professional Serv. | | 1,500.00 | | | 1,500.00 | 337.50 | 1,162.50 | |
| Selectmen-League Membership | | 1,483.00 | | | 1,483.00 | 1,482.16 | .84 | |
| Selectmen-Travel | | 600.00 | | | 600.00 | 463.04 | 136.96 | |
| Selectmen-Physical Exams. | | 400.00 | $ 250.00* | | 650.00 | 538.50 | 111.50 | |
| Selectmen-New Equip. | | 2,500.00 | | | 2,500.00 | 2,491.88 | 8.12 | |
| Selectmen-Work Study Prog. | | 4,000.00 | | | 4,000.00 | 3,951.33 | 48.67 | |
| General Services-General | 917.00 | 10,000.00 | | | 10,917.00 | 9,726.20 | 390.80 | 800.00 |
| General Services-Salaries | 41.60 | 18,647.00 | | | 18,688.60 | 16,405.93 | 2,282.67 | |
| Civil Defense-General | | 1,300.00 | | 5.00 | 1,305.00 | 1,228.67 | 76.33 | |
| Accounting-General | | 1,952.00 | | | 1,952.00 | 1,834.92 | 117.08 | |
| Accounting-Salaries | | 30,643.00 | | | 30,643.00 | 27,919.71 | 2,723.29 | |
| Accounting-New Equipment | | 515.00 | | | 515.00 | 499.50 | 15.50 | |
| Treas.-Coll.-General | | 7,817.00 | 139.00* | 25.00 | 7,981.00 | 7,179.96 | 801.04 | |
| Treas.-Coll.-Salaries | | 37,117.00 | | | 37,117.00 | 37,116.99 | .01 | |
| Treas.-Coll.-Travel | | 300.00 | | | 300.00 | 300.00 | | |
| Treas.-Coll.-New Equip. | | 375.00 | | | 375.00 | 230.95 | 144.05 | |
| Assessors-General | | 4,070.00 | | | 4,070.00 | 4,057.94 | 12.06 | |
| Assessors-Salaries | | 29,815.00 | | | 29,815.00 | 29,814.95 | .05 | |
| Law-General | | 1,756.00 | 537.00* | | 2,293.00 | 2,285.78 | 7.22 | |
| Law-Salaries | 404.93 | 18,800.00 | | | 19,204.93 | 18,992.43 | 212.50 | |
| Law-Claims | | 1,000.00 | | | 1,000.00 | 949.16 | 50.84 | |
| Town Clerk-General | | 1,285.00 | | | 1,285.00 | 888.54 | 396.46 | |
| Town Clerk-Salaries | | 24,097.00 | | | 24,097.00 | 24,024.87 | 72.13 | |

| Account | Balance 1/1/71 | Appropriation | Transfers From (To) | Income | Total Available | Total Expenditures | Unexpended Balances to Revenue | Balances Available for 1972 |
|---|---|---|---|---|---|---|---|---|
| Election & Regist.-General | | 5,280.00 | 255.34* | | 5,535.34 | 5,535.34 | | |
| Election & Regist.-Salaries | | 7,625.00 | 2,035.00* | | 9,660.00 | 9,659.63 | .37 | |
| Town Office Bldg.-General | | 20,215.00 | | | 20,215.00 | 20,197.26 | 17.74 | |
| Town Office Bldg.-Salaries | | 9,227.00 | | | 9,227.00 | 8,126.77 | 1,100.23 | |
| Engineering-General | | 14,622.00 | | | 14,622.00 | 13,237.26 | 1,384.74 | |
| Engineering-Salaries | | 103,371.00 | | | 103,371.00 | 96,873.65 | 6,497.35 | |
| Engineering-Overtime | | 630.00 | | | 630.00 | 228.02 | 401.98 | |
| Engineering-New Equip. | | 5,500.00 | | | 5,500.00 | 4,591.00 | 9.00 | 900.00 |
| Engineering-Travel | | 250.00 | | | 250.00 | | 250.00 | |
| Engineering-Sewer Const. | | 5,000.00 | | | 5,000.00 | 3,906.15 | 1,093.85 | |
| Board of Appeals | | 899.00 | | | 899.00 | 896.52 | 2.48 | |
| PROTECTION OF PERSONS AND PROPERTY | | | | | | | | |
| Police-General | | 32,735.00 | 5,711.00* | 19.02 | 38,465.02 | 38,465.02 | | |
| Police-Salaries | | 644,940.00 | 4,352.74* | | 649,292.74 | 649,221.85 | 70.89 | |
| Police-Private Work | | 5,000.00 | | | 5,000.00 | 5,000.00 | | |
| Police-Priv. Wk. Revolv. Fd. | | 5,000.00 | 2.37 | 49,494.23 | 54,496.60 | 48,481.80 | | 6,014.80 |
| Police-Witness Fees | | 10,500.00 | | | 10,500.00 | 9,882.06 | 617.94 | |
| Police-Inservice Training | | 5,000.00 | | | 5,000.00 | 4,996.62 | 3.38 | |
| Police-New Equip. | 12,530.50 | 21,143.00 | 3,884.00* | | 37,557.50 | 32,260.91 | 147.09 | 5,149.50 |
| Police-Travel | | 750.00 | | | 750.00 | 135.00 | 15.00 | 600.00 |
| Police-Uniforms | | 7,500.00 | | | 7,500.00 | 7,499.35 | .65 | |
| Police-Station repairs | 5,329.78 | | (3,000.00) | | 5,329.78 | 560.55 | | 1,769.23 |
| Police-Unpaid bills of 1970 | | 8,702.00 | | | 8,702.00 | 8,691.03 | 10.97 | |
| Police-Management Study | | | | 12,000.00 | 12,000.00 | 6,070.50 | | 5,929.50 |
| Fire-General | | 17,877.00 | | | 17,877.00 | 17,860.97 | 16.03 | |
| Fire-Salaries | | 763,974.00 | | | 763,974.00 | 757,200.82 | 6,773.18 | |
| Fire-Overtime | | 5,250.00 | | | 5,250.00 | 5,023.97 | 226.03 | |
| Fire-New Equip. | 1,974.50 | 3,702.00 | | | 5,676.50 | 5,654.05 | 22.45 | |
| Fire-Travel | | 500.00 | | | 500.00 | 416.95 | 83.05 | |
| Fire-Uniforms | | 4,891.00 | | | 4,891.00 | 4,845.25 | 45.75 | |

| Account | Balance 1/1/71 | Appropriation | Transfers From (To) | Income | Total Available | Total Expenditures | Unexpended Balances to Revenue | Balances Available for 1972 |
|---|---|---|---|---|---|---|---|---|
| Fire-Comb. #1 Replacement | 20,000.00 | | | | 20,000.00 | 19,999.04 | .96 | |
| Fire-Hose | | 3,000.00 | | | 3,000.00 | 2,917.96 | 82.04 | |
| Fire-Hydrant Services | | 33,285.00 | | | 33,285.00 | 33,285.00 | | |
| Fire-Unpaid bills of 1970 | | 1,706.00 | | | 1,706.00 | 1,705.60 | .40 | |
| Building-General | | 1,475.00 | | | 1,475.00 | 1,406.60 | 3.40 | 65.00 |
| Building-Salaries | | 20,581.00 | | | 20,581.00 | 20,580.58 | .42 | |
| Inspec. Plmbg. & Gas-General | | 1,058.00 | | | 1,058.00 | 1,032.48 | 25.52 | |
| Inspec. Plmbg. & Gas-Salaries | | 12,782.00 | | | 12,782.00 | 12,781.69 | .31 | |
| Wire-General | | 5,010.00 | | | 5,010.00 | 4,845.73 | 164.27 | |
| Wire-Salaries | | 39,787.00 | | | 39,787.00 | 39,786.43 | .57 | |
| Wire-Overtime | | 1,503.00 | 100.00* | | 1,603.00 | 1,594.31 | 8.69 | |
| Wire-New Equip. | 9,500.00 | 6,054.00 | (9,500.00) | | 15,554.00 | 5,505.14 | 548.86 | |
| Wire-Utility Truck | | 466.00 | 10,500.00 | 6,427.50 | 17,393.50 | 3,266.08 | | 14,127.42 |
| Wire-Travel | | 100.00 | | | 100.00 | 100.00 | | |
| Forestry-General | | 10,510.00 | | 36.00 | 10,546.00 | 10,502.43 | 43.57 | |
| Forestry-Salaries | | 59,057.00 | | | 59,057.00 | 58,218.17 | 838.83 | |
| Forestry-New Equip. | | 700.00 | | | 700.00 | 685.06 | 14.94 | |
| Forestry-Co-op. Tree Planting | 132.50 | | | 121.50 | 254.00 | 109.00 | | 145.00 |
| | | | HEALTH AND SANITATION | | | | | |
| Health-General | | 2,975.00 | | | 2,975.00 | 2,778.96 | 196.04 | |
| Health-Salaries | | 37,634.00 | | | 37,634.00 | 37,156.11 | 477.89 | |
| Health-New Equip. | | 2,500.00 | | | 2,500.00 | 2,500.00 | | |
| Health-Physical Exam. Program | | 1,000.00 | | | 1,000.00 | 750.00 | 250.00 | |
| Health-Hospitalization | | 1,000.00 | | | 1,000.00 | 38.30 | 961.70 | |
| Health-Unpaid bill of 1970 | | 763.00 | | | 763.00 | 762.54 | .46 | |
| Health-Inspect. of Animals | | 600.00 | | | 600.00 | 600.00 | | |
| Health-Well Child Conference | | 550.00 | | | 550.00 | 550.00 | | |
| Health-So. Shore Mental Health | | 1,000.00 | | | 1,000.00 | 1,000.00 | | |
| Health-Rodent Control | | 500.00 | | | 500.00 | 453.00 | 47.00 | |
| Health-Landfill Mgmt. Services | | 1,500.00 | | | 1,500.00 | 1,500.00 | | |
| Health-Landfill Disposal Area | | 36,000.00 | | | 36,000.00 | 36,000.00 | | |

| Account | Balance 1/1/71 | Appropriation | Transfers From (To) | Income | Total Available | Total Expenditures | Unexpended Balances to Revenue | Balances Available for 1972 |
|---|---|---|---|---|---|---|---|---|
| Health-Coll. Refuse & Garbage | | 210,000.00 | | | 210,000.00 | 210,000.00 | | |
| Health-Reserve for Damages | 5,250.00 | | | 2,100.00 | 7,350.00 | | | 7,350.00 |
| Health-WoodWaste Landfill | | 4,800.00 | | | 4,800.00 | 4,793.21 | 6.79 | |
| **HIGHWAY** | | | | | | | | |
| Highway-General | | 291,888.00 | | 5.00 | 291,893.00 | 288,335.36 | 3,557.64 | |
| Highway-Unpaid bill of 1970 | | 1,743.00 | | | 1,743.00 | 1,742.37 | .63 | |
| Highway-New Equip. | | 30,650.00 | | | 30,650.00 | 30,583.48 | 66.52 | |
| Highway-Street Lighting | | 107,698.00 | | | 107,698.00 | 97,939.94 | 9,758.06 | |
| Highway-Traffic Lights | | 5,015.00 | | | 5,015.00 | 4,702.62 | 237.38 | 75.00 |
| Highway-Permanent Construct. | | 35,720.00 | | | 35,720.00 | 35,720.00 | | |
| Highway-Private Work | | 3,000.00 | | | 3,000.00 | 3,000.00 | | |
| Highway-Drainage | | 25,070.00 | | | 25,070.00 | 25,070.00 | | |
| Highway-Sidewalks | | 22,000.00 | | | 22,000.00 | 22,000.00 | | |
| Highway-Stream Clearance | | 5,000.00 | | | 5,000.00 | 5,000.00 | | |
| Highway-Brush Hill Road | 6,818.28 | | | | 6,818.28 | 6,818.28 | | |
| Highway-Ch. 90 Reconst. Canton Ave. | 138.93 | | | | 138.93 | | | 138.93 |
| Highway-Ch. 90 Const. (1969) | 38,200.00 | | | | 38,200.00 | 38,200.00 | | |
| Highway-Ch. 90 Const. (1970) | 47,841.45 | | | | 47,841.45 | 47,841.45 | | |
| Highway-Ch. 90 Const. (1971) | | 14,550.00 | 43,650.00 | | 58,200.00 | 1,721.18 | | 56,478.82 |
| Highway-Ch. 90 Non-part. Exp. | 1,503.93 | 1,000.00 | | | 2,503.93 | 733.00 | | 1,770.93 |
| Highway-St. Betterment Const. | 250.33 | 29,694.00 | 6,835.20 | 60,000.00 | 96,779.53 | | | 7,085.53 |
| | | | (89,694.00) | | | | | |
| Highway-Cypress Rd. Const. | | | 19,953.00 | | 19,953.00 | 18,099.62 | | |
| | | | (1,853.38) | | | | | |
| Highway-Fullers Lane Const. | | | 37,554.00 | | 37,554.00 | 37,554.00 | | |
| Highway-Huntington Rd. Const. | | | 12,414.00 | | 12,414.00 | 7,432.18 | | |
| | | | (4,981.82) | | | | | |
| Highway-Orchard Rd. Const. | | | 19,773.00 | | 19,773.00 | 19,773.00 | | |

| Accounts | Balance 1/1/71 | Appropriation | Transfers From (To) | Income | Total Available | Total Expenditures | Unexpended Balances to Revenue | Balances Available for 1972 |
|---|---|---|---|---|---|---|---|---|
| | | | VETERANS' BENEFITS | | | | | |
| Veterans' Benefits-General | | 30,000.00 | 1,945.51* | 310.63 | 32,256.14 | 32,131.25 | 124.89 | |
| Veterans' Benefits-Salaries | | 5,360.00 | | | 5,360.00 | 5,360.00 | | |
| Veterans' Benefits-Admin. | | 540.00 | | | 540.00 | 387.33 | 152.67 | |
| | | | SCHOOLS | | | | | |
| School-General | 16,380.00 | 530,826.00 | 6,174.00 | 58.10 | 553,438.10 | 540,575.74 | 12,112.36 | 750.00 |
| School-Salaries | | 3,750,000.00 | | | 3,750,000.00 | 3,704,934.53 | 45,065.47 | |
| School-Custodians P.W. | | 5,000.00 | | | 5,000.00 | 3,969.95 | 1,030.05 | |
| School-Travel | | 4,500.00 | | | 4,500.00 | 3,111.91 | 1,388.09 | |
| School-Unpaid bills | | 1,750.00 | | | 1,750.00 | 1,750.00 | | |
| School-Transp. Pupils | | 219,500.00 | | | 219,500.00 | 192,334.50 | 27,165.50 | |
| School-Clinical Services | 416.66 | 5,000.00 | | | 5,416.66 | 5,416.66 | | |
| School-Curriculum Develop. | | 9,000.00 | | | 9,000.00 | 9,000.00 | | |
| School-Spec. Proj. (Metco) | 13,805.00 | | | 14,468.14 | 28,273.14 | 8,456.28 | | 19,816.86 |
| School-Vocational Educ. | | 20,000.00 | 630.16* | | 20,630.16 | 20,630.16 | | |
| School-Unpaid bill of 1969 | | 129.00 | | | 129.00 | 128.05 | .95 | |
| School-Summer Ed. Dev. | | 12,500.00 | | | 12,500.00 | 10,097.36 | 2,402.64 | |
| School-Eve. Prac. Arts | | 11,000.00 | | | 11,000.00 | 11,000.00 | | |
| School-E. P. A. Regist. Fees | 1,132.87 | | | 10,206.61 | 11,339.48 | 9,755.52 | | 1,583.96 |
| School-P. L. 89-10 Title I Proj. IX | 8,951.30 | | | 3,096.00 | 12,047.30 | 12,047.30 | | |
| School-P. L. 89-10 Title I Proj. X | | | | 1,800.00 | 1,800.00 | 1,800.00 | | |
| School-P. L. 89-10 Title II ESEA | 3,651.66 | | | | 3,651.66 | 3,651.27 | | .39 |
| School-P. L. 90-576 -Bus. Ed. | | | | 5,987.00 | 5,987.00 | 5,948.65 | | 38.35 |
| School-P. L. 90-576 Child Dev | | | | 10,500.00 | 10,500.00 | 2,178.00 | | 8,322.00 |
| School-P. L. 91-230 Libraries | | | | 6,310.24 | 6,310.24 | 5,661.99 | | 648.25 |
| School-P. L. 91-230 Special | | | | 1,000.00 | 1,000.00 | 924.79 | | 75.21 |
| School-P. L. 91-230 Title VI-B | | | | 18,000.00 | 18,000.00 | 17,993.69 | | 6.31 |
| School-Teach. Resource-Title I | | | | 12,750.00 | 12,750.00 | 3,587.73 | | 9,162.27 |
| School-P. L. 864 Title III | 5,304.64 | | (5,305.00) | 1,414.80 | 6,719.44 | | | 1,414.44 |

| Accounts | Balance 1/1/71 | Appropriation | Transfers From (To) | Income | Total Available | Total Expenditures | Unexpended Balances to Revenue | Balances Available for 1972 |
|---|---|---|---|---|---|---|---|---|
| | | | SCHOOLS | | | | | |
| School-P. L. 864 Title V | 869.00 | | (869.00) | | 869.00 | | | |
| School-High Sch. Add. Const. | 18,775.02 | | | | 18,775.02 | | | 18,775.02 |
| School-Glover Sch. Add. Const. | 5,389.00 | | | | 5,389.00 | | | 5,389.00 |
| School-Coll. Sch. Bldg. Com. | 1,314.13 | | | | 1,314.13 | | | 1,314.13 |
| School-Coll. Sch. Bldg. Add. | 25,762.04 | | | 439.00 | 26,201.04 | 11,473.12 | | 14,727.92 |
| School-Coll. Sch. Remodel | 794.78 | | | | 794.78 | | | 794.78 |
| School-Sch. Lnch. Revolv. Fund | 4,346.57 | | | 215,694.97 | 220,041.54 | 219,001.73 | | 1,039.81 |
| School-Sch. Lnch. Prog. | | 68,324.00 | | | 68,324.00 | 68,324.00 | | |
| School-Athletic Fund | 5,897.56 | | | 7,193.81 | 13,091.37 | 8,977.03 | | 4,114.34 |
| | | | LIBRARIES | | | | | |
| Libraries-General | | 9,125.00 | 8,802.00 | | 17,927.00 | 17,671.24 | 255.76 | |
| Libraries-Salaries | | 182,777.00 | | 43.20 | 182,820.20 | 179,345.81 | 3,474.39 | |
| Libraries-Overtime | | 2,475.00 | | | 2,475.00 | 2,472.83 | 2.17 | |
| Libraries-New Equip. | | 3,418.00 | | | 3,418.00 | 3,155.51 | 262.49 | |
| Libraries-Travel | | 350.00 | | | 350.00 | 349.04 | .96 | |
| Libraries-Books | 2,090.00 | 29,000.00 | | | 31,090.00 | 31,089.93 | .07 | |
| | | | RECREATION | | | | | |
| Park-General | | 8,380.00 | | 187.57 | 8,567.57 | 8,465.61 | 101.96 | |
| Park-Salaries | | 65,641.00 | | | 65,641.00 | 65,003.56 | 637.44 | |
| Park-New Equip. | | 4,111.00 | | | 4,111.00 | 4,020.02 | 90.98 | |
| Park-Fish Stocking | | 1,500.00 | | | 1,500.00 | 1,499.65 | .35 | |
| Park-Field Materials | | 4,500.00 | | | 4,500.00 | 4,416.85 | 83.15 | |
| Park-Trees and Shrubs | | 400.00 | | | 400.00 | 382.94 | 17.06 | |
| Park-Prog. Hand. Children | | 5,500.00 | | | 5,500.00 | 4,999.01 | 500.99 | |
| Park-Recreation for Elderly | | 2,000.00 | | | 2,000.00 | 1,998.15 | 1.85 | |
| Park-Ski Instruction | | 2,000.00 | | | 2,000.00 | 1,950.00 | 50.00 | |
| Park-Capital Outlay | | 5,800.00 | | | 5,800.00 | 5,798.75 | 1.25 | |
| Holiday-Memorial Day | | 700.00 | | | 700.00 | 700.00 | | |
| Holiday-July Fourth | | 725.00 | | | 725.00 | 725.00 | | |
| Holiday-Veterans' Day | | 250.00 | | | 250.00 | 250.00 | | |
| Holiday-Christmas Lighting | | 360.00 | | | 360.00 | 169.29 | 190.71 | |

| Accounts | Balance 1/1/71 | Appropriation | Transfers From (To) | Income | Total Available | Total Expenditures | Unexpended Balances to Revenue | Balances Available for 1972 |
|---|---|---|---|---|---|---|---|---|
| **CEMETERY** | | | | | | | | |
| Cemetery-General | | 26,471.00 | (750.99) | 980.33 | 27,451.33 | 26,700.34 | | |
| Cemetery-Salaries | | 55,199.00 | 60,932.00 | | 116,131.00 | 103,600.71 | | |
| | | | (12,530.29) | | | | | |
| Cemetery-New Equip. | | 15,630.00 | (667.68) | | 15,630.00 | 14,962.32 | | |
| Cemetery-Travel | | 200.00 | (60.25) | | 200.00 | 139.75 | | |
| Cemetery-Tree Work & Trees | 2,720.00 | 2,500.00 | | | 5,220.00 | 3,559.25 | | 1,660.75 |
| Cemetery-Dev. of Land | 2.10 | 10,000.00 | | | 10,002.10 | 6,694.59 | | 3,307.51 |
| Cemetery-Master Plan | | 1,850.00 | | | 1,850.00 | | | 1,850.00 |
| **PENSIONS AND ANNUITIES** | | | | | | | | |
| Non-Contrib. Pens. & Ann. | | 172,263.00 | 413.53* | 2,006.27 | 174,682.80 | 174,682.80 | | |
| Widows' Annuities "95-A" | | 34,094.00 | 599.42* | | 34,693.42 | 34,693.42 | | |
| Contrib. Retirement System | | 329,937.00 | | | 329,937.00 | 329,937.00 | | |
| **UNCLASSIFIED** | | | | | | | | |
| Stabilization Fund | | 25,000.00 | | | 25,000.00 | 25,000.00 | | |
| Insurance | | 63,082.00 | 19,071.82* | | 82,153.82 | 82,153.82 | | |
| Group Ins. for Town Emp. | | 120,850.00 | 9,700.00* | 125.54 | 130,675.54 | 130,438.84 | 236.70 | |
| Group Ins. (Administration) | | 750.00 | | | 750.00 | 750.00 | | |
| Mosquito Control | | 500.00 | | | 500.00 | 500.00 | | |
| Town Reports | | 7,400.00 | | | 7,400.00 | 7,023.37 | 376.63 | |
| Comm. Study Oper. Town Gov. | 2,000.00 | | | | 2,000.00 | 2,000.00 | | |
| Standing Comm. Town Govern. | | 5,000.00 | | | 5,000.00 | 2,450.00 | | 2,550.00 |
| Construction of New Town Hall | 43,813.42 | | 4,620.51 | 25.00 | 48,458.93 | 40,508.76 | | 7,950.17 |
| Moving Twn. Off. & Demolition | 10,820.28 | | (4,620.51) | | 10,820.28 | 6,199.77 | | |
| Completion T.O. Bldg. | | 30,000.00 | | | 30,000.00 | 27,538.63 | | 2,461.37 |
| Conservation Commission | | 1,500.00 | | | 1,500.00 | 1,401.28 | 98.72 | |
| Comm. Study New Police Sta. | | | 12,000.00 | | 12,000.00 | 10,119.23 | | 1.880.77 |
| Comm. Study of School Needs | | 500.00 | | | 500.00 | 275.00 | | 225.00 |

| Accounts | Balance 1/1/71 | Appropriation | Transfers From (To) | Income | Total Available | Total Expenditures | Unexpended Balances to Revenue | Balances Available for 1972 |
|---|---|---|---|---|---|---|---|---|
| Co-ord of Youth Activities | | 10,000.00 | | | 10,000.00 | 8,048.80 | 1,951.20 | |
| Purchase of Land-Dump Area | 1.00 | | | | 1.00 | | 1.00 | |
| Purch. of Land-Brook Rd. & Centre St. | 5,000.00 | | | | 5,000.00 | | | 5,000.00 |
| Purch. of Land-Canton Ave. | | | 12,500.00 | | 12,500.00 | 12,500.00 | | |
| Purch. of Land -Randolph Ave. | | | 18,000.00 | | 18,000.00 | 4,500.00 | | 13,500.00 |
| Land Takings a/c Pine Tree W. Shed | 3,250.00 | | | | 3,250.00 | | | 3,250.00 |
| Reserve Fund | | 60,000.00 | (49,624.52) | | 60,000.00 | | 10,375.48 | |
| Standing Comm. on Housing | 250.00 | | | | 250.00 | | | 250.00 |
| Comm. 300th Anniversary | 500.00 | | | | 500.00 | | | 500.00 |
| **INTEREST AND MATURING DEBT** | | | | | | | | |
| Interest | | 185,000.00 | | | 185,000.00 | 155,912.64 | 29,087.36 | |
| Accrued Interest on Bonds | | | | 120.42 | 120.42 | 120.42 | | |
| Maturing Debt | | 350,000.00 | | | 350,000.00 | 350,000.00 | | |
| **AGENCY, TRUST AND INVESTMENT** | | | | | | | | |
| N.T. Kidder Library Fund | 5,707.45 | | | 2,186.74 | 7,894.19 | 1,379.00 | | 6,515.19 |
| Oakland Hall Library Fund | 47.48 | | | 514.43 | 561.91 | 519.61 | | 42.30 |
| M.L. Peabody Charity Fund | | | | 226.73 | 226.73 | 226.73 | | |
| E.T.L. Reed Park Fund | 380.00 | | | 30.00 | 410.00 | | | 410.00 |
| Gov. Stoughton Trust Fund | | | | 1,600.00 | 1,600.00 | 833.46 | | |
| | | | | | | 766.54 | | |
| Tuell & Hallowell Fund | | | | 100.00 | 100.00 | 100.00 | | |

| Accounts | Balance 1/1/71 | Appropriation | Transfers From (To) | Income | Total Available | Total Expenditures | Unexpended Balances to Revenue | Balances Available for 1972 |
|---|---|---|---|---|---|---|---|---|
| Water-Maintenance | | 399,324.00 | (11,850.73) | | 399,324.00 | 387,473.27 | | |
| Water-New Equip. | | 4,800.00 | ( 266.46) | | 4,800.00 | 4,533.54 | | |
| Water-Travel | | 350.00 | | | 350.00 | 350.00 | | |
| Water-Laying of Water Mains | 24,158.43 | | 20,000.00 | | 44,158.43 | 25,503.15 | | 18,655.28 |
| Water-Dep. Mains in Priv. Ways | | | ( 44.46) | 10,000.00 | 10,000.00 | 8,034.94 | | 1,920.60 |
| Water-Shop Building | | 15,000.00 | | | 15,000.00 | | | 15,000.00 |
| | $375,664.12 | $9,966,322.00 | $343,334.60 | $457,608.78 | $11,142,929.50 | $10,467,265.54 | $184,743.23 | $295,301.64 |
| | | | ($195,619.09) | | | | | |

| | | |
|---|---|---|
| Balance, January 1, 1971 | $ 375,664.12 | |
| Town Meeting Appropriations | 9,966,322.00 | |
| Transfers from Reserve Fund | 49,624.52* | |
| Transfers from Other Accounts | 293,710.08 | |
| Income and Receipts | 457,608.78 | |
| Total Expenditures | | $10,467,265.54 |
| Transfers to Revenue | | 184,743.23 |
| Transfers to Other Accounts | | (195,619.09) |
| Balance, December 31, 1971 | | 295,301.64 |
| | $11,142,929.50 | $11,142,929.50 |

TOWN OF MILTON

BALANCE SHEET - DECEMBER 31, 1971

## ASSETS

| | | |
|---|---|---|
| **Cash - In Banks and Offices:** | | |
| General | $ 677,155.31 | |
| Water | 87,955.08 | |
| Water, Petty Cash Advance | 25.00 | |
| School Lunch, Petty Cash Advance | 122.50 | $ 765,257.89 |
| Investment Surplus Cash | | 298,883.00 |
| **Accounts Receivable:** | | |
| 1970 Real Estate Taxes | 21,319.44 | |
| 1971 Real Estate Taxes | 153,552.14 | 174,871.58 |
| 1969 Personal Taxes | 617.10 | |
| 1970 Personal Taxes | 1,002.45 | |
| 1971 Personal Taxes | 3,891.20 | 5,510.75 |
| 1968 Motor Excise | 1,389.04 | |
| 1969 Motor Excise | 5,998.71 | |
| 1970 Motor Excise | 8,258.28 | |
| 1971 Motor Excise | 72,389.54 | 88,035.57 |

## LIABILITIES

| | | |
|---|---|---|
| Town Collector-over and short | | $ 145.15 |
| Reserve for Water Petty Cash Advance | | 25.00 |
| Reserve for School Lunch Petty Cash Advance | | 122.50 |
| Tailings Account (Unclaimed checks) | | 1,740.29 |
| Overlay of 1969 | 4,753.09 | |
| Overlay of 1970 | 42,976.63 | |
| Overlay of 1971 | 5,744.93 | 53,474.65 |
| Overlay Reserve | | .54 |
| State & County Assessments Overestimated in 1971: | | |
| Metropolitan Park Tax | 4,998.35 | |
| Metropolitan Air Pollution Control | 1,200.29 | |
| Mass. Bay Transp. Authority | 5,712.44 | |
| Norfolk County Mosquito Control | 989.28 | |
| County Tax | 20,791.73 | 33,692.09 |

## ASSETS

| | | |
|---|---|---|
| **Special Assessments:** | | |
| Sewer added to 1970 Taxes | 28.70 | |
| Sewer added to 1971 Taxes | 2,189.74 | |
| Unapportioned Sewer 1971 | 55,239.20 | |
| Street Betts. added to 1970 Taxes | 48.00 | |
| Street Betts. added to 1971 Taxes | 143.20 | |
| 1970 Committed Interest | 27.22 | |
| 1971 Committed Interest | 168.00 | 57,844.06 |
| **Departmental:** | | |
| Cemetery | 7,155.30 | |
| Highway-Private Work | 1,809.43 | |
| Welfare | 102.87 | |
| Police | 2,491.00 | |
| School | 3,451.53 | 15,010.13 |
| **Water:** | | |
| Rates | 55,691.29 | |
| Services | 14,347.26 | |
| Miscellaneous | 7,486.70 | |
| Liens added to 1970 Taxes | 38.40 | |
| Liens added to 1971 Taxes | 1,397.53 | 78,961.18 |
| **Tax Titles** | | 6,926.77 |
| **Tax Possessions** | | 17,282.36 |
| **State Assessments Underestimated in 1971** | | |
| South Metropolitan Sewer | 5,768.72 | |
| Metropolitan Area Planning Council | 9.49 | 5,778.21 |
| **Loan Authorized** | | 70,000.00 |
| **State and County Aid to Highways** | | 49,913.06 |
| **Federal Grant for Police Station (Design)** | | 2,500.00 |

## LIABILITIES

| | | |
|---|---|---|
| **Revenues Reserved Until Collected:** | | |
| Motor Excise Tax Revenue | 88,035.57 | |
| Special Assessments Revenue | 57,844.06 | |
| Departmental Revenue | 15,010.13 | |
| Water Revenue | 78,961.18 | |
| Tax Title Revenue | 6,926.77 | |
| Tax Possessions | 17,282.36 | |
| State and County Aid to Highways Revenue | 49,913.06 | |
| Federal Grant for Police Station (Design) Revenue | 2,500.00 | 316,473.13 |
| **Agency Accounts:** | | |
| Deposits to guarantee completion of Street Work | 200.00 | |
| Reserve for Contract Violation (Refuse and Garbage) | 7,350.00 | |
| Employees Withholding for Group Insurance | 13,971.36 | |
| Employers' Share Group Ins. (EEA - 71) | 106.25 | |
| Dog Licenses (due County) | 387.20 | |
| Insurance Recoveries | 1,044.95 | |
| Water-Service Deposits | 1,952.47 | |
| Deposits for Water Mains in Private Ways | 1,920.60 | 26,932.83 |
| **Loans Authorized Unissued** | | 70,000.00 |
| **Excess and Deficiency** | | 658,578.12 |
| **Proceeds from Sale of Burial Rights** | | 15,793.00 |
| **Dog License Fund** | | 1,472.06 |
| **State Aid for Libraries** | | 6,593.75 |
| **Conservation Fund** | | 49,342.00 |
| **Sale of Land** | | 698.66 |

| ASSETS | LIABILITIES | | |
|---|---|---|---|
| | School Lunch Fund | | 1,039.81 |
| | School Athletic Fund | | 4,114.34 |
| | Police Private Work Revolv. Fund | | 6,014.80 |
| | Co-Operative Tree Planting Program | | 145.00 |
| | School-Evening Practical Arts Classes (Reg. Fees) | | 1,583.96 |
| | Federal Grant Accounts | | |
| | Schools | 39,484.08 | |
| | Police | 5,929.50 | 45,413.58 |
| | General Departmental Balances | | 187,096.78 |
| | Water Balances | | 52,664.63 |
| | Water Surplus | | 40,413.07 |
| | Water Tailings Account | | 13.66 |
| | Trust Fund Income Accounts: | | |
| | Library | 6,557.49 | |
| | Cemetery | 56,223.67 | |
| | Park | 410.00 | 63,191.16 |
| $1,636,774.56 | | | $1,636,774.56 |

TOWN OF MILTON

BALANCE SHEET - DECEMBER 31, 1971

## ASSETS

| | | |
|---|---|---|
| Apportioned Assessments Not Due | | $ 145,938.00 |

## LIABILITIES

### DEFERRED REVENUE ACCOUNTS

| | | |
|---|---|---|
| Apportioned Sewer Assessments due in 1972 | 1,398.10 | |
| Apportioned Sewer Assessments due in 1973 | 1,205.50 | |
| Apportioned Sewer Assessments due in 1974 | 811.75 | |
| Apportioned Sewer Assessments due in 1975 | 811.75 | |
| Apportioned Sewer Assessments due in 1976 | 689.85 | |
| Apportioned Sewer Assessments due in 1977 | 666.85 | |
| Apportioned Sewer Assessments due in 1978 | 495.95 | |
| Apportioned Sewer Assessments due in 1979 | 495.95 | |
| Apportioned Sewer Assessments due in 1980 | 440.50 | $ 7,016.20 |
| Apportioned St. Betterment Assess. due 1972 | 13,582.25 | |
| Apportioned St. Betterment Assess. due 1973 | 13,213.45 | |
| Apportioned St. Betterment Assess. due 1974 | 13,013.45 | |
| Apportioned St. Betterment Assess. due 1975 | 12,287.05 | |
| Apportioned St. Betterment Assess. due 1976 | 11,646.40 | |
| Apportioned St. Betterment Assess. due 1977 | 11,037.20 | |
| Apportioned St. Betterment Assess. due 1978 | 9,838.20 | |
| Apportioned St. Betterment Assess. due 1979 | 9,838.20 | |
| Apportioned St. Betterment Assess. due 1980 | 7,257.90 | |
| Apportioned St. Betterment Assess. due 1981 | 6,067.00 | |
| Apportioned St. Betterment Assess. due 1982 | 5,364.10 | |
| Apportioned St. Betterment Assess. due 1983 | 4,554.10 | |
| Apportioned St. Betterment Assess. due 1984 | 4,554.10 | |
| Apportioned St. Betterment Assess. due 1985 | 3,817.75 | |
| Apportioned St. Betterment Assess. due 1986 | 3,014.00 | |
| Apportioned St. Betterment Assess. due 1987 | 2,908.95 | |
| Apportioned St. Betterment Assess. due 1988 | 2,908.95 | |
| Apportioned St. Betterment Assess. due 1989 | 1,860.10 | |
| Apportioned St. Betterment Assess. due 1990 | 528.20 | $ 137,291.35 |
| Apportioned Water Assessments due in 1972 | $ 246.50 | |
| Apportioned Water Assessments due in 1973 | 246.50 | |
| Apportioned Water Assessments due in 1974 | 246.50 | |

| ASSETS | | LIABILITIES | | |
|---|---|---|---|---|
| | | Apportioned Water Assessments due in 1976 | 246.50 | |
| | | Apportioned Water Assessments due in 1977 | 246.50 | |
| | | Apportioned Water Assessments due in 1978 | 141.55 | |
| | | Apportioned Water Assessments due in 1979 | 9.90 | $ 1,630.45 |
| | $ 145,938.00 | | | $ 145,938.00 |
| | | **TRUST FUNDS ACCOUNTS** | | |
| Trust and Investment Funds | $1,056,652.16 | Bannin Family Fund | 500.00 | |
| | | Georgia A. Briggs Fund | 500.00 | |
| | | Cemetery Perpetual Care Fund | 770,357.57 | |
| | | George F. Duffy Fund | 1,000.00 | |
| | | Herrick Cemetery Fund | 8,000.00 | |
| | | Katherine A. Kelley Fund | 1,000.00 | |
| | | Public Library Fund | 37,123.57 | |
| | | Ewen MacSwain Cemetery Fund | 500.00 | |
| | | Oakland Hall Library Fund | 12,250.90 | |
| | | M.L. Peabody Cemetery Fund | 1,746.54 | |
| | | M.L. Peabody (Poor) Fund | 5,572.24 | |
| | | Charles T. Pierce Cemetery Fund | 1,855.83 | |
| | | E.T.L. Reed Park Fund | 5,462.23 | |
| | | Jason Reed Cemetery Fund | 2,626.67 | |
| | | Helena B. Schayer Cemetery Fund | 1,000.00 | |
| | | Mabel Hunt Slater Cemetery Trust Fund | 1,000.00 | |
| | | Governor Stoughton Trust Fund | 19,156.81 | |
| | | E.G. Tucker Cemetery Fund | 1,168.48 | |
| | | Tuell & Hallowell Fund | 2,235.36 | |
| | | Sarah B. Vose Cemetery Fund | 1,170.53 | |
| | | William B. Weston Hospital Fund | 100,903.10 | |
| | | Stabilization Fund | 81,522.33 | |
| | $1,056,652.16 | | | $1,056,652.16 |

| ASSETS | | LIABILITIES | | |
|---|---|---|---|---|
| | | MUNICIPAL INDEBTEDNESS | | |
| Net Funded or Fixed Debt | $2,525,000.00 | New Junior High School Construction Loans of 1957 (#1 and #2) | $250,000.00 | |
| | | High School Addition Construction Loan of 1963 | 560,000.00 | |
| | | Glover School Addition Construction Loan of 1966 | 175,000.00 | |
| | | Collicot School Addition Construction Loan of 1969 | 455,000.00 | |
| | | Collicot School Remodeling Loan of 1969 | 225,000.00 | |
| | | Central Library Addition Construction Loan | 30,000.00 | |
| | | Cemetery Loan of 1962 | 5,000.00 | |
| | | Cemetery (Development) Loan of 1969 | 50,000.00 | |
| | | Town Hall Construction Loan of 1968 | 550,000.00 | |
| | | Street Construction Loan of 1969 | 30,000.00 | |
| | | Street Construction Loan of 1971 | 60,000.00 | |
| | | Water Loan of 1964 | 75,000.00 | |
| | | Water Loan of 1966 | 15,000.00 | |
| | | Water Loan of 1969 | 45,000.00 | |
| | $2,525,000.00 | | | $2,525,000.00 |

## TOWN COLLECTOR'S REPORT
January 1, 1971 to December 31, 1971

| | Balance 1/1/71 | Committed | Adj.Dr. | Refunds | Collected | Abated | Tax Title Added | Other | Balance 12/31/71 |
|---|---|---|---|---|---|---|---|---|---|
| 1966 | | | | | | | | | |
| Motor Vehicle Excise | | | 367.40 | | 367.40 | | | | |
| 1967 | | | | | | | | | |
| Motor Vehicle Excise | | | 280.23 | | 280.23 | | | | |
| 1968 | | | | | | | | | |
| Motor Vehicle Excise | 1,673.57 | | 91.86 | | 376.39 | | | | 1,389.04 |
| 1969 | | | | | | | | | |
| Motor Vehicle Excise | 9,973.50 | | | 59.95 | 1,810.22 | 2,224.52 | | | 5,998.71 |
| Real Estate | 5,180.62 | | 42.18 | | 5,222.80 | | | | |
| Personal Property | 923.10 | | | | 306.00 | | | | 617.10 |
| Sewer Added to 1969 Taxes | 705.21 | | | | 705.21 | | | | |
| Comt.Interest Added to 1969 Taxes | 35.80 | | | | 35.80 | | | | |
| Water Liens Added to 1969 Taxes | 115.50 | | | | 115.50 | | | | |
| 1970 | | | | | | | | | |
| Motor Vehicle Excise | 90,618.15 | 74,447.89 | | 8,988.21 | 146,540.69 | 19,255.28 | | | 8,258.28 |
| Real Estate | 210,447.31 | | | 1,053.12 | 182,985.49 | 7,195.50 | | | 21,319.44 |
| Personal Property | 4,409.55 | | | | 3,407.10 | | | | 1,002.45 |
| Sewer Added to 1970 Taxes | 28.70 | | | | | | | | 28.70 |
| Street Added to 1970 Taxes | 335.90 | | | | 287.90 | | | | 48.00 |
| Comt. Interest Added to 1970 Taxes | 118.65 | | | | 91.43 | | | | 27.22 |
| Water Liens Added to 1970 Taxes | 916.42 | | | | 878.02 | | | | 38.40 |
| Unapportioned Street 1970 | 15,747.21 | | | | 4,442.41 | 730.00 | Apport. | 10,574.80 | |
| Unapportioned Sewer 1970 | 17,000.28 | | | | 6,601.84 | 466.70 | Added | 5,021.60 | |
| | | | | | | | Apport. | 4,910.14 | |
| 1971 | | | | | | | | | |
| Motor Vehicle Excise | | 916,747.38 | | 11,913.28 | 780,029.75 | 76,241.37 | | | 72,389.54 |
| Real Estate | | 8,265,504.00 | | 39,748.40 | 7,718,619.99 | 431,870.67 | 1,209.60 | | 153,552.14 |
| Personal Property | | 809,606.40 | | 217.60 | 805,075.20 | 857.60 | | | 3,891.20 |
| Sewer Added to 1971 Taxes | | 6,501.84 | | | 4,312.10 | | | | 2,189.74 |
| Street Added to 1971 Taxes | | 14,264.70 | | 42.00 | 14,163.50 | | | | 143.20 |
| Comt.Interest Added to 1971 Taxes | | 6,686.84 | | 11.76 | 6,530.60 | | | | 168.00 |
| Water Assess.Added to 1971 Taxes | | 246.50 | | | 246.50 | | | | |
| Unapportioned Street 1971 | | 55,239.20 | | | | | | | 55,239.20 |
| Apportioned Street Paid in Advance | | 5,299.70 | | | 5,299.70 | | | | |
| Water Liens Added to 1971 Taxes | | 11,447.54 | | 346.50 | 10,367.71 | | 28.80 | | 1,397.53 |
| TOTALS . . . . . | 358,229.47 | 10,165,991.99 | 781.67 | 62,380.82 | 9,699,099.48 | 538,841.64 | 1,238.40 | 20,506.54 | 327,697.89 |

JOSEPH C. GRAZIANI, JR., Treasurer - Collector

CHARLOTTE PENDOLEY, Deputy Collector

## WATER BILLS COMMITTED TO COLLECTOR
January 1, 1971 to December 31, 1971

| | Balance 1/1/71 | Committed | Refunds | Collected | Abated | Added to Taxes | Balance 12/31/71 |
|---|---|---|---|---|---|---|---|
| Water Rates | 32,598.49 | 388,992.83 | 106.57 | 353,616.45 | 3,391.90 | 8,998.25 | 55,691.29 |
| Water Service | 18,046.47 | 37,194.92 | | 38,427.70 | 146.71 | 2,319.72 | 14,347.26 |
| Water Miscellaneous | 10,146.53 | 43,619.78 | | 45,292.55 | 857.49 | 129.57 | 7,486.70 |
| TOTALS | 60,791.49 | 469,807.53 | 106.57 | 437,336.70 | 4,396.10 | 11,447.54 | 77,525.25 |

JOSEPH G. GRAZIANI, JR., Treasurer-Collector

CHARLOTTE PENDOLEY, Deputy Collector

## DEPARTMENTAL BILLS COMMITTED TO COLLECTOR
January 1, 1971 to December 31, 1971

| | Balance 1/1/71 | Committed | Refunds | Collected | Abated | Added to Taxes | Balance 12/31/71 |
|---|---|---|---|---|---|---|---|
| Public Welfare | 102.87 | | | | | | 102.87 |
| Veterans' Benefits | | 13,776.98 | | 13,776.98 | | | |
| Highway | 1,668.19 | 1,328.60 | | 1,187.36 | | | 1,809.43 |
| School | 1,068.22 | 7,031.72 | | 4,019.91 | 137.38 | 491.12 Pd.Dir.to Treas | 3,451.53 |
| Police | 2,599.00 | 54,354.00 | | 54,432.00 | 30.00 | | 2,491.00 |
| Cemetery | 7,170.40 | 1,530.02 | | 1,527.12 | 18.00 | | 7,155.30 |
| TOTALS | 12,608.68 | 78,021.32 | | 74,943.37 | 185.38 | 491.12 | 15,010.13 |

JOSEPH G. GRAZIANI, JR., Treasurer-Collector

CHARLOTTE PENDOLEY, Deputy Collector

## JOSEPH G. GRAZIANI JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON

| 1971 | | | |
|---|---|---|---|
| Jan. 1 | Cash on Hand | | $ 405,863.71 |
| | Receipts for the year | | 17,352,641.14 |
| | Selectmen's Warrants Paid | $17,081,349.54 | |
| Dec. 31 | Cash on Hand | 677,155.31 | |
| | | $17,758,504.85 | $17,758,504.85 |

$298,883.00 in 41 day bills of U. S. Treasury
Due February 10, 1972, Rate 4%

## JOSEPH G. GRAZIANI JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON

| 1971 | | | |
|---|---|---|---|
| Jan. 1 | Cash on Hand | | $ 41,551.04 |
| | Receipts for the year | | 473,966.82 |
| | Water Comm.Warrants Paid | $ 427,562.78 | |
| Dec. 31 | Cash on Hand | 87,955.08 | |
| | | $ 515,517.86 | $515,517.86 |

# JOSEPH G. GRAZIANI, JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON TRUST FUNDS

## Cemetery Perpetual Care Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Balance on Hand | | $741,317.35 |
| | New Perpetual Care Agreements | | 26,281.00 |
| | Income of year 1971 | | 42,214.42 |
| | Paid: Town for use of Cemetery | $ 42,214.42 | |
| | Charged off 1971 | | |
| | Interest Prepaid | | |
| Dec. 31 | Balance on Hand | 767,598.35** | |
| | | $809,812.77 | $809,812.77 |

| | |
|---|---|
| In five Savings Banks | $100,185.04 |
| Am. Tel & Tel 3 7/8 1990 | 29,325.00 |
| Appalachian Power Co. 4% 1988 | 10,000.00 |
| Boston Gas Co. 4.65 1990 | 20,000.00 |
| Boston Gas Co. 9. 3/4 1995 | 10,125.00 |
| Bell Tel. Co. 8. 5/8 2006 | 5,069.85 |
| Comm. Edison 5. 3/8 1997 | 5,050.00 |
| Carolina Power & Lt. 8. 3/4 2000 | 5,026.50 |
| Comm. Edison Co. 8% 1975 | 10,100.00 |
| Duquesne Lt. 7% 1999 | 30,100.00 |
| Houston Lt. and Pow. 5. 1/4% 1996 | 10,000.00 |
| Iowa Elec. Lt. 8. 5/8 2000 | 5,000.00 |
| Iowa Public Serv. 9% 2000 | 10,104.10 |
| Jersey Cent. Pwr. & Lt. 10% 2000 | 5,096.25 |
| Louisiana Power Lt. 7. 1/8 1998 | 5,000.00 |
| Mountain States 8% 2009 | 20,000.00 |
| N.Y. Tel. Co. 4 1/2T 1996 | 10,000.00 |
| Niag. Mohawk Pr. 4. 7/8% 1987 | 10,000.00 |
| Northern States Pr. 9 1/4% 1999 | 10,000.00 |
| Ohio Bell Tel. 5% 2006 | 20,000.00 |
| Ohio Edison 4 1/2% 1989 | 9,925.00 |
| Ohio Power 6 1/2% 1997 | 5,050.00 |
| Ohio Power 6 3/4% 1998 | 10,000.00 |
| Pacific Gas & Elec. 5. 3/4% 1998 | 20,000.00 |
| Pacific Tel. & Tel. Co. 5. 1/8% 1993 | 10,000.00 |
| Public Serv. Elec. & Gas 4. 7/8% 1987 | 10,000.00 |
| Penn. Elc. Co. 6 5/8% 1998 | 10,000.00 |
| Penn. Elec. Co. 8% 1999 | 10,150.00 |
| Pacific N.W. Bell Tel. 8. 5/8% 2010 | 10,084.60 |
| So.West Bell Tel. 4. 3/4 1992 | 10,000.00 |
| So.West Bell Tel. 4. 3/4% 1995 | 9,912.50 |
| Stand. Oil Indiana 4 1/2% 1983 | 9,000.00 |
| Southern Bell Tel. 9.05% 2003 | 10,000.00 |
| S. Carolina El. Gas 9. 7/8% 2000 | 4,950.00 |
| Sub Total | $469,253.84 |

| | |
|---|---|
| Sub Total brought forward . . . . | $469,253.84 |
| Tampa Elec. Co. 4 1/4% 1988 . . . . | 10,000.00 |
| Texas Co. 3 5/8% 1983 . . . . . | 9,375.00 |
| Texas Elec. Serv. 4 1/2% 1988 . . . . | 10,000.00 |
| U.S. Treas. 3% 1995 . . . . . | 59,618.75 |
| U.S. Treas. 3 1/4% 1978/83 . . . . . | 20,000.00 |
| U.S. Treas. 4. 1/8% 1994/89 . . . . . | 98,593.76 |
| Union Elec. 5 1/2% 1997 . . . . . | 20,245.40 |
| Union Elec. 8 1/2% 1999 . . . . . | 30,400.00 |
| Virginia Elec. 5. 1/8% 1997 . . . . . | 10,000.00 |
| Va. El. Power 4. 5/8% 1990 . . . . . | 9,912.50 |
| Western Elec. Co. 8. 3/8% 1995 . . . | 9,975.00 |
| Western Penn. Power Co. 9. 5/8% 2000 . | 10,224.10 |
| | $767,598.35** |

## Sara G. Vose Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 170.53 |
| | Treasury 3% Bonds 1995 | | 1,000.00 |
| | Interest | | 39.17 |
| | Paid: For Cemetery Use | $ 39.17 | |
| Dec. 31 | Dorchester Savings Bank | 170.53 | |
| | Treasury 3% Bonds 1995 | 1,000.00 | |
| | | $ 1,209.70 | $ 1,209.70 |

## E. G. Tucker Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 168.48 |
| | Treasury 3% Bonds 1995 | | 1,000.00 |
| | Interest | | 39.05 |
| | Paid: For Cemetery Use | $ 39.05 | |
| Dec. 31 | Dorchester Savings Bank | 168.48 | |
| | Treasury 3% Bonds 1995 | 1,000.00 | |
| | | $ 1,207.53 | $ 1,207.53 |

## Herrick Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | U.S. Bonds Series H 4.15% | | $ 5,000.00 |
| | Treasury 3% Bonds 1995 | | 3,000.00 |
| | Interest | | 318.00 |
| | Paid: For Cemetery Use | $ 318.00 | |
| Dec. 31 | U.S. Bonds Series H 4.15% | 5,000.00 | |
| | Treasury 3% Bonds 1995 | 3,000.00 | |
| | | $ 8,318.00 | $ 8,318.00 |

## Jason Reed Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 626.67 |
| | Treasury 3% Bonds 1995 | | 2,000.00 |
| | Interest | | 93.76 |
| | Paid: For Cemetery Use | $ 93.76 | |
| Dec. 31 | Dorchester Savings Bank | 626.67 | |
| | Treasury 3% Bonds 1995 | 2,000.00 | |
| | | $ 2,720.43 | $ 2,720.43 |

### Bannin Family Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 500.00 |
| | Interest | | 26.92 |
| | Paid: For Cemetery Use | $ 26.92 | |
| Dec. 31 | Dorchester Savings Bank | 500.00 | |
| | | $ 526.92 | $ 526.92 |

### George A. Briggs Cemetery Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 500.00 |
| | Interest | | 26.92 |
| | Paid: For Cemetery Use | $ 26.92 | |
| Dec. 31 | Dorchester Savings Bank | 500.00 | |
| | | $ 526.92 | $ 526.92 |

### George F. Duffy Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,000.00 |
| | Interest | | 53.87 |
| | Paid: For Cemetery Use | $ 53.87 | |
| Dec. 31 | Dorchester Savings Bank | 1,000.00 | |
| | | $ 1,053.87 | $ 1,053.87 |

### Katherine A. Kelly Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,000.00 |
| | Interest | | 53.87 |
| | Paid: For Cemetery Use | $ 53.87 | |
| Dec. 31 | Dorchester Savings Bank | 1,000.00 | |
| | | $ 1,053.87 | $ 1,053.87 |

### Charles T. Pierce Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,855.83 |
| | Interest | | 100.00 |
| | Paid: For Cemetery Use | $ 100.00 | |
| Dec. 31 | Dorchester Savings Bank | 1,855.83 | |
| | | $ 1,955.83 | $ 1,955.83 |

## Mabel Hunt Slater Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,000.00 |
| | Interest | | 53.87 |
| | Paid: For Cemetery Use | $ 53.87 | |
| Dec. 31 | Dorchester Savings Bank | 1,000.00 | |
| | | $ 1,053.87 | $ 1,053.87 |

## Helena Schayer Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,000.00 |
| | Interest | | 53.87 |
| | Paid: For Cemetery Use | $ 53.87 | |
| Dec. 31 | Dorchester Savings Bank | 1,000.00 | |
| | | $ 1,053.87 | $ 1,053.87 |

## Ewen MacSwain Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 500.00 |
| | Interest | | 26.92 |
| | Paid: For Cemetery Use | $ 26.92 | |
| Dec. 31 | Dorchester Savings Bank | 500.00 | |
| | | $ 526.92 | $ 526.92 |

## Mary L. Peabody Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jam. 1 | Dorchester Savings Bank | | $ 1,746.54 |
| | Interest | | 94.11 |
| | Paid: For Cemetery Use | $ 94.11 | |
| Dec. 31 | Dorchester Savings Bank | 1,746.54 | |
| | | $ 1,840.65 | $ 1,840.65 |

## Miscellaneous Trust Funds
## Tuell - Hallowell Good Citizenship Prize Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,238.68 |
| | U.S. Bonds 3% 1995 | | 1,000.00 |
| | Interest | | 96.68 |

| | | | |
|---|---|---|---|
| | Paid: For Peize | $ 100.00 | |
| Dec. 31 | Dorchester Savings Bank | 1,235.36 | |
| | U.S. Bonds 3% 1995 | 1,000.00 | |
| | | $ 2,335.36 | $ 2,335.36 |

**Mary L. Peabody Poor Fund**

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,657.24 |
| | U.S. Bonds 3% 1995 | | 2,000.00 |
| | Am. Tel & Tel 3 7/8 1990 | | 1,915.00 |
| | Interest | | 226.73 |
| | Paid: for use u/w | $ 226.73 | |
| Dec. 31 | Dorchester Savings Bank | 1,657.24 | |
| | U.S. Bonds 3% 1995 | 2,000.00 | |
| | Am. Tel & Tel 3 7/8 1990 | 1,915.00 | |
| | | $ 5,798.97 | $ 5,798.97 |

**Nathaniel T. Kidder Fund**

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Balance in General Fund | | $ 5,707.45 |
| | Received from Trustees | | 2,186.74 |
| | Paid: For Library Use | $ 1,379.00 | |
| Dec. 31 | Balance in General Fund | 6,515.17 | |
| | | $ 7,894.19 | $ 7,894.19 |

**Governor Stoughton Fund**

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 7,949.34 |
| | U.S. Bonds 4% 1980 | | 9,990.63 |
| | Interest and Income | | 2,050.30 |
| | Paid: Selectmen's Warrant | $ 833.46 | |
| Dec. 31 | Dorchester Savings Bank | 9,166.18 | |
| | U.S. Bonds 4% 1980 | 9,990.63 | |
| | | $ 19,990.27 | $ 19,990.27 |

## Elizabeth T. L. Reed Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Cash on Hand General Fund | | $ 380.00 |
| | U.S. Bonds 3% 1995 | | 1,000.00 |
| | Dorchester Savings Bank | | 4,234.52 |
| | Interest | | 257.71 |
| Dec. 31 | Cash on hand in General Fund | $ 410.00 | |
| | U.S. Bonds 3% 1995 | 1,000.00 | |
| | Dorchester Savings Bank | 4,462.23 | |
| | | $ 5,872.23 | $ 5,872.23 |

## Oakland Hall Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Cash on Hand | | $ 47.48 |
| | Boston Five Cent Savings Bank | | 3,000.00 |
| | Dorchester Savings Bank | | 238.11 |
| | U.S. Bonds Series H. 4.15% | | 5,000.00 |
| | U.S. Bonds 3% 1995 | | 4,000.00 |
| | Interest | | 527.22 |
| | Paid: For Library Use | $ 519.61 | |
| Dec. 31 | Cash in General Fund | 42.30 | |
| | Boston Five Cents Savings Bank | 3,000.00 | |
| | Dorchester Savings Bank | 250.90 | |
| | U.S. Bonds Series H. 4.15% | 5,000.00 | |
| | U.S. Bonds 3% 1995 | 4,000.00 | |
| | | $ 12,812.81 | $ 12,812.81 |

## William B. Weston Fund

The $15,000.00 Poor Fund left with Francis C. Welch Trustee is held in the Weston Estate, the Boston Safe Deposit and Trust Company now being Trustee. Copy of the will is in the custody of the Town Treasurer.

The $6,000.00 Hospital Fund is now represented by Certificate No. 602 of the Massachusetts Life Fund. For the year 1971 income added to Principal was $3,362.24 and the capital gains of $1,472.24. The total of these amounts has been converted into units of the Fund. The December 31, 1971 balance is 8587.498 shares with a value of $11.75 per share. Total value of fund is $100,903.10.

## Stabilization Fund

| | | | |
|---|---|---|---|
| 1971 | | | |
| Jan. 1 | Milton Savings Bank | | $ 29,773.76 |
| | U.S. Treasury Bills | | 25,000.00 |
| | Town Meeting 1971 | | 25,000.00 |
| | Interest | | 1,748.57 |
| Dec. 31 | Milton Savings Bank | $ 31,522.33 | |
| | U.S. Treasury Bills | 50,000.00 | |
| | Due 1/4/72 at 5% | | |
| | | $ 81,522.33 | $ 81,522.33 |

# FUNDS HELD BY THE TOWN

### Perpetual Care Fund

Amount held December 31, 1971 ..... $767,598.35

This Fund is held by the Town Treasurer in accordance with Chapter 44, Section 50, of the General Laws.

### Mary L. Peabody Fund

Amount held December 31, 1971 ..... $5,572.24

The clause under which this bequest is given is as follows: "To the Selectmen of the Town of Milton, Massachusetts, $5,000.00 to be invested and the income thereof to be distributed annually to the poor at Christmas."

### E. T. L. Reed Park Fund

Amount held December 31, 1971 ..... $5,872.23

EXTRACT FROM THE WILL OF ELIZABETH T. L. REED

"All of the rest, residue and remained of all the moneys remaining in the hands of said Executor or Administrator, I direct shall be divided into three equal parts

. . . . . .

"The second of said parts shall be paid to and deposited with the Treasurer for the time being of said Town of Milton, the same to be received, held and invested by said Town as a fund to be known as the 'Jason Reed Fund', and the income thereof shall be applied to the preservation, care, improvement, or embellishment of the said Milton Cemetery.

"And the third of said parts shall be paid to said Town of Milton and the same shall be applied by the proper legal authorities to or towards laying out, improvement or ornamentation of a Public Park or Parks in said Town, in such manner as said authorities may deem advisable.

"I make the foregoing bequest in favor of ..... , the Cemetery and the Parks in said Milton, both on account of the deep interest taken by my father, the late Jason Reed, deceased, in the affairs of the Town, and of my own profound desire for the welfare of said Town and of the citizens thereof."

### Jason Reed Fund

Amount held December 31, 1971 ..... $2,626.67

### Sarah G. Vose Fund

Amount held December 31, 1971 ..... $1,170.53

### E. G. Tucker Fund

Amount held December 31, 1971 ..... $1,168.48

### Herrick Fund

Amount held December 31, 1971 ..... $8,000.00

### Bannin Family Fund

Amount held December 31, 1971 ..... $500.00

The Will of the late Thomas J. Bannin, Paragraph nine, reads as follows:

"I give to the Milton Cemetery the sum of $500.00 to be established as a fund to be known as the Bannin Family Fund, the interest of which shall be used for the care of the Bannin lot in said Cemetery and to furnish suitable floral decorations on May 30th of each year and all other suitable occasions."

### George A. Briggs Fund

Amount held December 31, 1971 ..... $500.00

The clause under which this bequest was left to the Town reads "for the perpetual planting of at least six geraniums each year on the family lot where the remains of Georgie A. Briggs are buried."

### George F. Duffy Fund

Amount held December 31, 1971 ..... $1,000.00

George F. Duffy, late of 21 Waldo Road, Milton, the sum of $1,000.00, the income therefrom to be used for "the care of shrubs and flowers on Lot #2624 in the Cemetery, said flowers to be placed on said lot from April 13th to September 10th each year."

### Katherine A. Kelley Fund

Amount held December 31, 1971 ..... $1,000.00

The Will of the late Katherine A. Kelley of Milton, clause five, provides this Fund, the income of which is to be used for "care and flowers for the family lot."

### Charles T. Pierce Fund

Amount held December 31, 1971 ..... $1,855.83

Charles T. Pierce, late of Brooklyn, N. Y., and Greenwich, Conn., bequeathed to the Milton Cemetery the sum of $1,000.00, "the income to be used for the care of my family lot."

## REPORT OF TOWN TREASURER

### Mabel Hunt Slater Fund

Amount Held December 31, 1971 ..... $1,000.00

### Mary L. Peabody Cemetery Care Fund

Amount held December 31, 1971 ..... $1,746.54

### Ewen MacSwain Fund

Amount held December 31, 1971 ..... $500.00

### Helena B. Schayer Fund

Amount held December 31, 1971 ..... $1,000.00

### Oakland Hall Fund

Amount held December 31, 1971 ..... $12,293.20

The income from this Fund is paid out under the direction of the Trustees of the Public Library for purposes of the Mattapan Branch Library.

### Tuell-Hallowell Good Citizenship Prize Fund

Amount held December 31, 1971 ..... $2,235.36

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## EXCERPT FROM SCHOOL COMMITTEE RECORDS—SEPTEMBER 10, 1923

The Chairman presented to the Committee the following correspondence:

"To the School Committee of the Town of Milton:

"The Tuell Alumni Association herewith present, through your Board, to the Town of Milton, the sum of One Thousand Dollars ($1,000.00) to be held as a fund in perpetuity, and the income thereof to be paid to the School Department and to be used to provide two prizes, one prize to be known as the Hiram Tuell Good Citizenship Prize and to be awarded to the boy in the Senior Class of the Milton High School, who, in the opinion of the faculty of said High School, has shown the highest degree, those qualities that make for good citizenship, the other prize to be known

as the Henrietta T. Hallowell Good Citizenship Prize, and to be given to the girl in the Senior Class of the Milton High School who, in the opinion of the above said faculty has shown similar qualities.

"The prizes are to be awarded each year at the graduation exercises. If such exercises are omitted for any year, the prizes are to be awarded on some other occasion, near the close of the school year."

Percy E. Sheldon

President, Tuell Alumni Association

June 2, 1923

For additional gifts to the fund, see report of 1947.

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**Nathaniel T. Kidder Fund**

Amount held December 31, 1971 ..... $6,515.17

The following is an extract from the Will of Nathaniel T. Kidder. Eighteenth:

"I give and bequeath to the State Street Trust Company . . . the sum of Twenty-five thousand dollars ($25,000.00) in trust . . . the income only of which shall be paid at such times as the Trustees may from time to time determine, to said Town of Milton for the uses of the Milton Public Library system as the Trustees thereof for the time being may in their absolute discretion determine."

**Governor Stoughton Trust Fund**

Amount held December 31, 1971 ..... $19,156.81

The Governor Stoughton Fund is derived from receipts of the rental of the Town Farm, and is spent only at the direction of the Selectmen for purposes specified in Governor Stoughton's Will.

## TREASURER'S REPORT OF TOWN BONDS

All bonds a/o Notes outstanding are unregistered. Interest on all issues is payable semi-annually, and all maturities and coupon interest are payable at the First National Bank of Boston, Massachusetts, unless otherwise noted.

All authorized but unissued balances have been rescinded by vote of the Town.

Bonds and Notes Authorized and Outstanding on December 31, 1971

**Junior High School Building Loan, 1957**

$800,000 authorized and issued. Dated August 1, 1957

Rate: 3.10%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 701 to 750 | 1,000 | Aug. 1, 1972 | 50,000 | Outstanding |
| 751 to 800 | 1,000 | Aug. 1, 1973 | 50,000 | Outstanding |

$100,000 outstanding December 31, 1971. Nos. 1 to 700 inclusive, $700,000 paid.

***Junior High School Project, 1957**

$500,000 authorized and issued. Dated July 1, 1957

Rate: 3.20%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 351 to 375 | 1,000 | July 1, 1972 | 25,000 | Outstanding |
| 376 to 400 | 1,000 | July 1, 1973 | 25,000 | Outstanding |
| 401 to 425 | 1,000 | July 1, 1974 | 25,000 | Outstanding |
| 426 to 450 | 1,000 | July 1, 1975 | 25,000 | Outstanding |
| 451 to 475 | 1,000 | July 1, 1976 | 25,000 | Outstanding |
| 476 to 500 | 1,000 | July 1, 1977 | 25,000 | Outstanding |

$150,000 outstanding December 31, 1971. Nos. 1 to 350 inclusive, $350,000 paid.

*Outside Debt Limit.

***Milton High School Project, 1963**

$1,240,000 authorized and issued. Dated May 1, 1963

Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 137 to 152 | 5,000 | May 1, 1972 | 80,000 | Outstanding |
| 153 to 168 | 5,000 | May 1, 1973 | 80,000 | Outstanding |
| 169 to 184 | 5,000 | May 1, 1974 | 80,000 | Outstanding |
| 185 to 200 | 5,000 | May 1, 1975 | 80,000 | Outstanding |
| 201 to 216 | 5,000 | May 1, 1976 | 80,000 | Outstanding |
| 217 to 232 | 5,000 | May 1, 1977 | 80,000 | Outstanding |
| 233 to 248 | 5,000 | May 1, 1978 | 80,000 | Outstanding |

$560,000 outstanding December 31, 1971. Nos. 1 to 136 inclusive, $680,000 paid.

*Outside Debt Limit.

**Central Library Addition Loan, 1956**

$180,000 authorized and issued. Dated December 1, 1956

Rate: 2.75%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 151 to 160 | 1,000 | Dec. 1, 1972 | 10,000 | Outstanding |
| 161 to 170 | 1,000 | Dec. 1, 1973 | 10,000 | Outstanding |
| 171 to 180 | 1,000 | Dec. 1, 1974 | 10,000 | Outstanding |

$30,000 outstanding December 31, 1971. Nos. 1 to 150 inclusive, $150,000 paid.

***Glover School Addition 1966**

Acts of 1948. Dated December 31, 1966.

$315,000.00 authorized and issued. Rate 3.75%.

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 29 to 33 | 5,000 | Dec. 1, 1972 | 25,000 | Outstanding |
| 34 to 38 | 5,000 | Dec. 1, 1973 | 25,000 | Outstanding |
| 39 to 43 | 5,000 | Dec. 1, 1974 | 25,000 | Outstanding |
| 44 to 48 | 5,000 | Dec. 1, 1975 | 25,000 | Outstanding |
| 49 to 53 | 5,000 | Dec. 1, 1976 | 25,000 | Outstanding |
| 54 to 58 | 5,000 | Dec. 1, 1977 | 25,000 | Outstanding |
| 59 to 63 | 5,000 | Dec. 1, 1978 | 25,000 | Outstanding |

$175,000 outstanding December 31, 1971. Nos. 1 to 28, $140,000 paid.

Payable at the Boston Safe Deposit and Trust Co.

*Outside debt limit.

**Collicot School Remodeling Loan 1969**

$285,000 Authorized and Issued. Dated April 1, 1969. Rate 4.90%.

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 13 to 18 | 5,000 | April 1, 1972 | 30,000 | Outstanding |
| 19 to 24 | 5,000 | April 1, 1973 | 30,000 | Outstanding |
| 25 to 30 | 5,000 | April 1, 1974 | 30,000 | Outstanding |
| 31 to 36 | 5,000 | April 1, 1975 | 30,000 | Outstanding |
| 37 to 42 | 5,000 | April 1, 1976 | 30,000 | Outstanding |
| 43 to 47 | 5,000 | April 1, 1977 | 25,000 | Outstanding |
| 48 to 52 | 5,000 | April 1, 1978 | 25,000 | Outstanding |
| 53 to 57 | 5,000 | April 1, 1979 | 25,000 | Outstanding |

$225,000 outstanding December 31, 1971. Nos. 1 to 12 $60,000 paid. Payable at the Boston Safe Deposit and Trust Company.

**Collicot School Project Loan 1969**

$530,000 Authorized and Issued. Dated April 1, 1969. Rate 4.90%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 16 to 22 | 5,000 | April 1, 1972 | 35,000 | Outstanding |
| 23 to 29 | 5,000 | April 1, 1973 | 35,000 | Outstanding |
| 30 to 36 | 5,000 | April 1, 1974 | 35,000 | Outstanding |
| 37 to 43 | 5,000 | Aptil 1, 1975 | 35,000 | Outstanding |
| 44 to 50 | 5,000 | April 1, 1976 | 35,000 | Outstanding |
| 51 to 57 | 5,000 | April 1, 1977 | 35,000 | Outstanding |
| 58 to 64 | 5,000 | April 1, 1978 | 35,000 | Outstanding |
| 65 to 71 | 5,000 | April 1, 1979 | 35,000 | Outstanding |
| 72 to 78 | 5,000 | April 1, 1980 | 35,000 | Outstanding |
| 79 to 85 | 5,000 | April 1, 1981 | 35,000 | Outstanding |
| 86 to 92 | 5,000 | April 1, 1982 | 35,000 | Outstanding |
| 93 to 99 | 5,000 | April 1, 1983 | 35,000 | Outstanding |
| 100 to 106 | 5,000 | April 1, 1984 | 35,000 | Outstanding |

$455,000 outstanding December 31, 1971. Nos. 1 to 15 $75,000 paid. Payable at the Boston Safe Deposti and Trust Company.

**CEMETERY LAND PURCHASE, 1962—TOWN NOTES**

$60,000 authorized, $58,000 issued. Dated April 1, 1962.

Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 986 | 5,000 | April 1, 1972 | 5,000 | Outstanding |

$5,000 outstanding December 31, 1971. Notes Nos. 977-985, $53,000 paid.

Payable at the Boston Safe Deposit and Trust Co.

### Cemetery Loan 1969

$90,000 Authorized and Issued. Dated May 1, 1969. Rate 4.40%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 9 to 12 | 5,000 | May 1, 1972 | 20,000 | Outstanding |
| 13 to 15 | 5,000 | May 1, 1973 | 15,000 | Outstanding |
| 16 to 18 | 5,000 | May 1, 1974 | 15,000 | Outstanding |

$50,000 outstanding December 31, 1971. Nos. 1 to 8, $40,000 paid.
Payable at the Boston Safe Deposit and Trust Company.

### Town Hall Loan, 1968

$715,000 authorized and issued. Dated October 1, 1968

Rate: 4%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 34 to 44 | 5,000 | Oct. 1, 1972 | 55,000 | Outstanding |
| 45 to 55 | 5,000 | Oct. 1, 1973 | 55,000 | Outstanding |
| 56 to 66 | 5,000 | Oct. 1, 1974 | 55,000 | Outstanding |
| 67 to 77 | 5,000 | Oct. 1, 1975 | 55,000 | Outstanding |
| 78 to 88 | 5,000 | Oct. 1, 1976 | 55,000 | Outstanding |
| 89 to 99 | 5,000 | Oct. 1, 1977 | 55,000 | Outstanding |
| 100 to 110 | 5,000 | Oct. 1, 1978 | 55,000 | Outstanding |
| 111 to 121 | 5,000 | Oct. 1, 1979 | 55,000 | Outstanding |
| 122 to 132 | 5,000 | Oct. 1, 1980 | 55,000 | Outstanding |
| 133 to 143 | 5,000 | Oct. 1, 1981 | 55,000 | Outstanding |

$550,000 outstanding December 31, 1971. Nos. 1 to 33, $165,000 paid.
Payable at the Boston Safe Deposit and Trust Company.

**Water Loan, 1964**

$145,000 authorized and issued. Dated August 1, 1964.

Rate: 2.90%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 15 to 16 | 5,000 | Aug. 1, 1972 | 10,000 | Outstanding |
| 17 to 18 | 5,000 | Aug. 1, 1973 | 10,000 | Outstanding |
| 19 to 20 | 5,000 | Aug. 1, 1974 | 10,000 | Outstanding |
| 21 to 22 | 5,000 | Aug. 1, 1975 | 10,000 | Outstanding |
| 23 to 24 | 5,000 | Aug. 1, 1976 | 10,000 | Outstanding |
| 25 to 26 | 5,000 | Aug. 1, 1977 | 10,000 | Outstanding |
| 27 to 28 | 5,000 | Aug. 1, 1978 | 10,000 | Outstanding |
| 29 | 5,000 | Aug. 1, 1979 | 5,000 | Outstanding |

$75,000 outstanding December 31, 1971. Nos. 1 to 14, $70,000 paid.

**Water Loan 1966**

$40,000 authorized and issued. Dated September 1, 1966.

State House. Rate 4.20%.

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 1042 | 5,000 | Sept. 1, 1972 | 5,000 | Outstanding |
| 1043 | 5,000 | Sept. 1, 1973 | 5,000 | Outstanding |
| 1044 | 5,000 | Sept. 1, 1974 | 5,000 | Outstanding |

$15,000 outstanding December 31, 1971. Nos. 1037-1041, $15,000 paid.

Payable at the Norfolk County Trust Co

**Water Loan 1969**

$80,000 Authorized and Issued. Dated May 1, 1969. Rate 4.40%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 8 to 10 | 5,000 | May 1, 1972 | 15,000 | Outstanding |
| 11 to 13 | 5,000 | May 1, 1973 | 15,000 | Outstanding |
| 14 to 16 | 5,000 | May 1, 1974 | 15,000 | Outstanding |

$45,000 outstanding December 31, 1971. Nos. 1 to 7, $35,000 paid.
Payable at Boston Safe Deposit and Trust Company.

**Street Construction Loan 1969**

$55,000 Authorized and Issued. Dated May 1, 1969. Rate 4.40%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 6 to 7 | 5,000 | May 1, 1972 | 10,000 | Outstanding |
| 8 to 9 | 5,000 | May 1, 1973 | 10,000 | Outstanding |
| 10 to 11 | 5,000 | May 1, 1974 | 10,000 | Outstanding |

$30,000 outstanding December 31, 1971. Nos. 1 to 5, $25,000 paid.
Payable at the Boston Safe Deposit and Trust Company.

**Street Construction Loan 1971**

$60,000 Authorized and Issued. Dated June 1, 1971, State House Notes, Rate 4.25%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 11/68/69 | 5,000 | June 1, 1972 | 10,000 | Outstanding |
| 11/70/71 | 5,000 | June 1, 1973 | 10,000 | Outstanding |
| 11/72/73 | 5,000 | June 1, 1974 | 10,000 | Outstanding |
| 11/74/75 | 5,000 | June 1, 1975 | 10,000 | Outstanding |
| 11/76/77 | 5,000 | June 1, 1976 | 10,000 | Outstanding |
| 11/77/78 | 5,000 | June 1, 1977 | 10,000 | Outstanding |

$60,000 outstanding December 31, 1971.
Payable at the Boston Safe Deposit and Trust Company.

## FUNDED DEBT OF THE SCHOOL

School Loan Balances December 31, 1971:

| | |
|---|---|
| Junior High School Loan of 1957 | $100,000 |
| Junior High School Project Loan of 1957 | 150,000 |
| Milton High School Project Loan of 1963 | 560,000 |
| Glover School Addition Loan of 1966 | 175,000 |
| Collicot School Addition - 1969 | 680,000 |
| | $1,665,000 |

## FUNDED DEBT OF THE TOWN

Detail by Departments and by maturities of all bonds and/or notes outstanding

December 31, 1971

| | Town Hall | Street | Schools | Library | Cemetery Land | Total |
|---|---|---|---|---|---|---|
| 1972 | $55,000 | $20,000 | $245,000 | $10,000 | $25,000 | $355,000 |
| 1973 | 55,000 | 20,000 | 245,000 | 10,000 | 15,000 | 345,000 |
| 1974 | 55,000 | 20,000 | 195,000 | 10,000 | 15,000 | 295,000 |
| 1975 | 55,000 | 10,000 | 195,000 | | | 260,000 |
| 1976 | 55,000 | 10,000 | 195,000 | | | 260,000 |
| 1977 | 55,000 | 10,000 | 190,000 | | | 255,000 |
| 1978 | 55,000 | | 165,000 | | | 220,000 |
| 1979 | 55,000 | | 60,000 | | | 115,000 |
| 1980 | 55,000 | | 35,000 | | | 90,000 |
| 1981 | 55,000 | | 35,000 | | | 90,000 |
| 1982 | | | 35,000 | | | 35,000 |
| 1983 | | | 35,000 | | | 35,000 |
| 1984 | | | 35,000 | | | 35,000 |
| Totals | $550,000 | $90,000 | $1,665,000 | $30,000 | $55,000 | $2,390,000 |

# PUBLIC SCHOOLS

# MILTON, MASSACHUSETTS

# ANNUAL REPORT

of the

# SCHOOL COMMITTEE

and the

# SUPERINTENDENT OF SCHOOLS

# 1971

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**IN MEMORIAM**

WILLIAM M. BEARSE

CUSTODIAN

1959 - 1960

1961 - 1971

IN APPRECIATION

1971

The Public Schools of Milton

appreciate the years of dedicated service

to the children of Milton

of the following teachers

who retired this year:

Alice Conant, Teacher, Pierce Junior High School

Genevieve Donaldson, Teacher, High School

Ralph Lehan, Teacher, Pierce Junior High School

# SCHOOL COMMITTEE

Arthur E. Sullivan, M. D., Chairman

| | Term Expires |
|---|---|
| Joseph M. Donahue, D.M.D.<br>120 Reedsdale Road | 1972 |
| Arthur E. Sullivan, M.D.<br>48 Cary Avenue | 1972 |
| Donald Burgess<br>22 Sias Lane | 1973 |
| John C. Crowley<br>66 Marilyn Road | 1973 |
| S. Frances Marden<br>66 Morton Road | 1974 |
| David Jeffries<br>1268 Canton Avenue | 1974 |

Miss S. Frances Marden, Secretary

Regular meetings of the Committee usually shall be held on the first and third Tuesdays of each month, at the hour designated by the Committee. Other meetings shall be held whenever the Committee deems necessary and at times appointed by them.

## SUPERINTENDENT OF SCHOOLS

Harry B. McCormick

## ASSISTANT SUPERINTENDENT OF SCHOOLS

John M. Haskell

## ASSISTANT SUPERINTENDENT – BUSINESS AFFAIRS

Robert F. Cooke

## ADMINISTRATIVE ASSISTANT

William A. Crieghton

**PUBLIC SCHOOLS**
**MILTON, MASSACHUSETTS**

**School Calendar**
**1971 - 1972**

| | | Number of Days |
|---|---|---|
| September | | 17 |
| 1st | Orientation, new teachers | |
| 7th | All teachers return | |
| 8th | Schools open, all grades except kindergarten | |
| 15th | Kindergartens open | |
| October | | 19 |
| 11th | Schools closed, Columbus Day | |
| 25th | Schools closed, Veterans' Day | |
| November | | 19 |
| 5th | Schools closed, teachers' convention | |
| 24th | Schools close at noon, Thanksgiving | |
| 29th | Schools reopen | |
| December | | 17 |
| 23rd | Schools close at noon, Christmas recess | |
| January | | 21 |
| 3rd | Schools reopen | |
| February | | 16 |
| 21st | Schools closed, winter recess | |
| 28th | Schools reopen | |
| March | | 22 |
| 31st | Schools closed, Good Friday | |
| April | | 16 |
| 17th | Schools closed, spring recess | |
| 24th | Schools reopen | |
| May | | 22 |
| 29th | Schools closed, Memorial Day | |
| June | | 16 |
| 11th | High School graduation | |
| 22nd | Schools close at noon, summer recess | |
| Total pupil days scheduled, as required by law: | | 185 |

# REPORT OF THE SCHOOL COMMITTEE

To the Citizens of Milton:

The School Committee herewith submits its annual report for the year 1971.

This year the School Committee endeavored to maintain and to improve the fine educational system in the Public Schools of the town.

In an attempt to involve more of the citizens in its efforts, the Committee has had open sessions with question and answer periods for those interested in a particular topic.

Similarly, the budget discussions were conducted in open session with the close cooperation of the subcommittee for schools of the Warrant Committee. When such sums of public monies are being expended, it is felt that all citizens should have the opportunity to observe the close scrutiny and extended time given to the budget.

The Committee continues to struggle with the lack of space in the system at all levels. A School Building Needs Committee appointed by action of the Town Meeting members in early 1971, brought in its report in January of 1972 and this report is under active discussion. The space needs are critical and the Committee feels that some relief must be forthcoming.

We have made a good start on expansion of the curriculum to keep abreast of the changing educational scene. Emphasis has been placed on more occupationally oriented courses so that our graduates will be prepared to enter the business world on a more competitive basis. Strong efforts will continue in the direction of curriculum development to meet the changing needs of our society.

To all of the agencies, officers and boards of the town who have assisted us during 1971 the Committee expresses its sincere appreciation. We have received at any and all times any support which we have requested.

Respectfully submitted,

ARTHUR E. SULLIVAN, M.D., Chairman
S. FRANCES MARDEN, Secretary
JOSEPH M. DONAHUE, D.M.D.
DONALD BURGESS
JOHN C. CROWLEY
DAVID JEFFRIES

## PUBLIC SCHOOLS
## MILTON, MASSACHUSETTS

### SCHOOL CENSUS, OCTOBER, 1971

| | Attending Public Schools | Attending Nonpublic Schools |
|---|---|---|
| Kindergarten | 324 | 5 |
| Grade One | 284 | 114 |
| Grade Two | 302 | 139 |
| Grade Three | 269 | 162 |
| Grade Four | 306 | 132 |
| Grade Five | 303 | 174 |
| Grade Six | 305 | 164 |
| Grade Seven | 347 | 187 |
| Grade Eight | 379 | 179 |
| Grade Nine | 417 | 125 |
| Grade Ten | 381 | 138 |
| Grade Eleven | 434 | 156 |
| Grade Twelve | 381 | 151 |
| Ungraded | 5 | 14 |
| | 4,437 | 1,840 |
| Under five years of age: | 1,135 | |
| Tuition Pupils: | 40 | |
| Not in any school: | 19 | |
| GRAND TOTAL: | 7,471 | |

## FINANCIAL STATEMENT

| Year | Employees Full Time | Part Time | Appropriation | Expenditures | Revenue to Town for School Dept. Reimbursements but not applied to School Account |
|---|---|---|---|---|---|
| 1969 | 314 | 49 | $3,727,039.00 | | |
| | | Transportation | 145,000.00 | | |
| | | From Res.Fund | 5,216.00 | $3,645,438.43 | $446,983.09 |
| 1970 | 327 | 73 | $4,085,604.00 | | |
| | | Transportation | 175,500.00 | $4,189,384.90 | $589,647.42 |
| 1971 | 331 | 76 | $4,424,203.00 | | |
| | | From Res.Fund | 630.16 | $4,362,833.60 | |
| | | Transportation | 219,500.00 | 192,334.50 | $640,315.62 |

# REPORT OF THE SUPERINTENDENT OF SCHOOLS

Following is my second annual report as Superintendent of Schools.

Lack of space continues to be the major problem of the public schools. This lack manifests itself in the use of closets and storage areas for certain classes and band rehearsals; in overcrowded classes and the use of the instructional center, the library and storage rooms for classes at Glover School; in the use of the cafeteria for a class at Collicot School, in the inability to permit pupils to take certain elective courses or even the required number of periods for nonelective courses at the Pierce Junior High School, and in the inflexibility of curriculum and scheduling that arises at the High School as a result of an old building which cannot meet the needs of a modern program of education.

I wish to emphasize that one of the primary goals of modern education is to meet the needs of individual students by providing for their individual differences. The general lack of space in the Milton Public Schools does not permit us to provide for these differences in the manner that we should. I wish to make it absolutely clear that until additional classroom space is provided throughout our school system, many modern programs and methods of education cannot be employed and the students in our public schools cannot equal the opportunity provided by many of the "best" school systems. Hopefully, the recommendations to be made by the School Study Committee, appointed by the moderator following the 1971 Town Meeting, will go far toward providing the schools with the space they will need to meet the changing needs of education in the 1970's and the 1980's.

Under a released time plan agreed to by the School Committee and the teachers through negotiations, pupils in grades one through six are dismissed early every Wednesday and kindergartens and secondary pupils are dismissed early every other Wednesday. This time is used by teachers to work on curriculum, to correlate the work at the same grade level among schools, to correlate work between grade levels at the same school, to provide continuity of curriculum between the elementary schools and the junior high schools, and to coordinate the work of the junior high schools with that of the high school. Because of differences in philosophy and objectives among educators, and particularly among the involved teachers, concerning the topics under discussion, the task is immense. It is not something that can be achieved by committee meetings after school for too many teachers are involved in club activities, dramatics, coaching and in taking professional courses. I believe that released time will prove of value to our school system for it will provide invaluable communication among teachers, heretofore lacking, and it will bring about better correlation between and among grade levels and schools.

During the summer of 1971 elementary teachers developed a curriculum guide for kindergarten and grades one and two. This guide standardizes the time allotments among schools for various subject areas as well as the objectives which will be sought by teachers of the same grade levels in all of our elementary schools. Released time, described in the preceding paragraph, will allow teachers to evaluate this curriculum guide and to improve upon it through its implementation. It is our present plan to develop a curriculum guide for grades three and four during the summer of 1972.

The area of Special Services was expanded at the start of the 1971-1972 school year with the addition of a teacher of the emotionally disturbed and a speech and hearing therapist. The work of the latter was enhanced by the acquisition, through federal funding and at no cost to the town, of a mobile unit, fully equipped, which travels among the elementary schools. Pupils needing help go into the mobile unit, which frees much needed space within the school buildings. Development of the federal project which provided this unit can be

credited to Mr. Richard Sullivan, Director of Special Services, and to Mr. William Creighton, Administrative Assistant. Children with speech or hearing defects; children who are emotionally disturbed and children who have reading or learning disabilities come under the tutelage of members of the Special Services Department. Presently the efforts of these teachers are devoted largely to pupils in the elementary grades, with the intention of diminishing or eliminating their problems, that they might function more successfully in the upper grades.

Of increasing concern to this administration and to the School Committee is the subject of Occupational Education, i. e., the preparation of students at the high school level to enter direct employment with the general or specific skills needed for that employment. Toward this end, medical and legal transcription courses were introduced into the High School curriculum in September and a study has been under way for some time to delineate those areas of marketable skills that will be needed in the coming years for the twenty per cent to twenty-five per cent of our pupils who will go directly to work upon graduation from high school or upon a brief exposure to college. From this study, courses will be recommended for inclusion in the High School curriculum. Great emphasis should be placed on the fact that the so-called "general course" of years gone by can no longer meet the needs of the pupil who will seek employment directly upon graduation from high school, emphasizing again the need for space to implement the programs that will meet those needs.

During the past year representatives from each of the Parent Teacher Associations in town met monthly with the Superintendent and the Assistant Superintendent. The purpose of these meetings is to improve communication between the public schools and the citizens of the town. These meetings help the townspeople better understand the goals and the problems of the schools and, just as important, convey to the school administration the feelings and desires of the citizens concerning the direction of education.

This administration will continue to devise methods by which to keep the people of Milton informed about their schools and will be particularly sensitive to the need for an educational system which will truly meet the needs of pupils by providing for their individual differences.

Whatever success I enjoyed during 1971 in this position was due largely to the full cooperation and understanding of the members of the School Committee, who are genuinely concerned about, and committed to, good education for the pupils of our town but also to Mr. John Haskell, Assistant Superintendent; Mr. Robert Cooke, Assistant Superintendent for Business Affairs; Mr. William Creighton, Administrative Assistant, and to the secretaries and clerks in this office, whose knowledge and experience make the role of any administrator more effective.

Although 1972 will very likely bring greater administrative challenges than ever, I look forward to working with the School Committee to meet and to solve them.

Respectfully submitted,

HARRY B. McCORMICK
Superintendent of Schools

# ASSISTANT SUPERINTENDENT OF SCHOOLS

I herewith submit my second annaul report.

With the ever enlarging scope and complexity of education problems, I have welcomed the opportunity to spend much of my time in assisting the Superintendentof Schools directly with the constantly increasing responsibilities of his position. In addition, I have continued to devote major attention to the area of Milton education I believe to be most important - the selection of teachers and the improvement of instruction.

It would seem that the increased number of available teachers on today's market affords us an opportunity to provide improved education. It is true, however, that the degree of improvement is directly related to the efficiency of the selection process, and so we are continually studying and refining our selection system to promote superiority in the classroom. At present, all applications are carefully screened; candidates are interviewed by the Assistant Superintendent of Schools, principals and department heads, and recommendations are made to the School Committee for final approval. This selection procedure produced a written commendation from the Evaluation Committee of the New England Association of Colleges and Secondary Schools during its recent evaluation of Milton High School.

Equally important is our attempt to provide the means and motivation for improved instruction. Along with principals and department heads, I am visiting classrooms, evaluating teacher effectiveness, discussing evaluation results with teachers and suggesting new directions for improvement. Teachers are most cooperative and there is an obvious and on-going determination to strengthen and refine our present methods.

Also, I am responsible for the screening and placement of student and substitute teachers in the various schools and this is a necessary and vital adjunct to our total instructional organization. Improvement of instruction also includes the necessity to keep in tune with new teaching ideas, techniques, equipment, textbooks and related materials. Participation in various educational conferences has helped me to realize this objective.

My work during this past year continues to be challenging and rewarding and I appreciate the cooperation extended to me by the School Committee and the Superintendent of Schools.

Respectfully submitted,

JOHN M. HASKELL
Assistant Superintendent of Schools

# ASSISTANT SUPERINTENDENT FOR BUSINESS AFFAIRS

This year was a year of changes within the administrative business office of the Milton Public Schools with the introduction of a Burroughs electronic accounting machine to maintain the bookkeeping and accounting records of the general ledger expense accounts. With the introduction of machine accounting records are maintained in greater detail and allow for greater distribution of accounts. This system also provided more detail by individual school accounts and departmental accounts. However, the prime purpose was to provide an encumbrance system whereby a projected available balance (unencumbered balance) of each account was maintained in addition to the cash balance. The unencumbered balance is of greater importance as it actually indicates what funds are available for expenditure taking into account actual payments and commitments issued through purchase orders although not paid. Cash balance reflects only cash payments. The numerical numbering of accounts and division of accounts were set up with the thought of switching to a planned program budgetary accounting system whereby records would be maintained by costs of operation by departments, i.e. science department - costs of payroll, supplies, equipment, travel, etc. Our present system is a line budget system. I would like to extend a word of appreciation and thanks for the cooperation of everyone, particularly the personnel in the school administration business office who have worked diligently to implement this system.

At Milton High School a new hot water tank was installed replacing one which had served faithfully for many years, but due to leaks in recent years it was deemed feasible to replace this unit before we were faced with an emergency of no hot water for cafeteria use, etc. The rear sections of our main boiler were replaced when they developed a leak. The program of replacement of emergency lights was continued with advance type units replacing dry cell battery units - this is a program requested by the inspector for the State Department of Safety. The second half of the football bleachers were removed - the first half were taken down in September of 1970. Removal of the bleachers was carried out by direction of the State Department of Safety because of unsafe conditions.

At Pierce Junior High School outside painting of this section of the combination Pierce Junior High-Elementary complex was carried out this summer as well as painting of the cafeteria kitchen, rooms 301, 302, 303 and 304. Work was also done on the athletic field to the rear of the school to prepare it for high school varsity soccer use. Additional fill was put on the baseball diamond to fill in worn down base paths, ptiching diamond and batter's box.

At Cunningham Junior High School room 16 was divided by installation of a folding partition - this to provide a resource area adjacent to the library. In room 21 a door was installed leading into an adjoining storage room to provide direct access to a storage area for science supplies and equipment. Painting was carried out in the boys' locker room area, men teachers' room and in classrooms 01, 03 and 23.

At Collicot School an approach blacktop ramp was installed to provide direct truck access to the boiler room door used for receiving supplies. This alleviated double handling and exposing supplies to inclement weather when deliveries were made during bad weather conditions. Fourteen portable partition units were made by the maintenance department to divide a section of the cafeteria for kindergarten use and divide a large kindergarten room into two smaller units. Outside areas of the school were painted.

At Glover School the walkway from the front entrance to the bridge area was blacktopped.

At Tucker School new power lines were brought in to increase the power supply which was insufficient to meet the needs of today's educational increased demand. The painting program was continued with the painting of stairwells, kindergarten rooms and classrooms 3 and 306.

At each elementary school outside high powered electrical outlets were installed to provide power for the new special services vehicle for hearing and speech.

The above items were major projects carried out this year largely under contract. The maintenance department processed over 2300 work orders. Put into service was a new "jeep" with plow to assist in plowing but primarily to provide greater mobility for the maintenance staff.

On behalf of the school department I wish to express a word of "thanks" for the very cooperative assistance provided by other departments.

ROBERT F. COOKE
Assistant Superintendent for Business Affairs

# ADMINISTRATIVE ASSISTANT

## BUS TRANSPORTATION

We are currently transporting 2,950 students. This represents an increase of 161 students over last year. At the same time, two less buses are being used for this school year. This has resulted in substantial savings in the cost of transportation.

A new three year contract will be negotiated next year, and all indications point to a substantial increase in busing costs. However, every effort will be made to hold down the cost without sacrificing safety or service to the students.

## DATA PROCESSING

The on-going services are being maintained.

A new service has been added to this department; namely, the School Census.

## FEDERAL FUNDING

For the Fiscal Year 1971, we received $57,377 from Federal sources. This moneywas used to support such diverse projects as the Mobile Speech Laboratory, vocational courses in Medical-Legal Transcription and Child Care and Development, the upgrading of books and media in the various school libraries and the Resource Teachers' Project. Mr. Richard Sullivan, Director of Special Services and Mrs. Roland of the High School are to be commended for their projects, which greatly increased this year's funding.

Many other duties and responsibilities have been assigned to this office by the Superintendent of Schools; for example, population projections and planning for more efficient and increased use of the available space within the school system.

WILLIAM A. CREIGHTON
Administrative Assistant

# HIGH SCHOOL

It is with great pride that I assume the duites of principal of Milton High School and follow the many fine educators who have held this position before me. I pledge all my energy and talents to the task of bringing to our children the best high school program available.

When I took over on August 1, 1971, I found that the staff, under the leadership of William E. Mullin, the vice-principal of Milton High, had done a thorough self-evaluation of the high school in preparation for the visit by an evaluation committee of the New England Association of Colleges and Secondary Schools. A committee visited the school for three days in early November, scrutinized the school plant, observed the staff and students, examined the curriculum and courses of study, interviewed the members of the administrative staff and submitted their report with recommendations. The visiting committee feels that our efforts to provide a well-rounded program for our students are impeded by a totally inadequate plant and recommends that the Town acquire a site and build a new high school. They made other recommendations for improving the high school program which we will try to implement wherever possible.

The trend in comprehensive high schools is to try to prepare our young people for careers. Milton High has this year started two career programs, 1) Medical and Technical Transcription in the Business Education Department and 2) Child Care and Development in the Home Economics Department. Other programs are in the planning stages but will require either extensive building renovations or additional space before they can be put into operation. The ideal is to provide every student with the opportunity to develop some saleable skill.

Many study groups have been formed in the high school this year. The most important of these is the permanent curriculum committee which will keep up with the changing needs and interests of the students and report to the faculty suggestions for new courses as well as changes in the present programs. It is our hope that we will be able to make better use of our community resources, including some of the many specialists who live in town. We also hope that more parents and other interested citizens will become more involved in the many and varied programs at the high school.

ROGER T. CONNOR
Principal

# CUNNINGHAM JUNIOR HIGH SCHOOL

Cunningham Junior High School opened in September with five hundred and five students. One new teacher in the area of industrial arts was added to the staff and there were two teacher replacements. Mr. Leo Carey, senior custodian, retired after many years of service with the Milton School Department.

Among the major renovations was the installation of a moveable partition providing for a media center to be developed adjacent to the library as well as the painting of the cafeteria, the boys' locker room, and several classrooms. It is hoped to be able to start to equip the media center as funds become available from future budget appropriations.

Our laboratory-oriented science program continues to progress with the expansion of Introductory Physical Science (IPS) at the ninth grade level and Interaction of Man and the Biosphere (IMB) at the seventh grade level. A program called Intermediate Science Curriculum Study (ISCS) has been started in grade seven and it is expected to continue to grade eight and nine. The reading program has improved with the addition of a part time reading specialist who works with students who have perceptual handicaps. Moreover, library usage continues on the increase. The art and industrial arts curriculum has expanded to include an art major course and mechanical drawing for eighth grade students.

Report cards have been revised to include plus and minus grades as well as optional teachers' comments.

In addition to the many school activities that are offered, mini courses in weaving, macrame, industrial design, home mechanics, industrial arts for girls, and computer programming have been initiated for interested students who have study periods when these courses are given. The only requirement is a sincere interest in what is taught. No grade is given and teachers offer these courses during their free time.

The realization of released time should provide the faculty with the time for curriculum development and articulation system-wide as well as for development and improvement of other educational ideas.

Some of the more noteworthy student accomplishments have been student ecology or clean up day where between 80 and 100 students and several teachers gave their time on a Saturday in the spring to clean up the streets and parks of Milton. Some seventh grade students also purchased and planted four (4) trees for Arbor Day. These trees were planted in the memorial park in front of the school.

It is hoped to be able to re-establish some form of a P.T.A. this year as several parents expressed an interest during the evening of Cunningham's Open House.

Commendations and appreciation should be expressed to the School Committee, to the administration and to the Cunningham staff members for their contributions toward a successful year.

ALLEN ADAMS
Principal

# PIERCE JUNIOR HIGH SCHOOL

The introduction of any new programs into a school as crowded as the Pierce Junior High School is difficult. Yet, Mrs. Irene Kelley, the school librarian, has developed a new mini course called "Environmental and Ecological Education and Education for Youth Activism". It is one of fifty-two projects selected for funding under the Federal ESEA Title II grants for which over four hundred and fifty schools had applied.

The library, used as a reference and media center, will serve as the focal point of the course. Students who enroll will be given direction and advice, but they will be expected to pursue their goals through independent study.

A new approach to foreign languages has been employed by Mrs. Mary Ryan. As a result increased student participation and involvement have done much to eliminate passivity in the classroom. By working in groups and using tapes students are becoming aware that languages are necessary communicative tools and not ends in themselves. The wide variety of materials and techniques used has stimulated learning and increased interest.

The members of the student body, the administration, and the school committee have combined with an industrious and dedicated staff to make 1971 a pleasant experience at Pierce Junior High School.

CORNELIUS J. McINTIRE
Principal

# COLLICOT SCHOOL

I herewith submit my twentieth annual report as principal of Collicot School.

Overcrowding for instruction has increased to the point that we have lost the instructional gains listed for the cafetorium as noted in our annual report for last year. The necessity for forming a fourth first grade and the subsequent displacing of one kindergarten, to the cafetorium, ended the academic pursuits scheduled for that area. We have special concern for the band and instrumental lessons which must be relegated to the boiler room and the necessity of returning vocal music and large group language arts presentations to the classroom.

We are pleased with the personal and academic progress made by the pupils placed on a completely individualized program with our resource teachers. The fact that they are in a position to study and acquire academic skills at their personal level and each day take physical education, art, etc. with their peer groups has enabled them to improve their self image, learn and be accepted as a part of the whole school.

The half-day grade one program for pupils experiencing unusual difficulty with the structure and formality of learning, at that level, is also showing great promise.

The presence of a guidance intern from Northeastern University, because of the excellence of the intern, has proven of great value in testing and pupil services. The pupil with personal problems may now talk with someone concerning his difficulty. This function, by itself, is justification of the service. It makes its worth seen when the special services and resource teachers meet weekly to determine special programs. These meetings enable the pupil with unusual difficulties to gain special attention through programs to meet his need.

The Collicot School Parent-Teacher Association, as a gift, enabled us to obtain an electronic calculator. This machine will help the pupil to overcome the aversion to learning mathematical problem solving encountered in the laborious plowing through mechanical operations when problem solving techniques should have his undivided, uninhibited attention. We are finding, through carefully limited use of the machine, that it serves an unsuspected purpose by enabling a youngster to drill himself on the facts of addition, subtraction, multiplication and division. It is our hope that the regular school budget can provide us with five more of these machines during the coming year.

The advent of released time for the teachers on Wednesday afternoons is doing much for the improvement of education for the child. We have frequently pointed out the fact that we all learn as individuals. This time permits teachers, specialists and administrators to work together to improve the educational program. I predict that its worth, as a major factor in the evolution of a smooth continuum from kindergarten through grade twelve, will prove its greatest contribution.

CHESTER W. RUGGLES
Principal

## GLOVER SCHOOL

I herewith submit my eighth annual report as principal of Glover School.

Never before in education have we been more aware of our responsibility for the development of the "whole child". The complex world into which we send young adults after their schooling makes it imperative that we undertake our responsibility with diligence, foresight and dedication. Our work must send forth productive citizens who can live in harmony with their fellow man. Where better in the educational process to start this molding process than on the elementary level. To this end, Glover School has focused on two aspects of our program this year.

I. Departmentalization has become a "way of life" on the elementary level. Homogeneous grouping in the areas of reading and mathematics at all grades continues to enable the teacher to concentrate on individual needs and development. On the intermediate level teacher specialization is expanded into the field of language arts.

II. For many years the guidance counselor has been an indispensable part of the teaching team on the secondary level. Now, we find that this role may be equally important in the elementary school. We are providing the services of guidance personnel who are skilled in working with children and pre-adolescents. They have become part of the team involved with the child as he seeks to understand, accept and direct himself.

MARY B. SCHOFIELD
Principal

# PIERCE ELEMENTARY SCHOOL

I am submitting herewith my eleventh annual report as principal of the Pierce Elementary School. The report is for the year 1970-71 School Year.

High on the list of achievements in the instructional area is the continuation and further development of a pupil-to-pupil teaching and learning project. This novel volunteer program which was initiated during the past school year involves Junior High School students who serve as tutors on a one-to-one relationship with elementary school children who are experiencing various kinds of learning difficulties. The purpose of the program is to provide individualized help for children in need and also to involve interested Junior High School youngsters in a real teaching-learning experience. A substantial number of youngsters participate in this venture and they are to be commended for their interest and efforts.

Several additional educational activities and innovations which have helped to enhance the instructional program at Pierce include the implementation of the Social Education and Volunteer Teacher Programs, the continuing development of the Science, Language Arts and Physical Education Programs, sponsorship of the Pierce School Art Festival, several Music Concerts and the School Safety Program. A variety of educational Field Trips at all grade levels included trips to the Massachusetts State House, the Boston Herald Book Fair, the New Aquarium, Trailside Museum, Plimouth Plantation, USS Constitution, Museum of Fine Arts, Paul Revere House and the Museum of Science.

The quality of instruction provided by the teachers of Pierce Elementary School is of high calibre. Creativity and innovation are encouraged and supported. Through a series of regularly scheduled grade level meetings during the past year a continuing dialogue among and between all teachers, principals and administrators has helped to establish and maintain a sound educational atmosphere. With the addition of released time during the current school year, the staff is enabled to further refine and develop the curriculum.

In closing, I wish to thank the School Committee, Superintendent, Assistant Superintendent and the entire Pierce School Staff for their support and cooperation.

Respectfully submitted,

ROBERT G. CONNOLLY
Principal

# TUCKER SCHOOL

I herewith submit my sixteenth annual report as principal of the Tucker School.

In retrospect, the re-alignment of basic areas affords the opportunity for primary grade teachers to concentrate on the Language Arts program including reading, language, spelling and penmanship without interruption. The skills of the remedial reading teacher, learning disabilities specialist, physical education instructor and other special services personnel are coordinated to identify and provide remedial assistance as early as possible.

Striving to reach the goal of communication will be attained more easily with the implementation of our released time program for improving areas of curriculum. System wide grade level meetings, involvement of Special Services personnel, and in-service workshops are among the realities now within our grasp. Problems of concern can be discussed and solutions found in areas of mutual concern.

Further progress toward our goal which acquainted parents and teachers in a social atmosphere was the dynamic performance of *Laugh In*. A spirit of cooperation and friendliness evolved among the many volunteers who gave so admirably of their time and talents to make this an outstanding production.

My continued appreciation to all the administrative and staff members who daily perform their tasks enabling us to pursue our educational objectives.

Respectfully submitted,

ELEANOR C. BLAINE
Principal

# ART DEPARTMENT

We live in a time when the paintings, sculptures and prints of our school children and adolescents are exciting, experimental, diverse, vigorous and sometimes just new and self-consciously original. It is a time in which the form, language and concepts (of art) are in process of continuous change and one insofar as some of these changes are already evident and others becoming apparent whatwith the introduction of new mini-courses in art (Cunningham J.H.); groundwork being established for the first Advance Placement in Art (high school); and the recommendations of the 1971 High School Evaluation Committee. The elementary level has already seen change with the addition of another art teacher thus distributing art instruction between the four schools more equitably.

Some interesting achievements that occurred during 1971 included a junior high pupil at Pierce (Heather Martin) winning a first place award for best art portfolio in the Mass. State Federation of Women's Clubs Young People's Art Contest, Ages 9-14, during February; another pupil from Cunningham (Susan Duggan) winning honorable mention in the National (in New York) Scholastic Art Awards competition in March, and eleven (of 26 majoring in art) high school 1971 graduates enrolled in art school or college art career programs.

The art department participated in the January Boston Globe sponsored (for Mass.) Art Awards show at the Leverett Saltonstall Building, Government Center, the June 3, 4 and 5 Youth Art Festival at South Shore Plaza; exhibited at Milton Hill Restaurant during July and August, and in the tremendously successful Fine Arts Festival at the High School, the latter a cooperative venture of the minor arts areas, Home Economics, Music and Art, all levels K-12 being represented with art work.

Our art teachers participated in the April 30 Mass. Art Education conference at Brockton High School and the October 1 conference at Univ. of Mass. (Amherst), and in the closing months (May) of the 3rd and final year of the Blue Hills Project "Advance", ESEA Title III. Also included was the April 23 National Conference of Admission Officers for Professional Art Schools and Colleges at Mass. College of Art; the two Colloquium for the Philosophy of Art conferences at Boston University. Our teachers worked as advisory members at the Globe show in February and were active in the Mass. Art Education Assoc., the Directors of Art Education Assoc., and the Milton Art Association. They also served as art judges for the Archdiocesan Art Competition in March, and on November 4 in the Advanced Placement in Art conference at Boston Latin School.

Art, vital and creative, expresses the spirit of our pupils and their vision of the world about them. Our capable and talented art teachers continuously strive with full commitment and hard work to assist pupils in reaching this goal. Our Milton art program is truly one of strength and vitality for all concerned.

JULIAN S. ALEXANDER
Director of Art

## BUSINESS EDUCATION DEPARTMENT

The Bureau of Labor Statistics has revealed that during this decade only two of every ten positions will require a college degree. The remaining eight positions will be available to high school graduates or those with nondegree postsecondary school training.

Occupational education is being stressed by national educational leaders. The Business Education Department has responded to this trend by instituting a machine transcription course. Thirty-six juniors and seniors have enrolled in the course specializing in the legal and medical areas. The students receive their training on sophisticated IBM Executary transcribing machines and Selectric typewriters. The staffs of local hospitals have offered suggestions and assistance in the medical program and are in favor of community involvement.

The data processing classes continue to increase in enrollment. Students visited the main computer complex at the Milton Savings Bank where they observed aspects of modern banking methods. Another field trip was made to the New England Telephone and Telegraph Company in Quincy where students followed the daily routine of the computer center.

The business education faculty has the experience and expertise to develop careers education which will provide training for successful employment for a large percentage of Milton students.

The effectiveness of the Business Education Department is due to the full support of the School Committee, the Advisory Committee, and the Administration.

LOTTIE A. ELZBUT
Head, Business Education Department

## ENGLISH DEPARTMENT

Work continues in the area of elective English courses for high school students. The first full year of the program exposed problems, suggested solutions and future guidelines. Scheduling problems can be overcome by earlier student elections in the spring so that agreeable substitutions can be made by students who cannot be programmed for all their first choices.

Although only four term courses are needed to complete one's senior English requirement, some students elected as many as eight courses; others elected five, or six, or seven courses. Interest ran high! At the end of the year a poll conducted among the seniors elicited the following results:

Question: On the whole, are you enjoying the elective program in English?

Seventy-nine percent said yes; fourteen percent, no; seven percent, unsure.

Question: Do you feel you are learning as much English in the elective program as you would learn in the tranditional English class?

Seventy-three percent said yes; thirteen percent, no; fourteen percent, unsure.

Question: Would you continue the elective program in English?

Eighty-four percent said yes; nine percent, no; seven percent unsure.

While the elective program has quickened motivation in students, heterogeneous grouping has made teachers more aware of individual student problems. English teachers would like to develop more pertinent courses for the student **not going** to college.

Student teachers played a creative role in the English Department last year. Working cooperatively with experienced junior and senior high teachers, seniors from Boston State, Bridgewater, Suffolk, Emmanuel, and Northeastern completed their student teaching requirement. The contribution a student teacher makes should not be minimized. Sensibly controlled, with only the best candidates accepted, a teacher training program can add much of value to a school. Training a teacher-to-be is a rewarding responsibility, for it sharpens a teacher's awareness of his own strengths and weaknesses, encourages him to measure up to the highest of criteria, and initiates an intelligent evaluation of his own methods and goals measured against those new ideas of the student teacher.

POLLYANNA ANDEM
Head, English Department

## FOREIGN LANGUAGES DEPARTMENT

This year, 1971, has been another step forward in the growth of the foreign language program. We have had teachers interchanging classes (including schools) which has been particularly eye-opening and pertinent in the progress of our department. This, I feel, produces a good esprit de corps.

In our language program the approach is fundamentally audio-lingual (in that the accent is put on the spoken word), then proceeds on the reading and writing. Each language offers composition, history and literature in the third and fourth years. French offers a five-year sequence beginning at the sixth grade, continuing through to French V; Spanish offers a four-year sequence beginning at the eighth grade level. (However we would like to offer a five-year sequence introducing it in the seventh grade but we are faced with a space problem which is unfortunate.) German is offered for a three-year sequence beginning at the tenth-grade level.

We have again updated our texts and readers which include new grammars, maps, filmstrips and readers. We also have new books on civilization, customs and literature in the library for students desiring to do independent work in these areas.

I constantly encourage the teachers to go to the library for individual or group assignments, which include looking for and collating materials and information from various sources.

We do feel that we have made steady progress in our foreign language program for this community. As a very good example of our achievements I would like to point out that we have measured well over the national norms in both French and Spanish. For example:

| | French Three Years | French Four Years | Spanish Three Years |
|---|---|---|---|
| Milton High School students | 611 | 604 | 547 |
| National mean | 486 | 526 | 462 |

We have also incorporated our CO courses in levels I, II and III for both French and Spanish. These CO courses are intended for students who do not plan on taking the achievement tests in foreign languages, and also for those who do not want to go on into advanced grammar and readings. However, it gives them the opportunity to become acquainted with a foreign culture and to some degree its language. These students might never have such an opportunity if they were to take a regular course in a foreign language.

I continue to urge all language teachers to always accentuate the spoken word. There has been some improvement in this area but we must see a greater improvement in involving ALL of the students to speak more.

In closing I would like to say that the importance of foreign language problems in the developing world definitely assures our concern. Our course of study is geared to attaining both practical and cultural objectives.

Respectfully submitted,

LEON MERIAN
Head, Foreign Languages Department

## HEALTH, PHYSICAL EDUCATION AND ATHLETICS

I respectfully submit to you and the School Committee my annual report:

### HEALTH

Our school nurses, physicians, and many community and state agencies provide for medical exams, follow up health examinations, observations of students, control of communicable diseases, health counseling and general health appraisals of our students.

It is recommended that the present position of part-time nurse be made full-time as soon as possible.

### PHYSICAL EDUCATION

I am pleased to welcome Miss Paula Sullivan to our physical education staff. Miss Sullivan is replacing Miss Alice Conant as girls' physical education instructor at Pierce Junior High School. Miss Conant's retirement marks the end of a long and outstanding career of 37 years service to the youth of Milton. She will be missed by all who have worked with her.

I would also like to welcome Miss Karen Duggan to the high school physical education staff and Mr. Thomas Herget as our fourth elementary physical education teacher. This year marks the first time that each elementary school has its own full-time physical education teacher.

The curriculum offerings at all levels are being reviewed and revised to meet the needs of our students in this fast changing time.

### ATHLETICS

The athletic program, like the physical education program, is severely handicapped because of space problems especially at the secondary level. These problems have been clearly spelled out in the last six annual reports. It is hoped that every effort will be made by the town to provide adequate facilities, both indoors and outdoors.

The interest and enthusiasm on the part of the students is evidenced by the large turnouts for all our intramural and athletic programs.

I wish to thank you and the School Committee for your continued interest in our programs.

Respectfully submitted,

RICHARD J. RYAN
Director of Health, Physical
Education and Athletics

## INDUSTRIAL ARTS

For the past year the high school has been involved with an evaluation process which is an experience in professional growth. This year was spent in observation, deliberation, penetrating thought and meaningful consideration. Through this evaluation each department as well as the school as a whole has been examined and re-examined many times. The evaluation is based on the principle that the school and subject area is evaluated in terms of what it is striving to accomplish (its philosophy and objectives) and to the extent to which it is meeting the needs of the students enrolled.

With these thoughts in mind many changes have been made on both the junior and senior high school levels and many more will follow.

The addition of a second industrial arts teacher at Cunningham Junior High School has permitted the re-establishment of a course in Mechanical Drawing and has made the courses presently offered more flexible and meaningful by reducing class size. An experiment with a mini class in Industrial Arts is also being offered to both boys and girls.

An effort is underway to correlate the offerings in both junior high schools so that when students move on to high school they will have had basically the same experiences. Through "released time", guidelines to this end are presently underway. Curriculum guides are now being established with correlation of opportunity and course content receiving the highest priority.

On the high school level a new course in Structures has been offered and received with enthusiasm. All courses are now held for a single period per day to aid in scheduling. Many courses offered are five periods per week for five credits, with textbooks and homework required.

For several years the tendency has been for the Industrial Arts area to show an increase in student enrollment. This year has been no exception, for the enrollment has increased 5% over last year.

Respectfully submitted,

RICHARD C. BAILEY
Head, Industrial Arts

# MUSIC DEPARTMENT

The Music Department has been very busy during the year 1971. The high school musical groups presented a pair of exchange concerts with the groups from Fairhaven High School. They also performed at two evening concerts, in addition to a highly successful Fine Arts Festival in conjunction with the Art and Home Economics Departments. The high school band marched in the South Shore Christmas Parade in Quincy, played a special children's concert on a Saturday morning in February for the Junior Women's Club, and presented a program at Cunningham Park for the Senior Citizens. They also performed at nine football games as well as at high school graduation. The glee club presented a program at the Temple Shalom for the B'nai B'rith Awards night.

The junior high musical groups performed at all four elementary schools and presented a pair of exchange assemblies with the junior high schools at Silver Lake and Natick. Some of our talented students performed in the All-District Music Festival at Somerset and the All-New England Festival in Nashua, N.H.

The Arion Award, the highest award for musical ability, was awarded to Marilyn Musiker. The John Philip Sousa Award, for instrumental music, went to Anita Opuda, while the National Choral Award was presented to Stephen Freedman.

In January, with the approval of the school committee, Mr. Tatro started negotiations to procure an invitation for the high school band to participate in the National Cherry Blossom Festival in Washington, D.C. With considerable assistance from Congressman James A. Burke, Milton was chosen as one of fifty bands to participate, out of over three hundred applicants. Official notice was received on November 4. In anticipation of the invitation, the band embarked on fund raising plans in May. In a three day sale of stationery, $1100 was realized. At present the students are selling seat cushions which will net another $1100. On November 16, the Milton Town Club generously donated $500 to the fund. It is hoped that by January 15, all needed funds will have been raised. Making the trip will be the band, drill team, and majorettes, numbering a total of about ninety students. Activities in Washington will include an audition competition, parade, and sight-seeing. The groups will leave, by bus, on April 5 and return on April 9.

We realize that none of the above accomplishments would be possible without the support of the school committee, and we are deeply grateful for it.

Respectfully submitted,

FRANCIS W. TATRO
Director of Music

# LANGUAGE ARTS CORRDINATOR

I am submitting herewith my annual report for the calendar year 1971.

The Elementary Language Arts Coordinator is responsible for the following areas of the elementary curriculum:

1. Reading, spelling, composition, speaking, and listening skills
2. Creative Arts (pupils' experimentation with language expression)
3. Literature and language study

The major tasks in this area of responsiblity are as follows:

1. Updating curriculum
2. Adapting curriculum to the needs of students of various achievement levels
3. Assisting in the preparation and evaluation of curriculum guides
4. Conducting the initial screening of new textbook and teaching tools
5. Conducting study groups to analyze, pilot, and select programs and material
6. Observing all classroom language arts teachers and assisting in the orientation and evaluation of non-tenure teachers
7. Keeping up with the results of research and compiling and disseminating informative materials
8. Providing in-service education

To serve a truly productive function a coordinator needs uninterrupted time and a positive climate in which to work with teachers. Released time has made it possible to plan productive workshops in the language arts area. To date there has been a workshop for the orientation of non-tenure teachers to the objectives of our language arts program, and a second workshop for the in-depth study and discussion of the new curriculum guide for kindergarten, grade one and grade two. Other workshops are scheduled for initial research and discussion of curriculum innovations for grades three and four, for the development of a creative arts guide, for the further study of our reading programs, and for the contemplation of a paperback literature program.

We are fortunate in having language arts teachers who are informed, dedicated and energetic. There is an ever-growing spirit, not only of inter-personal and inter-discipline cooperation, but also of inter-departmental cooperation.

For example, in September a team of learning specialists, under the auspices of the Special Services Department, tested the reading readiness of first-grade children and the reading achievement of second-grade children. Plans are to do follow-up testing in the spring and continued testing in following years in an effort to achieve greater accountability in our reading instruction, to better understand the learning styles of our pupils, and to find more effective means of instruction.

Given the time to plan and the material resources with which to work, I am certain that there will be positive gains in our program.

May I take this opportunity to express my sincere appreciation to all the Milton staff who are concerned with elementary education for their spirited cooperation.

VON W. ORTON
Language Arts Coordinator

## SOCIAL STUDIES DEPARTMENT

Self-evaluation has been the primary consideration of the department. The philosophy and concepts of the several courses were of major concern.

The course in United States history for the work/study juniors and the Social Studies/English course for the work/study seniors have shown progressive development in meeting the needs and interests of these young people who are daily in part-time positions outside the school.

The interest in urban geography, a course pursued mainly by sophomores, has increased annually.

The released time will permit a continued study of the Social Studies curriculum for the junior and senior high schools and a further consideration of semester as well as possible quarterly courses. The latter would permit the students to gain from the teachers' particular talents.

A major desire is increased student participation in the community as well as citizens' cooperation as contributors to the classroom.

THELMA BELLE FOSTER
Head, Social Studies Department

## SCIENCE DEPARTMENT

In September of this school year, two new programs were introduced, namely, the Intermediate Science Curriculum Study (ISCS) and Ideas and Investigations in Science (IIS), in the Junior High Schools and the High School, respectively. Although it is early to predict results, we are encouraged and optimistic.

The laboratory activity approach has been and will be expanded, where space allows, throughout the secondary levels.

"Patterns and Processes", the approach to General Biology, begun last school year, worked well and is being continued. Such programs as those mentioned above will be continually updated and altered as need dictates.

Hopefully, next year all Biology will be laboratory oriented and on three levels, which, if scheduling permits, will give us more flexibility in moving students from level to level, suiting their needs and progress. This three-level approach is in use now in the Physics and Chemistry courses.

We, as a department, are using the new released time schedule to develop a science program which will be coordinated and correlated throughout the secondary levels. Such a curriculum guide should be helpful in our continuation of updating and expanding the science program to be in keeping with out modern technological society.

At the high school this year, we have seen an increase of about 1.5% over last year in the number of people enrolled in all science courses. However, we have also noted other individual increases, such as approximately 12% in the Physics classes and the same in the Chemistry sections. Biology II showed an increase of about 56%, while Physiology gained by some 113%. The enrollment this semester in the one semester Physical Science course also showed a marked increase.

We hope this trend continues, for it should provide our graduates with a broad science background and help them in their later decisions and accomplishments.

GERALD T. CAMPBELL, JR.
Head, Science Department

# ELEMENTARY SCHOOL SCIENCE

The elementary science program *Science - A Process Approach* has now been implemented in all of our primary grades (K-3).

During the current school year, the program was introduced into the third grade and during our regular follow-up sessions, the third grade teachers indicate that it is proceeding well.

In addition to introducing the program into the third grade this year, all primary grade teachers new to the Milton Public Schools, attended an intensive two-day workshop conducted by me, and were trained to use the materials in their classroom.

We are now preparing the training program for fourth grade science teachers who will begin using the program next September.

In this grade the pupils will become involved with the "integrated processes" of controlling variables, formulating hypotheses, defining operationally, interpreting data and experimenting.

In the primary grades the program has emphasized the teaching of the "basic process skills" of observing, inferring, using numbers, measuring, predicting, using space/time relationships, classifying and communicating.

Again I wish to praise the teachers who are actively involved in the teaching of *Science - A Process Approach.* A program is only as good as the teachers who administer it to the children. The success of this program is directly linked to the professionalism of the primary grade staff.

Respectfully submitted,

PAUL P. SCOPA
Elementary Science Coordinator

# SPECIAL SERVICES

Probably the most dramatic change to have taken place within the Special Services Department this year was the acquisition of a Mobile Learning Center funded entirely through a Federal grant of $27,000. The acquisition of this fully equipped unit, coupled with the addition of a second speech therapist, has enabled this department to screen for the first time all first and second graders for possible speech problems and to provide therapy where needed. It has also enabled us to schedule the children in such a way as to effecitvely teach and reinforce the skills that were lacking.

Another area that has shown steady improvement is that concerned with meeting the needs of the learning disabled child. Since September of 1970 the number of specialists appointed to work with these students in the Milton Public Schools has grown from one full-time resource teacher and a half-time tutor to four full-time resource teachers and four half-time tutors. During this time several other reading and classroom teachers have completed graduate programs that qualify them as tutors of the perceptually handicapped. Because the perceptually handicapped child cannot, and should not, be insulated from the regular curriculum, it is our goal to continually strive to sensitize staff members at all levels to the nature and needs of these students so that they too can achieve their full potential.

Currently this department is involved with others in developing plans for a comprehensive high school work study program that would answer the vocational needs of all students including those of the atypical. In the coming year I hope to be able to report progress to you in this area.

Although adequate space and properly deisgned facilities do not automatically insure a successful school program, I would like to end my annual report by stressing my sincere belief that any positive results gained by the very fine efforts on the part of the principals, teachers and specialists are being threatened because of a crisis in terms of adequate space in which to operate and unless this problem is dealt with negative inroads into a very fine educational system will continue to be made.

Respectfully submitted,

RICHARD C. SULLIVAN
Director, Special Services

## AUDIOVISUAL EDUCATION DEPARTMENT

Probably the most significant advance relating to the Audiovisual Education Department is the activity of the librarians in the elementary and junior high schools. These librarians have been adding audiovisual materials of almost all types to their collections with increased benefit to the students. Title II funds have helped to supplement library funds. It is hoped that these federal funds can be used in the coming year. All of the elementary librarians visited the audiovisual department of Framingham State Teachers College last spring, deriving several useful ideas.

Probably the most significant regression in this department was the use of the data processing system for film ordering. If no additional help is forthcoming it is doubtful if this system should be used again because the errors will be compounded unless someone has time, much time, to correct existing errors. It is essential to have someone who is interested in and aware of the necessity of getting the film orders out accurately and speedily to follow through with the whole project.

In between these opposing situations are many positive developments. A survey of the high school students' opinion of the use of audiovisual materials in the classroom promoted a more discriminating selection of films, especially in the Social Studies and Science Departments, as well as a more in-depth use of them. The Foreign Language Department members have begun to use audiovisual materials to a greater degree than at any time in the last five years. Elementary teachers are using more filmstrips, records, tapes and loops and are requesting more materials, especially in the area of moral values. More teachers from other schools are visiting the central audiovisual library.

The continued cooperation of the School Committee, the Superintendent and the Assistant Superintendent has been greatly appreciated, for it contributes to the continually improving educational program.

JANE C. WAGONER
Director, Audiovisual Education

## DRIVER EDUCATION

I herewith submit my report on Driver Education for the year of 1970-1971.

High School

| | |
|---|---|
| Number enrolled in the classroom | 168 |
| Number completing the road training | 142 |
| Number that failed the course | 0 |
| Total Certificates issued | 142 |

We wish to thank Granite Dodge for donating a Dodge Coronet, which was used in the Driver Education Program.

GINO M. FIORE
Director of Driver Education

## ADULT EVENING CLASSES

I herewith submit my sixth annual report as Director of the Adult Evening Classes of the Milton Public Schools.

Class membership has averaged between thirteen and fourteen as in the previous year. Thirty three classes have been held during each week. Conversational Spanish, Shorthand, Woodrefinishing and Tennis all have appreciably increased enrollments which necessitated added classes and a Great Books class was started for the first time.

Enrollment in Beginning Sewing, Folkdancing and Physical Fitness dropped so that their budgeted funds could be used to open new sections in the areas of greater demand.

It is hoped that an increased budget will allow the offering of evening classes in the areas of development of saleable skills for not only the "over-twenty" age bracket but also for the younger people who would benefit. Teachers and equipment are available for the teaching of machine transcription for medical, legal and technical secretaries. I think that consideration of the use of already open school facilities and equipment would fill a real need of the people of this community. For a minimal cost, many people without saleable skills could learn and become productive for far less than it would cost to matriculate in one of the Boston area private secretarial colleges.

CHESTER W. RUGGLES
Director, Adult Evening Classes

## SUMMER SCHOOL

Again in the Summer of 1971 for the seventh year a six weeks program was offered by the Milton Public Schools. It began July 5, and ended August 13. All children of Milton residents who had been attending grades Kindergarten through Sixth in public or private schools were eligible to attend. A $10.00 registration fee was required for each subject for which the child was enrolled.

All classes were held at Pierce Elementary School. Classes were scheduled on the hour beginning at 8:00 A.M. and lasted approximately one hour with the fourth period of the morning ending at noon.

Both remedial and developmental Reading and Mathematics were offered for grades I - VI.

Pre-first Grade Readiness furnished opportunity for extended readiness beyond kindergarten for youngsters who might profit from such activity or simply from social interaction in a small group. An additional twenty minutes of perceptual-motor training in the gym for each class was part of the Readiness curriculum.

Detailed Progress Report Sheets were prepared for each child. They indicated such things as, assessment of difficulty, corrective measures taken, success achieved and comments. Along with before and after reading tests, this information was forwarded to the current classroom teacher.

CHARLES J. KENT
Director, Summer School

## DIRECTOR OF CAFETERIAS

For the past twenty-five years, school cafeterias across the nation have been working with the U.S. Department of Agriculture to provide hot lunches for the school children. 1971 marks the 25th anniversary of this program.

The theory behind the program is that "you can't teach a hungry child". Research has shown that both academic and scholastic performance of the student is effected by the food he eats. "Hidden hunger" (enough calories but insufficient amounts of vital nutrients) can effect the child almost as much as actual hunger.

The Type A lunch is designed to meet one-third of the daily dietary allowances recommended by the National Research Council. Students may purchase a lunch in the school lunchrooms for 30 cents daily.

During the school year 1970-1971, the Milton cafeterias served 398,300 lunches or an increase of 11,595 lunches over the previous year. Each day there is a choice of a dual menu, and a meatless meal is always available.

This has been a year with many legislative changes. All local appropriations for the school food service program are reimbursable expenses under the 1970 School Lunch legislation of the Commonwealth.

As in previous years, I wish to thank the School Administration, the custodial and maintenance forces, and the cafeteria staff for their cooperation throughout the year.

MARIE C. MINNICK
Director of Cafeterias

# SUPERVISOR OF ATTENDANCE

I herewith submit my annual report as supervisor of attendance for the calendar year 1971.

| | |
|---|---|
| Prejuvenile court attendance | 25 |
| Residency investigations | 51 |
| Other investigations | 4 |
| Home visits | 287 |

GERARD R. MATTALIANO
Supervisor of Attendance

# GUIDANCE DEPARTMENT

With the advent of the 1971-72 school year, we note a few changes in the guidance personnel at the elementary school level. Mr. Gerald Martin has replaced Mr. David Johnson as full time counselor at the Glover. Mr. Martin brings to the system a strong background of three successful years of elementary school counseling in Litchfield, Connecticut and two years teaching in Nevada. Mr. Martin graduated from Milton High School in 1955, receiving his bachelor's degree from Boston State in 1965, and his M. Ed from the University of Miami in 1969.

Miss Lynn Reiss, a graduate of Lycoming College in 1969 was an elementary teacher in Pennsylvania for one year and is presently a full-time guidance intern at the Collicot School. She is a Master's candidate at Northeastern University.

In keeping with the philosophy which adheres to the belief that preventive guidance is of paramount importance, the guidance department is continuing its efforts in three out of four elementary schools to assist in identifying kindergarten pupils with learning disabilities or potential disabilities. Youngsters who lack auditory discrimination, who show poor auditory memory, who exhibit confused dominance, who lack large motor skills, who do poorly on the visual discrimination sub test, and young people whose general adjustment is inadequate are referred to Special Services.

It is perhaps fitting that mention be made of the following:

1. The department's collation of the 1972 edition of the Milton High School *Program of Studies Booklet.*
2. The publication of the brochure, *A Guide to Junior Colleges* in the Northeast
3. The co-sponsorship of the first annual *Higher Education Night* and the first annual *Career Conference Symposium* involving pupils and parents in nine South Shore communities.
4. The recommendations by the Evaluation Committee of the New England Association of Colleges and Secondary Schools that "two additional full-time counselors be added to the Guidance Department in Milton High School as soon as possible to reduce counselor loads to a realistic level of between 225-250 students per counselor" (currently about 325) and "the addition of a half-time secretary to bring secretarial assistance to a level of two full-time secretaries."

The department notes with some pride the Evaluation Committee's five commendations, especially for "the sensitivity and awareness of the staff to the needs of the student."

ROBERT H. ARCHIBALD
Director of Guidance

## MILTON HIGH SCHOOL GRADUATES – COMPARATIVE PLACEMENT STATISTICS

| | Class '59 | | Class '63 | | Class '65 | | Class '67 | | Class '69 | | Class '70 | | Class '71 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Number Graduated | 217 | | 275 | | 348 | | 333 | | 332 | | 350 | | 387 | |
| Continued Education | 60% | 140 | 71.3% | 270 | 78.0% | 270 | 85.6% | 285 | 82.2% | 273 | 81% | 284 | 75.2% | 291 |
| Employed | 30 | 65 | 21.1 | 58 | 15.5 | 52 | 10 | 33 | 10.5 | 35 | 11.7 | 41 | 19.4 | 74 |
| Armed Services | 5.5 | 10 | 5.8 | 16 | 2.6 | 9 | 2.4 | 8 | 3.1 | 10 | 4.0 | 14 | 1.3 | 6 |
| Miscellaneous | | 1 | | | | | | | | | .9 | 3 | 1.2 | 5 |
| Undetermined at time of Survey | | 1 | 1.8 | 5 | 4.9 | 17 | 2. | 7 | 4.2 | 14 | 2.3 | 8 | 2.9 | 11 |
| TOTAL 100% | | 217 | | 275 | | 348 | | 333 | | 332 | | 350 | | 387 |
| Of the graduates, percent of students attending degree granting institutions | 42% | 91 | 43% | 118 | 50% | 174 | 52.9% | 176 | 55.1% | 183 | 51.1% | 179 | 43.3% | 183 |
| Public | | | | | | | | | 37. | 69 | 36.3 | 65 | 39.3 | 72 |
| Private | | | | | | | | | 62. | 114 | 63.7 | 114 | 60.7 | 111 |
| Men's | | | | | | | | | 4. | 8 | 3.9 | 7 | 2.7 | 5 |
| Women's | | | | | | | | | 8. | 14 | 7.3 | 13 | 7.1 | 13 |
| Co-ed | | | | | | | | | 88. | 161 | 88.8 | 159 | 90.2 | 165 |
| Percent attending 3 year hospital schools of nursing | 2% | 4 | 1.4% | 4 | 1.7% | 6 | 3.% | 10 | 1.8% | 6 | 1.1% | 4 | 1.3 | 5 |
| 1 and 2 year programs | 16% | 37 | 21.8% | 60 | 20.6% | 72 | | | | | | | | |
| Enrolled in 1 year program | | | | | | | 8.4% | 28 | .9% | 3 | 4.0% | 14 | 3.1 | 12 |
| Enrolled in Junior Colleges | | | | | | | 19.1% | 64 | 22.9% | 76 | 22.5% | 79 | 20.4 | 79 |
| Public | | | | | | | | | | | 53.2% | 42 | 48.1 | 38 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Enrolled in Preparatory Schools | 4% | 8 | 5.1% | 14 | 5.2% | 18 | 2.1% | 7 | 1.5% | 5 | 2.3% | 8 | 3.1 | 12 |
| Attending schools or colleges in the Greater Boston area | 68% | | 70.% | | 62.% | | 64% | | 66.% | | 71.8% | 204 | 62.8 | 183 |
| Attending in Massachusetts (Outside Greater Boston) | 16% | | 13.% | | 11.% | | 15.% | | 14.% | | 14.1% | 40 | 18.9 | 55 |
| Attending in New England (Outside Massachusetts) | 7% | | 7.% | | 11.% | | 8.% | | 8.% | | 6.7% | 19 | 6.2 | 18 |
| Attending schools or colleges (Outside New England) | 9% | | 10.% | | 16.% | | 13.% | | 12.% | | 7.4% | 21 | 12.1 | 35 |

# COLLEGE APPLICATIONS – CLASS OF 1971

| Degree Granting Institutions | Applied | Accepted | Attending |
|---|---|---|---|
| Adelphi | 1 | 1 | 1 |
| Albion | 1 | | |
| American International | 4 | 3 | 1 |
| American | 2 | 2 | |
| Amherst | 2 | | |
| Antioch | 1 | 1 | |
| Arizona, University | 1 | 1 | 1 |
| Addumption | 2 | 2 | 1 |
| Auburn U., Alabama | 1 | | |
| Bard | 1 | 1 | |
| Barnard | 1 | 1 | |
| Bates | 6 | | |
| Beloit | 1 | 1 | |
| Bennington | 3 | | |
| Bentley | 3 | 3 | 2 |
| Berklee College of Music | 1 | | |
| Boston College | 26 | 22 | 12 |
| Boston University | 43 | 36 | 6 |
| Bowdoin | 7 | | |
| Brandeis | 6 | 4 | 1 |
| Bridgeport | 7 | 4 | |
| Brigham Young | 1 | 1 | 1 |
| Cardinal Cushing | 6 | 5 | 1 |
| Chicago, Univeristy | 1 | 1 | 1 |
| Cincinnati, University | 1 | | |
| Clark | 3 | 1 | |
| Colby | 5 | 2 | |
| Colgate | 2 | | |
| Colorado College | 1 | | |
| Connecticut College | 5 | 3 | 2 |
| Connecticut University | 6 | 1 | |
| Cornell | 4 | | |
| C. W. Post | 2 | | |
| Dartmouth | 1 | 1 | 2 |
| Drew | 1 | 1 | |
| Drexel Institute of Tech. | 1 | | |
| Eastern Nazarene | 1 | 1 | |
| Elmira | 2 | 2 | |
| Emerson | 2 | 1 | 1 |
| Emmanuel | 2 | 2 | |
| Fairleigh Dickinson | 2 | 1 | 1 |
| Florida, University | 1 | 1 | |
| Fordham | 2 | 1 | |
| Franklin College, Indiana | 1 | 1 | |

| | | | |
|---|---|---|---|
| Georgetown | 3 | 2 | 2 |
| George Washington U. | 2 | 2 | 1 |
| Georgia Institute of Tech. | 1 | | |
| Georgia, University | 1 | 1 | |
| Gordon | 1 | 1 | |
| Hampshire | 1 | | |
| Hartford, University | 7 | 7 | 2 |
| Hartwick | 1 | 1 | |
| Harvard | 6 | 1 | 1 |
| Hobart | 1 | 1 | |
| Hofstra | 3 | 3 | 2 |
| Indiana State | 1 | 1 | |
| Ithaca | 5 | 5 | 3 |
| Jackson | 5 | 1 | 1 |
| Kansas State | 1 | 1 | |
| Keene State | 1 | 1 | |
| Lehigh | 1 | 1 | 1 |
| Lowell Tech. Institute | 1 | 1 | |
| Loyola, Montreal | 1 | 1 | |
| Maine, University | 8 | | |
| Marlboro, Vt. | 1 | 1 | 1 |
| Maryland, University | 1 | | |
| Marymount | 2 | 2 | 2 |
| Mass. College of Art | 3 | 3 | 2 |
| Mass. College of Pharmacy | 1 | 1 | 1 |
| McGill | 1 | | |
| Merrimack | 3 | 2 | 1 |
| Mass. Inst. of Tech. | 2 | 2 | 2 |
| Mass. Maritime Academy | 1 | 1 | 1 |
| Mass., Univ. of, Amherst | 81 | 50 | 22 |
| Mass., Univ. of, Boston | 50 | 24 | 10 |
| Miami, Univ. of | 3 | 3 | 3 |
| Michigan, Univ. of | 1 | | |
| Middlebury | 3 | 1 | |
| Monmouth | 1 | 1 | |
| Mt. Holyoke | 4 | 1 | 1 |
| Mount St. Mary's | 1 | 1 | 1 |
| Nasson | 1 | | |
| Nebraska, Univ. of | 1 | 1 | |
| New England College | 2 | 2 | 1 (Great Britain) |
| New Hampshire, Univ. of | 7 | 3 | 1 |
| New York State, Albany | 1 | | |
| New York University | 2 | 2 | 1 |
| No. Carolina State | 1 | 1 | 1 |
| Northeastern | 76 | 55 | 16 |
| Northwestern | 1 | | |
| Notre Dame | 2 | | |

| | | | |
|---|---|---|---|
| Oberlin | 1 | | |
| Oklahoma State | 1 | 1 | |
| Ottawa University | 1 | 1 | |
| | | | |
| Pembroke | 2 | | |
| Penn. University | 1 | 1 | |
| Pratt Institute | 1 | | |
| Princeton | 2 | | |
| Providence | 4 | 3 | 2 |
| Purdue | 1 | 1 | |
| | | | |
| Quinnipiac | 2 | 1 | |
| | | | |
| Radcliffe | 4 | | |
| Rhode Island College | 1 | 1 | |
| Rhode Island School of Design | 2 | | |
| Rhode Island University | 5 | | |
| Ripon | 1 | 1 | |
| Roberts Wesleyan | 1 | | |
| Rochester Institute of Tech. | 1 | | |
| Rochester University | 1 | 1 | |
| Rutgers | 2 | 2 | 1 |
| | | | |
| Salem, W. Va. College | 1 | 1 | 1 |
| Salve Regina | 1 | 1 | 1 |
| St. Anselm's | 6 | 5 | |
| St. Francis | 2 | 2 | 1 |
| St. Lawrence | 2 | 2 | 1 |
| St. Michael's | 5 | 4 | |
| St. Thomas | 1 | 1 | 1 |
| Simmons | 7 | 7 | 5 |
| Skidmore | 3 | 3 | 1 |
| Smith | 7 | 1 | |
| Southeastern Mass. U. | 14 | 8 | 4 |
| Springfield | 5 | 1 | 1 |
| State - Boston | 47 | 20 | 4 |
| Bridgewater | 34 | 21 | 10 |
| Fitchburg | 7 | 4 | 1 |
| Framingham | 23 | 13 | 6 |
| Lowell | 3 | 2 | |
| No. Adams | 3 | 3 | 2 |
| Salem | 12 | 3 | 2 |
| Westfield | 11 | 6 | |
| Stonehill | 14 | 5 | 4 |
| Suffolk | 33 | 24 | 5 |
| Swarthmore | 1 | | |
| Syracuse | 8 | 3 | 1 |
| | | | |
| Tampa, Univ. of | 1 | 1 | 1 |
| Texas A. & M. | 1 | | |
| Trinity-Hartford | 3 | 2 | 1 |
| Tufts | 9 | 5 | 3 |

| | | | |
|---|---|---|---|
| Union - New York | 1 | 1 | 1 |
| University of Vermont | 3 | | |
| Villanova | 2 | 1 | |
| Wagner | 1 | 1 | |
| Wellesley | 4 | 1 | |
| Weslevan | 4 | 2 | 2 |
| Western New England | 2 | | |
| Wheaton | 5 | 5 | 2 |
| Wheelock | 2 | | |
| William & Mary | 1 | | |
| Williams | 1 | | |
| William Penn-Iowa | 1 | | |
| Wisconsin University | 1 | 1 | 1 |
| Yale | 1 | | |

| JUNIOR COLLEGES | Applied | Accepted | Attending |
|---|---|---|---|
| Aquinas | 12 | 12 | 10 |
| Bay State | 1 | 1 | 1 |
| Berkshire Community | 1 | 1 | 1 |
| Bristol Community | 1 | 1 | |
| Broward | 1 | 1 | |
| Bryant McIntosh | 1 | 1 | |
| Bryant & Stratton | 9 | 9 | 7 |
| Burdett | 7 | 7 | 1 |
| Cape Cod Community | 8 | 5 | 4 |
| Chamberlayne | 2 | 2 | |
| Cisco | 1 | 1 | |
| Colby | 1 | 1 | |
| Dean | 1 | 1 | 1 |
| Dupage | 1 | 1 | |
| Fisher | 4 | 4 | 1 |
| Grahm | 4 | 4 | 2 |
| Greater Hartford Community | 1 | | |
| Lasell | 6 | 6 | 4 |
| Manchester, Ct., Comm. | 1 | 1 | 1 |
| Mass. Bay | 30 | 18 | 9 |
| Massasoit | 22 | 15 | 9 |
| Miami-Dade | 1 | 1 | 1 |
| Mitchell | 1 | 1 | 1 |
| Mount Ida | 3 | 3 | 2 |
| Newton | 1 | 1 | |
| Palm Beach | 1 | 1 | 1 |
| Quincy | 26 | 19 | 10 |
| Westbrook | 1 | | |

HOSPITAL SCHOOLS OF NURSING

| | Applied | Accepted | Attending |
|---|---|---|---|
| Brockton Hospital | 1 | 1 | 1 |
| Children's | 3 | 1 | |
| Faulkner | 1 | 1 | 1 |
| Framingham Union | 1 | | |
| Lawrence Memorial | 1 | | |
| Malden | 1 | | |
| Mass. General | 3 | 2 | 2 |
| Mt. Auburn | 2 | 1 | |
| N. E. Baptist | 1 | | |
| N. E. Deaconess | 2 | 1 | |
| Newton Wellesley | 2 | 1 | |
| Peter Bent Brigham | 1 | | |
| Quincy City | 1 | 1 | 1 |
| Somerville | 1 | | |

SPECIALIZED SCHOOLS

| | | | |
|---|---|---|---|
| B. U. Dental Asst. Prog. | 3 | 3 | 2 |
| Bridgton Academy | 1 | 1 | 1 |
| Buttera Art | 2 | 2 | 1 |
| Chamberlain School of Retailing | 1 | 1 | |
| Chandler | 2 | 2 | 1 |
| Deerfield Academy | 1 | 1 | 1 |
| Forsyth | 2 | 1 | 1 |
| Franklin Institute | 3 | 3 | 3 |
| The Huntington School | 1 | 1 | 1 |
| Katharine Gibbs | 5 | 4 | 3 |
| Kimball Union Acad. | 1 | 1 | |
| Laurel Crest | 1 | 1 | |
| Lemuel Shattuck Prac. Nurse | 2 | 1 | 1 |
| Mansfield Beauty Academy | 1 | 1 | 1 |
| Mt. Hermon | 1 | 1 | 1 |
| New Prep. | 3 | 3 | 3 |
| New England Art | 2 | 1 | 1 |
| N. U. Dent. Asst. Prog. | 2 | 2 | 1 |
| N. U. Rad. Tech. | 1 | 1 | 1 |
| N. U.-Lincoln College | 1 | 1 | 1 |
| Perry Normal | 1 | 1 | 1 |
| Phillips Academy | 1 | | |
| Quincy Voc.-Tech. | 6 | 1 | 1 |
| Tabor Academy | 1 | 1 | |
| Vesper George | 1 | 1 | |
| Wentworth Institute | 3 | 3 | 1 |
| Worcester Academy | 1 | 1 | 1 |
| St. Lawrence Friary | 1 | 1 | 1 |
| Stockbridge | 2 | | |

## MILTON HIGH SCHOOL GRADUATES 1971

Marlene Abelow
Cheryl Ann Alston
Eric Anderson
Gerald Thomas Anglin
Joan Marie Anton
Lawrence Anthony Anzuoni, Jr.
Jean Claire Arthur
Joyce Frances Ashman
Karen Harriet Atran
Brownell Monroe Bailey
Bruce Merrell Bailey
Conrad Beuttel Bailey
Carol Ann Battaglioli
Roberta Ann Baxter
Cheryl Louise Beane
Richard Alan Bell
William John Benkis
Francis Edward Berg
Jacklyn Ina Berman
Roberta Ann Berry
Nancy Alice Bilodeau
Stephen Carl Blenkhorn
Andrea Susan Block
Michele Ava Block
Debra Anne Blonder
David Robert Bloom
Mark James Boehler
Judith Ann Bouchard
Robert Samuel Bourne
Paul Kevin Brady
Jean Ellen Bratlie
Jordan Stuart Brecher
Catherine Frances Breen
Diane Havey Britt
William Edward Bryan, Jr.
Gregory Leo Burke
Leslie Ann Burke
Robert Mark Cahan
Keith Alan Campbell
Sandi Beth Carp
Joseph Anthony Carrara
Judith Marie Cavanaugh
John Francis Cawley
Mary Amelia Chapin
William Jordan Chapman
Gerald Paul Chipman
Ellen Ruth Christiano
Edward Gerard Clancy
George Howard Clark, III
Nancy Ellen Clarke
Jane Esther Coakley
Joseph Glossman Cohen
Karen Denise Cohen
Marjorie Susan Cohen
Janis Ruth Coleman
Rochelle Susan Coleman
Thomas Gerard Collier
Anne Marie Collins
Jack Joseph Collins
Lorraine Therese Cook
Sheila Marie Costello
Jo-Ella Marie Crisileo
Kathleen Mary Cronin
Donald Archie Cruickshanks
Catherine Josephine Cullen
Sheila Alice Cummings
Thomas Edward Cunningham
Robert Edward Curtis
Martha Dalrymple
Daniel Joseph Daly, III
Kathleen Margaret Daly
Lynda Diane Davis
Janet Marie Delaney
Joanne Ellen Delaney
Ann Elaine Deneault
Deborah Susan De St. Croix
Linda Jean Carol Devine
Michael Armando Dizio
Robert Leon Dobrow
Robert Kyle Doherty
Arthur Joseph Donahue
Christine Mary Donahue
Mary Elizabeth Donlan
Arthur John Donoghue
Paul Dennis Dorsey
Sandra J. Dougan
Christine Marie Doyle
Kenneth Andrew Doyle
John Paul Drain
Robert Francis Driscoll
Martha Ann Dugan
Mark Lawrence Dulman
Rosemary Dunphy
Steven Richard Duzan
Philip Martin Egan
Charles Raymond Elliott
Rhonda Joy Ellison
William Patrick Endres
Fred Erlich
Paula Charlene Ernest
Stephen Bernard Fallon
Rich John Farrell
Mary Eva Faulk
Jo-Anne Feldberg
Diane Marie Ferrari
Ann Therese Fidler
Virginia Marie Fidrocki
Donna Rae Fife

Bernadette Marie Finlan
James Carlton Finn
Michael Francis Finn
Dennis Walter Fisher
Robert Francis Fitzgerald, Jr.
Linda Marie Flaherty
Mary Anne Flaherty
Mary Ann Fogarty
Patricia Ann Foley
Leonard Gerard Forbes
Vincent Patrick Foster
Stephen Lewis Freedman
Caren Joyce Freeman
Ina Margo Freid
Susan Ann Gaber
Ann Margaret Gallagher
Teresa Marie Gallagher
Jo-Anne Marie Gallant
Jeffrey David Garlitz
Eugene Francis Gaul
Pamela Ann Gaul
Sheila Gerber
Steven H. Gershman
Burton Richard Gesserman
Thomas Gabriel Giarla
Beverly Ann Giarrusso
Elizabeth Ann Gibbons
Jill Thearesa Gibson
Craig Taylor Giles
Michael David Glancy
Robert David Goldman
John Joseph Good, Jr.
Ellen Gormley
Elayne Glory Goulston
Neal Patrick Greeley
Ronda Ann Gregerman
Donna Marjorie Grodsky
Douglas Charles Guarino
Richard Michael Guerrera
Deena Joan Gussman
Thomas Joseph Haddad
Jane Marie Hannon
Thomas John Hansbury
Patricia Ellen Harrington
Thomas Herbert Harrington
David Allen Harris
Elinor Joy Harris
Ethel Beatrice Harris
Sylvia Irene Harris
David Brookes Harte
Marlene Robin Harvey
David Edward Haughn
Mary Beth Haughn
Christine Karen Hayden
Marc Frederic Hecht
Anne Marguerite Hern
Janice Claire Hickey
Susan Christine Hoadley
Francis Edward Hogan
Susan Jon Hogan
Denise Holender
Helen Izbicki
Paul Alan Jacobs
Marlene Lois Jacobson
Kenneth Frederick Johnson
Marie Anne Johnston
Joanne Patrice Joyce
Michael Alan Kaplan
Robert F. Karlin
Louis Katz
Joan Beth Kaufman
Donal Joseph Kelley
John Joseph Kelley
Helena Hoy Kelliher
Kathleen Anne Kelly
Elizabeth Marie Kennedy
Thomas Malcolm Kent
Lee Yvette Kerrissey
Eleanor Christina Kilfoyle
Joanne Kathleen King
Arlene Frances Knadler
Brenda Lee Knight
Stephen Edwin Knowles
John Steven Koehler
Steven Jay Koppelman
Beverly Ann Kovack
Ruth Krauthamer
Kenneth Brian Lato
William Geoffrey Leary
Ann Marie Leonard
Barry David Leonard
Peter John Leveroni
Mark Stanley Linden
Kathleen Joy Linton
Alan Jay Lipsitz
Lisa Marjorie Litant
Catherine Frances Livingston
John Joseph Livingstone, Jr.

Robin Ann Loiterstein
Kevin Neil MacKinnon
Jeanne Magner
Judith Ruthann Maheras
Robert Bruce Mahoney
Harvey John Maksvytis
Donna Maria Mann
Bryan Dennis Manning
Lawrence John Manning
Stephen Paul Marr
James Francis Martin
Elliott Mascoop
Jane Marie Mason
Dianne Marie McCarthy
Joanne Patricia McCarthy
Steven George McClain
Susan Marie McClain
Gary Sebastian McDonald
Julia Lamb McDonald
Gail Ann McDonough
Francis Xavier McGerity
Eugene Francis McGrath
John Joseph McGrath
Catherine Josephine McHugh
Ronald George McHugh
Thomas Patrick McHugh
Daniel Francis McLaughlin
Marjorie Jane McNeil
David Kevin McNulty
Mary Margaret McNulty
William Andrew Mearn
Carol Sue Mendoza
Sheryl Ann Mendoza
Veronica Eileen Messinger
Deborah Lee Miceli
Jodi Lynn Miller
Wayne Kent Miller
Walter Joseph Monahan, Jr.
Mary Lou Moran
Paul Francis Moriarty
Michael Joseph Morrissey
Susan Anne Mullen
Thomas Fitzgerald Mullen
Gregory Francis Mulligan
Lawrence William Murphy
Thomas Armin Murphy
Robert Edward Murray
Marilynn Mara Musiker
John Arthur Nangeroni
Susanne Norinne Neely
Janet Marilyn Nerman
Ellen Susan Nierman
Robert Noller
Ronald Noller
Robert John Norton
Jeanne Marie O'Connor
Brian William O'Donnell
Carol Ann O'Donnell
Cheryl Ann O'Donnell
Ann Patricia O'Hara
Arthur Joseph O'Leary
Janet Elizabeth O'Neal
Dorothy Jean O'Neil
Michael Joseph O'Neil
Anita Marie Oruda
Cynthia Lynne Oransky
Janet Parker
Ellen Louise Parr
Marilyn Diane Pearson
Linda Eileen Peretzman
Lynne Elizabeth Perkins
Mark Douglas Phelps, III
James Arthur Phinney
Debbie Ann Pierce
Judith Joan Pihl
Charles Henry Pinkman
Joseph Pino
Harris Richard Pitnof
Barry Michael Porter
Joan Powell
Steven Harvy Proman
Barbara Joan Purcell
Shirley Denise Pyne
James Patrick Quatromoni
Thomas Michael Quinn
Susan Jean Rankin
Kathleen Ann Regan
Edward Brian Rentel
Lillian Anne Richard
Marcee Richman
Janet Ruth Rochlin
Teresa Louise Rock
Agnes Frances Roderick
James Michael Rogan
Donna Suzanne Ronkin
Gail Francine Rorie
Joyce Barbara Rosenberg
David William Ross
Paula Jean Rota
Linda Joy Rubin
Maureen Anne Rugo
Paul Edmund Russo
Virginia Marie Ryan
Carol Saffian
Paul Emanuele Sapienza
William Giles Sargent
David John Sarofeen
Jeanne Frances Savage

John Kelliher Scanlon
Denise Renee Scott
Jacquelyn Marie Scott
Ronald Stephan Selden
Jeanne Marie Semer
John Francis Semer
Nina Barbara Seminara
James Francis Sgroi
Judith Marsha Sharaf
Barry William Shea
Lucille Mary Sheehan
John Shibley
Eric Neil Shore
Richard Sidney Shore
Judith Ellen Shrago
Marc Barry Silvey
Howard Mark Singer
Brent Gene Slosser
Janice Therese Smith
Marsha Gail Smith
Joan Marie Sorgi
Katrina Annice Spear
Judith Stack
Robert Brian Stallions
Diane Marsha Starr
Doreen Lynn Stearns
Joanne Elizabeth Stevens
Lynne Frances Stevens
Debra Marie Elizabeth St. George
Ellen Hoy St. Ives
Phillip Peter P. Suchecki
Paul Richard Sugden
Mary Elizabeth Sullivan
Maureen Frances Sullivan
Paul Sullivan
Susan Marie Sullivan
Wendell Larry Sumpter
Mary Carol Sweeney
Michael Eugene Tangney
Shelley Tartarkin
Claire Catherine Taylor
Richard Lawrence Taylor
Wade Andre Taylor
Alan Robert Tays
Linda Mary Tedoldi
Arthur Joseph Timmins
Steven Eugene Titcomb
Joanne Marie Travers
Barbara Ilyn Turoff
Armen Ronald Tutunjian
Roberta Elizabeth Tutunjian
Paul Leonard Vercollone
Gerald Richard Verrochi
Marjorie Ann Vogel
John William Wallace
Jon Francis Ward
Patrick Joseph Ward
Andrea Louise Ware
Barbara Theresa Ware
Jeffrey Allen Webb
Penina Leah Weistrop
Paul David White
Debra Elaine Widden
Michael Thomas Williams
Michael Ross Wills
Cynthia Ann Wilson
Thomas Joseph Winn
Rose Marie Workman
Dwight Hollis Wornum
Paul Stewart Yaffee
Ellen Diane Zaslaw
Sheila Ellen Zeprun

## HONOR ROLL

Roberta A. Berry
Debra A. Blonder
Sandi B. Carp
Jane E. Coakley
Anne M. Collins
Donald A. Cruickshanks
Robert E. Curtis
Robert L. Dobrow
Fred Ehrlich
Anne T. Fidler
Jeffrey D. Garlitz
Steven H. Gershman
Helena H. Kelliher
Thomas M. Kent
Sheryl A. Mendoza
Nina B. Seminara
Barry W. Shea
Debra M. E. St. George

## NATIONAL HONOR SOCIETY

Roberta A. Berry
Nancy A. Bilodeau
Debra A. Blonder
Sandi B. Carp
Jane E. Coakley
Anne M. Collins
Donald A. Cruickshanks
Robert E. Curtis
Mary E. Donlan
Fred Ehrlich
Stephen B. Fallon
Virginia Fidrocki
Anne T. Fidler
Jeffrey D. Garlitz
Steven M. Gershman
Elinor J. Harris
David B. Harte
Helena H. Kelliher
Thomas M. Kent
Jeanne Magner
Bryan Manning
Jane M. Bason
Sheryl A. Mendoza
Jodi L. Miller
Wayne K. Miller
John A. Nangeroni
Ellen S. Nierman
Cynthia Oransky
Harris L. Pitnof
Shirley D. Pyne
Donna S. Ronkin
Jeanne M. Semer
Barry W. Shea
Diane M. Starr
Joanne E. Stevens

Perfect attendance since Grade VIII . . . . . David B. Harte
Perfect attendance this year . . . . . John A. Nangeroni

PUBLIC SCHOOLS – MILTON, MASSACHUSETTS

ENROLLMENT DATA

| SCHOOL | GRADE LEVEL | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | SP | SCHOOL |
| Collicot | 54 65 | 26 27 | 30 30 | 28 28 | 29 29 | 31 31 | 29 29 | | | | | | | | | |
| | | 27 27 | 31 | 28 | 28 | 31 | 29 | | | | | | | | | |
| Total | 119 | 107 | 91 | 84 | 86 | 93 | 87 | | | | | | | | | 667 |
| Glover | 28 26 | 25 25 | 35 36 | 29 29 | 27 27 | 32 32 | 29 29 | | | | | | | | | |
| | | | | | 25 | | | | | | | | | | | |
| Total | 54 | 50 | 71 | 58 | 79 | 64 | 58 | | | | | | | | | 434 |
| Pierce Elem. | 39 36 | 22 23 | 29 29 | 23 23 | 30 30 | 30 30 | 32 32 | | | | | | | | | |
| | | 24 | 28 | 23 | 31 | 30 | 31 | | | | | | | | | |
| Total | 75 | 69 | 86 | 69 | 91 | 90 | 95 | | | | | | | | | 575 |
| Tucker | 17 20 | 20 21 | 19 19 | 28 29 | 25 28 | 28 29 | 24 24 | | | | | | | | | |
| | 19 20 | 21 | 20 | | | | 23 | | | | | | | | 6 | 6 |
| Total | 76 | 62 | 58 | 57 | 53 | 57 | 71 | | | | | | | | | 434 |
| TOTAL | 324 | 288 | 306 | 268 | 309 | 304 | 311 | | | | | | | | | |
| Elem. (1-6) = 1786 | | | | Cunningham JHS | | | | 157 | 158 | 188 | | | | | | 503 |
| Total Elem.K-6= 2110 | | | | Pierce JHS | | | | 190 | 224 | 225 | | | | | | 639 |
| | | | | Total JHS | | | | 347 | 382 | 413 | | | | | | |
| Date: December 23, 1971 | | | | Senior High | | | | | | | 396 | 431 | 380 | | 3 | 1207 3 |

## INSTRUCTIONAL PERSONNEL

### SENIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Roger Connor | Principal | Boston College, A.B., Boston State, M.Ed. | 0 |
| William E. Mullin, Mr. | Assistant Principal | Tufts University, A.B., Ed.M. | 11 |
| Pollyanna Andem | English | Boston University,B.S.,C.A.G.A.,Harvard University,A.M.T. | 2 |
| Richard C. Bailey | Woodworking | Fitchburg S.C.,B.S.Ed; Bridgewater S.C.,Ed.M; Mass. Maritime Academy, B.S. Engineering | 22 |
| James W. Baldwin | Physical Education | Northeastern U.B.S. Ed. | 4 |
| Robert G. Banta, Jr. | Electronics, Woodworking | Fitchburg S.C., B.S. Ed. | 7 |
| Ellen Bergin | French II, III | Emmanuel, A.B. | 0 |
| Thomas F. Brennan | Guidance | Boston College, B.S., Ed.M. | 13 |
| June W. Buchanan | Developmental | Sargent College, B.U., B.S.P.E. | 11 |
| Mary A. Callahan | Mathematics | Regis, A.B.; Boston State, M.Ed. | 1 |
| Gerald T. Campbell, Jr. | Physics, Applied Science | Boston College, B.S. M.Ed. | 15 |
| Shirley Cave | English, Dramatics | Bates College, B.A., Boston University, M.Ed. | 26 |
| Walter H. Chick, Jr. | Chemistry, Health | Boston College, B.S., M.S. | 6 |
| Carroll N. Colby | Science, Biology | Tufts University, A.B., Fitchburg S.C., M.Ed. | 8 |
| Phillip M. Copp | History, Problems of Democracy | U.N.H., B.A. | 10 |
| Henry Cormier | Biology, Health | Bridgewater State, B.A. | 0 |
| Morgan J. Costello | Business Education | Boston College, B.S. | 2 |
| Angela T. Covey | Spanish | Boston University, A.B. | 2 |
| Fredric L. Cradler | English | U. Wisconsin, B.S., M.A. | 4 |
| William A. Creighton | Biology, Data Processing | Boston University, A.B., Ed. M. | 15 |
| Joseph F. D'Alelio | Spanish | Boston University, B.A. | 1 |
| Rose Depoyan | Mathematics | Radcliffe College, A.B., Harvard University, Ed.M. | 41 |
| Josephine C. Desmond | Sales, Office Practice,Typewriting | Salem S.C., B.S. Ed.,Boston University, M.Ed. | 13 |
| Hazel F. Douglas | Mathematics | Millersville S.C., B.S. Ed. | 6 |
| Karen Duggan | Physical Education | U Mass., Amherst, B.S. | 0 |
| Lottie A. Elzbut | Stenography, Typewriting | Boston University, B.S.M.C.S., C.A.G.S. | 20 |
| Karen Falb | Biology | Colby College, A.B.; Massachusetts University, M.A. | 5 |
| Patricia A. Ferren | Business Education | Boston University, B.S.; Boston S.C., M.Ed. | 2 |
| Gino M. Fiore | Safety Education | Stonehill College, A.B., M.A. | 5 |
| Thelma B. Foster | Social Studies | Boston University, B.S. | 41 |

## SENIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Raymond A. Gadaire | Social Studies | Middlebury College, A.B.;Bridgewater S.C., M.Ed. | 16 |
| Miriam M. Goldman | English | Brandeis University, B.A.; Yeshiva University, M.S. Ed. (1961-67, 1969) | |
| Paul E. Gretsky | Spanish | University of Vermont, B.A.; U. of Mass., M.A. | 1 |
| Mary Habosian | German, English | Jackson College, A.B.; Tufts University, M.A. | 3 |
| Leonard S. Hamilton | Science | U. Massachusetts, B.S.; Northeastern University, M.S. | 12 |
| Patricia M. Hanifey | Art | Regis, B.A. | 1 |
| David P. Harding | Mathematics | Bridgewater S.C., B.S. Ed., M.Ed.; Brown University,M.A.T. | 3 |
| Katherine Irwin | French | Smith College, A.B., Boston State M.Ed. | 5 |
| Robert M. Jennings | Social Studies | Boston College, B.S.; Boston University, M.A. | 12 |
| Elizabeth M. Johnston | Business Education | Boston S.C., B.S. M.Ed. | 17 |
| Francis J. Kelley | Bookkeeping, Data Processing | Suffolk University, B.S.B.A. | 3 |
| Robert T. Kent | Social Studies | Boston College, B.S.; Mass. State College, M.Ed. | 11 |
| Warren N. Lapworth | Physical Education | Columbia University | 16 |
| John Laitinen | Social Studies | Northeastern, B.S. | 0 |
| Arlene F. Lavin | Spanish | Boston S.C., B.A. Ed.; University of Madrid, M.A. | 2 |
| William K. MacDonald | Graphic Arts | Fitchburg S.C., B.S. Ed. | 7 |
| Peter McClelland | Mathematics | Gordon College | 1 |
| Michael Maxwell | Spanish I, II, III | Providence College, B.A., U Arizona, M.A. | 0 |
| Leon Merian | Foreign Languages | Columbia University, B.S., M.A. | 4 |
| Susanne H. Minehan | English | Boston College, B.S. | 2 |
| Alice R. Murray | English | Trinity College, A.B.; Western Reserve University, L.L.B., Juris Doctor | 4 |
| Patricia E. Nelson | English | Tufts University, A.B.; Boston University, M.Ed. | 20 |
| Randi Nelson | English | Cornell University, A.B.; Boston University, M. Ed. | 4 |
| Carol L. Newsom | Mathematics | Boston University, B.A.; Boston S.C., M.Ed. | 2 |
| Arvid A. Ohlen | Mathematics | Bridgewater, S.C., B.S. | 5 |
| Pamela K. Pearce | Biology | U. Mass., B.A.; U. Michigan, M.S. | 3 |
| Esther B. Pile | Librarian | Vassar College, A.B.; Simmons College, M.S. | 13 |
| George F. Ramacorti | Guidance | Boston University, B.S.Ed., M.Ed.; Suffolk Univeristy, Juris Doctor | 16 |

## SENIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Ronald D. Reed | English | Northeastern U., A.B., M.A. | 4 |
| David L. Richards | Industrial Arts | Fitchburg S.C., B.S. Ed. | 7 |
| Nancy S. Richardson | Home Economics | U. Massachusetts, B.S. | 2 |
| Sylvia W. Robbins | Science | Hunter College,A.B.;New York U, M.S.; Banks S.C.,M.S.Ed. | 6 |
| Elizabeth A. Roland | Home Economics | Simmons College, B.S. | 10 |
| Mary M. Ryan | Science | U.N.H., B.A., Ohio State M.A. | 2 |
| Helen J. Sears | Guidance | Tufts U, A.B.; Boston University, Ed.M. | 7 |
| Richard Scopa | Reading | B.C., B.S. Ed.; B.U., M.Ed. | 2 |
| Harry J. Semonian | Social Studies | Bob Jones University, B.A. | 4 |
| Bennette A. Shultz | Latin, French | Radcliffe College, A.B.; Yale University, M.A.T. | 5 |
| Paul J. Shute | Mechanical Drawing | Boston University, B.S. Ed., M.Ed. | 21 |
| Michael A. Siciliano | Foreign Languages | Boston College, B.A. | 2 |
| Sharry L. Simerl | Social Studies | U. Illinois, B.A.; U. California, M.A. | 3 |
| Thomas J. Smigliani | Social Studies | Boston University, B.S. | 4 |
| Linda Sneider | Physical Education | Boston University, B.S. | 1 |
| Justin Sullivan, Jr. | English IV | Georgetown U., A.B.; Boston College, M.A. | 0 |
| Norman G. Tardiff | Mathematics | Bates College, B.S.; Boston University, M.Ed. | 23 |
| Marylou Trojano | English, Public Speaking | U. of Mass., B.A. | 6 |
| Janette Trowbridge | English | U.N.H., A.B.; Bridgewater S.C., M.Ed. | 7 |
| June D. Tuttle | English | Keene Teachers College, B.A. | 2 |
| Helen Walker | English | Southeast Missouri S.C., B.S. Ed; Boston College, M.A. | 9 |
| Maria T. Ward | Mathematics | U. North Carolina, B.A. | 5 |
| Richard A. White | English | Northeastern U., B.A.; U. Connecticut, M.A. | 4 |
| Ethel B. Wiley | Science | Bentley College, B.S., B.A. | 21 |

## CUNNINGHAM JUNIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Allen G. Adams | Principal | U. Maine, B.S.; Framingham, S.C., M.Ed. | 2 |
| Paul B. Dorsey | Assistant Principal | Boston College, B.S.; B.U., M.Ed. | 14 |
| Charles J. Caddoo | Health, Physical Education | Colby College, B.S.; B.U., M.Ed. | 29 |
| Susan Chandler | English | Middlebury College, Vt., B.A. | 0 |
| Ethel M. Cowgil | Social Studies | Bridgewater S.C., B.S. | 25 |
| John Creedon | Mathematics, Science | Boston State, B.S. | 0 |
| Maureen Emerson | Social Studies | Newton College Sacred Heart, B.A. | 3 |
| Ellen F. Fahey | English | Bridgewater S.C., B.S. Ed.; B.U., M.Ed. | 20 |
| Gail P. Finan | Mathematics | Regis, B.A. | 1 |
| Imogene C. Follansbee | English, Social Studies | B.U., B.S. | 8 |
| Melvin H. Glazier | Mathematics | Middlebury College, B.S. | 28 |
| Julia Ann Gomery | Science | University of Florida, B.S. | 1 |
| Catherine V.S. Haywood | Art | Syracuse University, B.F.A. | 1 |
| John A. Kvicala | English, Latin | Boston College, A.B., Harvard U., M.A.T. | 17 |
| Raymond A. Lazzaro | Art | Mass. College of Art, B.S. Ed. | 10 |
| Daniel Lovett | Mechanical Drawing,Industrial Arts | Fitchburg State, B.S. | 0 |
| Robert Marcell | Social Studies | Boston State College, B.S., Ed. | 4 |
| John M. Mathews | Industrial Arts | Fitchburg S.C., B.S.E.; Bridgewater S.C., M.Ed. | 29 |
| Alice E. McCoy | Physical Education | Boston University, B.S. | 35 |
| Thomas J. McGah, III | Music | Lowell S.C., B.S. Music; B.U., M.M. | 9 |
| Kenneth J. McIntire | Guidance | Boston College, B.S.B.A.; Boston S.C., M.Ed. | 14 |
| Helen F. O'Connell | English, Librarian | Castine Normal School, U.Maine,B.S.Ed; Boston S.C.,M.Ed. | 11 |
| William H. Noone | Social Studies | Boston State, B.A. | 1 |
| Donald R. Palmer | Mathematics | Bates College, B.A. | 1 |
| Eileen M. Perrotta | French | Boston College, B.S. Ed. | 2 |
| Jane Potter | Spanish | Emmanuel College, B.A.; U. Spain, Madrid, M.A. | 0 |
| Irma Resnick | Guidance | Simmons College, B.S.; Columbia U., B.A. | 3 |
| Gerald H. Richardson | Science | Fitchburg S.C., B.S. Ed.; Tufts U., Ed. M. | 16 |
| Frederick D. Sabini | Social Studies | Boston College, A.B., M.A.T. | 4 |
| John J. Sullivan | Science | Boston State, B.S. | 1 |

## CUNNINGHAM JUNIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Marian V. Todesca | Home Economics | Framingham State College, B.S. | 8 |
| Polly Vanek | Science | U. Arizona, B.S.; Harvard U., M.S. | 0 |
| Helen R. Welch | French | Boston University, B.S. | 36 |
| Brenda N. Williams | Mathematics | Bloomsburg State College, B.S. | 2 |

## PIERCE JUNIOR HIGH SCHOOL

| | | | |
|---|---|---|---|
| Cornelius J. McIntire | Principal | Boston State College, B.S. Ed., M.Ed. | 13 |
| Otis B. Oakman, Jr. | Assistant Principal, History | Boston University, A.B., Ed. M., C.A.G.S. | 34 |
| Ruth Marie Ballard | English | Radcliffe College, A.B., Harvard U., Ed. M. | 33 |
| Gail Benson | Mathematics | Annhurst College, Conn., B.A. | 0 |
| Alfred F. Breen | Social Studies | Boston College, B.S.S.S.; Boston S.C., M.Ed. | 13 |
| Patricia H. Britain | Art | Boston University, B.S. | 5 |
| Margaret M. Coleman | Guidance | Boston University, B.S.P.E.; Boston College, M.Ed. | 10 |
| Judith A. Collins | Spanish | Emmanuel College, B.A.; Middlebury College, M.A. | 7 |
| David M. Crehan | Science | Boston College, A.B.; Northeastern U., M.Ed. | 11 |
| Carol A. Crowley | Home Economics | Marymount College, B.A. | 15 |
| Natalie V. Culler | English | Ohio Wesleyan University, B.A. | 10 |
| John M. Currie | Industrial Arts | Boston University, A.S. | 1 |
| Ella E. Day | Social Studies | Farmington N.S.; B.U., B.S. M.Ed. | 31 |
| Edwin G. Fein | Science | Boston State College, B.S. | 4 |
| Richard J. Fitzhenry | English | Boston College, B.A.; Boston S.C., M.Ed. | 9 |
| Donna Fowler | Mathematics | Colby College, B.A. | 0 |
| James B. Fredericksen | Physical Education | B.U., B.S. | 9 |
| Generosa C. Hagan | Home Economics | Regis College, B.S. | 27 |
| Howard M. Hall | Industrial Arts | Kansas S.T.C., B.S., M.S. | 13 |
| Irene Kelley | Librarian | Boston University, A.B., M.A., Simmons, M.S. | 4 |
| Charles J. Kent | Guidance | Boston College, B.S.; Bridgewater S.C., M.Ed. | 13 |
| Juliette H. LaBelle | Foreign Languages | Mt. St. Mary College, A.B. | 5 |
| Judith L. Lau | Mathematics | Hartwick College, B.A. | 1 |
| Marcia Lapson | English | Northeastern University, B.A. | 2 |

## PIERCE JUNIOR HIGH SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Dana F. Liebman | Science | Connecticut College, B.A.; Columbia U., M.A. | 1 |
| Marie E. Martin | Science | Emmanuel College, A.B. | 1 |
| Gary R. Maus | Science | Boston State College, B.S,, Ed. | 2 |
| Walter R. Mitchell | Mathematics | U. N.H., B.S. | 1 |
| George M. Rogers, Jr. | Social Studies | Bowdoin College, A.B.; Harvard U., A.M.T. | 9 |
| Taylor Rowland | Music | Boston University, B. Mus. Ed. | 0 |
| Mary C. Ryan | Foreign Languages | Florida State U., B.A.; U Kentucky, M.A. | 5 |
| Gordon T. Smith | Social Studies | B.U., B.S. Ed.; Boston S.C., M.Ed. | 9 |
| Barbara J. Stanwood | English, Social Studies | B.U., A.B. | 17 |
| William J. Stefaney | Mathematics, Science | Boston S.C., B.S., M.Ed. | 9 |
| Paula Sullivan | Physical Education | Bridgewater State, B.S. | 0 |
| Leo Tyrell | Mathematics | Northeastern U., B.S. M.Ed. | 13 |
| Wendy I. Wisefield | French | Boston University, A.B. | 1 |

## COLLICOT SCHOOL

| | | | |
|---|---|---|---|
| Chester W. Ruggles | Principal | Worcester S.C., B.S. Ed., M.Ed. | 19 |
| Saul S. Bauman | Elem.Assistant,Resource Ctr.Tch. | Northeastern U., B.S. Ed., M.Ed. | 6 |
| Mary B. Whitehead | Sixth Grade | Emmanuel College, A.B. | 15 |
| Ann T. Lannon | Sixth Grade | Emmanuel College, A.B.; Boston S.C., M.Ed. | 13 |
| John M. Hanley, Jr. | Sixth Grade | Boston State, B.S. | 1 |
| Robert D. Goodwin | Fifth Grade | B.U., B.S.; Northeastern U., M.Ed. | 5 |
| Ellen A. MacDermott | Fifth Grade | Framingham Normal School | 39 |
| Marion G. Crane | Fifth Grade | Skidmore College, B.A.; Boston S.C., M. Ed. | 9 |
| Elyse Lackey | Fourth Grade | B.U., B.S. | 1 |
| Gertrude V. Hamm | Fourth Grade | B.U., B.S.; Tufts University, M.Ed. | 21 |
| Rosalie M. Flaherty | Fourth Grade | U. Conn., B.A.; New Britain State, M.S. | 1 |
| Phyllis Esau | Third Grade | Bridgewater S.C., B.S., Ed.; B.U., M. of Ed. | 29 |
| Suzanne Woodward | Third Grade | Bridgewater S.C., B.S., Ed. | 4 |
| Linda R. Millman | Third Grade | Vassar College, A.B. | 3 |
| E. Lucille Marcus | Second Grade | Lesley College, B.S. | 21 |

## COLLICOT SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Irene Kingsbury | Second Grade | B.U., B.S. | 7 |
| Judith A. Dugan | Second Grade | Boston College, B.A. | 1 |
| Alice J. Dwinnell | First Grade | Wheelock School; B.U., B.S. M.Ed. | 25 |
| Dorothea A. Lazzari | First Grade | Boston S.C., B.S. | 18 |
| Margaret F. Ennis | First Grade | Boston S.C., B.S., M.Ed. | 14 |
| Linda O'Day | First Grade | Boston College, B.A. | 0 |
| Betty A. Johnson | Kindergarten | Lesley College, B.S. M.Ed. | 21 |
| Judith A. Lane | Kindergarten | Boston S.C., B.S. | 5 |
| Martha J. Adams | Kindergarten | National College of Education, B. Ed. | 2 |

## GLOVER SCHOOL

| | | | |
|---|---|---|---|
| Mary B. Schofield | Principal | Boston S.C., B.S. Ed., M.Ed. | 15 |
| George M. Cruickshanks | Elementary Assistant,Sixth Grade | B.U., B.S.; Boston S.C., M.Ed. | 12 |
| Barbara A. LaCambria | Sixth Grade | Bridgewater S.C., B.S.Ed., M.Ed. | 16 |
| Sharon Levy | Fifth Grade | Tufts University, B.A. | 0 |
| Becky W. Watt | Fifth Grade | U. Michigan, B.A. | 4 |
| Patricia Cronin | Fourth Grade | Emmanuel College, B.A.; Boston College, M.A. | 0 |
| Carol Matulsky | Fourth Grade | Northeastern U., B.S. | 0 |
| Leslee K. Haines | Fourth Grade | U. Michigan, B.A. | 4 |
| Claire F. Mullin | Third Grade | Framingham S.C., B.S. Ed. | 17 |
| Marion A. Hardy | Third Grade | Boston College, B.S. | 6 |
| Irene Press | Second Grade | Simmons College, A.B. | 2 |
| Elaine C. McDougall | Second Grade | Boston State, B.S. | 1 |
| Isabel Hachey | First Grade | Plymouth Teachers College, B.Ed. | 9 |
| Maureen K. Hickey | First Grade | University of Wisconsin, B.S. Ed. | 5 |
| Judith K. Forker | First Grade | U. Michigan, B.A. | 5 |
| Claire V. Mello | Kindergarten | U. Maine, B.S. Ed. | 6 |
| Mabel S. Ryan | Librarian | Hunter College, A.B., New York State U.L.S., B.S. | 3 |
| Gerald Martin | Guidance | Boston State, B.S.; U. Miami, M.Ed. | 0 |
| Thomas Herget | Physical Education | Springfield College, B.S.; U. Oregon, M.S. | 0 |

## PIERCE ELEMENTARY SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Robert G. Connolly | Principal | Suffolk U., A.B.; Bridgewater S.C., M.Ed. | 14 |
| Christopher J. Sissons | Sixth Grade | Boston State, B.S. | 1 |
| Geraldine T. Klaiman | Sixth Grade | Central Conn. S.C., B.A.; Boston College, M.Ed. | 4 |
| Susan Frank | Sixth Grade | New York University, B.S. | 0 |
| William E. Monahan | Fifth Grade | Northeastern U., B.B.A. | 2 |
| Louise R. Thompson | Fifth Grade | B.U., B.S., M.Ed. | 35 |
| Andrea Eaton | Fifth Grade | Plymouth State College, B.Ed. | 2 |
| Ruth M. Blumenthal | Fourth Grade | Framingham S.C., B.S. Ed. | 9 |
| Mary S. Cobb | Fourth Grade | Regis College, B.S. | 6 |
| Phyllis Warshafsky | Fourth Grade | B.U., B.S. | 3 |
| Helen I. Ellis | Third Grade | Wheelock School | 27 |
| Flora J. Kelley | Third Grade | Framingham S.C., B.S. | 3 |
| Dina L. Sullivan | Third Grade | Central Michigan U., B.S. | 3 |
| Ann Ellen Lindley | Second Grade | Hood College, B.A. | 1 |
| Eileen F. Moore | Second Grade | Boston State, B.S. | 1 |
| Marguerite T. Moore | Second Grade | George Washington U., A.B. | 9 |
| Ann V. Mullin | First Grade | Framingham S.C., B.S. Ed. | 17 |
| Joan R. Driscoll | First Grade | Boston S.C., B.S. Ed. | 14 |
| Claire L. Goldrick | First Grade | U. Mass., B.A. | 1 |
| Judith C. Caruso | Kindergarten | Barnard College, B.A. | 5 |
| Mary M. Pitman | Kindergarten | Wheelock College, B.S. | 27 |
| Margaret T. Langley | Librarian | Bridgewater S.C., B.S. | 3 |

## TUCKER SCHOOL

| | | | |
|---|---|---|---|
| Eleanor C. Blaine | Principal | Bridgewater S.C., B.S. Ed.; Hyannis S.C., M.Ed. | 18 |
| Paul A. Spellman | Elementary Assistant, Sixth Grade | Boston S.C., B.S., M.Ed.; B.U., C.A.G.S. | 5 |
| Betsy D. Buchbinder | Sixth Grade | Boston S.C., B.S. Ed. | 2 |
| Marie M. Reilly | Sixth Grade | Boston College, B.S. Ed. | 4 |
| Anne G. Leyshon | Fifth Grade | Miami U., Ohio, B.S. | 1 |
| Diane R. Quinn | Fifth Grade | Cardinal Cushing College, B.A. | 2 |

## TUCKER SCHOOL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Dorothy Beach | Fourth Grade | Albertus Magnus, B.A. | 0 |
| Louise Massa | Fourth Grade | Boston College, B.A. | 0 |
| Karen Clougherty | Third Grade | Boston University, College of Music, B. Mus. | 0 |
| Gertrude Lucey | Third Grade | Smith College, A.B.; Boston College, M. Ed. | 25 |
| Kathryn J. Alexander | Second Grade | Miami U., B.S. Ed. | 1 |
| Helen M. Baron | Second Grade | Suffolk University, B.S. | 2 |
| Patricia Curry | Second Grade | Framingham State, B.S. | 0 |
| Aurora D. Donahue | First Grade | State University, Oneonta, B.S. Ed. | 2 |
| Miriam C. Chesham | First Grade | North Park, B.A. | 1 |
| Dorothy A. Keveny | First Grade | Regis, B.A. | 1 |
| Barbara S. Allen | Kindergarten | Lawrence U., B.A., Boston U., M.Ed. | 1 |
| Lucy A. Amory | Kindergarten | Wheelock, B.S. | 1 |
| Pauline F. Dundon | Special Class | Framingham N.S.; B.U., B.S. Ed. | 20 |
| Peter Esters | Guidance | Bridgewater State, B.S.E. | 1 |
| Helen E.M. Rose | Librarian | U. Miami, U. Maine, B.U., Curry | 1 |

## DIRECTORS – SUPERVISORS – SPECIAL TEACHERS

| | | | |
|---|---|---|---|
| Julian S. Alexander | Director of Art | Mass. School of Art, B.S. Ed.; Boston College, M. Ed. | 15 |
| Robert H. Archibald | Director of Guidance | Bates College, A.B.; Rutgers U., M. Ed. | 12 |
| Phyllis R. Briggs | Adjustment Counselor | U. Maine, B.U., M.Ed. | 7 |
| | | Pembroke College, A.B.; R.I. College | |
| Robert E. Deakin | Developmenta. | U. Maine, B.S. Ed. | 10 |
| Lauren Dolsky | Special Teacher | Emerson, B.S.; New York U., M.A. | 0 |
| Robert D. Donahue | Elementary Physical Education | B.U., B.S. | 3 |
| Gail A. Downey | Elementary Art | Emmanuel College, B.A. | 2 |
| Margaret Q. Doyle | Psychologist | B.U., B.S.; Boston College, Ed. M. | 31 |
| Daniel R. Evans, Jr. | Instrumental Music | Lowell State College, B.M. Ed. | 3 |
| Donna Feinberg | Special Teacher | Rhode Island, B.S., M.A. | 0 |
| Thomas Fontecchio | Physical Education, Elementary | Springfield, B.S. | 1 |
| Euphemia Gardner | Reading | U. Conn., B.S.; B.U., M.Ed. | 1 |

## DIRECTORS – SUPERVISORS – SPECIAL TEACHERS

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Margaret M. Handrahan | Reading | Bridgewater State, B.S. Ed.; Boston College, M.Ed. | 1 |
| Ellen A. Jehlicka | Speech Therapist | Emerson, B.S. | 1 |
| Naomi S. Kelman | Tutor | Tufts U., B.S. Ed. | 1 |
| Sandra E. Lupo | Elementary French | Regis, B.A. | 1 |
| Eleanor MacHale | Special Teacher | Hood, B.A., Wheelock, M.Ed. | 1 |
| Alfred J. Martin | Physical Education, Elementary | Northeastern U., B.S. | 1 |
| Martina McCarthy | Adjustment Counselor | Regis College, A.B. B.U., M.S.S.W. | 4 |
| Beverly Miller | Elementary Art | Emmanuel, A.B. | 0 |
| Thomas G. Milne | Elementary Music | Eatern Nazarene, B.S. | 1 |
| Marie C. Minnick | Director of School Cafeterias | Rosary College, B.S. | 4 |
| Marianne J. Monacci | Reading Coordinator | Hofstra U., B.S.; Boston S.C., M.Ed. | 5 |
| Von Orton | Language Coordinator | U. Mass. B.A., M. Ed. | 9 |
| Mildred P. Raffel | Reading | Boston S.C., B.S.; B.U., M.Ed. | 6 |
| Beatrice Ravreby | Home Instructor | Boston S.C., B.S. Ed. | 8 |
| Michalene C. Rollins | Reading | Boston State, B.S. | 1 |
| Deborah O. Rudman | Adjustment Counselor | U. R.I., B.A.; B.U.M.S.S.S. | 5 |
| Stanley P. Rudnicki | Music | U. Rochester, B.M.; Keene T.C., N.E.Conservatory of Music | 6 |
| Richard J. Ryan | Director of Health, Athletics and Physical Education | Springfield College, B.S.; B.U., M.Ed. | 13 |
| Paul P. Scopa | Elementary Science Coordinator | Bridgewater S.C., B.S. Ed.; Northeastern U., M.Ed. | 6 |
| Madeline D. Stone | Reading | B.U., B.A. | 5 |
| Lee Straus | Special Teacher | Goucher, B.A.; Wheelock, M.S. | 0 |
| Richard C. Sullivan | Director of Special Services | Fitchburg State, B.S.; Syracuse U., M.S. | 1 |
| Frances W. Tatro | Director of Music | N.E. Conservatory of Music, B.M. | 25 |
| Jane C. Wagoner | Director of Audiovisual Aids | Wellesley College, B.A.; B.U.M.A. | 22 |
| Elinore Winer | Special Teacher | B.U., B.S., Ed. M. | 2 |
| Lynne Reiss | Intern | Lycoming, B.A. | 0 |

## MILTON FIRE ALARM TELEGRAPH

### Location of BOXES and SIGNALS

December 31, 1971

12 Thacher St. and Warren Ave.
121 Thacher St., near Kahler Ave.
122 Thacher St. and Brook Rd.
123 Saint Mary's and Crane Rds.
1231 Saint Mary of the Hills Church, 29 Saint Mary's Rd.
13 Blue Hill Terr. and Crown Sts.
131 Warren and Dyer Aves.
1312 Audubon Rd., at No. 46
1314 Revere St., at No. 20
132 Audubon Rd. and Harold St.
1321 Fairlawn Ave. and Catherine Rd.
133 Parkway Crescent, at No. 28
134 Ferncroft Rd. and Pagoda St.
135 Ferncroft Rd. and Savin St.
136 Decker St. and Essex Rd.
137 Hudson St. and Pagoda Circle
14 Blue Hill Ave. and Oak St.
141 Pagoda St. and Blue Hill Ave.
1412 Temple Shalom, 180 Blue Hill Ave.
142 Cheever St., at No. 43
143 Brush Hill and Brook Rds.
144 Lothrop Ave. and Verndale Rd.
145 Aberdeen Rd., at No. 36
146 Concord Ave., at No. 45
147 Brush Hill and Amor Rds.
148 Valentine Rd., at No. 78
149 Blue Hill Ave. and Cheever St.
15 Houston Ave. and Blue Hill Pkwy.
151 Tucker School, Oak St.
1512 Parkway Community Methodist Church, 158 Blue Hill Pkwy.
153 Kahler Ave. and Blue Hill Pkwy.
154 Dyer Ave., at No. 50
16 Brook and Brandon Rds.
161 Hinckley Rd., at No. 104
1611 Saint Mary of the Hills School, 250 Brook Rd.
162 Windsor and Greenleaf Rds.
163 Brook and Marilyn Rds.
164 Allerton and Standish Rds.
165 Ridge and Columbine Rds.
1651 Ridge Rd. and Heritage Lane
17 Blue Hill Ave. and Brush Hill Rd. (Mattapan)
171 Brook Rd. and Blue Hill Ave.
1712 Mattapan Baptist Church, 52 Blue Hill Pkwy.
1713 Willoughby Road, at No. 32
18 Eliot and Capen Sts.
181 Eliot St. and Hinckley Rd.
182 Cliff and Byrne Rds.
19 Eliot St. and Hawthorne Rd.
191 Curtis Road, at No. 30
192 Fairfax Rd. and Virginia St.
193 Briarfield Rd., at No. 27
21 Brush Hill Rd. and Atherton St.
211 Cushing Rd., at No. 41
2112 Saint Pius X Church, 101 Wolcott Road
2114 Curry College Infirmary, 940 Brush Hill Road
2115 Curry College, 20 Atherton Street
2116 Curry College, 55 Atherton Street
2117 Curry College, 79 Atherton Street
23 Brush Hill and Bradlee Rds.
2311 Curry College, Scholars' Hall, Boys' Dorm., 850 Brush Hill Rd.
2312 Curry College, Mayflower Hall, 840 Brush Hill Rd.
2313 Curry College, Miller Field House, 870 Brush Hill Rd.
2317 Curry College, 852 Brush Hill Road Dean's House
24 Brush Hill Rd., at No. 676
25 Brush Hill Rd. and Smith Rd.
251 Beacon St. and Smith Rd.
2511 Shaloh House (Hebrew School) 68 Smith Road
26 Brush Hill Rd. and Metropolitan Ave.
261 Vose Hill Rd., at No. 34
27 Blue Hill Ave. and Robbins St.
271 Truro Lane and Sumner St.
2712 Pope Hill Rd., at No. 34
2713 Landon Rd. and Truro Lane
272 Lafayette St., at No. 43
2721 Norman and Quentin Sts.
273 Blue Hill Ave., opposite Prince St.
274 Kevin Rd. and Craig St.
275 Robbins St., at No. 109
276 Meadowview Road at No. 38
277 Hollingsworth Rd., at No. 75
*3 POLICE CALL
31 Pleasant and Maitland Sts.
311 Randolph Ave. and Reedsdale Rd.
3112 St. Elizabeth's Church, 350 Reedsdale Rd.
312 Town Barn, Highway Dept., 629 Randolph Ave.
313 Randolph Avenue and Artwill Street
3131 Lodge St., opp. No. 36
314 Hillside and Forest Sts.
3141 Parkwood Drive and Barberry Lane
315 Hillside St. and Blue Hill River Rd.
316 Silver Brook and Adrian Roads
32 Randolph Ave. and Centre St.
321 Milton Academy, Ware Hall, 140 Centre Street
3211 Milton Academy, Boys' Dormitory, Centre St.
3212 Milton Academy, Girls' Gym, Gun Hill St.
3213 Milton Academy, 170 Centre St. Administration Bldg.
3214 Milton Academy, Boys' Gym

*Special Signals

3215 Milton Academy, Junior School, 135 Centre Street
3216 Milton Academy, Hathaway House, 334 Centre St.
3217 Milton Academy, Hallowell House & Infirmary, 118 Centre St.
3218 Milton Academy, Library & Science Bldg., 140 Centre Street
322 Centre St. and Paradise Rd.
3221 Fontbonne Academy, 930 Brook Rd.
3223 Sisters of St. Joseph Motherhouse, 444 Centre St.
323 Centre St., at No. 521
324 Brook Rd., at No. 984
34 Pleasant and Gun Hill Sts.
341 Pleasant St. and Edge Hill Rd.
3412 Lyman Rd. and Ash St.
3414 Lyman Rd., at No. 31
342 Fuller's Lane and Patricia Drive
3421 Cunningham Gym Bldg., 75 Edge Hill Road
343 Gerald Rd. and Pleasant St.
3431 Edge Hill Rd. at Junior High School
3432 Collicot School, 80 Edge Hill Rd.
344 Lawrence Rd. and Barton Lane
3441 Glendale and Elton Rds.
345 Murray Ave. and Hoy Terr.
346 Mathaurs and Clay Sts.
347 Gerald Rd. and Phyllis Lane
3471 Cypress Rd., at No. 55
3472 Horton Place, at No. 16
348 Nancy Rd., at No. 63
349 Lyman Rd. and Spruce St.
35 Hillside St., at No. 59
351 Randolph Ave., near Town Line
352 Randolph Ave., opp. Nahanton Ave.
353 Nahanton Ave. and Brewster Rd.
354 Ridgewood and Brewster Rds.
355 Sassamon Ave. and Harbor View Rd.
356 Hilltop St. and Sears Rd.
357 Harbor View and Eager Rds.
358 Nahanton Ave., at No. 158
36 Highland and Reed Sts.
361 Randolph Ave. and Pleasant St.
362 Randolph and Hallen Aves.
3621 Meadow Lane and Woodside Drive
363 Marshall Rd.
3631 Notre Dame School of Fine Arts, 287 Highland St.
* 37 CENTRAL FIRE STATION
371 Thacher St. and Central Ave.
3712 First Parish Church, 533 Canton Avenue
372 High School, Central Ave. and Brook Rd.
373 Lantern and Thompson Lanes
3731 Frothingham Street, at No. 27
374 Central Ave. and Brook Rd.
375 Cape Cod Lane, near Brook Rd.
376 Magnolia and Bonad Rds.
377 Clapp St., at No. 137
378 Fairbanks Rd., at No. 50
38 Highland St., near Spafford Rd.
381 Highland St. and Martin Rd.
3812 Milton Hospital, 92 Highland St
382 Clifton Rd., at No. 45
383 Spafford Rd., at No. 28
384 Buckingham Rd., at No. 36
39 Reedsdale Rd., at No. 287
391 Canton Ave. and Reedsdale Rd.
392 Canton Ave. and Voses Lane
393 Coolidge Rd. and Centre Lane
394 Sias and Stoddard Lanes
395 Meredith Circle, at No. 56
4 Adams Street, at No. 1
41 Canton and Whitelawn Aves.
412 School St., at No. 167
4121 Glover School, 255 Canton Ave.
413 School St., near Griggs Lane
42 Randolph Ave. and School St.
421 Brook Rd. and Churchills Lane
4212 St. Michael's School, 110 Rando Ave.
43 Adams St., Milton Village, at No.
431 Morton and Westside Rds.
4312 Milton Savings Bank, 40 Adams Milton Village
4313 Milton Hill House, 36 Eliot St.
4314 Milton Masonic Bldg., 60 Ada St., Milton Village
4315 Hendrie's Cold Storage Plant, 22 Wharf Street
45 Maple St., at No. 40
453 Central Ave. and Eliot St.
4531 Hendries Inc., 131 Eliot St.
46 Central Ave. and Hinckley Rd.
461 Central Ave. and Valley Rd.
4611 Lancaster Lane and Valley Rd.
462 Columbine and Allerton Rds.
463 Rustlewood Rd., at No. 22
47 Canton Ave. and Brook Hill Rd.
471 Russell and North Russell Sts.
48 Eliot St. and Oak Rd.
481 Eliot St. and Valley Rd.
5 Canton Ave. and Holmes Lane
51 Canton Avenue at Whittier Road
511 Wendell Park and Channing St.
512 Governor Stoughton Lane
5121 Whittier Road, at No. 80
513 Gulliver and Channing Sts.
5131 Charles Sumner Pierce School, Rd.
514 Elm St., at No. 99
52 Canton Ave. and Robbins St.
521 Blue Hill Pkwy., at No. 543
5211 Sumner Rd. and Gould Lane
5212 Edward Blondell Garage, 955 C ton Ave.
5213 Trout Brook Ave. and Craig St.
522 Mingo St., at No. 61
5221 Margaret Road at No. 65

*Special Signals

The Ledgeway and Canton Ave.
Blue Hill Ave. and Atherton St.
Canton Ave. and Atherton St.
Curry College, South Campus, 1071 Blue Hill Avenue
Curry College, South Campus, 1023 Blue Hill Ave.

Canton Ave., at No. 1435
Blue Hill Ave., Milton St. and Dollar Lane
Capuchin Franciscan Friary, 175 Milton St.
A. A. Will Corp., 1094 Blue Hill Ave.
Canton Ave., at No. 1630
Blue Hill Ave. and Brush Hill Rd. (Blue Hill)
Brush Hill Rd., at No. 1372
Saint Columban Missionary College, 1200 Brush Hill Rd.
Saint Columban Minor Seminary, 1336 Brush Hill Road
Fuller Trust, Inc., 1335 Blue Hill Ave.
Fuller Trust, Inc., 1399 Blue Hill Ave.

CANTON
Milton St., at No. 75
Church and Bassett Sts.
Randolph Ave. and Hutchinson St.
Adams St. and Churchills Lane
Forbes Road and Marr Crest Drive
Cheryl Dr., at No. 40
Adams St., at No. 303
Father Carney Dr., at No. 33
Fontbonne Academy, Aquinas Business School, 303 Adams St.
Saint Agatha's Convent, 65 Father Carney Dr.
Adams, Centre and Pleasant Sts.
Adams and Rowe Sts.
Saint Agatha's School, 438 Adams St.
Saint Agatha Rd., at No. 63
Babcock and Hollis Sts.
Pleasant St. and Gordon Rd.
Vinewood Road at No. 24
Brook & Hillcrest Rds.
Chesterfield and Houghton Rds.
Brook and Reservations Rds.
Rowe St., at No. 47
Pillon and Taft Rds.
Hurlcroft Rd. and Cabot St.
Adams St. and Brook Rd.
Cary Ave., at No. 80
California Ave., at No. 54
Edge Hill Rd. and Otis St.
Huntington Rd., at No. 63
Webster Rd., at No. 33
Garden St., at No. 50
State and Sheldon Sts.

6521 Grafton Avenue, at No. 70
653 Edge Hill Rd. and Plymouth Ave.
654 Governors and Warner Rds.
655 Kenilworth Rd., at No. 38
656 Sheridan Dr., at No. 7
657 Plymouth Ave. and Alden Rd.
658 Century Lane, at No. 43
67 Granite Ave. and Adams St. East Milton Sq.
671 Pierce St., near Pond St.
6712 Milton Savings Bank, 561 Adams St., East Milton Square
6713 Milton Co-op. Bank, 420 Granite Ave., East Milton Square
673 Mechanic St. and Granite Ave.
674 Franklin St., at No. 67
68 Granite Pl. and Brackett St.
69 Washington and Howard Sts.
691 Adams St., near Town Line, Quincy
6912 East Congregational Church, 614 Adams St.
692 Adams St. and Foster Lane
71 Granite Ave., near Bassett St.
712 Granite Ave. and Squantum St.
713 Guilford Rd., at No. 43
714 Squantum St. and Libbey Rd.
72 Antwerp St. and Emerson Rd.
721 Wood and Church Sts.
7212 Wood St. and Alvin Ave.
722 Franklin St., at No. 136
723 Howe St., at No. 63
724 Emerson and Osborne Rds.
725 Collamore St., at No. 33
73 Granite Ave. and Courtland Cir.
731 Barney & Carey Co., 2 Granite Ave.
7312 American Legion Hall, 123 Granite Ave.
732 Thistle and Riverside Aves.
74 Squantum and Church Sts.
741 Denmark Ave. and Squantum St.
75 Hope Ave. and Cedar Terrace St.
*771 Squantum St. Bridge to Quincy Line
*772 Roy C. Smith Bridge (Boston Line) to Squantum St. Bridge
*8 MUTUAL AID TO QUINCY
*8212 MUTUAL AID TO BOSTON

*Blue Hill Reservation Signals*

**91 Canton Ave. at Blue Hill Ave.
**92 Harland St. and Unquity Rd.
**93 M.D.C. Police Station, Blue Hills
**94 Forest St. at Quincy Line
**95 Randolph Ave. and Chickatawbut Rd.
**96 Randolph Ave. and Highland St.
**97 Boy Scout Camp, Unquity Rd.
**98 Blue Hill Observatory

*Special Signals
**Special Signals for Fire in the Blue Hills Reservation

**TIONS FOR SOUNDING AN ALARM — Open outside door of Fire Alarm Box, then pull the hook ONCE and let go. Remain at Box until arrival of Firemen and direct them to Fire.**

WELLS BINDERY INC.
WALTHAM, MASS.
MAR. 1973